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Bulletin 13

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BIBLIOGRAPHY

OF THE

ALGONQUIAN LANGUAGES

BY

JAMES CONSTANTINE PILLING

BUREAU OF
AMERICAN ETHNOLOGY,
1911
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WASHINGTON
GOVERNMENT PRINTING OFFICE
1891

PREFACE.

As stated in the prefatory remarks to one of the earlier issues of the series of bibliographies of which this volume forms the fifth number, the writer undertook a number of years ago the compilation of a work to be published by the Bureau of Ethnology, which was to embrace within a single volume an authors' catalogue of all the material relating to the native North American languages. With this purpose in view he visited the principal public and private libraries of the United States, Canada, and northern Mexico, carried on an extensive correspondence with librarians, missionaries, and others interested in the subject, and examined such authorities, printed and manuscript, as were accessible. The results of these researches were embodied in a work entitled "Proof-sheets of a Bibliography of the Languages of the North American Indians," the full title and description of which will be found on page 403 herewith. The amount of material obtained was so much greater than was anticipated that the volume proved cumbersome, and it was concluded to change the style of publication and to issue a series of bibliographies each relating to one of the more prominent groups of our native languages. Consequently but few of the "Proof-sheets" were distributed, and these were confined to persons who it was thought were in a position to aid in the preparation of the new series. New journeys were undertaken, the national libraries of England, France, and a few of the larger private collections in both of these countries were consulted, many of the libraries of this country and Canada were revisited, other correspondents were enlisted, much additional material was acquired, and the publication of the separate bibliographies was begun.

Of this series four numbers have been published, relating respectively, in order of publication, to the Eskimauan, Siouan, Iroquoian, and Muskogean families; this, the Algonquian, is the fifth, and the next in contemplation includes the languages belonging to the Athapascan stock.

The Algonquian speaking peoples covered a greater extent of country, perhaps, than those of any other of the linguistic stocks of North America, stretching from Labrador to the Rocky Mountains, and from the Churchill River of Hudson Bay to Pamlico Sound in North Carolina; and the literature of their languages is by far the greatest in extent of any of the stocks north of Mexico, being equaled, if at all, by only one south of that line, namely, the Nahuatl. Probably every language of the family is on record, and of the more prominent, extensive record has been made. In two, the Massachusetts and the Cree, the whole bible has been printed, the former, by the way, being the first bible printed upon this continent. In two others, the Chippewa and the Micmac, nearly the whole of the scriptures has been printed, and portions thereof have appeared in a number of others. In the Abnaki, Blackfoot, Chippewa, Cree, Delaware, Micmac, and Nipissing, rather extensive dictionaries have been printed, and of the Abnaki, Nipissing, Blackfoot, Chippewa, Illinois, Massachusetts, Montagnais, and Pottawotomi, there are manuscript dictionaries in existence. Of grammars, we have in print the Abnaki, Blackfoot, Chippewa, Cree, Massachusetts, Micmac, and Nipissing, and in manuscript, the Illinois, Menomonee, Montagnais, and Pottawotomi. In nearly every language of the family, prayer-books, hymn-books, tracts, and scriptural texts have appeared, and several of them are represented by school-books of various kinds, i. e., primers, spellers, and readers; and in one of them, the Chippewa, there was printed in 1840 a geography for beginners.

The present volume embraces 2,245 titular entries, of which 1,926 relate to printed books and articles, and 319 to manuscripts. Of these, 2,014 have been seen and described by the compiler—1,850 of the prints and 164 of the manuscripts, leaving as derived from outside sources 231—76 of the prints and 155 manuscripts. Of those unseen by the writer, titles and descriptions of probably one-half have been received from persons who have actually seen the works and described them for him.

In addition to these there are given 130 full titles of printed covers, second and third volumes, etc., all of which with one exception have been seen and described by the compiler; while in the notes mention is made of 243 printed and manuscript works, 146 of which have been seen and 97 derived from other (mostly printed) sources.

So far as possible, during the proof-reading of this volume comparison has been made direct with the respective works. For this purpose, besides his own books, the writer has had access to those in the libraries of Congress, the Bureau of Ethnology, the Smithsonian Institution, Maj. J. W. Powell, and several other private collections in the city of Washington. Mr. Wilberforce Eames has compared the titles of works contained in his own library and in the Lenox, and frequent recourse has been had to the various librarians throughout the country for tracings, photographs, etc. The result is that of the 2,014 works described de visu, comparison of proof has been made direct with the original sources in the case of 1,711. In this later reading, collations and descriptions have been entered into more fully than had previously been done, and capital letters treated with more severity.

Endeavor has been made to acknowledge throughout the work the obligations under which the writer has placed himself in the preparation of this material. To a number, however, he is under a greater indebtedness than could be properly mentioned in the body of the work. This is notably true of Mr. Wilberforce Eames, who has contributed not only his constant aid and advice in bibliographic matters, in which he is so well versed, but who has also furnished almost bodily a number of special articles included within these pages—those relating to the publications of the Apostle Eliot, the Indiane primer, Lykins, Mather, Mayhew, Meeker, Pierson, Quinney, Rawson, Sergeant, and Simerwell, besides many new titles, biographic material, etc. From the Rev. J. E. Jones, of St. Mary's College, Montreal, much information has been received concerning the earlier missionaries of Canada; the Reverend Fathers Beaudet and Hamel of the Laval University, Quebec, have been especially kind in giving information concerning the printed and manuscript material contained in the library of that institution and in that of the archiepiscopal residence at Quebec. Similar kindnesses have been shown me by Prof. A. F. Chamberlain, now of Clark University, Worcester, Massachusetts, but formerly of Toronto, Canada.

To the Director of the Bureau, Maj. J. W. Powell, I am under lasting obligations for his constant aid and advice and for the opportunity of pursuing my work under the most advantageous circumstances.

As was the case in the previous numbers of the series, my constant assistant has been Mr. P. C. Warman, and upon him has fallen much of the detail and minutiæ inseparable from such a work.

Washington, D. C., June 1, 1891.

James C. Pilling

INTRODUCTION.

In the compilation of this catalogue the aim has been to include everything, printed or in manuscript, relating to the Algonquian languages—books, pamphlets, articles in magazines, tracts, serials, etc., and such reviews and announcements of publications as seemed worthy of notice.

The dictionary plan has been followed to its extreme limit, the subject and tribal indexes, references to libraries, etc., being included in one alphabetic series. The primary arrangement is alphabetic by authors, translators of works into the native languages being treated as authors. Under each author the arrangement is, first, by printed works, and, second, by manuscripts, each group being given chronologically; and in the case of printed books each work is followed through its various editions before the next in chronologic order is taken up.

Anonymously printed works are entered under the name of the author when known, and under the first word of the title, not an article or preposition, when not known. A cross-reference is given from the first words of anonymous titles when entered under an author, and from the first words of all titles in the Indian languages, whether anonymous or not. Manuscripts are entered under the author when known, under the dialect to which they refer when the author is not known.

Each author's name, with his title, etc., is entered in full but once, i. e., in its alphabetic order. Every other mention of him is by surname and initials only, except in those rare cases when two persons of the same surname have also the same initials.

All titular matter, including cross-references thereto, is in brevier, all collations, descriptions, notes, and index matter in nonpareil.

In detailing contents and in adding notes respecting contents, the spelling of proper names used in the particular work itself has been followed, and so far as possible the language of the respective writers is given. In the index entries of tribal names the compiler has adopted that spelling which seemed to him the best.

As a general rule initial capitals have been used in titular matter in only two cases: first, for proper names, and, second, when the word actually appears on the title-page with an initial capital and with the remainder in small capitals or lower-case letters. In giving titles in the German language the capitals in the case of all substantives have been respected.

When titles are given of works not seen by the compiler the fact is stated, or the entry is followed by an asterisk within curves, and in either case the authority is usually given.

The material contained in the "Addenda" has been entered in the chronologic index at the end of the work, but is not included in the tribal and subject indexes throughout the volume.

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BY JAMES C. PILLING.

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A.

A. M. D. G. For anonymous titles beginning with these letters, see next word of title.

A. N. D. de Lorette [Nipissing]. See **Cuoq** (J. A.)

Abbitibi. See Cree.

Abert (*Lieut.* James William). Report | of | the Secretary of War, | communicating, | in answer to a resolution of the Senate, | a | report and map | of | the examination of New Mexico, | made by | Lieutenant J. W. Abert, | of the topographical corps. |
Washington: | 1848.

Printed cover as above, no inside title, text pp. 1-132, map, 24 plates, 8°. Forms Senate document no. 23, 30th Congress, 1st session.

Numerals 1-100 of the Cheyenne, p. 11.—Vocabulary (125 words) of the Cheyenne, pp. 12-14.—Contains also a brief general discussion of the Cheyenne language.

"Saturday, September 5 [1846]. As my room was full of Cheyennes, I took the opportunity to obtain some knowledge of the genius and structure of their language. I found the English alphabet sufficient to represent all the sounds they utter, and at once set myself to construct a vocabulary of their language. I had the assistance of one of the best interpreters in the country."

Copies seen: Geological Survey, Powell, Trumbull.

The Field copy, catalogue no. 5, uncut, sold for 60 cents; the Brinley copy, catalogue no. 4714, for 30 cents.

—— Report of Lieut. J. W. Abert, of his examination of New Mexico, in the years 1846–'47.

In Emory (W. H.), Notes of a military reconnoissance, pp. 417-548 Washington, 1848, 8°.

Numerals, general discussion, and vocabulary of the Cheyenne, pp. 427-430.

Abert (J. W.)—Continued.

Extracts from the vocabulary are given in Gallatin (A), Hale's Indians of Northwest America (American Ethnol. Soc. Trans. vol. 2), pp. cxiv, cxv, New York, 1848, 8°.

Comments on this article will be found in Jomard (E. F.), Langue des Indiens Cheyennes, pp. 384-386, Paris, 1846, 8°.

James William Abert, soldier, born in Mount Holly, N. J., November 18, 1820, was graduated at West Point in 1842. After service in the infantry he was transferred to the topographical engineers, and was engaged on the survey of the northern lakes in 1843–'44. He then served on the expedition to New Mexico. * * * During the civil war he served on the staffs of General Patterson and General Banks in the Virginia campaign. He was severely injured at Frederick, Md., in 1862, and subsequently served on General Gillmore's staff, having attained the rank of major in 1863. He resigned on June 25, 1864.—*Appleton's Cyclop. Am. Biog.*

Abinodjiiag omasinaiganiwan. [Chippewa]. See **Baraga** (F.)

Abinoji | aki tibajimouin. | In the Ojibwa language. | [Design.] |
Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1840.

Title as above on cover, frontispiece 1 l. inside title as above (verso a map of the globe) 1 l. text entirely in the Ojibwa language except a few English headings and the geographic names (of which Ojibwa equivalents are given) pp. 5-139, 12°. Geography for beginners, taken principally from the Peter Parley series.

Copies seen: American Board of Commissioners, Boston Athenæum, Eames, Harvard.

Abnaki. [Hymns in the Abnaki language.]

No title-page or heading; 8 unnumbered ll. printed on one side only, 16°.

Abnaki — Continued.

Two of the hymns have as a heading the English word "Resolve"; the others are headed C. M., Short M., &c. They appear to be roughly printed, as though intended for proof-sheets.

Copies seen: Powell.

Abnaki. [Book of prayers, etc., in the Mareschit (or Maliseet) and Caniba dialects of the Abnaki language.]

Manuscript, pp. 1-78 and 2 ll. long 18°, belonging to Dr. J. Hammond Trumbull, Hartford, Conn.

It contains Prière du Matin en Marichit, Cantique, Prière du Soir en Caniba, Prière avant la Confession, Interrogation pour la Confession, Prière avant [et après] la Communion, Catéchisme, Manière de Baptiser, etc.

This manuscript formerly belonged to Mr. George Brinley, of Hartford. It is entered in the sale catalogue of his books under no. 5694, whence the following note is taken:

"Written by some French missionary to the Abnakis. It is complete and well preserved, though its pages bear traces of long and frequent use. It formerly belonged to Dr. John Pickering, to whom it was presented by Bishop (and Cardinal) Cheverus.

"The mission for which this manual was compiled included Indians of at least two tribes, the Canibas, of whose principal dialect Rasles has given us a vocabulary, and the Etchemins and Mareschites, on and near the St. John's River. 'We read in the relations of the Jesuits, that the Canibas, the Etchemins, and other Indians of different tribes lived together in one village,' under the instruction of the missionary Fathers (Maurault, Hist. des Abenakis, 9); and it is not improbable that this manual contains translations made early in the 17th century, and preserved in manuscript copies by successive missionaries."

The manuscript sold for $6.50.

Abnaki. [Manuscripts in the Abnaki language.] (*)

Under several authors in this bibliography will be found titles and descriptions of Abnaki manuscripts preserved at the Roman Catholic mission of Pierreville, Canada, copied from Gill (C.), Notes sur de vieux manuscrits abenakis (*q. v.*). In addition to those which he places under the names of their respective authors he adds a general note as follows: "There are other manuscripts in Abnaki belonging to families in the village—books of piety containing prayers, psalms, chants, etc."

Abnaki. Prières | des sauvages abnakis de St. François.

Manuscript, 33 unnumbered pp. 12°, belonging to Dr. J. Hammond Trumbull, Hartford, Conn. It formerly belonged to Mr. George Brinley, of Hartford, and is titled under no. 5695 of the sale catalogue of his books, from which the following note is taken:

"The writing resembles that of the preceding volume [Abnaki Book of prayers] and is probably by the same hand, but it shows that the writer has become more familiar both with the language and with the pen. The character used by the French missionaries for *ou* or English *w* (8) is employed, and the nasals are marked as in Rasles's Dictionary, by ñ. In addition to the prayers contained in the earlier manual, it has the Litanies of the Virgin, and of the Holy Name of Jesus, the Psalms and Antiphons for Vespers, and the hymns 'Lucis Creator' and 'Veni Creator.'"

The manuscript sold for $6.75.

Abnaki. Racines Abnaquises, ou plutôt, Dictionnaire abanaquis-français.

Manuscript, anonymous and undated, pp. 1-130, sm. 4°, in the library of Laval University, Quebec. Pp. 38-98 are missing and the last numbered page is blank; the first and last leaves are much damaged. The writing is legible.

The first four pages of the text contain the theory of the composition of words in the Abnaki language.

Partially copied as follows:

Abnaki. Racines Abanaquises.

Manuscript, anonymous and undated, 15 unnumbered pp. (the 12th and 15th of which are blank), in the library of Laval University, Quebec. It is an essay toward a French-Abnaki dictionary, and is the beginning of a copy of the manuscript titled next above.

Abnaki. [Register of baptisms, confirmations, marriages, and deaths at the mission of the Saguenay and of Lac St. Jean.]

Manuscript, 65 unnumbered ll. oblong 4°. The first leaf, what would be the third, and one or more at the end, are lacking. In the library of Laval University, Quebec.

Contains many proper names of the Abnaki Indians.

Abnaki. [Religious instructions, chants, and meditations in the Abnaki language.]

Manuscript, ll. 1-190 (of which ll. 111-121, 161-163 are blank), sm. 8°, in the library of Laval University, Quebec. Well written and bound in calf.

At the beginning is this heading: Modus excipiendarum barbarorum confessionum. It contains the explanation of the commandments of God, chief prayers, hymns, and prayers of the church, instructions, and meditations.

Abnaki. [Religious songs, with notes.]

Manuscript, pp. 1-590 (with blank pages here and there numbered with the others), 4°, in the library of the archbishopric of Quebec. Without title, name, or date; very legible; bound in boards covered with gray cloth.

Abnaki. [Songs, poems, etc.] (*)

Manuscripts in possession of Mr. Charles G. Leland, who writes me as follows concerning them:

"I would with pleasure send you an account of my collections in Wabanaki lore, but unfortunately they are packed away in London, and it would be impossible for me to obtain them until I return, which will not be before next spring or summer. If not too late I will then attend to it.

"My collection embraces songs, poems, tales, recipes, in short, Indian folk-lore of a very varied kind. Being an old folk-lorist, I formed the idea of putting questions of an extremely varied nature on all kinds of topics. Mrs. Brown informs me that it would be impossible now to make such a collection, so many of the old people who knew this lore having died."—*Letter of Dec.* 17, 1888.

"In my London manuscripts there are several important Indian texts, *e. g.*, a transcript of the wampum records of the Passamaquoddies, texts of songs, etc. I can not recall them now."—*Letter of Jan.* 7, 1889.

See **Brown** (Mrs. W. W.); also **Mitchell** (L.)

Abnaki:

Bible, Mark	See Wzokhilain (P. P.)
Bible history	Vetromile (E.)
Calendar	Vetromile (E.)
Catechism	Abnaki.
Catechism	Vetromile (E.)
Dictionary	Abnaki.
Dictionary	Aubéry (J.)
Dictionary	Lesueur (F. E.)
Dictionary	Mathevet (J. C.)
Dictionary	Nudénans (J. B.)
Dictionary	Rasles (S.)
Dictionary	Vetromile (E.)
General discussion	Baillie-Grohman (W. A.)
General discussion	Court de Gebelin (A. de).
General discussion	Demillier (L. E.)
General discussion	Lausbert (C. F.)
Geographic names	American Society.
Geographic names	Ballard (E.)
Geographic names	Boyd (S. G.)
Geographic names	Farmer's.
Geographic names	Greenleaf (M.)
Geographic names	Hanson (J. W.)
Geographic names	Hind (H. Y.)
Geographic names	Hubbard (L. L.)
Geographic names	Jones (N. W.)
Geographic names	Laurent (J.)
Geographic names	Maurault (J. A.)
Geographic names	Potter (C. E.)
Geographic names	Rand (S. T.)
Geographic names	Thoreau (H. D.)
Geographic names	True (N. T.)
Geographic names	Vassal (H.)
Geographic names	Warren (H. P.)
Geographic names	Willis (W.)
Grammar	Laurent (J.)
Grammatic comments	Hale (H.)
Grammatic comments	Lincoln (E.)

Abnaki — Continued.

Grammatic comments	See Prince (J. D.)
Grammatic treatise	O'Brien (M. C.)
Grammatic treatise	Vetromile (E.)
Hymn book	Aubéry (J.)
Hymns	Abnaki.
Hymns	Allgemeine.
Hymns	Doublet de Boisthibault (F. J.)
Hymns	Garin (A. M.)
Hymns	Hanson (J. W.)
Hymns	Heriot (G.)
Hymns	Kipp (W. H.)
Hymns	La Harpe (J. F. de).
Hymns	Rasles (S.)
Hymns	Romagné (J. B.)
Hymns	Sobron (F. C.)
Hymns	Vetromile (E.)
Letter	Vetromile (E.)
Lord's prayer	Drake (S. G.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Williamson (W. D.)
Lord's prayer	Youth's.
Numerals	Bagster (J.)
Numerals	Prince (J. D.)
Numerals	Rand (S. T.)
Numerals	Sewall (R. K.)
Numerals	Trumbull (J. H.)
Numerals	Williamson (W. D.)
Personal names	Abnaki.
Personal names	Barratt (J.)
Phrases	Bagster (J.)
Prayer book	Aubéry (J.)
Prayer book	Romagné (J. B.)
Prayer book	Vetromile (E.)
Prayers	Abnaki.
Prayers	Crespieul (F. X.)
Prayers	Demillier (L. E.)
Prayers	Laflèche (L. F. R.)
Prayers	Mathevet (J. C.)
Primer	Romagné (J. B.)
Sermons	Lesueur (F. E.)
Sermons	Mathevet (J. C.)
Sermons	Virot (C. F.)
Song book	Vetromile (E.)
Songs	Abnaki.
Songs	Reade (J.)
Text	Abnaki.
Text	Bigot (P. V.)
Text	Merlet (L.)
Text	Vetromile (E.)
Vocabulary	Allen (W.)
Vocabulary	Bagster (J.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Delafield (J.) and Lakey (J.)
Vocabulary	Demillier (L. E.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Holmes (A.) and Noyes (T.)
Vocabulary	Kidder (F.)
Vocabulary	Laurent (J.)

Abnaki—Continued.

Vocabulary	See Maurault (J. A.)
Vocabulary	Pickering (J.)
Vocabulary	Rosier (J.)
Vocabulary	Scherer (J. B.)
Vocabulary	Thoreau (H. D.)
Vocabulary	Williamson (W. D.)
Vocabulary	Willis (W.)
Vocabulary	Wilson (E. F.)
Words	Brown (W. W.)
Words	Chase (P. E.)
Words	Drake (S. G.)
Words	Fitch (A.)
Words	Gatschet (A. S.)
Words	Grasserie (R. de la).
Words	Gray (A.) and Trumbull (J. H.)
Words	Latham (R. G.)
Words	McIntosh (J.)
Words	Petitot (E. F. S. J.)

Abrégé du catéchisme * * Sauteux. See **Lacombe** (A.)

Acadian:

Vocabulary	See Barton (B. S.)
Vocabulary	Prichard (J. C.)
Words	Smet (P. J. de).

Account of the customs and manners of the Micmakis and Maricheets savage nations. See **Maillard** (A. S.)

Adam (Lucien). Esquisse d'une grammaire comparée de la langue des Chippeways et de la langue des Crees.

In Congrès Int. des Américanistes, Compte rendu, first session, vol. 2, pp. 88–148, Nancy & Paris, 1875, 8°. (Bureau of Ethnology.)

Issued separately as follows:

—— Esquisse | d'une | grammaire comparée | des dialectes | Cree et Chippeway | par Lucien Adam | [Vignette] | Paris | Maisonneuve et C^{ie}, libraires éditeurs | 15, quai Voltaire, 15 | M-DCCC LXXVI [1876]

Half-title verso blank 1 l. title verso printers 1 l. text pp. 1–61, 8°.

Based upon the dictionaries and grammars of Fathers Lacombe (1874) and Baraga (1850).

Copies seen: Astor, Brinton, British Museum.

Some copies retain the original pagination. (Astor.)

Leclerc, 1878 catalogue, no. 2149, prices a copy 2 fr.

—— Examen grammatical comparé de seize langues américaines.

In Congrès Int. des Américanistes, Compte rendu, second session, vol. 2, pp. 16 -244, Luxembourg & Paris, 1878, 8°. (Bureau of Ethnology, Congress.)

The five folding sheets at the end contain a number of vocabularies, among them the Montagnais, Chippeway, and Cri.

Issued separately as follows:

—— Examen grammatical comparé | de | seize langues américaines | par | Lucien Adam | Conseiller à la Cour de Nancy. | Paris | Maisonneuve et C^{ie}, Éditeurs, | 25, Quai Voltaire, 25 | 1878

Half-title verso "extrait du" etc. 1 l. title as above verso blank 1 l. text pp. 5–88, six folding tables, 8°.

Copies seen: Astor, Boston Public, Congress, Gatschet, Powell.

Trübner, 1882 catalogue, p. 3, prices a copy 6*s.*; Leclerc, 1887, p. 3, 15 fr.; Maisonneuve, 1888, p. 42, 15 fr.

Adams (Franklin George). Phonetic representation of Indian languages.

In the Weekly Capital, Topeka, Kans., November 20, 1879. (Powell.)

A paper read by Mr. Adams, secretary of the Kansas Historical Society, before the Kansas Academy of Science, November 7, 1879.

Contains a "Key to the Ottawa alphabet," from Meeker (J.), Ottawa first book.

Adams (Nehemiah). The life | of | John Eliot: | with an account | of the early missionary efforts | among | the Indians of New England. | By Nehemiah Adams, | pastor of Essex street church, Boston. | Written for the Massachusetts Sabbath School Society, and | approved by the Committee of Publication. |

Boston: | Massachusetts Sabbath School Society, | Depository, No. 13 Cornhill. | 1847.

Title verso copyright 1 l. advertisement 1 l. text pp. 7–278, appendix pp. 279–324, 12°.

A specimen of "gracious expression" in the Natick language (from Eliot), with English translation, p. 95.

Copies seen: Congress.

Adams (William). Terms of relationship of the Delaware (Opuhnarke), collected by Lewis H. Morgan from William Adams, a Delaware.

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 273–382, lines 62, Washington, 1871, 4°.

Adelung (Johann Christoph) [and **Vater** (J. S.)] Mithridates | oder | allgemeine | Sprachenkunde | mit | dem Vater Unser als Sprachprobe | in bey nahe | fünfhundert Sprachen und Mundarten, | von | Johann Christoph Adelung, | Churfürstl. Sächsischen Hofrath und Ober-Bibliothekar. | [Two lines quotation.] | Erster[–Vierter] Theil. |

Berlin, | in der Vossischen Buchhandlung, | 1806[–1817].

4 vols. (vol. 3 in three parts), 8°.

Adelung (J. C.) and **Vater** (J. S.)—Continued.

Vol. 3, pt. 3, contains the following Algonquian linguistic material:

Algonkin grammatic comments, pp. 404–410, 412–413; prayer, p. 411 (from Hervas); songs, p. 411 (from Dunne); vocabularies, pp. 254, 343–346, 416–417 (from Lahontan, Barton, Long, and Mackenzie).

Blut or Blood Indians grammatic comments, pp. 251–256.

Chippewa grammatic comments, pp. 404–410; text, with interlinear translation, p. 414 (from Long); vocabularies, pp. 254, 343–346, 415–416 (from Carver, Baudry de Lozières, and Long).

Delaware grammatic comments, pp. 369–372; Lord's prayer, pp. 372–373 (from Zeisberger); vocabularies, pp. 343–346, 374–376 (from Buttlar and Barton).

Fall Indians grammatic comments, pp. 251–256; vocabulary, p. 254 (from Umfreville).

Illinois vocabulary, pp. 363–364.

Kikapoo vocabulary, p. 363 (from Barton).

Knistenaux grammatic comments, pp. 404–410; vocabularies, pp. 254 (from Mackenzie), 343–346, and 418–419 (from Mackenzie).

Messisauger vocabularies, pp. 343–344, 415–416 (from Barton).

Miami grammatic comments, pp. 353–354; vocabularies, pp. 343–346, 363–364 (from Volney and Barton).

Micmac Lord's prayer, p. 401 (from La Croze); text, p. 402; vocabulary, pp. 403–404.

Minsi vocabularies, pp. 343–345 and (from Barton) pp. 374–376.

Mohegan grammatic comments, pp. 394–399; Lord's prayer, p. 400 (from Edwards); vocabularies, pp. 343–346, 403–404 (from Barton and Long).

Mountaineer vocabulary, pp. 418–419.

Narraganset grammatic comments, pp. 376–379; vocabularies, pp. 343–346 and (from Williams) 387–389.

Natick grammatic comments, pp. 379–387; Lord's prayer, pp. 385–386 (from Eliot); vocabularies, pp. 343–346 and (from Eliot) 387–389.

Nehethewa grammatic comments, pp. 408–409; vocabularies, pp. 254 and (from Umfreville) 418–419.

New England text, p. 401; vocabularies, pp. 343–344 and (from Wood) 387–389.

New Sweeden grammatic comments, pp. 369–372; text, p. 373 (from Campanius); vocabularies, pp. 343–346 and (from Campanius) 374–376.

Paegan grammatic comments, pp. 251–256.

Pampticough vocabulary, pp. 345, 360–362 (from Lawson and Brickell).

Penobscot vocabularies, pp. 343–344 and (from Barton) 402–404.

Pennsylvanien vocabulary, pp. 387–389.

Piankashaw vocabulary, pp. 344, 360–362 (from Barton).

Pottawatameh vocabularies, pp. 343–345 and (from Barton) 360–362.

Adelung (J. C.) and **Vater** (J. S.)—Continued.

Sankikanis vocabularies, pp. 343–344 and (from Laet) 374–376.

Schwarzfüssige or Blackfoot grammatic comments, pp. 251–256; vocabulary, p. 254 (from Umfreville).

Shawanno grammatic comments, pp. 354–358; Lord's prayer (three versions), pp. 358–359 (from Chamberlayne, Buttlar, Am. Museum); vocabularies, pp. 343–346 and (from Gibson and Buttlar) 360–362.

Skoffie vocabulary, pp. 418–419.

Souriquois vocabulary, pp. 402–404 (from Lescarbot).

Virginien vocabulary, pp. 387–389 (from Barton).

Copies seen: Astor, Bancroft, British Museum, Bureau of Ethnology, Congress, Eames, Trumbull, Watkinson.

Priced by Trübner (1856), no. 503, 1*l.* 16*s.* Sold at the Fischer sale, no. 17, for 1*l.*; another copy, no. 2042, for 16*s.* At the Field sale, no. 16, it brought $11.85; at the Squier sale, no. 9, $5. Leclerc (1878) prices it, no. 2042, 50 fr. At the Pinart sale, no. 1322, it sold for 25 fr. and at the Murphy sale, no. 24, a half-calf, marble-edged copy brought $4.

Adlachemudiguichkek meiaulakwey [Abnaki]. See **Vetromile** (E.)

Ahiamihewintuhangan [Abnaki]. See **Vetromile** (E.)

Aiamie kushkushkutu [Montagnais]. See **Durocher** (F.)

Aiamie-nabowewinan | nahinawemagakin | [Crucifix] |
Moniang [Montreal], | takkwabikichkote L. Perrault | endatch. | 1844.

Title verso blank 1 l. text entirely in the Nipissing language pp. 3–7, 16°.

Contains prayers, a brief catechism, etc.

Copies seen: Laval, Shea.

Aiamie Nikamo8inan.

No title-page, heading only; text pp. 1–36, 18°. Hymns entirely in the Abbitibi dialect of the Cree language, with the exception of the titles, which are in French.

Copies seen: Eames.

Aiamie tipadjimo8in [Nipissing]. See **Mathevet** (J. C.)

Aiamieu kukuetshimitun [Montagnais]. See **Durocher** (F.)

Aiamieu kushkushkutu [Montagnais]. See **Durocher** (F.)

Alden (*Rev.* Timothy). Aboriginal etymology.

In The Olden Time, vol. 1, pp. 325–329, Pittsburg, 1846, 2 vols. 8°. (Congress.)

Contains the etymology of a number of Algonquian words.

Alden (T.)—Continued.

Reprinted in: The Olden Time, Cincinnati, 1876, 2 vols. 8°. (Congress.)

This article appeared originally in the Alleghany Magazine, published by Alden. (*)

Alexander (*Sir* James Edward). L'Acadie; | or, | seven years' explorations | in | British America. | By | Sir James E. Alexander, K. L. S., & K. St. J., | on the staff of H. E. the commander of the forces in Canada. | In two volumes. | Vol. I[-II]. |

London: | Henry Colburn, publisher: | Great Marlborough street. | 1849.

2 vols.: frontispiece 1 l. title 1 l. dedication verso blank 1 l. preface pp. v-vi, illustrations verso blank 1 l. contents pp. ix-xvi, text pp. 1-345; frontispiece 1 l. title 1 l. contents pp. iii-viii, text pp. 1-326, 12°.

Lord's prayer in the Micmac language, vol. 2, p. 325; in the Milicete language, p. 326.

Copies seen: Boston Athenæum, Congress.

According to Sabin's Dictionary, no. 733, this work was reissued London, 1853, 2 vols. post 8°.

Alexander (John Henry). A dictionary of the language of the Lenni Lenapé, or Delaware Indians. (*)

Manuscript, 4°, mentioned in the Memoir of John H. Alexander, by William Pinkney, read before the Maryland Historical Society, May 2, 1867.

Alger (Abby Langdon). A collection of words and phrases taken from the Passamaquoddy tongue. By Abby Langdon Alger.

In American Philosoph. Soc. Proc. vol. 22, pp. 240-255, Philadelphia, 1885, 8°.

Issued separately also, without title, headed as above, repaged 1-15. (Pilling, Powell.)

Mr. W. F. Ganong, Cambridge, Mass., writes me: "I have a pasteboard pamphlet-cover in which, with a copy of Barratt's 'Indian of New England,' there is a copy of Miss Abby L. Alger's 'Words and phrases from the Passamaquoddy,' with a number of additions and notes in writing made by her—about 33 in all."

Algonquian. [Algonquian-French grammar.]

Manuscript, 59 ll. 16°, Algonquian and French, in the library of Maj. J. W. Powell, Washington, D. C.; found several years ago among the papers of John Porteus, an early Indian trader in the Mohawk Valley. It consists of declensions and conjugations in nearly equal parts, the latter beginning near the middle of the book, with heading: Conjugations de quelques verbes Alkonkins & Nipissings.

Algonquian. [Algonquian-French vocabulary.]

Manuscript, ll. 1-59 (incomplete), in the Bibliothèque Nationale, Paris, where it is entered under no. 16 in catalogue no. 327. There is no title-page and no indication of author or date. It is closely and finely though not distinctly written, averaging 57 lines to the page, in two columns, Algonquian and French, the writing covering a little more than half the width of the page. It is arranged alphabetically by Algonquian words and ends in the letter T. The character 8 is used throughout the manuscript for the sound of *ou* or *w*.

Algonquian. Catechisme Algonkin. (*)

Manuscript, 140 pp. 4°, preserved at the Mission of Lac des Deux Montagnes (Oka), Canada, and used by the Sisters in teaching the children of the school at that mission. It is said to be a copy only, made, they assert, about fifty years ago. Besides the catechism it contains many psalms and hymns.

During the autumn of 1882, while on a visit to the mission of Lac des Deux Montagnes, I had the pleasure, through the courtesy of Père Leclaire, then missionary at that place, of inspecting a number of linguistic manuscripts, composed for the most part by former missionaries at the Lake, titles of which will be found in their proper places in this bibliography. In addition to these, I have been furnished by the late Mrs. Erminnie A. Smith, an employée of the Bureau of Ethnology, who spent some time at that mission engaged in the preparation of a grammar and dictionary of the various Iroquoian languages, with a list of others, of the existence of which I was not aware at the time of my visit; of those which are anonymous, the title of one is given above and others below. The descriptions are by Mrs. Smith, aided by Père Leclaire.

On a more recent visit (June, 1889), I was shown by the Abbé Cuoq what purported to be all the Algonquian manuscripts belonging to the library of the mission; some of these were additional to those seen on my first sojourn at the lake, but I was unable to identify any of those here entered anonymously.

Algonquian. Catechisme Algonquin. (*)

Manuscript, 12°, written by a Jesuit missionary; in the archives of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada.

Algonquian. Dictionnaire Algonquin-Français de l'an 1661. (*)

Manuscript, sm. 4°, preserved in the archives of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada.

This work has passed through the hands of M. Mathevet, a former missionary at this place, as one clearly sees by an inspection of the cover, which is entirely covered with short notes in Algonquian, written by this missionary; besides these he has made many additions throughout the dictionary.

Algonquian—Continued.

Other additions and corrections have been made by the hand of another missionary, whose name is not known, but from whom we have a large number of Algonquian manuscripts. To this author belong the six pages which end the work.

These writers were evidently very capable men, and already far advanced in the knowledge of the language.

Algonquian. Dictionnaire Français-Algonquin. 1662? (*)

Manuscript preserved in the archives of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada. It is incomplete, beginning with the letter B and ending with the letter T. Mice have partially destroyed it, but the remainder is in a readable state. The author was a Jesuit missionary.

Algonquian. Dictionnaire Français-Algonquin. 1669. (*)

Manuscript preserved in the archives of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada. It is in bad condition, leaves torn, etc.

Algonquian. Dictionnaire Français-Algonquin. (*)

Manuscript in the archives of the Catholic church at Oka, Canada. Written by one of the Jesuit fathers, who has also left a large book of instructions.

Algonquian. [Discourse on Purgatory, and a part of Genesis, in the Algonquian language. 1662?] (*)

Manuscript, 99 ll. preserved in the archives of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada. It is written in abridged Latin and Algonquian and is the work of the same Jesuit father who compiled the French-Algonquian dictionary, titled above under the date of 1662?

The two dictionaries dated 1662? and 1669, and the Discourse, have been corrected and augmented by a Jesuit father who wrote in 1669 and who had a good knowledge of the language, as is attested by the fact that he wrote upon the roots of the Algonkin.

Algonquian. Grammaire, petit catéchisme, prières et cantiques. (*)

Manuscript in the archives of the Catholic church, Oka, Canada. It is a large octavo volume, written by a Jesuit, and appears to be quite ancient.

Algonquian. Instructions sur les symboles en langue Algonquin. 1669. (*)

Manuscript preserved in the archives of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada.

The two manuscripts last titled are the work of the Jesuit father spoken of above as being well versed in the language.

Algonquian. Liber baptisatorum a Patribus Societatis Jesu in residentia seu reductione Sancti Josephi vulgo Sillery.

Manuscript, 82 ll. of which the first four only are numbered, 4°. It is the register of baptisms and confirmations of the Indians made at Sillery and Three Rivers from 1637 to 1690. It contains the names of the Indians baptised and those of their parents.

Preserved in the Basilique Notre-Dame of Quebec.

Algonquian. [Prayers, etc., in the Algonquian language.]

Manuscript, 1 p. l. pp. 1-160, 8 unnumbered ll. 12°, in possession of the compiler of this bibliography, presented by the pastor of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada. It is bound in leather, fairly written, and well preserved.

Prière avant le Catéchisme, p. 1.—Actes de remercîment, de contrition, p. 1, d'offrande, de foi, p. 2, de charité, p. 3.—Pater noster, p. 3.—Ave Maria, Credo, p. 4.—Confiteor, p. 6.—Les commandements de Dieu, et de l'église, p. 7.—Prières à l'ange gardien, St. Joseph, St. Michel, St. patron, à tous les sts., l'angelus, pp. 8-11.—P. 12, blank.—Catéchisme, pp. 13-35.—Actes, pp. 35-43.—Messe de la ste. Vierge, introit, pp. 45-47.—Psaumes, pp. 47-54.—Messe des morts, introit, etc., pp. 54-64.—Cantiques, pp. 64-87.—Les litanies de la ste. Vierge, pp. 87-96.—Hymne des anges, etc., pp. 96-148.—Acte de conformité à la volonté de Dieu, pp. 149-150.—Hymnes, pp. 150-160.—8 unnumbered ll. at end.

Algonquian:

Bible passages	See Brisbin (J. S.)
Bible passages	Reade (J.)
Bibliographic	American Board.
Bibliographic	American Philosophical Society.
Bibliographic	Bartlett (J. R.)
Bibliographic	Brinton (D. G.)
Bibliographic	Catalogue.
Bibliographic	Clarke (R.) & co.
Bibliographic	De Schweinitz (E.)
Bibliographic	Dexter (H. M.)
Bibliographic	Dufossé (E.)
Bibliographic	Field (T. W.)
Bibliographic	Finotti (J. M.)
Bibliographic	Gill (C.)
Bibliographic	Harrisse (H.)
Bibliographic	Laurie (T.)
Bibliographic	Leclerc (C.)
Bibliographic	Lenox (J.)
Bibliographic	Ludewig (H. E.)
Bibliographic	McLean (J.)
Bibliographic	Micmac.
Bibliographic	Muller (F.)
Bibliographic	Murphy (H. C.)
Bibliographic	Nash (E. W.)
Bibliographic	O'Callaghan (E. B.)
Bibliographic	Paine (N.)
Bibliographic	Pick (B.)
Bibliographic	Pickering (J.)
Bibliographic	Pott (A. F.)

Algonquian—Continued.

Bibliographic	See Quaritch (B.)
Bibliographic	Reichelt (G. T.)
Bibliographic	Sabin (J.)
Bibliographic	Sasseville (J.) and Shea (J. G.)
Bibliographic	Schoolcraft (H. R.)
Bibliographic	Stargardt (J. A.)
Bibliographic	Steiger (E.)
Bibliographic	Stevens (H.)
Bibliographic	Thomas (I.)
Bibliographic	Trübner & co.
Bibliographic	Trumbull (J. H.)
Bibliographic	Vater (J. S.)
Bibliographic	Winsor (J.)
Catechism	Algonquian
Catechism	James (T.)
Catechism	Laure (P.)
Catechism	White (A.)
Dictionary	Algonquian.
Dictionary	André (L.)
Dictionary	Cuoq (J. A.)
Dictionary	Lahontan (A. L.)
Dictionary	Schoolcraft (H. R.)
Dictionary	Thavenet (—)
Dictionary	White (A.)
Etymologies	Alden (T.)
General discussion	Bancroft (G.)
General discussion	Beverley (R.)
General discussion	Borsari (F.)
General discussion	Bradford (A. W.)
General discussion	Campanius Holm (T.)
General discussion	Cass (L.)
General discussion	Charlevoix (P. F. X.)
General discussion	Chateaubriand (F. A. de).
General discussion	Cuoq (J. A.)
General discussion	Elliott (A. M.)
General discussion	Featherman (A.)
General discussion	Gilij (F. S.)
General discussion	Haines (E. M.)
General discussion	Hale (H.)
General discussion	Hayden (F. V.)
General discussion	Jefferys (T.)
General discussion	Le Hir (A. M.)
General discussion	McIntosh (J.)
General discussion	Marcoux (J.)
General discussion	Müller (F.)
General discussion	Newcomb (H.)
General discussion	Pickering (J.)
General discussion	Priest (J.)
General discussion	Rawle (W.)
General discussion	Schoolcraft (H. R.)
General discussion	Teza (E.)
General discussion	Trumbull (J. H.)
General discussion	Worsley (I.)
Geographic names	Ballard (E.)
Geographic names	Beckwith (H. W.)
Geographic names	Benson (E.)
Geographic names	Boyd (S. G.)
Geographic names	Chapin (A. G.)
Geographic names	Denton (D.)
Geographic names	Dryasdust.
Geographic names	Dunne (J.)
Geographic names	Errett (R.)

Algonquian—Continued.

Geographic names	See Field (T. W.)
Geographic names	Ganong (W. F.)
Geographic names	Haines (E. M.)
Geographic names	Henderson (J. G.)
Geographic names	Hough (D.)
Geographic names	Lugrin (C. H.)
Geographic names	Mombert (J. I.)
Geographic names	Schoolcraft (H. R.)
Geographic names	True (N. T.)
Geographic names	Trumbull (J. H.)
Geographic names	Wheeler (C. H.)
Geographic names	Winthrop (J.)
Grammar	Algonquian.
Grammar	Cuoq (J. A.)
Grammar	Duponceau (P. S.)
Grammar	Gay (R. M.)
Grammar	Guichart de Kersident (V. F.)
Grammar	Knox (J.)
Grammar	Müller (F.)
Grammar	Nicolas (L.)
Grammar	White (A.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Featherman (A.)
Grammatic comments	Gibbs (G.)
Grammatic comments	Heriot (G.)
Grammatic comments	Reland (H.)
Grammatic comments	Ruttenber (E. M.)
Grammatic comments	Trumbull (J. H.)
Grammatic treatise	Cuoq (J. A.)
Grammatic treatise	Teza (E.)
Grammatic treatise	Trumbull (J. H.)
Hymns	Allgemeine.
Hymns	Cuoq (J. A.)
Hymns	Garin (A. M.)
Hymns	Heriot (G.)
Hymns	Kipp (W. H.)
Hymns	La Harpe (J. F. de).
Hymns	Rasles (S.)
Legends	Squier (E. G.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Hensel (G.)
Lord's prayer	Smet (P. J. de).
Lord's prayer (treatise)	Trumbull (J. H.)
Numerals	Beauregard (O.)
Numerals	Classical.
Numerals	Ellis (R.)
Numerals	Fritz (J. F.) and Schultze (B.)
Numerals	Heriot (G.)
Numerals	Hervas (L.)
Numerals	James (E.)
Numerals	Lescarbot (M.)
Numerals	Long (J.)
Numerals	Pott (A. F.)
Numerals	Rüdiger (J. C.)
Numerals	Schoolcraft (H. R.)
Numerals	Stearns (W. A.)
Numerals	Trumbull (J. H.)
Personal names	Blanchard (R.)
Phrases	Beauregard (O.)
Prayer book	Laure (P.)
Prayers	Algonquian.
Prayers	Crespieul (F. X.)

Algonquian — Continued.

Prayers	See Laflèche (L. F.)
Prefixes	Garin (A. M.)
Proper names	Rockwell (E. F.)
Proper names	Toner (J. M.)
Relationships	Oppert (G.)
Songs	Algonquian
Songs	Dunne (J.)
Songs	Haines (E. M.)
Text	Algonquian.
Text	Trumbull (J. H.)
Tribal names	Barratt (J.)
Tribal names	Brice (W. A.)
Tribal names	Gilfillan (J. A.)
Tribal names	Schoolcraft (H. R.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Algonquian.
Vocabulary	Allen (W.)
Vocabulary	Barton (B. S.)
Vocabulary	Campanius Holm (T.)
Vocabulary	Court de Gebelin (A.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Gilij (F. S.)
Vocabulary	Haines (E. M.)
Vocabulary	Heckewelder (J. G.)
Vocabulary	Hensel (G.)
Vocabulary	Heriot (G.)
Vocabulary	Hervas (L.)
Vocabulary	Holden (A. W.)
Vocabulary	Jacquemin (—)
Vocabulary	Kalm (P.)
Vocabulary	Knox (J.)
Vocabulary	Latham (R. G.)
Vocabulary	Long (J.)
Vocabulary	Mackenzie (A.)
Vocabulary	O'Callaghan (E. B.)
Vocabulary	Preston (T. R.)
Vocabulary	Rhode Island.
Vocabulary	Ruttenber (E. M.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Vincent (E. H. J.)
Vocabulary	Williamson (W. D.)
Words	Bartlett (J. R.)
Words	Beauregard (O.)
Words	Beverley (R.)
Words	Brinton (D. G.)
Words	Chamberlain (A. F.)
Words	Chamberlayne (J.) and Wilkins (D.)
Words	Charencey (H. de).
Words	Chase (P. E.)
Words	Crane (W. W.)
Words	Dudley (P.)
Words	Elliott (A. M.)
Words	Fritz (J. F.) and Schultze (B.)
Words	Gatschet (A. S.)
Words	Grasserie (R. de la).
Words	Latham (R. G.)
Words	Lewis (R. B.)
Words	Loudon (A.)
Words	McDonnell (W.)
Words	Moor (E.)
Words	Nantel (A.)

Algonquian — Continued.

Words	See Perez (J.)
Words	Schomburgk (R. H.)
Words	Simon (B. A.)
Words	Smith (E.)
Words	Vater (J. S.)
Words	Woodward (A.)

Allen (William). An | American | biographical and historical | dictionary, | containing an account of the | lives, characters, and writings | of the | most eminent persons in North America from its first settlement, | and a summary of the | history of the several colonies | and of the | United States. | By William Allen, D. D., | President of Bowdoin College; | Fellow of the [&c. two lines.] | [Quotation, one line.] | Second edition. |

Boston: | published by William Hyde & Co. | M DCCC XXXII [1832].

Title 1 l. preface pp. iii–viii, text pp. 1–800, 8°.

A few words of the Massachusetts Indian language (from Wood's New England's Prospect), pp. 790–791.

Copies seen: Astor, British Museum, Congress, Massachusetts Historical Society, Shea.

The first edition Cambridge, 1809 (Boston Athenæum, Congress), contains no linguistics.

—— The | American | biographical dictionary: | containing an account of the | lives, characters, and writings | of the | Most Eminent Persons Deceased in North America, | from its first settlement. | By | William Allen, D.D., | late president of Bowdoin College, [&c. four lines.] | [Quotation, one line.] | Third edition. |

Boston: | published by John P. Jewett and Company. | Cleveland, Ohio: | Henry P. B. Jewett. | M. DCCC. LVII [1857].

Title verso copyright 1 l. preface to the first edition pp. iii–v, preface to the second edition pp. vi–vii, preface to the third edition pp. viii–ix, text pp. 1–896, index pp. 897–905, large 8°.

Linguistics as in edition of 1832, p. 879.

Copies seen: Astor, Boston Athenæum, British Museum, Eames, Massachusetts Historical Society.

—— Wunnissoo, | or the | Vale of Hoosatunnuk, | a poem, with notes. | By William Allen, D.D., | A member [&c. four lines]. |

Boston: | published by John P. Jewett and company. | Cleveland, Ohio: Jewett, Proctor & Worthington. | New

Allen (W.) — Continued.

York: Sheldon, Blakeman & company. | M. DCCC. LVI [1856]. |

Frontispiece 1 l. title 1 l. preface pp. 3–8, second preface pp. 9–12, contents pp. 13–14, dedication pp. 15–18, half-title verso blank 1 l. text pp. 21–163, half-title verso blank 1 l. notes pp. 167–237, 12°.

An account of Indian languages, pp. 174–192, contains a short vocabulary of the Mohegan, Norridgewock, St. Francis, Penobscot, Miami, Shawanese, Algonkin, Delaware, Munsee, Chippeway, Massachusetts, Passamaquoddy, Micmac, Skoffie, Pottawatamah, Knisteneaux, Natick, Narragansett, Mountaineer, Messisagua, Minsi, and Nanticoke, pp. 179–181; remarks on the structure of the Mohegan language, with three lists of Mohegan words (from John Lyon Gardiner, an Indian woman named Sarah Mayweep, and from Sarah Lannan Huntington), pp. 188–191; a short vocabulary of the Plymouth Indians, p. 191; a short vocabulary of the Powhattan and the Pampticoc, p. 192.—"Of the Mohegan language," including a vocabulary of 150 words, pp. 232–236.

Copies seen: Congress, Dunbar.

Allgemeine Historie | der Reisen zu Wasser und Lande; | oder | Sammlung | aller | Reisebeschreibungen, | welche bis itzo | in verschiedenen Sprachen von allen Völkern herausgegeben worden, | und einen vollständigen Begriff von der neuern Erdbeschreibung | und Geschichte machen; | Worinnen der wirkliche Zustand aller Nationen vorgestellet, und das | Merkwürdigste, Nützlichste und Wahrhaftigste in | Europa, Asia, Africa und America, | in Ansehung ihrer verschiedenen Reiche und Länder; deren Lage, Grösze, Grenzen, | Eintheilungen, Himmelsgegenden, Erdreichs, Früchte, Thiere, Flüsse, Seen, Gebürge, | groszen und kleinen Städte, Häfen, Gebäude, | u. s. w. | wie auch der Sitten und Gebräuche, der Einwohner, ihrer Religion, Regierungsart, | Künste und Wissenschaften, Handlung und Manufacturen, | enthalten ist; | Mit nöthigen Landkarten | nach den neuesten und richtigsten astronomischen Wahrnehmungen und mancherley | Abbildungen der Städte, Küsten, Aussichten, Thiere, Gewächse, Kleidungen, | und anderer dergleichen Merkwürdigkeiten, versehen; | Durch eine Gesellschaft gelehrter Männer im Englischen zusammen getragen, | und aus demselben ins Deutsche übersetzet. | Erster [-ein und zwanzigster und letzter] Band. | Mit Königl. Poln. und Churf. Sächs. allergnädigster Freyheit. | Leipzig, bey Arkstee und Merkus. 1747 [-1774].

21 vols. 4°. In most of the volumes the second line of the title reads: "der Reisen zu Wasser und zu Lande." The work is based on Astley's Collection of Voyages, and Prevost's Histoire Générale des Voyages.

Numerals 1–100 and vocabulary of the New York Indians [Delaware] (from Laet), vol. 16, p. 605.—Vocabulary of the language of Hudson's Bay [Montagnais], vol. 16, pp. 658–659.—Von der Sprache, der Regierung und Religion der Wilden, vol. 17, pp. 19–35, contains, on p. 22, the hymn "O Salutaris hostia" in Abenaki, Algonquin, Huron, and Illinois (from Rasles.)

Copies seen: Astor, Boston Public, British Museum, Congress.

Allouez (*Père* Claude). [Prayers, instructions, and a catechism, in the Illinois language.]

Colophon: Fait par le P. Cl. Allouez, pour le Père Marquette. [1673–1675?] (*)

Manuscript, 1 p. l. pp. 1–185, 16°, belonging to Surgeon-Major Hubert Neilson, Kingston, Canada. I am indebted to the Abbé Sasseville, Ste. Foye, Canada, for an extended description of the work, which I summarize as follows: On p. 1 is the heading Preces Ilinicæ, followed by the formula for the sign of the cross; and this by the Acte de foi de la presence de Dieu.—Acte d'adoration, p. 2.—Acte de foi, p. 3.—Acte d'esperance, p. 4.—Acte d'amour, p. 5.—Acte de remercîments, pp. 6–7.—[Acte de] demande, p. 8.—[Acte de] offrande, p. 9.—Acte de contrition, p. 10.—Au commencement de la messe, pp. 11–18.—Pater and credo, pp. 19–22.—Prayers, pp. 22–26.—Litanies and prayers, pp. 27–36.—Pour la petite couronne, pp. 37–38.—Pp. 39–40 are taken up with the ten commandments, without heading.—Litany [du Saint nom de Jésus], pp. 41–44.—Asperges me, pp. 45–47.—Pp. 48–51 are occupied with hymns.—A canticle "Sur malheureuse creature" of 45 stanzas extends from p. 52 to p. 66. This canticle is in the form of a dialogue between God and a fallen soul, and in the original French is well known and much used in Canada.—Another canticle, "Pour les bienheureux," pp. 67–71.—Pp. 72–93 (p. 86 missing) are blank.—Instructio pro moribundis non babtizatis, pp. 94–103.—Pp. 104–137 are blank.—Catechisme (preceded by a prayer headed Invocation), pp. 130–176.—Pp. 177–184 blank. On p. 185 is the colophon above.

Père Allouez was missionary in the region of Lake Superior and Lake Michigan in the year 1665, and numbered among his neophytes a village of Illinois Indians, to whom he preached in their own language.

Père Marquette was sent to this region somewhere about 1668–'70, and in May, 1673, started with Jolliet for the Mississippi River. He re-

Allouez (C.)—Continued.

turned in November, 1674, and founded the mission of Kaskaskias. On returning from this mission he died on the shore of Lake Michigan May 19, 1675. It is probable that it was about this time the manuscript above described was written.

Since furnishing me with the description of this and another manuscript—by Père Antoine Silvy (*q. v.*), also belonging to Surgeon-Major Neilson—the Abbé Sasseville's very full and detailed description of them, in French, has been translated into English and published in a pamphlet edited by Mr. George M. Fairchild, jr., with a supplementary letter by Dr. J. G. Shea, printed in New York in 1887 and issued in an edition of 100 copies. In this pamphlet (p. 10) the Abbé says: "We can reasonably infer that this manuscript was remitted to Père Jacques Marquette by Père Cl. Alloüez, either in the month of May, 1673, or in November, 1674."

See Sasseville (J.) and Shea (J. G.)

Alnambay Almanac. See **Vetromile** (E.)

Alnambay-ouli awikhigan [Penobscot and Passamaquoddy]. See **Romagné** (J. B.)

Alnambay uli awikhigan [Abnaki]. See **Vetromile** (E.)

Alphabet | Mikmaque. | [Picture.] |
Quebec: | imprimé par C. Le François, | rue Laval, No. 9, | 1817.

Title within fancy border verso blank 1 l. text entirely in Mikmaque pp. 3–39, 24°.

Alphabet, words of one, two, and three syllables, primer lessons, etc. pp. 3–12.—The creed, confiteor, acts of faith, hope, love, contrition, prayers, etc. for the use of Roman Catholics, pp. 13–39.

The character 8, apostrophes, macrons, primary and secondary accents, etc. are used throughout.

Copies seen: Boston Athenæum, British Museum, Laval, Shea.

Alphabet, Ottawa. See Adams (F. G.)

American Antiquarian Society: These words following a title or inclosed within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that society, Worcester, Mass.

American Bible Society: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, New York City.

American Bible Society. 1776. Centennial exhibition. 1876. | Specimen verses | from versions in different | languages and dialects | in which the | holy scriptures | have been printed and circulated by the | American bible society | and the | British and foreign bible society. | [Picture and one line quotation.] |
New York: | American bible society, | instituted in the year MDCCCXVI. | 1876.

Title verso picture etc. 1 l. text pp. 3–47, advertisement p. 48, 16°.

St. John iii, 16, in the Cree, p. 36; in Maliseet, p. 37; in Ojibwa and in Delaware, p. 38.

Copies seen: American Bible Society, Pilling, Powell, Trumbull.

Editions, similar except in date, appeared in 1879 (Powell) and in 1884 (Pilling).

—— Specimen verses | from versions in different | languages and dialects | in which the | Holy Scriptures | have been printed and circulated by the | American bible society | and the | British and foreign bible society. | [Picture of bible and one line quotation.] | Second edition, enlarged. |
New York: | American bible society, | instituted in the year MDCCCXVI. | 1885.

Title verso note 1 l. text pp. 3–60, index pp. 61–63, advertisement p. 64, 16°.

St. John, iii, 16, in Cree (Roman and syllabic), Micmac, and Maliseet, p. 47; Ojibwa, p. 48; Delaware, p. 49.

Copies seen: Powell.

There is an edition, otherwise as above, dated 1888. (Pilling.)

Issued also with title as above and, in addition, the following, which encircles the border of the title-page: Souvenir of the world's industrial and cotton | centennial exposition. | Bureau of Education: Department of the Interior. | New Orleans, 1885. (Powell.)

—— Muestras de versículos | tomados de las versiones en diferentes | lenguas y dialectos | en que las | sagradas escrituras | han sido impressas y puestas en circulacion por la | Sociedad bíblica americana | y la | Sociedad bíblica inglesa y extranjera. | [Design and one line quotation.] |
Nueva York: | Sociedad bíblica americana. | Fundada en el Año de 1816. | 1889.

Title as above verso a picture etc. 1 l. text pp. 3–50, historical and other observations pp. 51–60, index pp. 61–63, picture and description p. 64, 16°.

St. John iii, 16, in Cree (Roman and syllabic), Micmac, Maliseet, and Ojibwa, pp. 46–48.—I John ii, 3, in Delaware, p. 49.

Copies seen: Pilling.

American Board. Books in the languages of the North-American Indians.

American Board—Continued.

In Missionary Herald, vol. 32, pp. 268–269, Boston, 1837, 8°. (Pilling.)

A catalogue of the books, tracts, etc. which had been prepared and printed, under the patronage of the American Board of Commissioners for Foreign Missions, in the languages of the several Indian tribes among which the missions of the board had been established; it embraces a number in Ojibwa, Ottawa, and Abernaquis.

American Board of Commissioners: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of the American Board of Commissioners for Foreign Missions, Boston, Mass.

American Museum. The | American museum | or | repository | of ancient and modern fugitive pieces, | prose and poetical. | For January, 1787. | [Two lines quotation.] | Volume I [-XII]. | Number I. |

Philadelphia: | printed by Mathew Carey. | M. DCC. LXXXVII [-M. DCC. XCII]. [1787–1792.]

12 vols. 8°. Edited by Mathew Carey.

Lord's prayer in the Shawanese language, vol. 6, p. 318.

Edwards (J.), Observations on the language of the Muhhekaneew Indians, vol. 5, pp. 21–25, 141–144.

"This magazine was commenced by Mathew Carey, and continued with marked ability for six years. The twelve volumes contain a greater mass of interesting and valuable literary and historical matter than is to be found in any of our early American magazines. Many pieces, though fugitive when written, are now of a permanent value as documentary history, and might be sought in vain elsewhere. Among the contributors were many of the most eminent writers of the time. The original lists of subscribers accompany the work."—*Bartlett.*

Copies seen: Astor, British Museum, Congress, Massachusetts Historical Society, Watkinson, Yale.

At the Murphy sale, catalogue no. 53, a set sold for $21; Clarke & co., 1886 catalogue, no. 58, price a set $13.

I have seen a second edition of vols. 1 (1787) and 2 (1789), and a third edition of vol. 1 (1790), all in the Library of Congress, with titles differing slightly from the original edition.

American Philosophical Society: These words following a title or included within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that society, Philadelphia, Pa.

American Philosophical Society. Catalogue of manuscript works on the Indians and their languages, presented to the American philosophical society or deposited in their library.

In American Philosoph. Soc. Trans. of the Hist. and Lit. Committee, vol. 1, pp. xlvii–l, Philadelphia, 1819, 8°. (Bureau of Ethnology.)

Some of the works mentioned are in Algonquian languages.

Reprinted in Buchanan (J.), Sketches of the history, manners, and customs of the North American Indians, pp. 307–310, London, 1824, 8°; also in the reprint of the same, vol. 2, pp. 79–82, New York, 1824, 16°.

American Society. The | first annual report | of the | American society | for promoting the civilization and general improvement of the | Indian tribes in the United States. | Communicated to the society, in the city of Washington, with the | documents in the appendix, at their meeting, Feb. 6, 1824. |

New-Haven: | printed for the society, by S. Converse. | 1824.

Printed cover differing slightly from above, title as above verso blank 1 l. text pp. 3–74, errata 1 p. verso blank, 8°.

Lord's prayer in the language of the Eastern Indians (Micmac), with interlinear English translation, p. 53.—A brief vocabulary of the Chippewa (from McCulloh), p. 55.

Greenleaf (M.) Indian names of streams, islands, etc. on the Penobscot and St. John rivers in Maine, pp. 49–53.

Madison (—) Brief vocabulary of the Chippewa, p. 57.

Reaume (C.) Vocabulary of the Chippewa, pp. 56–57.

Saltonstall (G.) Lord's prayer in the language of the Moheegan and Pequot Indians, p. 54.

Copies seen: British Museum, Eames, Powell, Trumbull.

At the Field sale, no. 1084, an uncut copy sold for $2.13.

American Trac Society: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, New York City.

Anamie-muzinaigun [Chippewa]. See **O'Meara** (F. A.)

Anamihanon [Menomonee]. See **Zephyrin-Engelhardt** (C. A.)

André (*Père* Louis). Collectio | Sequens est conscripta | à P. Ludovico André, qui | fuit silvicolarum Montanorum | Missionarius ad ann. M. D. C. XC III. | Alia manuscripta ejusd. scil. Cate- | chismus, rudimentum, et exhor- | tationes, servantur in archiv. | Tadussakensi [Tadoussac], sub No. ....

André (L.) — Continued.

Manuscript; above title (or rather note) verso first l. recto blank, text in the Ottawa language 25 unnumbered ll. 16° (6 x 4¼ inches).

At the top of the second leaf is the heading: Preceptes phrases et mots de la langue Algonquine outaouoise pour un missionnaire nouveau. Following the vocabulary are 28 remarks in Latin, headed respectively Nota 1, Nota 2, etc.

Composed by and in the handwriting of Father André. On the recto of the 23d l. is the remark "et P. Claudius Alloës, qui circiter 30 annos versatus est cum sylvestribus dixit mihi * * *." Father Allouez died at the Ottawa mission August 27, 1689. He arrived in the country as missionary in 1658.

[——] dictionnaire Algonquin [1688?]

Manuscript; no title, heading as above; 406 unnumbered ll. sm. 8° (7½ x 4½ inches). Paged on the rectos of the leaves in a modern hand in pencil 1, 3, 5, 7, 9, etc. Legibly written, on both sides the leaves, 38 lines to the page. Bound roughly in deerskin, with strings of the same material to serve as clasps.

The first three ll. contain explanatory remarks in French; then follows 1 blank l.; then begins *A. Il m'a donné un liure à lire*, followed by the Algonquian equivalent. The French words are written in the middle of the page as headings, the Algonquian equivalent underneath, many of which run entirely across the page.

Compiled by and in the handwriting of Father André; probably about 1688.

To give an idea of the magnitude of the linguistic labor performed by some of the missionaries to the Indians, as well as to convey some impression of the character of the older manuscripts, I insert the preface to Father André's dictionary:

Aduertissement.

1. Il est difficile de faire un dictionnaire en quelque langue que ce soit de celles dont i'ay quelque connoissance, [sans] qu'on [ne] dise souuent le mesme mot, soit par raport [soit à cause du rapport] qu'ont les choses en elles mesmes les unes enuers les autres, soit que le françois ayant plusieurs mots sinonimes le mesme mot algonquin revient pour les signifier.

2. Pour faire ce dictionnaire, ie me suis serui des plus grands dictionnaires françois, dont i'ay mis les mots en algonquin; mais comme ie n'auois pas d'algonquins que ie peusse consulter i'ay consulté le dictionnaire outaouois.

3. Quand à la fin d'un mot il y a "out," cela ueut dire [que] ce mot est propre aux outaouois.

4. Les algonquins n'ont pas d'*l*. et les outaouois n'ont pas d'*r*. Quelque fois le mot est commun aux algonquins et aux outaouois. Chacun y mettant cequi est propre de sa langue.

5. Tous ceux qui uoudront bien apprendre la langue doiuent tascher d'auoir une personne d'esprit, et la bien récompenser, pour luy lire les mots, et luy faire dire ce qu'ils signifient, affinque s'explicant comme il dit diuers mots, et

André (L.) — Continued.

que celuy qui ueut apprendre se fasse l'oreille, et qu'il estudie à parler comme eux.

6. Bien que l'on soit certain d'un mot il ne faut laisser de le lire à vostre maistre; souuent il dira les mots sinonimes que l'on marquera.

7. On fera bien de mettre par escrit ceque l'on ueut dire aux sauuages, et de le leur lire, et bien qu'on scache ce qu'on ueut leur dire il ne nuira point à la question, parce que les sauuages admirent que le liure parle comme nous et que nous puissions mettre sur le papier ce que nous disons, ce qu'ils ne scauroient faire.

8. Quand i'ay mis la première personne ie mets un 3. pour dire la troisiesme personne et dans l'explication ie n'explique que la première personne.

9. Il faut se gesner à apprendre les rudimens autrement on ne parlera iamais bien, et on aura de la peine à entendre bien les sauuages.

10. Rarement les françois parlent correctement.

11. Les enfans apprennent facilement les langues en se diuertissant, et sans estude, mais un missionnaire qui est un peu âgé aura de la peine où un enfant n'en auroit point. Combien en uoyons nous qui au sortir de leurs classes parlent aussi facilement en latin qu'en françois, à plus forte raison un missionnaire apprendra auec peine la langue des sauuages qui a beaucoup moins de rapport à la langue françoise que la langue françoise n'en a auec la latine.

12. Quelque fois quand ie n'ay pas bien ioint les lettres ie mets un petit traict affin qu'on les ioignent.

13. Comme ie n'escris pas bien on se trompera souuent, c'est pour quoy il ne faut rien apprendre qu'on ne l'ait leu à celuy des sauuages qu'on a pour maistre.

14. Je marque les longues en mettant un accent sur la syllabe longue.

15. Pour bien apprendre à prononcer il ne faut pas dire aux sauuages le mot, mais il faut qu'ils le disent, car si uous leur dites: "Appellez-uous cela une pierre [?]" ils eous diront souuent oui, sans comprendre ce que uous uoulez apprendre d'eux.

16. Il est bon d'auoir tousiours dans sa poche un escritoire ou un crayon et des tablettes pour marquer tout ce que uous pourrez attrapper de ce qu'ils disent et après uous proposerez à vostre maistre ce que uous auez ouï et marqué.

17. Il y a des verbes nobles et ignobles; ie mets le uerbe ignoble le premier, et puis le noble par abréuiation. Par exemple: nitiberin*dan*, ie gouuerne c la. n. [i. e. noble] *ma* pro nitiberi*ma*, ie gouuerne u. g. un homme.

18. Quand ie mets "u. g." cela ueut dire "par exemple," *uerbi gratia* en latin.

19. Quand il y a un *d* à la marge, cela ueut dire que *ie doubte* de ce mot.

20. Parfois une lettre n'est pas bien formée, pour lors la 3^e^ personne considérée seruira à corriger la première, ou au contraise [sic] par la troisiesme on corrigera la première.

21. Souuent il faudra deviner; le uerbe pré-

André (L.) — Continued.

cédant ayant le commencement de la signification de celuy qui suit.

22. Souuent au lieu de *ou* ie ne mets que *O* par oubli. Les sauuages n'ont pas un *u* comme les françois.

23. Il est bon de faire longue ou brièue la syllabe pénultième selon qu'elle est [*i. e.*, as the case may be], pour ne pas choquer l'oreille des sauuages. La pénultième longue a un accent aigu v. g.′; celle qui n'a point d'accent est brièue. Quelquefois ie mets l'accent ˘.

24. Agăming, au bord de ça; agáming, au bord de là.

25. Ainsi que nous auons des mots de nos arts que les sauuages n'ont point, de mesme ils en ont que nous n'auons pas; c'est pour quoy il est bon de marquer ceux qu'ils ont propres, u. g. sur le canot.

26. Quand il y a un *k* et un *g* l'un sur l'autre, cela veut dire que l'un et l'autre se disent. Le mesme se doit entendre de *P* et de *B*.

27. Quand i'ay manqué quelque lettre ie la mets au-dessus du mot où elle doit estre insérée.

28. Il faudroit un dictionnaire qui commença par l'algonquin, ce qui seroit commode pour chercher les mots; mais il faut du temps et du papier en abondance pour ranger bien les mots algonquins ainsi que i'ay tasché de faire aux mots outaouois.

29. Quand ie mets l'accent sur la dernière du uerbe cela ueut dire qu'il faut le mettre sur la pénultième de la seconde personne.

30. Souuent ie suppose que le mot est signifié par celuy qui commence.

31. Il faut prendre garde à ne pas se tromper quand par inadvertance ie mets un mot ou des syllabes outaouoises ou papinachioises car les trois langues tantost conuiennent et tantost ne conuiennent pas.

32. Quand ie ne mets point de françois aprés l'algonquin c'est signe que ie [ne] sçay pas la signification.

33. Dans toutes les langues il y a des mots sinonymes formellement ou équiualement, ce qui fait que le mesme uerbe est plusieurs fois répété.

34. Tantost ie commence par le mot sauuage, tantost par le mot françois sans que cela porte conséquence.

35. Souuent ayant mis le uerbe, ie ne mets pas la signification au premier qui suit.

36. I'ay oublié quelquefois à mettre le françois à des phrases.

37. I'escris comme les sauuages prononcent et il faut s'estudier à prononcer comme eux.

38. Il ne faut permettre à personne de lire dans ce dictionnaire de peur que quelqu'un ne lise ce qui est uilain comme fit X., qui estant au service d'un père amassa tous les mots deshonestes qui estoient dans son dictionnaire et s'en seruit pour dire des uilainies aux filles et les desbaucher.

39. En plusieurs endroits ie parle selon les sauuages et leurs saletés que ie ne fais que toucher; c'est à ceux qui se seruiront de ce dictionnaire à prendre garde à cela.

André (L.) — Continued.

40. Le papier n'estant par des meilleurs en plusieurs endroits donnera de la peine. Le remède sera d'auoir quelque personne qui scache bien la langue qu'on puisse consulter.

41. Kipoukouan kitoupouagen, tu uioles la paix, est la façon de parler des sauuages qui font la paix en chantant le calumet, et ainsi en diuers endroits je parle selon la façon de parler des sauuages.

42. Quand il y a une lettre sur l'autre u. g. le *P* sur le *B*, le *n* sur *r*, cela ueut dire que le mot se prononce diuersement selon les nations.

43. Ie mets souuent le uerbe à la 3^{e} personne et ie mets la signification à la première, je fais cela [par] inaduertance.

—— [Homilies in the Montagnais language.]

Manuscript, lacking title-page or first leaf, 49 unnumbered ll. sm. 8° (7x4¾ inches). The handwriting is fairly regular and distinct. The first 8 ll. are in parallel columns, Montagnais and French; the remainder alternate French on versos, Montagnais on rectos. The versos of ll. 47, 48, and 49 are blank. The work seems to be incomplete.

These three manuscripts of Father André I had the pleasure of seeing in the hands of the Abbé Férard, in the summer of 1882, at the Sault au Recollet, Island of Montreal. In June, 1889, I saw them again in possession of Rev. A. E. Jones, of St. Mary's College, Montreal, in the library of which institution they will probably remain.

Through the kindness of the latter gentleman, who furnished me the copy of the above preface, I am also in receipt of an extended biographic sketch of Père André, compiled by him with much labor from printed and manuscript sources—a sketch too long and elaborate for these pages, but which should find place in some more suitable work. I regret my inability to use it as a whole, but must content myself with the following extracts:

Father Louis André was born in 1623, and previous to his coming to New France had entered the Society of Jesus as a member of the province of Toulouse. As a Canadian missionary he was within the jurisdiction of the province of France. He reached America on the 7th of June, 1669, and in a short time was sent to the western missions, where Claude Allouez, Jacques Marquette, and Claude Dablon, together with the coadjutor — brother Louis le Boesme, were already toiling in the Master's vineyard.

On the 20th of May, 1670, Allouez, leaving the neighborhood of the Bay, had set out for the Sault, and from him we ascertain the fact that Father André had already reached that post with Father Druillettes, who had journeyed with him.

On the 28th of August, Father André set out for the Mission of Mississagué (Wide-mouth-river), on the northern shore of Lake Huron. He arrived there three days after. As soon as

André (L.)—Continued.

the exercises of the mission were ended, he proceeded to Ouiebitchiouän, an island in the same lake lying opposite Ekaent8ton (Manitoulin), where he remained twelve days. After sojourning on the latter island, continuing unremittingly his apostolic labors in spite of famine, he finally reached Lake Nipissing, and there spent three months instructing the 8tisk8agami (those-at-the-farthest-lake).

As the ice broke up he returned to Ekaent8ton, and for three weeks he preached to the Amik8é, or Beaver nation, who had taken up their abode on the island. Provisions were now more plentiful as the hunt of the orignal had proved successful, and God gave him, as he says, wherewith to "couler doucement la fin de l'hyver." This to all appearances was towards the end of the winter 1670–1671.

The summer months of 1671, Father André passed at the Baie des Puants. We next find him at Michilimakinac, where he spent part of the winter with the Etionnontatehronnon Hurons and other Indians who had returned there as exiles to their old habitation.

On the 15th of December, 1671, he set out to return to Green Bay. After a tedious and perilous journey, owing especially to the ice, he reached his destination and occupied the remainder of the winter journeying from village to village and evangelizing the tribes settled in the neighborhood.

Father André was stationed at Green Bay in 1672, and I might say permanently. He had for his companion Father Allouez.

On the 15th of February, the first day of lent, 1673, he repaired to the village of Oussouamigoung, where his labors were crowned with success. But, owing to a promise he had made Father Allouez, he relunctantly left his neophytes, on the 6th of March, to return to the residence at the Bay. Here day after day, from morning to sundown, the Indians flocked to his cabin to be instructed in the Christian faith. On the 24th of March the Indians struck their tents intending to camp nearer the mouth of the river, and on the day following Father Allouez returned from a mission to the Outagamis, or Foxes, thus leaving Father André at liberty to go on his own annual eight days' retreat, which time he spent in seclusion, prayer, and meditation.

Towards the end of April of this same year, 1673, Father André undertook a mission to the Maloumines or Folles-Avoines, but he does not specify what length of time he spent among them.

In the following year, 1674, he returned to the mission of Ouassatinoun [*sic*], and premises by saying that it was his third visit. On the 16th of November, the river of the Folles-Avoines or Maloumines being completely frozen over, he was prevented from following the Indian bands to the extremity of Cape Illinois, and saw himself in the necessity of patiently awaiting their return at the end of January, 1675.

André (L.)—Continued.

Father André, throughout 1677, continued working assiduously among the Indians of the Bay, and regenerated by baptism one hundred catechumens.

From 1678 to 1681 we find him still at Green Bay; in 1782 at Michilimakinac. In 1683 he was with the Indians at Kiskakin. This was the last year of his missionary labor in the West.

He was now in his sixtieth year, and was recalled to Quebec, no doubt with the intention of affording him a little rest after many years of hardship and apostolic toil. He was then named professor of philosophy in the Jesuits' College, at Quebec, a post he occupied in 1684 and 1685. And, though venerable in years, he did not think it beneath him to accept an appointment as professor in the lower forms of Quebec College. This duty he fulfilled from 1686 to 1690. But his superiors no doubt had an ulterior object in view in this appointment. It was, we may presume, to afford him an apportunity and leisure of turning to account for the benefit of future missionaries his thorough knowledge of the Algonquin language. His Algonquin dictionary bears no date, but the compendium [see Collectio, first André title above], written, to all external appearance, about the same time, furnishes us with a clue.

Claude Allouez landed the 11th of July, 1658, and died the 27th of August, 1689, giving an interval of thirty-one years between his arrival and his death, so that the compendium was not certainly written before 1688, though it might have been written after, as Father Allouez died after about thirty years of missionary life.

Besides the dictionary and the collection of precepts, etc., there were other of his works which survived him but which I have not yet been able to discover. We are informed of this by the following inscription in a strange hand written on the inside of the paper cover of the compendium:

"Collectio sequens est conscripta a P. Ludovico Andre, qui fuit Silvicolarum Montanorum, missionarius ad ann. M. D. C. XCIII.

"Alia manuscripta ejusd. scil. Catechismus, rudimentum, et exhortationes servantur in Archiv. Tadussakensi, sub No. ..."

The archives of Tadoussac have long since disappeared.

In 1691 André was again on the missions; this time at St. Francis Xavier (Chicoutimi) and Lake St. Peter. This was in the lower Algonquin mission.

In 1692 he was still in the Montagnais mission, with the Papinacheois and at Chicoutimi. In 1693 and 1694 we find him back amidst civilization and stationed at Montreal.

From 1696 to 1699, inclusive, he is not mentioned in the catalogues, save in the erroneous statement at the end of 1696: "Obiit P. André Cadomis (at Caen), 20 Apr., 1696." This certainly referred to some other F. André, for we shall see by the sequel that the sturdy veteran was not ready yet to shake off his mortal coil. He appears again in 1700; where he was in the

André (L.) — Continued.

meantime I have not been able to discover. Even the "Miscellaneorum Liber" and the old register preserved at Quebec are silent on the matter, but both, unfortunately, are incomplete.

This year his name is marked on the catalogue among those of the community of Quebec College. Though now in his 77th year he still bore the title of "missionary," which, under the circumstances, could only mean resident missionary at Quebec for such of the Algonquin Indians who might come up or down to barter at the old capital of the colony.

It was in 1703 that the title of "senex," was added to that of missionary, and it became evident that his waning strength would never admit of his again leaving the sheltering walls of Quebec College. In 1705 his title of missionary was dropped from the catalogues and the significant suffix of "senex" alone remained. He was indeed a veteran now and entitled to a well-earned but to him a distasteful repose. It was not, however, until ten years later, on the 19th September, 1715, that he was called to his eternal reward, at the ripe old age of 92.

The following is an extract from a circular dated November 1, 1715, sent by his superior, as was customary on those occasions, to the other houses of the Order:

"We have recently lost, in the person of Father Louis André, a missionary labourer loaded down even more with the weight of merit than that of years. It is now over forty-five years since he devoted himself to the conversion of the Indians, and it may be justly said that in so painful and laborious a vocation he accomplished all the duties of an excellent missionary. There is no doubt but that it was with natural repugnance he adopted the Indian mode of life, and that he underwent many hardships in the long and weary journeyings in which he accompanied his Indians. These never disheartened him, for he reckoned fatigue as naught when there was a question of God's glory or the salvation of souls. He laboured on the mission until he had nearly attained his eightieth year, and if at any moment of his life he was called upon to do violence to himself in the practice of obedience, it was when his superiors, touched at the sight of his many infirmities and the suffering inseparable from missionary labor he must needs have endured at so advanced an age, put a stop to his departure and retained him at Quebec."

Anichinabek amisinahikaniwa [Ottawa]. See **Dejean (A.)**

Anonda owawindamagewinan [Ottawa]. See **Sifferath (N. L.)**

Anthony (*Rev.* Albert Seqaqkind). See **Brinton (D. G.)**

—— See **Brinton (D. G.)** and **Anthony (A. S.)**

Arapaho:

Animal names	See **Hayden (F. V.)**
Geographic names	**Hayden (F. V.)**
Grammatic comments	**Hayden (F. V.)**
Numerals	**Haines (E. M.)**
Numerals	**Pott (A. F.)**
Proper names	**Blackmore (W.)**
Proper names	**Jackson (W. H.)**
Tribal names	**Hayden (F. V.)**
Vocabulary	**Buschmann (J. C. E.)**
Vocabulary	**Campbell (J.)**
Vocabulary	**Gallatin (A.)**
Vocabulary	**Haines (E. M.)**
Vocabulary	**Hayden (F. V.)**
Vocabulary	**Latham (R. G.)**
Vocabulary	**Morgan (L. H.)**
Vocabulary	**Pajeken (F. J.)**

Arnaud (*Père* Charles). [List of names of places in the Montagnais language.]

In Annals of the propagation of the faith, June, 1880. (*)

Reprinted in Vassal (H.), List of names, etc. in Canada, Com. Indian Affairs, Ann. Rep. for 1884, pp. 29–31, Ottawa, 1885, 8°. (Geological Survey, Pilling.)

Father Arnaud's list comprises about fifty names, many of them with literal translation.

[——] Tshistekiigan | tshe | apastats ilnuts. | 1887 kie 1888. | †Menatstagan. | T. Tshiligushimun. | P. Petstatagant. | Uuapistokoiats [Quebec]. A. Coté et C^{ie} | 1887.

Printed cover as above, title as above verso alphabet 1 l. text pp. 3–20, 16°.

Prayers (sign of the cross, pater, ave, credo, confiteor, etc.) in the Montagnais language, divided into syllables for easy reading, pp. 3–7.—Calendar for 1887–8, with names of months, feast, and fast days, etc. pp. 8–20.

Copies seen: Pilling.

My copy has interlined, a French translation of all the Indian words, and a mss. vocabulary of the Montagnais of nearly 50 words.

[——] Tshistekiigan | tshe | apatstats irnuts | 1889 kie 1890. | †Menatstagan. | T. Tshiligushimum. | P. Petstatagant. | Uapishtikueiats[Quebec]akuniguano | Nte Etat A. Coté et C^{ie} | 1889.

Printed cover as above, title as above verso alphabet 1 l. text pp. 3–22, 16°.

Prayers (sign of the cross, pater, ave, credo, confiteor, etc.) in the Montagnais language, divided into syllables for easy reading, pp. 3–9.—Calendar 1889–1890, with names of feast and fast days, etc. pp. 10–22.

Copies seen: Pilling.

—— [Primer lessons in the Montagnais language.

A. Coté et C^{ie}. Quebec, 1889.]

Twelve charts, large type, probably for school-room use. When at Quebec, in June, 1889, these lessons were going through the

Arnaud (C.)—Continued.

press, and I secured a set on rough paper—practically proof-sheets.

Copies seen: Pilling.

—— See **Durocher** (F.)

Ashquabe (James). See **Bigcanoe** (C.) and others.

Assall (Friedrich Wilhelm). Nachrichten | über | die früheren Einwohner | von | Nordamerica | und ihre | Denkmåler, | gesammelt von | Friedrich Wilhelm Assall, | Berghauptmann des Staates Pennsylvanien. | Herausgegeben | mit einem Vorberichte | von | Franz Joseph Mone, | ord. Prof. der Geschichte und Statistik zu Heidelberg. | Mit einem Atlas von 12 Steintafeln. |

Heidelberg. | August Oszwalds Universitåts=Buchhandlung. | 1827.

Pp. i–xvi, 1–160, 11 folding plates, 8°.

Wortsammlung aus der Sprache der Schawanesen, pp. 103–107.

Sabin's Dictionary, no. 2225, says the work is "almost a literal translation of vol. 1 of the Archæologia Americana."

Copies seen: Astor, British Museum, Congress.

At the Squier sale, no. 41, a half-morocco copy sold for $2.25, and at the Ramirez sale a copy, no. 953, was bought by Quaritch for 12*s*.

Assembly's shorter catechism [Massachusetts]. See **Eliot** (J.)

Assembly's shorter catechism [Moheakunnuk]. See **Quinney** (J.)

Assikinack (F.) The Odahwah Indian language. By F. Assikinack, a warrior of the Odahwahs.

In Canadian Journal, vol. 3, new series, pp. 481–485, Toronto, 1858, 8°. (Congress.)

Contains a general discussion, and a number of examples in the Odahwah.

—— Remarks on the paper headed "The Odahwah Indian language," published in the Canadian Journal for November, 1858. By F. Assikinack. Read before the Canadian Institute, 14th January, 1860.

In Canadian Inst. Proc. new series, vol. 5, pp. 182–186, Toronto, 1860, 8°. (Congress.)

Supplementary to paper by the same author in vol. 3.

Astor: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the Astor Library, New York City.

Atsina:

Grammatic comments	See Adelung (J. C.) and Vater (J. S.)
Numerals	Pott (A. F.)
Vocabulary	Fish (L. E.)
Vocabulary	Gallatin (A.)
Vocabulary	Maximilian (A. P.)
Vocabulary	Umfreville (E.)
Vocabulary	Willis (W.)

Attend the House of God.—Tanisin Owigiwaming awi Kije Manito.

No title-page, heading only; text 2 pp. 12°. Tract in the Chippewa language.

Copies seen: Congress.

Atwater (Caleb). Remarks | made on a | tour to Prairie du Chien; | thence to | Washington City, | in | 1829. | By Caleb Atwater, | late commissioner employed by the United States to | negotiate with the Indians of the upper | Mississippi, for the purchase of min- | eral country; and author of | Western Antiquities. |

Columbus, (O.) | Published by Isaac N. Whiting. | 1831.

Title verso copyright 1 l. contents pp. iii–iv, preface pp. v–vii, text pp. 1–296, 12°.

Comments upon the Chippewa language, pp. 75–84.

Copies seen: Astor, Boston Athenæum, Boston Public, British Museum, Congress, Dunbar, Eames, Watkinson.

Priced by Trübner, 1856, no. 658, 5*s*.; another copy. no. 1901, 4*s*. 6*d*. The Fischer copy, catalogue no. 2790, sold for 2*s*.; the Field copy, catalogue no. 65, for $4.25; the Brinley copy, catalogue no. 5358, for $1.50; the Murphy copy, catalogue no. 124*, for 75 cents.

—— Remarks | made on a | tour to Prairie du Chien; | thence to | Washington City, | in | 1829. | By Caleb Atwater. |

Columbus, (O.) | Printed by Jenkins and Glover, High-street. | 1831.

Title verso copyright 1 l. contents pp. iii–iv, preface pp. v–vii, text pp. 1–296, 12°.

Linguistics as indicated under previous title.

Copies seen: Bureau of Ethnology.

—— The | Indians of the northwest, | their | manners, customs, &c. &c. | or | remarks | made on a tour to Prairie du Chien and | thence to Washington City in 1829, | by Caleb Atwater, | Commissioner employed by the United States, to ne- | gotiate with the Indians of the Upper | Mississippi, for the purchase of | the mineral country, &c. |

Columbus, | Ohio. [1831.]

Title verso copyright 1 l. contents pp. iii–iv, preface pp. v–vi, text pp. 1–296, 12°.

Atwater (C.) — Continued.

Linguistics as indicated under previous title.

Copies seen: Boston Public, Congress.

—— The | Indians of the northwest, | their | maners [*sic*], customs, &c. &c. | or | remarks | made on a tour to Prairie du Chien and | thence to Washington City in 1829, | by Caleb Atwater, | commissioner employed by the United States, to ne- | gotiate with the Indians of the Upper | Mississippi, for the purchase of the | mineral country, &c. | Columbus: | 1850.

Title verso copyright (1831) 1 l. contents pp. iii–iv, preface (dated November, 1831) pp. v–vii, text pp. 1–296, 12°.

Linguistics, as in editions of 1831, pp. 75–84.

Copies seen: Congress, Massachusetts Historical Society.

—— The | writings | of | Caleb Atwater. | Columbus. | Published by the author. | Printed by Scott and Wright. | 1833.

Title verso copyright 1 l. dedication verso blank 1 l. preface pp. 5–7, contents p. 8, 1 l. text pp. 9–408, 8°.

This work is made up of two articles: "A description of the antiquities discovered in the western country, originally communicated to the American Antiquarian Society, by Caleb Atwater" (pp. 9–165); and "Remarks made on a tour to Prairie du Chien, thence to Washington City, in 1829" (pp. 167–408). The latter contains remarks upon and a few examples of the Ojibeway, Winnebagog, Sioux, and Osage.

Copies seen: British Museum, Congress, Harvard.

Aubéry (*Père* Joseph). Dictionnaire François-Abnaquis, par le Père Joseph Aubéry, Jésuite. (*)

Manuscript, 540 unnumbered pp. 4°; the old and worn out binding recently replaced by a new one. Preserved in the archives of the Roman Catholic mission at Pierreville, Canada, and described by Judge Charles Gill in his Notes sur de vieux manuscrits abenakis (*q.v.*), from which the following account is taken:

"On the first page below the title is written 'ce qui y est écrite en une autre écriture que celle de l'auteur n'est point abnaquis, c'est de l'algonquin que le R. P. de la Chasse y a écrit de sa main, l'auteur de ce dictionnaire n'y aucune part.' There are in fact a great number of Algonquin words added, either interlined or following the Abnaquis word as space permitted. The second page is filled with 'Quelques notes' by the author, in which he refers to a 'petit dictionnaire des racines,' and a 'Rudiment Abnaquis.' Then follows the dictionary, commencing with the word *abandonner* and terminating with the word *zone* on page 540. On the last half of this page is found a statement in Abénakis signed: Jos^{phum} A. è Soc. Jesu. Arsikanteg8k dari 18 augusti, anni 1715. editio 2da haec est.

"This dictionary is a work which has required immense labor and a benedictine patience, and as much can be said of the Abnaquis-French dictionary mentioned below, though it does not appear to be so complete.

"The sign of a cross, still in use among the Jesuits, it seems, is found at the top of each page of the dictionary. As the Latin words below the signature indicate, this copy is a second edition; nothing is known of the first. Nor is there found among the manuscripts of the St. Francis mission the 'Rudiment Abnaquis' of which Father Aubéry speaks in his 'Quelques notes.' But there are two copies of a 'dictionnaire des racines' [see **Nudénans (J. B.)**], which has probably had for a basis the little dictionary of roots made by Father Aubéry which has not reached us, unless he means thereby the Abénakis-French dictionary next mentioned. The Abbé Joseph Maurault, the author of the history of the Abénakis, who was the last missionary at St. Francis acquainted with the language of these Indians, undertook, I have often been told, to make a grammar of that language, as well as an Abénaquis-French dictionary, but I do not think he ever finished them; at least he had nothing printed."

——[Dictionnaire Abnaquis-François.] (*)

Manuscript, 927 pp. double columns (many pages blank), 4°, preserved at the Roman Catholic mission of Pierreville, Canada, and described by Judge Gill in his Notes sur de vieux manuscrits abénakis (*q.v.*), as follows:

"No title or preliminary matter and ends without signature or date, but in the handwriting of Father Aubéry. The manner in which the blank spaces are disposed indicates that the author left them for the purpose of inserting other words as opportunity should present or his studies suggest. It begins with '*a* figurative de la 3e pers.' and ends with '*z8sk8i8i*, étendu sur le dos, z8sk8-esin, il est ainsi couché.' There are added words in an ancient handwriting, and also some notes in the hand of the Abbé Maurault, the latter indicating the etymology of the names of places. The work is in character like the preceding, and has required much labor by the author. It is paged, but the little cross mentioned in the French-Abnaquis dictionary is not found in it. Sometimes the signification of the Indian word is indicated in Latin without giving the French word."

Maurault's Histoire des Abénakis, p. viii, speaks, of "un vocabulaire abénakis, fait vers 1712, par le P. Joseph Aubéry," which is, perhaps, one of the above.

[——] Chant Liturgique [en langue abénakise]. (*)

Manuscript, 577 pp. (lacking pp. 2–9, 30–42), 4°, preserved at the Roman Catholic mission at Pierreville, Canada, and described by Judge Gill in his Notes sur de vieux manuscrits abé-

Aubéry (J.)—Continued.

nakis (*q. v.*), as follows: At the beginning is a complete index in Latin. The work is in the handwriting of Father Aubéry and contains all the liturgic chant, gradual and vesperal, annotated with Latin text and translation in Abénakis, besides various chants, songs, hymns, prayers, special prayers before and after communion, etc., the whole in Abénakis. Besides the annotation of the plain chant, there are airs of songs, the music of which is annotated. They are not extraordinary melodies, but their antique rhythm is not without a certain charm. Several of the songs have not the music, but the airs, borrowed from ditties, like the old song of Marseilles, are indicated at the head. Thus, on page 291 there is a duet for the communion to the air: 'Ah! vous dirai-je Maman,' and elsewhere three other songs, the first of which, entitled: 'Desiderium animæ possidendi Jesum in cœlo,' is to the air: 'Jardins que la nature et l'art,' etc., the second to the air: 'Je me brûle l'œil au fond d'un puits,'' and the third to the air: 'Bacchus, c'est toi que je chante.'

"The binding is in very bad condition; several leaves are detached and others missing entirely, while some pages are in a different handwriting, evidently recopied to replace others too much worn for further use."

In addition to the three manuscripts described above, there are others, according to Judge Gill, belonging to families in the village—books of piety, containing prayers, poems, chants, and songs, copied or extracted from the larger work of Father Aubéry.

[——] Ts8i Paiibattam | Messi8i Kessit 8iss8akkamighinn8 Arenaübe.

Manuscripts, in the Abnaki language, in the library of the archbishopric of Quebec. The above title forms the first heading to the collection, which is in sm. 8°, bound in gray leather. The following are the headings to the respective papers:

[——] De necessitate | Religionis amplectendæ | summa capita.

Manuscript, in the Abnaki language, in the library of the archbishopric of Quebec; 11 unnumbered ll. on the recto of the first of which is the above title, the verso blank. Two blank ll. precede the title-page and one follows the text; sm. 8°.

[——] Panbattami-nis8i- | xedoangan | 8tsi kido'añgan.

Manuscript, in the Abnaki language, in the library of the archbishopric of Quebec; 46 unnumbered ll. sm. 8°.

[——] Tanni erekmeg8ak | mete8ren8 aagouimet, | aari ntatt8ermet | panbattaminn8imegne | 8ebetsi teber8taus8.

Manuscript in the Abnaki language in the library of the archbishopric of Quebec. The first leaf has heading as above, verso blank; the text consists of four parts of 6 unnumbered ll. each, each part numbered —1 at the end of the first, 2 at the beginning of the second, etc.; 4 blank ll. at end; sm. 8°.

[——] De Confessione.

Manuscript in the Abnaki language in the library of the archbishopric of Quebec; ll. 1-32, sm. 8°. There is no title, the heading above appearing at the head of each page of text. With the exception of l. 30 it is written on both sides. The manuscript ends on the recto of l. 31 in the middle of the page with the heading De Satisfactione, which indicates, probably, that the manuscript was unfinished. The last three pages are blank.

[——] Funesedit dari aranmkit | anstarakkazezitsik | g8ag8etsim8rank ansite8ak.

Manuscript in the Abnaki language in the library of the archbishopric of Quebec; 6 unnumbered ll. followed by 4 blank ll. The text consists of religious songs written in pale ink and nearly undecipherable.

Father Joseph Aubéry was born in France March 10, 1674, and entered the Society of Jesus September 8, 1690. He came to Canada in 1694, before completing his theological course, was ordained at Quebec September 21, 1699, and was employed on the Abnaki missions. He accompanied Father Bigot to the mission at Pentagöet, Acadia, where he lived a few years. In 1709 he was ordered to St. Francis, and remained at that mission until his death, which occurred in 1755. He was buried in the first church of the Abnakis at St. Francis, and is the only missionary who has been interred at that place.

Father Aubéry was well versed in the Abnaki language. He wrote much, and nearly always in that language. By arduous and persevering labor during 46 years he formed a considerable collection of valuable manuscripts. As these were deposited in the church, with the registers of the mission, they were unfortunately destroyed in 1759 in the incendiary burning of that church. Of all these there have been preserved only an Abnaki vocabulary and a large paper book containing many hymns, motets, psalms, and songs; at the time of the fire they were in the hands of Father Virot. This vocabulary contains a great number of very valuable notes, which have served us much for the history of the Abnakis.—*Maurault.*

Auer (Alois). *Outside title:* Sprachenhalle. |

N. B. Die erste Abtheilung, das Vater Unser in 608 Sprachen und Mundarten, enthält den Adelung'schen Mithridates sammt 86 von mir beigefügten Vater-Unser-Formeln, in getreuen Abdrucke nach den | Quellen, und zwar in tabellarischer Aufstellung, um alle Mängel

Auer (A.) — Continued.

und Fehler der Originalien deutlicher zu veranschaulichen, und dadurch die Verbesserung zu erzielen. | Die zweite Abtheilung, das Vater Unser in 206 Sprachen und Mundarten, enthält die von mir neuerdings gesammelten verbesserten Vater-Unser in den Völkern eigenthümlichen Schriftzügen mit der | betreffenden Aussprache und wörtlichen Uebersetzung. | A. Auer.

First engraved title: Das | Vater Unser.

Second engraved title: Das | Vater Unser | in mehr als 200 Sprachen und Mundarten | mit | Originaltypen.

[Wien: 1844-1847.]

Outside title reverse a short description 1 sheet, 17 other sheets printed on one side only in portfolio, oblong folio. Part I, dated 1844, has the caption: Das Vater-Unser in mehr als sechshundert Sprachen und Mundarten, typometrische aufgestellt. Part II, dated 1847, has the caption: Das Vater-Unser in 206 Sprachen und Mundarten, neuerdings gesammelt und aufgestellt von A. Auer. Zweite Abtheilung. Mit 55 verschiedenen den Völkern eigenthümlichen Schriftzügen abgedruckt.

Contains the Lord's prayer in the following languages: Part I: Shawanno, nos. 595, 596, 597; Delaware, no. 598; Natick, no. 599; Mohegan, no. 600; Micmac, no. 601; Part II: Odschibwa, nos. 200, 201.

Copies seen: Astor, British Museum, Congress, Harvard.

Sabin's Dictionary, no. 57438, gives brief title of an edition: Viennæ e Typographia Imp. 1851, royal 8°.

Authorities:

See American Board.
    American Philosophical Society.
    Bartlett (J. R.)
    Brinton (D. G.)
    Catalogue.
    Clark (R.) & co.
    De Schweinitz (E.)
    Dexter (H. M.)
    Dufossé (E.)
    Field (T. W.)
    Finotti (J. M.)
    Gill (C.)
    Harrisse (H.)
    Laure (P.)
    Laurie (T.)
    Leclerc (C.)
    Lenox (J.)

Authorities — Continued.

See Ludewig (H. E.)
    McLean (J.)
    Micmac.
    Muller (F.)
    Murphy (H. C.)
    Nash (E. W.)
    O'Callaghan (E. B.)
    Paine (N.)
    Pick (B.)
    Pickering (J.)
    Pott (A. F.)
    Quaritch (B.)
    Reichelt (G. T.)
    Sabin (J.)
    Sasseville (J.) and Shea (J. G.)
    Schoolcraft (H. R.)
    Stargardt (J. A.)
    Steiger (E.)
    Stevens (H.)
    Thomas (I.)
    Trübner & co.
    Trumbull (J. H.)
    Vater (J. S.)
    Winsor (J.)

[**Ayer** (*Rev.* Frederic).] Ojipue | spelling book.

Colophon: Utica: | William Williams, book printer, 60 Genesee street. | 1832.

No title-page, heading only; text pp. 1-12, 16°.

Primer lessons, pp. 1-9.—Catechism, pp. 10-12.—Hymn, p. 12.

Copies seen: Powell.

Rev. Frederick Ayer was born in Old Stockbridge, Mass., in 1803. His father, Rev. Oliver Ayer, removed to central New York when the subject of this sketch was three years old. At an early age Mr. Ayer commenced to study for the ministry, but ill health compelled him to abandon the idea, and he engaged in business in Utica and other places. While there, in 1829, he was sent by the A. B. C. F. M. as a teacher in a mission school at Mackinac. Next summer (1830) he went to Lake Superior and spent some time in the family of Lyman Warren, teaching and studying the Ojibwa language. The following year he spent at Sandy Lake with the late William A. Aitkin, where he opened a school, said to be the first in Minnesota. In 1832 he returned to La Pointe, where he wrote a spelling book for Ojibwa children, which he went to Utica that winter to publish.—*Minn. Hist. Soc. Coll. vol.* 1, *p.* 86, *foot-note.*

Ayumehawe mussmahikun [Cree]. See **Hunter (J.).**

B.

Bacon (Oliver N.) A | history of Natick, | from its | first settlement in 1651 | to the | present time; | with | notices of the first white families, | and also an account of the centennial celebration, Oct. 16, | 1851, Rev. Mr. Hunt's address at the consecration | of Dell Park Cemetery, &c., &c., &c. | By Oliver N. Bacon, | attorney at law. |

Boston: | Damrell & Moore, printers, | 16 Devonshire Street. | 1856.

Title 1 l. dedication verso blank 1 l. preface pp. 3–4, contents pp. 5–6, text pp. 7–255, index pp. 257–261, plates, 8°.

Lord's prayer in Natick, from Eliot's bible, p. 56.

Copies seen: Congress, Eames.

Badin (*Rev.* Stephen Theodore). Lettre de M. Badin aîné, missionaire chez les Poutouatomis.

In Annales de la propagation de la foi, vol. 6, pp. 165–177, Paris, 1833, 8°. The letter is dated from "Near-Niles, comté de Berrien, Michigan-Territory, 12 decembre 1831."

Contains the Lord's prayer in Poutouatomi, with interlinear Latin translation, pp. 176–177.

Stephen Theodore Badin, clergyman, born in Orleans, France, in 1768, died in Cincinnati in 1853. He was sent for three years to the College Montagu in Paris, where he acquired a thorough classical training, and entered the Sulpician Seminary at Tours in 1789, with the object of becoming a priest. He immigrated to the United States in 1792, and was ordained by Bishop Carroll in the old cathedral of Baltimore in 1793, being the first priest ordained in the United States. He was appointed to do missionary work in Kentucky, which, at that period, formed a part of the diocese of Baltimore. Father Badin was for about three years the only priest in Kentucky. In 1797 Bishop Carroll appointed him vicar-general and sent him an assistant, who died the following year. In 1805 he published his "Principles of Catholics," the first Catholic work printed in the West. From 1830 to 1836 he was connected with the Pottawattamie Indians on St. Joseph's River, Indiana. He was successful not only in converting them to Christianity, but in forming them to the habits of civilized life. He established schools among them, and in a few years all the young people of the tribe had learned to read English. The last three years of Father Badin's life were spent in Cincinnati as the guest of Archbishop Purcell.—*Appleton's Cyclop. of Am. Biog.*

[Bagster (Jonathan), *editor.*] The Bible of Every Land. | A history of | the sacred scriptures | in every language and dialect | into which translations have been made: | illustrated with | specimen portions in native characters; | Series of Alphabets; | coloured ethnographical maps, | tables, indexes, etc. | Dedicated by permission to his grace the archbishop of Canterbury. | [Vignette and one line quotation.] |

London: | Samuel Bagster and sons, | 15, Paternoster row; | warehouse for bibles, new testaments, prayer books, lexicons, grammars, concordances, | and psalters, in ancient and modern languages. [1848–1851.]

Second title: The Bible of every Land; | or, | a history, critical and philological, | of all the versions of the sacred scriptures, | in every language and dialect into which | translations have been made; | with | specimen portions in their own characters: | including, likewise, | the history of the original texts of scripture, | and intelligence illustrative of the distribution and | results of each version: | with particular reference to the operations of the British and Foreign Bible Society, and kindred institutions, | as well as those of the missionary and other societies throughout the world. | Dedicated by permission to his Grace the Archbishop of Canterbury. | [Vignette.] |

London: | Samuel Bagster and sons, | 15, Paternoster row; | warehouse for bibles, new testaments, prayer books, lexicons, grammars, concordances, and psalters, | in ancient and modern languages. | [Quotation, one line.] [1848–1851.]

Half-title verso blank 1 l. first title verso blank 1 l. second title verso blank 1 l. dedication verso blank 1 l. contents 1 l. prefatory remarks (dated September, 1848) 1 l. "a list" etc. 1 l. alphabetic list etc. 1 l. half-title "fac simile specimens" 1 l. fac simile plates (i–xi) 11 ll. expository index pp. xvii–lxiv, alphabetic list etc. 4 ll. text pp. 1–406, supplements pp. 1–4, 2 ll. pp. 1–12, list of the languages etc. 1 l. list of missionary stations in India 2 ll. maps, 4°.

St. John i, 1–14, in Virginian, p. 365; in Massachusetts, p. 366. — St. John i, 1–10, in Delaware, p. 368.—Matthew iii, 13–17, in Cree, p. 369.—St. John i, 1–14, in Ojibwa, p. 370; in Chippewa, p. 371.

Copies seen: American Bible Society, Astor, Boston Athenæum, Lenox.

The only copy I have seen having the second title is that in the Astor Library, which is collated above. The other copies differ somewhat in collation, and the prefatory remarks are dated from London, 15 Paternoster Row, 1851.

[——] The Bible of Every Land. | A history of | the sacred scriptures | in every

Bagster (J.)—Continued.

language and dialect | into which translations have been made: | illustrated by | specimen portions in native characters; | Series of Alphabets; | coloured ethnographical maps, | tables, indexes, etc. | New edition, enlarged and enriched. | [Design and one line quotation.] |

London: | Samuel Bagster and sons: | at the warehouse for bibles, new testaments, church services, prayer books, lexicons, grammars, | concordances, and psalters, in ancient and modern languages; | 15, Paternoster row. [1860.]

Half-title verso blank 1 l. title verso blank 1 l. contents 1 l. prefatory remarks to the second edition (dated from London, 1860) 1 l. "a list" etc. 1 l. alphabetic list etc. 1 l. remarks on the maps 8 ll. the alphabets 1 l. a key 1 l. alphabets pp. 1-32, alphabetic list etc. 1 l. half-title verso blank 1 l. text pp. 1-475, colophon p. [476], classification of languages 2 ll. maps, 4°.

St. John i, 1-14, in Virginian, p. 444; in Massachusetts, p. 445.—St. John i, 1-10, in Delaware, p. 447.—St. Matthew iii, 13-17, in Cree, p. 448.—St. John i, 1-10, in Cree (Roman characters), p. 449; in Cree (syllabic characters), p. 449.—St. John i, 1-14, in Chippeway, p. 450; in Ojibwa, p. 453; in Micmac (phonetic characters), p. 454.

Copies seen: Boston Public, Congress, Eames.

[Baierlein (*Rev.* Edward R.)] Okikinoadi-mezinaigan. | I. E. | spelling and reading book | in the | Chippeway language; | Containing Scripture Histories of the Old and New Testament | with an addition of a few Hymns. |

Detroit: | Daily Tribune book and job print. | No. 34 Woodward Avenue. | 1852.

Title verso blank 1 l. text in Chippeway pp. 3-144, 16°.

[Part I.] Primer and vocabulary, pp. 3-44.—Part II. Reading book, pp. 45-123.—Hymns and prayers (with German headings), including the Lord's prayer, ten commandments, apostles' creed, Luther's morning and evening prayers, and a prayer for redemption through Jesus Christ (all from Luther's catechism), pp. 124-144.

Dr. Trumbull has kindly furnished me the name of the author of this work and the following information concerning its preparation:

The dialect is that of the Chippeways of central and southern Michigan, in the vicinity of the mission stations established by the Evangelical Lutheran Church in 1845 and 1847, in Saginaw and Gratiot counties, under the superintendence of the Rev. A. Craemer (now director of the Lutheran Seminary, at Springfield, Ill.), who opened the first mission school at Frankenmuth (Saginaw County), on the banks of Cass River, in 1845. In 1847 he was joined by the Rev. Edward R. Baierlein, and a second mission station was established on Pine River, at Bethany, now in Gratiot County, in 1848 or 1849. Mr. Baierlein was sent out by the Evangelical Lutheran Missionary Society at Dresden. A year earlier he had been ordained as a missionary to the East Indies, but was detained at home by sickness, and on his recovery was assigned to another field, in America, as an assistant to Mr. Craemer. In 1848 or 1849 he removed from Frankenmuth to a new station at Shingwakonsking, now Bethany, on Pine River. Here, in 1851, he was joined by the Rev. E. G. H. Miessler, as an assistant, and here, with the help of an interpreter, he wrote his "Spelling and Reading Book." In 1853 Mr. Baierlein was recalled by the Dresden board of missions to go to the East Indies, where he served until about 1887. He now (1889) lives in Dresden, a missionary emeritus, and he has recently published some reminiscences of his earlier mission life, with the title: "Im Urwalde bei den rothen Indianern."

Copies seen: Pilling, Trumbull.

Leclerc, 1867 catalogue, no. 1095, priced a copy 11 fr.

Baillie-Grohman (William A.) Camps in the Rockies. | Being a narrative of life on the frontier, and | sport in the Rocky Mountains, with an account | of the cattle ranches of the West. | By | Wm. A. Baillie-Grohman, | K. C. E. H. | author of [&c. three lines.] | With illustrations, and an original map based on the most recent | U. S. Government survey. |

London: | Sampson Low, Marston, Searle, & Rivington, | Crown buildings, 188 Fleet street. | 1882. | (All rights reserved.)

Half-title verso blank 1 l. title verso copyright 1 l. preface pp. v-vi, contents pp. vii-viii, text pp. 1-395, appendix pp. 397-431, list of authors p. 432, index pp. 433-438, map, 8°.

Remarks on Indian languages, with a few examples of the Eastern or Atlantic regions (mostly from Trumbull), pp. 282-285.

Copies seen: Boston Public.

Clarke & co. 1886 catalogue, no. 5341, priced a copy $1.75.

An American edition from the same plates as follows:

—— Camps in the Rockies. | Being a narrative of life on the frontier, and | sport in the Rocky Mountains, with an account | of the cattle ranches of the West | by | Wm. A. Baillie-Grohman, | K. C. E. H., | author of [&c. three lines.] |

Baillie-Grohman (W. A.)—Continued.
With an original map based on the most recent U. S. Government survey. |

New York | Charles Scribner's sons | 743 and 745 Broadway | 1882

Half-title verso blank 1 l. title verso copyright 1 l. preface pp. v-vi, contents pp. vii-viii, text pp. 1-395, appendix pp. 397-431, list of authors p. 432, index pp. 433-438, map, 12°.

Linguistics as under previous title, pp. 282-285.

Copies seen: British Museum, Congress.

Priced by Clarke & co. 1886 catalogue, no. 5341, $1.25.

Baird (Henry S.) Indian tribes, chiefs and treaties.

In Historical Magazine, first series, vol. 8, pp. 178-179, New York, 1864, sm. 4°. An extract from a paper read before the Chicago Historical Society.

Names of Menomonee chiefs with English synonyms.

Henry S. Baird was born in Dublin, Ireland, May 16, 1800, and was brought to America when four years of age; studied law in Pennsylvania and Ohio; was president of the first legislative council of the Territory of Wisconsin, 1836; subsequently attorney-general, a member of the first constitutional convention, president of his village board and mayor of Green Bay, and for many years a vice-president of the State Historical Society. He died April 30, 1875.

Baker (Theodor). Über die Musik | der | nordamerikanischen Wilden | von | Theodor Baker. | [Design.] |

Leipzig, | Druck und Verlag von Breitkopf & Härtel. | 1882.

Printed cover as above, title as above verso blank 1 l. preface pp. iii-iv, contents 1 l. text pp. 1-81, table p. 82, plates, 8°.

A song in the Cheyenne language, words and music, p. 70.—Chippewa songs, words and music, p. 71.—Same in the language of the Brotherton Indians, p. 75.

Copies seen: Boston Athenæum, Brinton, Dorsey, Geological Survey, Pilling.

—— Über die Musik | der | nordamerikanischen Wilden. | Eine Abhandlung | zur | Erlangung der Doctorwürde | an der | Universität Leipzig | von | Theodor Baker. |

Leipzig, | Druck von Breitkopf & Härtel. | 1882.

Title verso blank 1 l. preface pp. iii-iv, contents and errata 1 l. text pp. 1-82, vita 1 l. plates, 8°.

Linguistic contents as under previous title.

Copies seen: Lenox.

Balbi (Adrien). Atlas | ethnographique du globe, | ou | classification des peuples | anciens et modernes | d'après leurs langues, | précédé | d'un discours sur l'utilité et l'importance de l'étude des langues appliquée à plusieurs branches des connaissances humaines; d'un aperçu | sur les moyens graphiques employés par les différens peuples de la terre; d'un coup-d'œil sur l'histoire | de la langue slave, et sur la marche progressive de la civilisation | et de la littérature en Russie, | avec environ sept cents vocabulaires des principaux idiomes connus, | et suivi | du tableau physique, moral et politique | des cinq parties du monde, | Dédié à S. M. l'Empereur Alexandre; | par Adrien Balbi, | ancien professeur de géographie, de physique et de mathématiques, | membre correspondant de l'Athénée de Trévise, etc. etc. | [Design.] |

A Paris, | Chez Rey et Gravier, libraires, Quai des Augustins, N° 55. | M.DCCC.XXVI [1826]. | Imprimé chez Paul Renouard, Rue Garencière, N° 5. F.-S.-G.

Half-title 1 l. title verso blank 1 l. dedication 2 ll. table synoptique 1 l. text plates i-xli (single and double), table plates xlii-xlvi, additions plates xlvii-xlix, errata 1 p. folio.

Plate xxxiv, "Langues de la région alléghanique et des lacs," embraces the following languages: Famille Lennappe (Chippaways-Delaware ou Algonquino-Mohegane), Sawanou, Saki-Ottogami, Menomone, Miami-Illinoi, Pampticough, Lennape ou Delaware, Sankikani, Narraganset, Massachuset ou Natick, Pawhattan, Mohegan-Abenaqui, Etchemine, Gaspesien ou Micmak, Algonquino-Chippaway, Knistenaux, and Skoffie-Sketapushoish.—Plate xli, "Tableau polyglotte des langues Américaines," contains a vocabulary of 26 words of the above-named Algonquian languages.

Copies seen: Astor, British Museum, Congress, Powell, Watkinson.

—— Introduction | à | l'atlas ethnographique | du globe, | contenant | un discours sur l'utilité et l'importance de l'étude des langues | appliquée à plusieurs branches des connaissances humaines; | un aperçu | sur les moyens graphiques employés par les différens peuples de la terre; | des observations sur la classification des idiomes | décrits dans l'atlas; | un coup-d'œil sur l'histoire de la langue slave | et sur la marche progressive de la civilisation et de la littérature | en Russie, | dédié | à S. M. l'Empereur Alexandre, | par Adrien

Balbi (A.) — Continued.

Balbi, | ancien professeur de géographie, de physique et de mathématiques, | membre correspondant de l'Athénée de Trévise, etc., etc. | Tome premier. | [Design.] |

A Paris, | chez Rey et Gravier, Libraires, | Quai des Augustins, Nº 55. | M.DCCC.XXVI [1826].

Half-title 1 l. title verso blank 1 l. dedication pp. v–vii, discours préliminaire pp. ix–cxliii, text pp. 1–383, additions pp. 385–390, tableau pp. 391–415, errata p. 416, 8°. Vol. 1 all that was published.

Observations sur la famille chipaway-delaware, ou algonquins-mohegane, pp. 312–313; mohegan-abenaqui, le gaspesien, le piankashawe, le pottawatameh, les crees, le saki, et le ménomène, p. 314.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Watkinson.

The Atlas and Introduction together priced by Leclerc, 1878, no. 2044, 30 fr. At the Murphy sale, no. 136*, they brought $3.50.

Ballard (*Rev.* Edward). Indian mode of applying names. By Rev. Edward Ballard, A. M., Rector of St. Paul's Church, Brunswick, Maine.

In New Hampshire Hist. Soc. Coll. vol. 8, pp. 446–452, Concord, 1866, 8°.

Indian names (39) connected with the valley of the Merrimack, with meanings in English, pp. 451–452.

—— Geographical names on the coast of Maine. By Rev. Edward Ballard, Sect. of the State Hist. Soc'y.

In Coast Survey Ann. Rept. 1868, pp. 243–259, Washington, 1871, 4°.

A list of more than 100 names, many of them of native origin, with meanings and etymologies. "An attempt at an examination of the geographical nomenclature of the coast of Maine, for the purpose of furnishing a list of the names of Indian origin, with their proper authority." Issued separately as follows;

—— United States Coast Survey. | Geographical names | on the coast of Maine. | By | Rev. Edward Ballard, | Secretary of the Maine Historical Society. | From the Coast Survey report for 1868.

[Washington, D. C. Government printing office. 1871.]

Printed cover with half-title as above, half-title as above verso blank 1 l. text (with date of Brunswick, Me., July, 1869) pp. 3–19, 4°.

Copies seen: Harvard, Trumbull.

Bancroft: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Mr. H. H. Bancroft, San Francisco, Cal.

Bancroft (George). A | history | of the | United States, | from the discovery of the American continent | to the present time. | By George Bancroft. | Vol. I [–X]. |

Boston: | published by Charles Bowen. | London: | R. J. Kennett. | 1834 [–1874].

10 vols. 8°

Synopsis on linguistic basis of the American nations east of the Mississippi, vol. 2, pp. 237–253.—General remarks on the Indian languages, their synthetic character, origin, etc. pp. 254–265.

Copies seen: Boston Public, Congress, Lenox, Watkinson.

There have been many editions of this work, and of different volumes of the work, portions of it appearing under other titles. The last revised edition of the whole work is in six volumes, New York, 1884–1885. (Congress.)

[**Baraga** (*Rev.* Frederic).] Otawa | Anamie-Misinaigan. | [Two lines quotation in Otawa.] |

Wawiyatanong [Detroit]: | Geo. L. Whitney, ogimisinakisan manda misinaigan. | 1832.

Title verso blank 1 l. one leaf missing, text entirely in Otawa pp. 5–205, index in Otawa (numbered even on recto, odd on verso) pp. 206–207, sq. 24°.

Prayers, litanies, etc. pp. 5–62.—Hymns, pp. 63–146.—Catechism, pp. 147–205.

Copies seen: Boston Athenæum.

A later edition as follows:

[——] Otawa | Anamie-Misinaigan, | gwaiakossing anamiewin ejitwadjig, | mi sa | Catholique-enamiadjig | gewabandangig. |

Paris, | (France, Europe) | E.-J. Bailly ogimisinakisan manda misinaigan. | 1837.

Translation: Otawa | praying-book, | that-which-is-right religion they-who-profess, | that is | Catholic-praying-ones | they-shall-read.

Half-title (Otawa anamie-misinaigan) verso frontispiece 1 l. title verso blank 1 l. approbation of Frédéric Résé, Bishop of Detroit (in French and English) verso blank 1 l. preface (signed Nin Frédéric Baraga) verso blank 1 l. text in the Otawa language pp. 1–295, index in Otawa pp. 297–300, 16°.

Prayers, litanies, etc. pp. 1–76.—Hymns (many of them with French headings), pp. 77–185.—Catechism, pp. 187–295.

Copies seen: Boston Athenæum, Pilling, Shea, Trumbull, Wisconsin Historical Society.

For an edition of the prayer book in the Otchipwe language, of the same date, with

Baraga (F.) — Continued.

nearly similar title, and from the same plates, see the last title on this page.

Leclerc, 1867, no. 1111, sold a copy for 21 fr.; priced in his 1878 catalogue, no. 2381, 35 fr.; the Pinart copy, catalogue no. 70, was bought by Quaritch for 16 fr.

A later edition as follows:

[——] Otawa | anamie-misinaigan, | gwaiakossing anamiewin | ejitwadjig, | mi sa | Catholique-enamiadjig | gewabandangig. | [Design.] |

Detroit, | Eugene T. Smith, | ogimisinakisan manda misinaigan. | 1842.

Title-page verso blank 1 l. preface (signed Nin Frédéric Baraga) verso blank 1 l. text in the Otawa language (with occasional headings in Latin and French) pp. 1–293, 16°.

Prayers, litanies, etc. pp. 1–76.—Hymns (many of them with French headings), pp. 77–185.—Catechism, pp. 187–293.

The edition of 1842 agrees page for page and line for line, nearly, with the edition of 1837 as far as p. 288; so closely indeed in blurred and dropped type and other minor defects that it would appear, were it not for the occasional differences in line endings, to be from the same plates. The title-pages and prefaces are totally unlike in type and arrangement, and from p. 289 to the end the work is in different type and totally different in page and line arrangement.

Copies seen: Boston Athenæum.

A later edition as follows:

[——] Katolik | anamie-misinaigan. | Avec Approbation l'Evêque | Pierre Paul Lefevre. | Troisième-édition, corrigée et augmentée. |

Detroit, | Wawiiatanong: | Bagg & Harmon, ogi-missinakisanawa | mandan misinaigan. | 1846.

Title verso blank 1 l. preface (signed Nin Frederic Baraga) p. 3, text in the Otawa language pp. 4–256, 18°.

Prayers, litanies, etc. pp. 4–66 (pp. 8–11 in double columns Otawa and French).—Hymns (many with French headings), pp. 67–170.—Catechism (headed Jesus odijitwawin, katechim ejinikadeg), pp 171–245.—Le chemin de la croix, pp. 246–254.—Le rosarie, pp. 254–256.

Copies seen: Boston Athenæum.

I have seen an issue of the concluding portion of this little work with half-title (which is lacking in the only copy of the larger work I have seen, but which, perhaps, never accompanied it, as there is no break in the pagination thereof) as follows:

[——] Jesus od ijitwawin, | katechim.

Half-title verso blank 1 l. text pp. 171–245, 18°.

It will be noticed that the half-title above differs slightly from the heading to the catechism in the larger work; the heading to the text in this separate agrees with the heading in the larger work.

Copies seen: Boston Athenæum.

For a Chippewa version of this catechism see the same author's Katolik Anamie-Masinaigan—the first title on p. 26 of this bibliography.

A later edition of the prayer book as follows:

[——] Katolik | Otawa | Anamie-Misinaigan. | [Picture of two angels bowed before the cross.] | Fifth edition. | [Scroll.] |

Cincinnati, 1855. | Joseph A. Hemann o gi-misinakisan manda | misinaigan.

Title verso blank 1 l. religious picture (under which is Frederic Baraga, Kitchi-mekatewikwanaie) verso blank 1 l. preface (unsigned) verso blank 1 l. text (with occasional headings in French, but otherwise entirely in the Otawa language) pp. 8–357, index in Otawa 1 l. wide 16°. Pp. 251–258 are wrongly numbered 1–8.

Prayers, litanies, etc. pp. 8–91.—Chemin de la croix, pp. 92–119.—Hymns, pp. 120–249.—Catechism, pp. 251–357.

Copies seen: Yale.

[——] Katolik | anaimie-misinaigan | wetawawissing. | [Design.] |

Cincinnati, O. | Joseph A. Hemann o gi-misinakisan manda misinaigan. | 1858.

Pp. 1–240, 16°. In the Otawa language.

Copies seen: Férard.

[——] Otchipwe | Anamie-Masinaigan, | gwaiakossing anamiewin ejitwadjig, | mi sa | Catholique-enamiadjig | gewabandangig. |

Paris, | (France, Europe) | E. J. Bailly ogimasinakisan mandan masinaigan. | 1837.

Translation: Otchipwe | praying-book, | that-which-is-right religion they-who-profess | that is | Catholic-praying-ones | they-shall-read.

Half-title (Otchipwe | anamie-masinaigan) verso frontispiece 1 l. title verso blank 1 l. approbation of Frédéric Résé, Bishop of Detroit (in French and English) verso blank 1 l. prefatory remarks signed by Father Baraga 1 l. text in Otchipwe pp. 1–295, index in Otchipwe pp. 297–300, 16°.

Prayers, litanies, etc. pp. 1–76.—Hymns (many of them with French headings), pp. 77–185.—Catechism, pp. 187–295.

This work is printed from the same plates as the Otawa prayer book of the same date (see last title on p. 24), and agrees with it page for page and line for line except in the differences made necessary by the dialectic changes from the Otawa to the Otchipwe.

In Dr. Trumbull's copy of this work, purchased at the Finotti sale, there is on the fly leaf

Baraga (F.) — Continued.

a translation (given above) of the title-page by the Rev. E. Jacker, prefaced with the remark that "the title is not in very good style; the writer [Bishop Baraga] at that time was yet a beginner."

The same note, substantially, appears in the copy in the Library of Congress, which copy bears the business card of Maisonneuve, of Paris.

Copies seen: Congress, Trumbull.

Priced by Trübner & co. 1856 catalogue, no. 688, 5*s*.

A later edition as follows:

[——] Katolik | Anamie-Masinaigan | wetchipwewissing. | [Design.] |
New York, Cincinnati, and St. Louis. | Benziger brothers, | Printers to the Holy Apostolic See. [1874.]

Frontispiece 1 l. title verso blank 1 l. text in the Chippewa language with headings in French pp. 3–320, index in Chippewa pp. 321–322, 16°.

Prayers, litanies, etc. pp. 1–74.—Le chemin de la croix, pp. 75-104.—Prayers, pp. 105-112.—Hymns, pp. 113–228.—Jesus od ijitwawin [catechism], pp. 229–320.

Copies seen: Pilling, Powell.

See Baraga (F.) and Weikamp (J. B.) for another issue of this Chippewa version with an appendix.

For another version of the catechism in Chippewa see Gafron (J.)

[——] Abinodjiiag | omasinaiganiwan. |
Buffalo: | press of Oliver G. Steele. | 1837.

Title verso blank 1 l. text pp. 3–8, 18°. Primer lessons in the Chippewa language.

Primer lessons, pp. 3–8.—Pour les maîtres et maîtresses d'école, p. 8.

The closing instructions, in French, end with the remark that it would be well to have the children shown all the proper names which are found in [Baraga's] "Jesus Obimadisiwin."

Copies seen: Boston Athenæum.

Reprinted as follows:

[——] Abinodjiiag | omasinaiganiwan. |
Detroit: | Bagg & Harmon, printers. | 1845.

Title p. 1, text in the Chippewa language pp. 2–8, 32°.

Primer lessons, pp. 2–6.—A prayer, pp. 6–8.—Kue-Manito od angwamitagosiwinan [the ten commandments], p. 8.

The first few pages contain the same matter, differently arranged, as those of the edition of 1837.

Copies seen: Boston Athenæum.

[——] Jesus | obimadisiwin | oma aking, | gwaiakossing anamiewin ejitwadjig, | mi sa | Catholique-enamiadjig | gewabandangig. |
Paris, | (France, Europe.) | E. J. Bailly ogimasinakisan mandan masinaigan. | 1837.

Half-title (Jesus | obimadisiwin | oma aking) verso picture of the crucifixion with five lines of Chippewa beneath 1 l. title as above verso blank 1 l. approbation in French and English (signed †Frederick Résé, Bishop of Detroit, and dated from Detroit, Michigan, oct. the 20, 1836) verso blank 1 l. preface in Chippewa (signed Nin Frédéric Baraga) 1 l. map of the Holy Land folding leaf, text entirely in Chippewa pp. 1–204, index in Chippewa pp. 205–208, index evangeliorum in Latin pp. 209–211 (sigs. 1–18*), 16°.

Life of Jesus Christ, in the Chippewa language.

Copies seen: Astor, Pilling.

The same work in Ottawa as follows:

[——] Jesus | obimadisiwin | ajonda aking, | gwaiakossing anamiewin ejitwadjig, | mi sa | Catholique-enamiadjig | gewabandangig. |
Paris, (France, Europe.) | E.-J. Bailly ogimisinakisan manda misinaigan. | 1837.

Half-title (Jesus | obimadisiwin | ajonda aking) verso picture of the crucifixion with five lines of Ottawa beneath 1 l. title as above verso blank 1 l. approbation in French and English (signed †Frederick Résé, Bishop of Detroit, and dated from Detroit, Michigan, oct. the 20, 1836) verso blank 1 l. preface in Ottawa (signed Nin Frédéric Baraga) 1 l. map of the Holy Land folding leaf, text entirely in Ottawa pp. 1–204, index in Ottawa pp. 205–208, index evangeliorum in Latin pp. 209–211 (sigs. a–r*), 16°.

Life of Jesus in the Ottawa language.

This work runs page for page nearly like the Chippewa version above described, the only differences being those rendered necessary by dialectic changes. I am inclined to think they were printed from the same plates.

Copies seen: Boston Athenæum, Pilling.

—— Gete Dibadjimowin, Gaie Jesus, Obimadisiwin oma Aking.
Laibach 1837. Detroit 1837. (*)

Bible extracts, life of Christ, epistles and gospels, in the Chippewa language.

Title from Shea's Catholic Missions, which says there was a second edition in 1846.

[——] Katolik | gagikwe-masinaigan. | Avec Approbation de Monseigneur l'Evêque | Pierre Paul Lefevre. |
Detroit, | Wawiiatanong: | M. Geiger, ogi-masinakisan | mandan masinaigan. | 1846.

Title verso blank 1 l. preface (signed Nin Frederic Baraga) verso blank 1 l. text entirely

Baraga (F.) — Continued.

in the Chippewa language pp. 5–268, index 1 l. 16°.

Consists of sermons preached by Father Baraga.

Copies seen: Pilling, Shea, Yale, Eames.

[——] Katolik | Gagikwe-Masinaigan. | [Design.] |

Cincinnati, O. | Joseph A. Hemann o gi-masinakisan mandan masinaigan. | 1858.

Title verso blank 1 l. text (sermons) entirely in the Chippewa language pp. 3–215, index in Chippewa pp. 217–220, index in Latin pp. 221–224, 12°.

A manuscript note on the fly-leaf of Dr. Trumbull's copy, written by Father Finotti (at the sale of whose library it was bought by Dr. Trumbull), reads as follows: "Contains the epistles and gospels for Sundays and holy days. It is a short history of the old and new testament. First edition printed in Paris, 1837. Rev. E. Jacker, July 14, '74."

Copies seen: Férard, Pilling, Trumbull.

[——] Katolik | enamiad | o nanagatawendamowinan. | Avec Approbation de Monseigneur l'Evêque | Pierre Paul Lefevre. |

Wawhatanong, | (Detroit.) | Jabez Fox o gi-masinakisan | mandan masinaigan. | 1850.

Title verso blank 1 l. preface (signed by Frederic Baraga) 1 l. text (Catholic Christian meditations) entirely in the Chippewa language pp. 1–712, index in Chippewa 1 l. sq. 16°.

Copies seen: Boston Athenæum, Pilling.

At the Field sale, catalogue no. 1177, a copy brought $2.

Shea's Catholic Missions mentions an edition of 1849, which is probably an error.

—— A | theoretical and practical | grammar | of the | Otchipwe language, | the language spoken by the Chippewa Indians; which is | also spoken by the Algonquin, Otawa, and | Potawatami Indians, | with little difference. | For the use of missionaries | and other persons living among the Indians | Of the above named tribes. | By the Rev. Frederick Baraga, | Missionary at L'Anse, Lake Superior. |

Detroit: | Jabez Fox, printer. | 1850.

Title 1 l. preface pp. 3–4, text pp. 5–572, index pp. 573–576, sq. 16°.

Copies seen: American Antiquarian Society, Boston Athenæum, Eames, Massachusetts Historical Society, Trumbull.

Sabin's Dictionary no. 3248 gives 1851 as the date, and Shea's Catholic Missions, 1844.

Baraga (F.) — Continued.

—— A | dictionary | of the | Otchipwe language, | explained in English. | This language is spoken by | the Chippewa Indians, | as also by | the Otawas, Potawatamis and Algonquins, | with little difference. | For the use of | missionaries, | and other persons living among the above mentioned | Indians. | By the Rev. Frederic Baraga, | Roman Catholic Missionary among the Otchipwe Indians. |

Cincinnati, 1853. | Printed for Jos. A. Hemann, | Publisher of the "Wahrheitsfreund."

Title verso blank 1 l. preface (including abbreviations used) pp. iii–vii, half-title 1 l. text pp. 3–659, errata pp. 661–662, sq. 16°.

Part 1 Otchipwe-English, pp. 3–420.—Part 2 English-Otchipwe, pp. 423–659.

Copies seen: Congress, Eames, Powell, Trumbull.

—— A grammar | and | dictionary | of the | Otchipwe language, | By R. R. Bishop Baraga. | A new edition, by a missionary of the oblates [Abbé Lacombe]. | [Four lines quotation.] |

Montreal: | Beauchemin & Valois, Publishers, | 256 and 258, St. Paul Street. | 1879

Printed cover as above, half-title verso blank 1 l. motto verso blank 1 l. title to grammar 1 l. preface pp. vii–viii, "remarks on this second edition" pp. ix–xi, text of the grammar pp. 1–422, a large folded table containing "a general synopsis of the Otchipwe verb"; half-title to the dictionary part I verso blank 1 l. title verso blank 1 l. notice verso blank 1 l. "remarks on the new edition of the English Otchipwe dictionary" pp. 1–3, some rules etc. pp. 4–5, text pp. 7–301; printed cover to the dictionary part II, half-title verso blank 1 l. title verso blank 1 l. preface pp. v–viii, text pp. 1–422, sm. 8°. Each of the three parts has its own title-page, for which see below.

Copies seen: Brinton, Congress, Dunbar, Eames, Pilling, Powell, Trumbull.

Hiersemann, Leipsic, 1889, and Maisonneuve, Paris, 1889, mention an edition Montreal, 1882, the former pricing it 21 M. and the latter 25 fr.

—— A theoretical and practical | grammar | of the | Otchipwe language | for the use of | Missionaries and other persons living among the Indians | By R. R. Bishop Baraga. | A second edition, by a missionary of the oblates. |

Montreal: | Beauchemin & Valois, Booksellers and Printers | 256 and 258, St. Paul Street. | 1878

Baraga (F.) — Continued.

Half-title verso blank 1 l. title as above verso blank 1 l. preface pp. vii–viii, "remarks on this second edition" pp. ix–xi, text pp. 1–422, sm. 8°.

Copies seen: Brinton, Congress, Dunbar, Eames, Pilling, Powell, Trumbull.

—— A dictionary | of the | Otchipwe language, | explained in English. | Part I. | English-Otchipwe. | By R. R. Bishop Baraga. | A new edition, by a missionary of the oblates. | [Four lines quotation.] |

Montreal: | Beauchemin & Valois, Publishers, | 256 and 258, St. Paul Street. | 1878

Half-title verso blank 1 l. title as above verso blank 1 l. notice verso blank 1 l. "remarks on the new edition of the English-Otchipwe dictionary" pp. 1–3, "some rules" etc. pp. 4–5, text in double columns pp. 7–301, sm. 8°.

Copies seen: Brinton, Congress, Dunbar, Eames, Pilling, Powell, Trumbull.

—— A dictionary | of the | Otchipwe language, | explained in English. | Part II. | Otchipwe-English | By R. R. Bishop Baraga. | A new edition, by a missionary of the oblates. | [Four lines quotation.] |

Montreal: | Beauchemin & Valois, Publishers, | 256 and 258, St. Paul Street. | 1880

Printed cover as above (dated 1881), half-title verso blank 1 l. title as above verso blank 1 l. preface pp. v–viii, text in double columns pp. 1–422, sm. 8°.

Copies seen: Brinton, Congress, Dunbar, Eames, Pilling, Powell, Trumbull.

—— Kitchi-mekatewikwanaie | Frederic Baraga, | o masinaigan, | ge-wabandamowad | Kakina anishinabeg enamiadjig. |

Cincinnati: | Printed at Catholic Telegraph Book & Job Office. | Gashkadino-gisiss, 1853.

Printed cover as above verso blank, no inside title, text entirely in the Chippewa language pp. 1–10, 12°.

An episcopal letter addressed to the Indians of the Lake Superior region. At the top of the first page of text is the bishop's seal, followed by the words "Frederic Baraga, Kitchi-mekatewik-wanaie."

I have nowhere seen mention of this work, and the only copy I know of is that belonging to myself, presented to me by the Rev. John Gafron, Bayfield, Wisconsin. I have had a few photographic fac-similes of it made, copies of which are in possession of Mr. Gafron, Major Powell, Mr. Eames, Dr. Shea, and myself.

Baraga (F.) — Continued.

[——] Kagige | debwewinan, | kaginig ge-takwendang | Katolik enamiad. | [Device.] |

Cincinnati, 1855. | Joseph A. Hemann o gi-masinakisan mandan | masinaigan.

Title verso blank 1 l. prefatory 1 l. text entirely in the Chippewa language pp. 7–334, index 3 pp. sq. 16°.

Eternal truths always to be remembered by a Catholic christian.

Copies seen: Congress, Pilling, Shea, Trumbull, Eames.

Reprinted in Verwyst (C. A.), Mikana gijigong enamog.

[——] Otchipwe | kikinoamadi-masinaigans.

No title-page, heading only; text 8 pp. sq. 16°.

Ojibwa school-little-book. A reprint, ordered by Rev. Ignatius Tomazin, St. Paul, Minn.

Copies seen: Pilling, Shea, Trumbull.

The original edition by Baraga is said to have been published in 1853 (*).

Reprinted in Verwyst (C. A.), Mikana gijigong enamog.

—— [Vocabulary of the Chippewa language.]

Manuscript, 4 pp. folio, written on "Circular No. 1" of the American Ethnological Society. Contains about 180 words. In possession of Dr. J. G. Shea, Elizabeth, N. J.

—— and **Belcourt (G. A.).** [Prospectus of a] Dictionary | of the | Odjibway or Sauteux language | compiled by | R. R. Baraga and Rev. G. Belcourt | A new Edition enlarged by Rev. Father Lacombe, O. M. I. | [Seven lines quotation.] | [Picture of an Indian.] |

Montreal | Beauchemin & Valois, Booksellers and Printers | 256 and 258 St. Paul Street. | 1877

Half-title verso blank 1 l. title as above verso blank 1 l. preface pp. 1–2, preface [from the] manuscript of Rev. G. Belcourt pp. 3–5, [preface] from Bishop Baraga p. 5, "our plan" pp. 6–7, alphabetical conventions etc. pp. 8–10, dictionary (A–Action) English-Odjibway 2 ll. dictionary (A–Abinodjinwin) Odjibway-English 2 ll. sm. 4°.

In the preface Father Lacombe states that the new dictionary will be compiled from the work of Bishop Baraga, "which we will complete with the excellent and learned manuscript of the Rev. Mr. Belcourt. * * After several years of study and practice he [Belcourt] put in order his numerous scientific researches on that language [Sauteux], which he had made and adopted as his own, and a very voluminous manuscript was the result."

See Belcourt (G. A.)

Copies seen: Powell, Shea, Trumbull.

Baraga (F.) and Belcourt (G. A.) — Cont.

—— —— [Prospectus of] The | Odjibway grammar, | compiled by | R. R. Baraga and Rev. G. Belcourt | [Five lines quotation.] | [Design.] |

Montreal | Beauchemin & Valois, Booksellers and Printers | 256 and 258 St. Paul Street. | 1877

Title reverse blank 1 l. text pp. 1-14, sm. 4°.

Rudiments of the Sauteux language, by Rev. G. Belcourt, pp. 1-14.

"In reprinting the grammar of Bishop Baraga, we intend to abridge it a little, principally by reducing the examples, but at the same time we will manage it so that the student will find all the rules and explanations."

Copies seen: Powell.

—— and **Weikamp (J. B.)** Katolik | Anamie-Masinaigan. | A | Catholic prayerbook and catechism | in the | Otchipwe-Indian language. | By | Rt. Rev. Bishop F. Baraga, D. D., | with | An Appendix of the Mass and Vespers in | Latin; and Prayers in the Ottawa- | Indian Language, | by Rev. John B. Weikamp, | Tert. O. S. F. |

New York & Cincinnati: | Benziger brothers, | Printers to the Holy-Apostolic See. [1874.]

Frontispiece 1 l. title verso blank 1 l. text in Otchipwe pp. 3-320, index pp. 321-322, appendix by Father Weikamp pp. 323-346, 16°.

The Latin occupies pp. 323-336, the Ottawa pp. 327-346.

Copies seen: Shea, Trumbull.

See Baraga (F.) for title of an edition of this work minus the appendix.

Frederick Baraga, R. C. bishop, born in Treffen, Carniola, 29 June, 1797; died in Marquette, Mich., 19 Jan., 1868. His family, a younger branch of the house of Hapsburg, was the most distinguished in Illyria. He began his studies in the college of Leibac, the capital of his native province, where he learned to speak French, Italian, and German fluently, in addition to the ordinary branches. At the end of his course he went to Vienna to study law, and after graduation, in 1821, determined to devote himself to the priesthood. He entered the eclesiastical seminary of Leibac and was ordained in 1823. He exercised his ministry for the next seven years in Carniola, and, in the interval of his missionary duties, composed works of devotion in the Sclavonic dialect for the people. The present improved condition of this language is chiefly attributed to the efforts of Father Baraga. Having determined on spending his life among the Indians of the United States, he transferred his estates to his brothers, reserving to himself an annuity of $300, and arrived in New York in December, 1830. He spent some months in Ohio studying English and the Ottawa dialect, and set out in May for Arbre Croche, a village of Ottawa Indians on the peninsula of Michigan. The inhabitants, although they had relapsed into barbarism, retained some traditions of the Jesuits of the seventeenth century and received Father Baraga with welcome, and, under his guidance, the community entered upon the public practice of a christian life. In a little more than a year he built a church and two schools and had an Indian congregation of more than 700. He next extended his labors as far as the Castor Islands and beyond Lake Michigan, erecting several churches as well as schools in Green Bay and St. Joseph's.

Baraga (F.) — Continued.

In 1832 he published at Detroit a prayer and hymn book in the Ottawa language, the first of a remarkable series of works in the Indian dialects, which have been found very useful by philologists. He visited Grand River in the spring of 1833 and baptised more than 100 of the natives, but his efforts were counteracted by the white liquor-dealers and the Indians whom they had demoralized. His enemies petitioned the Government for his removal, and, although he was sustained by the governor of Michigan, he was forced to seek other fields.

He began his labors among the Chippewas at Lapointe in 1835, and continued them successfully for eighteen years. His success was mainly owing to the assistance he received from the Leopoldine society in his native country.

He next visited the Indians of Fond du Lac, 70 miles from Lapointe, and the Indians of Bad River, seventeen miles to the south, both of whom led a roving life. During the winter of 1836-'37 he traveled six miles every day to instruct them, on their return to their wigwams, until he had them all ready to receive baptism. During this period he also wrote the "Ojibway Prayer- and Hymn-Book and Catechism," the "Extracts of the History of the Old and New Testaments, with the Gospels of the Year," in the same dialect; "The History, Character, Manners, and Customs of the North American Indians," in German, and a devotional work for his countrymen in Sclavonic. He went to Europe in 1837 to collect money for his mission, and was so successful that he was also enabled to have his Indian books printed in Paris. On his return to the United States he was able, with the means in hand, to conduct his operations more systematically.

In 1843, as the missions he had established no longer needed his personal supervision, he resolved to make the "Ance," an old trading-post of the American Fur Company, between Pointe Abbaye and Keweenau Point, the center of his labors. The Indians here were steeped in idolatry and intemperance. But, though threats were made against his life, he succeeded in converting some of their medicine men, and this was followed by the conversion of many others. He built a church and parsonage,

Baraga (F.)—Continued.

erected thirty houses for his converts, and purchased a large tract of land, on which he located them. In 1850 all the Indians had become christians, and so prosperous that numerous families came to settle on the Ance. Here he wrote his grammar and dictionary of the Otchipwe (Chippeway) language (1851–'53), perhaps the most important contribution to Indian philology made hitherto. The demand for his Indian books in the United States and Canada contributed materially to his resources and enabled him to increase still further the village on the Ance.

The discovery of the copper mines on the upper peninsula of Michigan in 1845 added to Father Baraga's difficulties. A large mining population from all parts of the world was scattered among his Indian villages, and he found it necessary to obtain more priests. For this purpose, as well as to secure the publication of his works, he went to Cincinnati in 1853, where he lectured on the mining resources of the upper peninsula and on the harvest that was open for missionary zeal there. In November of the same year he was made vicar apostolic of upper Michigan.

In 1854 he went to Europe to procure missionaries, and retured with twelve priests. He also introduced the brothers and sisters of Saint Francis and intrusted them with the education of the Indians.

In 1856 Saut St. Mary was erected into an episcopal see, and Dr. Baraga was appointed its bishop in the following year. The see having been transferred to Marquette in 1865, he was created bishop of Marquette and Saut St. Mary. His health began to fail, but his brethren could not prevail on him to moderate his austerities or slacken his labors. He slept on the ground and often walked forty miles a day on snow-shoes when visiting his Indians. He was stricken with apoplexy while in attendance on the Council of Baltimore in 1866, and returned to his diocese broken in health, but continued to perform his ministerial duties till a few days before his death.—*Appleton's Cyclop. of Am. Biog.*

Barber (John Warner). Historical collections, | being a | general collection of interesting facts, traditions, | biographical sketches, anecdotes, &c., | relating to the | history and antiquities | of | every town in Massachusetts, | with | geographical descriptions. | Illustrated by 200 Engravings. | By John Warner Barber, | author of Connecticut historical collections, Elements of general his- | tory, etc. | [Seal of the state.] |

Worcester: | Published by Dorr, Howland & Co. | 1839

Barber (J. W.)—Continued.

Frontispiece 1 l. title verso copyright 1 l. preface pp. iii–iv, contents and index pp. v–viii, text pp. 9–624, map, 8°.

Lord's prayer in the Natick Indian language (from Eliot's bible), with interlinear English translation, p. 417.

Copies seen: Congress, Watkinson.

—— Historical collections, | being a | general collection of interesting facts, traditions, | biographical sketches, anecdotes, &c., | relating to the | history and antiquities | of | every town in Massachusetts, | with | geographical descriptions. | Illustrated by 200 engravings. | By John Warner Barber, | author of Connecticut historical collections, Elements of general his- | tory, etc. | [Seal of the state.] |

Worcester: | published by Dorr, Howland & co. | 1841.

Frontispiece 1 l. title verso copyright 1 l. preface pp. iii–iv, contents pp. v–viii, text pp. 9–632, map and plates, 8°.

Lord's prayer in the Natick language, p. 417.

Copies seen: Boston Public, Watkinson, Yale.

—— Historical collections, | being a | general collection of interesting facts, traditions, | biographical sketches, anecdotes, &c., | relating to the | history and antiquities | of | every town in Massachusetts, | with | geographical descriptions. | Illustrated by 200 Engravings. | By John Warner Barber, | author of Connecticut historical collections, Elements of general his- | tory, etc. | [Seal of the state.] |

Worcester: | published by Warren Lazell. | 1844.

Frontispiece 1 l. title verso copyright 1 l. preface pp. iii–iv, contents and index pp. v–viii, text pp. 9–624, map, plates, 8°.

Lord's prayer in the Natick language, p. 417.

Copies seen: Boston Athenæum, Congress, Massachusetts Historical Society.

Sabin's Dictionary, no. 3319, mentions an edition of 1848.

—— The | History and Antiquities | of | New England, | New York, New Jersey, | and | Pennsylvania. | Embracing the following subjects, viz: | Discoveries and Settlements—Indian History—Indian, French, and | Revolutionary Wars—Religious History—Biographical Sketches | —Anecdotes, Traditions, Remarkable and Unaccountable | Oc-

Barber (J. W.)—Continued.
currences—with a Great Variety of Curious and | Interesting Relics of Antiquity | Illustrated by numerous engravings. | Collected and compiled from authentic sources, | By John Warner Barber; | Member of the Connecticut Historical Society, author of the Connecticut | and Massachusetts Historical Collections, &c. |
Hartford. | Published by Allen S. Stillman & Co. | 1843. (*)

Pp. i–viii, 9–624, map, plates, 8°.

Penn (W.), Letter, containing specimens of Indian words, pp. 536–540.

Title from Mr. Wilberforce Eames.

According to Sabin's Dictionary, no. 3322, there is an edition Worcester, 1840. This probably does not contain Penn's letter, because the following edition does not: Worcester: | published by Dorr, Howland & co. | 1841. Pp. i–viii, 9–576, 8°. (British Museum, Congress.)

—— The | History and Antiquities | of | New England, | New York, New Jersey, | and | Pennsylvania. | Embracing the following subjects, viz: | Discoveries and Settlements—Indian History—Indian, French, and | Revolutionary Wars—Religious History—Biographical Sketches | —Anecdotes, Traditions, Remarkable and Unaccountable | Occurrences—with a Great Variety of Curious and | Interesting Relics of Antiquity | Illustrated by numerous engravings. | Third edition. | Collected and compiled from authentic sources, | By John Warner Barber; | Member of the Connecticut Historical Society, author of the Connecticut | and Massachusetts Historical Collections, &c. |
Hartford: | Published by H. S. Parsons. | 1847. (*)

Pp. i–viii, 9–624, 8°.

Penn's letter, etc. as above, pp. 536–540.

Title from Mr. Wilberforce Eames.

According to Sabin's Dictionary, no. 3322, there was an edition Hartford, 1846.

—— The | History and Antiquities | of | New England, | New York, New Jersey, | and | Pennsylvania. | Embracing the following subjects, viz: | Discoveries and Settlements — Indian History — Indian, French, and | Revolutionary Wars—Religious History—Biographical Sketches | —Anecdotes, Traditions, Remarkable and Unaccountable | Occurrences—with a great variety of curious

and | interesting relics of antiquity | Illustrated by numerous engravings. | Collected and compiled from authentic sources, | By John Warner Barber; | Member of the Connecticut Historical Society, Author of the Connecticut | and Massachusetts Historical Collections, &c. |
Portland: | Published by William C. Lord. | 1848. (*)

Pp. i–viii, 9–624, plate, 8°.

Penn's letter, etc. as above, pp. 536–540.

Title from Mr. Wilberforce Eames.

—— The | History and Antiquities | of | New England, | New York, New Jersey, | and | Pennsylvania. | Embracing the following subjects, viz: | Discoveries and Settlements — Indian History — Indian, French, and | Revolutionary Wars—Religious History—Biographical Sketches | —Anecdotes, Traditions, Remarkable and Unaccountable | Occurrences—with a Great Variety of Curious and | Interesting Relics of Antiquity | Illustrated by numerous engravings. | Collected and compiled from authentic sources, | By John Warner Barber; | Member of the Connecticut Historical Society, author of the Connecticut | and Massachusetts Historical Collections, &c. | Third Edition. |
Hartford: | Allyn S. Stillman & Son | 1856.

Pp. i–viii, 9–624, 8°.

Penn's letter, etc. as above, pp. 536–540.

Copies seen: Astor.

Priced by Clarke & co. 1886 catalogue, no. 2819, $3.

—— and **Howe** (H.) Historical collections | of the | state of New Jersey; | | containing | a general collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | history and antiquities, | with | geographical descriptions of every township in the state. | Illustrated by 120 Engravings. | By John W. Barber, | author of Connecticut and Massachusetts historical collections, etc. | and | Henry Howe, | author of "The memoirs of eminent American mechanics," etc. | [Arms of the state of New Jersey.] | [Design.] |
New York: | Published for the authors, | by S. Tuttle, 194 Chatham-square. | 1844.

Barber (J. W.) and **Howe** (H.)—Cont'd.

Title verso copyright 1 l. preface pp. 3–4, index etc. pp. 5–8, text pp. 9–512, 8°.

Short vocabulary of the New Jersey Indians, pp. 52–53.

Gordon (T.), Indian names with their signification, "communicated for this work by Thomas Gordon, Esq., of Trenton," p. 512.

Copies seen: Boston Athenæum, Congress, Watkinson.

—— —— Historical collections | of the | state of New Jersey; | containing | a general collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | history and antiquities, | with | geographical descriptions of every township in the state. | Illustrated by 120 Engravings. | By John W. Barber, | author of Connecticut and Massachusetts historical collections, etc. | and | Henry Howe, | author of "The memoirs of eminent American mechanics," etc. | [Arms of the state of New Jersey.] |

New York: | published for the authors, | by S. Tuttle, 194 Chatham-square. | 1845.

Title verso copyright 1 l. preface, index, etc. pp. 3–8, text pp. 9–512, 8°.

Linguistics as under edition of 1844, pp. 52–53, 512.

Copies seen: Boston Athenæum, Boston Public.

At the Menzies sale, catalogue no. 119, a copy brought $5.25.

Some copies with title and imprint otherwise as above are dated 1846. (Congress.)

—— —— Historical collections | of the | state of New Jersey; | containing | a general collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | history and antiquities, | with | geographical descriptions of every township in the state. | Illustrated by 120 Engravings. | By John W. Barber, | author of Connecticut and Massachusetts historical collections, etc. | and | Henry Howe, | author of "The memoirs of eminent American mechanics," etc. | [Arms of the state of New Jersey.] |

Newark, N. J.: | Published by Benjamin Olds, | for Justus H. Bradley. | New Haven, Ct.: J. W. Barber. [1852.]

Pp. 1–518, 8°. Agrees perfectly in pp. 1–512 with edition of 1845.

Barber (J. W.) and **Howe** (H.)—Cont'd.

Linguistics as under previous titles.

Copies seen: British Museum.

According to Sabin's Dictionary, no. 3330, there is an edition Newark, 1857.

—— —— Historical collections | of | New Jersey: | Past and Present: | containing | a general collection of the most interesting facts, | traditions, biographical sketches, anecdotes, etc., | relating to the | history and antiquities, | with | geographical descriptions of all the important | places in the state, | and the state census of all the towns in | 1865. | Illustrated by numerous Engravings. | By John W. Barber, | author of several historical works, etc. | assisted by | Henry Howe, | author of the "Memoirs of Eminent American Mechanics," etc. [Arms of the state of New Jersey.] |

New Haven, Conn. | published by subscription, by John W. Barber. | 1868.

Title verso copyright 1 l. preface 1 l. list of townships etc. pp. 5–6, index pp. 6–8, text pp. 9–543, 8°.

Linguistics as under titles above, pp. 53, 512.

Copies seen: Congress.

Barker (*Rev.* Francis). See **Meeker** (J.) and **Barker** (F.)

[**Barnard** (*Rev.* Alonzo).] Iniu | tibajimouin*v*n | gaozhibi*v*magouajin | igiu abinoji*v*g | iniu | kekinoamagenijin. |

Oberlin: | 1849.

Literal translation: Stories written for the children by their teacher.

Title as above within fancy border verso blank 1 l. preface pp. v–vi, contents pp. vii–viii, text entirely in the Ojibwa language pp. 9–104, 24°.

"This little book is a translation from the English [in large part from McGuffey's second reader] into the Ojibwa language, with the exception of the accompanying verses, and a few of the stories."—*Preface.*

Copies seen: Pilling.

—— [Elementary Ojibwa grammar.

Omena, Michigan, 1878.]

No title-page, heading only; text pp. 1–8, 18°.

Pronouns, pp. 1–3.—Adverbs, pp. 3–5.—Nouns. pp. 5–8.

Concerning this little work Mr. Barnard writes me as follows: In 1878 at Omena I commenced the second time to get out an elementary Ojibway grammar, a copy of which I inclose. I abandoned the project for want of means to continue; also want of suitable type to make it easy of acquisition to learners.

Copies seen: Pilling, Powell, Eames.

Barnard (A.) — Continued.

[——] Hymns | in the | Ojibway | language: |
Published by | Alonzo Barnard, | Omena, Mich. | [1878.]

Printed cover as above, title as above verso blank 1 l. text pp. 1-20, index 1 unnumbered p. 32°.

Some of the hymns were translated by Joseph Greensky.

Copies seen: Powell, Pilling.

—— Hymns. | In the | Ojibwa language. | Compiled | and | published by | rev. A. Barnard. |
Omena, Mich. | 1883.

Title as above verso blank 1 l. text entirely in Ojibwa pp. 1-53, index of first lines pp. 54-56, 18°.

Copies seen: Pilling.

An incomplete English index, in pencil, is fastened in the back of my copy.

I have—from Mr. Barnard—a loose, red sheet of paper on which is printed the first hymn (seven stanzas) in this collection, preceded by the equivalent English (headed "The heavenly world") in a parallel column.

Rev. Alonzo Barnard was born June 2, 1817, in Peru, Bennington Co., Vt. At seventeen years of age he went to Ohio, and was educated at Oberlin. He entered the mission field in 1843, at Red Lake, Minn. In 1846 he was at Cass Lake, and in 1853 at St. Joseph (now Walhalla), Pembina County, where lie the remains of her who shared his labors. In 1854 the wife of his fellow laborer, the late Rev. D. B. Spencer, was murdered by the Sioux. From 1846 to 1855 Mr. Barnard labored under the auspices of the American Missionary Association. In the spring of the latter year he was compelled to abandon the work at St. Joseph and take refuge in a railroad settlement within the present limits of Manitoba. Two or more years were spent with the Indians about Lake Winnipeg under the Bishop of Rupert's Land, and in 1863 he removed to Benzonia, Mich., where he has since resided. After laboring five years among the Indians about Grand Traverse Bay, under the auspices of the Presbyterian Home Missionary Society, he was obliged to resign in consequence of a partial deafness, and he is now a retired member of the Grand Rapids Presbytery.

Barratt (*Dr.* Joseph). Key | to the | Indian language | of | New-Enyland [*sic*], in the | Etchemin, or Passamaquoddy language, | Spoken in Maine and St. Johns New-Brunswick. | Derived and written from the Indian (Nicola Tenesles.) | By | Joseph Barratt, M. D. | Member of several Learned Societies. | No. 1. |
Middletown, Conn. | 1850.

Barratt (J.) — Continued.

Title verso advertisement 1 l. text pp. 3-8, 8°.

Conversations in Etchemin, p. 3.—Seasons, p. 3.—Time, p. 3.—Cardinal numbers, p. 4.—Ordinal numbers, p. 4.—Relationships, pp. 4-5.—Parts of the body, p. 5.—Colours, p. 5.—Birds, and parts thereof, p. 5.—Animals, p. 6.—Tumehegn [tomahawk], an Indian hatchet, p. 6.—Conjugation of the verb tumetamun, *to cut*, pp. 6-7.—Compendium of Indian grammar, p. 8.

No. 1 is all that was published. In his advertisement the author says: "Should a small number of this tract meet with a ready sale, other numbers may, perhaps, follow so soon as they can be prepared. Our manuscript grammar of this language, will serve to unfold the structure of all the dialects of New-England."

Copies seen: Congress, Massachusetts Historical Society, Pilling, Trumbull, Wisconsin Historical Society.

In some copies the line of the title "Member of several Learned Societies" is set in smaller type and the last word is misspelled "Societics." (Congress.)

Issued with change of title as follows:

[——] Key | to the | Indian language | of | New-Enyland [*sic*], | in the | Etchemin, or Passamaquoddy language, | Spoken in Maine and St. Johns New-Brunswick. | Derived from | Nicola Tenesles. | Written from the Indian's mouth, | By a Citizen of Middletown, Conn., for the benefit of this Indian. | No. 1. |
Middletown, Conn. [C. H. Pelton, printer.] | 1850.

Cover title as above, inside title as above with "advertisement" on verso 1 l. text pp. 3-8, 8°.

Copies seen: Eames.

Reprinted in "Copway's American Indians," no. 12 (*).

—— Indian proprietors | of | Mattebeseck, | and their descendants, | whose names appear in the town records, | from 1673 to 1749. | By Joseph Barratt, M. D. |
Colophon: Middletown, (Connecticut.) 1850. | C. H. Pelton, printer.

No title-page, heading only; text pp. 1-4, 8°.

English signification of some tribal and proper names, and "Note on the word Manitoese [God]."

Copies seen: Congress, Trumbull.

—— The Indian | of | New-England, | and the | north-eastern provinces; | A Sketch of the Life of an Indian Hunter, Ancient Traditions re- | lating to the | Etchemin tribe, | their modes of life, fishing, hunting, &c.: | with | vocabularies | in the | Indian and English, | giving the names of the | animals, birds, and fish: | The most complete that

Barratt (J.) — Continued.

has been given for New-England, in the | Languages of the | Etchemin and Micmacs. | These are now the only Indian Tribes to the North-East, the former inhabitants | of New-England, that have preserved their language entire, being the oldest | and purest Indian spoken in the Eastern States. | Derived from the Indian (Nicola Tenesles,) | by Joseph Barratt M. D., | Member of several Learned Societies. | ☞This Book is the only work of its kind to be had. It contains | the Elements of the Indian Tongue, and much that is new to the | reading public; especially the names by which the Red Men of | the forest, designated the natural objects before them. |

Middletown, Connecticut: | Charles H. Pelton, printer. | 1851. | Price 25 Cents.

Title verso "to the reader" (dated September 18, 1851) 1 l. text pp. 3-24, 8°.

Names for the animals in Indian [Etchemin and Micmac], pp. 11-15.—Key to the Indian language of New England, pp. 15-23, includes: vocabulary of the Etchemin, pp. 15-17; parts of the human body [Etchemin and Micmac], p. 18; compendium of Indian grammar, pp. 20-23.

Copies seen: Congress, Dunbar, Massachusetts Historical Society, Powell.

Trübner & co. 1856 catalogue, no. 672, priced a copy 2*s*., at the Fisher sale, catalogue nos. 2098, 2099, sold for 3*s*. 6*d*. and 2*s*. 6*d*. respectively; the Murphy copy, half morocco, catalogue no. 911, brought $4.25; priced by Trübner & co. 1882, p. 54, 3*s*. 6*d*.

An edition with title slightly differing as follows:

[——] The Indian | of | New-England, | and the | north-eastern provinces; | A Sketch of the Life of an Indian Hunter, Ancient Traditions re- | lating to the | Etchemin tribe, | their modes of life, fishing, hunting, &c.: | with | vocabularies | in the | Indian and English, | giving the names of the | animals, birds, and fish: | The most complete that has been given for New-England, in the | Languages of the | Etchemin and Micmacs. | These are now the only Indian Tribes to the North-East, the former inhabitants | of New-England, that have preserved their language entire, being the oldest | and purest Indian spoken in the Eastern States. | Derived from | Nicola Tenesles. | By a citizen of Middletown, Conn. | ☞This Book is the only work of its kind to be had. It contains | the Elements of the Indian Tongue, and much that is new to the | reading public; especially the names by which the Red Men of | the forest, designated the natural objects before them. |

Middletown, Connecticut: | Charles H. Pelton, printer. | 1851. | Price 25 Cents.

Printed cover with half-title, title as above verso "to the reader" (dated Sept. 18, 1851) 1 l. text pp. 3-24, 8°.

Copies seen: Brinton, British Museum, Congress, Eames, Pilling, Trumbull.

In some copies, that portion of the title beginning with the word "Derived" and ending with the word "Conn." has been covered with a printed slip bearing the words "By | Joseph Barratt, M. D. | Member of Several Learned Societies." (Congress.)

At the Field sale, catalogue no. 98, a copy sold for $4.50; priced by Littlefield of Boston, November, 1887, catalogue no. 342, $1.50.

A third edition as follows:

—— The Indian | of | New-England, | and the | north-eastern provinces; | A Sketch of the Life of an Indian Hunter, Ancient Traditions, re- | lating to the | Etchemin tribe, | their modes of life, fishing, hunting, &c.: | with | vocabularies | in the | Indian and English, | giving the names of the | animals, birds, and fish: | The most complete that has been given for New-England, in the | Languages of the | Etchemin and Micmacs. | These are now the only Indian Tribes to the North-East, the former inhabitants | of New-England, that have preserved their language entire, being the oldest | and purest Indian spoken in the Eastern States. | Derived from the Indian (Nicola Tenesles,) | by Joseph Barratt, M. D., | Member of several Learned Societies. | ☞This Book is the only work of its kind to be had. It contains | the Elements of the Indian Tongue, and much that is new to the | reading public; especially the names by which the Red Men of | the forest, designated the natural objects before them.

Middletown, Connecticut: | Charles H. Pelton, printer. | 1851.

Title verso "to the reader" (dated October 8, 1851, and giving "Notice to the third edition")

Barratt (J.)—Continued.

1 l. text pp. 1–24, 8°. Followed by the Key (pp. 1–8) and Indian Proprietors (pp. 1–4), *q. v.* above.

Copies seen: Congress, Trumbull.

Bartlett (John Russell). Bibliotheca Americana | A | Catalogue of Books | relating to | North and South America | in the library of | John Carter Brown | of Providence, R. I. | Part I.—1493 to 1600 | With Notes | by | John Russell Bartlett | [Coat of arms] |
Providence | 1865

2 p. ll. pp. 1–79, royal 8°. Contains 302 titles. Fifty copies printed.

Copies seen: Brown, Lenox, Massachusetts Historical Society.

Reprinted with many additional titles and more copious notes as follows:

—— Bibliotheca Americana | A | Catalogue of Books | relating to | North and South America | in the library of the late | John Carter Brown | of Providence, R. I. | Part I.—1482 to 1601 | With Notes | by | John Russell Bartlett | [Coat of arms] |
Providence | 1875

Title verso note and printers 1 l. preface pp. iii–vi, lists of title-pages, woodcuts, etc. pp. vii–ix, text pp. 1–503, additions pp. 504–511, index pp. 513–526, royal 8°. Contains 600 titles, 68 fac-similes of title-pages, maps, and portraits, and 50 woodcuts of vignettes and printers' devices. One hundred copies printed.

Copies seen: Brown, Congress, Eames, Lenox.

Issued also with title-page as follows:

—— Bibliographical notices | of rare and curious books relating to | America | printed in the XV^th^ and XVI^th^ centuries | (1482–1601) | in the library of the late | John Carter Brown | of Providence, R. I. | By | John Russell Bartlett | [Coat of arms] |
Providence | Printed for Private Distribution | 1875

Title verso note and printers 1 l. preface pp. iii–vi, list of title-pages, maps, and portraits pp. vii–ix, text pp. 1–511, index pp. 513–526, royal 8°. Contains 600 titles. Seventy copies printed—fifty imp. octavo, twenty small folio.

Copies seen: Brown, Bureau of Ethnology, Lenox, Massachusetts Historical Society.

—— Bibliotheca Americana | A | Catalogue of Books | relating to | North and South America | in the library of | John Carter Brown | of Providence, R. I. | Part II.—1601 to 1700 | With Notes | by | John Russell Bartlett | [Coat of arms] |
Providence | 1866

Bartlett (J. R.)—Continued.

Title verso note and printers 1 l. preface verso blank 1 l. text pp. 5–220, index pp. 221–249, supplement pp. 251–261, royal 8°. Contains 1160 titles. Fifty copies printed.

Copies seen: Brown, Congress, Lenox, Massachusetts Historical Society.

Reprinted with many additional titles and more copious notes as follows:

—— Bibliotheca Americana | A | Catalogue of Books | relating to | North and South America | in the library of the late | John Carter Brown | of Providence, R. I. | Part II.—1600 to 1700 | Second edition | With Notes | by | John Russell Bartlett | [Coat of arms] |
Providence | 1882

Title verso note and printers 1 l. preface pp. iii–v, list of fac-similes etc. 3 pp. text pp. 1–598, addenda pp. 599–602, indexes pp. 603–647, royal 8°. Contains 1642 titles, 74 fac-similes of title-pages, and 39 portraits, vignettes, and printers' devices. One hundred copies printed.

Copies seen: Brown, Congress, Eames, Lenox, Massachusetts Historical Society.

Issued also with title-page as follows:

—— Bibliographical notices | of rare and curious books relating to | America | printed in the seventeenth century | (1600–1700) | in the library of the late | John Carter Brown | of Providence, R. I. | by | John Russell Bartlett | [Coat of arms] |
Providence | Printed for Private Distribution | 1882.

Title verso note and printers 1 l. preface pp. iii–v, list of fac-similes 3 pp. text pp. 1–602, indexes pp. 603–647, royal 8°. Contains 74 fac-similes of title-pages, 39 portraits, vignettes, and printers' devices. Twenty-five copies printed.

Copies seen: Brown, Bureau of Ethnology.

—— Bibliotheca Americana | A | Catalogue of Books | relating to | North and South America | in the library of | John Carter Brown | of Providence R. I. | Part III.—1701 to 1800 | Vol. I[–II]. | With Notes | by | John Russell Bartlett | [Coat of arms] |
Providence | 1870 [–1871]

2 vols.: printed cover, title verso note and printers 1 l. preface pp. iii–iv, text pp. 1–446; title verso note and printers 1 l. text pp. 1–464, index pp. 465–554, royal 8°. The two parts contain 4173 titles, but no illustrations. Fifty copies printed.

Copies seen: Brown, Congress, Eames, Lenox, Massachusetts Historical Society.

The catalogue of the Carter-Brown library is one of the most elaborate and expensive ever

Bartlett (J. R.) — Continued.

issued. Mr. Menzies' set of the 4 vols. 1865–66–70–71, bound in half red levant morocco, sold in 1876 for $280; Mr. O'Callaghan's set of 4 vols. 1875–82–70–71, in cloth, sold in 1882 for $104; Mr. Murphy's set in 1884 for $124.

—— Dictionary | of | Americanisms: | a glossary of words and phrases | usually regarded as peculiar to | the United States. | By | John Russell Bartlett. | Fourth edition, | greatly improved and enlarged. |

Boston: | Little, Brown, and company. | 1877.

Title verso copyright 1 l. preface pp. iii–xix, introduction pp. xxi–xlvi, half-title 1 l. text pp. 1–813, 8°. In the title of some copies the last word of the fourth line is misspelled "phrase."

Indian words, including some Algonquian, passim.

Copies seen: Congress, Eames, Trumbull, Watkinson.

The first edition, New York, 1848 (Congress), does not contain the Indian words. The second edition, Boston, Little, Brown & Co.—London, Trübner & Co., 1859, pp. xxxii, 524, 8° (British Museum), with title otherwise substantially as the above, contains a considerable number of Indian words, but not so many as the fourth and last. The third edition was merely another issue of the second. (British Museum.)

There are German editions, Gorinchem, 1854, and Leipzig, 1866 (British Museum), which contain no linguistics.

Clarke & co. 1886 catalogue, no. 95, title an edition Boston, 1884, 813 pp., which is priced $4.

[——] Catalogue | of the | magnificent library | of the late | Hon. Henry C. Murphy, | of | Brooklyn, Long Island, | consisting almost wholly of | Americana | or | books relating to America. | The whole to be sold by auction, | at the | Clinton Hall salesrooms, | on | Monday, March 3d, 1884, and the following days. | Two sessions daily, at 2.30 o'clock, and 7.30 p. m. |

Geo. A. Leavitt & co., Auctioneers. | New York, 1884. | Orders to Purchase executed by the Auctioneers, Free of Charge.

Printed cover with half-title, title verso notice 1 l. advertisement 1 l. preface pp. v–viii, text pp. 1–434, addenda pp. 1–9, 8°. Compiled by the late Hon. John R. Bartlett.

Contains titles of works in various Algonquian dialects.

Copies seen: Congress, Eames, Pilling.

Barton (Benjamin Smith). New views | of the | origin | of the | tribes and nations | of | America. | By Benjamin Smith Barton, M. D. | correspondent-member [&c. ten lines]. |

Philadelphia: | printed, for the author, | by John Bioren. | 1797.

Pp. i–xii, i–cix, 1–83, 8°.

Comparative vocabulary of 54 words of a number of Indian languages, including the Lenni-Lennápe, or Delawares (from Zeisberger's Essay and Heckewelder), Chippewa (from Heckewelder, Carver, Long), Minsi (from Heckewelder), Acadians, Mahicanni, Shawnees (from Gibson), Pottawatameh, Miami (from Coleworthy), Messisaugers, Kikkapoos (from Turner), Piankashaws (from Turner), Algonkin (from Lahontan), Penobscot and St. Johns (from Little), Sankikani and Pampticough (from Lawson), pp. 1–80.

Copies seen: Boston Athenæum, British Museum, Congress.

At the Field sale, no. 106, a half-morocco, uncut copy, brought $3; at the Brinley sale, no. 5359, "a half-calf, large, fine copy," brought $9; the Murphy copy, no. 183, half-calf, brought $5.50.

Reviewed and extracts given in The Port Folio, vol. 7, pp. 507–526, Philadelphia and New York, 1811, 8°. (Congress.)

Second edition, corrected and enlarged, as follows:

—— New views | of the | origin | of the | tribes and nations | of | America. | By Benjamin Smith Barton, M. D. | correspondent-member [&c. ten lines.] |

Philadelphia: | printed, for the author, | by John Bioren. | 1798.

Title as above reverse blank 1 l. "The Second Edition, corrected and greatly enlarged.—Copy-right secured," recto blank 1 l. dedication pp. iii–vii, preface pp. viii–xxvi, errata etc. pp. xxvii–xxviii, preliminary discourse pp. i–cix, comparative vocabularies pp. 1–133, appendix pp. 1–32, 8°.

In addition to the vocabularies given in the previous edition, this issue contains the following: Natick (from Eliot), Virginia (from Smith), Pennsylvania (from Penn), and Illinois (from Hennepin).

Copies seen: Astor, British Museum, Congress, Eames, Wisconsin Historical Society.

A copy at the Field sale, no. 107, brought $8; Leclerc, 1878, no. 809, prices an uncut copy 40 fr.; at the Murphy sale, no. 184, a half-morocco copy brought $9.50.

—— Hints on the etymology of certain English words, and on their affinity to words in the languages of different European and American (Indian) nations, in a letter from Dr. Barton to Dr. Thomas Beddoes.

In American Philosoph. Soc. Trans. vol. 6, pp. 145–158, Philadelphia, 1804, 4°.

Examples in Delaware, Pampticough, Sankikani, Miami, Piankashaw, Narragansett, Nanticoke, Mohican, and Chippewa.

[——] Some account of the different species and varieties of native American, or Indian dogs. By the Editor.

In the Philadelphia Med. and Phys. Jour. vol. 1, pt. 2, pp. 3–31, Philadelphia, 1805, 8°. (Congress.)

Names for dogs in various North and South American dialects, among them the Delaware, Nantikoke, Mahican, Monsee, Chippewa, Messisauger, Ottawa, Penobscot, Natic, Narraganset, Miami, Pottawatameh, Shawnee, and Kaskaskia.

Benjamin Smith Barton, physician, born in Lancaster, Pa., February 10, 1766; died in Philadelphia, Pa., December 19, 1815. After a course of general studies under Dr. Andrews, at York, Pa., he followed the instructions given at the Philadelphia College, now University of Pennsylvania. Then during 1786–'88 he studied medicine and the natural sciences in Edinburgh and London, and received his medical degree from the University of Göttingen, Germany. On his return he settled in Philadelphia, where he soon acquired an extensive and lucrative practice. In 1789 he was appointed professor of natural history and botany, and in 1795 of materia medica in the college of Philadelphia. In 1813 he succeeded Dr. Benjamin Rush as professor of the theory and practice of medicine in the University of Pennsylvania. He was elected president of the Philadelphia Medical Society in 1809, and was some time vice-president of the American Philosophical Society, and also a member of many other American and European societies. He contributed numerous papers to the "Transactions of the American Philosophical Society," and to the "Medical and Physical Journal," which was published by him. His most important works are: "Observations on Some Parts of Natural History" (London, 1787); "New Views on the Origin of the Tribes of America" (1797); "Elements of Botany," Philadelphia, 1803, 2d ed., 2 vols., 1812–'14; an edition of Cullen's "Materia Medica;" "Eulogy on Dr. Priestley;" "Discourse on the Principal Desiderata of Natural History" (Philadelphia, 1807); and "Collections toward a Materia Medica of the United States" (3d ed., Philadelphia, 1810).—*Appleton's Cyclop. of Am. Biog.*

Bartsch (Heinrich). [Collection of 361 specimens of the Lord's prayer in 130 languages and dialects.] (*)

Manuscript, 2 vols. 4°. Preserved in the Raths-Bibliothek, at Königsberg, Germany.

Contains the Lord's prayer in Gaspesian or Micmac, furnished by La Croze(—), and which is printed in Adelung's Mithridates, vol. 3, part 3, p. 404.

Heinrich Bartsch, at first secretary of the Old Town of Königsberg, and since 1724 registrator of the town archives, was born there in 1667 and died in 1728. To what extent he was related to the Gottfried Bartsch mentioned by Andr. Müller, I know not; his father, also Heinrich, was vice-burgomaster of Königsberg. Our Heinrich, as far back as 1717, was engaged in the scheme of publishing a more copious collection than that of Chamberlayne, and hence spared no diligence in gathering all kinds of formulæ yet unprinted in all sorts of languages and dialects. He did not, however, live to see it completed, but bequeathed his collection of manuscripts to the library of the council of his native town, where it is still extant. Having received, through the kindness of Mr. D. Wald, a list of all the copies it contains, I am enabled to give a detailed account of it. The whole consists of two volumes in 4to, nearly all loose leaves with inserted original letters by Bayer, la Croze, and others. The languages are arranged alphabetically. The first part contains 228 formulæ in 69 languages and dialects, the second 133 formulæ in 61 languages and dialects, making together 361 formulæ. To judge by these figures, the collection would have turned out to be, therefore, the richest and most complete. But as the author gathered not only translations but also poetic transcripts, and of translations not only all various translations in one and the same language but all the different copies of one and the same translations, however faulty, much has to be deducted to obtain its real value, and there remains possibly little more than may be found in Chamberlayne. As the author possessed a decided inclination towards the fantastic, as appears from his life, this is not surprising. It is possible, however, that if he had been permitted to undertake the publication, he would have omitted much. Still it is impossible not to admire the industry with which he gathered all printed formulæ from a number of writings, some of them rare. Of unprinted ones I have found only one, that of the Gaspesians or Micmacs in Canada, communicated to him by la Croze, and which I shall utilize in its place. See his life in Acta Boruss., part 2, p. 923.—*Adelung's Mithridates*, vol. 1, pp. 666–667.

Bastian (Philipp Wilhelm Adolf.) Ethnologie und vergleichende Linguistik.

In Zeitschrift für Ethnologie, vol. 4 (1872), pp. 137–162, 211–231, Berlin [n. d.], 8°.

Contains examples in and grammatic comments upon a number of American languages, among them the Mohegan and Massachusetts, pp. 211, 220; the Delaware and the Cree, p. 226.

Bates (Henry Walton). Stanford's | compendium of geography and travel | based on Hellwald's 'Die Erde und ihre Völker' | Central America | the West Indies | and | South America | Edited and extended | By H. W. Bates, | assistant-secretary of the Royal geographical so-

Bates (H. W.) — Continued.

ciety; | author of 'The naturalist on the river Amazons' | With | ethnological appendix by A. H. Keane, B. A. | Maps and illustrations |

London | Edward Stanford, 55, Charing cross, S. W. | 1878

Half-title verso blank 1 l. frontispiece 1 l. title verso blank 1 l. preface pp. v–vi, contents pp. vii–xvi, list of illustrations pp. xvii–xviii, list of maps p. xix, text pp. 1–561, index pp. 563–571, maps, 8°.

Keane (A. H.), Appendix: Ethnography and philology of America, pp. 443–561.

Copies seen: British Museum, Congress, Geological Survey, National Museum.

—— Stanford's | Compendium of geography and travel | based on Hellwald's 'Die Erde und ihre Völker' | Central America | the West Indies | and | South America | Edited and extended | By H. W. Bates, | Author of [&c. two lines.] | With | ethnological appendix by A. H. Keane, M. A. J. | Maps and illustrations | Second and revised edition. |

London | Edward Stanford, 55, Charing cross, S. W. | 1882.

Half-title verso blank 1 l. title verso blank 1 l. preface pp. v–vi, contents pp. vii–xvi, list of illustrations pp. xvii–xviii, list of maps p. xix, text pp. 1–441, appendix pp. 443–561, index pp. 563–571, maps, 8°.

Linguistics as under previous title, pp. 443–561.

Copies seen: British Museum, Harvard.

—— Stanford's | Compendium of geography and travel | based on Hellwald's 'Die Erde und ihre Völker' | Central America | the West Indies | and South America | Edited and extended | By H. W. Bates, | assistant-secretary [&c. two lines.] | With | ethnological appendix by A. H. Keane, M. A. I. | Maps and illustrations | Third edition |

London | Edward Stanford, 55, Charing cross, S. W. | 1885

Collation and contents as in second edition, title and description of which are given above.

Copies seen: Geological Survey.

B[audry] D[e Lozières (Louis Narcisse).] Voyage | à la Louisiane, | et sur le continent | de l'Amérique | septentrionale, | fait dans les années 1794 à 1798; | Contenant un Tableau historique de la Louisiane, | des observations sur son climat, ses riches productions, | le caractère et le nom des Sauvages; des remarques | importantes sur la navigation; des principes d'administration, de législation et de gouvernement propres à cette | Colonie, etc. etc. | Par B*** D***. | Orné d'une belle carte. | [Three lines quotation.] |

Paris, | Dentu, Imprimeur-Libraire, Palais du Tribunat, | galeries de bois, n°. 240. | An XI.—1802.

Pp. i–viii, 1–382, map, 8°.

Vocabulary of the Chipouais, pp. 353–362.

Copies seen: Astor, British Museum, Congress, Dunbar, Harvard.

A copy at the Fischer sale, catalogue no. 983, sold for 2*s.*; the Field copy, catalogue no. 114, for $1.75; the Brinley copy, catalogue no. 4392, for $5; the Murphy copy, catalogue no. 711, for $1.50; Clarke & co. 1886 catalogue, no. 2266, prices an uncut paper copy $3.

Baxter (*Rev.* Joseph). Journal of the Rev. Joseph Baxter, of Medfield, missionary to the Eastern Indians in 1717. (Communicated by the Rev. Elias Nason.)

In New England historical and genealogical register, vol. 21, p. 45–60, Boston, 1867, 8°.

Contains a "brief vocabulary of the Indian language," a few words, and the numerals 1–1000 of the Abnaki Indians at the mouth of the Kennebec, pp. 59–60.

Issued separately as follows:

—— Journal of several visits | to the | Indians on the Kennebec River, | By the Rev. Joseph Baxter, | Of Medfield, Mass. | 1717. | With notes, | by the Rev. Elias Nason. | Reprinted from the N. E. Hist. and Genealogical Register for January, 1867. |

Boston: David Clapp & Son, printers . . 334 Washington st. | 1867.

Printed cover with half-title, title verso blank 1 l. text pp. 3–18, 8°.

A brief vocabulary of the [Abnaki] Indian language (three phrases, four words, and numerals 1–1000) pp. 17–18.

Copies seen: Boston Public, Congress, Trumbull, Wisconsin Historical Society.

Bayles (Richard Mather). Historical and descriptive | sketches | of | Suffolk county, | and its | towns, villages, hamlets, scenery, institu- | tions and important enterprises; | with a | Historical Outline of Long Island, | from its first settlement by Europeans. | By Richard M. Bayles. |

Port Jefferson, L. I. | published by the author. | 1874.

Title verso copyright 1 l. preface pp. v–vi, index pp. vii–xii, text pp. 13–424, a short history of Lakeland by Dr. Edgar F. Peck pp. 1–14, advertisements 14 ll. 12°.

Bayles (R. M.) — Continued.

Montauk vocabulary (from Gardiner, in Silas Wood's Long Island) pp. 63-64.

Copies seen: Boston Athenæum, Congress.

Baylies (Francis). The original of local and other | names | A | letter | from | Hon Francis Baylies | of Taunton Mass | to | Hon P[hineas] W Leland | of Fall River Mass |

Brooklyn N Y | 1879

Half-title verso blank 1 l. title as above verso blank 1 l. text ll. 1-24, printed on one side of loose sheets, 12° form on 4° paper. The half-title is: "Elzevir Club Series, No. 1," and in the left lower corner of that page is the note: "Thirty copies, No. ." The letter is dated "Taunton, March 2, 1846."

This publication was made by Mr. Paul L. Ford, of Brooklyn, from the original manuscript in his father's possession.

Remarks on and meanings of Indian names, mostly Massachusetts, passim.

Copies seen: Eames, Pilling.

Beach (William Wallace). The | Indian miscellany; | containing | Papers on the History, Antiquities, Arts, Languages, | Religions, Traditions and Superstitions | of | the American aborigines; | with | Descriptions of their Domestic Life, Manners, Customs, | Traits, Amusements and Exploits; | travels and adventures in the Indian country; | Incidents of Border Warfare; Missionary Relations, etc. | Edited by W. W. Beach. |

Albany: | J. Munsell, 82 State street. | 1877.

Title verso blank 1 l. dedication verso blank 1 l. advertisement verso blank 1 l. contents pp. vii-viii, text pp. 9-477, errata 1 p. index pp. 479-490, 8°.

Squier (E. G.), Historical and mythological traditions of the Algonquins, pp. 9-42.

Copies seen: Astor, Brinton, British Museum, Congress, Eames, Geological Survey, Massachusetts Historical Society, Wisconsin Historical Society.

Priced by Leclerc, 1878 catalogue, no. 2663, 20 fr.; the Murphy copy, no. 197, brought $1.25; priced by Clarke & co. 1886 catalogue, no. 6271, $3.50; and by Littlefield, Nov. 1887, no. 50, $4.

Beaulieu (Paul). See **Hoffman** (W. J.)

—— See **O'Meara** (F. A.)

Beauregard (Ollivier). Anthropologie et philologie; par M. O. Beauregard.

In Société d'anthropologie de Paris, Bull. vol. 9, 3d ser. pp. 220-249, Paris, 1886, 8°.

Words, phrases, and numerals in the languages of the North American Indians, principally Algonquian and Iroquoian (from Cuoq and De Smet), pp. 226-231.

Beckwith (H. W.) Indian names of water courses in the State of Indiana. By H. W. Beckwith, Esq., Danville, Illinois.

In Indiana, Department of geology and natural history, twelfth annual report, 1882, pp. 39-43, Indianapolis, 1883, 8°. Includes:

Hough (D.), [Map of Indiana, giving] Indian names of lakes, rivers, towns, forts, &c., also tribal districts and tribes, folding sheet facing p. 42.

Copies seen: Powell.

Noticed and partly reprinted in The American Naturalist for January, 1884, p. 101.

[**Belcourt** (*Rev.* George Antoine)]. Anamihe-masinahigan. | Jesus ot ijittwāwin | gaye | anamihe-nakamunan | takōbihikātewan. | Mih' ejittwāwād | Ketolik-anamihādjik. |

Kebekong [Quebec] ōtenang: | Fréchette Masinahiganikkewinini endad. | Ihiw pipōn—1839—Kā akko nikit Jesus.

Title-page verso blank 1 l. usage de certaines lettres pp. iii-iv, preface (signed Nin G. A. Belcourt) page v. text (with the exception of a few headings in French and Latin entirely in Chippewa) pp. 1-209, 16°.

Primer lessons, pp. 1-4.—Numerals 1-1000, p. 4.—Prayers, etc. pp. 5-19.—Catechism, pp. 19-106.—Prayers for mass, pp. 107-131.—Hymns, pp. 133-209.

Copies seen: Boston Athenæum, British Museum.

[——] Anamihe-masinahigan. | Jesus ot ijittwāwin | gaye | anamihe-nakamunan | takōbihikātewan. | Mik' ejittwāwād | Ketolik-anamihādjik. | Nittam andjibihigan. |

Kebekong [Quebec] ōtenang: | Coté et Cie. Masinahiganikkewinini endad. | Ihiw pipōn—1859—kā akko nikit Jesus.

Title-page verso blank 1 l. usage de certaines lettres pp. iii-iv, preface (signed Nin G. A. Belcourt, Mekkateokonayewiyan) pp. v-vi, text in the Chippewa language pp. 1-209, 18°.

Copies seen: Eames, Laval, Pilling, Powell.

Priced by Dufossé, 1887, catalogue no. 24531, 10 fr.

[——] Principes | de la langue des sauvages | appelés Sauteux. | [Picture of a church.] |

Quebec: | de l'imprimerie de | Fréchette & Cie., | imprimeurs-libraires, nº. 8, rue Lamontagne. | 1839.

Title-page verso blank 1 l. introduction pp. iii-iv, remarks verso blank 1 l. text pp. 1-146, 12°.

Copies seen: Boston Athenæum, Congress, Dunbar, Eames, Laval, Massachusetts Historical Society.

Belcourt (G. A.) — Continued.

Leclerc, 1878 catalogue, no. 2152, priced a copy 60 fr.; at the Pinart sale, catalogue no. 92, Quaritch bought a copy for 30 fr.; Dufossé, 1887, catalogue no. 24580, charges 20 fr.; and Gagnon, of Quebec, in 1889, no. 52 of catalogue no. 12, $4.

—— Department of Hudson Bay: addressed to his Excellency, Alex. Ramsey, president of the Minnesota Hist. Society. By Rev. G. A. Belcourt: translated from the French by Mrs. Letitia May.

In Minnesota Hist. Soc. Annals, no. 4, pp. 16–32, Saint Paul, 1853, 8°. (Boston Public.)

Contains a number of Saulteur terms passim.

Reprinted as follows:

—— Department of Hudson's Bay. By Rev. G. A. Belcourt.

In Minnesota Hist. Soc. Coll. vol. 1, pp. 207–244, St. Paul, 1872, 8°. (Congress.)

—— [Prospectus of a] Dictionnaire | français-sauteux. | Ou | odjibway. | Par | le Rev. G. Belcourt. | [Design.] | Montreal | 1877.

Title verso blank 1 l. 3 other ll. 8°.

It contains a few words in A, one in D, and one in F. It was prepared by the Abbé Lacombe, who informs me, under date of June 16, 1886, that the work has not been published. He adds: "It is a large manuscript, neatly written on one side of the sheet only, in French and Sauteux, and is now in the hands of Archbishop Taché, of Manitoba."

Copies seen: Powell, Trumbull.

According to Cuoq's Jugement erroné, p. 110, an Algonkin dictionary by Belcourt was announced for publication in Paris in 1870, but it has not appeared.

—— See **Baraga** (F.) and **Belcourt** (G.A.)

George Antoine Belcourt was born on the Bay of Febre or St. Antoine, district of Three Rivers, Lower Canada, in 1803. His father, a mechanic, placed his son at the college of Nicolet, where he passed through his classes with success and afterwards embraced the ecclesiastical state. He was made a priest in 1827, and in 1830 was selected by the Bishop of Provencher to go into the north country and labor solely in christianizing the savage. Arriving at Red River, June 19, 1831, he applied himself with ardor to the study of the Saulteur language. He discovered the principles of the language, which he arranged and caused to be printed in 1839; also a book of piety in this tongue. He composed a dictionary which would form a large quarto, but which, for want of encouragement, has never been printed. This dictionary, French and Saulteur, gives the etymology of each word, and the composite particles, which throws much light upon the knowledge of this language, and enables one to seize the genius of it—a thing so essential to him who desires to understand the people in general. He traveled, formed missions, built chapels, etc., in many places over a space from east to west of 1,000 miles, and passed each winter at his mission of Saint Paul on the Assiniboine River. In 1833, by his personal influence he quelled a disturbance among the half-breeds which threatened to become serious, in gratitude for which Governor Simpson added 50 pounds sterling to a like sum which the Hudson Bay Company gave every year to the Catholic clergy, which they still receive yearly. About 1849, owing to some trouble with the Hudson Bay Company's officers, he left the mission at Red River and accepted one at Pembina.—*Annals Minn. His. Soc.*

Belden (*Lieut.* George P.). Belden, the white chief; | or, | twelve years | among the | wild Indians of the plains. | From the diaries and manuscripts | of | George P. Belden, | The Adventurous White Chief, Soldier, Hunter, Trapper, and Guide. | Edited by | Gen. James S. Brisbin, U. S. A. |

Cincinnati and New York: | C. F. Vent. | Chicago: J. S. Goodman & co. Philadelphia: A. H. Hubbard. | St. Louis: F. A. Hutchinson & co. | San Francisco: A. L. Bancroft & co. | 1870.

Frontispiece 1 l. title verso copyright 1 l. publishers' preface pp. iii–iv, contents pp. 5–13, list of illustrations pp. xv–xvi, half-title verso blank 1 l. text pp. 19–511, supplement pp. 512–513, 8°.

Ojibwa war song (from Schoolcraft), p. 43.—Names of the months in Indian, pp. 289–290.

Copies seen: Congress, Powell.

Sold at the Field sale, catalogue no. 125*, for $2.25.

There are editions of 1871 (Powell) and 1872 (Astor) with titles similar to above except in date.

Bellair (F.) See **O'Meara** (F. A.)

Bellas (*Lieut.* Henry H.) Words, phrases, and sentences in the Cheyenne language.

Manuscript, pp. 1–108, 4°, in the library of the Bureau of Ethnology; collected at the Cheyenne Agency, Indian Territory, and Red Cloud Agency, Nebraska, during 1875, 1876, and 1877, and recorded in a copy of Powell's Introduction to the study of Indian languages, first edition. The schedules are not well filled, though all have some entries. The additional pages, 106–108, contain collections of parts of speech: adjectives, pronouns, adverbs, prepositions, and conjunctions.

Bellefeuille (*Père* Charles de). [Sermons in the Nipissing dialect of the Algonquian language.]

Bellefeuille (C. de) — Continued.

Manuscript, 91 ll. (of which, interspersed among the written leaves, 5 are blank ones) 4°, in the archives of the mission at Lac des Deux Montagnes (Oka), Canada.

On the recto of the first leaf, in modern handwriting, is the heading I. Prones, followed by a list of the sermons, as follows:

Abrégé de la foi.
Péché.
Sacrements.
Commandements.
La prière.
Baptême.
Confirmation.
Confession.
Communion.
Ordre.
Marriage.
Conduite dans la maladie.
Extrême onction.

The manuscript is bound, well preserved, and very legible.

Bellenger (*Abbé* Joseph-Marie). Jos. M. Bellenger, Ptre Miss^{re} | Ristigouche | 9 octobre 1816. | Kegi abchi8lk K'nixkamin8 | Archevêché de Québec.

Manuscript, 149 unnumbered ll. sm. 4°, in the Micmac language; in the library of the archbishopric of Quebec. The title above is on the recto of the first leaf; just above it we read: Donné à l'Evêque de Québec de 16 sept. 1837, J. E. d. Q. Cahier mikmake [*sic*]; and below: Ce cahier appartient à M. Jos. M. Bellenger, P^{tre}, with a reference to the above gift. Its contents are as follows:

Sermon for every Sunday, 1 p.—The great sermon, 19 pp.—Instructions on the day of Sunday, 2 pp., followed by explanations, 12 pp.—The tables of the law, 12 pp.—Song to the air "Vous qui voyez couler mes larmes," 1 p. Below this is the note "Ce cantique paraît avoir souffert pour la mesure; mais tel qu'il est, les sauvages le mènent sur l'air. La diction en est-elle pure? Je ne puis l'assurer: Je l'ai copié d'après leur diction."—Gloss, 2 pp.—Sentences and detached words taken from an old work of M. Maillard, French-Micmac, 19 pp.—Examination for confession; then continuation of the old work (or rather the beginning); note by the author: "Cette partie traite de quelques règles de grammaire, et donne en avant [*sic*] quelques morceaux de conjugaisons," 20 pp.—Credo, gloss, grammatical remarks continued, 12 pp. at the end of which we read: "Ici finit ce que j'ai pu ramasser de mots, phrases, et conjugaisons dans le vieux cahier de M. Maillard. J'ai été souvent obligé d'y suppléer bien des terminaisons de mots, et des mots entiers. Autant que je le pouvais, je n'y ai pas manqué. Ces notes sont excellentes, et on peut en tirer bon parti pour achever, si non continuer la grammaire mikmaque, Deo adjuvante."—Grammatical studies continued, 3 pp.—Song to the air "O l'auguste sacrement," 1 p.—Notes on some obscure points in expression on the subject of the teaching of the Micmac catechism, 1 p.—Extract from a letter written by Mr. Bellenger to Mr. Desjardins, V. G., 15 mars 1818, 2 pp.—Grammatical studies continued, 14 pp.—Grammatical notes on the exercise of the confession, 38 pp.; note by Mr. Bellenger: "J'ai travaillé jusqu'ici sur un cahier de M. M. [Mr. Maillard]. Comme son cahier ne va pas plus loin, j'arrête mes notes grammaticales."—Detached sentences for use for instructions and reprimands in confession (text and French translation facing: a few parts are translated in Latin), 24 pp.—Another examination (text and French or Latin translation), 22 pp.—Ritual, exhortations for administering the sacraments to the Micmac Indians, for baptism (text and French translation), 8 pp.—For the "saint viatique," 2 pp.—For extreme unction, 4 pp.—For marriage, 8 pp.—Micmac-French gloss, 2 pp.—Instruction on the confession and grammatic notes, 10 pp.—Stanzas on the acts of faith, hope, and charity, 1 p.—Grammatic notes and translation of some Micmac words, 2 pp.

Bellenger (J. M.) — Continued.

The manuscript is bound in parchment and is well preserved, though the insects have attacked the cover and some of the leaves, and a few of the leaves are detached.

The following is an extract of the above:

—— Rituel | Micmack | [1]816.

Manuscript, 2 ll. pp. 1–106, 12°, in the Micmac language, in the archbishopric of Quebec. On the first leaf is the title above, verso blank, followed by 1 blank l. and on the recto of the next leaf a more modern title reading as follows:

Le | veni mecum | d'un Missionnaire Mik- | makque. | Jos. M. Bellenger Prêtre | missionnaire des Sauvages | des Ristigouche. | 2 mai 1817.

This is followed by the text, which is an extract from the manuscript titled next above, and the contents are as follows: Catechism, pp. 1–41.—Prayers before and after confession, pp. 41–44.—Prayers before and after communion, pp. 45–52.—Prayers for morning and evening, pp. 52–75.—Sermon for every Sunday, pp. 75–77.—Administration of baptism, pp. 78–87.—Administration of marriage, pp. 88–94.—St. Viatique, pp. 95–98.—Extreme unction, pp. 98–106.

—— See **Maillard** (A. S.)

Beltrami (Giacomo Costantino). La découverte | des | sources | du | Mississippi | et de | la rivière Sanglante. | Description | Du Cours entier du Mississippi, | Qui n'était connu, que partiellement, et d'une grande partie de | celui de la rivière Sanglante, presque | entièrement inconnue; ainsi que du | cours entier de l'Ohio. | Aperçus Historiques, des Endroits les plus intéressans, | qu'on y rencontre. | Observations critico-philosophiques, | Sur les Mœurs, la Religion, les Superstitions, les Costumes, les Armes, | les Chasses, la Guerre, la Paix, le Dénombrement, l'Origine, &c. &c. | de plusieurs nations indiennes. | Parallele | De ces Peuples avec ceux de l'Antiquité, du Moyen Age,

Beltrami (G. C.) — Continued.

et du | Moderne. | Coup-d'œil, | sur les Compagnies Nord-ouest, et de la Baie d'Hudson, | ainsi que sur la colonie Selkirk. | Preuves evidentes, | Que le Mississippi est la première Rivière du Monde. | Par J. C. Beltrami, | Membre de plusieurs Académies. |

Nouvelle-Orleans: | Imprimé par Benj. Levy, N°. 86, Rue Royale. | 1824.

Title verso copyright 1 l. errata inserted verso blank 1 l. dedication pp. iii–v, note verso blank 1 l. text pp. 1–327, table verso p. 327, 8°.

Les mois des Cypawais, p. 150.

Copies seen: Boston Athenæum, British Museum, Congress, Harvard.

At the Andrade sale, a copy, catalogue no. 1923, sold for 1 Thaler 12 Ngr.; at the Field sale, no. 128, half-calf, for $2.25; Leclerc, 1878, no. 812, prices it 30 fr.; the Brinley copy, catalogue no. 4452, brought $2.25.

Reviewed by Schoolcraft (H. R.) in North American Review, vol. 27, pp. 89–114, Boston, 1828, 8°.

—— A | pilgrimage | in | Europe and America, | leading to | the discovery | of | the sources of the Mississippi | and Bloody river; | with a description of | the whole course of the former, | and of | the Ohio. | By J. C. Beltrami, Esq. | formerly judge of a royal court in the ex-kingdom of Italy. | In two volumes. | Vol. I[–II]. |

London: | printed for Hunt and Clarke, | York street, Covent garden. | 1828.

2 vols.: title verso printers 1 l. dedication pp. iii–xxiii, preface pp. xxv–lxiv, extract etc. pp. lxv–lxxxvi, text pp. 1–472; title verso blank 1 l. text pp. 1–545, maps, plates, portrait, 8°.

The names of the months in Chippewa, vol. 2, pp. 274–275.

Copies seen: British Museum, Congress, Dunbar, Harvard, Lenox.

Stevens's Nuggets, no. 242, prices a copy 10*s.* 6*d.*; at the Field sale, catalogue no. 129, a copy brought $3.50; the Brinley copy, catalogue no. 4453, brought $8; the Murphy copy, catalogue no. 212, $3.50.

Benson (Egbert). Memoir, | read before | the Historical Society | of the | state of New York, | 31st December, 1816; | by Egbert Benson. | [Three lines quotation.] |

New York: | printed by T. & W. Mercein, | No. 93 Gold-Street. | 1817.

Title verso blank 1 l. text pp. 3–72, 8°.

Indian names in New Netherland (Algonquian and Iroquoian), pp. 5–17.

Benson (E.) — Continued.

Copies seen: Astor, Boston Athenæum, British Museum

At the Field sale a copy, no. 132, sold for $4; at the Menzies sale, no. 151, "half calf, uncut, one of a few copies enriched with numerous and lengthy notes, upon separate leaves, in the author's handwriting," $6; at the Murphy sale, a copy, no. 220, brought $2.

The Murphy sale catalogue, no. 219, titles an edition Jamaica, 1816, which is a mistake, I think.

Sabin's dictionary, no. 4743, titles an edition with the imprint, New York: Printed by William A. Mercein. 1817. (Harvard*).

—— Memoir, | read before | the historical society | of the | state of New-York, | December 31, 1816. | By Egbert Benson. | [Two lines quotation.] | Second edition—with notes. |

Jamaica: | Henry C. Sleight, printer. | 1825.

Pp. 1–127, reverse of p. 127 "Corrections," 12°.

Indian names as above, pp. 7–20.

Copies seen: British Museum, Congress, Lenox.

The Field copy, no. 133, brought $5.

—— Memoir read before the Historical Society of the State of New York, December 31, 1816. By Egbert Benson. [Two lines quotation.] (Reprinted from a copy, with the author's last corrections.)

In New York Hist. Soc. Coll. second series, vol. 2, pp. 77–148, New York, 1849, 8°.

Issued separately as follows:

—— Memoir, | read before | the Historical Society | of the | State of New York, | December 31, 1816. | By Egbert Benson. | [Two lines quotation.] | (Reprinted from a copy, with the Author's last corrections.) |

New York: | Bartlett & Welford, | No. 7 Astor House. | 1848.

Pp. 1–72, 8°.

Indian names, pp. 4–13.

Copies seen: Congress.

Bent (George). [Cheyenne personal names, with meanings. 1888.]

Manuscript, 1 page foolscap, in the library of the Bureau of Ethnology.

Bergholtz (Gustaf Fredrik). The Lord's Prayer | in the | Principal Languages, Dialects and | Versions of the World, | printed in | Type and Vernaculars of the | Different Nations, | compiled and published by | G. F. Bergholtz. |

Chicago, Illinois, | 1884.

Pp. 1–200, 12°.

Bergholtz (G. F.) — Continued.

The Lord's prayer in Algonkin (from Cuoq), p. 15; in Eastern Cree (syllabic characters, from Horden), p. 39; Western Cree (Roman, from Hunter), p. 40; Delaware (from Campanius), p. 47; Delaware (from Zeisberger), p. 48; Illinois (from Bodoni), p. 95; Maliseet (from Rand), p. 118; Massachusetts (from Eliot), p. 124; Menomoni (from Bonduel), p. 126; Micmac (from Rand), p. 127; Ojibwa, p. 138; Ottawa (from Meeker and Barker), p. 140; Potawatomi (from Lykins), p. 146; Blackfoot (from De Smet), p. 168.

Copies seen: Congress.

Bergmann (Gustav von). Das Gebeth des Herrn | oder | Vaterunsersammlung | in hundert zwey und fünfzig Sprachen. | Herausgegeben | von | Gustav von Bergmann | Prediger zu Ruien in Livland. | [Design.] |
Gedruckt zu Ruien 1789.

Title and 6 other p. ll. pp. 1–58, 4 ll. 16°.

Lord's prayer in Virginian, p. 55.

Copies seen: British Museum.

[**Beverley** (Robert).] The | history | and | Present State | of | Virginia, | in Four Parts. | I. The History of the First Settlement | of Virginia, and the Government there- | of, to the present Time. | II. The Natural Productions and Conveni- | encies of the Country, suited to Trade | and Improvement. | III. The Native Indians, their Religion, Laws, | and Customs, in War and Peace. | IV. The Present State of the Country, as to | the Polity of the Government, and the | Improvements of the Land. | By a Native and Inhabitant of the Place. |
London: | Printed for R. Parker, at the Unicorn, under the Piazza's | of the Royal Exchange. MDCCV [1705].

Engraved title-page recto blank 1 l. printed title as above verso blank 1 l. dedication 2 ll. preface 3 ll. text pp. 1–104, 1–40, 1–64, 1–83, table pp. 1–16, 2 ll. 16°.

"Of the learning and languages of the Indians," pp. 23–24, contains general remarks concerning the Algonkine.—A few aboriginal terms passim.

Copies seen: Boston Athenæum, Congress, Massachusetts Historical Society.

Priced in Stevens's Nuggets, no. 264, 1*l.* 1*s.*; the Brinley copy, catalogue no. 3719, brought $10; the Murphy copy, catalogue no. 241, $7; priced by Ellis & Scrutton, London, 1886, 3*l.* 15*s.*

Beverley (R.) — Continued.

[——] Histoire | de la | Virginie; | contenant, | I. L'Histoire du premier E- | tablissement dans la Vir- | ginie, & de son Gouvernement jusques-à-present. | II. Les Productions naturelles & les Commodités | du Païs, avant que les Anglois y négociassent, & | l'améliorassent. III. La Religion, les Loix, & | les Coûtumes des Indiens Naturels, tant dans la | Guerre, que dans la Paix. IV. L'Etat present du | Païs, tant à l'égard de la Police, que de l'Ame- | lioration du Païs. | Par un Auteur natif & habitant du Païs. | Traduite de l'Anglois. | Enrichie de Figures. | [Device.] |
Imprimé à Orleans, & se vend | a Paris, | Chez Pierre Ribou, proche les Au- | gustins, à la descente du Pont-neuf, | à l'Image Saint Loüis. | M.DCCVII [1707]. | Avec Aprobation, & Privilege du Roy.

Engraved title: Histoire | de la | Virginie | [Picture of a ship.] |
A Paris | Chez Pierre Ribou, sur le quay | des grands Augustins, a l'Image | S^{t}. Louis.

Engraved title 1 l. printed title as above verso blank 1 l. preface 5 pp. text pp. 1–416, folded p. 417, table approbation and privilege 9 ll. plates, 16°.

Du savoir & du langage des Indiens, pp. 250–252.

Copies seen: Boston Athenæum, Congress, Lenox.

Leclerc, 1867 catalogue, no. 160, priced a copy 3 fr. 25c.; and in 1878, no. 818, 20 fr.

[——] Histoire | de la | Virginie, | contenant | I. L'Histoire du premier Etablissement dans la Vir- | ginie, & de son Gouvernement jusques à présent. | II. Les productions naturelles & les commoditez | du Païs, avant que [l]es Anglois y negociassent, & | l'améliorassent. III. La Religion, les Loix, & | les Coutumes des Indiens Naturels, tant dans la | Guerre, que dans la Paix. IV. L'Etat présent du | Païs, tant à l'égard de la Police, que de l'Ame- | lioration du Païs. | Par un Auteur natif & habitant du Païs. | Traduite de l'Anglois. | Enrichie de Figures. | [Device.] |
A Amsterdam, | Chez Thomas Lombrail, Marchand | Libraire dans le Beurs-straat. | MDCCVII [1707].

Engraved title 1 l. printed title as above 1 l. 2 other p. ll. text pp. 1–432, 1 folded l. table 8 ll. plates, 16°.

Du savoir & du langage des Indiens, pp. 258–260.

Copies seen: Congress, Lenox, Trumbull.

Priced in Stevens's Nuggets, no. 266, 12*s.* 6*d.*; by Leclerc, 1878, no. 819, 20 fr.; the Brinley copy, catalogue no. 3721, sold for $5.50; Littlefield, of Boston, in his catalogue for Nov. 1888, no. 620, holds it at $4.

Beverley (R.) — Continued.

[——] Histoire | de la | Virginie, | contenant | L'Histoire de son Establissement, de son Gou- | vernement d'aprésent, ses Productions, la | Religion, les Loix & les Coûtumes des In- | diens Naturels, tant dans la Guerre que dans | la Paix, & l'état présent du Pays à l'égard | de la Police & de l'Agriculture. | Par D. S. Natif & habitant du Pays. | Traduit de l'Anglois & enrichie de figures. | [Device.] |

A Amsterdam, | Chez Claude Jordan, Libraire, vis-à-vis du | Lombart, proche la Ville de Lion. | M.DCC.XII [1712].

Engraved title 1 l. printed title as above verso blank 1 l. preface 2 ll. text pp. 1–433, table 8 ll. 16°.

Du savoir & du langage des Indiens, pp. 258–260.

Copies seen: Congress.

Priced by Leclerc, 1878 catalogue, no. 820, 20 fr.

[——] Relation | Historique | de la | Virginie, | contenant | L'Histoire de son Etablissement, & de son | Gouvernement; ses Productions, la Re- | ligion, les Lois & les Coûtumes des In- | diens Naturels, tant dans la Guerre que | dans la Paix, & l'état du Pays à l'égard | de la Police & de l'Agriculture, jusqu'à | present. | Par D. S. Natif & habitant du Païs. | Traduit de l'Anglois & enrichie des figures. | [Design.] |

A Amsterdam, | Chez J. F. Bernard, près de la Bourse. | M. DCC. XVIII [1718].

Engraved title: Histoire | de la | Virginie. | A Amsterdam | Chez Thomas Lombrail |

Engraved title 1 l. printed title verso blank 1 l. preface 2 ll. text pp. 1–433, table 8 ll. 16°.

Du savoir & du langage des Indiens, pp. 258–260.

Copies seen: Astor, Boston Public, British Museum.

At the Brinley sale, catalogue no. 3720, a copy brought $2.50.

[——] The | history | of | Virginia, | In Four Parts. | I. The History of the First Settlement | of Virginia and the Government there- | of, to the Year 1706. | II. The natural Productions and Convenien- | cies of the Country, suited to Trade and | Improvement. | III. The Native Indians, their Religion, Laws, | and Customs, in War and Peace. | IV. The present State of the Country, as to | the Polity of the Government, and the | Improvements of the Land, the 10th of | June 1720. | By a Native and Inhabitant of the Place. | The Second Edition revis'd and enlarg'd by the Author. |

London: | Printed for B. and S. Tooke in Fleetstreet; F. Fayram | and J. Clarke at the Royal-Exchange, and T. Bicker- | ton in Pater-Noster Row, 1722.

Engraved title recto blank 1 l. printed title as above verso blank 1 l. preface 3 ll. text pp. 1–284, table 12 ll. book notices 2 ll. plates, 8°.

Linguistics as under previous titles, pp. 160–161.

Copies seen: British Museum, Congress, Watkinson.

Priced in Stevens's Nuggets, no. 265, 1*l.* 1*s.*; at the Field sale, catalogue no. 141, a copy brought $8; at the Menzies sale, catalogue no. 163, "half crimson levant morocco, gilt top, elegant copy," $17.50; at the Squier sale, no. 88, $9; the Brinley copy, catalogue no. 3722, $6 50; at the Murphy sale, two copies (catalogue nos. 242 and 2839), $7.50 and $7; Quaritch, no. 11760, priced a copy "very fine, totally uncut," 10*l.* 10*s.* and under no. 29487, 2*l.* 16*s.*

[——] The | history | of | Virginia, | In Four Parts. | I. The History of the First Settlement | of Virginia, and the Government thereof, | to the Year 1706. | II. The natural Productions and Convenien- | cies of the Country, suited to Trade and | Improvement. | III. The Native Indians, their Religion, Laws, | and Customs, in War and Peace. | IV. The present State of the Country, as to | the Polity of the Government, and the | Improvements of the Land, the 10th of | June 1720. | By a Native and Inhabitant of the Place. | The Second Edition revis'd and enlarg'd by the Author. |

London: | Printed for F. Fayram and J. Clarke at the Royal- | Exchange, and T. Bickerton in Pater-Noster-Row, 1722.

Engraved title: The history | and | present state | of | Virginia. | By R: B: gent: | S. Gribelin sculps:

Engraved title recto blank 1 l. printed title verso blank 1 l. preface 3 ll. text pp. 1–284, table 12 ll. book notices 2 ll. plates, 8°.

Of the learning and languages of the Indians, pp. 160, 161.

Copies seen: Lenox.

—— The | History of Virginia, | in Four Parts. | I. The history of the first settlement of Virginia, and the Gov- | ernment thereof, to the year 1706. | II. The natural productions and conveniences

Beverley (R.) — Continued.

of the country, suited | to trade and improvement. | III. The native Indians, their religion, laws and customs, in war and peace. | IV. The present state of the country, as to the polity of the gov- | ernment and the improvements of the land the 10th of June | 1720. | By Robert Beverley. | A native and inhabitant of the place. | Reprinted from the author's second revised edition, London, 1722. | With an introduction | By Charles Campbell, | Author of the Colonial History of Virginia. |

J. W. Randolph, | 121 Main Street, Richmond, Virginia. | 1855.

Engraved title recto blank 1 l. printed title as above verso blank 1 l. pp. i–xx, text pp. 1–264, 8°.

Linguistics as under previous titles.

Copies seen: Boston Athenæum, British Museum.

Bible:

Whole bible	Cree	See Mason (W.)
Whole bible	Massachusetts	Eliot (J.)
Old test. (pt.)	Cree	Horden (J.)
Old test.	Cree	Mason (W.)
Pentateuch	Chippewa	O'Meara (F. A.)
Genesis (pt.)	Chippewa	Evans (J.) and Jones (P.)
Genesis (pt.)	Chippewa	James (E.)
Genesis	Chippewa	Jones (P.)
Genesis	Cree	Sinclair (J.)
Genesis	Cree	Steinhauer (H.)
Genesis	Massachusetts	Eliot (J.)
Genesis	Micmac	Rand (S. T.)
Genesis (pt.)	Pottawotomi	Wlkr.
Exodus	Micmac	Rand (S. T.)
Psalms	Chippewa	O'Meara (F. A.)
Psalms	Cree	Horden (J.)
Psalms	Massachusetts	Eliot (J.)
Psalms	Massachusetts	Mayhew (E.)
Psalms	Micmac	Rand (S. T.)
Psalms (pt.)	Mohegan	Edwards (J.)
Psalms (pt.)	Mohegan	Morse (J.)
Psalms (pt.)	Mohegan	Sergeant (J.)
Minor prophets	Chippewa	McDonald (R.)
New test.	Chippewa	Blatchford (H.)
New test.	Chippewa	James (E.)
New test.	Chippewa	O'Meara (F. A.)
New test.	Cree	Horden (J.)
New test.	Cree	Lacombe (A.)
New test.	Cree	Mason (W.)
New test.	Massachusetts	Eliot (J.)
New test.	Ottawa	Meeker (J.) and Barker (F.)
Gospels	Chippewa	Cameron (J. D.)
Gospels	Chippewa	O'Meara (F. A.)
Gospels	Cree	Horden (J.)
Gospels	Menomonee	Krake (B.)
Gospels	Menomonee	Zephyrin Engelhardt (C. A.)

Bible — Continued.

Gospels	Micmac	See Rand (S. T.)
Matthew	Blackfoot	Tims (J. W.)
Matthew	Chippewa	Horden (J.) and Sanders (J.)
Matthew (pt.)	Chippewa	Jones (P.)
Matthew	Chippewa	Jones (P.) and Jones (J.)
Matthew	Cree	Gospel.
Matthew	Cree	Hunter (J.)
Matthew	Massachusetts	Eliot (J.)
Matthew	Micmac	Rand (S. T.)
Matthew	Pottawotomi	Lykins (J.)
Matthew	Shawnee	Lykins (J.) and Chute (J. A.)
Mark	Abnaki	Wzokhilain (P. P.)
Mark	Cree	Hunter (J.)
Mark	Micmac	Rand (S. T.)
Luke	Chippewa	Hall (S.) and Copway (G.)
Luke	Cree	Hunter (J.)
Luke	Micmac	Rand (S. T.)
John (pt.)	Chippewa	Jones (J.) and Jones (P.)
John	Cree	Hunter (J.)
John	Cree	Mason (W.)
John	Maliseet	Rand (S. T.)
John	Massachusetts	Mayhew (E.)
John	Micmac	Rand (S. T.)
John	Ottawa	Meeker (J.) and Barker (F.)
Acts	Chippewa	Hall (S.) and Copway (G.)
Acts	Cree	Hunter (J.)
Acts	Delaware	Luckenbach (A.)
Acts	Micmac	Rand (S. T.)
Acts	Pottawotomi	Lykins (J.)
Epistles	Menomonee	Krake (B.)
Epistles	Menomonee	Zephyrin Engelhardt (C. A.)
Romans	Cree	Hunter (J.)
Romans	Micmac	Rand (S. T.)
Corinthians I, II	Micmac	Rand (S. T.)
Galatians	Cree	Hunter J.)
Galatians	Micmac	Rand (S. T.)
Ephesians (pt.)	Chippewa	James (E.)
Ephesians	Cree	Hunter (J.)
Ephesians	Cree	Mason (W.)
Ephesians	Micmac	Rand (S. T.)
Philippians	Cree	Hunter (J.)
Philippians	Micmac	Rand (S. T.)
Colossians	Cree	Hunter (J.)
Colossians	Micmac	Rand (S. T.)
Thessalonians I, II	Cree	Hunter (J.)
Thessalonians I, II	Micmac	Rand (S. T.)
Timothy I, II	Cree	Hunter (J.)
Timothy I, II	Micmac	Rand (S. T.)
Titus	Cree	Hunter (J.)
Titus	Micmac	Rand (S. T.)
Philemon	Cree	Hunter (J.)

Bible — Continued.

Philemon	Micmac	See Rand (S. T.)
Hebrews	Micmac	Rand (S. T.)
James	Chippewa	Omajibiigeuinvn.
James	Cree	Mason (W.)
James	Micmac	Rand (S. T.)
Peter I, II	Cree	Hunter (J.)
Peter II	Cree	Mason (W.)
Peter I, II	Micmac	Rand (S. T.)
John I–III	Chippewa	Omajibiigeuinvn.
John I	Cree	Hunter (Jean).
John I	Cree	Mason (W.)
John I–III	Delaware	Dencke (C. F.)
John I–III	Micmac	Rand (S. T.)
Jude	Micmac	Rand (S, T.)
Revelation	Micmac	Rand (S. T.)

Bible and gospel history in Saulteux. See **Horden** (J.)

Bible and gospel history in the Moose dialect. See **Horden** (J.)

Bible history:

Abnaki	See Vetromile (E.)
Chippewa	Horden (J.)
Chippewa	Verwyst (C.)
Chippewa	Vogt (C.) and Gafron (J.)
Cree	Horden (J.)
Delaware	Grube (B. A.)
Delaware	Roth (J.)
Delaware	Zeisberger (D.)
Delaware	Zeisberger (D.) and Blanchard (I. D.)
Maliseet	Rand (S. T.)
Menomonee	Derenthal (O.)
Menomonee	Krake (B.)
Nipissing	Mathevet (J. C.)

Bible of every land. See **Bagster** (J.)

Bible passages:

Algonquian	See Brisbin (J. S.)
Algonquian	Reade (J.)
Chippewa	American Bible Soc.
Chippewa	Bagster (J.)
Chippewa	Bible Society.
Chippewa	British and Foreign.
Chippewa	Church
Chippewa	Enew.
Chippewa	Gilbert & Rivington.
Chippewa	Schoolcraft (H. R.)
Chippewa	Wilson (E. F.)
Cree	American Bible Soc.
Cree	Bagster (J.)
Cree	Bible Society.
Cree	British and Foreign.
Cree	Church.
Cree	Gilbert & Rivington.
Delaware	American Bible Soc.
Delaware	Bagster (J.)
Delaware	Bible Society.
Maliseet	American Bible Soc.
Maliseet	Bible Society.
Maliseet	British and Foreign.

Bible passages — Continued.

Maliseet	See Gilbert & Rivington.
Massachusetts	Bagster (J.)
Massachusetts	Dearborn (H. A. S.)
Massachusetts	Eliot (W. H.)
Massachusetts	Everhardt (J.)
Massachusetts	Goodrich (S. G.)
Massachusetts	Hood (G.)
Massachusetts	Laurie (T.)
Massachusetts	Present.
Massachusetts	Records.
Massachusetts	Reland (H.)
Massachusetts	Schoolcraft (H. R.)
Massachusetts	Smith (J. J.) and Watson (J. F.)
Micmac	American Bible Soc.
Micmac	Bagster (J.)
Micmac	Bible Society.
Micmac	British and Foreign.
Micmac	Gilbert & Rivington.
Mohegan	Hodgson (A.)

Bible Society. Specimen verses | in 164 | Languages and Dialects | in which the | holy scriptures | have been printed and circulated by the | Bible society. | [Design and one line quotation.] | Bible house, | Corner Walnut and Seventh Streets, | Philadelphia [1876?]

Printed cover with title as above, text pp. 3–39, index pp. 40–41, historical sketches etc. pp. 42–46 and cover, 18°.

St. John iii, 16, in Cree (Roman) and Cree (syllabic characters), p. 36; Maliseet, p. 37; Ojibwa, p. 38.—I John ii, 2, in Delaware, p. 38.

Copies seen: Eames, Pilling, Powell.

—— Specimen verses | in 215 | languages and dialects | in which the | holy scriptures | have been printed and circulated by the | Bible society. | [Design and one line quotation.] | Bible house, | corner Walnut and Seventh streets, | Philadelphia. | Craig, Finley & co., prs. 1020 Arch st., Philada. [1878?]

Printed covers (title as above on the front one), contents pp. 1–2, text pp. 3–48, 16°.

St. John, iii, 16, in Eastern Cree (syllabic), p. 26; Western Cree (Roman), Ojibwa in two versions, one wrongly entitled "Chippewyan, or Tinne," Maliseet, p. 27; Micmac, p. 28.

Copies seen: Powell.

Some copies have slightly variant title (Eames); others have the title printed in a different type, and omit the line beginning with the word "Craig." (Eames, Powell.)

Bible stories:

Chippewa	See Déléage (F. R.)
Chippewa	Dougherty (P.) and Rodd (D.)
Chippewa	Kishemanito.
Delaware	Dencke (C. F.)
Delaware	Luckenbach (A.)

Bibliotheca americana. See **Bartlett** (J. R.)

Bibliotheca americana. See **Leclerc** (C.)

Bibliothèque Nationale: These words following a title or within parentheses after a note indicate that a copy of the work has been seen by the compiler in the National Library, Paris, France.

Biedermann (Woldemar, *Freiherr* von). Zur vergleichenden Geschichte der poetischen Formen. (*)

In Zeitschrift für Vergleichende Litteraturgeschichte und Renaissance-Litteratur, neue Folge, vol. 1, pp. 415–440, Berlin, 1889, 8°.

Shawnee sacrificial song, p. 422.

Title from Prof. A. F. Chamberlain, Toronto.

Bigcanoe (*Chief* Charles) and others. [A letter in the Ojibway language.]

In The Indian, vol. 1 (no. 4), p. 44, Hagersville, Ont. March 3, 1886, 4°.

Addressed to the editor and signed "Chief Chas. Bigcanoe, Jas. Ashquabe, Noah Snake, Geo. McCue, Sr."

Biglow (William). History | of | the town of Natick, Mass. | from the days of | the apostolic Eliot, | MDCL, | to the present time, | MDCCCXXX | By William Biglow. |

Boston: | published by Marsh, Capen, & Lyon. | M DCCC XXX [1830].

Title verso advertisement 1 l. text pp. 3–87, errata 1 p. 8°. Some copies contain a map.

Extracts from the town records, 1713–1716, in the Natick language, pp. 26–27.— Title-page of Eliot's bible and Lord's prayer in the Natick language, with interlinear English translation, pp. 48–50.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Trumbull.

Bigot (*Père* Vincent) Scripta R^{i} P^{is} Vincentii | Bigot Ubanakkaorum | in Deo Patris et Pastoris.

Manuscript, in the Abnaki language, in the library of the archbishopric of Quebec. It consists of ten parts of about 30 ll. each, bound together in deer-skin, the last or tenth part being bound as the first in the volume. It contains prayers in Abnaki on the rectos, the opposite versos containing a French translation. These prayers are the acts of adoration and faith, the mystery of the trinity, the incarnation, acts of hope, love, contrition, etc. which extend to p. 10. Pp. 11–38 are occupied with a paraphrase of certain passages of the new testament.

The manuscript has, in the first eight parts, a dual pagination. The author seems to have written (at first, on the rectos only) his conversation on divers passages of the new testament, from the conception of the Holy Virgin, p. 1, to p. 196, where ends the development of the last subject, announced at p. 187 in these terms: "La vie de la Ste. Vierge, après l'ascension de son fils, sa mort, les actions de la mort des apôtres, après la mesme ascension de Jésus." This page, 196, which is the last of the eighth part, ends with "A. M. D. et B. V. M. G. Septimo Januarii 1686."

A second pagination commences on the verso facing the first leaf of the regular pagination with the number 175, and with the following title: "Suite du 14eme discours de Jesu crucifixo." The matter which preceded this "suite" is lacking in the manuscript. The eight parts contain instructions on the new testament and on a few of the more remarkable points of the old.

The last part of the volume, which is the ninth, treats of particular subjects, and bears a special pagination from 1 to 23, besides 3 blank leaves at the end. Instruction sur la confession, pp. 1–6.—Instruction sur la communion, p. 7.—Méthode pour entendre les confessions, pp. 7–23. The Abnaki text is on the recto of these leaves; on the verso, facing, is found a translation, sometimes Latin, sometimes French; it is broken off at the 14th leaf. The versos of the leaves following are blank.

Bill. 50th Congress, | 1st Session. | S. 2523. | [Four lines.] | A bill | To ratify and confirm an agreement with the Chippewa Indians of | the White Earth, Leech Lake, Cass Lake, Lake Winnebagosh- | ish, and White Oak Point Reservations, and the Gull River | band, | in the State of Minnesota.

[Washington, D. C. Government printing office. 1888.]

No title-page, heading as above; text pp. 1–29, large 8°.

Signatures of chiefs and headmen of the above-named bands of Chippewas, pp. 12–28.

Copies seen: Pilling, Powell.

Bill. 50th Congress, | 1st Session. | H. R. 1956. | [Nine lines.] | A bill | To ratify and confirm an agreement with the Gros Ventres, Piegan, | Blood, Blackfeet, and River Crow Indians in Montana.

[Washington, D. C. Government printing office. 1888.]

No title-page, heading as above; text pp. 1–42, 1 l. large 8°.

Names, with English equivalents, of the chiefs, headmen, and principal men of the above peoples; the Piegan, Blood, and Blackfeet occur on pp. 34–41.

Copies seen: Bureau of Ethnology, Pilling, Powell.

Also printed with the necessary changes in heading, and with a section added on p. 42, as "50th Congress, 1st Session, S. 1824. (Pilling, Powell.) Also printed as "H. R. 1956. In the Senate of the United States, March 12, 1888. * *

Bill — Continued.

An act to ratify" etc. (Pilling.) And again, as the same, with slight additions to the heading and a final section added, making pp. 1–43. (Pilling.)

In all these the proper names are the same.

Bill. 50th Congress, | 1st Session. | S. 2522. | [Four lines.] | A bill | To ratify and confirm an agreement with the Red Lake Band of | Chippewa Indians in the State of Minnesota.

[Washington, D. C. Government printing office. 1888.]

No title-page, heading as above; text pp. 1–15, large 8°.

Signatures of chiefs and headmen of the Red Lake band of Chippewas, pp. 11–13.

Copies seen: Pilling.

Bingham (A.) Ojibwa | spelling book: | according to the | improved orthography | of | Dr. Edwin James. | By A. Bingham, | missionary to the Baptist board of foreign missions | at Sault St. Marie, Michigan Territory. |

Albany: | printed by Packard and Van Benthuysen. | 1825.

Title 1 l. text pp. 3–12, 16°.

An evening hymn, p. 12.

The only copy I have seen is that in the library of the late Sir Thomas Phillips, Cheltenham, England.

Blackbird (Andrew Jackson). History | of the | Ottawa and Chippewa Indians | of Michigan; | a grammar of their language, | and personal and family history of the author, | By Andrew J. Blackbird, | Late U. S. Interpreter, Harbor Springs, Emmet Co., Mich. |

Ypsilanti, Mich.: | the Ypsilantian job printing house. | 1887.

Cover title: Price One Dollar. | History | of the | Ottawa and Chippewa | Indians of Michigan, | and grammer of their language | by A. J. Blackbird, | (Mack-e-te-be-nessy, son of the Ottawa Chief, Mack-a-de-pe-nessy).

Printed cover, title verso copyright 1 l. introduction 1 l. preface verso acknowledgment 1 l. text pp. 7–128, sq. 16°.

The ten commandments, creed, and Lord's prayer, pp. 105–106.—Grammar of the Ottawa and Chippewa language, pp. 107–119.—Vocabularies (words, phrases, and sentences), pp. 120–128.

Copies seen: Eames, Pilling, Powell.

I have seen a prospectus of this work headed "The Ypsilantian, Ypsilanti, Mich. Thursday, Feb. 9, 1888" (probably reprinted from that periodical), which gives examples of nouns, pronouns, and conjugations of verbs from the grammar. In it is the statement that "nearly the whole work of editing the author's manuscript has been done as a work of benevolence by Mrs. G. W. Owen of this city, excepting a portion of the grammar, done during her illness by the senior editor of the Ypsilantian."

The closing paragraph of the work itself is as follows: "Note. Except some condensation and arrangement in the grammar, this work is printed almost verbatim as written by the author.—*Editor.*"

Andrew J. Blackbird, the author of this little book, is an educated Indian, son of the Ottawa chief. His Indian name is Mack-aw-de-be-nessy (Black Hawk), but he generally goes by the name of "Blackbird," taken from the interpretation of the French "l'oiseau noir." Mr. Blackbird's wife is an educated and intelligent white woman of English descent, and they have four children. He is a friend of the white people as well as of his own people. Brought up as an Indian, with no opportunity for learning during his boyhood, when he came to think for himself, he started out blindly for an education, without any means but his brains and his hands.

He was loyal to the government during the rebellion in the United States, for which cause he met much opposition by designing white people who had full sway among the Indians, and who tried to mislead them and cause them to be disloyal; and he broke up one or two rebellious councils amongst his people during the progress of the rebellion.

When Hon. D. C. Leach, of Traverse City, Mich., was Indian agent, Mr. Blackbird was appointed United States interpreter, and continued in this office with other subsequent agents of the department for many years. Before he was fairly out of this office he was appointed postmaster of Little Traverse, now Harbor Springs, Mich., and faithfully discharged his duties as such for over eleven years with but very little salary.—*Introduction.*

Blackfoot:

Bible, Genesis (pt.)	See Tims (J. W.)
Bible, Matthew	Tims (J. W.)
Bible stories	Tims (J. W.)
Catechism	Lacombe (A.)
Dictionary	Lacombe (A.)
Dictionary	McLean (J.)
Dictionary	Tims (J. W.)
General discussion	Our.
Gentes	Legal (E.)
Gentes	Morgan (L. H.)
Geographic names	Morgan (L. H.)
Grammar	Lanning (C. M.)
Grammar	McLean (J.)
Grammar	Tims (J. W.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Hayden (F. V.)
Grammatic comments	Wilson (E. F.)
Grammatic treatise	Legal (E.)

Blackfoot — Continued.

Hymns	See Lacombe (A.)
Hymns	Prando (P. P.)
Hymns	Tims (J. W.)
Legends	Legal (E.)
Letter	Crowfoot.
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	McLean (J.)
Lord's prayer	Marietti (P.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Smet (P. J. de).
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Youth's.
Numerals	Latham (R. G.)
Numerals	Maximilian (A. P.)
Personal names	Bill.
Prayer book	Tims (J. W.)
Prayers	Lacombe (A.)
Proper names	Brinton (D. G.)
Proper names	Catlin (G.)
Proper names	Chamberlain (A. F.)
Proper names	Mogridge (G.)
Proper names	Morris (A.)
Proper names	Petitot (E. F. S. J.)
Proper names	Stanley (J. M.)
Relationships	Morgan (L. H.)
Songs	Petitot (E. F. S. J.)
Songs	Smet (P. J. de).
Ten commandments	Petitot (E. F. S. J.)
Text	Legal (E.)
Text	McLean (J.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Buschmann (J. C. E.)
Vocabulary	Campbell (J.)
Vocabulary	Catlin (G.)
Vocabulary	Cooper (J. G.)
Vocabulary	Denig (E. F.)
Vocabulary	Franklin (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Haines (E. M.)
Vocabulary	Hale (H.)
Vocabulary	Hayden (F. V.)
Vocabulary	House (J.)
Vocabulary	Lacombe (A.) and Legal (E.)
Vocabulary	Lanning (C. M.)
Vocabulary	Latham (R. G.)
Vocabulary	Legal (E.)
Vocabulary	Maximilian (A. P.)
Vocabulary	Moncrovie (J. B.)
Vocabulary	Morgan (L. H.)
Vocabulary	Pallisser (J.)
Vocabulary	Smet (P. J. de).
Vocabulary	Sullivan (J. W.)
Vocabulary	Umfreville (E.)
Vocabulary	Willis (W.)
Vocabulary	Wilson (E. F.)
Words	Buschmann (J. C. E.)
Words	Chase (P. E.)
Words	Frost (J.)
Words	Latham (R. G.)
Words	Mogridge (G.)
Words	Petitot (E. F. S. J.)

See also Satsika.

Black Hawk. Life | of | Ma-ka-tai-me-she-kia-kiak | or | Black Hawk, | embracing the | tradition of his nation—Indian wars in which he has | been engaged—cause of joining the British in their | late war with America, and its history—de- | scription of the Rock-River village—man- | ners and customs—encroachments by | the whites, contrary to trea- | ty—removal from his | village in 1831. | With an | account of the cause and general history | of the | late war, | his | surrender and confinement at Jefferson Barracks, | and | travels through the United States. | Dictated by himself. | J. B. Patterson, of Rock Island, Ill. Editor and Proprietor. |

Boston: | Published by Theodore Abbott. | 1834.

Portrait 1 l. title verso copyright 1 l. certificate of interpreter verso blank 1 l. dedication in the Sac language pp. 5-6, dedication in English pp. 7-8, advertisement pp. 9-11, text pp. 13-155, 12°.

"Ne-ka-na-wen. Ma-ne-se-no oke-maut wap-pi ma-quai," Dedication to Brigadier General H. Atkinson, in the Sac language, with English translation, pp. 5-8.

Copies seen: Congress.

According to Sabin's Dictionary, no. 5675, the first edition is Cincinnati, 1833.

—— Life | of | Ma-ka-tai-me-she-kia-kiak | or | Black Hawk, | embracing the | tradition of his nation—Indian wars in which he has | been engaged—cause of joining the British in their | late war with America, and its history—de- | scription of the Rock-River village—man- | ners and customs — encroachments by | the whites, contrary to trea- | ty—removal from his | village in 1831. | With an | account of the cause and general history | of the | late war, | his | surrender and confinement at Jefferson Barracks, | and | travels through the United States. | Dictated by himself. | J. B. Patterson, of Rock Island, Ill. Editor and Proprietor. |

Boston: | Russell, Odiorne & Metcalf. | New York: Monson Bancroft. —Philadelphia: Marshall, Clark & co.— | Baltimore: Jos. Jewett. — Mobile: Sidney Smith. | 1834.

Collation and linguistics as in edition titled next above.

Black Hawk — Continued.

Copies seen: Boston Athenæum, Dunbar, Pilling, Wisconsin Historical Society.

Some copies with title as above have the imprint Boston, 1834. (Congress, Dunbar.)

—— Life | of | Black Hawk, | or | Ma-ka-tai-me-she-kia-kiak, | embracing the | Tradition of his Nation—Indian Wars in which he has been | engaged—Cause of joining the British in their late War | with America, and its History— | Description of the Rock-river Village—Manners and Customs— | Encroachments by the Whites, contrary to Treaty— | Removal from his Village in 1831: | with an | account of the cause and general history | of the | late war, | His Surrender and Confinement at Jefferson Barracks, | and | travels through the United States. | Dictated by himself. | Edited by J. B. Patterson, of Rock Island, Illinois. |

London: | Richard James Kennett, | 14, York street. | 1836.

Frontispiece 1 l. title verso printer 1 l. preface pp. iii–viii, certificate of interpreter verso blank 1 l. dedication in Sac pp. v–vi, same in English pp. vii–viii, advertisement pp. ix–xi, text pp. 1–177, colophon unnumbered page verso of p. 177, advertisement 2 ll. 12°.

Linguistics as under previous title, pp. v–viii.

Copies seen: Shea.

There is an edition with title-page as in the edition of 1834 with the imprint Boston: | published by Theodore Abbott. | 1845. (Astor, Watkinson.)

—— Autobiography | of | Ma-ka-tai-me-she-kia-kiak, | or | Black Hawk, | embracing the traditions of his nation, various wars in which he has | been engaged, and his account of the cause and | general history of the | Black Hawk war of 1832, | His Surrender, and Travels Through the United States. | Dictated by himself. | Antoine LeClair, U. S. Interpreter. | J. B. Patterson, Editor and Amanuensis. | Rock Island, Illinois, 1833. | Also | life, death and burial of the old chief, together with | A History of the Black Hawk War, | By J. B. Patterson, Oquawka, Ill. 1882. |

[Continental printing co., St. Louis, Mo., 1882.]

Frontispiece, title verso copyright notice and printers 1 l. dedication verso blank 1 l. affidavit pp. v–vi, original dedication (in Sac) p. vii, translation of same into English p. viii, advertisement pp. ix–x, text pp. 11–190, appendix pp. 191–208, 12°.

Dedication in the Sac language, p. vii.

Copies seen: Congress, Wisconsin Historical Society.

Black Hawk, a noted chief of the Sac and Fox tribes of Indians, though by birth a Pottawattamie, born at Kaskaskia, Ill., in 1767; died at his camp on the river Des Moines, 3 Oct., 1838. At fifteen he was ranked with the braves, and became a successful leader in expeditions against the Osage and Cherokee tribes. About 1788 he succeeded, as head chief of the Sacs, his father, who had been killed by a Cherokee. In 1804 the Sacs and Foxes signed at St. Louis a treaty with Gen. Harrison, by which for an annuity of $1,000 a year they transferred to the U. S. Government their lands, extending about 700 miles along Mississippi River. This arrangement was repudiated by Black Hawk, who averred that the chiefs were drunk when they signed the treaty. Moved by the exhortations of the Shawnee prophet Elskwatawa, brother of Tecumseh, and by the presents of British agents, Black Hawk, with the title of general, joined the British with 500 warriors during the war of 1812; but a repulse in a battle near Detroit, and an unsuccessful attack on a fort, surprised and disgusted the red men, who soon tired of the service. The cession of their territory was ratified by another treaty made in 1815, after the conclusion of the war, and by a third treaty which Black Hawk himself signed at St. Louis in 1816. In 1823 the main body of the Sacs and Foxes removed, under the lead of Chief Keokuk, to their reservation across the Mississippi; but Black Hawk and his followers remained. By the new treaty made at Prairie du Chien, 15 July, 1830, signed by chiefs of various tribes, among them Keokuk, their lands east of the Mississippi became the property of the whites. Their removal west was opposed by Black Hawk, who, when the crops of his people were ploughed up and the lands seized for the white settlers who had purchased the sites of their villages, threatened retaliation. The militia of Illinois were then called out, and on 25 June, 1831, a force under Gen. Gaines compelled the Indians to depart. Black Hawk returned in the spring across the Mississippi. After a band of fifty warriors was attacked and scattered by the militia, they separated into squads and began to massacre the whites. Gen. Scott marched a force of U. S. troops against them, but was hindered in his operations by an outbreak of cholera among the soldiers. The Indians were driven back to Wisconsin River, where they sustained a defeat, inflicted by Gen. Dodge, on 21 July, 1832. They were completely defeated at the river Bad Axe, 1 and 2 Aug., by Gen. Atkinson, and the surrender of Black Hawk took place on the 27th. Black Hawk, his two sons, and seven other head warriors who were detained as hostages were taken through the principal eastern

Black Hawk — Continued.

cities, and then confined in Fortress Monroe until 5 June, 1833. Black Hawk was deposed, and Keokuk made chief of the Sacs and Foxes, who to the number of about 3,000 were removed to the region about Fort Des Moines.—*Appleton's Cyclop. of Am. Biog.*

Blackmore (William). The North American Indians: a sketch of some of the hostile tribes, together with a brief account of General Sheridan's campaign of 1868 against the Sioux, Cheyenne, Arapahoe, Kiowa, and Comanche Indians. By William Blackmore.

In Ethnological Soc. Lond. Jour. new series, vol. 1, pp. 287–320, London, 1869, 8°.

Names of Cheyenne chiefs, with English equivalents, pp. 309–310.—Names of Arapahoe chiefs, with English equivalents, p. 312.

[**Blakeman** (Bessie C.)] Historicals | for | the Young Folks. | By Oro Noque. |
Boston: | Published by D. Lothrop & Co. | Dover, N. H.: G. T. Day & Co. | 1874.

Pp. i–vi, 7–168, 12°.

Lord's prayer in the Natick language (from Eliot), pp. 43–44.

Copies seen: Congress.

Blanchard (Ira D.) The | Delaware first book, | prepared | by | Ira D. Blanchard. | Second Edition. |
Shawanoe Baptist Mission press, | J. G. Pratt, Printer. | 1842.

Reverse title: Lunapre | lrkvekun, | nrtamexif. | Mplcnhes | ok | halus, | tolrkvonro.

English title with Delaware title as above on verso 1 l. key to the Delaware alphabet p. 3, text entirely in Delaware pp. 4–24, 16°.

Copies seen: Trumbull.

For titles of other works by this author, see Linapie, page 314 of this bibliography.

—— See **Zeisberger** (D.) and **Blanchard** (I. D.)

Blanchard (Rufus). The | discovery and conquest | of | the Northwest | including the | early history of Chicago, Detroit, Vin- | cennes, St. Louis, Ft. Wayne, Prairie | Du Chien, Marietta, Cincinnati | Cleveland, etc., etc. | And incidents of pioneer life in the region of the | great lakes and the Mississippi valley. | By Rufus Blanchard. |
Chicago: | Cushing, Thomas & company, publishers, | 1880.

Frontispiece 1 l. title verso copyright 1 l. introduction pp. 3–5, contents pp. 7–15, list of illustrations p. 17, text pp. 19–484, 1 l. Washington's Journal pp. 1–30, index pp. i–iv, 8°.

Haines (E. M.), Indian names, etc. pp. 475–484.

Copies seen: Congress.

Bland (*Col.* Theodorick), jr. The | Bland papers: | being a | selection from the manuscripts | of | Colonel Theodorick Bland, jr. | of Prince George county, Virginia. | To which are prefixed | an introduction, | and | a memoir of Colonel Bland. | [One line quotation.] | Edited by | Charles Campbell. | In two volumes. | Vol. I [–II]. |
Petersburg: | printed by Edmund & Julian C. Ruffin. | 1840 [–1843].

2 vols.: 4. p. ll. pp. v–xxxi, 2 ll. pp. 1–160; 2 ll. pp. 9–130, 8°.

Appendix C. "List of Indian words (supposed to be Chickasaw)", vol. 1, pp. 151–152.

The vocabulary (about 100 words) is in Delaware, not Chickasaw.

Copies seen: Congress, Lenox.

At the Menzies sale, catalogue no. 185, a copy brought $5.50.

Theodoric Bland, soldier, born in Prince George County, Virginia, died in New York City June 1, 1790. In 1753 he was sent to England, and, after preliminary studies at Wakefield, he pursued the academic and subsequently the medical course at the University of Edinburgh. After being admitted to the practice of medicine in England he returned to this country about 1764. He continued active in his profession until the beginning of the Revolutionary war, when he at once sided with the colonists and became captain of the first troop of Virginia cavalry. After the enrolment of six companies he joined the main army in 1777 as lieutenant-colonel. Later he became colonel, and throughout the war signalized himself as a vigilant and efficient officer, enjoying the esteem and confidence of General Washington. He served during the war for one term in the Virginia Senate, and later was elected to the Continental Congress, serving from 1780 till 1783. He was also a member of the Virginia convention of 1788 on the adoption of the federal constitution.—*Appleton's Cyclop. of Am. Biog.*

[**Blatchford** (*Rev.* Henry).] Iu | otoshki-kikindiuin | au | kitogimaminan gaie bemajiinvng | Jesus Krist: | ima | Ojibue inueuining giizhitong. | The | new testament | of | our lord and saviour | Jesus Christ: | translated into the language | of the | Ojibwa Indians. |
New-York: | printed by | the American bible society, | Instituted in New-York in the year 1816. | 1844.

Blatchford (H.) — Continued.

Title verso index 1 l. key to the orthography pp. iii–iv, text entirely in the Ojibwa language pp. 1–643, 16°.

Copies seen: American Bible Society, Astor, Boston Athenæum, British Museum, Lenox, Trumbull, Yale, Eames, Pilling.

At the Brinley sale two copies, catalogue nos. 5664 and 5665, brought $1 each; Quaritch, 1889, priced a copy 12*s.*

[——] Iu | otoshki-kikindiuin | au | tebenimin*v*ng gaie bemajiin*v*ng | Jesus Christ: | ima | Ojibue inueuining giizhitong. | The new testament | of | our lord and saviour Jesus Christ: | translated into the language | of the | Ojibwa Indians. |

New York: | American bible society, | instituted in the year MDCCCXVI. | 1856.

Title verso index 1 l. key to the orthography pp. iii–iv, text entirely in the Ojibwa language pp. 1–717, 16°.

Copies seen: American Bible Society, British Museum, Congress, Lenox, Pilling, Powell, Trumbull, Eames.

Leclerc, 1867 catalogue, no. 1462, priced it 4 fr. 50c.; the Fischer copy, catalogue no. 2642, sold for 2*s.*; the Field copy, catalogue no. 1719, $1.25; Leclerc, 1878 catalogue, no. 2158, priced it 25 fr.; Francis, of New York, in 1888, charged $1 50; and Chadenat, of Paris, catalogue no. 3, November, 1889, no. 3069, 15 fr.

[——] Iu | otoshki-kikindiuin | au | tebenimiu*v*ng gaie bemajiin*v*ng | Jesus Christ: | ima | Ojibue inueuining giizhitong. | The | new testament | of | our lord and saviour Jesus Christ: | translated into the language | of the | Ojibwa Indians. |

New York: | American bible society, | instituted in the year MDCCCXVI. | 1875.

Title verso index 1 l. key to the orthography pp. iii–iv, text entirely in the Ojibwa language pp. 1–717, 16°.

Copies seen: Astor, British and Foreign Bible Society, Eames, Pilling, Powell.

Clarke & co. Cincinnati, in their 1886 catalogue, no. 6758, quote a copy at 75 cents.

Blood Indians. See **Blackfoot.**

Blossom (Levi). See **Lapham** (I. A.) and others.

Bluejacket (Charles). See **Gatschet** (A. S.)

[**Bodoni** (Jean-Baptiste), *editor.*] Oratio | dominica | in | CLV. lingvas | versa | et | exoticis characteribvs | plervmqve expressa. |

Bodoni (J. B.) — Continued.

Parmae | typis Bodonianis | MDCCCVI [1806].

3 p. ll. pp. i–xix (in French), 2 ll. pp. i–xix (in Italian), 2 ll. pp. 1–20, 1 l. text pp. i–ccxlviii, 1 l. folio.

Pars quarta, linguas Americanas complectens: Canadice, montium dialecto (ex Masdeu), p. ccxviii; Illinice (ex ms.), p. ccxix; Virginice (Ex Bibliis Virginice impressis Cantabrigiæ), p. ccxxi; Savanahice (ex Chamberlaynio), p. ccxxii.

Copies seen: British Museum, Lenox, Watkinson.

An "uncut, fine, clean copy" at the Fischer sale, no. 1272, brought 3*s.* 6*d.*

Boisthibault (François Jules Doublet de). See **Doublet de Boisthibault** (F. J.)

Bolin (—) See **Chamberlain** (A. F.)

Bollaert (William). Observations on the Indian tribes of Texas. By William Bollaert, F. R. G. S.

In Ethnological Soc. of London Jour. vol. 2, pp. 262–283, London, n. d. 8°.

A few proper names in Shawnee, Delaware, and Kickapoo, pp. 282–283.

Bolton (Henry Carrington). The | counting-out rhymes | of | children | their antiquity, origin, and wide distribution | A Study in Folk-Lore | by | Henry Carrington Bolton |

London | Elliot Stock, 62, Paternoster row | 1888.

Half-title verso a counting-out rhyme 1 l. title as above verso blank 1 l. preface verso blank 1 l. authorities pp. vii–ix, contents verso blank 1 l. text pp. 1–121, appendix pp. 122–123 (unnumbered), 4°.

Counting-out rhyme and numerals 1–5 in Penobscot, p. 10.

Copies seen: Bureau of Ethnology.

The original article, which appeared in the Journal of American Folk-Lore, vol. 1, pp. 31–37, contains no linguistics.

[**Bompas** (*Rev.* William Carpenter).] Cree primer.

Colophon: London: Gilbert & Rivington, Whitefriars Street, and St. John's Square.

No title-page, heading only; text pp. 1–36, 16°, entirely in the Cree language except the headings.

Lessons, pp. 1–19.—Prayers, pp. 19–23.—Catechism, pp. 24–26.—Hymns, pp. 27–36.

Copies seen: Pilling, Powell, Society for Promoting Christian Knowledge.

Mr. Bompas, a son of the late C. C. Bompas, Esq., Sergeant-at-law, was born in London, England, in 1834. Having been first trained to the legal profession, he was ordained deacon by the then Bishop of Lincoln in 1859. After serving

Bompas (W. C.) — Continued.

several curacies in the diocese of Lincoln, he came to Canada as a missionary of the Church missionary society in 1865, having first received priestly orders from the present Bishop of Rupert's Land acting as commissary for the late Bishop of London. In 1874 he was again summoned to England to receive episcopal orders as Bishop of Athabasca, and in 1884, the present diocese of Mackenzie being portioned off from that of Athabasca, his title was changed to Bishop of Mackenzie River, the Right Rev. Dr. Young being consecrated as Bishop of Athabasca.

He has written and published much material in the Athapascan languages, as well as a primer in Eskimo.

Bond (John Wesley). Minnesota | and | its resources | to which are appended | camp-fire sketches | or | notes of a trip from St. Paul to Pembina and Selkirk | settlement on the Red River of the North | By J. Wesley Bond | [Device] |

Redfield, | 110 and 112 Nassau street, New York. | 1853.

Engraved title: Minnesota | and | its resources | by | J. W. Bond | [Picture entitled] Falls of St. Anthony. |

Redfield | 110 and 112 Nassau street | New York. | 1853.

Engraved title 1 l. printed title verso copyright etc. 1 l. dedication verso blank 1 l. preface pp. 5-6, contents pp. 7-8, text pp. 9-364, testimonials pp. 1-3, advertisements 8 ll. map and plates, 12°.

Remarks on the Cree and Sauteux languages, pp. 348-349.

Copies seen: British Museum, Congress.

—— Minnesota | and | its resources | to which are appended | camp-fire sketches | or | notes of a trip from St. Paul to Pembina and Selkirk | settlement on the Red River of the North | By J. Wesley Bond |

Keen & Lee, | No. 148 Lake street, Chicago, Illinois. | Charles Desilver, | No. 253 Market street, Philadelphia. | 1856.

Engraved title: Minnesota | and | its resources | by | J. W. Bond | [Engraving entitled] Falls of St. Anthony. |

Keen & Lee | N°. 148 Lake street, | Chicago, Illinois. | 1856.

Engraved title 1 l. printed title verso copyright 1 l. dedication verso blank 1 l. preface verso blank 1 l. contents pp. 7-8, text pp. 9-412, map, plates, 16°. This edition agrees with the New York edition of 1853 from the beginning of the text, p. 9, to p. 361, and is apparently printed from the same plates. The remainder consists of supplementary matter.

Bond (J. W.) — Continued.

Remarks on the Cree and Sauteux languages, pp. 348-349.

Copies seen: Boston Public, British Museum, Congress.

There is a copy of this work in the Boston Athenæum library with title similar to that given above, except that the imprint of the printed title concludes: No. 251 Market Street, Philadelphia, | 1857. (*)

—— Minnesota | and | its resources | to which are appended | camp-fire sketches | or | notes of a trip from St. Paul to Pembina and Selkirk | Settlement on the Red River of the North | By J. Wesley Bond |

Chicago: | Keen and Lee, | 1856.

Engraved title: Minnesota | and | its resources | by | J. W. Bond | [Picture of Falls of St. Anthony.] |

Redfield | 110 & 112 Nassau street | New York. | 1853 [*sic*].

Frontispiece 1 l. engraved title verso blank 1 l. printed title verso copyright 1 l. dedication verso blank 1 l. preface pp. 5-6, contents pp. 7-8, text pp. 9-334, appendix pp. 335-365, supplement to the third edition pp. 366-400, maps, 12°.

Copies seen: Harvard.

Bonduel (*Père* Flavien J.) Souvenir d'une mission Indienne. | Nakam | et | son fils Nigabianong | ou | l'enfant perdu; | précédé d'une notice historique, et dédié aux élèves des collèges | et des pensionnats de la Belgique. | Par | le R. P. Fl.-J. Bonduel, missionnaire | [&c. three lines.] | Avec le portrait de l'auteur. | [Design.] |

Tournai | typographie de J. Casterman et fils, | libraires-éditeurs. | 1855

Printed cover, half-title 1 l. title as above 1 l. text pp. 5-44, map of Wisconsin, 8°.

Between pp. 42 and 43, Musique Indienne; Chant de Nigabianong, [and] Chant de Nakam; words and music. A few words and phrases of Chippeway are introduced.

Copies seen: British Museum, Trumbull.

At the Field sale, catalogue no. 167, a copy brought $3.25.

—— Souvenir religieux | d'une | mission Indienne | ou | recueil de prières | "Le premier qui fui jamais écrit dans cette langue," | pour l'usage des néophytes, | de la mission des Indiens | Ménnomonies de Saint-Michel-Archange, fondée le 15 décembre 1852, | au nord du lac Shawanow, Etat du Wisconsin, diocèse de Milwaukie, | par le Révérend Père F.-L.-J. Bonduel, | missionnaire, | [&c. three lines.] |

Bonduel (F. J.) — Continued.

Tournai | imprimerie de Malo et Levasseur. | 1855.

Printed cover as above, half-title verso blank 1 l. title as above verso note 1 l. text (entirely in Mennomonie, with headings sometimes in English alone, sometimes in the two languages) pp. 5-16, 16°.

Prayers, hymns, and primer lessons.

Copies seen: Shea, Trumbull.

Book of common prayer [Cree]. See **Hunter** (J.)

Book of common prayer:

Chippewa	See Horden (J.) and Sanders (J.)
Chippewa	O'Meara (F. A.)
Cree	Horden (J.)
Cree	Hunter (J.)

Book of Exodus in Micmac. See **Rand** (S. T.)

Borsari (Ferdinando). Ferdinando Borsari | La letteratura | degl' indigeni americani | [Three lines quotation] | [Scroll] |

Napoli, | Luigi Pierro, editore | Piazza Dante, 76 | 1888

Printed cover as above, title as above verso printer 1 l. preliminary pp. 3-6, text pp. 7-76, 8°.

Contains notices of a number of American languages, among them a few Algonquian.

Copies seen: Eames, Pilling.

Boston Athenæum: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, Boston, Mass.

Boston Public: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in that library, Boston, Mass.

Boudinot (*Rev.* Elias). A | star in the west; | or, | a humble attempt to discover | the long lost | ten tribes of Israel, | preparatory to their return to their beloved city, | Jerusalum. | By Elias Boudinot, LL. D. | [Seven lines quotations.] |

Trenton, N. J. | published by D. Fenton, S. Hutchinson, and | J. Dunham. | George Sherman, printer. | 1816.

Title verso copyright notice 1 l. contents pp. iii-iv, preface pp. i-xxi, introduction pp. 23-31, text pp. 33-312, 8°.

Chapter III. An inquiry into the language of the American Indians, pp. 89-107, contains a vocabulary of several languages, among them the Mohegan, pp. 102-103.

Copies seen: Bancroft, Boston Athenæum, British Museum, Congress, Dunbar, Harvard, Trumbull.

Boudinot (E.) — Continued.

At the Squier sale, no. 108, a half-calf, gilt copy brought $2.25; at the Brinley sale a copy with "fine portrait inserted" sold for $2.75; the Murphy copy, catalogue no. 305, half-morocco, top edge gilt, brought $4.75. Clarke & co. 1886 catalogue, no. 6281, priced it $1.75.

Elias Boudinot, philanthropist, born in Philadelphia, Pa., May 2, 1740; died in Burlington, N. J., October 24, 1821. His great-grandfather, Elias, was a French Huguenot, who fled to this country after the revocation of the edict of Nantes. After receiving a classical education, he studied law with Richard Stockton, and became eminent in his profession, practicing in New Jersey. He was devoted to the patriot cause. In 1777 appointed commissary-general of prisoners, and in the same year elected a delegate to Congress from New Jersey, serving from 1778 till 1779, and again from 1781 till 1784. He was chosen president of Congress on November 4, 1782, and in that capacity signed the treaty of peace with England. He then resumed the practice of law, but, after the adoption of the constitution, was elected to the first, second, and third Congresses, serving from March 4, 1789, till March 3, 1795. He was appointed by Washington in 1795 to succeed Rittenhouse as director of the mint at Philadelphia, and held the office till July 1805, when he resigned, and passed the rest of his life at Burlington, N. J., devoted to the study of biblical literature. He had an ample fortune and gave liberally. He was a trustee of Princeton College, and in 1805 endowed it with a cabinet of natural history, valued at $3,000. In 1812 he was chosen a member of the American board of commissioners for foreign missions, to which he gave £100 in 1813. He assisted in founding the American bible society in 1816, was its first president, and gave it $10,000. He was interested in attempts to educate the Indians, and when three Cherokee youth were brought to the Foreign mission school in 1818, he allowed one of them to take his name This boy became afterward a man of influence in his tribe, and was murdered on June 10, 1839, by Indians west of the Mississippi.—*Appleton's Cyclop. of Am. Biog.*

Bourassa (Joseph N.) Indian dictionary. 1843.

Manuscript, 2 ll. pp. 1-62, 21 unnumbered ll. folio, in possession of Mr. John B. Dunbar, Bloomfield, N. J.

The dictionary occupies pp. 1-62 and is in English and Podawahdamih [*sic*]. The unnumbered leaves following contain additional and repeated words, illustrative sentences, names of berries, trees, and plants, numerals, Lord's prayer, etc. in the Podawahdamih language.

[**Bowrey** (Thomas).] A | dictionary | of | the Hudson's-Bay Indian language.

No title-page, heading only; text pp. 1-7, folio; in the Cree language. Alphabetically arranged and contains about 600 words.

Bowrey (T.) — Continued.

I place this under Bowrey on the authority of Watt ("Bibliotheca Britannica"), followed by Ludewig, who gives it the date of London, 1701. The only copy I have seen, that in the British Museum, bears no evidence of authorship, date, or place of issue. It is folded top and side and bound with a quarto volume by Bowrey entitled Dictionary: English and Malayo, Malayo and English, published in London in 1701.

By permission of the Museum authorities I have had a manuscript copy of this dictionary made, which is now in the library of the Bureau of Ethnology.

Boyd (Stephen G.) Indian | local names, | with | their interpretation. | By Stephen G. Boyd. |
York, Pa.: | published by the author | 1885.

Title verso copyright 1 l. dedication verso blank 1 l. preface pp. v–vi, introduction pp. vii–x, text pp. 1–70, 8°.

Names of places in a number of Indian languages, among them the Abnaki, Delaware, Minsy, Algonkin, Powhatan, Lenape, Shawnee, and Chippewa. Pp. 61–70 contain a "Miscellaneous vocabulary" of local names which are not of Indian origin.

Copies seen: Congress, Eames, Pilling, Powell.

Priced by Clarke & co., 1886 catalogue, no. 6699, $1.25.

Bozman (John Leeds). The | history of Maryland, | from | its first settlement, in 1633, | to | the restoration, in 1660, | with | a copious introduction, | and | notes and illustrations. | By John Leeds Bozman. | Vol. I [–II]. |
Baltimore: | James Lucas & E. K. Deaver. | 1837.

2 vols.: title verso copyright 1 l. preface pp. iii–x, contents pp. xi–xii, text pp. 9–271, notes and illustrations pp. 273–295, index pp. 297–314; title verso copyright 1 l. contents pp. v–viii, text pp. 9–563, notes and illustrations pp. 565–703, index pp. 705–728, 8°.

Vol. 1, Section vii, pp. 103–193, contains a general sketch of the tribes of Indians inhabiting Virginia, which includes extracts from and comments upon Heckewelder's "Historical account of the Indians who once inhabited Pennsylvania and the neighbouring states;" the Powhatan numerals 1–10 (from Smith), the Delaware or Lenape numerals 1–10 (from Thomas); and copious notes on the geographic names of rivers, etc. given in Smith's History of Virginia.

Copies seen: Astor, Boston Athenæum, British Museum, Congress.

At the field sale, catalogue no. 182, a copy brought $5; the Brinley copy, no. 3666, $3.50; the Murphy copy, no. 317, $4.

Bozman (J. L.) — Continued.

An earlier edition, Baltimore, 1811, 8°, contains no linguistics. (Boston Athenæum, British Museum, Congress, Watkinson.)

Bradford (Alexander Warfield). American antiquities | and | researches | into the | origin and history of the red race. | By | Alexander W. Bradford. |
New-York: | Dayton and Saxton, | Corner of Fulton and Nassau-streets. | Boston: Saxton and Pierce. | 1841.

Half-title verso blank 1 l. title verso copyright 1 l. preface pp. 5–6, contents pp. 7–8, introduction pp. 9–13, text pp. 15–435, 8°.

Origin of the Aborigines-language, pp. 309–314, includes a brief discussion of the Algonquian.

Copies seen: Boston Athenæum, Congress, Eames, Harvard.

Priced in Stevens's Nuggets, no. 329, 5*s*.; at the Squier sale, catalogue no. 114, a copy brought $1.63; Leclerc, 1878, no. 829, priced it 18 fr.; the Brinley copy, catalogue no. 5363, brought $2.75; priced by Clarke & co. 1886 catalogue, no. 6291, $3; another copy, half-calf, $4.25; Francis, of New York, in 1889, $3.

Sabin's Dictionary, no. 7233, titles an edition of the same date with imprint New York, Wiley & Putnam, 1841, which is perhaps an error.

—— American antiquities | and | researches | into the | origin and history of the red race. | By | Alexander W. Bradford. |
New-York: | Wiley & Putnam, 161 Broadway. | 1843.

Title verso copyright 1 l. half-title verso blank 1 l. preface pp. 5–6, contents pp. 7–8, introduction pp. 9–13, text pp. 15–435, 8°.

Linguistics as given under title of edition of 1841.

Copies seen: Astor, British Museum, Congress, Lenox.

Brice (Wallace A.) History | of | Fort Wayne, | from | the earliest known accounts | of | this point, | to the present period. | Embracing an extended view of the aboriginal tribes | of the northwest, including, more especially, | the Miamies, of this locality—their habits, | customs, etc.—Together with a comprehen- | sive summary of the general relations | of the northwest, from the latter | part of the seventeenth cen- | tury, to the struggles of 1812–14; | with a sketch of the | life of General Anthony Wayne; | including also a lengthy | biography of the late Hon. Samuel Hanna, | together with short |

Brice (W. A.) — Continued.

sketches of several of the early pioneer | settlers of Fort Wayne. | Also an account of the | manufacturing, mercantile, and railroad interests | of Fort Wayne and vicinity. | By Wallace A. Brice. | With illustrations. |

Fort Wayne, Ind: | D. W. Jones & son, steam book and job printers. | 1868.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. prefatory remarks pp. v–vi, biography of General Wayne pp. vi–xvi, text pp. 1–324, biographic sketches pp. 1–31, index pp. 32–33, 8°.

A few tribal names of the Algonquian family, with English signification, p. 17.

Copies seen: Boston Athenæum, Congress.

At the Field sale, catalogue no. 204, a copy brought $1.37.

Brickell (John). The Natural | History | of | North-Carolina. | With an | account | of the | Trade, Manners, and Customs of the | Christian and Indian Inhabitants. Il- | lustrated with Copper-Plates, whereon are | curiously Engraved the Map of the Country, | several strange Beasts, Birds, Fishes, Snakes, | Insects, Trees, and Plants, &c. | By John Brickell, M. D. | [One line quotation.] |

Dublin: | Printed by James Carson, in Coghill's-Court, Dame- | street, opposite to the Castle-Market. | For the Author, | 1737.

Pp. i–viii, 1–408, map, 8°.

Short comparative vocabulary of the Pampticoe and other Indians, p. 407.

"The material for this work was stolen from Lawson with scarcely the disguise of change of form. All that portion of the work from pp. 277 to 408 is devoted to 'An account of the Indians of North Carolina,' which is such a mutilated, interpolated, and unscrupulous appropriation of the unfortunate John Lawson's work of the same sub-title, that the transcription is scarcely more than a parody."—*Field's Essay*, pp. 46–47.

Copies seen: Astor, Boston Athenæum, British Museum, Brown, Congress.

Priced in Stevens's Nuggets, no. 340, 10*s.* 6*d.* At the Brinley sale a copy, no. 3843, "old calf," brought $5. Clarke & co. 1886, no. 3192, price it $5.

The same sheets with a new title-page as follows:

—— The | Natural History | of | North Carolina. | With an | account | of the | Trades, Manners, and Customs, of the Christian and Indian Inhabitants, | Strange Beasts, Birds, Fishes, Snakes, Insects, | Trees, and Plants, &c. | Illustrated by Copper-Plates. | By John Brickell, M. D. | [One line quotation.] |

Dublin, Printed for the Author: | London, Sold by Charles Corbett, at Addison's | Head, opposite St. Dunstan's Church, Fleetstreet. | MDCCXLIII [1743]. Price 6*s*.

Title verso blank 1 l. preface pp. iii–vi, list of subscribers pp. vii–xv, text pp. 1–408, map, 8°.

Linguistics as under previous title.

Copies seen: Boston Public, British Museum.

Brinley: This word following a title or within parentheses after a note indicates that a copy of the work referred to was seen by the compiler at the sale of books belonging to the late George Brinley, of Hartford, Conn.

Brinley (George). See **Trumbull** (J. H.)

Brinton: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Dr. D. G. Brinton, Philadelphia, Pa.

Brinton (*Dr.* Daniel Garrison). The | myths of the new world: | a treatise | on the | symbolism and mythology | of the | red race of America. | By | Daniel G. Brinton, A. M., M. D., | Member [&c. four lines.] | [Design.] |

New York: | Leypoldt & Holt. | 1868.

Title verso copyright 1 l. preface verso blank 1 l. contents pp. v–viii, text pp. 1–302, index pp. 303–307, 12°.

A few remarks on American languages, including picture symbols of the Chippewas, pp. 7–10.—Scattered throughout are many aboriginal words, including some of the Algonquian dialects.

Copies seen: Boston Athenæum, Congress, Eames, Yale.

At the Field sale, catalogue no. 210, a copy sold for $3; at the Squier sale, catalogue no. 127, it brought $1.50; priced by Clarke & co. 1886, $2.

—— The | myths of the New World | a treatise | on the | symbolism and mythology | of the | red race of America | By | Daniel G. Brinton, A. M., M. D. | Member [&c. six lines.] | Second edition, revised. |

New York | Henry Holt and company | 1876

Title verso copyright 1 l. preface to the first edition verso blank 1 l. preface to the second

Brinton (D. G.) — Continued.

edition verso blank 1 l. contents pp. v-viii, text pp. 1-322, indices pp. 323-331, 8°.

Linguistics as under title of the first edition.

Copies seen: Astor, Pilling.

—— American | hero-myths. | A study in the native religions | of the western continent. | By | Daniel G. Brinton, M. D., | Member [&c. five lines.] |
Philadelphia: | H. C. Watts & Co., | 506 Minor Street. | 1882.

List of Dr. Brinton's works recto blank 1 l. title 1 l. dedication verso blank 1 l. preface pp. vii-xii, contents pp. xiii-xvi, text pp. 17-239, indexes pp. 241-251, advertisement p. [252], 8°.

A number of Algonquian, Iroquoian, Mexican, and Mayan terms passim.

Copies seen: Eames, Pilling.

Priced by Clarke & co. 1886 catalogue, no. 6303, $1.75; Leclerc, 1887, priced it 10 fr.; Dufossé, 1888, 6 fr. 50c.

—— Aboriginal American literature.

In Congrès Int. des Américanistes, Compte-rendu, fifth session, pp. 54-64, Copenhagen, 1884, 8°.

Revised, enlarged, and issued separately as follows:

—— Aboriginal | American authors | and their productions; | especially those in the native languages. | A Chapter in the History of Literature. | By | Daniel G. Brinton, A. M., M. D., | Member [&c. six lines.] | [Design, with a line descriptive thereof beneath.] |
Philadelphia: | No. 115 South Seventh Street. | 1883.

Title reverse blank 1 l. preface reverse blank 1 l. contents pp. vii-viii, text pp. 9-60, index pp. 61-63, 8°.

Notes on Delaware literature, pp. 20-21.

Copies seen: Eames, Pilling.

—— American languages, and why we should study them. By Daniel G. Brinton, M. D.

In Pennsylvania Mag. of Hist. and Biog. vol. 9, p. 15-35, Philadelphia, 1885, 8°.

Consists of remarks on American languages in general and includes Delaware examples and comments thereon, pp. 20-21.

Issued separately as follows:

—— American languages, | and why we should study them. | An address | delivered before the Pennsylvania historical society, | March 9, 1885, | by | Daniel G. Brinton, M. D., | professor of ethnology and archæology at the Academy of natural sciences, | Philadelphia. | Reprinted from the | Pennsylvania magazine of history and biography. |

Brinton (D. G.) — Continued.

Printed by | J. B. Lippincott company, Philadelphia. | 1885.

Printed cover as above, title as above verso blank 1 l. text pp. 3-23, 8°.

Copies seen: Eames, Pilling, Powell.

Priced by Leclerc, 1887, 3 fr.; by Dufossé, 1888, 1 fr. 50c.; by Hiersemann, Leipsic, 1889, 2 M.

—— Brinton's library of | aboriginal American literature. | Number V. | The Lenâpé | and their | legends; | with the complete text and symbols | of the | Walum Olum, | a new translation, and an inquiry into its authenticity. | By | Daniel G. Brinton, A. M., M. D., | Professor [&c. eight lines.] |
D. G. Brinton. | Philadelphia. | 1885.

General title of the series verso blank 1 l. title as above verso copyright 1 l. preface pp. v-vi, contents pp. vii-viii, text pp. 9-256, indices pp. 257-262, 8°.

Chapters 1, 2, and 3, on the Algonkin and Iroquois stocks, the Wapanochki or Eastern Algonkin confederacy, and the Lenape or Delaware, respectively, contain terms in those languages *passim.*—Chapter 4, the literature and language of the Lenape (pp. 74-108), contains a specimen of the Lenape jargon (from Gabriel Thomas), with brief commentary thereon, p. 76; Matthew xxii, 1-14, in the Unami dialect of the Lenape with English interlinear (from mss. of Rev. Johannes Roth), pp. 80-83; letter from Chief Gottlieb Tobias, an educated native on the Moravian reservation in Canada, in the Lenape of to day (dated Moraviantown, Sept. 26, 1884), with English translation following, p. 88; general remarks on the Lenape language, pp. 89-91; dialects of the Lenape, including a comparative vocabulary of the Unami and Minsi (from Heckewelder), another of relationships in the Delaware, Minsi, and Mohegan (from Morgan), and a third of the Delaware "at intervals during 210 years" (from Campanius, 1645, Zeisberger, 1778, and Whipple, 1855), pp. 91-97; special structure of the Lenape, containing list of Lenape prefixes, suffixes, and derivatives, and remarks upon the grammatic structure of the language, with examples, pp. 98-108.—The Walum Olum, original pictographs and text, with the English rendering on opposite pages, pp. 169-217.—Notes on the text, pp. 219-232.—Vocabulary of the Lenape, alphabetically arranged by Lenape words, pp. 233-253.

Copies seen: Boston Athenæum, Brinton, Bureau of Ethnology, Congress, Eames, Pilling, Powell, Shea, Trumbull.

Reviewed in Science, vol. 5, pp. 407-408, New York, 1885, 4°. Also by H. de Charencey in Revue d'Ethnographie, vol. 4, p. 276, Paris, 1885, 8°.

Clarke & co. 1886, no. 6705, priced a copy $3; Leclerc, 1887, 15 fr.; Dufossé, 1888, 16 fr.; Hiersemann. Leipsic, 1889, 13 M. 50 Pf.

See Squier (E. G.) for a work on the same subject.

Brinton (D. G.) — Continued.

—— The chief god of the Algonkins, in his character as a cheat and a liar.

In American Antiquarian and Oriental Jour. vol. 7, pp. 137-139, Chicago, 1885, 8°.

Name for God in Cree, Chippewa, Blackfoot, and New England.

Issued separately also, without change of pagination. (Eames, Pilling.)

—— The conception of love in some American languages. By Daniel G. Brinton, M. D.

In American Philosoph. Soc. Proc. vol. 23, pp. 546-561, Philadelphia, 1886, 8°.

Words, phrases, and sentences in various American languages, among them the Cree and Chippeway.

Issued separately as follows:

—— The | conception of love | in | Some American Languages. | By | Daniel G. Brinton, A. M., M. D., | Professor of American Archæology and Linguistics in the | University of Pennsylvania. | Read before the American Philosophical Society, November 5, 1886. | Philadelphia: | Press of McCalla & Stavely, 237-9 Dock Street. | 1886.

Printed cover with half-title, title as above reverse blank 1 l. text pp. 3-18, 8°.

Copies seen: Eames, Powell.

Priced by Leclerc, 1887, 2 fr.; by Dufossé, 1887, 1 fr. 50 c.

—— On polysynthesis and incorporation as characteristics of American languages. By Daniel G. Brinton, M. D.

In American Philosoph. Soc. Proc. vol. 23, pp. 48-86, Philadelphia, 1886, 8°.

Contains examples in a number of American languages, among them the Cree.

Issued separately as follows:

—— On | polysynthesis and incorporation | as characteristics of | American languages. | By | Daniel G. Brinton, A. M., M. D., | Professor [&c. twelve lines.] | Philadelphia: | McCalla & Stavely, Printers, 237-9 Dock Street. | 1885.

Printed cover with half-title, title as above verso blank 1 l. text pp. 3-41, 8°.

Examples in Cree, Nahuatl, Cakchiquel, Choctaw, Quiche, Othomi, Mutsun, and various South American languages.

Copies seen: Astor, Eames, Pilling, Powell.

Priced by Leclerc, 1887, 3 fr.; by Dufossé, 1888, 3 fr.

Reviewed by H. de Charencey in Revue d'Ethnographie, vol. 4, pp. 460-462, Paris, 1885, 8°.

—— Rate of change in American languages.

In Science, vol. 10, p. 274, New York, 1887, 4°.

States the results of a "comparison between the Alagüilac of Guatemala, which is the most southern dialect known of the Nahuatl, by means of a vocabulary obtained in 1878, with that tongue as spoken in the valley of Mexico in 1550, preserved in the 'Vocabulario' of Molina;" also, a comparison of Lenâpé expressions from different sources. Reference to the Klamath, Chapanec, Kiche, Kakchiquel, and Huron is made.

—— The language of palæolithic man.

In American Philosoph. Soc. Proc. vol. 25, pp. 212-225, Philadelphia, 1888, 8°.

Terms for *I*, *thou*, *man*, *divinity*, in Cree and Lenape, p. 216.—Cree radicals or elements, p. 220.—General remarks on the Cree language passim.

Issued separately as follows:

—— The language | of | palæolithic man. | By | Daniel G. Brinton, M. D., | Professor of American Linguistics and Archæology in the University of Pennsylvania. | Read before the American Philosophical Society, | October 5, 1888. | Press of MacCalla & co., | Nos. 237-9 Dock Street, Philadelphia. | 1888.

Printed cover as above, title as above verso blank 1 l. text pp. 3-16, 8°.

Copies seen: Eames, Pilling.

—— Lenâpé conversations.

In Journal of American Folk-Lore, vol. 1, pp. 37-43, Boston and New York, 1888, 8°.

Many Lenâpé or Delaware terms passim.—The article closes with observations on "some peculiarities of the language."

In the compilation of the material for this paper Dr. Brinton had the assistance of Rev. Albert S. Anthony, an educated Delaware Indian.

—— and **Anthony** (A. S.), *editors.* A | Lenâpé-English | dictionary. | From an anonymous MS. in the Archives of the | Moravian Church at Bethlehem, Pa. | Edited, with additions, | by | Daniel G. Brinton, A. M., M. D., | professor of American archæology and linguistics in the University of | Pennsylvania, | and | Rev. Albert Seqaqkind Anthony, | assistant missionary to the Delawares and Six Nations, Canada. | Philadelphia: | The Historical Society of Pennsylvania. | 1888.

Half-title "Pennsylvania students' series" verso blank 1 l. portrait of Zeisberger 1 l. title "The Pennsylvania students' series, vol. I" &c. dated 1889 verso blank 1 l. note verso blank 1 l. half-title "A Lenâpé-English dictionary" verso blank 1 l. title as above verso printers 1 l. preface signed by D. G. Brinton pp. iii-vii, Lenâpé-English dictionary pp. 9-178, English index pp. 179-236, sm. 4°.

Alphabetically arranged by Delaware words.

Brinton (D. G.) and **Anthony** (A. S.)—Continued.

The index is an alphabetic cross-reference list to the English words occurring in the dictionary.

See Dencke (C. F.) for a description of the original manuscript.

"For about a century, beginning with 1740, missionaries of the United Brethren, or Moravians, devoted themselves to the conversion and civilization of portions of the Lenâpé or Delaware Indians. These earnest Christian men studied the native tongue, reduced it to writing, and printed in it, for the use of their converts, a number of works of a religious and educational character. The history of their literary activity in this language has been recently traced elsewhere, in detail, and need not be repeated here. While some of the results appeared in type, much of it remained in manuscript until the curiosity of scientific students led to its publication. Thus, in 1827, Peter S. Duponceau edited the grammar of Zeisberger, and sixty years later his English-German-Onondaga-Delaware Dictionary was printed by the private liberality of Prof. E. N. Horsford.

"These works of David Zeisberger, whose life found an able and sympathetic narrator in the late Right Rev. Edmund de Schweinitz, together with his printed "Delaware Spelling Book," were the chief sources from which the later missionaries drew their knowledge of the Lenâpé dialect; and unquestionably the present Lenâpé-English Dictionary was founded mainly upon the linguistic work of this proto-Lenâpist. So far as the history of the ms. is concerned, I can add nothing to what was stated in 'The Lenâpé and their Legends,' which is as follows:

"'It is probable that Mr. Dencke was the compiler of the Delaware Dictionary which is preserved in the Moravian Archives at Bethlehem. The ms. is an oblong octavo, in a small, but beautifully clear hand, and comprises about 3,700 words. The handwriting is that of the late Rev. Mr. Kampman, who was missionary to the Delawares on the Canada reservation from 1840 to 1842. On inquiring the circumstances connected with this ms. he stated to me that it was written at the period named, and was a copy of some older work, probably by Mr. Dencke, but of this he was not certain.'

"The Rev. C. F. Dencke, here alluded to, was missionary to the Delawares at New Fairfield, Canada, for a number of years after the war of 1812. He was the author of a grammar of the tongue, now apparently lost, and translated into it various portions of the New Testament. His death took place in 1839.

"The ms. of Mr. Kampman was carefully copied and enlarged by the addition of words from the mss. and printed works of Zeisberger, Heckewelder, and Ettwein. These additions have, in the printed copies, been indicated by the capital letters, Z., E., and H. In this condition the ms. was submitted to the Rev. Albert Seqaqkind Anthony, a born Lenâpé, and perfectly familiar with the language of his nation as spoken by that colony of it resident on the Six Nations reservation in Ontario, Canada. In this colony the usual dialect is the Minsi, and, as its members belong to a portion of the nation who were converted by missionaries of the English Church (to which Mr. Anthony belongs), the theological terms developed usually differ widely from those framed by the Moravians.

"Mr. Anthony kept the ms. by him for some months, giving its contents careful attention, and subsequently the two editors met and passed in review every word in the dictionary. The numerous notes and corrections in brackets, with an appended capital A., are the emendations suggested by Mr. Anthony from the present standpoint of the language and from the dialect of his ancestral sub-tribe. The latter differs somewhat from that employed by the compiler of the dictionary. The grammatical forms employed indicate that this was the Unami (Wonami).

"No attempt has been made to increase the lexicography by the insertion of words or forms obtained from the Delaware of to-day. All such, when mentioned, are by way of comparison only. It would have been easy to have extended the vocabulary. There are evidently some Lenâpé radicals and many themes which do not appear in this work, but the editors confined their efforts to presenting this work as exclusively concerned with the dialect as employed by the Moravian missionaries, and hence all additions to the vocabulary have been from their writings."—*Preface.*

Copies seen: Eames, Pilling, Powell.

Daniel Garrison Brinton, ethnologist, born in Chester County, Pa., May 13, 1837. He was graduated at Yale in 1858 and at the Jefferson Medical College in 1861, after which he spent a year in Europe in study and in travel. On his return he entered the army, in August, 1862, as acting assistant surgeon. In February of the following year he was commissioned surgeon and served as surgeon-in-chief of the second division, eleventh corps. He was present at the battles of Chancellorsville, Gettysburg, and other engagements, and was appointed medical director of his corps in October, 1863. In consequence of a sunstroke received soon after the battle of Gettysburg he was disqualified for active service, and in the autumn of that year he became superintendent of hospitals at Quincy and Springfield, Ill., until August, 1865, when, the civil war having closed, he was brevetted lieutenant-colonel and discharged. He then settled in Philadelphia, where he became editor of "The Medical and Surgical Reporter," and also of the quarterly "Compendium of Medical Science." Dr. Brinton has likewise been a constant contributor to other medical journals, chiefly on questions of public medicine and hygiene, and has edited several volumes on

Brinton (D. G.) — Continued.

therapeutics and diagnosis, especially the popular series known as "Napheys's Modern Therapeutics," which has passed through so many editions. In the medical controversies of the day, he has always taken the position that medical science should be based on the results of clinical observation, rather than on physiological experiments. He has become prominent as a student and a writer on American ethnology, his work in this direction beginning while he was a student in college. The winter of 1856–'57, spent in Florida, supplied him with material for his first published book on the subject. In 1884 he was appointed professor of ethnology and archæology in the Academy of Natural Sciences, Philadelphia. For some years he has been president of the Numismatic and Antiquarian Society of Philadelphia, and in 1886 he was elected vice-president of the American Association for the Advancement of Science, to preside over the section on anthropology. During the same year he was awarded the medal of the "Société Américaine de France" for his "numerous and learned works on American ethnology," being the first native of the United States that has been so honored. In 1885 the American publishers of the "Iconographic Encyclopædia" requested him to edit the first volume, to contribute to it the articles on "Anthropology" and "Ethnology," and to revise that on "Ethnography," by Professor Gerland, of Strasburg. He also contributed to the second volume of the same work an essay on the "Prehistoric Archæology of both Hemispheres." Dr. Brinton has established a library and publishing house of aboriginal American literature, for the purpose of placing within the reach of scholars authentic materials for the study of the languages and culture of the native races of America. Each work is the production of native minds and is printed in the original. The series, most of which were edited by Dr. Brinton himself, include "The Maya Chronicles" (Philadelphia, 1882); "The Iroquois Book of Rites" (1883); "The Güegüence: A Comedy Ballet in the Nahuatl Spanish Dialect of Nicaragua" (1883); "A Migration Legend of the Creek Indians" (1884); "The Lenape and Their Legends" (1885); "The Annals of the Cakchiquels" (1885). ["Ancient Nahuatl Poetry" (1887); Rig Veda Americanus (1890)]. Besides publishing numerous papers he has contributed valuable reports on his examinations of mounds, shell-heaps, rock inscriptions, and other antiquities. He is the author of "The Floridian Peninsula: Its Literary History, Indian Tribes, and Antiquities" (Philadelphia, 1859); "The Myths of the New World: A Treatise on the Symbolism and Mythology of the Red Race of America" (New York, 1868); "The Religious Sentiment: A Contribution to the Science and Philosophy of Religion" (1876); "American Hero Myths: A Study in the Native Religions of the Western Continent" (Philadelphia, 1882); "Aboriginal American Authors and their Productions, Especially those in the Native Languages" (1883); and "A Grammar of the Cakchiquel Language of Guatemala" (1884).—*Appleton's Cyclop. of Am. Biog.*

[**Brisbin** (*Gen.* James S.)] Poetry of the Indians.

In Harper's Magazine, vol. 57, pp. 104–108, New York, 1878, 8°.

Songs in Chippewa and Cherokee, and the 23d psalm in Algonquin, all with English translation.—A number of Chippewa terms passim.

British and Foreign Bible Society: These words following a title or within parentheses after a note indicate that a copy of the work has been seen by the compiler in the library of that institution, 146 Queen Victoria street, London, Eng.

British and Foreign Bible Society. Specimens of some of the languages and dialects | in which | The British and Foreign Bible Society | has printed or circulated | the holy scriptures.

Colophon: London: printed by Messrs. Gilbert & Rivington, for the British and foreign bible society, Queen Victoria street, E. C., where all information concerning the society's work may be obtained. [1860?]

1 sheet, large folio, 28 by 38 inches, 6 columns.

St. John iii, 16, in 134 languages, among them the Cree (syllabic), no. 129; Ojibwa, no. 130; Maliseet, no 131.

Copies seen: British and Foreign Bible Society, Pilling, Powell.

—— Specimens | of some of the | languages and dialects | in which the | British and foreign bible society | has printed and circulated the holy scriptures. | [Picture.] |

No. 10, Earl street, Blackfriars, London. | Printed by W. M. Watts, Crown court, Temple bar, London, | from types principally prepared at his foundry. | [1865?]

Title verso contents 1 l. text pp. 3–15, "facts and figures" 1 p. 16°.

Contains Acts ii, 8, in Cree (syllabic characters) and in Chippewa, p. 15.

Copies seen: British and Foreign Bible Society, Pilling.

—— Specimens | of some of the | languages and dialects | in which the | British and foreign bible society | has printed and circulated the holy scriptures. | [Picture, and one line.] |

London. | 1868. | Printed by W. M. Watts, 80, Gray's-Inn Road, from types | principally prepared at his foundry.

British and Foreign — Continued.

Pp. 1-16, 18°.

Contains Acts ii, 8, in Cree (syllabic characters) and Chippeway, p. 15.

Though agreeing in most respects with the [1865] edition, this is not from the same plates.

Copies seen: British and Foreign Bible Society, Pilling.

—— St. John iii. 16 | in some of the | languages and dialects | in which the | British & Foreign Bible Society | has printed or circulated the holy scriptures. | [Picture and one line quotation.] |

London: | printed for the British and foreign bible society, | By Gilbert & Rivington, 52, St. John's Square, E. C. | 1875.

Title as above verso contents 1 l. text pp. 3-30, historical and statistical remarks 1 l. verso officers and agencies of the society.

St. John iii, 16, in Cree (syllabic characters) and Ojibwa, p. 29; in Maliseet, p. 30.

Copies seen: British and Foreign Bible Society, Pilling, Powell.

Some copies are dated 1868. (*)

—— St. John III. 16 | in some of the | languages and dialects | in which the | British and foreign | bible society | has printed and circulated | the holy scriptures. |

London: | British and Foreign Bible Society, Queen Victoria Street. | Philadelphia Bible Society, Cor. Walnut and Seventh Sts., | Philadelphia. [1876?]

Cover title verso contents, text pp. 3-30, 12°.

St. John iii, 16, in Cree (syllabic characters) and Ojibwa, p. 29; in Maliseet, p. 30.

Copies seen: Pilling.

—— St. John iii. 16 | in most of the | languages and dialects | in which the | British & Foreign Bible Society | has printed or circulated the holy scriptures. | [Design and one line quotation.] | Enlarged edition. |

London: | printed for the British and foreign bible society, | By Gilbert & Rivington, 52, St. John's Square, E. C. | 1878.

Printed covers (title as above on the front one verso quotation and notes), contents pp. 1-2, text pp. 3-48, 16°.

St. John iii, 16, in Eastern Cree (sylabic characters), p. 26; Western Cree (Roman characters), Ojibwa, Maliseet, p. 27; Micmac, p. 28.

Copies seen: American Bible Society, Pilling.

British and Foreign — Continued.

—— St. John iii. 16 | in most of the | languages and dialects | in which the | British & Foreign Bible Society | has printed or circulated the holy scriptures. | [Design and one line quotation.] | Enlarged edition. |

London: | printed for the British and foreign bible society, | By Gilbert & Rivington, 52, St. John's Square, E. C. | 1882.

Title as above reverse quotation and notes 1 l. contents pp. 1-2, text pp. 3-48, historical and statistical remarks 1 l. verso officers and agencies, 16°.

Linguistic contents as in the edition of 1878, titled above.

Copies seen: British and Foreign Bible Society, British Museum, Pilling, Powell.

—— Еванг. отъ Іоанна, гл. 3й ст. 16. | Образцы переводовъ священнаго писанія, | изданныхъ | великобританскимъ и иностраннымъ | библейскимъ обществомъ. | [Design and one line quotation.] |

Нечатано для британскаго и иностраннаго виблейскаго | общества, | у Тильберта и Ривингтона (Limited), 52, Ст. Джонсъ Скверъ, Лондонъ. | 1885.

Literal translation: The gospel by John, 3d chapter, 16th verse. | Samples | of the translations of the holy scripture, | published | by the British and foreign bible society. | "God's word endureth forever" |

Printed for the British and foreign bible | society | at Gilbert & Rivington's (Limited), 52, St. John's Square, London. | 1885.

Printed covers (title as above on front one verso quotation and notes), contents pp. 5-7, text pp. 9-68, 16°.

Linguistics as in 1878 edition, pp. 37-38.

Copies seen: Pilling.

—— Ev. St. Joh. iii. 16. | in den meisten der | Sprachen und Dialecte | in welchen die | Britische und Ausländische Bibelgesellschaft | die heilige Schrift druckt und verbreitet. | [Design and one line quotation.] | Vermehrte Auflage. |

London: | Britische und Ausländische Bibelgesellschaft, | 146 Queen Victoria Street, E. C. | 1885.

Title as above on cover reverse a quotation, contents pp. 1-4, text pp. 5-67 (verso of p. 67 notes), remarks, officers, agencies, etc. 3 ll. 16°.

St. John iii, 16, in Eastern Cree (syllabic characters) and Western Cree (Roman characters), p. 18; in Maliseet, p. 39; in Micmac, p. 43; in Ojibwa (Saulteaux), p. 49; another Ojibwa ver-

British and Foreign — Continued.

sion, entitled by mistake "Tinné, or Chipewyan (Roman)," p. 63.

In this and following editions the languages are arranged alphabetically instead of geographically.

Copies seen: Pilling.

—— St. Jean III. 16, &c. | Spécimens | de la traduction de ce passage dans la plupart | des langues et dialectes | dans lesquels la | Société Biblique Britannique et Étrangère | a imprimé ou mis en circulation les saintes écritures. | [Design and one line quotation.] |
Londres: | Société biblique britannique et étrangère, | 146, Queen Victoria Street, E. C. | 1885.

Title on cover as above reverse quotation, contents pp. 1-4, text pp. 5-67 (verso of p. 67 observations), remarks etc. 3 ll. 16°.

Linguistics as in the German edition of 1885.

Copies seen: British and Foreign Bible Society, Pilling.

—— St. John iii. 16, &c. | in most of the | languages and dialects | in which the | British and foreign bible society | has printed or circulated the holy scriptures. | [Design and one line quotation.] | Enlarged edition. |
London: | the British and foreign bible society, | 146, Queen Victoria Street, London, E. C. | 1885.

Title as above verso quotation and notes, contents pp. 3-4, text pp. 5-67, remarks etc. verso p. 67 and two following ll. 16°.

Linguistics as in the German edition of 1885.

Copies seen: British and Foreign Bible Society, Eames, Pilling, Powell.

Some copies are dated 1886. (Pilling.)

—— St. John iii. 16, &c. | in most of the | languages and dialects | in which the | British and foreign bible society | has printed or circulated the holy scriptures. | [Design and one line quotation.] | Enlarged edition. |
London: | the British and foreign bible society, | 146 Queen Victoria Street, London, E. C. | 1889.

Title as above verso notes etc. 1 l. contents pp. 3-4, text pp. 5-83, historical sketch etc. 2 ll. 16°.

St. John iii, 16, in Eastern Cree (syllabic characters) and in Western Cree (Roman), p. 23; in Maliseet, p. 53; in Micmac, p. 57; in Ojibwa, p. 63; another Ojibwa version lettered by mistake "Tinné (Roman)," p. 78.

Copies seen: Eames, Pilling, Powell.

British Museum: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, London, Eng.

Bromley (Walter). Vocabulary of the Micmacs.

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

A copy of the original manuscript of this vocabulary, made by Mr. Duponceau, is in the library of the American Philosophical Society, Philadelphia, Pa. It forms no. xlvi of a collection recorded in a folio account book, of which it occupies pp. 146-148.

Brooklyn: This word following a title or inclosed within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the Brooklyn Library at Brooklyn, N. Y.

Brotherton, Songs. See Baker (T.)

Brown: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of the late John Carter Brown, Providence, R. I.

Brown (George Stayley.) Yarmouth, | Nova Scotia; | a sequel to Campbell's History. | By George S. Brown. | [One line quotation.] | [Vignette.] |
Boston: | Rand Avery company, printers. | 1888.

Title verso copyright 1 l. dedication verso blank 1 l. preface pp. 5-6, authorities consulted pp. 7-8, contents pp. 9-14, text pp. 15-512, index pp. 513-524, 8°.

Chapter 7, The Micmacs (pp. 86-101), contains a short account of geographic names (from Trumbull), pp. 90-91; a general vocabulary of 70 words, names of the seasons, days of the week, months of the year, phases of the moon, of the day and night, numerals 1-10 (from Rasles), pp. 91-95; a further discussion of Micmac geographic names, including some in Yarmouth county, pp. 95-98; title-pages of Eliot's Indian bible and new testament, pp. 98-99; Lord's prayer in Natic (from Eliot's catechism), p. 99; Lord's prayer in the Etchemin of the Kennebec, pp. 99-100; Apostles' creed in Natic (from Eliot), p. 100.

Copies seen: Harvard, Massachusetts Historical Society.

Brown (*Mrs.* William Wallace). Some indoor and outdoor games of the Wabanaki Indians. By Mrs. W. W. Brown, Calais, Maine.

In Royal Soc. of Canada Proc. and Trans. vol. 6, section 2, pp. 41-46, Montreal, 1889, 4°.

Includes many Abnaki terms, names of games, implements used, etc.

Brown (W. W.) — Continued.

—— A manuscript collection of Passamaquoddy legends and folk-lore. (*)

"Collected by Mrs. W. Wallace Brown, of Calais, Maine. These are all given with the greatest accuracy as narrated by Indians, some in broken Indian-English. They embrace a very great variety of folk-lore."—*Leland's Algonquin legends*, p. 10.

This manuscript is in the possession of Mr. Charles G. Leland.

—— See **Reade** (J.)

Bruce (W. H.) Vocabulary of the Menomonee.

In Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 470–481, Philadelphia, 1852, 4°.

Contains about 400 words.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

Brunson (Alfred). Wisconsin geographical names. By Alfred Brunson.

In Wisconsin Hist. Soc. Coll. vol. 1, pp. 110–115, Madison, 1855, 8°.

A few aboriginal terms with English signification.

Alfred Brunson was born at Danbury, Conn., Feb. 9, 1793; removed to Ohio in 1812; to Wisconsin in October, 1835; served at one time as missionary to the Indians; was elected to the territorial legislature in 1849; and at one time was Indian agent at La Pointe. Re-entering the ministry, thereafter served in that capacity, including a temporary service as chaplain in the army, in 1862. Died at Prairie du Chien, Aug. 3, 1882.

Buch das gut enthaltend den Gesang [Micmac]. See **Kauder** (C.)

Buch das gut enthaltend den Katechismus [Micmac]. See **Kauder** (C.)

Buch das gut enthaltend den Katechismus, Betrachtung [Micmac]. See **Kauder** (C.)

Buch das gut enthaltend den Katechismus, Betrachtung, Gesang [Micmac]. See **Kauder** (C.)

Buchanan (James), *H. B. M. Consul.* Sketches | of the | history, manners, and customs, | of the | North American Indians, | with | a plan for their melioration. | By James Buchanan, Esq. | His Britannic majesty's consul for the state of New-York. | In two volumes. | Vol. I[–II]. |

New-York: | published by William Borredaile, | No. 130 Fulton-street. | 1824.

2 vols.: title verso copyright 1 l. half-title verso blank 1 l. dedication verso blank 1 l. preface pp. vii–xi, text pp. 13–182; title verso blank 1 l. half-title verso blank 1 l. text pp. 5–156; 12°.

American Philosophical Society. Catalogue of manuscript works on the Indians and their languages, presented to the American Philosophical Society, or deposited in their library, vol. 2, pp. 79–82.

Duponceau (P. S.), Language of the Indians, vol. 2, pp. 48–77.

These two articles are reprinted from the American Philosoph. Soc. Trans. Hist. and Lit. Com. vol. 1, Philadelphia, 1819, 8°.

Copies seen: Astor, British Museum, Congress, Harvard, Wisconsin Historical Society.

At the Field sale, catalogue no. 226, a copy brought $3; at the Pinart sale, no. 170, 3 fr. Clarke & co. 1886 catalogue, no. 6310, priced it $3.

—— Sketches | of the | history, manners, and customs | of the | North American Indians. | By James Buchanan, Esq. | his majesty's consul for the | state of New York. |

London: | printed for Black, Young, and Young, | Tavistock-street. | MDCCCXXIV [1824].

Half-title verso blank 1 l. title verso printer 1 l. dedication verso blank 1 l. preface pp. vii–xi, text pp. 1–371, 8°.

Linguistics as under previous title, pp. 269–306, 307–310.

Copies seen: Bancroft, Boston Athenæum, British Museum, Congress, Watkinson.

The Field copy, catalogue no. 227, brought $1.25; the Brinley copy, no. 5366, $1.75; the Murphy copy, no. 396, $1.50; Quaritch, no. 29926, priced it 6*s*., and Clarke & co. 1886, no. 6309, $2.50.

Buk of Djenesis in Mikmak. See **Rand** (S. T.)

Buk of Samz in Mikmak. See **Rand** (S. T.)

Buschmann (Johann Carl Eduard). Über den Naturlaut. Von Hrn. Buschmann.

In Königliche Akad. der Wiss. zu Berlin, Abhandlungen aus dem Jahre 1852, pt. 3, pp. 391–423, Berlin, 1853, 4°.

Contains a few words of Pottawatameh, Blackfoot, Chippewa, and Shawano.

Issued separately as follows:

—— Über | den | Naturlaut, | von | Joh. Carl Ed. Buschmann. |

Berlin, | In Ferd. Dümmler's Verlags-Buchhandlung. | 1853. | Gedruckt in der Druckerei der königlichen Akademie | der Wissenschaften.

1 p. l. pp. 1–34, 4°.

Copies seen: Astor, British Museum.

Translated and reprinted as follows:

Buschmann (J. C. E.) — Continued.

—— "On Natural Sounds," by Professor J. C. E. Buschmann. Translated by Campbell Clarke, esq., from the Abhandlungen der königlichen Akademie der Wissenschaften zu Berlin, aus dem Jahre 1852.

In Philolog. Soc. [of London], Proc. vol. 6, pp. 188-206, [London, 1855], 8°.

—— Die Spuren der aztekischen Sprache im nördlichen Mexico und höheren amerikanischen Norden. Zugleich eine Musterung der Völker und Sprachen des nördlichen Mexico's und der Westseite Nordamerika's von Guadalaxara an bis zum Eismeer. Von Joh. Carl Ed. Buschmann.

In Königliche Akad. der Wiss. zu Berlin, Abhandlungen aus dem Jahre 1854, Zweiter Supp.-Band, pp. 1-819 (forms the whole volume), Berlin, 1859, 4°.

Comparison of the Scheyenne vocabularies of Abert (Am. Eth. Soc. Trans. vol. 2), Smith (Schoolcraft, vol. 3), and Maximilian, pp. 610-611.—Comparison of Blackfoot and Arapahoe with other Algonquian languages, p. 611.

Issued separately as follows:

—— Die | Spuren der aztekischen Sprache | im nördlichen Mexico | und höheren amerikanischen Norden. | Zugleich | eine Musterung der Völker und Sprachen | des nördlichen Mexico's | und der Westseite Nordamerika's | von Guadalaxara an bis zum Eismeer. | Von Joh. Carl Ed. Buschmann. |

Berlin. | Gedruckt in der Buchdruckerei der Königl. Akademie | der Wissenschaften. | 1859.

Buschmann (J. C. E.) — Continued.

1 p. l. pp. vii-xii, 1-819, 4°.

Copies seen: Astor, Brinton, Maisonneuve, Quaritch, Trumbull, Eames.

Published at 20 Marks. An uncut half-morocco copy was sold at the Fischer sale, catalogue no. 269, to Quaritch, for 2*l.* 11*s.*; the latter prices two copies, catalogue no. 12552, one 2*l.* 2*s.* the other 2*l.* 10*s.*; the Pinart copy, catalogue no. 178, brought 9 fr.; Koehler, catalogue no. 440, prices it 13 M. 50 Pf.; priced again by Quaritch, no. 30037, 2*l.*

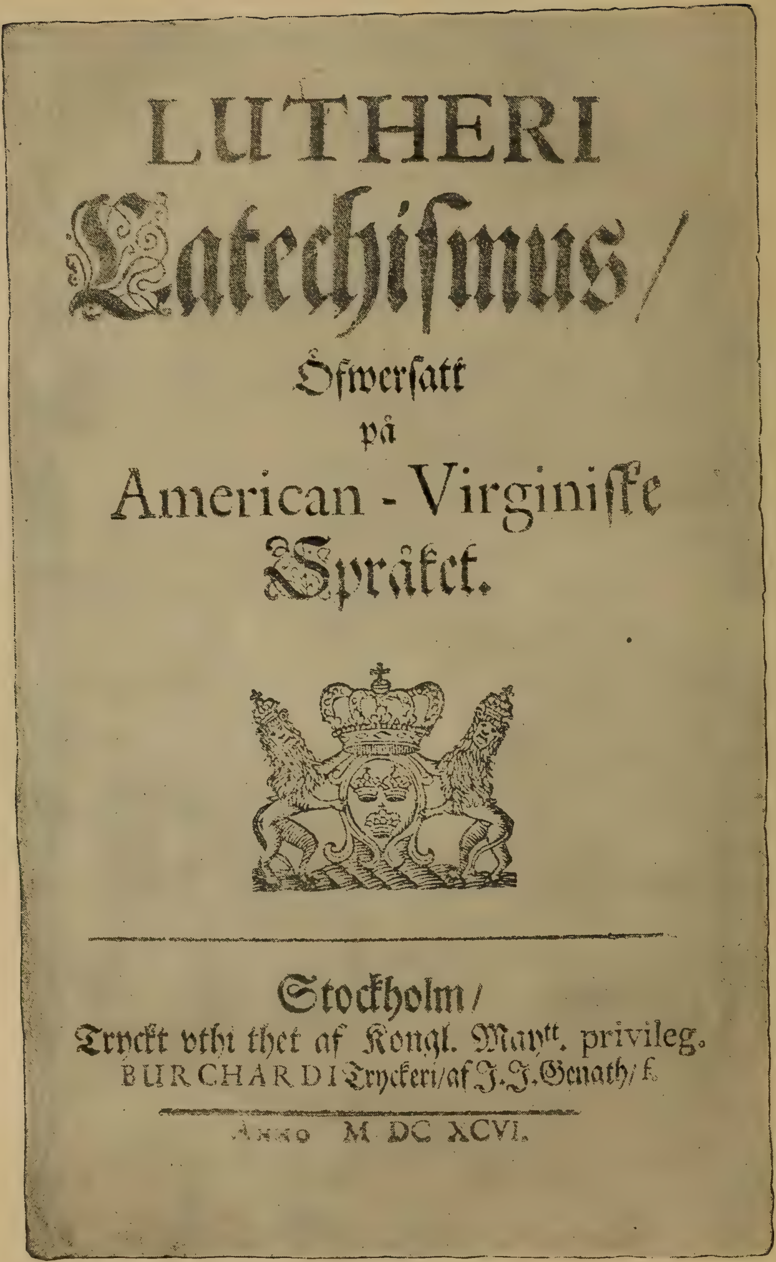
Butler (*Gen.* Richard). Vocabulary of the Shawnoes.

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

The following extracts from private letters of Washington are found in volume 9 of Sparks's "Writings of George Washington," Boston, 1835, pp. 301, 306-307:

"I have received your letter of the 30th of November, accompanied by the Indian vocabulary. * * * I assure you it is a matter of surprise to me to find that you have been able to complete a work of such difficulty and magnitude in so short a time."—*Letter to Richard Butler, Jan.* 10, 1788.

"It is with great pleasure I transmit to you by this conveyance, a vocabulary of the Shawanese and Delaware languages. Your perfect acquaintance with General Richard Butler, the same worthy officer who served under your orders, and who has taken the trouble to compile them, supersedes the necessity of my saying anything in support of their veracity and correctness. * * * I heartily wish the attempt of that singularly great character, the Empress of Russia, to form a universal dictionary, may be attended with the merited success."—*Letter to Lafayette, Jan.* 10, 1788.

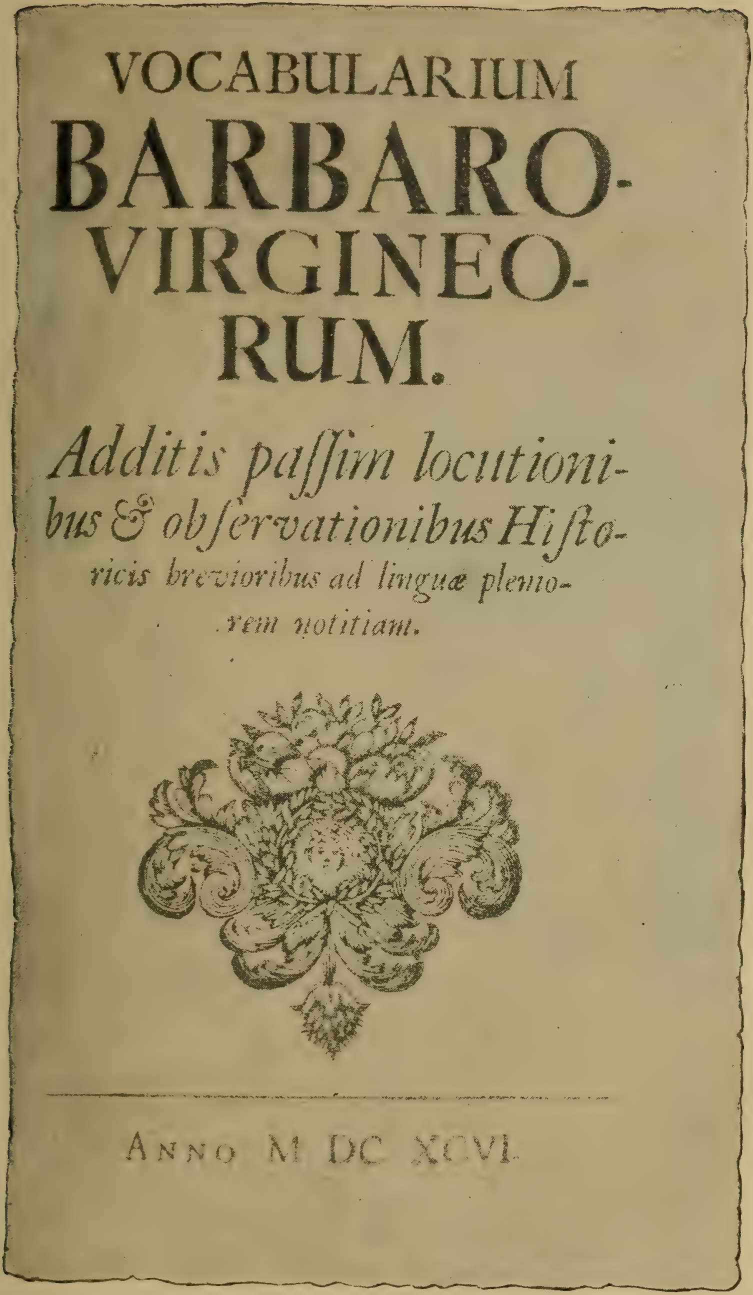


LUTHERI
Catechiſmus/
Öfwerſatt
på
American-Virginiſke
Språket.

Stockholm/
Tryckt vthi thet af Kongl. May^{tt}. privileg.
BURCHARDI Tryckeri/af J.J. Genath/f.

ANNO M DC XCVI.

FAC-SIMILE OF THE TITLE-PAGE OF CAMPANIUS'S LUTHERI CATECHISMUS.



VOCABULARIUM
BARBARO-
VIRGINEORUM.

Additis paſſim locutionibus & obſervationibus Hiſtoricis brevioribus ad linguæ pleniorem notitiam.

ANNO M DC XCVI.

FAC-SIMILE OF THE TITLE-PAGE OF CAMPANIUS'S VOCABULARIUM.

C.

Cahokia. See Illinois.

Calendar:

Abnaki	See Vetromile (E.)
Chippewa	Déléage (F. R.)
Chippewa	Jacker (E.)
Chippewa	Prévost (M.)
Cree	Cree.
Cree	Lacombe (A.)
Montagnais	Arnaud (C.)
Montagnais	La Brosse (J. B. de).
Montagnais	Tsistekaigan.
Nipissing	Cuoq (J. A.)
Nipissing	Cuoq (J. A.) and Déléage (F. R.)
Nipissing	Déléage (F. R.)
Nipissing	Prévost (M.)

Calendar in the Montagnais language. See **La Brosse** (J. B. de).

Calendar for the Saskatchewan Indians. See **Lacombe** (A.)

Calendrier d'Oka [Nipissing]. See **Cuoq** (J. A.)

Calkins (Hiram). Indian nomenclature of northern Wisconsin, with a sketch of the manners and customs of the Chippewas. By Hiram Calkins, esq., of Wausau.

In Wisconsin Hist. Soc. Coll. vol. 1, pp. 119–126, Madison, 1855, 8°.

Contains Chippewa names of streams, falls, rapids, and chiefs, with English definitions.

Cameron (*Rev.* James D.) [Gospels and hymns in the Ojibwa language.] (*)

"Mr. Cameron was ordained to the ministry in May [1836]. He prepared a book of twenty-four hymns in Ojibwa, and translated the Gospels by Mark and Luke."—*History of American Missions, p.* 491.

[**Campanius** (Johan).] Lutheri | Catechismus, | Oͤfwersatt | på | American-Virginiske | Språket. | [Coat of arms.] | Stockholm, | Tryckt vthi thet af Kongl. May^{tt}. privileg. | Burchardi Tryckeri, af J. J. Genath, f. | Anno M DC XCVI [1696].

Engraved title: Catechismvs Lutheri | Lingva | Svecico-Americana.

Third title: Vocabularium | barbaro- | Virgineo- | rum. | Additis passim locutioni- | bus & observationibus Histo- | ricis brevioribus ad linguæ plenio- | rem notitiam. | [Typographic ornament.] | Anno M DC XCVI [1696].

Engraved title 1 l. printed title verso blank 1 l. Förtalet 7 ll. text pp. 1–160 (the third title being p. 133), 12°. See fac-similes of title-pages.

Catechism in the Delaware and Swedish languages, pp. 1–129.—Oratio dominica Lingua Virginiana (ex Bibl. Virgin. Cantabrig. Nov. Angl. 1663), p. 130.—Oratio dominica Lingua Caraibica, p. 131.—Lord's prayer, etc., in Swedish, p. 132.—Vocabularium barbaro-Virgineorum (classified vocabulary in Delaware and Swedish), pp. 135–150.—Colloquia (dialogues) in Delaware and Swedish, pp. 150–153.—Numerals 1–100 in Delaware, p. 154.—Vocabula Mahakuassica (Susquehanna or Minqua), concluding with the numerals 1–102, pp. 155–160.

The catechism appears to be more of a paraphrase than a literal translation. Each paragraph of the Delaware version is followed by the Swedish "versio," and that by the text of Luther in Swedish, the latter in larger type.

Copies seen: Astor, British Museum, Brown, Lenox, National Museum, Shea, Trumbull.

The Field copy, no. 1405, brought $14. Two copies were sold at the Brinley sale, nos 5698 and 5699; the former, "engraved title, grosgrain levant red morocco extra, filleted sides, ins. borders g. e.," brought $50; the latter, "another fine copy, without the engraved title-page, old calf, g. e.," brought $25. The Pinart copy, no. 566, was bought by Quaritch for 145 fr. At the Murphy sale, no. 1542, a "green morocco, gilt-edged copy, with the rare map," brought $18; another copy, no. 1543, old calf, brought $8. Quaritch, no. 30084, priced a "fine copy, calf, with the cypher of Charles XI of Sweden on sides," 8*l.* 8*s.* Ellis & Scrutton, 1886, no. 59, priced it 25*l.* Maisonneuve in 1889 priced it 160 fr.

John Campanius Holm, Swedish clergyman, born in Stockholm, Sweden, in 1601, died there 17 Sept., 1683. He sailed with Governor Printz from Gottenburg 1 Nov., 1642, and arrived at Fort Christina, on the Delaware, 15 Feb., 1643, where he entered on his duties as chaplain to the Swedish colony, and continued to officiate in this capacity during six years. Prior to his coming he had been preceptor of the orphans' seminary in Stockholm.

Under his ministry in the colony a church was erected at Tinicum, the seat of government, and was consecrated by him 4 Sept., 1646. This was the first house of worship that was erected within the limits of Pennsylvania.

Campanius (J.)—Continued.

He manifested a deep interest in the welfare of the Indians, and performed missionary work among them. They visited his house and came to hear him preach. To further his work he applied himself to learning their language, into which he here began the task of translating Luther's catechism. His labors in New Sweden ended in May, 1648, when he sailed for home in the ship "Swan," arriving at Stockholm on 4 July following. On his return to Sweden he was made chaplain to the admiralty and afterward rector at Upland, where he completed his translation of the catechism into the language of the Delawares, or Lenni-Lenape. It was published in the Delaware and Swedish languages (Stockholm, 1696), together with a vocabulary, a copy of which is in the library of the American Philosophical Society. In the translation he accommodates the Lord's prayer to the circumstances of the Indians by substituting for "daily bread" a plentiful supply of venison and corn. He was buried in the church of Frost Hults, where there is a monument to his memory.—*Appleton's Cyclop. of Am. Biog.*

Campanius Holm (Thomas). Kort Beskrifning | Om | Provincien | Nya Swerige | uti | America, | Som nu förtjden af the Engelske kallas | Pensylvania. | Af lårde och trowårdige Måns skrifter och berättelser ihopaletad och sammanstrefwen, samt med åthskillige Figurer | utzirad af | Thomas Campanius Holm. | [Figure.] |

Stockholm, Tryckt uti Kongl. Boktr. hos Sal. Wankijfs | Ånkia med egen bekostnad, af J. H. Werner. Åhr MDCCII [1702].

Engraved title: Novæ Sveciæ | Seu | Pensylvaniæ | in America | descriptio.

Engraved title 1 l. printed title 1 l. 7 other p. ll. pp. 1–190, errata 1 p. maps, sm. 4°.

En Orde- och Samtals-Bok, på de Americaners Språk wid Nya Swerige, eller som det nu kallas Pensylvania [Algonquian], pp. 153–179.—Om the Myncqueser eller Mynckussar och theras Språk [Oneida], pp. 180–184.

Copies seen: Astor, British Museum, Brown, Congress, Lenox, Trumbull.

Priced in Stevens's Nuggets, no. 1396, 3*l.* 3*s.* The Fischer copy, no. 2191, was bought by Quaritch for 7*l.* 15*s.* At the Field sale a copy, no. 256, sold for $17; at the Menzies sale, no. 327, "green levant morocco, paneled sides, gilt edges," for $37.50. Quaritch, nos. 11837 and 29662, prices a "red morocco extra, gilt-edged" copy, 16*l.*, and nos. 11838 and 29663, an "old calf, neat" copy, 6*l.* 10*s.* and 6*l.*, respectively. Two copies at the Brinley sale, nos. 3043 and 3044, brought, the former $85 and the latter $80. At the Pinart sale a fine copy, no. 190, brought 95 fr.; and at the Murphy sale, no. 2854, a red morocco extra copy brought $28. Priced by Maisonneuve in 1889, "very fine copy," 250 fr.; and by Dodd Mead & co. Nov. 1889, $55.

Campanius Holm (T.)—Continued.

—— A short description of the province of New Sweden. Now called, by the English, Pennsylvania, in America. Compiled from the relations and writings of persons worthy of credit, and adorned with maps and plates. By Thomas Campanius Holm. Translated from the Swedish, for the Historical Society of Pennsylvania. With notes. By Peter S. Du Ponceau, LL. D. President of the American Philosophical Society, Member of the Royal Academy of History and Belles Lettres of Stockholm, and one of the Council of the Historical Society of Pennsylvania.

In Pennsylvania Hist. Soc. Mem. vol. 3, pt. 1, pp. 1–166, Philadelphia, 1834, 8°.

Of the origin and language of the Indians in Virginia and New Sweden, pp. 112–115.—Vocabulary and phrases in the American language of New Sweden, otherwise called Pennsylvania [Algonquian], pp. 144–156.—Of the Minques, or Minckus, and their language (pp. 157–159), includes a short vocabulary and numerals [Oneida], pp. 158–159.

Issued separately as follows:

—— A | short description | of the | Province of New Sweden, | now called by the English, | Pennsylvania, in America. | Compiled | from the relations and writings of persons worthy of credit, | and adorned with maps and plates. | By Thomas Campanius Holm. | Translated from the Swedish, | for the Historical Society of Pennsylvania. | With notes. | By Peter S. Du Ponceau, LL.D. | President [&c. three lines.] |

Philadelphia: | M'Carty & Davis, No. 171, Market street. | 1834.

Title reverse blank 1 l. pp. iii–xi, 13–166, 8°.

Linguistics as under title next above.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Dunbar, Trumbull.

At the Field sale an uncut copy, no. 257, sold for $1.50; at the Menzies sale, no. 328, a "half green morocco, gilt top, uncut" copy for $5.25. The Murphy copy, no. 453, brought $4.

Campbell (John). The affiliation of the Algonquin languages. By John Campbell, M. A.

In Canadian Inst. Proc. new series, vol. 1, pt. 1, pp. 15–53, Toronto, 1879, 8°.

Campbell (J.) — Continued.

A general discussion of the Algonquin languages with examples and affinities, pp. 15–25.—Comparative vocabulary of the Algonquin languages (Delaware, Miami, Missisagua, Illinois, Shawno, Micmac, Sankikani, Cree, Virginia, Nipissing, Menomeni, Blackfoot, Narraganset, Potawatomi, Shyenne, Arrapaho, Ojibbeway, New England, Natick, Mohican, Piankashaw, Penobscot, Ottawa, Nanticoke, Sac and Fox, Pampticoke, Abenaki, Souriquois, Passamaquoddy, Massachusetts, Powhattan, Minsi), with the Malay, Polynesian, Ural Altaic, Asiatic, Hyperborean, and Peninsular, pp. 26–45.—Vocabulary II. Comparison of characteristic forms in Algonquin with the same in the languages of neighboring families [Athabascan, Iroquois, Dacotah, and Choctaw], pp. 45–49.—Vocabulary III. Comparison of pronouns, prepositions, and adverbs, Algonquin and Malay-Polynesian, p. 50.—Vocabulary of miscellaneous terms, Algonquin und Malay-Polynesian, pp. 50–53.

Issued separately as follows:

—— The affiliation of the Algonquin languages. By John Campbell, M. A., professor of church history, Presbyterian college, Montreal. [1879.]

No title-page, pp. 1–41, 8°.

Linguistics as under title next above.

Copies seen: Shea.

—— On some important principles of comparative grammar as exemplified in aboriginal American languages.

In Canada Educational Monthly and School Chronicle, vol. 1, no. 3, pp. 144–149, Toronto, March, 1879, 8°. (Pilling.)

This paper attempts to indicate the analogy of two great families of American speech with the northern and southern Turanian families of Asia, as postponing and preposing languages respectively, employing words and sentences of the Chippewa, Iroquois, Cree, Quiché, Maya, Aztec, and Algonquin.

—— On the origin of some American Indian tribes. By John Campbell. [First article.]

In Montreal Nat. Hist. Soc. Proc., new series, vol. 9, pp. 65–80, Montreal, 1879, 8°.

Vocabulary of Algonquin dialects, and of the Maya-Quiché, showing similarities with the Malay-Polynesian, pp. 72–73.

The second article, pp. 193–212 of the same volume, contains no Algonquian material.

—— The unity of the human race, considered from an American standpoint.

In British and Foreign Evangelical Review, new series, no. 37, pp. 74–101, London, January, 1880, 8°. (Pilling.)

By a copious exhibition and comparison of grammatical and lexical forms, this article professes to discover in America two main families of speech, and to connect these with the Northern Asiatic and Malay Polynesian families, respectively. It abounds in words and sentences from and remarks concerning the Iroquois, Choctaw, Quiché, Algonquin, Creek, Kadiak, Tchuktchi, Cherokee, Dacotah, Mohawk, Ojibbeway, Cree, New England, Illinois, Penobscot, Menomeni, and Maya.

—— Origin of the aborigines of Canada.

In Quebec Lit. and Hist. Soc. Trans. session 1880–1881, pp. 61–93, and appendix pp. i–xxxiv, Quebec, 1882, 12°.

The first part of this paper is an endeavor to show a resemblance between various families of the New World and between these and various peoples of the Old World, and contains words in several Algonquian languages, pp. 84, 86.—Comparative vocabulary of the Algonquin and Malay-Polynesian languages, pp. xv–xix, includes words in the following: Delaware, Illinois, Shawno, Missisagua, Miami, Micmac, Long Island, Sankikani, Virginia, Cree, Nipissing, Ottawa, Menomeni, Sac and Fox, Narragansett, Potawatomi, Blackfoot, Mohican, Arrapaho, New England, Etchemin, Scoffi, Sheshtapoosh, Abenaki, Piankashaw, and Ojibbeway.

Issued separately as follows:

—— Origin | of the | aborigines of Canada. | A paper read before the Literary and historical society, | Quebec, | by | Prof. J. Campbell, M. A., | (of Montreal,) | Délégué Général de l'Institution Ethnographique de Paris. | Quebec: | printed at the "Morning Chronicle" office. | 1881.

Printed cover as above, title as above verso blank 1 l. dedication verso blank 1 l. text pp. 1–33, and appendix pp. i–xxxiv, 8°. Twenty-five copies printed.

Copies seen: Powell.

Caniba. See Abnaki.

Carey (Matthew), *editor*. See **American** Museum.

[**Carnegie** (*Sir* James).] Saskatchewan | and | the Rocky mountains. | A diary and narrative of travel, sport, | and adventure, during a journey through the | Hudson's bay company's territories, | in 1859 and 1860. | By | the earl of Southesk, | K. T., F. R. G. S. [Sir James Carnegie.] | [Seven lines quotation.] | With maps and illustrations. | Edinburgh: | Edmonston and Douglas. | 1875. | (The right of translation is reserved.)

Half-title verso printers 1 l. frontispiece 1 l. title verso blank 1 l. preface pp. vii–xiii, errata and addenda 1 p. contents pp. xv–xxviii, list of illustrations pp. xxix–xxx, text with appendix pp. 1–423, index pp. 425–448, maps, plates, 8°.

Carnegie (J.) — Continued.

Cree syllabic characters, terminations, etc. on four plates following p. 422.

Copies seen: British Museum, Congress, Harvard, Lenox.

Carver (Jonathan). Travels | through the | interior parts | of | North-America, | in the | Years 1766, 1767, and 1768. | By J. Carver, Esq. | captain of a company of provincial | troops during the late | war with France. | Illustrated with copper plates. |

London: | Printed for the author; | And Sold by J. Walter, at Charing-cross, and | S. Crowder, in Pater-noster Row. | M DCC LXXVIII [1778].

Title verso blank 1 l. dedication 1 l. contents 8 ll. introduction pp. i–xvi, text pp. 17–543, errata etc. p. [544], maps, 8°.

Chapter xvii, Of their language, hieroglyphicks, &c. (pp. 414–441), contains a vocabulary of the Chippeway language, pp. 420–432, and numeral terms 1–1000 of the same, pp. 433–438.

Copies seen: Astor, British Museum, Brown, Bureau of Ethnology, Congress, Harvard, Massachusetts Historical Society.

Priced in Stevens's Nuggets, no. 470, 8*s.* 6*d.* At the Squier sale, catalogue no. 165, a half-morocco, uncut copy brought $4.75; at the Pinart sale, catalogue no. 209, a copy brought 5 fr. Quaritch, no. 29928, prices one copy, uncut, 2*l.*; another, half-calf, 1*l.* 10*s.*; and one, no. 29929, tree-marbled calf, extra, 2*l.* 10*s.*

—— Travels | through the | interior parts | of | North America, | in the | Years 1766, 1767, and 1768. | By J. Carver, Esq. | captain of a company of provincial | troops during the late | war with France. | Illustrated with copper plates. | The second edition. |

London: | Printed for the Author, | By William Richardson in the Strand; | And sold by J. Dodsley, in Pallmall; J. Robson, in New | Bond-street; J. Walter, at Charing-cross; J. Bew, | in Pater-noster Row; and Mess. Richardson and | Urquhart, at the Royal Exchange. | M DCC LXXIX [1779].

12 p. ll. pp. i–xvi, 17–543, map, 8°.

Linguistics as in the first edition, titled next above.

Copies seen: British Museum, Brown, Congress, Massachusetts Historical Society.

The Squier copy, sheep, catalogue no. 166, brought $3; the Murphy copy, calf, catalogue no. 483, $3. Priced by Quaritch, no. 29930, half-calf, 1*l.* 16*s.*

—— Travels | through the | Interior Parts | of | North-America, | in the | Years 1766, 1767, and 1768. | By J. Carver, Esq. | Captain of a Company of Provincial | Troops during the late | War with France. | Illustrated with copper plates. |

Carver (J.) — Continued.

Dublin: | Printed for S. Price, R. Cross, W. Watson, W. and H. | Whitestone, J. Potts, J. Williams, W. Colles, | W. Wilson, R. Moncrieffe, C. Jenkin, G. | Burnet, T. Walker, W. Gilbert, L. L. | Flin, J. Exshaw, L. White, J. Beatty, | and B. Watson. | MDCCLXXIX [1779].

10 p. ll. pp. i–xiii, 15–508, map, 8°.

Linguistic chapter as above, pp. 387–412.

Copies seen: British Museum, Brown, Dunbar.

Priced in Stevens's Nuggets, no. 471, 10*s.* 6*d.*

—— Johann Carvers | Reisen | durch | die innern Gegenden | von | Nord-Amerika | in den Jahren 1766, 1767 und 1768, | mit einer Landkarte. | Aus dem Englischen. |

Hamburg, | bey Carl Ernst Bohn. 1780.

Pp. i–xxiv, 1–456, map, 12°.

Linguistic chapter as above, pp. 350–359.

Copies seen: Brown.

—— Travels | through the | interior parts | of | North America, | in the | | Years 1766, 1767, and 1768. | By J. Carver, Esq. | captain of a company of provincial | troops during the late | war with France. | Illustrated with copper plates, | coloured. | The third edition. | To which is added, Some Account of the | author, and a copious index. |

London: | Printed for C. Dilly, in the Poultry; H. Payne, in | Pall-mall; and J. Phillips, in George-Yard, | Lombard-Street. | M DCC LXXXI [1781].

Frontispiece 1 l. title verso blank 1 l. advertisement verso blank 1 l. some account of John Carver pp. 1–22, 11 ll. pp. i–xvi, text pp. 17–543, index 10 ll. 8°.

Linguistics as given under title of first edition, pp. 414–441.

Copies seen: Boston Athenæum, British Museum, Brown, Congress.

Priced in Stevens's Nuggets, no. 472, 10*s.* 6*d.* At the Field sale, catalogue no. 283, a half-morocco, uncut copy brought $5.50; at the Brinley sale, catalogue no. 4458, it sold for $6.

—— Three years | travels, | through the | Interior Parts of North America, | for more than | five thousand miles, | containing, | An Account of the great Lakes, and all the Lakes, | Islands, and

Carver (J.) — Continued.

Rivers, Cataracts, Mountains, Minerals, | Soil and Vegetable Productions of the North West | Regions of that vast Continent; | with a | description of the birds, beasts, reptiles, | insects, and fishes peculiar to the country. | Together with a concise | history of the genius, manners, and | customs of the Indians | Inhabiting the Lands that lie adjacent to the Heads and to the | Westward of the great River Mississippi; | and an | appendix, | Describing the uncultivated Parts of America that are the | most proper for forming Settlements. | By Captain Jonathan Carver, | of the provincial troops in America. |

Philadelphia: | Printed and sold by Joseph Crukshank in Market-street | and Robert Bell, in Third street. | MDCCLXXXIV [1784].

Title verso blank 1 l. dedication pp. iii–iv, an address pp. v–vi, contents pp. vii–xvi, introduction pp. xvii–xxi, text pp. 23–217, 8°.

Of their language, &c. pp. 170–179.

Copies seen: Boston Athenæum, Brown.

—— Voyage | dans | les Parties Intérieures | de | L'Amérique Septentrionale, | Pendant les années 1766, 1767 & 1768. | Par Jonathan Carver, | Ecuyer, Capitaine d'une compagnie de troupes | provinciales pendant la guerre du Canada | entre la France & l'Angleterre. | Ouvrage traduit sur la troisième édition | Angloise, par M. de C . . . avec des remar- | ques & quelques additions du traducteur. |

Yverdon. | M.DCC.LXXXIV [1784].

Pp. i–xxvi, 1–436, 12°.

Des langues des Indiens, pp. 304–322.

Copies seen: Brown, Pilling.

—— Voyage | dans | les parties intérieures | de | l'Amérique Septentrionale, | Pendant les années 1766, 1767 & 1768. | Par Jonathan Carver, | Ecuyer, Capitaine d'une Compagnie de Troupes | Provinciales pendant la guerre du Canada entre la | France & l'Angleterre. | Ouvrage traduit sur la troisème édition | Angloise, par M. de C. . . . avec des remarques & | quelques additions du Traducteur. | [Design.] |

A Paris, | Chez Pissot, Libraire, quai des Augustins. | M. DCC. LXXXIV [1784]. | Avec Approbation & Privilége du Roi.

Carver (J.) — Continued.

Pp. 1–24, i–xxviii, 1–451, map, 8°.

Des langues des Indiens, pp. 315–334.

Copies seen: British Museum, Brown, Congress.

Leclerc, 1878, no. 837, prices a copy 16 fr.

—— Three Years | Travels | through the | Interior Parts | of | North-America, | for more than | Five Thousand Miles, | containing | An Account of the great Lakes, and all the | Lakes, Islands, and Rivers, Cataracts, | Mountains, Minerals, | Soil and Vegeta- | ble Productions of the North-West Re- | gions of that vast Continent; | with a | Description of the Birds, Beasts, Rep- | tiles, Insects, and Fishes peculiar | to the Country. | Together with a concise | History of the Genius, Manners, and | Customs of the Indians | Inhabiting the Lands that lie adjacent to the Heads and | to the Westward of the great River Mississippi, | and an | Appendix, | Describing the uncultivated Parts of America that are | the most proper for forming Settlements. | By Captain Jonathan Carver, | of the Provincial Troops in America. |

Philadelphia: | Printed by Joseph Crukshank, in Market Street, | between Second and Third-Streets. | M DCC L XXXIX [1789].

Pp. i–xvi, i–viii, 9–282, 12°.

Of their language, pp. 211–228.

Copies seen: Brown.

—— Three years | travels | throughout the | interior parts | of | North-America, | for more than | five thousand miles | containing | An Account of the great Lakes, and all the Lakes, | Islands, and Rivers, Cataracts, Mountains, | Minerals, Soil and Vegetable Productions | of the North-west Regions of that Vast | Continent; | with a | description of the birds, beasts, rep- | tiles, insects, and fishes peculiar | to the country. | Together with a concise | history of the genius, manners, and | customs of the Indians | Inhabiting the Lands that lie adjacent to the Heads and | to the Westward of the great River Mississippi; | and an | appendix, | Describing the uncultivated Parts of America, that are | the most proper for forming Settlements. | By Captain Jonathan Carver, | of the provincial troops in America. |

Printed at Portsmouth, New Hamp-

Carver (J.) — Continued.

shire, | by Charles Peirce, for David West, | No. 36, Marlborough-street, Boston. | M,DCC,XCIV [1794].

Title verso blank 1 l. dedication pp. iii–iv, address pp. v–vi, contents pp. vii–xvi, introduction pp. i–vii, text pp. 9–282, 12°.

A short vocabulary of the Chippeway language, pp. 215–228.

Copies seen: Boston Public, Brown.

—— Reize | door de | Binnenlanden | van Noord-Amerika, | door | Jonathan Carver, Schildkn. | Kapitein van eene Compagnie Provintiaale | Troepen Geduurende den Oorlog | met Frankrijk. | Naar den derden Druk uit het Engelsch vertaald | door | J. D. Pasteur | met Plaaten. | Eerste [-Tweede] Deel. | [Portrait of Carver.] |

Te Leyden, | bij A. en J. Honkoop, 1796.

2 vols. 8°. Title-page of vol. 2 has no portrait.

Linguistics as under previous titles, vol. 2, pp. 150–172.

Copies seen: Brown.

—— Three years | travels | through the | interior parts | of | North-America, | for more than | five thousand miles; | containing | An Account of the great Lakes, and all the Lakes, Islands, | and Rivers, Cataracts, Mountains, Minerals, | Soil and Vegetable Productions of the North- | West Regions of that vast Continent; | with a | description of the birds, beasts, | reptiles, insects, and fishes | peculiar to the country. | Together with a concise | history of the genius, manners, and customs | of the Indians inhabiting the lands that lie | adjacent to the heads and to the westward | of the great river Mississippi; | and an | appendix, | Describing the uncultivated parts of America that | are the most proper for forming settlements. | By Captain Jonathan Carver, | of the provincial troops in America. |

Philadelphia: | Published by Key & Simpson; 1796.

Title verso blank 1 l. dedication pp. iii–iv, address pp. v–vii, contents pp. ix–xx, introduction pp. i–ix, text pp. 11–360, 8°.

Of their language, &c. pp. 273–293.

Copies seen: British Museum, Bureau of Ethnology, Congress.

Priced in Stevens's Nuggets, no. 473, 10*s.* 6*d.* At the Field sale, catalogue no. 284, a copy brought $1.75.

—— Three Years | Travels | throughout the | Interior Parts | of | North-America, | for more than | Five Thousand Miles, | containing | An Account of the Great Lakes, and all the Lakes, Islands, | and Rivers, Cataracts, Mountains, Minerals, Soil and Ve- | getable Productions of the North-west Regions of that | vast Continent; | with a | Description of the Birds, Beasts, Reptiles, In- | sects, and Fishes peculiar to the Country. | Together with a concise | History of the Genius, Manners, and Customs | of the Indians | inhabiting the Lands that lie adjacent to the heads and | to the westward of the great river Mississippi; | and an | Appendix, | describing the uncultivated parts of America, | that are the most proper for forming | Settlements. | By Captain Jonathan Carver, | of the Provincial Troops in America. |

Printed | by John Russell, for David West, | No. 56, Cornhill, Boston. | 1797.

Title verso blank 1 l. dedication verso blank 1 l. an address pp. v–vi, contents pp. vii–xvi, introduction pp. 5–12, text pp. 13–312, 12°.

Of their language, &c. pp. 237–254.

Copies seen: Boston Athenæum, Brown.

—— Three years' | travels | throughout the | interior parts | of | North America, | for more than | five thousand miles, | containing an account of the | lakes, islands and rivers, cataracts, | mountains, minerals, soil and vegetable | productions of the north west re- | gions of that vast continent; with a description | of the birds, beasts, reptiles, insects, | and fishes peculiar to the country. | Together with a concise | history of the genius, manners, and cus- | toms of the Indians inhabiting the lands | that lie adjacent to the heads and | west of the river Missisippi [*sic*]; | and an | appendix, | describing the | uncultivated parts of America | that are the most proper for forming | settlements. | By Jonathan Carver, | Captain of the provincial troops in America. |

Walpole, N. H. | Published by Isaiah Thomas & co. | 1813.

Title verso blank 1 l. dedication verso blank 1 l. preface pp. v–vi, contents pp. vii–xvi, introduction pp. 17–23, text pp. 25–280, 16°.

Of their language, &c. (not including the vocabulary), pp. 227–229.

Copies seen: Massachusetts Historical Society.

Carver (J.)—Continued.

—— Carver's travels | in | Wisconsin. | From the | third London edition. | New-York: | printed by Harper & Brothers, | No. 82 Cliff-street. | 1838.

Pp. i-xxxii, 33-376, maps, 8°.

Of their language, &c. pp. 255-272.

Copies seen: Congress.

At the Field sale, catalogue no. 285, a copy brought $2.50.

—— Aventures | de Carver | chez les sauvages | de l'Amérique Septentrionale | cinquième édition | [Design] | Tours | A^d^ Mame et C^ie^, imprimeurs-libraires | 1852.

Engraved title: Aventures | de Carver | chez les Sauvages | de | l'Amérique Septentrionale. | [Picture] | Tours | A^d^ Mame & C^ie^ | Éditeurs.

Engraved title 1 l. printed title 1 l. pp. 1-236, 12°.

Du langage, pp. 214-217.

Copies seen: Congress.

Besides the editions of Carver given above, there are, according to the catalogue of the Carter-Brown Library, editions in English as follows: Philadelphia, Joseph Crukshank, 1792, 12°; Philadelphia, 1795, 8°; Edinburgh, 1798, 8°; Charlestown, 1802, 12°; Edinburgh, 1807, 8°; Walpole, N. H., 1838, 12°. Sabin's Dictionary adds to the above Edinburgh, 1808, 8°.

Jonathan Carver, traveller, born in Stillwater, N. Y., in 1732; died in London, Jan. 31, 1780. In the French war he commanded a company of provincials in the expedition against Canada, and in 1763 he undertook to explore the vast territory claimed by Great Britain in North America. He left Boston in 1766, and, having reached Michilimackinac, the remotest English post, applied to Mr. Rogers, the governor, for a supply of goods as presents for the Indians on the route he intended to follow. Having received a part of the required supply, with the promise that the remainder should be sent after him to the Falls of St. Anthony, he continued his journey; but as the expected goods did not reach him, he was under the necessity of returning to Prairie du Chien. Thence, in the beginning of 1767, he set out northward, with a view of finding a communication between the headwaters of the Mississippi and Lake Superior. He reached Lake Superior, and returned, after spending several months on its northern and eastern borders, and exploring the bays and rivers that flow into the lake. Soon after his arrival at Boston, in October, 1768, at which date he had traveled nearly 7,000 miles, he set out for England "to announce his discoveries." On his arrival he presented a petition to the king, praying for a re-imbursement of the sums he had expended; and, after undergoing an examination by the Board of Trade, which ordered him to surrender his papers, he received permission to publish his journal; but the profits he derived from the sale were insufficient to relieve his necessities, and in the winter of 1779 he obtained a subsistence by acting as clerk in a lottery-office. Having sold his name to a historical compilation, which was published in a large folio volume, entitled "The New Universal Traveller" (London, 1779), containing an account of all the empires, kingdoms, and states in the known world, he was abandoned by those whose duty it was to support him. In the early part of 1780 he was reduced to poverty, and died in a state of destitution. The circumstances were made known to the public by the benevolent Dr. Lettsom, who brought out a new edition of his travels for the benefit of his widow and children, and made such a representation of the author's sufferings as finally led to the institution of the literary fund.—*Appleton's Cyclop. of Am. Biog.*

Cass (Lewis). Additional inquiries respecting the Indian languages. [1820?]

No title-page, heading only; text pp. 1-32, 16°.

Contains examples of inflection, compounding, etc. in the Delaware, Chippewa, and Wyandot languages.

Copies seen: Boston Athenæum, Congress, Powell.

Reprinted, with short "addenda," as the concluding portion, pp. 31-64, of the following:

[——] Inquiries respecting the | History, Traditions, Languages, Man- | ners, Customs, Religion, &c. | of the | Indians, | living within the United States. | Detroit, | Printed by Sheldon & Reed. | 1823.

Title verso note 1 l. text pp. 3-64, 16°. The verso of the title-page says: "The following sheets were originally printed in two separate pamphlets. They are now reprinted together, but no alteration has been made in the form first given to them."

Copies seen: Powell.

I have seen no copy of the first edition of the first portion of this little work.

[——] [Review of] Manners and customs of several Indian tribes located west of the Mississippi, by John Hunter.

In North American Review, vol. 22, pp. 53-119, Boston, 1826, 8°. (Powell.)

The greater part of this article is a criticism of and extracts from Heckewelder's papers in the American Philosoph. Soc. Trans. of the Hist. and Lit. Com. It was answered by Rawle (W.) in Pennsylvania Hist. Soc. Mem. vol. 1, pt. 3, pp. 238-275, Philadelphia, 1828, 8°; and by Kasstigatorskee in the U. S. Literary Gazette, vol. 4, pp. 362-374. Mr. Rawle's article was answered by Mr. Cass (*q. v.*) in the North American Review, vol. 26.

Reprinted as follows:

Cass (L.) — Continued.

[——] Remarks | on the | condition, character, and languages, | of the | North American Indians. | From the | North American Review, | No. L, for January, 1826. |

Boston. | Cummings, Hilliard and company. | William L. Lewis, Printer. | 1826.

Title verso blank 1 l. text pp. 1–70, 8°.

Copies seen: American Antiquarian Society, Maisonneuve.

At the Brinley sale, catalogue no. 5369, a copy brought $1.50.

[——] 1. [Review of] Travels in the central portions of the Mississippi valley by Henry R. Schoolcraft.

2. [Review of] A vindication of the Rev. Mr. Heckewelder's History of the Indian nations, by William Rawle.

In North American Review, vol. 26, pp. 357–403, Boston, 1828, 8°.

Criticisms upon and extracts from Heckewelder (pp. 376–403), including Delaware words and phrases from Heckewelder, with English equivalents, pp. 377–386; verbal adjectives and verbal substantives, in Delaware and English, p. 390; Mohegan adjectives, p. 391; conjugation of the verb *to be* in Chippewa and English, pp. 391–394; other Chippewa conjugations, pp. 398–400; Delaware names of animals, p. 401.

Gen. Lewis Cass, the eldest son of Major Jonathan Cass, was born at Exeter, New Hampshire, October 9, 1782, and received a classical education at the celebrated academy in that town. At an early age he removed to Delaware, and took charge of the academy of Wilmington. In 1799 he went to Marietta, Ohio, where he studied law, and in 1802 he was admitted to the bar and began to practice in Zanesville. In 1806 he was elected a member of the Ohio legislature. On March 2, 1807, he was appointed marshal of Ohio, which office he held till 1813. In the war of 1812 he rose to the rank of brigadier-general. On the 9th of October, 1813, President Madison appointed him governor of the Territory of Michigan. He acted as governor and *ex-officio* as superintendent of Indian affairs for eighteen years. In 1820, in company with Schoolcraft and others, he explored the upper lakes and the source of the Mississippi, with double reference to the character of the Indian population placed under his charge, and to the resources and geographical features of that immense and unknown region. In 1829 he was called to Washington, with General Clark, of Missouri, to examine the laws relating to Indian affairs, and prepare a condensed code for the better government of that growing and complicated department. The report which he drew up on this occasion exhibits his full experience on this subject. In 1831 President Jackson called him to preside over the Department of War. In 1834 the entire Indian code was revised under his direction, on the basis of his prior report of 1829, and the new code enacted by Congress. In 1836 President Jackson tendered him the position of minister to France. This he accepted with the express privilege of visiting the East. In January, 1845, he was elected United States senator from Michigan, which place he resigned on his nomination, May 22, 1848, as Democratic candidate for the Presidency. He was subsequently returned to the Senate, and was made Secretary of State by President Buchanan in 1857, which position he resigned in December, 1860. He died in Detroit, Mich. June 17, 1866.

Catalogue | de | livres rares | et précieux | manuscrits et imprimés | principalement sur l'Amérique | et sur les langues du monde entier | composant la bibliothèque de | M. Alph.-L. Pinart | et comprenant en totalité la bibliothèque mexico-guatémalienne de | M. l'abbé Brasseur de Bourbourg |

Paris | V^{ve} Adolphe Labitte | libraire de la Bibliothèque nationale | 4, rue de Lille, 4 | 1883

Cover title as above, half-title verso advertisement 1 l. title as above verso blank 1 l. preface pp. v–viii, text pp. 1–244, table verso blank 1 l. order of sale pp. 247–248, 8°.

Contains titles of a number of works in or relating to the Algonquian languages.

Copies seen: Congress, Eames, Pilling.

Koehler, catalogue 465, nos. 36 and 384, priced copies 4 M. 50 Pf.; Dufossé, 1888, 4 fr.

Catalogue des livres. See **Leclerc** (C.)

Catalogue | of | one hundred and seventeen | Indian Portraits, | representing | eighteen different tribes, | accompanied by a | few remarks | on the | character, &c. of most of them. | Price 12½ cents. [1850?]

No imprint; pp. 1–24, 8°.

A list of prominent persons belonging to various American tribes, whose portraits were painted by King, of Washington, and copied by Inman. The names of most of them are given with the English signification. Among the tribes represented are the Sauk, Shawnee, Fox, Chippewa, Menomine, and Ottawa.

Copies seen: Powell, Wisconsin Historical Society.

Catalogue of the library of H. C. Murphy. See **Bartlett** (J. R.)

Catechism :

Abnaki	See Abnaki.
Abnaki	Vetromile (E.)
Algonquian	Algonquian.
Algonquian	James (T.)

Catechism— Continued.

Algonquian	Laure (P.)
Algonquian	White (A.)
Blackfoot	Lacombe (A.)
Chippewa	Baraga (F.)
Chippewa	Baraga (F.) and Weikamp (J. B.)
Chippewa	Belcourt (G. A.)
Chippewa	Chone (—)
Chippewa	Déléage (F. R.)
Chippewa	Dougherty (P.)
Chippewa	Dougherty (P.) & Rodd (D.)
Chippewa	Gafron (J.)
Chippewa	Guéguen (J. P.)
Chippewa	Lacombe (A.)
Chippewa	Ojibway.
Chippewa	Pipe.
Cree	Bompas (W. C.)
Cree	Guéguen (J. P.)
Cree	Horden (J.)
Cree	Hunter (Jean).
Cree	Lacombe (A.)
Cree	Laverlochère (J. N.) and Garin (A. M.)
Cree	Lebret (L. M.)
Cree	Mason (S.)
Cree	Thibault (J. B.)
Delaware	Campanius (J.)
Illinois	Allouez (C.)
Illinois	Le Boulanger (J. I.)
Illinois	Marest (G.)
Massachusetts	Eliot (J.)
Menomonee	Zephyrin Engelhardt (C.)
Micmac	Demillier (L. E.)
Micmac	Kauder (C.)
Micmac	Micmac.
Micmac	Rand (S. T.)
Mohegan	Quinney (J.)
Montagnais	Durocher (F.)
Montagnais	LaBrosse (J. B. de).
Montagnais	Laure (P.)
Montagnais	Vaultier (—)
Munsee	Series.
Nipissing	Aiamie-nabowewinan.
Nipissing	Catechismo.
Nipissing	Cuoq (J. A.)
Nipissing	Déperet (E.)
Nipissing	Nihima.
Nipissing	Nihina.
Nipissing	Niina.
Ottawa	Baraga (F.)
Ottawa	Dejean (J.)
Ottawa	Ottawa.
Ottawa	Sifferath (N. L.)
Penobscot	Demillier (L. E.)
Penobscot	Wzokhilain (P. P.)
Pottawotomi	Hoecken (C.)
Pottawotomi	Potewateme.
Pottawotomi	Simerwell (R.)
Quiripi	Pierson (A.)

Catechisme Algonquin. See **Cuoq** (J. A.)

Catechisme, recueil de prieres [Cree]. See **Laverlochère** (J. N.) and **Garin** (A. M.)

Catechismo | dei missionari cattolici | in lingua algonchina | pubblicato | per cura di E. Teza |
Pisa | tipografia Nistri | 1872

Second title: Catéchisme Algonquin | traduit | mot pour mot en Latin | et phrase pour phrase en Français | M DCCC VI [1806]

Half-title on cover, half-title verso blank 1 l. title verso blank 1 l. dedication "a Federico Müller" (in Italian, by Teza) pp. 5–7, avvertimento (in Italian, by Teza) pp. 9–12, second title verso blank 1 l. preface (in French, by the translator) pp. 3–4, text pp. 5–81, note verso blank 1 l. 8°. Printed from a manuscript in the library of the University of Bologna. One hundred copies issued.

Notions préliminaires [on the structure of the Algonquin language], pp. 5–10.—Catéchisme, pp. 11–47.—Annotazioni (by Teza, and including extracts from Cuoq, Peter Jones, Baraga, Rasles, etc.) pp. 49–53; extracts from the catechism in Baraga's Otchipwe anamie-masinaigan, Paris 1837, pp. 54–58; Lord's prayer from Baraga, p. 58; Lord's prayer from Blatchford's new testament, p. 59.—Breve glossario algonchino, inedito (from a manuscript of the Cardinal Mezzofanti, with notes by Teza, including extracts from Baraga, Howse, Mackenzie, and others), pp. 63–81.

This catechism seems to have been in use at the Lake of Two Mountains (Oka), Canada, in 1806. According to the translator's preface he undertook the translation "in order to place before the eyes of the superior the doctrine taught in Algonquin." Probably not intended for publication, but a private communication by a missionary priest to the superior of his order calling attention to the errors of a catechism composed and adopted by missionaries of another order. It has the approval of Bishop Cadotte, himself well versed in the language.

The Indian text is interlined with the Latin translation, the French paraphrase follows, and at the bottom of the page the explanatory notes—all by the translator. Diligent search by Teza has failed to discover the author.

The glossary also is from a manuscript of the Cardinal Mezzofanti, and, according to Teza, is not by the same person as the translation of the catechism. It is alphabetically arranged in Algonquin, with French definitions, and contains 302 words. The foot-notes are by Teza and include extracts from various authors.

Copies seen: British Museum, Congress, Eames.

Leclerc, 1878, no. 2097, priced a copy 25 fr.; Quaritch, no. 30065, 9*s.*, one later for 7*s.*; Dufossé, 1887, no. 24543, 25 fr.; Koehler, catalogue 465, no. 323, 18 M.

Catechismvs Lutheri. See **Campanius** (J.)

Catherine Tekakoiuta [Nipissing]. See **Durocher** (F.)

Catlin (George). Catalogue | of | Catlin's Indian gallery | of | portraits, landscapes, | manners and customs, | costumes, &c. &c., | collected during seven years' travel amongst thirty-eight different tribes, speaking different languages. |

New-York: | Piercy & Reed, printers, 7 Theatre alley. | 1837.

Title verso blank 1 l. text pp. 3–36, 12°.

A list of prominent personages of different tribes, including a number of Algonquian dialects, most of the names being accompanied by the English meaning: Sac (17), Fox (2), Blackfoot (13), Menomonie (18), Shawnee (7), Chippeway (14), Riccaree (4), Shienne (2), Potowatomie (3), Piankeshaw (3), Kickapoo (2), Wea (2), Cree (3), Delaware (3).

Copies seen: Harvard, Powell, Pilling.

—— Catalogue | of | Catlin's Indian gallery | of | portraits, landscapes, | manners and customs, | costumes, &c. &c. | collected during seven years' travel amongst thirty-eight | different tribes, speaking different languages. |

New York: | Piercy & Reed, printers, | 7 Theatre alley. | 1838.

Title recto l. 1, text pp. 2–40, 16°.

Names of persons with English significations as under previous title, with the addition of a few of the Peoria.

Copies seen: Harvard, Wisconsin Historical Society.

—— A | descriptive catalogue | of | Catlin's Indian gallery; | containing | portraits, | landscapes, costumes, &c. | and | representations of the manners and customs | of the | North American Indians. | Collected and painted entirely by Mr. Catlin, | during seven years' travel amongst 48 tribes, mostly speaking different languages. | Exhibited for nearly three years, with great success, in the | Egyptian hall, Piccadilly, London. | Admittance One Shilling.

Colophon: C. and J. Adlard, printers, Bartholomew close, London. [1844.]

Title verso printers 1 l. to the reader p. 3, certificates pp. 4–6, text pp. 7–48, 4°.

Linguistic contents as under title next above.

Copies seen: Boston Athenæum, British Museum, Powell.

The descriptive catalogue is reprinted in the various editions of Catlin's Notes of eight years' travel and residence in Europe, for titles of which see below.

—— Catalogue raisonné | de | La Galerie Indienne de M^r Catlin, | renfermant | des portraits, | des paysages, des costumes, etc., | et | des scènes de mœurs et coutumes | des | Indiens de l'Amérique du Nord. | Collection entièrement faite et peinte par M^r Catlin | Pendant un séjour de 8 ans parmi 48 tribus sauvages, parlant trente langues différentes, et formant une population d'un demi-million d'ames. |

[Paris:] 1845. | Imprimerie de Wittersheim, | Rue Montmorency, 8.

Title as above on cover, au lecteur p. 1, certificats pp. 2–5, text pp. 6–48, 8°.

Linguistic contents as under 1838 title above.

Copies seen: Powell.

Some copies have title-page differing slightly from above. (Harvard.)

—— A descriptive catalogue | of | Catlin's Indian collection, | containing | portraits, landscapes, costumes, &c., | and | representations of the manners and customs | of the | North American Indians. | Collected and painted entirely by Mr. Catlin, during eight years' travel amongst | forty-eight tribes, mostly speaking different languages. | Also | opinions of the press in England, France, and the United States. |

London: | published by the author, | at his Indian collection, No. 6, Waterloo place. | 1848.

Title verso printers 1 l. note and certificates pp. 3–7, text pp. 8–92, 8°.

Proper names, with English significations, as under titles above, and with the addition of a few names in Mohegan.

Copies seen: Harvard, Powell.

Priced by Maisonneuve in 1889, 2 fr.

—— North and South American Indians. | Catalogue | descriptive and instructive | of | Catlin's | Indian Cartoons. | Portraits, types, and customs. | 600 paintings in oil, | with | 20,000 full length figures | illustrating their various games, religious ceremonies, and | other customs, | and | 27 canvas paintings | of | Lasalle's discoveries. |

New York: | Baker & Godwin, Printers, | Printing-house square, | 1871.

Abridged title on cover, title as above verso blank 1 l. remarks verso note 1 l. text pp. 5–92, certificates pp. 93–99, 8°.

Linguistic contents as in the edition of 1848 with names in the Arapaho and Micmac added.

Copies seen: Astor, Congress, Eames, Powell, Wisconsin Historical Society.

—— The Catlin Indian collection, containing portraits, landscapes, costumes,

Catlin (G.)—Continued.

&c., and representations of the manners and customs of the North American Indians. Presented to the Smithsonian Institution by Mrs. Thomas Harrison, of Philadelphia, in 1879. A descriptive catalogue. By George Catlin, the artist.

In Rhees (W. J.), Visitor's guide to the Smithsonian Institution and United States National Museum, in Washington, pp. 70-89, Washington, 1887, 8°.

Linguistics as under title next above.

Copies seen: Pilling, Powell.

—— Part V. The George Catlin Indian gallery in the National Museum (Smithsonian Institution), with memoir and statistics. By Thomas Donaldson.

In Annual Report of the Board of Regents of the Smithsonian Institution * * * July, 1885, part 2 (half-title 1 l. pp. i-vii, 3-939), Washington, 1886, 8°.

Descriptive catalogue of Indian portraits, pp. 13-230.—Comparative vocabulary of the Mandan, Blackfoot, Riccaree, Sioux, and Tuskarora (about 130 words), pp. 551-555.

Issued separately, with title-page, as follows:

—— The | George Catlin Indian gallery | in the | U. S. National Museum | (Smithsonian Institution), | with | memoir and statistics. | By | Thomas Donaldson. | From the Smithsonian report for 1885. |

Washington: | Government printing office. | 1887.

Title verso blank 1 l. contents pp. i-iii, illustrations pp. v-vii, text pp. 3-915, index pp. 917-939, 8°.

Copies seen: Eames, Pilling, Smithsonian Institution.

Issued also with the following title:

—— The | George Catlin | Indian gallery, | in the | U. S. National Museum, | (Smithsonian Institution.) | with memoir and statistics. | By Thomas Donaldson. |

Washington, D. C. | W. H. Lowdermilk & Co. | 1888.

Title verso blank 1 l. contents pp. i-iii, illustrations pp. v-vii, text pp. 3-915, index pp. 917-939, 8°.

Linguistics as under title next but one above.

Copies seen: Lowdermilk.

—— Letters and notes | on the | manners, customs, and condition | of the | North American Indians. | By Geo. Catlin. | Written during eight years' travel amongst the wildest tribes of | Indians in North America, | In 1832, 33, 34, 35, 36, 37, 38, and 39, | In two volumes, | with four hundred illustrations, carefully engraved from his original paintings. | Vol. I[-II]. |

New-York: | Wiley and Putnam, 161 Broadway. | 1841.

2 vols.: pp. i-viii, 1-264, slip of errata; pp. i-viii, 1-266 312 plates and maps, royal 8°.

Comparative vocabulary of the Mandan, Blackfoot, Riccaree, Sioux, and Tuscarora, vol. 2, pp. 262-265.

Copies seen: Boston Athenæum, British Museum, Lenox.

According to Sabin's Dictionary, no. 11536, some copies have the imprint London: Wiley and Putnam; others, London: published by the author, 1841. Second edition, New York, 1842; third edition, New York, 1842; fourth edition, 1843.

—— Letters and notes | on the | manners, customs, and condition | of the | North American Indians. | By Geo. Catlin. | Written during eight years' travel amongst the wildest tribes of | Indians in North America, | In 1832, 33, 34, 35, 36, 37, 38 and 39. | In two volumes, | with four hundred illustrations, carefully engraved from his original paintings. | Third edition. | Vol. I[-II]. |

New-York: | Wiley and Putnam, 161 Broadway. | 1844.

2 vols.: title verso blank 1 l. contents pp. iii-viii, text pp. 1-264; title verso blank 1 l. contents pp. iii-viii, text pp. 1-266; maps, plates, 8°.

Comparative vocabulary as under title next above, vol. 2, pp. 262-265.

Copies seen: Congress, Powell, Trumbull.

—— Letters and notes | on the | manners, customs, and condition | of the | North American Indians. | By Geo. Catlin. | Written during eight years' travel (1832-1839) amongst the wildest tribes | of Indians in North America. | In two volumes. | With several hundred illustrations | from the | Author's Original Paintings. | Vol. I[-II]. | Fourth edition. |

London: | published for the author by | David Bogue, 86, Fleet street, | late Tilt and Bogue. | 1844.

2 vols.: frontispiece 1 l. title verso printers 1 l. contents pp. iii-viii, text pp. 1-264; title verso printers 1 l. contents pp. iii-viii, text pp. 1-256, appendices pp. 257-266, large 8°.

Linguistic contents as under previous titles.

Copies seen: Bureau of Ethnology.

The first issue of this edition has the imprint London: | Published for the Author by | Tilt and Bogue, Fleet Street. | 1842. (Trumbull.*)

Catlin (G.)—Continued.

—— Illustrations | of the | manners, customs, and condition | of the | North American Indians: | in a series of | letters and notes | written during eight years of travel and adventure among the | wildest and most remarkable tribes now existing. | With three hundred and sixty engravings, | from the | Author's Original Paintings. | By Geo. Catlin. | In two volumes. | Vol. I[-II]. | Fifth edition. |

London: | Henry G. Bohn, York street Covent garden. | MDCCCXLV [1845].

2 vols.: pp. i-viii, 1-214; i-viii, 1-266; maps and plates, large 8°.

Comparative vocabulary of the Mandan, Blackfoot, Riccaree, Sioux, and Tuskarora, vol. 2, pp. 262-265.

Copies seen: Congress.

At the Murphy sale a copy, no. 523, brought $12.

Sabin's Dictionary, no. 11539, mentions a Sixth edition, London, 1846, and titles an edition Brüssel und Leipzig, 1846-1848. A copy of this latter is priced by Trübner, 1856, no. 1955, 1*l.* 1*s.*; another copy, no. 1956, plain, 14*s.*

—— Illustrations | of the | manners, customs, and condition | of the | North American Indians: | in a series of | letters and notes | written during eight years of travel and adventure among the | wildest and most remarkable tribes now existing. | With three hundred and sixty exgravings | from the Author's Original Paintings. | By Geo. Catlin. | In two volumes. Vol. I[-II]. | Seventh edition. |

London: | Henry G. Bohn, York street, Covent garden. | MDCCCXLVIII [1848].

2 vols.: frontispiece, title verso printers 1 l. contents pp. iii-viii, text pp. 1-256; frontispiece, title verso printers 1 l. contents pp. iii-viii, text pp. 1-256, appendices pp. 257-266, maps, 8°.

Comparative vocabulary as under title next above, vol. 2, pp. 262-265.

Copies seen: Astor, Harvard.

Maisonneuve, no. 28 of catalogue no. 153 (1889), titles an edition London, Bohn, 1851, pricing it 30 fr.; the date may be an error for 1857. Trübner, in Ludewig, p. 228, titles the second edition in German Brüssel, Muquardt, 1851, and gives the vocabularies as on pp. 348-352. Sabin's Dictionary, no. 11537, mentions the eighth edition, London, Bohn, 1857. There is an edition Philadelphia, Hazard, 1857, a copy of which is in the library of the Minnesota Historical Society (*). A copy of the latter at the Fischer sale, no. 2213, brought 15*s.*, and one at the Field sale, no. 310, $1.62.

Catlin (G.)—Continued.

—— Illustrations | of the | manners, customs, and condition | of the | North American Indians: | with | letters and notes | written during eight years of travel and adventure among the wildest and most remarkable tribes now existing. | With three hundred and sixty engravings, | from the Author's Original Paintings. | By Geo. Catlin. | In two volumes. | Vol. I[-II]. | Ninth edition. |

London: | Henry G. Bohn, York street, Covent garden. | 1857.

2 vols. 8°, maps.

Comparative vocabulary of the Mandan, Blackfoot, Riccaree, Sioux, and Tuscarora, vol. 2, pp. 262-265.

Copies seen: Lenox.

—— Letters and notes | on the | manners, customs, and condition | of the | North American Indians. | Written during eight years' travel amongst the wildest | tribes of Indians in North America. [Picture.] | By Geo. Catlin. | Two vols. in one. | With one hundred and fifty illustrations, on steel and wood. |

Philadelphia: | J. W. Bradley, 48 North Fourth St. | 1859.

Pp. 1-792, 8°.

Linguistics as under title next above, pp. 787-791.

Copies seen: Lowdermilk.

Some copies are dated 1860. (*)

—— Illustrations | of the | manners, customs, and condition | of the | North American Indians | with | letters and notes | written during eight years of travel and adventure among the | wildest and most remarkable tribes now existing. | With three hundred and sixty engravings, | from the | Author's Original Paintings. | By Geo. Catlin. | In two volumes. | Vol. I[-II]. | Tenth edition. |

London: | Henry G. Bohn, York street, Covent garden. | 1866.

2 vols. large 8°.

Linguistics as given under titles above.

Copies seen: Boston Athenæum, Wisconsin Historical Society.

At the Field sale, no. 308, a copy with colored etchings, "worth nearly ten times the price of plain copies," brought $48.

—— Illustrations | of the | manners, customs, & condition | of the | North

Catlin (G.) — Continued.

American Indians. | With Letters and Notes, | Written during Eight Years of Travel and Adventure among the | Wildest and most Remarkable Tribes now Existing. | By George Catlin. | With | three hundred and sixty coloured engravings | from the author's original paintings. | [Design.] | In two volumes. Vol. I[-II]. |

London: | Chatto & Windus, Piccadilly. | 1876.

2 vols.: pp. i-viii, 1-264; i-viii, 1-266; plates, large 8°.

Linguistics as under previous titles, vol. 2, pp. 262-265.

Copies seen: British Museum, Congress.

Quaritch, no. 29932, prices a copy "beautifully printed in colours" 2*l.* 2*s.*, adding: "sells 3*l.* 3*s.*"

—— Catlin's notes | of | eight years' travels and residence | In Europe, | with his | North American Indian collection: | with anecdotes and incidents of the travels and adventures of three | different parties of American Indians whom he introduced | to the courts of | England, France and Belgium. | In two volumes octavo. | Vol. I[-II]. | With numerous illustrations. |

New-York: | Burgess, Stringer & co., 222 Broadway. | 1848.

2 vols.: half-title verso blank 1 l. title verso copyright 1 l. preface pp. v-ix, contents pp. xi-xvi, text pp. 1-296; half-title verso blank 1 l. title verso copyright 1 l. contents pp. v-xii, text pp. 1-325, appendix pp. 327-336; 8°.

List of nine proper names in Ojibbeway with English definitions, vol. 1, pp. 108-109.—A descriptive catalogue of Catlin's Indian gallery, as described above under title of Descriptive catalogue etc. London [1844], vol. 1, pp. 248-296. —List of twelve proper names in Ojibbeway with English definitions, vol. 2, p. 279.

Copies seen: Powell, Watkinson.

At the Fischer sale a copy, no. 350, brought 2*s.*; the Field copy, no. 305, sold for $2.50.

—— Catlin's notes | of | eight years' travels and residence | In Europe, | with his | North American Indian collection: | with anecdotes and incidents of the travels and adventures of three | different parties of American Indians whom he introduced | to the courts of | England, France, and Belgium. | In two volumes octavo. | Vol. I[-II]. | With numerous illustrations. |

New York: | published by the author. | To be had at all the bookstores. | 1848.

2 vols.: pp. i-xvi, 1-296; i-xii, 1-336; plates, 8°.

Linguistics as under title next above.

Copies seen: Congress.

—— Catlin's notes | of | eight years' travels and residence | in Europe, | with his | North American Indian collection. | With | anecdotes and incidents of the travels and adventures of | three different parties of American Indians whom he | introduced to the courts of | England, France, and Belgium. | In two volumes, octavo. | Vol. I[-II]. | With numerous illustrations. | Second edition. |

London: | published by the author, | at his Indian collection, No. 6, Waterloo place. | 1848.

2 vols.: pp. i-xvi, 1-296; i-xii, 1-336; plates, 8°.

Linguistics as under titles above.

Copies seen: British Museum, Congress, Lenox, Wisconsin Historical Society.

Some copies, otherwise as above, have "Third edition" (Congress); and I have seen a copy of vol. 2 whose title, otherwise the same, has "Fourth edition" (Bureau of Ethnology).

—— Adventures | of the | Ojibbeway and Ioway Indians | in | England, France, and Belgium; | being notes of | eight years' travels and residence in Europe | with his | North American Indian collection, | by Geo. Catlin. | In two volumes. | Vol. I[-II]. | With numerous Engravings. | Third edition. |

London: | published by the author, | at his Indian collection, no. 6, Waterloo place. | 1852.

2 vols.: half-title verso blank 1 l. title verso blank 1 l. preface pp. v-ix, contents pp. xi-xvi, text pp. 1-296; half-title verso blank 1 l. title verso printers 1 l. contents pp. v-xii, text pp. 1-325, appendices pp. 327-336, 8°.

A reprint of Notes of eight years' travels in Europe.

Linguistics as under titles above.

Copies seen: Astor, Boston Athenæum, Bureau of Ethnology, Wisconsin Historical Society.

George Catlin, painter, born in Wilkesbarre, Pa., in 1796; died in Jersey City, N. J., December 23, 1872. He studied law at Litchfield, Conn., but after a few years' practice went to Philadelphia and turned his attention to draw-

Catlin (G.) — Continued.

ing and painting. As an artist he was entirely self-taught. In 1832 he went to the Far West and spent eight years among the Indians of Yellowstone River, Indian Territory, Arkansas, and Florida, painting a unique series of Indian portraits and pictures, which attracted much attention on their exhibition both in this country and in Europe. Among these were 470 full-length portraits and a large number of pictures illustrative of Indian life and customs, most of which are now preserved in the National Museum, Washington. In 1852–'57 Mr. Catlin traveled in South and Central America, after which he lived in Europe until 1871, when he returned to the United States. One hundred and twenty-six of his drawings illustrative of Indian life were at the Philadelphia exposition of 1876.—*Appleton's Cyclop. of Am. Biog.*

Caulkins (Frances Manwaring). History | of | New London, | Connecticut. | From the first survey of the coast in 1612, to 1852. | By Frances Manwaring Caulkins. | [Quotation and seal.] | New London: | published by the author. | 1852.

Title verso copyright 1 l. preface pp. iii–iv, contents pp. v–xi, text pp. 13–672, index pp. 673–680, 8°.

A chapter of names, English and aboriginal, pp. 118–125, contains a list of geographic names in the Pequot or Mohegan territory.

Copies seen: Boston Athenæum, Congress, Lenox, Massachusetts Historical Society, Trumbull, Watkinson.

Sabin's Dictionary, no. 11571, and the Brinley sale catalogue, no. 2252, mention a second edition, continued to 1860, New London, 1860, 680 pp. 8°. The Brinley copy brought $6.

Chamberlain (Alexander Francis). The relationship of the American languages.

In Canadian Inst. Proc. third series, vol. 5, pp. 57–76, Toronto, 1887, 8°.

"An inquiry into the arguments which have been advanced in favor of the north-eastern Asiatic or Peninsular origin of the American Indians, and an endeavor to assign to them an origin in other directions."

Contains a few words in Chippewa, Menomonee, and Miami, p. 62.

—— Mississagua etymology.

In Science, vol, 12, no. 293 (Sept. 14, 1888), p. 132, New York, 1888, 4°.

A list of about twenty words procured from the Mississaguas (Ojibwas) of Scugog Island.

—— Notes on the history, customs, and beliefs of the Mississagua Indians.

In Journal of American Folk-lore, vol. 1, pp. 150–160, Boston and New York, 1888, 8°. (Bureau of Ethnology.)

Chamberlain (A. F.) — Continued.

Words, phrases, sentences, geographic names, tribal names, short love songs, etc. in the Mississagua language, *passim.*

Issued separately as follows:

—— Notes on the history, | customs, and beliefs of | the Mississaguas | [Printer's ornament] | By | A. F. Chamberlain, B. A. | Fellow in Modern Languages in University College, Toronto | (Reprinted from The Journal of American Folk-Lore, | July, 1888) |
Cambridge | Printed at the Riverside Press | 1888

Title on cover as above, no inside title, text pp. 150–160, 8°.

Copies seen: Pilling.

—— Tales of the Mississaguas.

In Journal of American Folk-lore, vol. 2. pp. 141–147, Boston and New York, 1889, 8°.

Three animal stories in Mississagua, with interlinear English translation, followed by free English translation, and six stories in English only. The tales were procured from Mrs. Bolin (Nāwīgishkōke).

—— The archaeology of Scugog Island. A paper read before the Canadian Institute, January 12th, 1889, by A. F. Chamberlain, B. A.

No title, heading only; text 3 unnumbered pages, 8°.

Mississagua names of articles, with English definitions, 3d p.

Copies seen: Pilling.

Reprinted from the Port Perry Standard (newspaper), vol. 23, no. 30, p. 2, March 7, 1889. (*)

—— The Eskimo race and language. Their origin and relations. By A. F. Chamberlain, B. A.

In Canadian Inst. Proc. third series, vol. 6, pp. 261–337, Toronto, 1889, 8°.

Loan words from Algonkin dialects in the Eskimo dialects, pp. 276–277.

—— The language of the Mississaguas of Scugog. (Abstract.)

In Canadian Inst. Proc. third series, vol. 7, pp. 106–108, Toronto, 1890, 8°.

A general account of the language of the Mississaguas of Scugog Island, with a list of some words "not to be found in Wilson's or Baraga's dictionaries, or different words are given." In the opening sentence the author says: "In the course of a visit paid to the Indians of Scugog in August, 1888, the writer was enabled to collect a vocabulary of some 700 words, besides personal and place names."

This manuscript is described under the next title.

Issued separately, also, repaged 1–3, with the following line at top of p. 1: Extract from Proceedings of Canadian Institute, 1890. (Pilling, Powell.)

Chamberlain (A. F.) — Continued.

—— [Linguistic material of the Mississaguas.] (*)

Manuscript in possession of its author, who wrote me concerning it as follows under date of Nov. 27, 1888:

"The list of words collected by me from the Mississaguas of Scugog Island, Ontario County, Province of Ontario, numbers 620. They were collected at various times, August 2, 4, 8, 11, &c. 1888. About 350 were collected from the niece of Chief Johnson of Scugog; the greater part of the remainder from Mrs. Bolin (Nāwīgishkōke (an intelligent Indian woman), a few from Osawanimiki (an Indian formerly a teacher among the tribe). They occupy 14 pages of paper 9 x 11 inches; appended are a number of etymological explanations. I have also 2½ pp. same size occupied with explanations (translation and etymology) of Indian (Mississagua) personal and geographical names. Also 8½ pp. same size, closely written, containing 'Myths and Songs of the Mississaguas of Scugog, consisting of the Mississagua version with interlinear English translation, and also full English translation with explanatory notes. I hope to have them published at an early date in the Journal of American Folk-lore."

In July, 1889, Mr. Chamberlain wrote me:

"My list of Algonkin personal names so far contains 30 names (Chippewa chiefly) from Mrs. Jameson (Winter Studies and Summer Rambles), 100 Blackfoot, Cree, and Chippeway from Morris (Indian Treaties), 50 Cree, Chippeway, Potowatomie, etc. from Paul Kane (Wanderings of an Artist, etc.), about 300 from Schoolcraft (Ojebway, Ottawa, Pottawottomie, etc.), making about 15 closely written pages, the Indian names being followed by English translations.

—— Studies in Algonkian onomatology and semasiology. (*)

Manuscript, 42 pp. 8°. A paper read before the American Association for the Advancement of Science, at Toronto, September 2, 1889. Title and note from its author.

Deals with the names of natural phenomena, animals, birds, plants, fishes, reptiles, insects, tribal and personal names, topographic names, etc., and their etymologic meanings, in Cree, Lake of Two Mountains, Algonkin, Ojibway and Mississauga, with occasional illustrations from other dialects.

Chamberlain (Montague). Words, phrases, sentences, and text in the Melicite (Malisit) language, River St. John, New Brunswick.

Manuscript, pp. 7–112, 4°, in the library of the Bureau of Ethnology; recorded in a copy of the first edition of Powell's "Introduction to the study of Indian languages," and bears date of December, 1880. All the schedules are well filled except no. 22, "Standards of value," which contains names of days and months. "Story of the man the Bear gens take their name from," with literal English translation interlined, pp. 106–108.

Chamberlain (M.) — Continued.

Chamberlayne (John) [and **Wilkins** (D.)], *editors*. Oratio | dominica | in diversas omnium fere | gentium linguas | versa | et | propriis cvjvsqve lingvae | characteribvs expressa, | Una cum Dissertationibus nonnullis de Linguarum | Origine, variisque ipsarum permutationibus. | Editore | Joanne Chamberlaynio | Anglo-Britanno, Regiae Societatis Londinensis & | Berolinensis Socio. | [Vignette.] |

Amstelædami, | Typis Guilielmi & Davidis Goerei. | MDCCXV [1715].

Folding plate 1 l. title reverse blank 1 l. dedicatio (signed Joannes Chamberlayne) 3 ll. reverse of 5th l. begins "Lectori benevolo David Wilkins S. P. D," which extends to verso of 25th l. text pp. 1–94, appendix 3 ll. folded plate, 4°.

Lord's prayer in Savanahice (from the Rev. Dr. Le Jean, missionary of the Society for the Propagation of the Faith, in North Carolina), p. 89; in Virginice (Massachusetts, from Eliot), p. 90.—"Appendix continens quatuor præcipuas voces in Orationibus Dominicis occurrentes . . . . ex Americanis," viz: Pater, Coelum, Terra, Panis, in Algonkine, Savanahice, Apalachice, Virginiane, etc. follows p. 94.

In a letter to me Dr. Trumbull says: The Lord's prayer in Savanahice is reprinted in my Notes on Forty Algonkin versions (p. 97), not because it is Shawanese, which it certainly is not, but because it has been copied as such from Chamberlayne by Hervas, Bodoni, Vater, and Auer. It does not belong to any one dialect ever spoken by an American tribe.

Copies seen: Astor, Britith Museum, Congress, Lenox, Watkinson.

At the Murphy sale a copy, no. 537, brought 90 cents.

Champlain (Samuel de). Les | voyages | de la | Novvelle France | occidentale, dicte | Canada, | faits par le S^r de Champlain | Xainctongeois, Capitaine pour le Roy en la Marine du | Ponant, & toutes les Descouuertes qu'il a faites en | ce païs depuis l'an 1603. iusques en l'an 1629. | Où se voit comme ce pays a esté premierement descouuert par les François, | sous l'authorité de nos Roys tres-Chrestiens, iusques au regne | de sa Majesté à present regnante Lovis XIII. | Roy de France & de Nauarre. | Auec vn traitté des qualitez & conditions requises à vn bon & parfaict Na-

Champlain (S. de) — Continued.

uigateur | pour cognoistre la diuersité des Estimes qui se font en la Nauigation; Les | Marques & enseignements que la prouidence de Dieu à mises dans les Mers | pour redresser les Mariniers en leur routte, sans lesquelles ils tomberoient en | de grands dangers, Et la maniere de bien dresser Cartes marines auec leurs | Ports, Rades, Isles, Sondes, & autre chose necessaire à la Nauigation. | Ensemble vne Carte generalle de la description dudit pays faicte en son Meridien selon | la declinaison de la guide Aymant, & vn Catechisme ou Instruction traduicte | du François au langage des peuples Sauuages de quelque contrée, auec | ce qui s'est passé en ladite Nouuelle France en l'année 1631. | A monseignevr le cardinal dvc de Richeliev. | [Scroll.] |

A Paris. | Chez Clavde Collet au Palais, en la Gallerie des Prisonniers, | à l'Estoille d'Or. | M.DC.XXXII [1632]. | Auec Priuilege du Roy

Title verso blank 1 l. dedication "a monseignevr l'illvstriss^{me} Cardinal Dvc de Richeliev" pp. 3-6, a poem "Svr le livre des voyages dv sievr de Champlain" pp. 7-8, table des chapitres pp. 9-16, text pp. 1-308, seconde partie pp. 1-310, 1 blank leaf, table pp. 1-8, traitté de la marine pp. 1-54, 1 blank leaf, doctrine chrestienne etc. pp. 1-20, map, sm. 4°.

Massé (E.), L'oraison dominicale tradvite en langage des Montagnars, pp. 16-20 (of the last numbering).

Copies seen: Brown, British Museum, Congress, Harvard, Lenox.

Priced in Stevens's Nuggets, no. 511, "fine copy, vellum," 7*l.* 7*s.*; Leclerc, 1867, no. 1615, sold a "very fine copy, wide margins," for 260 fr.; in 1878 he priced it, no. 696, 700 fr.; Quaritch, no. 11873, priced a copy, the folded map in facsimile, 36*l.*; and later, no. 28318, a perfect copy, 65*l.*; the Brinley copy, catalogue no. 76, brought $280.

—— Les | voyages | de la | Novvelle France | occidentale, dicte | Canada, | faits par le S^{r} de Champlain | Xainctongeois, Capitaine pour le Roy en la Marine du | Ponant, & toutes les Descouuertes qu'il a faites en | ce païs depuis l'an 1603. iusques en l'an 1629. | Où se voit comme ce pays a esté premierement descouuert par les François, | sous l'authorité de nos Roys tres-Chrestiens, iusques au regne | de sa Majesté à present regnante Lovis XIII. | Roy de France & de Nauarre. | Auec vn traitté

Champlain (S. de) — Continued.

des qualitez & conditions requises à vn bon & parfaict Nauigateur | pour cognoistre la diuersité des Estimes qui se font en la Nauigation; Les | Marques & enseignements que la prouidence de Dieu à mises dans les Mers | pour redresser les Mariniers en leur routte, sans lesquelles ils tomberoient en | de grands dangers, Et la maniere de bien dresser Cartes marines auec leurs | Ports, Rades, Isles, Sondes, & autre chose necessaire à la Nauigation. | Ensemble vne Carte generalle de la description dudit pays faicte en son Meridien selon | la declinaison de la guide Aymant, & vn Catechisme ou Instruction traduicte | du François au langage des peuples Sauuages de quelque contrée, auec | ce qui s'est passé en ladite Nouuelle France en l'année 1631. | A monseignevr le cardinal dvc de Richeliev. | [Scroll.] |

A Paris. | Chez Lovis Sevestre Imprimeur-Libraire ruë du Meurier prés la Porte. | S. Victor, & en sa Boutique dans la Cour du Palais. | M.DC.XXXII [1632]. | Auec Priuilege du Roy.

Title verso blank 1 l. dedication pp. 3-6, a poem pp. 7-8, table des chapitres pp. 9-16, text pp. 1-308, 1-310, 1 blank leaf, table pp. 1-8, traitté de la marine pp. 1-54, doctrine chrestienne pp. 1-20, map, sm. 4°.

Massé's article, as under previous title, pp. 16-20.

Copies seen: Boston Athenæum, Brown, Congress, Lenox.

At the Field sale, catalogue no. 321, a copy brought $31; Leclerc, 1878, no. 2697, priced it 1000 fr.; Dufossé, 1887, no. 24801, 1000 fr.

—— Les | voyages | de la | Novvelle France | occidentale, dicte | Canada, | faits par le S^{r} de Champlain | Xainctongeois, Capitaine pour le Roy en la Marine du | Ponant, & toutes les Descouuertes qu'il a faites en | ce païs depuis l'an 1603. iusques en l'an 1629. | Où se voit comme ce pays a esté premierement descouuert par les François, | sous l'authorité de nos Roys tres-Chrestiens, iusques au regne | de sa Majesté à present regnante Lovis XIII. | Roy de France & de Nauarre. | Auec vn traitté des qualitez & conditions requises à vn bon & parfaict Nauigateur | pour cognoistre la diuersité des Estimes qui se font en la Nauigation; Les

Champlain (S. de) — Continued.

| Marques & enseignements que la prouidence de Dieu à mises dans les Mers | pour redresser les Mariniers en leur routte, sans lesquelles ils tomberoient en | de grands dangers, Et la maniere de bien dresser Cartes marines auec leurs | Ports, Rades, Isles, Sondes, & autre chose necessaire à la Nauigation. | Ensemble vne Carte generalle de la description dudit pays faicte en son Meridien selon | la declinaison de la guide Aymant, & vn Catechisme ou Instruction traduicte | du François au langage des peuples Sauuages de quelque contrée, auec | ce qui s'est passé en ladite Nouuelle France en l'année 1631. | A monseignevr le cardinal dvc de Richeliev. | [Scroll.] |

A Paris. | Chez Pierre Le-Mvr, dans la grand' Salle | du Palais. | M.DC. XXXII [1632]. | Auec Priuilege du Roy.

Title verso blank 1 l. dedication pp. 3–6, a poem pp 7–8, table des chapitres pp. 9–16, text pp. 1–308, 1–310, 1 blank leaf, table pp. 1–8, traitté de la marine pp. 1–54, 1 blank leaf, doctrine chrestienne pp. 1–20, map, sm. 4°.

Massé's article, as under previous titles, pp. 16–20.

Copies seen: Harvard, Lenox.

At the Murphy sale, catalogue no. 541, a copy in "maroon morocco, super extra, gilt edges, rich inside tooling, tall," brought $155.

—— Les | voyages | de la | Novvelle France | occidentale, dite | Canada: | faits par le S^r de Champlain | Xainctongeois, Capitaine pour le Roy en la Marine du | Ponant, & toutes les Descouuertes qu'il a faites en | ce Païs depuis l'an 1603. iusques en l'an 1629. | Où se voit comme ce Pays a esté premierement descouuert par les François, | souz l'authorité de nos Roys tres-Chrestiens, iusques au regne | de sa Majesté à present regnante Lovis XIII. | Roy de France & de Nauarre. | Auec vn Traicté de qualitez & conditions requises à vn bon & parfait Naui- | gateur pour cognoistre la diuersité des Estimes qui se font en la Nauigation: | Les marques & enseignemens que la prouidence de Dieu a mises dans les | Mers pour redresser les Mariniers en leur routte, sans lesquelles ils tombe- | roiēt en de grands dangers: Et la maniere de bien dresser cartes marines, auec | leurs Ports, Rades, Isles, Sondes, & autres choses necessaires à la Nauigation. | Ensemble vne Carte generale de la description dudit Pays faite en son Meridien, selon | la declinaison de la Guide-Aymant; & vn Catechisme ou Instruction traiduite | du François au langage des Peuples Sauuages de quelque contrée: Auec | ce qui s'est passé en ladite Nouuelle France en l'année 1631. | A monseignevr le cardinal dvc de Richeliev. | [Scroll.] |

A Paris. | Chez Clavde Collet, au mont sainct Hilaire, prés le Puits Certain. | M.DC.XL [1640]. | Avec privilege dv roy.

Title verso blank 1 l. dedication pp. 3–6, a poem pp. 7–8, table des chapitres pp. 9–16, text pp. 1–308, 1–310, 1 blank leaf, table pp. 1–8, traitté de la marine pp. 1–54, 1 blank leaf, doctrine chrestienne etc. pp. 1–20, map, sm. 4°.

Massé's article as in editions of 1632, titled above, pp. 16–20.

Copies seen: Brown, Lenox.

Quaritch, no. 28819, priced a copy 55*l.* and Maisonneuve, in 1889, 800 fr.

The edition Paris, 1830, 2 vols. 8°, does not contain the linguistics. (Congress.)

—— Œuvres | de | Champlain | publiées | sous le patronage | de l'Université Laval | Par l'abbé C.-H. Laverdière, M. A. | professeur d'histoire a la faculté des arts | et bibliothécaire de l'université | Seconde édition | Tome I[–V] |

Québec | Imprimé au Séminaire par Geo.-E. Desbarats | 1870

5 vols. (the fifth in two parts) paged consecutively at bottom: 2 p. ll. pp. i–lxxvi, 1–1478, 1 l. The pagination of the original edition appears at the top. Vol. 5 is a reprint, in facsimile as to arrangement, of the 1632 edition of Les Voyages.

Massé's article, as in edition of 1632, titled above, vol. 5, pt. 2, pp. 16–20 (pp. 1408–1412 of the series).

Copies seen: Boston Athenæum, British Museum, Brown, Congress, Dunbar, Lenox, Watkinson.

At the Field sale, catalogue no. 320, a copy brought $21.75; Quaritch, no. 11872, priced it 3*l.* 16*s.*; the Murphy copy, no. 543, half green morocco, brought $12.50; Gagnon, Quebec, 1888, no. 47, priced a copy $12.50, and another, no. 20, $12.

The whole of the first edition, begun in 1865, was destroyed by fire.

Chapin (*Rev.* Alonzo Bowen.) Glastenbury | for | two hundred years: | a | centennial discourse, | May 18th, A. D. 1853. | With an Appendix, | contain-

Chapin (A. B.)—Continued.

ing | historical and statistical papers of interest. | By Rev. Alonzo B. Chapin, D. D., | Rector of St. Luke's Church, [&c. three lines.] | [Quotation, three lines.] |

Hartford: | press of Case, Tiffany and company. | 1853.

Title verso copyright 1 l. prefatory note verso "collect" 1 l. text pp. 5-252, 8°.

"Indian history and sale," pp. 9-24, gives the etymology and signification of Indian names and places in various Algonquian languages.

Copies seen: British Museum, Congress, Trumbull.

Chapman (Isaac A.) A | sketch | of the | history of Wyoming. | By the late Isaac A. Chapman, esq. | To which is added, | an | appendix, | containing a | statistical account | of the | valley, | and | adjacent country. | By a gentleman of Wilkesbarre. |

Wilkesbarre, Penn. | Printed and published by Sharp D. Lewis. | 1830.

Title verso copyright 1 l. preface verso blank 1 l. text pp. 5-209, errata p. [210], 12°.

"Signification of several Indian names which are still retained at and near Wyoming, communicated by Rev. John Heckewelder," pp. 172-173.

Copies seen: Boston Athenæum, British Museum, Congress, Trumbull, Watkinson.

Chappell (*Lieut.* Edward). Narrative | of a | voyage | to | Hudson's Bay | in | his majesty's ship Rosamond | containing some account of | the north-eastern coast of America | and | of the tribes | inhabiting | that remote region. | By | Lieut. Edward Chappell, R. N. | [Two lines quotation.] |

London: | printed for J. Mawman, Ludgate street: | By R. Watts, Crown Court, Temple Bar. | 1817.

Title verso blank 1 l. dedication verso blank 1 l. advertisement 3 ll. list of engravings verso blank 1 l. text and appendices pp. 1-279, map, 8°.

"A vocabulary of the Cree or Knisteneaux Indians inhabiting the western shores of Hudson's Bay, presented to the author by an Indian trader who had resided thirty years in that country," pp. 256-279.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Powell, Trumbull.

A copy at the Brinley sale, catalogue no. 5647, brought $1.75, and one at the Murphy sale, catalogue no. 549, $1,25; priced by Quaritch, no. 21972, 5*s.*; Clarke & co. 1886 catalogue, no. 395, price an edition with title differing slightly from above, $2.50.

Charencey (*Comte* Hyacinthe de). Recherches sur les noms des points de l'espace.

In Académie nationale des sciences, arts et belles-lettres de Caen, Mém. pp. 217-302, Caen, 1882, 8°.

Terms for the cardinal points of the compass in Algonquin and Cri, pp. 231-233.

Issued separately as follows:

—— Recherches | sur les | noms des points de l'espace | par | M. le C^te^ de Charencey | membre [&c. two lines.] | [Design.] |

Caen | imprimerie de F. le Blanc-Hardel | rue Froide, 2 et 4 | 1882

Cover title as above, title as above verso note 1 l. text pp. 1-86, 8°.

Famille algique: Algonquin et Cri, pp. 14-16.

Copies seen: Brinton, Pilling, Powell.

—— Ethnographie euskarienne. Étude sur l'origine des Basques d'après les données de la linguistique par M. le Comte H. de Charencey.

In Société de Géog. Bull. seventh series, vol. 10, pp. 445-456, Paris, 1889, 8°.

A number of Delaware words compared with those of the Basque, pp. 450-451.—Algonkin and Iroquois words, p. 451.

Issued separately also, without title-page, repaged 1-12. (Pilling.)

Charlevoix (Pierre François Xavier de). Histoire | et | description generale | de la | Nouvelle France, | avec | le journal historique | d'un Voyage fait par ordre du Roi dans | l'Amérique Septentrionale. | Par le P. De Charlevoix, de la Compagnie de Jésus. | Tome premier [-troisième]. | [Vignette.] |

A Paris, | Chez Nyon Fils, Libraire, Quai des Augustins, à l'Occasion. | M.DCC.XLIV [1744]. | Avec approbation et privilege du roi.

3 vols. 4°, maps. The third volume has a different title-page, as follows:

Journal | d'un | voyage | fait par ordre du roi | dans | l'Amerique septentrionnale [*sic*]; | Adressé a Madame la Duchesse | de Lesdiguieres. | Par le P. De Charlevoix, de la Compagnie de Jésus. | Tome troisiéme. |

A Paris, | Chez Nyon Fils, Libraire, Quai des Augustins, à l'Occasion. | M.DCC.XLIV [1744]. | Avec approbation et privilége du roi.

Onzième lettre, containing comments upon the distribution of the languages of Canada, the Algonquin, Pouteouatamis, Outagamis, Mascoutins, Kickapou, Miami, Illinois, and Huron, vol. 3, pp. 175-189.

Copies seen: British Museum, Brown, Congress, Lenox, Watkinson.

The Fischer copy, no. 2221, was bought by Quaritch for 1*l.* 11*s.* The Field copy, no. 330, sold for $10.50. Quaritch prices a calf copy,

Charlevoix (P. F. X. de) — Continued.

no. 11875, 2*l.* 2*s.*, and a "calf gilt" copy, no. 11876, 2*l*, 15*s.*; and again, no. 29813, he prices a calf copy 2*l.* 10*s*. At the Murphy sale, no. 550, a copy brought $6.

—— Histoire | et | description generale | de la | Nouvelle France, | avec | le journal historique | d'un Voyage fait par ordre du Roi dans | l'Amerique Septentrionale. | Par le P. De Charlevoix, de la compagnie de Jesus. |

A Paris, | chez la Veuve Ganeau, Libraire, rue S. Jacques près la rue | du Plâtre, aux Armes de Dombes. | M.DCC.XLIV [1744]. | Avec approbation et privilege du Roi.

3 vols. 4°.

Linguistics as under previous title.

Copies seen: Harvard.

—— Histoire | et | description generale | de la | Nouvelle France, | avec | le journal historique | d'un Voyage fait par ordre du Roi | dans l'Amérique Septentrionale. | Par le P. De Charlevoix, de la Compagnie | de Jesus. | Tome premier[-sixième]. | [Printer's ornament.] |

A Paris, | Chez Didot, Libraire, Quai des Augustins, | à la Bible d'or. | M DCC XLIV [1744]. | Avec Approbation & Privilege du Roy. (*)

6 vols. 12°. Vols. 5 and 6 have title-pages as follows:

Journal | d'un | voyage | fait par ordre du roi | dans | l'Amerique | septentrionale; | Addressé à Madame la Duchesse | de Lesdiguieres. | Par le P. De Charlevoix, de la Compagnie | de Jesus. | Tome cinquième[-sixième]. | [Printer's ornament.] |

A Paris, | Chez Didot, Libraire, Quai des Augustins, | à la Bible d'or. | M DCC XLIV [1744]. | Avec Approbation & Privilege du Roy.

Caractère de la langue huronne, vol. 5, p. 289.—Caractère de la langue algonquine, vol. 5, pp. 289-290.—Particularités de la langue huronne, vol. 5, pp. 290-291.—Particularités de la langue algonquine, vol. 5, pp. 291-292.

Title from Mr. Chas. H. Hull, from a copy in the library of Cornell University.

—— Histoire | et | description generale | de la | Nouvelle France, | avec | le journal historique | d'un Voyage fait par ordre du Roi | dans l'Amérique Septentrionale. | Par le P. De Charlevoix, de la Compagnie | de Jesus. | Tome premier[-sixième]. |

A Paris, | Chez Rollin Fils, Libraire, Quai des Augustins, | à S. Athanase & au Palmier. | M DCC XLIV [1744]. | Avec Approbation & Privilege du Roy. |

Charlevoix (P. F. X. de) — Continued.

6 vols. 12°. Vols. 5 and 6 have title-pages as follows:

Journal | d'un | voyage | fait par ordre du roi | dans | l'Amerique | septentrionale; | Addressé à Madame la Duchesse | de Lesdiguieres. | Par le P. De Charlevoix, de la Compagnie | de Jesus. | Tome cinquiéme[-sixiéme]. |

A Paris, | Chez Rollin Fils, Libraire, Quai des Augustins, | à S. Athanase & au Palmier. | M DCC XLIV [1744]. | Avec Approbation & Privilége du Roy.

Linguistics as under title next above, vol. 5, pp. 289-292.

Copies seen: Boston Athenæum, Brown, Congress.

In the Trübner catalogue of 1856, a "full russia, gilt edged, beautiful" copy, no. 1957, was priced 3*l.* 3*s*. Leclerc, 1878, no. 698, prices a copy 45 fr.

Some copies of this edition have the imprint Chez Pierre François Giffart, | rue Saint Jacques à Sainte Therese. | M DCC XLIV [1744]. | Avec Approbation & privilege du Roy. (Astor, Boston Athenæum, Brown, Dunbar.)

Sabin's Dictionary and Leclerc's Bib. Am. mention the following editions:

A Paris, chez Pierre François Giffart, rue Saint Jacques à Sainte Therese, M. DCC. XLIV, 3 vols. 4°.

A Paris, chez Rolin Fils, Libraire, Quai des Augustins, MDCCXLIV, 3 vols. 4°. Leclerc's supplement, no. 2706, prices a copy of this, 90 fr.

Paris, Nyon, MDCCXLIV, 6 vols. 12°.
Paris, Didot, MDCCXLIX, 6 vols. 12°.
Paris, Rolin fils, MDCCXLIX, 6 vols. 12°.

The Journal d'un voyage has been reprinted in English as follows:

—— Journal | of a | voyage | to | North-America. | Undertaken by Order of the | French king. | Containing | The Geographical Description and Natural | History of that Country, particularly | Canada. | Together with | An Account of the Customs, Characters, | Religion, Manners and Traditions | of the original Inhabitants. | In a Series of Letters to the Duchess of Lesdiguieres. | Translated from the French of P. de Charlevoix. | In two volumes. | Vol. I [-II]. |

London: Printed for R. and J. Dodsley, in Pall-Mall. | MDCCLXI [1761].

2 vols.: half-title verso blank 1 l. title verso blank 1 l. contents pp. v-viii, text pp. 1-382; half-title verso blank 1 l. title verso blank 1 l. contents pp. v-viii, text pp. 1-380, "books

Charlevoix (P. F. X. de) — Continued.

printed for R. and J. Dodsley" 2 ll. index to both volumes 11 ll. 8°.

Linguistics as under titles above, vol. 1, pp. 299-303.

Copies seen: Boston Athenæum, Congress, Massachusetts Historical Society.

The Fischer copy, no. 2223, brought 5*s*.; the Field copy, no. 332, $5; the Menzies copy, no. 376, half calf, antique, $5.75; the Squier copy, no. 191, $2.25; the Brinley copy, no. 78, $3.50. Clarke, 1886, no. 5381, prices an old calf copy $4.

—— Letters | to the | Dutchess [*sic*] of Lesdiguieres; | Giving an Account of a | voyage to Canada, | and | Travels through that vast Country, | and | Louisiana, to the Gulf of Mexico. | Undertaken | By Order of the present King of France, | By Father Charlevoix. | Being a more full and accurate De- | scription of Canada, and the neigh- | bouring Countries than has been | before published; the Character of | every Nation or Tribe in that vast | Tract being given; their Religion, | Customs, Manners, Traditions, Go- | vernment, Languages, and Towns; | the Trade carried on with them, | and at what Places; the Posts or | Forts, and Settlements, established | by the French; the great Lakes, | Water-Falls, and Rivers, with the | Manner of navigating them; the | Mines, Fisheries, Plants, and Ani- | mals of these Countries. | With Reflections on the Mistakes the | French have committed in carrying | on their Trade and Settlements; | and the most proper Method of | proceeding pointed out. | Including also an Account of the Au- | thor's Shipwreck in the Channel of | Bahama, and Return in a Boat to | the Mississippi, along the Coast of | the Gulf of Mexico, with his Voy- | age from thence to St. Domingo, | and back to France. | [Device.] |

Printed for R. Goadby, and Sold by R. Baldwin in Pater- | Noster-Row, London. 1763.

Title verso blank 1 l. contents pp. iii-xiv, errata verso advertisement 1 l. text pp. 1-384, 8°.

Linguistics as under previous titles, pp. 120-124.

Copies seen: Astor, Boston Athenæum, British Museum, Brown, Congress.

A "beautiful uncut copy" at the Menzies sale, no. 375, brought $5.

According to Sabin's Dictionary, no. 12140, some copies are dated 1764.

Charlevoix (P. F. X. de) — Continued.

—— A | voyage | to | North-America: | Undertaken by Command of the present | king of France. | Containing | the Geographical Description and Natural History | of | Canada and Louisiana. | With | The Customs, Manners, Trade and Religion | of the Inhabitants; a Description of the Lakes and | Rivers, with their Navigation and Manner of passing | the Great Cataracts. | By Father Charlevoix. | Also, | A Description and Natural History of the Islands in the | West Indies belonging to the different Powers of | Europe. Illustrated with a Number of curious Prints | and Maps not in any other Edition. | In two volumes. |

Dublin: | Printed for John Exshaw, and James Potts, in | Dame-Street. | MDCCLXVI [1766].

2 vols. maps, 8°. The title of vol. 2 differs slightly from that of vol. 1, which is given above.

Linguistics as under previous titles, vol. 1, pp. 163-166.

Copies seen: British Museum, Brown, Congress.

Leclerc, 1878, no. 699, prices a copy 25 fr. A copy at the Brinley sale, no. 80, brought $17; the Murphy copy, no. 552, sold for $9.

I have seen several partial reprints of Charlevoix which do not contain the linguistics.

Pierre François Xavier de Charlevoix, French traveller, born in Saint Quentin 29 Oct., 1682; died in La Flèche 1 Feb., 1761. He entered the Jesuit society in 1698, and while a scholar was sent to Quebec in 1705, and during the four years following his arrival taught in the college in that place. After completing his divinity studies, he became a professor of belles-lettres in France, published a history of Christianity in Japan, and returned to Canada. For some time after his arrival he remained at Sault St. Louis. Then he ascended the St. Lawrence, and, reaching the Mississippi by way of the Illinois, descended the river to New Orleans, thence proceeding to France by way of Santo Domingo, after an absence of two years. From 1733 till 1755 he was one of the directors of the "Journal de Trevoux." He published in succession histories of Santo Domingo and Japan, and in 1744 his "Histoire de la nouvelle France," which had been kept back for twenty years. Simultaneously with the latter appeared the journal that he wrote while in America, which was addressed to the Duchess de Lesdiguière, and was soon translated into English. Though his history was praised and quoted as an authority by scholars, it was not translated until recently, when an edition in English was

Charlevoix (P. F. X. de) — Continued.

published by John Gilmary Shea (New York, 6 vols., 1865–'72). The last work written by Charlevoix was a history of Paraguay (1756).—*Appleton's Cyclop. of Am. Biog.*

Chase (Pliny Earle). On certain primitive names of the Supreme Being.

In American Philosoph. Soc. Proc. vol. 9, pp. 420–424, Philadelphia, 1869, 8°.

Terms used by a number of American peoples, among them the Algonkin, Cheyenne, Blackfeet, and Arapaho.

—— On the radical significance of numerals.

In American Philosoph. Soc. Proc. vol. 10, pp. 18–23, Philadelphia, 1869, 8°.

Examples in several Indian languages, including the Abnaki from Rasles' dictionary.

Chateaubriand (*Vicomte* François Auguste de). Voyages | en | Amérique | et en | Italie : | par | le Vicomte de Chateaubriand. | En deux volumes. | Tome I[–II]. |

Paris | et Londres, chez Colburn, libraire, | New Burlington street. | 1828.

2 vols.: 2 p. ll. pp. i–iv, 1 l. pp. 1–400; 3 p. ll. pp. 1–423, 8°.

Mois des Cypawais [Chippewa], langue algonquine, with definitions, vol. 1, p. 259.— Langues indiennes, pp. 273–286, includes passing mention of the Algonquian but is principally devoted to the Huron.

Copies seen: Congress.

—— Travels | in | America and Italy, | by | Viscount de Chateaubriand, | author of [&c. two lines.] | In two volumes. | Vol. I[–II]. |

London: | Henry Colburn, New Burlington Street. | 1828.

2 vols.: 3 p. ll. pp. 1–356; 2 p. ll. pp. 1–429, 8°.

Months of the Chipaways, vol. 1, p. 244.—Indian languages, as under title above, pp. 255–266.

Copies seen: British Museum, Congress, Wisconsin Historical Society.

—— Voyages | en Amérique | en Italie, etc. | par | M. De Chateaubriand | avec des gravures |

Paris | Bernardin-Béchet, Libraire | 31, Quai des Augustins [1865]

Printed cover, half-title 1 l. pp. 1–380, 8°.

Langues indiennes, pp. 138–144.

Copies seen: Bancroft.

—— Œuvres complètes | de M. le Vicomte | de Chateaubriand, | membre de l'Académie françoise. | Tome premier [–trente-sixième]. |

Chateaubriand (F. A. de) — Continued.

Paris. | Pourrat frères, éditeurs. | M. DCCC.XXXVI [–M.DCCC.XL] [1836–1840].

36 vols. 8°.

Vol. 12, Voyage en Amérique, contains: Mois des Cypawais, p. 157.—Langues indiennes, pp. 167–176.

Copies seen: British Museum, Watkinson.

I have seen mention of an edition Paris, 1826–1831, 28 vols. 8°.

—— Œuvres complètes | de M. le Vicomte | de Chateaubriand, | membre de l'Académie françoise. | Tome premier [–trente-sixième]. | Essais sur la vie et les ouvrages de M. de Chateaubriand. | [Picture.] |

Paris. | Pourrat frères, éditeurs. | M. DCCC.XXXVIII [1838].

36 vols. 8°.

Linguistics as under title next above, vol. 12, pp. 157, 167–176.

Copies seen: Congress.

I have seen mention of an edition Paris, 1859–1861, 12 vols. 8°.

—— Chateaubriand illustré | Voyages | en Italie et en Amerique. |

Lagny—Imprimerie de Vialat et Cie. [1850?]

No title-page, illustrated heading only; voyage en Italie pp. 1–23, voyage en Amérique pp. 24–103, mélanges littéraires pp. 103–112, folio. Imprint at bottom of p. 1.

Mois des Cipawais, p. 70.—Langues indiennes, pp. 72–75.

Copies seen: Lenox.

—— Atala, | René, | les Abencerages, | suivis du | voyage en Amérique, | par M. le vicomte | de Chateaubriand. |

Paris, | librairie de Firmin Didot frères, | imprimeurs de l'Institut, | rue Jacob, 56. | 1850.

Half-title 1 l. title 1 l. half-title of Atala 1 l. prefaces pp. 3–17, text pp. 19–112, half-title of René 1 l. text pp. 115–156, half-title of "Les aventures du dernier Abencerage" 1 l. avertissement pp. 159–160, text pp. 161–216, half-title of "Voyage en Amérique" 1 l. avertissement pp. 219–220, preface pp. 221–259, introduction pp. 261–266, text pp. 267–525, table p. [526], 12°.

Mois des Cipawois, p. 392.—Langues indiennes, pp. 400–409.

Copies seen: Lenox, National Museum.

—— Atala, | René, | les Abencérages, | suivis du | voyage en Amérique, | par M. le vicomte | de Chateaubriand. |

Paris, | Librairie de Firmin Didot frères, fils et cie., | imprimeurs de l'Institut de France, | rue Jacob, 56. | 1857.

2 p. ll. pp. 1–525, 1 l. 12°.

Chateaubriand (F. A. de) — Continued.

Langues indiennes, pp. 400–409.

Copies seen: Shea.

The linguistic article does not appear in other editions of the above work which I have seen.

Chemin de la croix [Cree]. See **Garin** (A. M.)

Cheyenne :

Animal names	See Hayden (F. V.)
General discussion	Abert (J. W.)
General discussion	Jomard (E. F.)
Geographic names	Dodge (R. I.)
Grammatic comments	Hayden (F. V.)
Numerals	Abert (J. W.)
Numerals	Flachnecker (G.)
Numerals	Haines (E. M.)
Numerals	Pott (A. F.)
Personal names	Bent (G.)
Personal names	Blackmore (W.)
Phrases	Bellas (H. H.)
Proper names	Catlin (G.)
Proper names	Hayden (F. V.)
Proper names	Indian.
Proper names	Jackson (W. H.)
Proper names	Smet (P. J. de).
Proper names	Treaties.
Relationships	Hayden (F. V.)
Relationships	Morgan (L. H.)
Sentences	Bellas (H. H.)
Songs	Baker (T.)
Songs	Dodge (R. I.)
Tribal names	Hayden (F. V.)
Vocabulary	Abert (J. W.)
Vocabulary	Buschmann (J.C.E.)
Vocabulary	Campbell (J.)
Vocabulary	Dodge (R. I.)
Vocabulary	Domenech (E.)
Vocabulary	Flachnecker (G.)
Vocabulary	Gallatin (A.)
Vocabulary	Haines (E. M.)
Vocabulary	Hayden (F. V.)
Vocabulary	Latham (R. G.)
Vocabulary	Maximilian (A. P.)
Vocabulary	Morgan (L. H.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Smith (J. S.)
Words	Bellas (H. H.)
Words	Charencey (H. de).
Words	Chase (P. E.)
Words	Smithsonian.

Chipawa vocabulary, North America. (*)

A thin 4to, bound in cloth, pp. 75.

Title and note from J. B. B. Clarke's "Historical and Descriptive Catalogue of the European and Asiatic Manuscripts in the Library of the late Dr. Adam Clarke," &c. London, 1835, p. 87.

Chippewa. [Hymn book in the Chippewa language.] (*)

"A small hymn book of twelve hymns, translated into the Chippewa, was now [1827] printed by the Missionary Society of the Methodist Episcopal Society in New York, and some copies were now on Grape Island ; and the desire to read and sing the hymns stimulated the desire to learn."—*Playter.*

Chippewa — Continued.

See Collection; also Jones (P.)

Chippewa. A pocket | vocabulary of terms | alphabetically arranged. | (1822.)

Manuscript in the library of the compiler of this bibliography, 33 ll. some blank, 5¾ by 3¼ inches.

English and Chippewa, alphabetically arranged according to the former. Possibly by H. R. Schoolcraft.

Chippewa. Sketch of a grammar, vocabulary, and phrase-book, Chippewa and English. About 1780. (*)

Original manuscript, 75 pp. 4°.

Title from Quaritch, no. 30077, who prices it 18*s*.

Chippewa vocabulary. (*)

Manuscript of the last century, important and unpublished. It comprises 75 pp. in 2 columns 4°.—*Leclerc*, 1867, no. 331.

This is probably the "Chippeway-English vocabulary" titled in the Pinart sale catalogue, no. 230, and purchased by Quaritch for 8 francs, title of which is given next above.

Chippewa. Words and phrases of the Chippewa.

Manuscript, pp. 77–228, 4°, in the library of the Bureau of Ethnology; recorded in a copy of Powell's Introduction to the study of Indian languages, second edition. The name of the collector is unknown; it was received from the Mackinack Agency, without accompanying letter or memorandum, April 7, 1882. Schedules 1–8, 10, 12–14, 16, 20–25 are well filled; schedule 17 has a few entries; schedules 9, 11, 15, 18, 19, 26–30 are blank.

Chippewa :

Bible, Pentateuch	See O'Meara (F. A.)
Bible, Genesis (pt.)	Evans (J.) and Jones (P.)
Bible, Genesis (pt.)	James (E.)
Bible, Genesis	Jones (P.)
Bible, Genesis (pt.)	Schoolcraft (H. R.)
Bible, Psalms	O'Meara (F. A.)
Bible, Minor pr.	McDonald (R.)
Bible, New test.	Blatchford (H.)
Bible, New test.	James (E.)
Bible, New test.	O'Meara (F. A.)
Bible, Gospels	Cameron (J. D.)
Bible, Gospels	O'Meara (F. A.)
Bible, Matthew	Horden (J.) and Sanders (J.)
Bible, Matthew (pt.)	Jones (P.)
Bible, Matthew	Jones (P.) and Jones (J.)
Bible, Luke	Hall (S.) and Copway (G.)
Bible, John	Jones (J.) and Jones (P.)

Chippewa — Continued.

Bible, Acts	Hall (S.) and Copway (G.)
Bible, Eph. (pt.)	James (E.)
Bible, Cor. (pt.)	Schoolcraft (H. R.)
Bible, James	Omajibiigeuinvn.
Bible, John I–III	Omajibiigeuinvn.
Bible history	Chone (—)
Bible history	Horden (J.)
Bible history	Verwyst (C.)
Bible history	Vogt (C.) and Gafron (J.)
Bible passages	American Bible Soc.
Bible passages	Bagster (J.)
Bible passages	Bible Society.
Bible passages	British and Foreign.
Bible passages	Church.
Bible passages	Enew.
Bible passages	Gilbert & Rivington.
Bible passages	Knight (E. H.)
Bible passages	Schoolcraft (H. R.)
Bible passages	Wilson (E. F.)
Bible stories	Dougherty (P.) and Rodd (D.)
Bible stories	Kishemanito.
Book of com. prayer.	Horden (J.) and Sanders (J.)
Book of com. prayer.	O'Meara (F. A.)
Calendar	Déléage (F. R.)
Calendar	Jacker (E.)
Calendar	Prévost (M.)
Catechism	Baraga (F.)
Catechism	Baraga (F.) and Weikamp (J. B.)
Catechism	Belcourt (G. A.)
Catechism	Chone (—)
Catechism	Déléage (F. R.)
Catechism	Dougherty (P.)
Catechism	Dougherty (P.) and Rodd (D.)
Catechism	Gafron (J.)
Catechism	Guéguen (J. P.)
Catechism	Lacombe (A.)
Catechism	Ojibway.
Catechism	Pipe.
Dictionary	Baraga (F.)
Dictionary	Baraga (F.) and Belcourt (G. A.)
Dictionary	Belcourt (G. A.)
Dictionary	Férard (M.)
Dictionary	Wilson (E. F.)
Etymologies	Schoolcraft (H. R.)
General discussion	Atwater (C.)
General discussion	Bond (J. W.)
General discussion	Copway (G.)
General discussion	Court de Gebelin (A.)
General discussion	Gibbs (G.)
General discussion	Jameson (A. M.)
General discussion	Jefferys (T.)
General discussion	Jéhan (L. F.)
General discussion	Kohl (J. G.)
General discussion	Our.
General discussion	Pickering (J.)
General discussion	Schoolcraft (H. R.)
General discussion	Taché (A. A.)
General discussion	Zephyrin Engelhardt (C. A.)

Chippewa — Continued.

Gentes	Morgan (L. H.)
Gentes	Schoolcraft (H. R.)
Gentes	Warren (W. W.)
Geography	Abinoji.
Geographic names	Boyd (S. G.)
Geographic names	Brunson (A.)
Geographic names	Calkins (H.)
Geographic names	Connor (H.)
Geographic names	Gilfillan (J. A.)
Geographic names	Hathaway (J.)
Geographic names	Kelton (D. H.)
Geographic names	Kohl (J. G.)
Geographic names	Lanman (C.)
Geographic names	McLean (J.)
Geographic names	Morgan (L. H.)
Geographic names	Petitot (E. F. S. J.)
Geographic names	Schoolcraft (H. R.)
Geographic names	Witherell (B. F. H.)
Grammar	Baraga (F.)
Grammar	Baraga (F.) and Belcourt (G. A.)
Grammar	Barnard (A.)
Grammar	Blackbird (A. J.)
Grammar	Chippewa.
Grammar	Hall (S.)
Grammar	Summerfield (J.)
Grammar	Wilson (E. F.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Cass (L.)
Grammatic comments	Featherman (A.)
Grammatic comments	Gallatin (A.)
Grammatic comments	Haines (E. M.)
Grammatic comments	Hovelacque (A.)
Grammatic comments	James (E.)
Grammatic comments	Jones (P.)
Grammatic comments	Schoolcraft (H. R.)
Grammatic comments	Wilson (E. F.)
Grammatic treatise	Adam (L.)
Grammatic treatise	Belcourt (G. A.)
Grammatic treatise	Chippewa.
Grammatic treatise	Chronicles.
Grammatic treatise	Duponceau (P. S.)
Grammatic treatise	Férard (M.)
Grammatic treatise	Hurlburt (T.)
Grammatic treatise	Schoolcraft (H. R.)
Grammatic treatise	Vater (J. S.)
Grammatic treatise	Verwyst (C.)
Hymn book	Barnard (A.)
Hymn book	Chippewa.
Hymn book	Henry (G.) and Evans (J.)
Hymn book	Horden (J.)
Hymn book	Horden (J.) and Sanders (J.)
Hymn book	Jones (P.)
Hymn book	Jones (P.) and others.
Hymn book	O'Meara (F. A.) and Jacobs (P.)
Hymn book	Prévost (M.)
Hymn book	Walker (W.)
Hymn book	Wilson (E. F.)
Hymns	Baierlein (E.)
Hymns	Baraga (F.)
Hymns	Belcourt (G. A.)

Chippewa — Continued.

Hymns	Bonduel (F. L. J.)
Hymns	Cameron (J. D.)
Hymns	Collection.
Hymns	Copway (G.)
Hymns	Déléage (F. R.)
Hymns	Ewh.
Hymns	Gilfillan (J. A.)
Hymns	Henry (G.)
Hymns	Indian.
Hymns	Jameson (A. M.)
Hymns	Jones (P.)
Hymns	Lord's.
Hymns	O'Meara (F. A.)
Hymns	Oshki.
Hymns	Playter (G. F.)
Hymns	Strickland (S.)
Hymns	Tupper (M. F.)
Legends	Schoolcraft (H. R.)
Letter	Bigcanoe (C.)
Letter	Indian.
Lord's prayer	Auer (A.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Enew.
Lord's prayer	Haines (E. M.)
Lord's prayer	Hoffman (C. F.)
Lord's prayer	James (E.)
Lord's prayer	Lord's.
Lord's prayer	Notice.
Lord's prayer	Schoolcraft (H. R.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Wilson (E. F.)
Lord's prayer	Youth's.
Numerals	Belcourt (G. A.)
Numerals	Carver (J.)
Numerals	Collin (N.)
Numerals	Déléage (F. R.)
Numerals	Fairbanks (—)
Numerals	Haines (E. M.)
Numerals	Haldeman (S. S.)
Numerals	James (E.)
Numerals	Long (J.)
Numerals	Rand (S. T.)
Numerals	Schoolcraft (H. R.)
Numerals	Shea (J. G.)
Numerals	Warren (W. W.)
Periodical	Our.
Periodical	Petaubun.
Periodical	Pipe.
Personal names	Bill.
Personal names	Jameson (A. M.)
Prayer book	Baraga (F.)
Prayer book	Baraga (F.) and Weikamp (J. B.)
Prayer book	O'Meara (F. A.)
Prayer book	Oshki.
Prayer book	Verwyst (C.)
Prayers	Baierlein (E.)
Prayers	Belcourt (G. A.)
Prayers	Blackbird (A. J.)
Prayers	Lord's.
Prayers	Ojibway.
Primer	Baraga (F.)
Primer	Belcourt (G. A.)
Primer	Dougherty (P.)
Primer	York (P.)

Chippewa — Continued.

Proper names	Brinton (D. G.)
Proper names	Catalogue.
Proper names	Chamberlain (A. F.)
Proper names	Foster (J. W.) and Whitney (J. D.)
Proper names	Haines (E. M.)
Proper names	Indian.
Proper names	Jackson (W. H.)
Proper names	Morris (A.)
Proper names	Neill (E. D.)
Proper names	Report.
Proper names	Schoolcraft (H. R.)
Proper names	Stanley (J. M.)
Proper names	Treaties.
Proper names	Warren (W. W.)
Proper names	Wilson (E. F.)
Psalms	O'Meara (F. A.)
Psalms	Schoolcraft (J.)
Reader	Baierlein (E.)
Reader	Barnard (A.)
Reader	Dougherty (P.) and Rodd (D.)
Reader	Gallaudet's.
Reader	James (E.)
Reader	Spelling.
Relationships	Dougherty (P.)
Relationships	Jacker (E.)
Relationships	Morgan (L. H.)
Sermons	Baraga (F.)
Songs	Baker (T.)
Songs	Belden (G. P.)
Songs	Brisbin (J. S.)
Songs	Copway (G.)
Songs	Faulmann (K.)
Songs	Fletcher (J. C.)
Songs	Goodrich (S. G.)
Songs	Hoffman (C. F.)
Songs	Hoffman (W. J.)
Songs	Jameson (A. M.)
Songs	Johnston (Jane).
Songs	Lanman (C.)
Songs	McKenney (T. L.)
Songs	Schoolcraft (H. R.)
Songs	Schoolcraft (J.)
Songs	Strickland (W. P.)
Spelling book	Ayer (F.)
Spelling book	Baierlein (E.)
Spelling book	Bingham (A.)
Spelling book	Dencke (C. F.)
Spelling book	Evans (J.)
Spelling book	James (E.)
Spelling book	Jones (P.)
Spelling book	Spelling.
Stories	Barnard (A.)
Stories	Jacker (F.)
Ten commandments	Baraga (F.)
Ten commandments	Blackbird (A. J.)
Ten commandments	Enew.
Ten commandments	Lord's.
Text	Adelung (J. C.) and Vater (J. S.)
Text	Baraga (F.)
Text	Gilfillan (J. A.)
Text	Hoffman (W. J.)
Text	Hovelacque (A.)

Chippewa—Continued.

Text	Indian.
Text	Jones (P.)
Text	Jones (P. E.)
Text	Osagiitiuin.
Text	Pitezel (J. H.)
Text	Promissiones.
Text	Schoolcraft (H. R.)
Text	Schoolcraft (J.)
Text	Wright (S. T.)
Tract	Attend.
Tract	Come.
Tract	Ewh.
Tract	Iu Pitabvn.
Tract	Osagiitiuin.
Tract	Reward.
Tract	Sanders (J.)
Tribal names	Lapham (J. A.) and others.
Tribal names	Warren (W. W.)
Vocabulary	Adam (L.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	American Society.
Vocabulary	Balbi (A.)
Vocabulary	Baraga (F.)
Vocabulary	Barton (B. S.)
Vocabulary	Baudry de Lozières (L. N.)
Vocabulary	Belcourt (G. A.)
Vocabulary	Beltrami (G. C.)
Vocabulary	Blackbird (A. J.)
Vocabulary	Brinton (D. G.)
Vocabulary	Campbell (J.)
Vocabulary	Carver (J.)
Vocabulary	Chipawa.
Vocabulary	Chippewa.
Vocabulary	Copway (G.)
Vocabulary	De Peyster (A. S.)
Vocabulary	Derenthal (O.)
Vocabulary	Domenech (E.)
Vocabulary	Dougherty (P.)
Vocabulary	Edwards (J.)
Vocabulary	Emerson (E. R.)
Vocabulary	Gallatin (A.)
Vocabulary	Haines (E. M.)
Vocabulary	Haldeman (S. S.)
Vocabulary	Hale (H.)
Vocabulary	Hamilton (S. M.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Henry (A.)
Vocabulary	Henry (G.) and Evans (J.)
Vocabulary	Interpretation.
Vocabulary	Investigator.
Vocabulary	James (E.)
Vocabulary	Johnston (G.)
Vocabulary	Johnston (W.)
Vocabulary	Jones (E. F.)
Vocabulary	Jones (P.)
Vocabulary	Keating (W. H.)
Vocabulary	Latham (R. G.)
Vocabulary	Long (J.)
Vocabulary	Longfellow (H. W.)

Chippewa—Continued.

Vocabulary	M'Keevor (T.)
Vocabulary	McKenney (T. L.)
Vocabulary	M'Lean (J.)
Vocabulary	Madison (—)
Vocabulary	Mahan (I. L.)
Vocabulary	Maximilian (A. P.)
Vocabulary	Moran (G.)
Vocabulary	Notice.
Vocabulary	Pierz (F.)
Vocabulary	Reaume (—)
Vocabulary	Ruttenber (E. M.)
Vocabulary	St. John (J. R.)
Vocabulary	Sänderl (L.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Summerville (J.)
Vocabulary	Ulrici (E.)
Vocabulary	Wilson (D.)
Vocabulary	Wilson (E. F.)
Words	Belden (G. P.)
Words	Buschmann (J. C. E.)
Words	Chamberlain (A. F.)
Words	Chateaubriand (F. A. de).
Words	Cooke (W. W.)
Words	Duncan (D.)
Words	Frémiot (N. M.)
Words	Gatschet (A. S.)
Words	Gerard (W. R.)
Words	Gordon (H. L.)
Words	Grasserie (R. de la).
Words	Gray (A.) and Trumbull (J. H.)
Words	Green (S. A.)
Words	Haines (E. M.)
Words	Hale (H.)
Words	Hindley (J. I.)
Words	Hoffman (W. J.)
Words	Hovelacque (A.)
Words	Kohl (J. G.)
Words	Kovár (E.)
Words	Latham (R. G.)
Words	McDougall (J.)
Words	McIntosh (J.)
Words	MacLean (J. P.)
Words	Mallery (G.)
Words	Malte-Brun (M. K.)
Words	Merian (A. A. von).
Words	Norris (P. W.)
Words	O'Meara (F. A.)
Words	Petitot (E. F. S. J.)
Words	Ramsay (A.)
Words	Sanders (D. C.)
Words	Schomburgk (R. H.)
Words	Sener (S. M.)
Words	Slight (B.)
Words	Smet (P. J. de).
Words	Smithsonian.
Words	Tyrrell (J. B.)
Words	Vater (J. S.)
Words	Vetromile (E.)
Words	Wilson (D.)
Words	Wilson (E. F.)
Words	Wright (S. G.)
Words	Yankiewitch (F. M.)

Chone (*Rev.* —). [Catechism and short bible history in the Chippewa language.] (*)

Manuscripts. Title furnished by Rev. W. F. Gagnieur, Manitoulin Island, Ontario, Canada.

Chrestomathie Algonquine. See **Cuoq** (J. A.)

Christian Covenanting Confession [Massachusetts]. See **Eliot** (J.)

Christiane OOnoowae Sampoowaonk [Massachusetts]. See **Eliot** (J.)

Christmas (Michael). See **Kauder** (C.)

Chronicles of the Northamerican Savages. | Vol. I. May, 1835. No. 1 [-September, 1835, No. 5].

No title-page, heading only; text pp. 1-80, 8°.

Contains a vocabulary of the Sawke and Muskwawke Indian tongue, pp. 11-16, 46-48, 80, 8°. Also:

James (E.), Essay on the Chippeway language, no. 5, pp. 73-80.

Copies seen: Congress.

Church Missionary Gleaner. Languages of N. W. America.

In Church Missionary Gleaner, no. 90, London, 1881, 4°. (Powell.)

Contains St. John, iii, 16, in Western Cree (Roman characters), Eastern Cree (syllabic characters), and Ojibbeway or Soto.

Reprinted from the British and Foreign Bible Society's Specimens, etc.

Church Missionary Society: These words following a title or inclosed within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, London, England.

Chute (James Andrew). Vocabulary of the Delawares of Missouri.

In Maine Hist. Soc. Coll. vol. 4, pp. 115-117, Portland, 1856, 8°. Included in an article by Willis (W.), Language of the Abnaquis.

—— See **Lykins** (J.)

Cisulc uceluswocn [Micmac]. See **Rand** (S. T.)

Clarke (Robert) & co. Bibliotheca americana, 1886. | Catalogue | of a valuable collection of | books and pamphlets | relating to | America. | With a | descriptive list of Robert Clarke & co's | historical publications. |

For sale by | Robert Clarke & co. | Cincinnati. | 1886.

Printed cover, title as above reverse blank 1 l. note verso blank 1 l. contents pp. v-vii, text pp. 1-280, catalogue of publications pp. 1-51, 8°.

Titles of books relating to Indians and archæology, pp. 236-254; to Indian languages (including a number of Algonquian), pp. 254-257.

Copies seen: Bureau of Ethnology, Eames.

Clarke (R.) & co. — Continued.

I have seen copies of this house's catalogue for the years 1873, 1875, 1876, 1878, 1879, and 1883, and understand that there were issues for 1869, 1871, and 1877. In several of them works relating to the Indian languages are grouped under the heading "Indians and American antiquities."

Clarkson (Thomas). Memoirs | of the | private and public life | of | William Penn. | By Thomas Clarkson, M. A. | In two volumes. | Vol. I [-II]. |

London: | printed by Richard Taylor and co., Shoe-lane, | for Longman, Hurst, Rees, Orme, and Brown, | Paternoster-row. | 1813.

2 vols.: half-title verso blank 1 l. title verso blank 1 l. preface pp. vii-xii, text pp. 1-520; half-title verso blank 1 l. title verso blank 1 l. text pp. 1-488, contents pp. 489-500, 8°.

Penn (W.), Letter, etc. vol. 1, pp. 375-406.

Copies seen: Boston Athenæum.

I have seen mention of an edition New York, 1813, 12°, containing Penn's Letter, vol. 1, pp. 292-315.

—— Memoirs | of the | private and public life | of | William Penn. | By Thomas Clarkson, M. A. | In two volumes. | Vol. I[-II]. |

Philadelphia, | published by Bradford and Inskeep, | and Inskeep and Bradford, | New-York. | G. Palmer, printer. | 1813[-1814]. (*)

2 vols.: 3 p. ll. pp. vii-xi, 1-403; 2 p. ll. pp. 1-390, 12°.

Penn's Letter, vol. 1, pp. 292-315.

Title from Mr. Wilberforce Eames.

—— Memoirs | of the | private and public life | of | William Penn. | By Thomas Clarkson, M. A. | In two volumes. | Vol. I [-II]. |

Philadelphia, | published by Isaac Pierce, | No. 12, South Fourth Street. | G. Palmer, Printer. | 1814.

2 vols.: half-title verso blank 1 l. title verso blank 1 l. dedication verso blank 1 l. preface pp. vii-viii, list of authorities pp. ix-xi, text pp. 1-403; half-title verso blank 1 l. title verso blank 1 l. text pp. 1-374, index pp. 375-390, 12°.

Penn's Letter, vol. 1, pp. 292-315.

Copies seen: Boston Public.

—— Memoirs | of the | private and public life | of | William Penn; | who settled | the state of Pennsylvania, | and founded | the city of Philadelphia. | By Thomas Clarkson, M. A. | Two volumes in one. | Vol. I [-II]. |

Dover, N. H. | Samuel C. Stevens, Washington-street. | 1827.

Clarkson (T.) — Continued.

2 vols.: title verso blank 1 l. dedication verso blank 1 l. preface verso blank 1 l. list of authorities pp. vii–viii, text pp. 9–194; half-title verso blank 1 l. text pp. 1–173, contents, pp. 174–181, 8°.

Penn's Letter, vol. 1, pp. 142–153.

Copies seen: Congress.

—— Memoirs | of the | public and private life | of | William Penn. | By Thomas Clarkson, M. A. | New edition, | with a preface, | in reply to the charges against his character made by | Mr. Macauley in his "History of England," | By W. E. Forster. | Illustrated with an engraving of Penn's treaty with the | Indians, | a plan of the city of Philadelphia, | and a map of Pennsylvania. |

London: | C. Gilpin, 5, Bishopsgate Street without, and | W. J. Adams, 59, Fleet Street. | Manchester: | Bradshaw and Blacklock, 47, Brown Street. | New York: | John Wiley, 161, Broadway. | Philadelphia: | Joseph Scattergood, Friends' Book Store, Arch Street; | and all booksellers. | 1849.

Pp. i–lx, 1–367, 12°.

Penn's letter, pp. 137–148.

Copies seen: Astor, British Museum.

Classical. The | classical journal; | for | September and December | 1811. | Vol. IV. | [Two lines quotation in Greek and a monogrammatic device.] |

London: | printed by A. J. Valpy, | Took's court, Chancery lane; | sold by | Sherwood, Neely, | and Jones, Paternoster row; | and all other booksellers. | [1811]

Title verso blank 1 l. contents (of no. vii) pp. iii–iv, text pp. 1–526, index pp. 527–537, verso p. 537 colophon giving date 1811, 8°.

Numerals 1–10 in Knistenaux (from Mackenzie), in Natik (from Eliot), in Estechemines (from Barton), in Algonquin (three separate lists, from Mackenzie, Am. Philosoph. Soc. Trans. vol. 4, and Lahontan), and in Delaware (from Am. Philosoph. Soc. Trans. vol. 4), p. 116.

Copies seen: Congress.

Coats (*Captain* William). The | geography | of | Hudson's bay: | being the | remarks of captain W. Coats, | in many voyages to that locality, | between the years 1727 and 1751. | With an Appendix, | containing | extracts from the log of capt. Middleton on his voyage for | the discovery of the north-west passage, in | H. M. S. "Furnace", in 1741–2. | Edited by | John Barrow, Esq., F. R. S., F. S. A. | [Seven lines quotation.] |

London: | printed for the Hakluyt society. | M.DCCC.LII [1852].

Hakluyt society's half-title verso blank 1 l. title verso printers 1 l. dedication verso blank 1 l. personnel of the society verso blank 1 l. introductory pp. i–x, text pp. 1–141, index pp. 143–147, the Hakluyt society pp. 1–8, 8°.

Cree geographic names with meanings, p. 43.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Lenox.

At the Field sale, catalogue no. 392, an uncut copy brought $2.

Coleworthy (—). See **Barton** (B. S.)

Collection of hymns [Delaware]. See *Zeisberger* (D.)

Collection | of | Hymns | for | the use of native Christians | of | the Iroquois. | Tahkoopehahtawun kuya nahmindt | ahnishenapa nahkahmoohwenun | kahahnekahnootahpeahkin | owh Kahkewagwennaby [Peter Jones]. |

New-York: | printed at the Conference office, | by A. Hoyt. | 1827.

Second title: Collection | of | Hymns | for | the use of Native Christians | of | the Iroquois. | To which are added a few Hymns | in the | Chippeway tongue: | translated by Peter Jones. |

New York: | printed at the Conference office, | by A. Hoyt. | 1827.

Iroquois title verso l. 1 (p. 1), English title recto l. 2 (p. 1), text pp. 2–45, 2–45 (double numbers), 46–54, 16°.

Jones (P.), Hymns for the use of native Christians of the Chippeway nation, pp. 37–45, 37–45.

Copies seen: Shea.

See Chippewa Hymn book.

Collin (*Rev.* Nicholas). Philological view of some very ancient words in several languages. By the Rev. Nicholas Collin, D. D.

In American Philosoph. Soc. Trans. vol. 4, pp. 476–509, Philadelphia, 1799, 4°.

Numerals 1–10 of the Delaware and of the Chippewa, p. 486.

Come for eternity urges you.—Pimadjan, kagigekamig kwishamigon.

No title-page, heading only; text in the Chippewa language 2 pp. 12°.

Copies seen: Congress.

Come for Jesus loves sinners.—Pimadjan, osagian gosha Jesus paiatatinidjin.

No title-page, heading only; text in the Chippewa language 2 pp. 12°.

Copies seen: Congress.

Commuck (Thomas). Sketch of the Brothertown Indians.

In Wisconsin Hist. Soc. Coll. vol. 4, pp. 291-298, Madison, 1859, 8°.

A few words of the Narragansett Indians.

Congress: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the Library of Congress, Washington, D. C.

[**Connelly** (*Rev.* James Martin).] The "Pater Noster" | written by | Students of the Propaganda (Rome) | in their various tongues | Collection made by | Rev. J. M. C[onnelly]. | Rome, 1883-84.

Manuscript, 62 ll. 8°, bound, in the library of Rev. Jacob A. Walter, Washington, D. C. The above titular matter appears on l. 3, where an index to the versions also begins, ending on l. 6. The versions, 55 in all, occupy the rectos of ll. 7-61. On the recto of l. 1 is the following dedication: "To Rev. Jacob A. Walter with the Affectionate Regards of the Collector."

The Lord's prayer in the Mexican language (no. 52), l. 58.—Mohigan* (no. 53), l. 59.—Seminole* (no. 54), l. 60.

In a note on l. 3 the collector remarks: "Languages *not* marked (*) were written by those speaking the language as mother or adopted tongue."

Connor (Henry). Indian names of prominent points in Michigan.

In Lanman (J. H.), History of Michigan, pp. 260-261, New York, 1839, 8°.

Chippewa names with English definitions.

Cooke (William Wallace). Bird nomenclature of the Chippewa Indians.

In the Auk, a quarterly journal of ornithology, vol. 1, no. 3, July, 1884, pp. 242-250, Boston, [1884], 8°.

Cooper (*Dr.* J. G.) Vocabulary of the Gros Ventres or Minitaree (Atsina) and of the Sik-sik-ko or Blackfoot.

Manuscript, 3 ll. or 6 pp. folio (180 words), in the library of the Bureau of Ethnology. Two parallel columns, Gros Ventre and Blackfoot. The manuscript bears the date March, 1861.

A copy of the Blackfoot column has been made on another form, 7 pp. folio, and is to be found in the same library.

Copway (George). The | life, history, and travels, | of | Kah-ge-ga-gah-bowh | (George Copway), | a young Indian chief of the Ojebwa nation, | a convert to the christian faith, and a missionary | to his people for twelve years; | with a | sketch of the present state of the Ojebwa nation, | in regard to | christianity and their future prospects. | Also an appeal; | with all the names of the chiefs now living, who have | been christianized, and the missionaries now | laboring among them. | Written by himself. |

Albany: | printed by Weed and Parsons. | 1847.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. contents pp. v-vi, a word to the reader pp. vii-viii, preface pp. 5-6, text pp. 7-224, 8°.

Songs in Ojebwa, with English translations, pp. 34, 63, 77.

Copies seen: Congress.

Clarke & co. 1886 catalogue, no. 6344, priced a copy $1.50.

—— The | life, history, and travels | of | Kah-ge-ga-gah-bowh, | (George Copway) | a young Indian chief of the Ojebwa nation, | a convert to the christian faith, and a mis- | sionary to his people for twelve years; | with a | Sketch of the Present State of the Ojebwa Nation, | in regard to | christianity and their future prospects. | Also, an appeal; | with all the names of the chiefs now living, who have | been christianized, and the missionaries now | laboring among them. | Written by himself. | Second edition. |

Philadelphia: | James Harmstead, no. 40 N. Fourth st. | 1847.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. contents verso blank 1 l. preface pp. vii-viii, "a word to the reader" pp. ix-x, text pp. 11-158, 12°.

Ojebwa songs, with English translation, pp. 29, 48, 57.

Copies seen: Astor, Boston Athenæum, British Museum, Bureau of Ethnology, Congress.

Priced by Clarke & co. 1886 catalogue, no. 6343, $1.

Some copies with title-page otherwise as above are marked "Sixth edition."

—— The | life, letters and speeches | of | Kah-ge-ga-gah-bowh. | Or, | G. Copway, | chief Ojibway nation. | A Missionary [&c. three lines.] |

New York: | S. W. Benedict. | 1850

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. contents verso blank 1 l. preface pp. vii-viii, "a word to the reader" pp. ix-x, text pp. 11-224, 12°.

Songs in Ojibway, with English translation, pp. 29, 48, 57.

Copies seen: Boston Public, Brinton, British Museum, Bureau of Ethnology, Massachusetts Historical Society, Pilling, Wisconsin Historical Society.

Copway (G.) — Continued.

—— The | traditional history | and | characteristic sketches | of the | Ojibway nation. | By G. Copway, | or, Kah-ge-ga-gah-bowh, Chief of the Ojibway | nation. |

London: | Charles Gilpin, 5, Bishopsgate without. | Edinburgh: Adam and Charles Black. | Dublin: James B. Gilpin. | 1850.

Title verso blank 1 l. dedication verso blank 1 l. preface pp. v–x, contents pp. xi–xii, text pp. 1–298, 16°.

Song in Ojibway, with translation, p. 106.—Chapter x, Their language and writings, containing general remarks on language, a short vocabulary, characters used in picture writing, &c. pp. 123–139.

Copies seen: Astor, British Museum, Shea, Trumbull, Wisconsin Historical Society.

At the Brinley sale, catalogue no. 5373, an uncut fresh copy brought $1.75; the Murphy copy, no. 671, $1.25.

—— The | traditional history | and characteristic sketches | of the | Ojibway nation. | By G. Copway, | or, Kah-ge-ga-gah-bowh, chief of the Ojibway nation. | Illustrated by Darly. |

Boston: | Benjamin B. Mussey & co. | 29 Cornhill. | 1851.

Frontispiece, title verso blank 1 l. dedication verso blank 1 l. preface pp. vii–xi, text pp. 13–266, 12°.

Language and writings, pp. 123–139, contains an Ojibway-English vocabulary of 24 words, and songs in Ojibway.

Copies seen: British Museum, Congress, Dunbar, Harvard, Shea.

Priced by Clarke & co. 1886 catalogue, no. 6345, $1.50.

—— Recollections of a Forest Life: | or, the | Life and Travels | of | Kah-ge-ga-gah-bowh, | or, | George Copway, | Chief of the Ojibway Nation. | Many years missionary [&c. two lines.] | Second edition. |

London: | C. Gilpin, 5, Bishopsgate without. | Edinburgh: Adam and Charles Black. | Dublin: James B. Gilpin. | 1851.

Pp. i–xii, 1–248, 12°.

Songs in Ojibway and English, pp. 25, 50–51, 62.

Copies seen: British Museum, Wisconsin Historical Society.

At the Brinley sale, catalogue no. 5374, a fresh uncut copy brought $2.

Copway (G.) — Continued.

There is an edition with title-page as above except that the words "second edition" and the date are omitted. (British Museum.)

Sabin's dictionary, no. 16720, mentions an edition London, H. Lea, 1850, 256 pp., 12°; and another London, 1854, 256 pp., 12°.

—— Recollections | of | a forest life; | or the | Life and Travels | of | George Copway, | or | Kah-ge-ga-gah-bowh, | Chief of the Ojibway Nation. |

London: | Henry Lea, | 22 Warwick Lane. | And all booksellers and Railway Stations. [1855.]

Pp. i–xii, 1–248, 12°.

Ojibway songs, pp. 25, 50–51, 62.

Copies seen: British Museum.

—— [A hymn in the Ojibway language.]

In Tupper (M. F.), A hymn for all nations, p. 48, London, 1851, 8°.

Eight stanzas; signed Kah-ge-ga-gah-bowh.

—— Indian Life | and | Indian History, | by an Indian author. | Embracing the | traditions of the North American Indians regarding | themselves, particularly of that most | important of all the tribes, | the Ojibways. | By the celebrated Kah-ge-ga-gah-bowh, | Chief of the Ojibway Nation; | known also by the English name of | George Copway. |

Boston: | Albert Colby and Company, | 20 Washington Street. | 1858. (*)

2 p. ll. pp. vii–xi, 13–266, 2 plates, 12°. Title from Mr. Wilberforce Eames.

Chapter x, Their language and writings, pp. 122–136, contains an Ojibway and English vocabulary (20 words), p. 124.—Picture writing, pp. 132–134.—Specimens of Ojibway songs, pp. 107, 120, 158.

—— See **Hall** (S.) and **Copway** (G.)

George Copway, an Indian chief, was born, according to his own "Life," etc. (Albany, 1847), near the mouth of the river Trent (Ontario), in the fall of 1818. His Ojibway name was Ka-ge-ga-gah-bowh. Mr. J. J. Enmegahbowh, of White Earth Reservation, Minnesota, who claims to be a first cousin of Mr. Copway, informs me that the latter, like himself, was a "pure and full-blood Indian from the right stock," that he was educated in the state of Illinois and after acquiring considerable knowledge in English books returned to his own tribe as a missionary, and died at Pontiac, Michigan, about 1863. Mr. Copway was for many years connected with the press of New York City, and lectured extensively in Europe and the United States.

Coquart (*Père* Claude-Godefroi). Sermons montagnais.

A Montagnais-French manuscript, 96 unnumbered ll. 4°, preserved in the library of the archbishopric of Quebec. It is with others in a volume bound in red morocco.

The subjects treated in this collection are as follows: De nomine Jesu, 8 pp.—In epiphaname Domini, 6 pp.—De nuptiis Canæ, 6 pp.—De purificatione B. M. V. 9 pp.—In diem cinerum, 6 pp.—Dominica primæ Quadragesimæ, 5 pp.—In Annonciatione B. M. Virginis, 6 pp. (incomplete translation).—De lotione pedum, 3 pp.—De institutione sacrosanctæ Eucharistiæ, 6 pp.—De passione Domini, 9 pp.—De resurrectione Domini, 5 pp.

The following pages contain notes written with a lead pencil: Fragment of a sermon on the resurrection, 3 pp.—In adventum Spiritus Sancti, 5 pp.—Fragment of a sermon on the birth of John the Baptist, 2 pp. (text only).—In honorum Stæ. Annæ (1761), 13 pp.—Another sermon on Ste. Anne (1762), 6 pp.—Third sermon on Ste. Anne (1763), 20 pp.—Reprimands and complaints of the father to his flock (1764), 4 pp.—In festrum Patris Francisci Xaverii, 6 pp.—In Conceptione B. Mariæ S. Virgiis, 4 pp.—In Natalem Domini, 10 pp.

Père Coquart was missionary at Tadousac from 1746 to 1765. He died at Chicoutimi July 4, 1765.

Corcoran (*Mrs.* —). See **Garin** (A. M.)

Cornell (William Mason). The | history of Pennsylvania | From the Earliest Discovery to the Present Time. | Including | an account of the first settlements by the Dutch, Swedes, and | English, and of the colony of William Penn, his treaty | and pacific measures with the Indians; | and the | gradual advancement of the state to its present aspect | of opulence, culture, and refinement. | By | William Mason Cornell, D. D., LL. D., | late member [&c. three lines.] | Author of [&c. two lines]. | [Seal.] |

Philadelphia: | Quaker City publishing house, | 217 & 219 Quince Street. | Boston: B. B. Russell. | 1876.

Frontispiece 1 l. title verso copyright 1 l. preface pp. 3–4, contents pp. 5–12, illustrations pp. 13–14, text pp. 15–565, index pp. 567–575, authors consulted p. [576], 8°.

Penn (W.), Letter, etc. pp. 111–125.

A Sachem's address to his warriors in the Delaware language, with English translation, p. 127.

Copies seen: Boston Athenæum, Boston Public, Congress.

—— The | history of Pennsylvania, | From the Earliest Discovery to the Present Time. | Including | an account of the first settlements by the Dutch, Swedes, and | English, and of the colony of William Penn, his treaty | and pacific measures with the Indians; | and the | gradual advancement of the State to its present aspect | of opulence, culture, and refinement. | By | William Mason Cornell, D. D., LL. D., | late member [&c. eight lines.] | [Design.] |

Philadelphia | John Sully & co., | 725 Sansom Street. [1876.]

Portrait 1 l. title verso copyright 1 l. preface pp. 3–4, contents pp. 5–12, list of illustrations pp. 13–14, text pp. 15–565, index pp. 567–575, list of authors consulted p. 576, 8°.

Penn's letter, as under previous title, pp. 111–125.—A sachem's address, p. 127.

Copies seen: Harvard.

—— The | History of Pennsylvania, | From the Earliest Discovery to the Present Time. | Including | an account of the First settlements by the Dutch, Swedes, and | English, and of the Colony of William Penn, his treaty | and pacific measures with the Indians; | and the | gradual advancement of the State to its present aspect | of opulence, culture, and refinement. | By | William Mason Cornell, D. D., LL. D., | [&c. five lines.] |

New York: | Published by Charles Drew, | No. 9 Murray street. | 1879. (*)

576 pp. 8°.

Penn's letter, as under previous titles, pp. 111–125, 127.

Title from Mr. Wilberforce Eames.

Correspondence. Document 512. | Correspondence | on the subject of the | Emigration of Indians, | between | the 30th November, 1831, and 27th December, 1833, | with abstracts of expenditures by disbursing agents, | in the | Removal and Subsistence of Indians, &c. &c. | Furnished | in answer to a Resolution of the Senate, of 27th December, 1833, | by the Commissary General of Subsistence [George Gibson]. | Vol. I[–IV]. |

Washington: | Printed by Duff Green. | 1834.

4 vols.: pp. vii, 3–1179; 1 l. pp. 1–972; 1 l. pp. 1–846; 1 l. pp. 1–771, 8°.

Proper names, with English signification, in Delaware, Shawnee, Kickapoo, Potowatomie, Ottawa, Peoria, Kaskasia, and Wea, vol. 4, pp. 728–732.

Copies seen: Congress, Trumbull.

Cothren (William). History | of | ancient Woodbury, | Connecticut, | from | the first Indian deed in 1659 to 1854, | including the | Present Towns of Washington, Southbury, Bethlem, Roxbury, | and a part of Oxford and Middlebury. | By William Cothren. | [Volume I–III.] | [Quotation, eight lines.] | Waterbury, Conn.: | published by Bronson Brothers. | 1854 [–1879].

3 vols. 8°. Volumes 2 and 3 have title-pages differing slightly from above. The pagination of vols. 1 and 2 is continuous.

List of principal Pootatucks, vol. 1, pp. 94–96.—Names of places with signification, vol. 2, p. 877.

Copies seen: Astor, Congress, Trumbull, Watkinson.

Cotton (Josiah). Vocabulary of the Massachusetts (or Natick) Indian language. By Josiah Cotton. [Edited by John Pickering.]

In Massachusetts Hist. Soc. Coll. third series, vol. 2, pp. 147–257, Cambridge, 1830, 8°.

Advertisement signed "J. D." (*i. e.* John Davis), pp. 147–148.—Notice of the manuscript, with remarks on the author's orthography and the pronunciation of the language, signed J. P. (John Pickering), pp. 148–151.—Table of contents (by the editor), p. 153.—Vocabulary, pp. 155–243.—Appendix, pp. 244–257.

The words of the vocabulary are grouped or classified, having such headings as "Of arts," "Of beasts," "Of rational Creatures," &c.; "Adjectives," "Verbs," "Imperative mood," "Participles," "The creed," "A talk between two," "Adverbs," "Pronouns," "Sentences," and "A dialogue"; it also contains a letter, the Natick version being signed Jno. Nemumin.

The Appendix contains "Examples from the Indian primer" of 1720, words of from one to fifteen syllables; two versions of the Lord's prayer from Eliot's bible, and two from the Indian primer; the ten commandments, from the primer; "A sermon preached by Josiah Cotton to the Massachusetts Indians in 1710"; and "Extracts from a sermon in English and Indian, the English part being in the handwriting of Josiah Cotton, and the Indian in that of his father, John Cotton."

"The following vocabulary of the Indian language, in the Natick or Massachusetts dialect, is faithfully copied from a manuscript compiled by the Hon. Josiah Cotton, a respectable inhabitant of Plymouth, who died in 1756, aged 77. He was the second son of the Rev. John Cotton, pastor of the first church in that ancient town twenty-eight years, from 1669 to 1697.

"Josiah Cotton was graduated at Harvard College in 1698. His early years, after his leaving college, were spent in Marblehead, where he was employed as a schoolmaster; his studies in the mean time were principally in theology. He was never settled, however, in the ministry; but, returning to his native town early in the last century, after some years of occupation in that place as a schoolmaster, he devoted himself to agricultural pursuits and to the discharge of several civil offices which he sustained. The offices which he held successively or in conjunction were those of clerk of the court of common pleas, justice of the same court, register of probate, and register of deeds. In the latter office he was succeeded by his son, John Cotton, who was succeeded by his son, Rossiter Cotton, the present worthy occupant of that office, to whose kindness this society and the friends of ancient lore are indebted for a communication of this manuscript, and of other documents eminently useful and acceptable for the elucidation of our early history. This respectable family derives its origin from the celebrated John Cotton of Boston. Josiah Cotton, as well as his father, in addition to their other employments, performed the duties of missionaries to the Indians at Plymouth and other places in that vicinity. The father was eminently skilled in the Indian language, of which there are many testimonials; the most conspicuous is Eliot's Indian Bible. In the accomplishment of that laborious work Mr. Eliot acknowledges his obligations to Mr. Cotton, especially in the preparation of the second edition.

"Josiah Cotton, besides the advantages of much personal intercourse with the Indians, had the benefit of his father's information; and his long continuance as a religious instructor to the natives, with the ready use of their language, of which he left numerous specimens in writing, may reasonably induce a reliance on the correctness of the present vocabulary which he compiled. A copy of some of his other specimens will be found subjoined to the vocabulary."—*Advertisement.*

The above vocabulary, though written, according to the statement of the editor, in 1707–'8, was printed here for the first time.

Issued separately also, with title-page as follows:

—— Vocabulary | of the | Massachusetts (or Natick) | Indian language. | By Josiah Cotton. | Cambridge: | printed by E. W. Metcalf and company. | 1829.

Title verso blank 1 l. advertisement pp. 3–4, notice of the manuscript pp. 4–7, contents p. 9, vocabulary pp. 11–99, appendix pp. 100–112, 8°.

Some copies with this title retain the original pagination, 147–257.

Copies seen: Congress, Dunbar, Eames, Massachusetts Historical Society, Powell.

At the Brinley sale, catalogue no. 5689, a copy brought $2.

Cotton (J.) — Continued.

—— [Vocabulary of the Massachusetts Indian language.]

Manuscript in the library of the Massachusetts Historical Society, Boston, Mass.: pp. 3–107, 107b, 107c, 107d, 108–123, index of verbs (English and Massachusetts) 2 ll. sm. 4°. It is the original of the vocabulary titled above, and is accompanied by an English-Massachusetts index, the title to the first volume of which is as follows:

Index | to | Cotton's MS. Vocabulary | of the | Massachusetts (Indian) Language. | By | Benjⁿ R. Nichols Esqᵉ. | Member of the Mass. Histor. Society | Salem Massachusetts, | 1822.

Manuscript, 2 vols. 62 and 52 unnumbered ll. 8°. Double columns; arranged alphabetically according to English words.

Josiah Cotton, son of the second John, born 8 Jan., 1680; died 19 Aug., 1756; was graduated at Harvard in 1698. He studied theology, taught in Marblehead and Plymouth, and, though not ordained over any church, preached occasionally for several years. He also gave his attention to agriculture, having a good farm in Plymouth. Having acquired considerable knowledge of the Indian language, he visited various tribes in Plymouth colony as a missionary during nearly forty years, receiving a salary of £20 from the commissioners for propagating the gospel. He was also clerk of the county court and register of probate.—*Appleton's Cyclop. of Am. Biog.*

Court de Gebelin (Antoine de). Monde primitif, | analysé et comparé | avec le monde moderne, | considéré | Dans divers Objets concernant l'Histoire, le Blason, les Mon- | noies, les Jeux, les Voyages des Phéniciens autour du | Monde, les Langues Américaines, &c. | ou | dissertations mêlées | Tome premier, | Remplies de Découvertes intéressantes; | Avec une Carte, des Planches, & un Monument d'Amérique. | Par M. Court de Gebelin, | de diverses Académies, Censeur Royal. | [Design.] |

A Paris, | Chez | L'Auteur, rue Poupée, Maison de M. Boucher, Secrétaire du Roi. | Valeyre l'aîné, Imprimeur-Libraire, rue de la vieille Bouclerie. | Sorin, Libraire, rue Saint Jacques. | M. DCC. LXXXI [1781]. | Avec approbation et privilége du Roi.

Forms vol. 8 of Monde primitif, Paris, 1777–1782, 9 vols. 8°. The volumes have title-pages slightly differing one from another.

Essai sur les rapports des mots, entre les langues du Nouveau Monde et celles de l'Ancien (pp. 489–560) contains: Langue du Canada, which includes a short Algonkin vocabulary from Lahontan, pp. 503–504.—Langue des Abenaquis, pp. 514–515.—Langue des Virginiens, pp. 515–520. — Langue des Chipeway et des Naudowessies, pp. 520–523.—Langue de Pensylvanie, p. 523.

Copies seen: Congress.

Trübner, 1856, no. 631, prices a copy of the full set (dated 1787) 3*l.* 13*s.* 6*d.*; at the Fischer sale, no. 1706, a copy (9 vols.) brought 1*l.* 10*s.*, and at the Brinley sale, no. 5632, $20.25.

Sabin's Dictionary, no. 17174, titles an edition Paris, Boudet, 1775, 9 vols. 4°.

For a reprint of the Essai, see **Scherer** (J. B.)

Crane (W. W.) The American [English] language.

In Putnam's Magazine, new series, vol. 6, pp. 519–526, New York, 1870, 8°. (Congress.)

Concerning words of Indian origin, with examples from the Algonquian languages, pp. 523–526.

Cree. [Calendar in the Cree language] † | [Two lines Cree characters] | 1855 ᓀ-ᑌ 1856 | [Three lines Cree characters] | [Scroll] |

[One line Cree characters.] | 1855

Transliteration: † | Chestekaekan | Ka esko netaokst Jesus | 1855 nesta 1856 | † ayameā keshekak | ᑭ makanewan | ᓀ nānākacheheteson-anewan | Maneak etad peloo | 1855

Translation: † | Sign or cross yourself | since the birth of Jesus | 1855 also 1856 | † Sign for Sunday | ᑭ Sign for celebration of the mass | ᓀ Sign for lent or penitence | Make ready as it approaches | 1855

Printed cover as above within borders, text 6 unnumbered ll. narrow 18°. Roman Catholic calendar in the Cree language; from July, 1855, to June, 1856, inclusive.

Copies seen: Pilling.

Cree hymn book. See **Hunter** (Jean.)

Cree:

Bible (entire)	See Mason (W.)
Bible, Old test. (pt.)	Horden (J.)
Bible, Old test.	Mason (W.)
Bible. Genesis	Sinclair (J.)
Bible, Genesis	Steinhauer (H.)
Bible, Psalms	Horden (J.)
Bible, New test.	Horden (J.)
Bible, New test.	Lacombe (A.)
Bible, New test.	Mason (W.)
Bible, Gospels	Horden (J.)
Bible, Matthew	Gospel.
Bible, Matthew	Hunter (J.)
Bible, Mark	Hunter (J.)
Bible, Luke	Hunter (J.)
Bible, John	Hunter (J.)
Bible, John	Mason (W.)
Bible, Acts	Hunter (J.)
Bible, Romans	Hunter (J.)
Bible, Galatians	Hunter (J.)
Bible, Ephesians	Hunter (J.)
Bible, Ephesians	Mason (W.)
Bible, Philippians	Hunter (J.)

Cree—Continued.

Bible, Colossians	Hunter (J.)
Bible, Thess. I, II	Hunter (J.)
Bible, Timothy I, II	Hunter (J.)
Bible, Titus	Hunter (J.)
Bible, Philemon	Hunter (J.)
Bible, Peter I, II	Hunter (J.)
Bible, Peter II	Mason (W.)
Bible, James	Mason (W.)
Bible, John I	Hunter (Jean).
Bible, John I	Mason (W.)
Bible history	Horden (J.)
Bible passages	American Bible Soc.
Bible passages	Bagster (J.)
Bible passages	Bible Society.
Bible passages	British and Foreign.
Bible passages	Church.
Bible passages	Gilbert & Rivington.
Book of com. prayer.	Horden (J.)
Book of com. prayer.	Hunter (J.)
Calendar	Cree.
Calendar	Lacombe (A.)
Catechism	Bompas (W. C.)
Catechism	Guéguen (J. P.)
Catechism	Horden (J.)
Catechism	Hunter (Jean).
Catechism	Lacombe (A.)
Catechism	Laverlochère (J. N.) and Garin (A. M.)
Catechism	Lebret (L. M.)
Catechism	Mason (S.)
Catechism	Thibault (J. B.)
Dictionary	Lacombe (A.)
Dictionary	Végréville (V. T.)
Dictionary	Watkins (E. A.)
General discussion	Bond (J. W.)
General discussion	Brinton (D. G.)
General discussion	Faulmann (K.)
General discussion	McLean (J.)
General discussion	Nouvelle.
General discussion	Remas (—)
General discussion	Taché (A. A.)
Geographic names	Coats (W.)
Geographic names	Kelton (D. H.)
Geographic names	Laflèche (L. F. R.)
Geographic names	McLean (J.)
Geographic names	Morgan (L. H.)
Geographic names	Petitot (E. F. S. J.)
Geographic names	Stuart (A.)
Geographic names	Tyrrell (J. B.)
Grammar	Horden (J.)
Grammar	Howse (J.)
Grammar	Hunter (J.)
Grammar	Lacombe (A.)
Grammar	Mackay (J. A.)
Grammar	Végréville (V. T.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Bastian (P. W. A.)
Grammatic comments	Faraud (H.)
Grammatic comments	Végréville (V. T.)
Grammatic comments	Wilson (E. F.)
Grammatic treatise	Adam (L.)
Grammatic treatise	Legal (E.)
Grammatic treatise	Végréville (V. T.)
Hymn book	German (O.)

Cree — Continued.

Hymn book	Horden (J.)
Hymn book	Hunter (Jean).
Hymn book	McDougall (J.) and Glass (E. B.)
Hymn book	Mackay (J. A.)
Hymn book	Mason (W.)
Hymn book	Thibault (J. B.)
Hymns	Aiamie Nikamo8inan.
Hymns	Bompas (W. C.)
Hymns	Garin (A. M.)
Hymns	German (O.)
Hymns	Guéguen (J. P.)
Hymns	Hunter (J.)
Hymns	Hunter (Jean).
Hymns	Kirkby (W. W.)
Hymns	Lacombe (A.)
Hymns	Laverlochère (J. N.) and Garin (A. M.)
Hymns	Lebret (L. M.)
Hymns	McDougall (J.) and Glass (E. B.)
Hymns	Young (E. R.)
Legend	Petitot (E. F. S. J.)
Letter	Papers.
Letter	Rutan (D.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Lord's.
Lord's prayer	McLean (J.)
Lord's prayer	Marietti (P.)
Lord's prayer	Smet (P. J. de).
Numerals	Classical.
Numerals	First.
Numerals	Haines (E. M.)
Numerals	Harmon (D. W.)
Numerals	James (E.)
Numerals	Pott (A. F.)
Prayer book	Garin (A. M.)
Prayer book	Guéguen (J. P.)
Prayer book	Horden (J.)
Prayer book	Hunter (J.)
Prayer book	Kirkby (W. W.)
Prayer book	Lacombe (A.)
Prayer book	Lebret (L. M.)
Prayer book	Mackay (J. A.)
Prayer book	Thibault (J. B.)
Prayers	Bompas (W. C.)
Prayers	Guéguen (J. P.)
Prayers	Hunter (J.)
Prayers	Laflèche (L. F. R.)
Prayers	Laverlochère (J. N.) and Garin (A. M.)
Prayers	Mackay (J. A.)
Prayers	Mason (S.)
Primer	Bompas (W. C.)
Primer	Déléage (F. R.)
Primer	First.
Primer	Glass (E. B.)
Primer	Guéguen (J. P.)
Primer	Lacombe (A.)
Proper names	Brinton (D. G.)
Proper names	Catlin (G.)
Proper names	Chamberlain (A. F.)
Proper names	Morris (A.)
Proper names	Petitot (E. F. S. J.)

Cree — Continued.

Psalm book	Horden (J.)
Psalm book	Horden (J.) and Kirkby (W. W.)
Psalm book	Hunter (J.)
Psalm book	Mackay (J. A.)
Psalm book	Mason (W.)
Reader	First.
Relationships	Morgan (L. H.)
Relationships	Watkins (E. A.)
Sermons	Garin (A. M.)
Sermons	German (O.)
Sermons	Végréville (V. T.)
Songs	Petitot (E. F. S. J.)
Syllabary	Carnegie (J.)
Syllabary	Evans (J.)
Syllabary	Lacombe (A.)
Syllabary	Smet (P. J. de).
Syllabary	Thibault (J. B.)
Syllabary	Tuttle (C. R.)
Syllabary	Young (E. R.)
Ten commandments	Mason (S.)
Text	Blatchford (H.)
Text	Fleming (A. B.) & co.
Text	German (O.)
Text	Lacombe (A.)
Text	Sinclair (J.)
Text	Steinhauer (H.)
Text	Vincent (T.)
Tract	German (O.)
Tract	Hunter (J.)
Tract	Vincent (T.)
Tribal names	Shea (J. G.)
Vocabulary	Adam (L.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Brinton (D. G.)
Vocabulary	Campbell (J.)
Vocabulary	Chappell (E.)
Vocabulary	Edwards (J.)
Vocabulary	Fisher (W.)
Vocabulary	Fortescue (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Hale (H.)
Vocabulary	Harmon (D. W.)
Vocabulary	Hayden (F. V.)
Vocabulary	Jones (P.)
Vocabulary	Keating (W. A.)
Vocabulary	Lacombe (A.)
Vocabulary	Lewis (M.)
Vocabulary	Mackenzie (A.)
Vocabulary	M'Lean (J.)
Vocabulary	Maximilian (A. P.)
Vocabulary	Morgan (L. H.)
Vocabulary	Petitot (E. F. S. J.)
Vocabulary	Say (T.)
Vocabulary	Smet (P. J. de).
Vocabulary	Vincent (E. H. J.)
Vocabulary	Weimar (J.)
Vocabulary	Wilson (E. F.)
Words	Duncan (D.)
Words	Gatschet (A. S.)
Words	Gerard (W. R.)
Words	Grasserie (R. de la).

Cree — Continued.

Words	Green (S. A.)
Words	Haines (E. M.)
Words	Hovelacque (A.)
Words	Kovár (E.)
Words	Latham (R. G.)
Words	McDougall (J.)
Words	MacLean (J. P.)
Words	Petitot (E. F. S. J.)
Words	Smet (P. J. de).
Words	Tyrrell (J. B.)
Words	Vater (J. S.)

See also **Montagnais.**

Crespieul (*Père* François-Xavier). Prières | en | Algonkin [Scroll] Montagnaise | Abanaki [Scroll] Æsquimaux | 1676 | Par le Révérend Père de Crespieul.

Manuscript, in the archbishopric of Quebec; 30 ll. the first 2 of which are blank and unnumbered, followed by an unnumbered l. on the recto of which is the title and on the verso the beginning of the text, prayers and religious songs 22 ll. catechism 5 ll. 8°.

The pagination is confused; the first pages of the text are not numbered; the third bears the number 2, verso unnumbered; leaves 4–12 bear the same number on recto and verso; the leaf following is intercalated and numbered 11 on both sides, the recto being blank, the verso "Formula baptisma" in Algonkin and Montagnais, and precepts of the church in Algonkin only. Leaves 12, 19, and 11, intercalated among the leaves of the catechism, belong to the book of prayers. Leaves 13–16 have the same number on recto and on verso; a few leaves of the catechism intercalated. On leaf 13 commence the religious songs in Algonkin and in Montagnais. The continuation of the prayers, or rather of the religious songs, is found at the end of the volume, after the 12th leaf intercalated from the catechism; it contains religious songs in use among the Montagnais, with a French translation. The four leaves, from 17 to 20, of which it is composed bear the same number on recto and on verso.

The catechism has a special pagination, more confused if possible than the book of prayers. Leaf 11, we have seen, is intercalated in the prayers, while leaves 10 and 9 precede leaves 12, 10, and 11 which contain prayers in Algonkin and Montagnais. Finally come leaves 9 and 12, which belong to the catechism; the first has for title, in the middle of the recto: De 7 sacramentis, and toward the end of verso: Ecclesiæ præcepta; the recto of the second is blank, and on the verso, after the word "catechism" and the title "de la Messe et de la Communion," we read this note of the author: "Non potui absolvere et ex parte composita describere. Poterit supplere R. P. Lefaure."

The manuscript is bound in parchment. The text commences on the verso of the leaf which bears the title. It is divided into four columns, two on the verso and two on the recto,

Crespieul (F. X.) — Continued.

having four titles, from left to right: Algonkin, Montagnais, Abanaki, Æsquimaux. The first two columns only are in the handwriting of Father Crespieul. On pages 2 and 3 the first column and the commencement of the second are in his handwriting; the succeeding pages, as far as leaf 13, have only the Algonkin column by Father Crespieul. The text of the column devoted to the language of the Æsquimaux disappears on the recto of leaf 3. The Abnaki column of the same leaf is incomplete. The texts of the four columns occur on pages 4 and 5, but are not a translation of the same prayers. On pages 5 and 6 the Montagnais column is incomplete; the last two blank. Only the Algonkin text appears from the 6th to the 9th leaf, where the Montagnais text reappears in the prayers for the living and the dead. The Algonkin and Montagnais columns have the prayers: Ad SS. Angelos, ad S. Michaelem, ad O. SS., page 11; ad S. Josephum, et les commandements de Dieu, page 12. The religious songs, page 13, recto, have only two columns, the Algonkin and the Montagnais. Both are by Father Crespieul. The following note appears at the top of the page to the left: "Algonk—præstant Montan—et sunt magis in uso et sciuntr a multis—Suadeo ut non immutentur."

The Montagnais text is not again found until the recto of leaf 17 is reached, where are found Montagnais chants under this title: Cantitenæ a Montanensibus cani solitæ. They are accompanied by a French translation as far as page 18, where, in the song for the communion, the Algonkin and Montagnais texts are opposite each other.

For continuation see Vaultier (*P.*—)

Crowfoot (*Chief*). Crowfoot's thanks. The Blackfoot chief's letter of acknowledgment to the C. P. R.

In the Indian, vol 1 (no. 6), p. 62, Hagersville, Ont. March 31, 1886, 4°.

A letter of six lines in Blackfoot from Chief Crowfoot to Mr. W. C. Van Horne, manager of the Canadian Pacific Railway, in acknowledgment of a perpetual pass over the line; followed by an English translation.

Cummings (Richard W.) Vocabulary of the Delaware and of the Shawnee.

In Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 470-481, Philadelphia, 1852, 4°.

Contains about 350 words each.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

[**Cuoq** (*Père* Jean-André).] Ienenrinekenstha | Kanesatakeha | ou | Processionnal Iroquois | à l'usage de la | Mission du Lac des Deux Montagnes. |

Tiotaki [Montreal]: | tehoristorarakon John Lovell, | 1864.

Cover title as above, title 1 l. text pp. 3-108, 12°. The inside title has no imprint; after

Cuoq (J. A.) — Continued.

the word "Montagnes" are two lines quotation, and in place of imprint is a picture of two angels bowed before the cross.

Pp. 96-108 are occupied with Hymnes et cantiques en Algonquin, a number of which are set to music.

Copies seen: Jacques Cartier School, Montreal, Can.

Reprinted as the first portion of the same author's Tsiatak nihonon8entsiake, etc., for title of which see next page.

[——] Jugement erroné | de | M. Ernest Renan | sur les | langues Sauvages | par N. O. | [Scroll.] |

Montreal | typographie d'Eusèbe Senécal, | rue St. Vincent, 4. | 1864.

Cover title as above, title as above verso blank 1 l. text pp. 3-23, 8°.

A general discussion of savage languages with the Algonquian and Iroquoian as a basis of study, including on pp. 16-17 the Lord's prayer in both languages, and a few examples of long words on p. 22, one of them divided into 32 syllables.

The initials N. O. adopted by Père Cuoq and appearing upon the title-pages of a number of his works are the first letters of the names given him by the Indians among whom he lived, the first, Nij-kwe-natc-anibic, being a Nipissing name meaning the beautiful double leaf; the second, Orakwanentakon, a Mohawk name meaning a fixed star.

Copies seen: Laval.

[——] Jugement erroné | de | M. Ernest Renan | sur les | langues sauvages | par | l'auteur des Études philologiques. | Deuxième edition entièrement refondue. | [Four lines quotation.] |

Montréal | Dawson brothers, | 55, Grande rue St. Jacques, 55. | J. B. Roland & fils, | 12 & 14, rue St. Vincent, 12 & 14. | 1869.

Cover title as above dated 1870, title as above verso dedication in Nipissing and Mohawk 1 l. avertissement verso blank 1 l. text pp. 5-112, table 1 p. verso blank, 8°.

The Algonquian and Iroquoian languages have been taken as the basis of discussion; the following are the chapter headings:

Chap. I. Linguistique américaine.—Son importance au point de vue ethnographique comme au point de vue philologique, pp. 5-9.

Chap. II. Les langues américaines comparées aux langues sémitiques et aux langues indo-européennes, pp. 10-15.

Chap. III Richesse des langues américaines, pp. 16-20.

Chap. IV. Système phonique et graphique des langues américaines, pp. 21-25.

Chap. V. Curieuses analogies entre les langues américaines et les langues des races civilisées, pp. 26-30.

Cuoq (J. A.) — Continued.

Chap. VI. Caractère des langues américaines, p. 31–35.

Chap. VII. Formation des noms dans les langues américaines, pp. 36–44.

Chap. VIII. Des accidents dans certaines espèces de mots de la langue algonquine, pp. 45–51.

Chap. IX. Des accidents verbaux et autres accidents de la langue iroquoise, pp. 52–66.

Chap. X. Diverses classifications des verbes algonquins, pp. 66–78.

Chap. XI. Espèces particulières de verbes algonquins, pp. 79–88.

Chap. XII. Mots formés par onomatopée, pp. 89–90.

Chap. XIII. Tour et construction des phrases [Prodigal son and Lord's prayer in Mohawk and Nipissing], pp. 91–100.

Chap. XIV. Réponse à diverses questions, pp. 101–112.

Copies seen: Brinton, Eames, National Museum, Powell, Trumbull.

Koehler, catalogue 440, no. 952, prices a copy 7 M. Clarke & co. 1880 catalogue, no. 6748, price a paper copy $1.50; Gagnon, Quebec, catalogue 40, no. 11, 50 cents.

[——] Catechisme algonquin | avec | syllabaire et cantiques. | Niina aiamie kak8edjindi8inimasinaigan | ate gaie | kekinoamagemagak | masinaigan gaie aiamie nikamonan. | Kanactageng [Lake of Two Mountains]. |

Moniang [Montreal]: | tak8abikickote endatc John Lovell. | 1865.

Title verso approval of A. F. Truteau, Vic. Gen. Adm., Montreal, 12 mai, 1865 1 l. text in the Nipissing language pp. 3–52, 18°.

Primer lessons, pp. 1–10.—Catechism, pp. 11–45.—Hymns, &c. pp. 46–52.

Copies seen: Brinley, Powell, Trumbull, Verreau.

At the Brinley sale, catalogue no. 5658, a copy sold for 90 cents.

[——] Tsiatak nihonon8entsiake | onk8e on8e | akoiatonsera, | Ionterennaientak8a, teieri8ak8atha, iontaterihonnien- | nitha, iontateretsiaronk8a, iakentasetatha, | iekaratonk8atokentisonha oni. | Kahiaton oni tokara nikarennake erontaksneha. | Kaneshatake tiakoson. | Le | livre des sept nations | ou | Paroissien Iroquois, | Auquel on a ajouté, pour l'usage de la mission du | Lac des Deux-Montagnes, quelques cantiques | en langue algonquine. | [Design.] |

Tiohtiake [Montreal] | tehoristorarakon John Lovell. | 1865.

Half-title in Mohawk verso in Latin 1 l. title as above verso hymn in Mohawk 1 l. calendar (French and Mohawk) 4 ll. followed by 6 blank ll. for entries, title-page beginning "Ienenrinekenstha" (see first Cuoq title herein) verso blank 1 l. text pp. 3–452, table des matières pp. 453–460, 12°.

The first part of this work, pp. 3–108, is occupied with the service for the mass in the Mohawk, many of the prayers having headings in Latin and explanations in French, and most of the service is set to music. The second part, pp. 109–294, is headed Livre de chant pour la messe et les vêpres. The third part, pp. 295–410, Formulaire de prières, is by Father J. Marcoux, the colophon being dated Kahna8ake [Caughnawaga] 15 janvier 1852 and signed with his Indian name, Sose Tharonhiakanere. The fourth part, pp. 411–452, is headed Supplément aux cantiques et aux prières. Following the table are an alphabetic list of the canticles in Iroquois and a list of those in Algonquin, the latter, numbering 59, being scattered throughout parts 1, 2, and 4.

In the copy belonging to Major Powell the 6 blank ll. are filled with hymns in the Mohawk language, and, I think, in the Abbé Cuoq's handwriting.

Copies seen: Eames, Pilling, Powell, Shea, Trumbull.

Leclerc, 1878, no. 2355, prices a copy 20 fr. At the Brinley sale two copies were sold, nos. 5736 and 5737, one bringing $2.50 and the other $2. A copy at the Murphy sale, no. 1316, "half morocco, top edge gilt," brought $2.25.

[——] Études philologiques | sur quelques | langues sauvages | de | l'Amérique, | par N. O. | ancien missionnaire. | [Four lines quotation.] |

Montréal | Dawson brothers | 55, grande rue St. Jacques. | 1866

Cover title as above, half-title verso printer 1 l. title as above verso dedication in Nipissing and Mohawk 1 l. text pp. 5–157, errata p. 158, table pp. 159–160, 8°.

Avant-propos, pp. 5–6. — Chapitre préliminaire, pp. 7–10. Première partie: Examen critique de quelques ouvrages [Schoolcraft, Duponceau] d'Indianologie, pp. 11–34. — Deuxième partie: Principes de grammaire algonquine, pp. 35–86; Principes de grammaire iroquoise, pp. 87–122.— Troisième partie: Lexicographie comparée des langues algonquine et iroquoise [from McKenzie, Duponceau, Schoolcraft, Catlin, and others], pp. 123–157.

Copies seen: Astor, Boston Athenæum, Brinton, Congress, Eames, National Museum, Pilling, Powell, Trumbull.

The Fisher copy, no. 2462, brought 8*s.* 6*d.*; the Field copy, no. 473, half morocco, $3.12. Leclerc, 1878, no. 2063, prices a copy 9 fr.; and Quaritch, no. 12555, 12*s.*, and again, no. 20062, 9*s.* At the Brinley sale, no. 5660, a copy sold for 70 cents, and at the Murphy sale, no. 911*, a copy bound up with the same author's Jugement erroné, half morocco, top edge gilt, brought $2. Koeh-

Cuoq (J. A.)—Continued.

ler, in his no. 440 catalogue, no. 951, prices a copy 8 M.; and Clarke, 1886, no. 6744, a paper copy, $1.50.

Reviewed in Le Hir (A. M.), Études bibliques, vol. 2, pp. 474–489, Paris, 1867, 8°.

—— Quels étaient les sauvages que rencontra Jacq. Cartier sur les rives du Saint-Laurent? [Signed: N. O., ancien missionnaire.]

In Annales de philosophie chrétienne, vol. 79, pp. 198–204, Paris, 1869, 8°.

Iroquoian and Algonquian examples, with significations.

[——] 1872. Calendrier d'Oka. 1872. | Kijigatomasinaigan. = Iakentasetatha.

1 l. 16°.—Calendar for the Indians at the mission of Lac des Deux Montagnes, in Nipissing and Mohawk. The verso of the leaf contains Explication des signes (in French, Nipissing, and Mohawk).

Copies seen: Pilling, Powell, Trumbull.

—— Cantique en langue algonquine.

In Société Philolog. Actes, vol. 1, pp. 73–76, Paris, 1872, 8°.

Two Algonquian versions of a hymn of six stanzas, one by P. Mathevet, the other by N. O. [Cuoq], each with French translation.

Issued also without title-page, with heading as above, repaged 1–4, with the colophon Paris, imprimerie Jouaust, rue Saint Honoré, 338 [n. d.]. (Brinton, Pilling, Powell, Trumbull.)

—— Fragments de Chrestomathie de la langue algonquine. Les huit beatitudes.

In Société Philolog. Actes, vol. 3, pp. 39–51, Paris, 1873, 8°.

Issued separately as follows:

[——] Actes | de la | Société Philologique | Tome III.—N° 2, avril 1873 | Chrestomathie algonquine |

Paris | Maisonneuve et C^{ie} libraires-éditeurs | 15, quai Voltaire, 15 | 1873

Cover title as above, half-title verso blank 1 l. no inside title, text pp. 39–50, tableau synoptique des accidents verso printers 1 l. 8°.

Copies seen: Astor, Powell, Trumbull.

Priced by Trübner & co. 1882, p. 3, 1*s*. 6*d*.; at the Pinart sale, catalogue no. 16, a copy brought 2 fr. 50 c.

[——] Ocki aii | masinaiganikikinohamagan | ou | nouveau syllabaire algonquin. | [Picture of an Indian.] |

Moniang [Montreal]: | takwabikickote endatc John Lovell | 1873.

Printed cover, title as above verso blank 1 l. text in the Nipissing dialect pp. 3–64, 8°.

Primer lessons, pp. 3–11.—Hymns, pp. 11–14.—Litany, pp. 14–16.—Prayers, instructions, etc. pp. 16–55.—Hymns with music, pp. 56–59.—Numerals 1–1000, multiplication table, primer lessons, etc. pp. 60–64.

Copies seen: Powell.

—— Fragments de chrestomathie algonquine. (Symbole des apôtres.)

In Société Philolog. Actes, vol. 4, pp. 278–311, Paris, 1874, 8°.

—— L'oraison Dominicale (texte algonquin avec glose).

In Société Philolog. Actes, vol. 4, pp. 199–205, Paris, 1874, 8°.

The article is signed N. O.

—— La salutation angelique (texte algonquin avec glose).

In Société Philolog. Actes, vol. 4, pp. 207–209, Paris, 1874, 8°.

—— Lexique | de la | langue iroquoise | avec | notes et appendices | par | J. A. Cuoq | Prêtre de Saint-Sulpice. | [Six lines quotation.] |

Montréal | J. Chapleau & fils, Imprimeurs-Éditeurs, | 31 et 33 rue Cotté. | 1882

Cover title as above, half-title verso list of books "du même auteur" 1 l. title as above verso dedication 1 l. préface pp. v–ix, text pp. 1–151, notes supplémentaires pp. 153–182, appendices pp. 183–215.

Examples, comments, etymologies, etc. in Algonquin, pp. 173, 176, 177, 181, 182.—Numerals 1–10, p. 188.—Comparative vocabulary of 13 words, "from Cartier," of the Iroquois, and of the Algonquin, p. 187.

There was subsequently issued, August, 1883, "Additamenta," pp. 218–238 (pp. 218–233 numbered even on rectos, odd on versos; there is no p. 234), containing explanations of doubtful points in the original publication, and answers to queries received from correspondents. Also contains an article (pp. 227–233) by Nantel (A.)

Copies seen: Powell, Eames.

Some copies are undated; in such the verso of the half-title is blank and they are not accompanied by the Additamenta. (Pilling, Powell.)

Reviewed in the Critic, New York, March 24, 1883. (Powell.)

Koehler, in his no. 440 catalogue, no. 953, prices a copy, with the Additamenta, 8 M. Clarke, 1886, no. 6747, prices a paper copy $2.50.

—— Conte des Sauvages Canadiens.

In Société Philolog. Actes, vol. 13, pp. 89–91, Alençon, 1883, 8°.

A few Nipissing terms passim.

—— Lexique | de la | langue algonquine | par | J. A. Cuoq | Prêtre de Saint-Sulpice | [Eight lines quotation] |

Montréal | J. Chapleau et fils, Imprimeurs-Editeurs | 31 rue Cotté. | 1886

Printed cover as above, half-title verso blank 1 l. title as above verso blank 1 l. dedication,

Cuoq (J. A.)—Continued.

verso blank 1 l. preface pp. vii–xii, text pp. 1–446, errata 1 p. 8°. Alphabetically arranged by Algonquin words, double column, with copious notes.

Copies seen: Eames, Pilling, Powell.

Priced by Koehler, catalogue 465, no. 325, 18 M.

Reviewed at some length by **Nantel** (A.) in La Minerve, Montreal, August 1, 1887.

[——] Mi ket i cacawenindagosiwatc ket apitci manadjitodjik | Jezos o kitcitwa o teh; Tebeniminang iji wanhwin- | damawagoban Kitcitwa Manganitan-Manin Anakok :

[Dayton, Ohio: Philip A. Kemper. 1888.]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to Blessed Margaret Mary," in the Nipissing language. Mr. Kemper has published the same promises on similar cards in many languages.

Copies seen: Pilling, Powell.

[——] Le | saint rosaire | médité, chanté et récité |

Montréal | C. O. Beauchemin & Fils, Libraires-Imprimeurs, | 256 et 258 rue Saint-Paul. [1889.]

Printed cover, on the verso of which is "Imprimatur: †Eduardus Car., Arch. Marianopolitanus [Montreal]," no inside title, text 15 unnumbered ll. 24°.

The recto of each leaf has a picture representing one of the mysteries, underneath which is an explanation in Mohawk; on the verso of each leaf, and in the middle of the page, is the same explanation in the Nipissing language.

Copies seen: Pilling.

[——] A N-D de Lorette.

1 p. 16°. Hymns, two columns, Nipissing and Mohawk.

Copies seen: Shea.

—— [Grammaire algonquine.] (*)

In a letter to me the Abbé Cuoq says: "The zeal which you show in your search for the minutest details connected with your work leads me to say that I must hurry myself with a work I have in hand, namely, a grammaire algonquine."

—— See **Kaondinoketc** (F.)

[—— and **Déléage** (F. R.)] Iakentasetatha | tsini | kacha8is. | Teioserake, | 1862–1863 | †A8entatokenti. | P. Ionte8aratka8as. | K. Iaka8ententietha. | Tiohtiaki [Montreal]: | tehoris torarakon

Nipissing title: Masinaigan | ka | patakaikatet. | Ka ako nikigo- | banen Jezos, | 1862–1863. | Manadjitagani8an. | Pakitandjikenani8an. | Kiigoeimonani8an. |

Moniang [Montreal]: | tak8abikickote endatc | John Lovell. | 1862.

Cuoq (J. A.) and **Déléage** (F. R)—Cont'd.

Printed cover as above in two columns, the first (Mohawk) title on the left, the Nipissing on the right, the name of the printer (John Lovell) and the date being in the center under both titles; no inside title, text pp. 3–14, 16°.

A Mohawk and Nipissing calendar of church feast and fast days, the former by the Abbé Cuoq, the latter by Père Déléage.

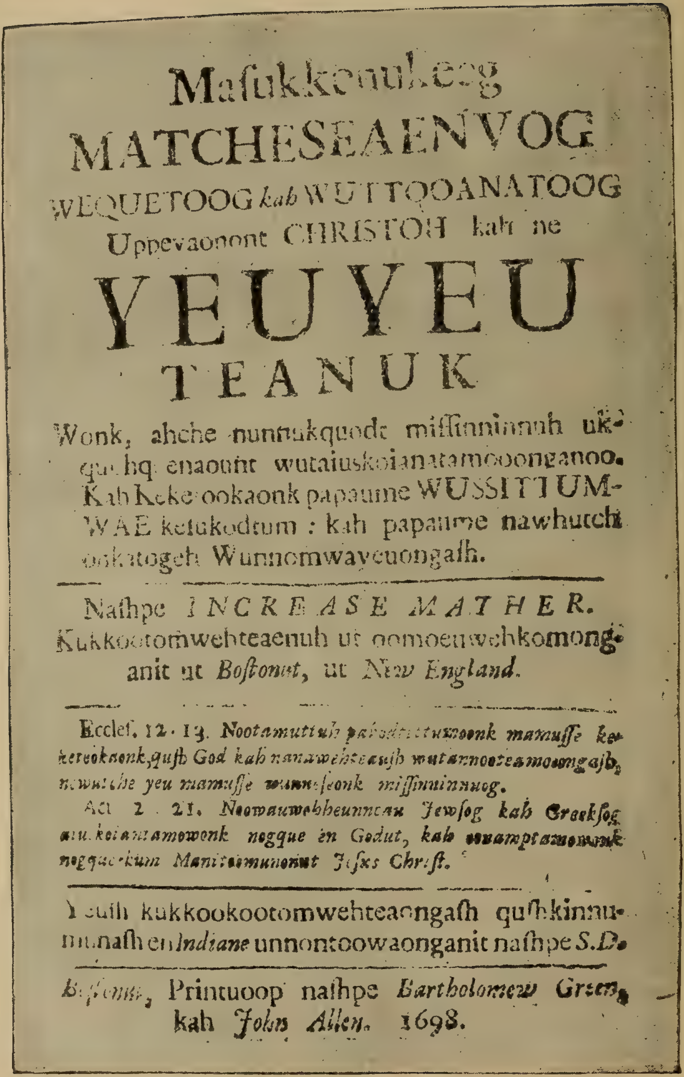
Copies seen: Laval.

For title of a similar calendar of 1857–1858, see Déléage (F. R.)

Jean-André Cuoq was born at Le Puy, department of Haute-Loire, France, June 6, 1821; entered a seminary of the Society of St. Sulpice as a pupil October 20, 1840; was ordained priest December 20, 1845; arrived at Montreal November 21, 1846, and was sent to the mission of the Lake of Two Mountains (Oka) in 1847 as missionary to the Nipissings, and remained there many years as companion of Mr. Dufresne, who was director of that mission and missionary to the Mohawks.

Mr. Cuoq occupied himself at first only with the study of the Nipissing language, which he speaks and understands more perfectly than the Mohawk; but Mr. Dufresne having been withdrawn from the mission in 1857, Mr. Cuoq then applied himself to the study of the Mohawk for the purpose of ministering in that language also. About 1864 he was sent to the College of Montreal, where he was charged with a class, remaining there two or three years; then he returned to the Lake of Two Mountains, where he remained until 1875. He was then attached to the parochial church of Notre Dame at Montreal, remaining there several years, during which time he composed and printed his later books on the native languages. He returned to the Lake about 1885 and is there at the present time (1890).

In addition to the above works, he has composed a number in the Mohawk language. His modesty has prevented me from carrying out my desire to give a somewhat extended notice of his life and his mission work.



Maſukkenukeeg
MATCHESEAENVOG
WEQUETOOG *kah* WUTTOOANATOOG
Uppevaonont CHRISTOH kah ne
YEUYEU
TEANUK

Wonk, ahche nunnukquodt miſſinninnuh ukquehq enaount wutaiuskoianatamooonganoo. Kah Kekeookaonk papaume WUSSITTUMWAE ketukodtum: kah papaume nawhutch ookatogeh Wunnomwayeuongaſh.

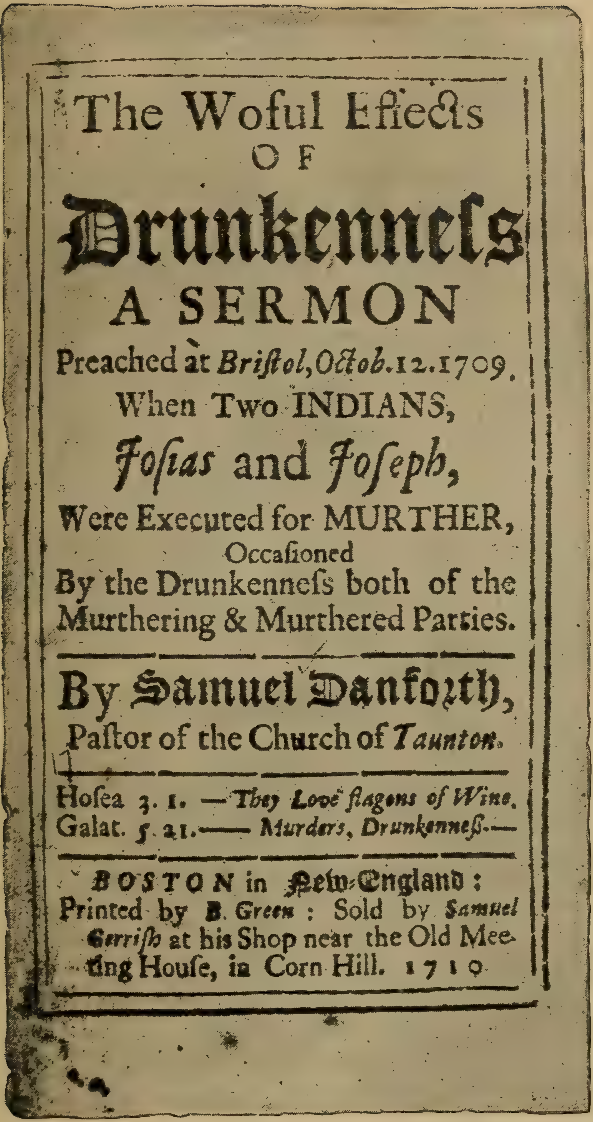
Naſhpe *INCREASE MATHER*.
Kukkootomwehteaenuh ut oomoeuwehkomonganit ut *Boſtonut*, ut *New England*.

Eccleſ. 12. 13. *Nootamuttuh pahodtittumoonk mamuſſe keketeokaonk, quſh God kah nanawehteauſh wuttanwooteamoongaſh, newutche yeu mamuſſe wunneſeonk miſſinninnuog.*
Act. 2. 21. *Neowauwehheunnean Jewſog kah Greekſog ummukoianatamowonk negque en Godut, kah wuamptamoowonk negquekum Manittoomunonut Jeſus Chriſt.*

Yeuh kukkookootomwehteaongaſh quſhkinnumunnaſh en *Indiane* unnontoowaonganit naſhpe *S.D.*

Boſtonu, Printuoop naſhpe *Bartholomew Green*, kah *John Allen*. 1698.

FAC-SIMILE OF THE TITLE-PAGE OF DANFORTH'S GREATEST SINNERS.



The Woful Effects
OF
Drunkenneſs
A SERMON
Preached at *Briſtol*, *Octob.* 12. 1709.
When Two INDIANS,
Joſias and *Joſeph*,
Were Executed for MURTHER,
Occaſioned
By the Drunkenneſs both of the
Murthering & Murthered Parties.

By Samuel Danforth,
Paſtor of the Church of *Taunton*.

Hoſea 3. 1. — *They Love flagons of Wine.*
Galat. 5. 21. —— *Murders, Drunkenneſs.* —

BOSTON in New-England:
Printed by *B. Green*: Sold by *Samuel*
Gerriſh at his Shop near the Old Meeting
Houſe, in Corn Hill. 1710

FAC-SIMILE OF THE TITLE-PAGE OF DANFORTH'S WOFUL EFFECTS.

D.

D. L. Moody, oo kukāskwāwina [Cree]. See **German** (O.)

Dally (Eugène). Rapport sur les races indigènes et sur l'archéologie du Nouveau-Monde. Par M. E. Dally.

In Société d'Anthrop. de Paris, Bulletin, vol. 3, pp. 374–411, Paris, 1862, 8°.

Des langues anciennes de l'Amérique, pp. 395–399, includes a general discussion based upon the works of Haven, Gallatin, Barton, and Pickering, and contains a few Delaware words from Heckewelder, p. 397.

Issued separately as follows:

—— Sur les races Indigènes | et sur | l'archéologie du Mexique | par M. E. Dally | membre [&c. three lines.] | (Extrait des bulletins de la Société d'anthropologie de Paris, | t. III, 3e fascicule, 1862.) |

Paris | Librairie de Victor Masson | Place de l'école-de-médecine. | 1862.

Pp. 1–36, 8°.

Linguistic contents as above, pp. 24–28.

Copies seen: Bancroft.

Dalrymple (*Rev.* —). [Vocabulary of the Pamunkey Indians.]

In Historical Magazine, first series, vol. 2, p. 182, New York and London, 1858, sm. 4°.

Consists of 8 words and the numerals 1–10.

"The following words were found still surviving in 1844, at the Indian Pamunkey town, in King William county, Va. They were collected by Rev. Mr. Dalrymple, who gave me a copy of them.—C. C."

D[anforth] (S[amuel]). Masukkenukeeg | matcheseaenvog | wequetoog kah wuttooanatoog | Uppeyaonont Christoh kah ne | yeuyeu | teanuk | Wonk, ahche nunnukquodt missinninnuh uk- | quohquenaount wutaiuskoianatamoooonganoo. | Kah Keketookaonk papaume wussittum- | wae kesukodtum: kah papaume nawhutch | onkatogeh Wunnomwayeuongash. | Nashpe Increase Mather. | Kukkootomwehteaenuh ut oomoeuwehkomong- | anit ut Bostonut, ut New England. | Eccles. 12. 13. Nootamuttuh [&c. six lines.] |

Danforth (S.) — Continued.

Yeush kukkookootomwehteaongash qushkinnu- | munash en Indiane unnontoowaonganit nashpe S. D. |

Bostonut, Printuoop nashpe Bartholomew Green, | kah John Allen. 1698.

Translation: Greatest sinners called and encouraged to come to Christ, and that now, quickly. Also, that it is very dangerous for people to delay their repentance, and a discourse concerning the judgment day; and concerning some other truths. By Increase Mather, teacher of the church in Boston. * * * These discourses are translated into Indian language by S. D.

Title verso blank 1 l. epistle dedicatory in English (signed Samuel Danforth, Taunton, 14th, 8, 1698) pp. 3–5, text entirely in the Massachusetts language pp. 7–162, postscript in English pp. 163–164, sm. 8°. According to Dr. Trumbull, from whose "Books and tracts in the Indian language" the above translation is taken, this is the first Indian book known to have been printed after the removal of the press to Boston. See fac-simile of the title-page.

Copies seen: American Antiquarian Society, Lenox, Yale.

At the Brinley sale a copy, catalogue no. 801, was purchased by Yale College for $110; another copy, no. 5687, "best levant brown morocco, paneled sides, extra gilt," brought $115.

—— The | Woful Effects | of | Drunkenness | a sermon | Preached at Bristol, Octob. 12. 1709. | When Two Indians, | Josias and Joseph, | Were Executed for murther, | Occasioned | By the Drunkenness both of the | Murthering & Murthered Parties. | By Samuel Danforth, | Pastor of the Church of Taunton. | [Two lines scripture.] |

Boston in New-England: | Printed by B. Green: Sold by Samuel | Gerrish at his Shop near the Old Mee- | ting House, in Corn-Hill. 1710.

Title verso blank 1 l. dedication "to the honourable Commissioners of the Gospelling of the Indians in America" pp. i–iv, text pp. 1–52, sm. 12°. See the fac-simile of the title-page.

On p. 42 it says: "I shall Conclude with a few Words directed to the poor Condemned

Danforth (S.) — Continued.

Malefactors, in their own Language", which occupies pp. 43–52, beginning with the words: "Oggussunash Kuttooonkash," etc. See the fac-similes of pp. 42 and 43.

Copies seen: Congress, Lenox.

The Lenox copy has inserted a manuscript translation of the Indian text by Dr. J. Hammond Trumbull.

At the Brinley sale, catalogue no. 785, a copy brought $22.

—— [Vocabulary of the Massachusetts Indians.]

Manuscript, 49 unnumbered ll. (lacking beginning and end), sm. folio, in the library of the Massachusetts Historical Society, Boston, Mass. There is a small fragment of each of 2 leaves at the beginning, and of 1 leaf at the end. The vocabulary is in double columns, very fine and closely written, almost unreadable. It is alphabetically arranged O to W, with spaces left between some words, presumably for additions. The two fragmentary leaves at the beginning contained words beginning with the letter N. The verso of the 31st leaf and the recto of the 32d are blank.

The manuscript was presented to Rev. Jeremy Belknap by Eliza Howard, great granddaughter of Danforth, Aug. 9, 1796.

Samuel Danforth, son of Samuel Danforth of Roxbury, was born in that town on the 10th of December, 1666, and baptized on the 16th of the same month. His father was the colleague of John Eliot from 1650 to 1674. The son probably learned the Indian language in his youth, under the direction of Mr. Eliot. In 1683 he was graduated at Harvard College. His first publication appears to have been the *New-England Almanack* for 1686. In September, 1687, he was ordained as minister of the church in Taunton, Massachusetts, where he remained until his death.

In 1698, Mr. Danforth and Mr. Grindall Rawson were employed by the commissioners for the propagation of the gospel among the Indians in New England, to visit and report on the "Plantations of the Indians within this Province." This labor they commenced on the 30th of May, and finished on the 24th of June. Their report was printed in the summer or autumn of the same year, as an appendix to Nicholas Noyes's election sermon, entitled *New-Englands Duty and Interest*, pp. 89–99 (reprinted in volume 10 of the *Collections of the Massachusetts Historical Society*). Mr. Danforth's translation into the Indian language of five sermons by Increase Mather was published soon after, probably in October, as the dedication is dated on the 14th of that month. His labors for the welfare of the Indians in Taunton and its vicinity were considerable. On certain "lecture days" he preached to them in their own language. He also prepared in manuscript an Indian dictionary, with references under each word to Eliot's translation of the bible. In 1704 he commenced a series of revival meetings in Taunton, and in the same year published his sermon entitled *Piety Encouraged.* This was followed in 1708 by *The Duty of Believers*, and in 1710 by *The Woful Effects of Drunkenness.* In 1713 he composed *An Elegy on the Memory of the Worshipful Major Thomas Leonard, Esq.*, of Taunton, which was printed on a broadside sheet. Two more publications, *An Exhortation to All* and a sermon at Bridgewater, appeared in 1714 and 1717. He died on November 14th, 1727, in the sixty-first year of his age.

Dawson (*Sir* John William). Acadian geology. | The | geological structure, | organic remains, and mineral resources | of | Nova Scotia, New Brunswick, and Prince | Edward Island. | By | John William Dawson, M. A., LL. D., F. R. S., F. G. S., | principal [&c. six lines.] | Second edition, revised and enlarged. | With a geological map and numerous illustrations. |

London: | Macmillan and co. | Edinburgh: Oliver and Boyd, Tweeddale court. | Halifax: A. and W. Mackinlay. Montreal: Dawson brothers. | 1868.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. v–x, explanation of the geological map pp. xi–xiv, contents pp. xv–xviii, indexes pp. xix–xxvi, errata verso blank 1 l. text pp. 1–671, appendix pp. 673–687, index pp. 689–694, map and plates, 8°.

Micmac language and superstitions, pp. 673–675, contains Micmac and Maliseet words compared with Greek, Latin, and Hebrew (from Rand).

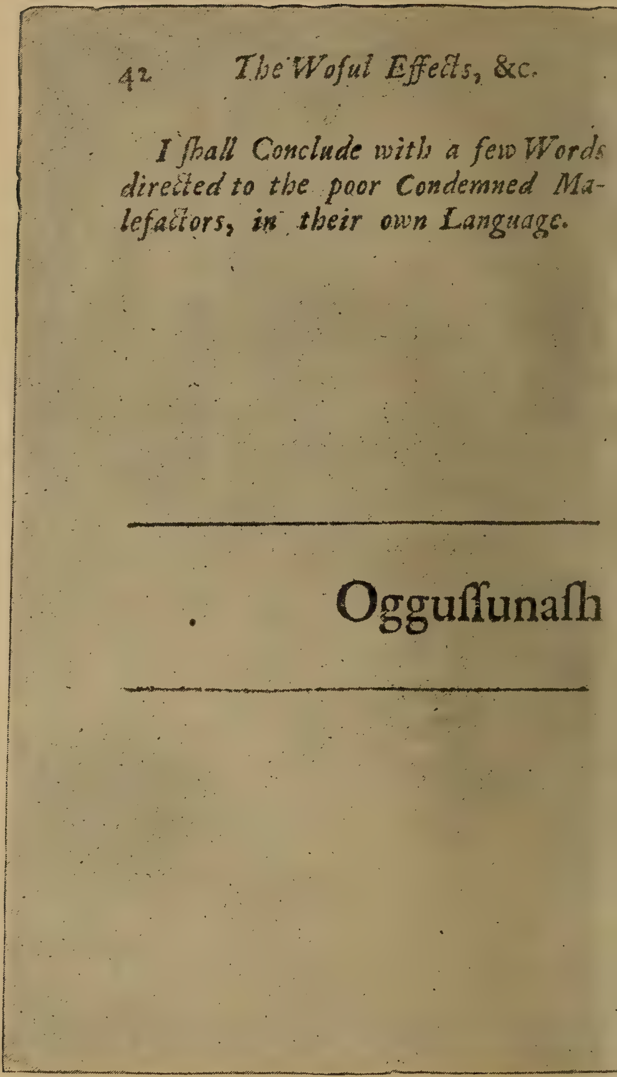
Copies seen: Astor, Boston Public, British Museum, Geological Survey, Watkinson.

There is an edition Edinburgh, 1855, 12° (Boston Athenæum, Congress, Geological Survey), which does not contain the linguistics; and one Montreal, 1860, 12°, which I have not seen.

—— Acadian geology. | The | geological structure, | organic remains, and mineral resources | of | Nova Scotia, New Brunswick, and Prince | Edward Island. | By | John William Dawson, M. A., LL. D., F. R. S., F. G. S. | principal [&c. six lines.] | Third edition. | With a map and numerous illustrations, and | a supplement. |

London: | Macmillan and co. | Edinburgh: Oliver and Boyd. Montreal: Dawson brothers. | Halifax: A. and W. Mackinlay. New York: Van Nostrand. | 1878.

Frontispiece 1 l. title verso copyright 1 l. advertisement to third edition verso blank 1 l.

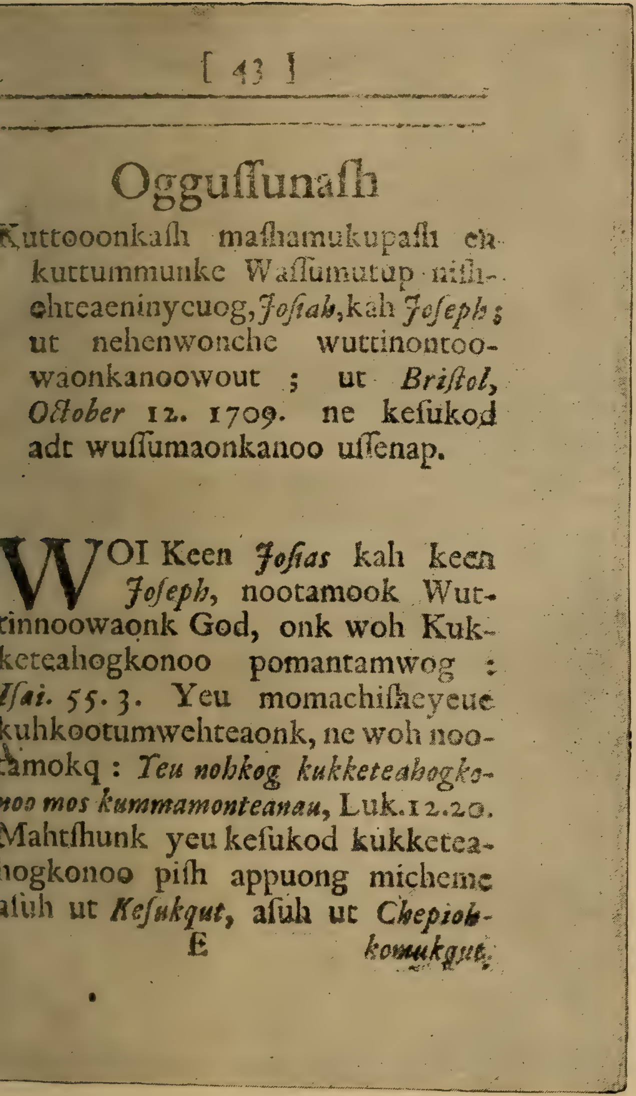


42 *The Woful Effects*, &c.

I ſhall Conclude with a few Words directed to the poor Condemned Malefactors, in their own Language.

Ogguſſunaſh

FAC-SIMILE OF PAGES 42–4



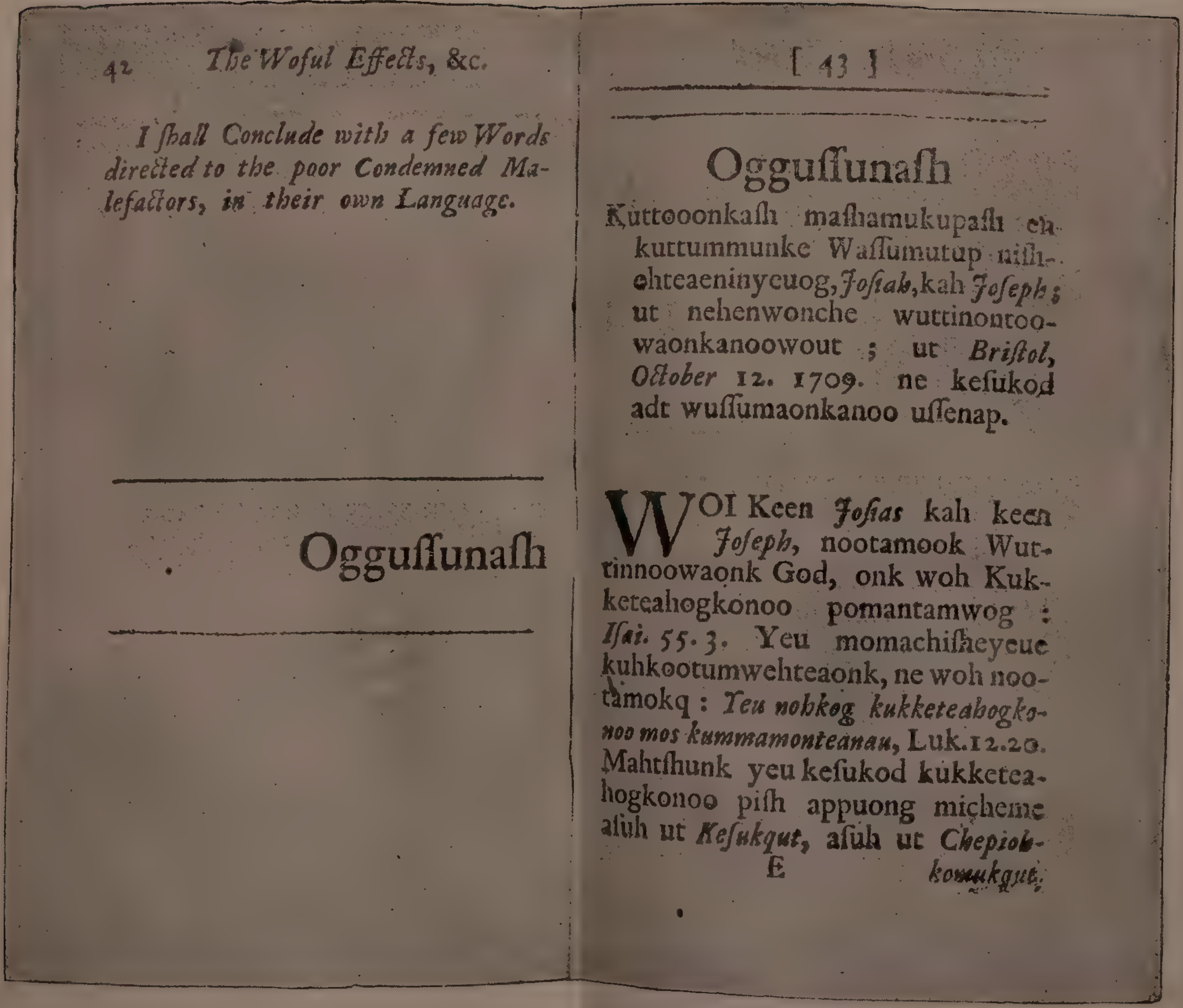
Ogguſſunaſh

Kuttooonkaſh maſhamukupaſh en kuttummunke Waſſumutup niſhehteaeninyeuog, *Joſiah*, kah *Joſeph*; ut nehenwonche wuttinontoowaonkanoowout; ut *Briſtol, October* 12. 1709. ne keſukod adt wuſſumaonkanoo uſſenap.

WOI Keen *Joſias* kah keen *Joſeph*, nootamook Wuttinnoowaonk God, onk woh Kukketeahogkonoo pomantamwog: *Iſai.* 55. 3. Yeu momachiſheyeue kuhkootumwehteaonk, ne woh nootamokq: *Teu nohkog kukketeahogkonoo mos kummamonteanau*, Luk. 12. 20. Mahtſhunk yeu keſukod kukketeahogkonoo piſh appuong micheme aſuh ut *Keſukqut*, aſuh ut *Chepiohkomukqut*.

E *komukqut.*

DANFORTH'S WOFUL EFFECTS.



I ſhall Conclude with a few Words directed to the poor Condemned Malefactors, in their own Language.

Ogguſſunaſh

Ogguſſunaſh

Kuttooonkaſh maſhamukupaſh eh kuttummunke Waſſumutup niſhehteaeninyeuog, *Joſiah*, kah *Joſeph*; ut nehenwonche wuttinontoowaonkanoowout; ut *Briſtol, October* 12. 1709. ne keſukod adt wuſſumaonkanoo uſſenap.

WOI Keen *Joſias* kah keen *Joſeph*, nootamook Wuttinnoowaonk God, onk woh Kukketeahogkonoo pomantamwog: *Iſai.* 55. 3. Yeu momachiſheyeue kuhkootumwehteaonk, ne woh nootamokq: *Yeu nohkog kukketeahogkonoo mos kummamonteanau*, Luk. 12. 20. Mahtſhunk yeu keſukod kukketeahogkonoo piſh appuong micheme aſuh ut *Keſukqut*, aſuh ut *Chepioh-*

E *komukqut;*

FAC-SIMILE OF PAGES 42–43 OF DANFORTH'S WOFUL EFFECTS.

Dawson (J. W.) — Continued.

dedication verso blank 1 l. preface etc. pp. v–xiv, contents pp. xv–xviii, indexes and list of illustrations pp. xix–xxv, errata verso blank 1 l. text and appendix pp. 1–687, general index pp. 689–694, "supplement to the second edition" pp. 1–102, 1 p. 8°.

Linguistics as under previous title.

Copies seen: Congress.

Day (Susan). See **Gatschet** (A. S.)

Day-breaking (The). See **Shepard** (T.)

Dearborn (Henry Alexander Scammell). A | sketch of the life | of the | apostle Eliot, | prefatory to a subscription | for | erecting a monument | to his memory. | [Quotation, six lines.] | By Henry A. S. Dearborn. |

Roxbury: | Norfolk county journal press. | Over Central market. | 1850.

Printed cover, frontispiece 1 l. title verso blank 1 l. 2 other p. ll. proceedings of a meeting pp. 7–9, introductory p. 10, text pp. 11–32, 8°.

The two leaves following the title-page contain a reprint of the title-page of Eliot's Indian bible of 1663, and ten verses from the first chapter of Genesis in the Massachusetts language (from Eliot).

Copies seen: British Museum, Congress, Eames, Massachusetts Historical Society, Trumbull.

De Forest (John William). History | of the | Indians of Connecticut | from the | earliest known period | to 1850. | By John W. De Forest. | Published with the sanction of the | Connecticut historical society. | [Four lines quotation.] |

Hartford: | Wm. Jas. Hamersley. | 1851.

Title verso copyright 1 l. testimonial verso blank 1 l. preface pp. v–x, contents pp. xi–xxvi, text pp. 1–490, appendix pp. 491–498, index pp. 499–509, map, 8°.

"Language," being general remarks on the Massachusetts, Narragansett, and Pequot languages, and containing the Lord's prayer in Mohegan (from Gov. Saltonstall) and in the Massachusetts (from Eliot's bible), pp. 38–42.—Short vocabulary (31 words) of the Massachusetts, Narragansett, Mohegan, Pequot, and Naugatuck, appendix p. 491.

Copies seen: Boston Athenæum, British Museum, Bureau of Ethnology, Congress, Eames, Trumbull.

At the Murphy sale, catalogue no. 769, a copy brought $2.25; priced by Clarke & co. 1886 catalogue, no. 6358, $2.50.

—— History | of the | Indians of Connecticut | from the | earliest known period | to 1850. | By John W. De Forest. | Published with the sanction of the | Connecticut historical society. | [Quotation, four lines.] |

Hartford: | Wm. Jas. Hamersley. | 1852.

Title verso copyright 1 l. testimonial pp. iii–iv, preface pp. v–x, contents pp. xi–xxvi, text pp. 1–490, appendix pp. 491–498, index pp. 499–509, map, 8°.

Linguistics as under previous title.

Copies seen: Harvard, Pilling.

At the Squier sale, catalogue no. 1839, a copy brought $1.50.

—— History | of the | Indians of Connecticut | from the | earliest known period | to 1850. | By John W. De Forest. | Published with the sanction of the | Connecticut historical society. | [Four lines quotation.] |

Hartford: | Wm. Jas. Hamersley. | 1853.

Title verso copyright 1 l. testimonial verso blank 1 l. preface pp. v–x, contents pp. xi–xxvi, text pp. 1–490, appendix pp. 491–498, index pp. 499–509, map, 8°.

Linguistics as under previous titles.

Copies seen: Astor, Boston Public, Congress, Massachusetts Historical Society, Wisconsin Historical Society.

—— History | of the | Indians of Connecticut | from | the earliest known period | to | A. D. 1850. | By John W. De Forest. | [Four lines quotation.] | [Monogram.] |

Albany: | J. Munsell, 82 State street. | 1871.

Title verso note 1 l. testimonial verso blank 1 l. preface pp. v–x, contents pp. xi–xxvi, text pp. 1–490, appendix pp. 491–498, index pp. 499–509, map, 8°. The sheets of a portion of an earlier edition fell into the hands of Mr. Munsell, who issued it with the above title.

Linguistics as under previous titles.

Copies seen: Boston Public, Dunbar.

John William De Forest, author and soldier, born in Humphreysville (now Seymour), Conn., 31 March, 1826. He attended no college, but pursued independent studies, mainly abroad; was a student in Latin, and became a fluent speaker of French, Italian, and Spanish. While yet a youth, he passed four years travelling in Europe, and two years in the Levant, residing chiefly in Syria. Again, in 1850, he visited Europe, making extensive tours through Great Britain, France, Italy, Germany, Greece, and Asia Minor. From that time until the civil war began he wrote short stories for periodicals, having already become an author of several books. In 1861, as captain, he recruited a company for the 12th Connecticut volunteers,

De Forest (J. W.) — Continued.

and served constantly in the field till January, 1865. From 1865 till 1868 he remained in the army as adjutant-general of the veteran reserve corps, and afterwards as chief of a district under the Freedman's Bureau. Since then he has resided in New Haven, except when travelling in Europe. The honorary degree of A. M. was conferred upon him by Amherst College in 1859.—*Appleton's Cyclop. of Am. Biog.*

Dejean (*Rev.* Aug.) Anichanabek | amisinahaniwa, | kicheanameatchik, catonik, Otawak | wakanakessi. | Dejean Macate ockonoye. | [Picture.] | [One line quotation.] |

Wyastenong [Detroit]: | Geo. L. Whitney manda mesinahken hauseton. | 1830.

Title 1 l. text pp. 3–105, table p. 106, 18°; in the Ottawa language, with French and occasionally Latin headings to the pages.

Prières, pp. 3–9. — Catechism, pp. 10–19.—Addition au Catéchisme (instructions, hymns, chants), pp. 19–94.—Prières, pp. 95–103.— Alphabet, words of one syllable, vocabulary in Ottawa and French, pp. 104–105.

Copies seen: Maisonneuve.

I have seen but the one copy of this little work, and know of the probable existence of but one other—that catalogued by the library of the Boston Athenæum, deposited there by Schoolcraft. This volume has been misplaced on the shelves, and though the library authorities at my request caused diligent search to be made, it has not been found.

Leclerc in 1867, catalogue no. 427, sold a copy for 28 fr., and in 1878, catalogue no. 2382, priced one 40 fr.

There may have been an earlier edition of this work. M. Dejean, in a letter to the Abbé R——, at Bordeaux, Jan. 10, 1829, mentions a manuscript that had been sent to France to be printed: "le livre de prières qui est en usage parmi les Algonkins, et qui a été approvó par l'autorité ecclésiastique de Montréal." (Annales de l'Association de la Propagation de la Foi, vol. 4, p. 466, 1831.) A note, p. 468, of the same volume, says this manuscript was being printed by the association.

—— Lettre de M. Dejean, missionnaire apostolique.

In Annales de la Propagation de la Foi, vol. 4, pp. 491–496, Paris, 1830, 8°. Dated from L'Arbre Croche, 29 octobre 1829.

A few Ottawa words and phrases, with definitions, pp. 494–495.

In this letter M. Dejean says: "I know already enough of the language of the Ottawas to converse with them. I am engaged daily in compiling an Ottawa vocabulary. This language is very poor; it has only enough words to express what falls under the senses. * * *."

Dejean (A.) — Continued.

—— Lettre des Ottawas au Conseil du Midi.

In Annales de la Propagation de la Foi, vol. 4, pp. 541–546, Paris, 1830, 8°. Dated from L'Arbre-Croche le 25 octobre 1829.

This letter, which was written by the Ottawas in the absence of the missionary Dejean, thanks the Council of Lyons for giving them the prayer-book in their own language. The signatures are totemic signs. It is accompanied by a translation in French by M. Dejean "word for word, literally, to show the style of the barbarous language."

DeKay (James Ellsworth). (Not published.) Note.

Colophon: Holman & Gray, book and job printers, 90 Fulton street, N. Y. [1851.]

No title-page, heading only; text pp. 1–12, 12°. Dated Jan. 1st, 1851.

A list of Indian names of places on Long Island, sent out for the purpose of eliciting further information.

Delafield (John), *jr.* and **Lakey** (J.) An inquiry | into the origin of the | antiquities of America. | By | John Delafield, jr. | With | an appendix, | containing notes, and "a view of the causes of the superiority of the men of | the northern over those of the southern hemisphere." | By | James Lakey, M. D. |

New-York: | published for subscribers, by | Colt, Burgess & Co., | London: | Longman, Rees, Orme, Brown, Green & Longman. | Paris: | A. & W. Galignani & co. | 1839.

Title verso copyright 1 l. dedication verso blank 1 l. preface signed "C. P. M." pp. 5–11, introduction p. 12, text pp. 13–102, appendix pp. 105–142, 10 plates and a long folded plate, 4°.

Vocabulary of words in various American dialects (among them the Penobscot, Illinois, Delaware, Acadia, and New England) compared with those of various Asiatic dialects (from Vater in Mithridates), p. 25.

Copies seen: Congress, Eames, Lenox.

Some copies differ slightly in title-page, as follows:

—— —— An inquiry | into the origin of the | antiquities of America. | By | John Delafield, jr. | With | an appendix, | containing notes, and "a view of the causes of the superiority of the men | of the northern over those of the southern hemisphere." | By | James Lakey, M. D. |

New York: | published for subscribers, by | J. C. Colt. | London: | Long-

Delafield (J.) and **Lakey** (J.) — Cont'd.
man, Rees, Orme, Brown, Green, & Longman. | Paris: | A. & W. Galignani & co. | 1839.

Title verso copyright 1 l. dedication verso blank 1 l. preface pp. 5–11, introduction p. 12, text pp. 13–102, appendix pp. 105–142, plates and folding plate, 4°.

Linguistics as under previous title.

Copies seen: Astor, Boston Athenæum, Powell, Trumbull.

Another issue with title-page as follows:

—— —— An inquiry | into the origin of the | antiquities of America. | By | John Delafield Jr. | With | an appendix, | containing notes, and "A view of the causes of the superiority of the | men of the northern over those of the southern hemisphere." | By | James Lakey, M. D. |

Cincinnati: | published by N. G. Burgess & co | Stereotyped by Glezen and Shepard. | 1839.

Title verso copyright 1 l. dedication verso blank 1 l. preface pp. 5–11, introduction p. 12, text pp. 13–102, appendix pp. 105–142, plates and folding plate, 4°.

Linguistics as under previous titles.

Copies seen: British Museum.

Priced in Stevens's Nuggets, no. 867, 1*l.* 10*s.* At the Squier sale, catalogue no. 276, a copy brought $5.50; at the Ramirez sale, no. 266, 14*s.*; at the Brinley sale, no. 5379, "gilt, fine copy," $8; at the Murphy sale, no. 2902, $7.50. Priced by Clarke & co. 1886 catalogue, no. 6360, $10.

Delaware:

Animal names	See Cass (L.)
Bible, Acts	Luckenbach (A.)
Bible, John I–III	Dencke (C. F.)
Bible history	Grube (B. A.)
Bible history	Roth (J.)
Bible history	Zeisberger (D.)
Bible history	Zeisberger (D.) and Blanchard (I. D.)
Bible passages	American Bible Soc.
Bible passages	Bagster (J.)
Bible passages	Bible Society.
Bible passages	Linapie.
Bible stories	Dencke (C. F.)
Bible stories	Luckenbach (A.)
Catechism	Campanius (J.)
Dictionary	Alexander (J. H.)
Dictionary	Brinton (D. G.) and Anthony (A. S.)
Dictionary	Campanius (J.)
Dictionary	Dencke (C. F.)
Dictionary	Ettwein (J.)
Dictionary	Henry (M. S.)
Dictionary	Zeisberger (D.)
General discussion	Duponceau (P. S.)
General discussion	Heckewelder (J. G. E.)

Delaware — Continued.

General discussion	Heckewelder (J. G. E.) and Duponceau (P. S.)
General discussion	History.
General discussion	Humboldt (K. W. von).
General discussion	Jéhan (L. F.)
General discussion	Kasstigatorskee.
General discussion	Rafinesque (C. S.)
General discussion	Schermerhorn (J. F.)
Gentes	Morgan (L. H.)
Geographic names	Boyd (S. G.)
Geographic names	Chapman (I. A.)
Geographic names	Heckewelder (J. G. E.)
Geographic names	Kelton (D. H.)
Geographic names	Sheafer (P. W.)
Geographic names	Watson (J. F.)
Grammar	Zeisberger (D.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Bastian (P. W. A.)
Grammatic comments	Cass (L.)
Grammatic comments	Gallatin (A.)
Grammatic comments	Grube (B. A.)
Grammatic comments	James (E.)
Grammatic comments	Jarvis (S. F.)
Grammatic comments	Johnes (A. J.)
Grammatic comments	McCulloh (J. H.)
Grammatic comments	Wilson (E. F.)
Grammatic comments	Zeisberger (D.)
Grammatic treatise	Brinton (D. G.)
Grammatic treatise	Duponceau (P. S.)
Hymns	Emerson (E. R.)
Hymns	Smet (P. J. de).
Hymn book	Grube (B. A.)
Hymn book	Pyrlæus (J. C.)
Hymn book	Zeisberger (D.)
Hymn book	Zeisberger (D.) and Luckenbach (A.)
Legends	Brinton (D. G.)
Letter	Brinton (D. G.)
Letter	Tobias (G.)
Lord's prayer	Adelung (J. C.) and Vater (J. S.)
Lord's prayer	Auer (A.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	History.
Lord's prayer	Horne (T. H.)
Lord's prayer	Lord's.
Lord's prayer	Loskiel (G. H.)
Lord's prayer	Naphegyi (G.)
Lord's prayer	Smet (P. J. de).
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Zeisberger (D.)
Numerals	Allgemeine.
Numerals	Bozeman (J. L.)
Numerals	Classical.
Numerals	Collin (N.)
Numerals	Edwards (J.)
Numerals	Gibbs (G.)
Numerals	Haldeman (S. S.)
Numerals	James (E.)
Numerals	Jarvis (S. F.)
Numerals	Jones (D.)
Numerals	Parsons (J.)

Delaware—Continued.

Numerals	Thomas (G.)
Numerals	Vallancey (C.)
Numerals	Weiser (C.)
Numerals	Zeisberger (D.)
Phrases	Cass (L.)
Prayers	Linapie.
Primer	Blanchard (I. D.)
Primer	Linapie.
Primer	Meeker (J.)
Proper names	Bollaert (W.)
Proper names	Correspondence.
Proper names	Indian.
Proper names	Jackson (W. H.)
Proper names	Smet (P. J. de).
Proper names	Stanley (J. M.)
Proper names	Thomas (G.)
Relationships	Adams (W.)
Relationships	Morgan (L. H.)
Sentences	Featherman (A.)
Sermons	Luckenbach (A.)
Sermons	Zeisberger (D.)
Spelling book	Meeker (J.)
Spelling book	Zeisberger (D.)
Ten commandments	Zeisberger (D.)
Text	Brinton (D. G.)
Text	Cornell (W. M.)
Text	Luckenbach (A.)
Text	Zeisberger (D.)
Tract	Zeisberger (D.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Allgemeine.
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Bland (T.)
Vocabulary	Brinton (D. G.)
Vocabulary	Campbell (J.)
Vocabulary	Chute (J. A.)
Vocabulary	Clarkson (C)
Vocabulary	Cornell (W. M.)
Vocabulary	Cummings (R. W.)
Vocabulary	Delafield (J.) and Lakey (J.)
Vocabulary	Denny (E.)
Vocabulary	Duponceau (P. S.)
Vocabulary	Edwards (J.)
Vocabulary	Eichthal (G. d').
Vocabulary	Ettwein (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Gatschet (A. S.)
Vocabulary	Grube (B. A.)
Vocabulary	Haines (E. M.)
Vocabulary	Harvey (H.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Henry (M. S.)
Vocabulary	Investigator.
Vocabulary	Janney (S. M.)
Vocabulary	Jefferson (T.)
Vocabulary	Jones (P.)
Vocabulary	Madison (J.)
Vocabulary	Parsons (S. H.)
Vocabulary	Pastorius (F. D.)
Vocabulary	Penn (W.)

Delaware—Continued.

Vocabulary	Preston (W.)
Vocabulary	Prichard (J. C.)
Vocabulary	Proud (R.)
Vocabulary	Roupe (I. D.)
Vocabulary	Ruttenber (E. M.)
Vocabulary	Scherer (J. B.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Thomas (G.)
Vocabulary	Ulrici (E.)
Vocabulary	Vincent (E. H. J.)
Vocabulary	Wheeler (A. W.)
Vocabulary	Williamson (W. D.)
Vocabulary	Wilson (E. F.)
Vocabulary	Zeisberger (D.)
Words	Brinton (D. G.)
Words	Cass (L.)
Words	Charencey (H. de).
Words	Dally (E.)
Words	Grasserie (R. de la).
Words	Haldeman (S. S.)
Words	Hale (H.)
Words	Hovelacque (A.)
Words	Kovár (E.)
Words	Latham (R. G.)
Words	Lesley (J. P.)
Words	Loskiel (G. H.)
Words	McIntosh (J.)
Words	MacLean (J. P.)
Words	Malte-Brun (M. K. B.)
Words	Merian (A. A. von).
Words	Orbigny (A. D. d').
Words	Oronhyatekha.
Words	Sanders (D. C.)
Words	Sayce (A. H.)
Words	Schomburgk (R. H.)
Words	Sener (S. M.)
Words	Shea (J. G.)
Words	Smet (P. J. de).
Words	Smithsonian.
Words	Threlkeld (L. E.)
Words	Uméry (J.)
Words	Vail (E. A.)
Words	Vater (J. S.)
Words	Warden (D. B.)
Words	Wilson (D.)
Words	Yankiewitch (F. de M.)

[**Déléage** (*Père* François Régiste).] † | Masinaigan | ka | patakaikatek. | Ka ako nikigobanen Jezos, | 1857 gaie 1858. | † Manadjitagani8an. | P. Pakitandjikenani8an. | K. Kiigocemonani8an. | Moniang [Montreal]: | Tak8abikickote endatc | John Lovell. | 1857.

Cover title verso the crucifixion, no inside title, text 6 ll. narrow 18°. A calendar of feast and fast days for the Catholic church in the Nipissing language.

Copies seen: Pilling.

For title of a similar calendar of 1862–3, see Cuoq (J. A.) and Déléage (F. R.)

Déléage (F. R.) — Continued.

[——] Kikinwaamakewin | masinaikans | kitshi apatshitonawats | kiwekamank, pwatshiwanank, apitipi | kaie kotakak aneshinapek. | [Seal of the Oblates.] | [Two lines syllabic characters (Montreal, etc.)] | 1859.

Title in Roman characters (each word having its equivalent in syllabic characters underneath) recto l. 1 (p. 1), text in the Chippewa language syllabic characters pp. 2–23 (pp. 1–11 and 14 having Roman equivalents interlined), 16°.

Primer lessons, pp. 2–5.—Prayers, pp. 6–10.—Hymns, pp. 11–23.

Copies seen: Pilling, Powell.

I have placed this work under Père Déléage upon the authority of his predecessor at the mission, Père Garin. Bishop Lorrain was under the impression it should be credited to MM. Laverlochère and Garin until the latter disclaimed its authorship. Later, at my request, he communicated with Father Pian, O. M. I., superior of the Maniwaki mission in the archdiocese of Ottawa, who confirms Père Garin's impression that it was translated by Déléage.

[——] L. J. C. et M. I. | Kikinoamatimasinaigan, | gaie | aiamiekak8edjindi8ini-masinaigan. | [Four lines quotation in French.] | [Seal of the Oblates.] | Moniang [Montreal]: | tak8abikickote endatc John Lovell | 1866.

Title as above verso imprimatur of Vic. Gen. Truteau 1 l. text pp. 3–64, 18°. Catechism in the Chippewa language.

The catechism proper begins on p. 16, the preceding pages being occupied with the alphabet, scripture lessons, numerals, etc. The last two pages (63–64) also contain hymns.

Bishop Lorrain says he does not know who is the author of this work. Father Garin says he is not sure about the author, but supposes it can be credited to Père Déléage, his successor in those missions at the date of its publication. For a reprint of pp. 3–15, see **Guéguen** (J. P.).

Copies seen: Eames, Pilling, Powell.

—— [Primer chart in the Cree language.]

A large sheet, 20 by 12½ inches in size, containing the 18 letters of the alphabet, both capital and small, and easy syllables from A, E, I, O, to ack, eck, ick, ock, in capital letters on the left-hand side and in small letters on the right-hand side, each of the two divisions in 53 lines. This double alphabet and syllabary are printed on pp. 5–7 of the work next preceding—"Kikinoamati-masinaigan," and on the same pages of the partial reprint of that work catalogued herein under **Guéguen** (J. P.), from one or the other of which it was probably extracted.

Copies seen: Eames, Pilling.

I have been unable to find anything definite concerning this author, except that he ministered for a number of years to the Indians of Maniwaki, St. James Bay, and St. Maurice River, and that he died in 1884.

—— See **Garin** (A. M.)

Dellawærches Gesang-Buchlein. See **Grube** (B. A.)

Demillier (*Père* Louis Edmond). Lettre de M. Edmond Demilier.

In Annales de la Propagation de la Foi, vol. 8, pp. 191–200, Paris, 1835, 8°. Dated from Pleasant Point, le 20 avril 1834. (Congress.)

Remarks on the Abnaki language; sign of the cross, the pater, ave, sancta Maria, and definitions of about a dozen words in the same language.

The pater is reprinted in Shea (J. G.), Catholic missions, and in Trumbull (J. H.), Forty versions.

[——] A | Catéchisme | en langue Mikmake. | Pleasant-Point le 22 Juin 1836. Ln8ey 8ikatiken.

Manuscript; 2 p. ll. title p. 1, text pp. 2–341, sm. 4°; bound in boards. On the recto of the first prel. leaf is a note in the same handwriting as that of the manuscript: "19–9^{bre} 1839, 4^{h} ½ du soir + 3 degrés neige, neige!!! à Pleasant Point." And on the recto of the second prel. leaf is the following, in Micmak, in the same handwriting:

Pan8hobskék Ghakhimesot8i- | a8ikhighan Kisit8naissa Louis | Edmond Demillier Alnambay | Patriañs 18 paimikaten- | nec8tañk8akai ṅsanzek késsaktek8 | tsineské taiba nek8tañs. | hañms8 kis8ké nisineské taiba | tamba8añs. ala taidebi8i a8én8tch8i | akitamohangan. 27 Mars 1836. | Sibahik 8dainek.

At the bottom of the same page, in another handwriting: "This belongs to Rev^{d} Eugene Vetromile Apostolic Missionary Eastport, Me."

Micmac and equivalent French on facing pages as far as pp. 222–223; the remainder wholly Micmac, with the heading: "Pièces diverses en langue Miquemaque. Te Deum."

The last page of the manuscript ends thus: "m8 . . . Reliqua, quae pauca, desiderantur in MS." From this note, and from the fact that the manuscript is written throughout with remarkable nicety, and with no corrections or alterations such as might be expected in an original work, and from the further fact that the date, 1836, is almost too early for Demillier to have composed it, it would seem probable that the manuscript is a copy and not an original work by Demillier.

This manuscript is now in the possession of Rev. M. C. O'Brien, St. Mary's Church, Bangor, Maine, who kindly sent it to me for inspection.

—— Dictionary of the Etchimin language. (*)

Manuscript. Referred to by Rev. Eugene Vetromile in "The Abnakis and their history," pp. 27, 50.

Demillier (L. E.) — Continued.

The Rev. Mr. O'Brien writes me: "Father Demillier left other manuscripts, and among them a Passamaquoddy dictionary, but they can no longer be found. Father Vetromile is supposed to have had the dictionary at the time of his death, but whether it was carried by him to Italy, where he died, and there left, or is yet among his effects in this country, is not known."

—— Essais | de Grammaire | Miquemaque | Pleasant-Point le 1^{er} Novembre 1836. | Frère Edmond Louis Demillier Prêtre Missionnaire | de la Congrégation des Sacrés Cœurs de Jésus et de Marie | et de l'adoration perpétuelle du Très S^{t} Sacrament de l'Autel | chez les Indiens Passamaquoddis, Etat du Maine | Etats Unis d'Amérique. Nouvelle Angleterre.

Manuscript; title as above reverse blank 1 l. text pp. 1–144, sm. 4°; bound in boards. In possession of the Rev. Mr. O'Brien, St. Mary's Church, Bangor, Maine, who sent it to me for inspection. It, also, would seem to be only a copy, for reasons mentioned above, but Father Vetromile was of the opinion that its author was Père Demillier.

At the foot of the title-page, in a different handwriting, is a note: "Belonging to Rev. Eugene Vetromile, Apostolic Missionary to the Indians, Eastport, Me." On the margin of p. 59 is this note: Voyez page 62, errata. 2 pages oubliées ici."

A partial copy of this manuscript as follows:

—— Essais | de Grammaire Miquemaque | Pleasant Point le 1^{er} Novembre 1836 | Frère Edmond Louis Demillier | Prêtre missionnaire de la Congrégation | des Sacrés Cœurs de Jésus et de Marie | et de l'adoration perpétuelle du très St | Sacrament de l'autel | chez les Indiens Passamaquoddis, Etat | du Maine, E. U. de l'Amérique, Nouvelle | Angleterre.

Partial manuscript copy, consisting of title reverse blank 1 leaf and 8 other leaves, 8°; in possession of Dr. J. G. Shea, Elizabeth, New Jersey, who writes me: "Vetromile lent me the manuscript, but reclaimed it almost immediately, before I had time to copy more than a few pages."

—— [Prayers and hymns in the Passamaquoddy language.]

Manuscript; 2 p. ll. pp. 1–57, sm. 4°; bound in boards. Several pages are filled with Latin and French hymns, and a few with musical notation. The recto of the first preliminary leaf contains this note: "Pleasant Point le 30 Avril 1841. Louis Edmond Demilier." On the recto of the second preliminary leaf is the following in Passamaquoddy: Nya Margueritte Joseph Marie | h8tchi pabattemi sikhighen, i8te pemighetek | Nec8tamk8ak oquemoltsin kessaktek8 usinsk | tsel esk8nadek; kessena tédebi8 8enots8hi | ghitm8aghen. 1839. | Kisi t8naissa P. Edmond Demillier | Alnambié Patliano. | Fr. Edmond Demillier.

A short catechism in Penobscot begins on p. 47 with the heading "Cabattem8i Ghékimsote."

This manuscript is now in possession of Rev. M. C. O'Brien, St. Mary's Church, Bangor, Maine, who kindly forwarded it to me for examination.

"In 1833 the Society of Picpus, a congregation of the third order of St. Francis, sent out Messrs. Edmund Demilier and Petithomme, destined to restore the Franciscan missions in Maine. They arrived at Boston while the Bishop was erecting the monument of Father Rale, and on his return proceeded to Pleasant Point, and began their labors. Finding but one Penobscot able to speak French, they commenced the study of the native language; Demilier at the villages, Petithomme in their winter camp. They continued their mission with great profit, and early in 1834 the bishop, now possessed of a manuscript prayer-book of Mr. Romagné, had it printed, and thus facilitated the labors of the missionary school.

"In the spring Mr. Petithomme received another destination and Demilier was left alone. His study of the language was most successful; he was soon able to confess his penitents in Abnaki, and when the bishop next visited the mission he could not withhold the expression of his astonishment at the facility with which the father preached in his newly-acquired language. Turning his knowledge to account, Father Demilier drew up a new prayer-book, the printed one being very erroneous, and also translated the Quebec catechism.

"Under his care the mission took a new form. Many vices were abolished and some improvement made in the social well-being of these Indian Catholics, while the regularity of divine worship did much to restore their former piety.

"Notwithstanding the insignificance of his mission in numbers, Mr. Demilier devoted himself to it without a murmur till his death on the 23d of July, 1843, when his flock lost a kind and self-sacrificing pastor."—*Shea.*

Dencke (Christian Frederick). Essay | of a | Chippuway-Indian | spelling-book, | by | Christian F. Denke [*sic*], | Missionary among the Chipuway [*sic*] -Indians. |

Easton: | Printed by Samuel Longcope. | 1803.

Title verso blank 1 l. note (sounds, &c.) verso blank 1 l. text pp. 5–29, sm. 8°.

Copies seen: Trumbull.

—— Nek | nechenenawachgissitschik | bambilak | naga | geschiechauchsit-

Dencke (C. F.)—Continued.

panna | Johannessa | elekhangup. | Gischitak elleniechsink, | untschi C. F. Dencke. |

New-York: | printed for the American bible society. | D. Fanshaw, Printer. | 1818.

Second title: The | three epistles | of the | apostle John. | Translated into Delaware Indian, | by C. F. Dencke. |

New-York: | printed for the American bible society. | D. Fanshaw, Printer. | 1818.

Delaware title verso l. 1 (p. 1), English title recto l. 2 (p. 1), text pp. 2-21, 2-21, double numbers, alternate Delaware and English, 18°.

Copies seen: Congress, Dunbar, Eames, Pilling, Powell, Trumbull, Wisconsin Historical Society.

Priced by Trübner & co. 1856 catalogue, no. 660, 1*s.*; at the Fischer sale, catalogue no. 2298, a copy brought 3*s.*; at the Field sale, catalogue no. 512, $2. Priced by Leclerc, 1878, no. 2525, 40 fr.; at the Brinley sale, catalogue no. 5704, five copies brought $1.50; at the Murphy sale, catalogue no. 2953, it brought $1. Priced by Clarke & co. 1886 catalogue, no. 6739, $1; and by Maisonneuve, in 1889, 50 fr.

Extracts from this work will be found in Horne (T. H.), Manual of bibliography; also in Rupp (I. D.), History of the counties of Berks and Lebanon.

In mentioning the above work, Bagster's Bible in every land adds: "He afterwards furnished a version of the gospels of St. John and St. Matthew, and an edition of these portions, printed in parallel columns, with English version, was published by that society."

[——] Eluwiwulikil Elekhasigil | enda lekhasik | Lamoe ninutschi elekil, | eki gischelendasike Pemhakamigek, nane undach li ahanhoqui | elekil teek petschi Patamauet Meniechink nek Israelitschik, enda | pachtit pemameek kikhigan elewundasik wundamawachtowoaganii | haki Canaan, nane shaki wdelekhamenep nega Moschischa. | petschi enda allalehellechet. | [One line Scripture quotation.] | Netamiechink-Mamalekhikan. | I.

Manuscript; title verso scripture verses 1 l. preface signed "Kimachitowa Denke Scheyjanuppeque Ontario enda petschimuijank enda luwanamizauk Anikii gischooch (Jany.) 20, 1814" 1 l. 1 blank l. text pp. 1-387, contents 3 ll. verso of the third blank, sm. 4°. Entirely in the Delaware language; nicely written, well preserved; bound. Scripture narratives in the Delaware language. It belongs to the Moravian Mission, Fairfield, Canada, and was loaned to Mr. J. W. Jordan of the Pennsylvania Hist. Soc. who kindly allowed me to inspect it.

Dencke (C. F.)—Continued.

—— [Dictionary of the Delaware language.] (*)

Manuscript, oblong octavo, comprising about 3700 words, in the Moravian archives at Bethlehem, Pa. Mr. John W. Jordan, of the Penn. Hist. Soc. Philadelphia, some time since called my attention to this manuscript. He informs me that the handwriting of the manuscript is the Rev. L. F. Kampman's, but that that gentleman said he did not prepare it, but must have made the copy from the original manuscript when a missionary to the Indians at Fairfield, Canada, and that it was probably prepared by Dencke or Luckenbach. This is since confirmed by Dr. Brinton in the following note in his work entitled "The Lenâpé and their legends," p. 84:

"After the war of 1812, the Moravian brother, Rev. C. F. Dencke, who ten years before had attempted to teach the Gospel to the Chipeways, gathered together the scattered converts among the Delawares at New Fairfield, Canada West. In 1818 he completed and forwarded to the Publication Board of the American Bible Society a translation of the Epistles of John, which was published the same year.

"He also stated to the Board that at that time (1818) he had finished a translation of John's Gospel and commenced that of Matthew, both of which he expected to send to the Board in that year. A donation of one hundred dollars was made to him to encourage him in his work, but for some reason the prosecution of his work was suspended and the translation of the Gospels never appeared (contrary to the statements in some bibliographies).

"It is probable that Mr. Dencke was the compiler of the Delaware Dictionary which is preserved in the Moravian Archives at Bethlehem. The MS. is an oblong octavo, in a fine but beautifully clear hand, and comprises about 3700 words. The handwriting is that of the late Rev. Mr. Kampman, from 1840 to 1842 missionary to the Delawares on the Canada Reservation. On inquiring the circumstances connected with this MS., he stated to me that it was written at the period named and was a copy of some older work, probably by Mr. Dencke, but of this he was not certain.

"While the greater part of this dictionary is identical in words and rendering with the second edition of Zeisberger's 'Spelling Book' (with which I have carefully compared it), it also includes a number of other words, and the whole is arranged in accurate alphabetical order.

"Mr. Dencke also prepared a grammar of the Delaware, as I am informed by his old personal friend, Rev. F. R. Holland, of Hope, Indiana; but the most persistent inquiry through residents at Salem, N. C., where he died in 1839, and at the Missionary Archives at Bethlehem, Pa., and Moraviantown, Canada, have failed to furnish me a clue to its whereabouts. I fear

Dencke (C. F.) — Continued.

that this precious document was 'sold as paper stock,' as I am informed were most of the MSS. which he left at his decease; a sad instance of the total absence of intelligent interest in such subjects in our country."

This manuscript has been published, with additions from a number of sources, under the editorship of Brinton (D. G.) and Anthony (A. S.)

Denig (E. T.) Vocabulary of the Blackfoot, by E. T. Denig, Indian agent, Fort Union.

Manuscript, 7 pp. folio, in the library of the Bureau of Ethnology. "From a manuscript in possession of Dr. Hayden."

Contains about 70 words.

Denny (*Major* Ebenezer). Military journal of Major Ebenezer Denny.

In Pennsylvania Hist. Soc. Mem. vol. 7, pp. 237–485, Philadelphia, 1860, 8°.

Vocabulary of words in use with the Delaware Indians (Fort McIntosh, Jan. 1785), pp. 478–481.—Vocabulary of the Shawanese (Fort Finney, Jan. 1786), pp. 481–485.

Issued separately as follows:

—— Military journal | of | Major Ebenezer Denny, | An Officer in the Revolutionary and Indian Wars. | With an | introductory memoir. | [Quotation, three lines.] |

Philadelphia: | J. B. Lippincott & co. | for the | Historical Society of Pennsylvania. | 1859.

Portrait 1 l. title verso copyright 1 l. text pp. 3–205, appendices pp. 207–281, notes pp. 282–288, 8°.

Linguistics as under title above, pp. 274–281.

Copies seen: Boston Athenæum.

Denton (Daniel). A | brief description | of | New York, | formerly called | New Netherlands | with the places thereunto adjoining. | Likewise | a brief relation | of the customs of the Indians there | by Daniel Denton. | A new edition with an introduction and copious historical notes. | By Gabriel Furman, | Member of the New York historical society. | [Quotations, eighteen lines.] |

New York: | William Gowans. | 1845.

4 p. ll. pp. 10–17, 2 ll. pp. 1–57, 8°. Forms vol. 1 of Gowans's Bibliotheca Americana.

Schoolcraft (H. R.), Indian names of the islands and bay of New York, pp. 23–27.

Copies seen: Astor, British Museum, Congress, Dunbar, Eames, Watkinson.

At the Field sale, catalogue no. 515, a copy brought $1.63.

The original edition, London, 1670, contains no linguistics. (British Museum, Lenox.)

Dépéret (*Père* Élie). Oeuvres algonquines | M. Elie de Dépéret, pretre du Sem. de St. Sulp. | tome 1^er^ contenant: | Catechisme. | Grammaire | De la communion | Actes

Manuscript; modern title as above verso blank 1 l. text 52 unnumbered ll. 4°; bound in skin. In the archives of the mission at Lac des Deux Montagnes (Oka), Canada.

The first leaf of the text is headed: Catechisme en algonquin, which extends through 14 ll. At the top of the 15th l. is the heading: Les principes De La Langue Algonquine, the text of which runs through 34 ll. the verso of the last blank. Then follows: "Instruction sur le sacrement de l'eucharistе ou de la communion, 3 ll; then one leaf the recto of which is blank, and on the verso: Actes des vertues theologales, &c.

[——] 2^d^ volume. Exhortationes contenues dans ce liure.

Manuscript; modern heading as above followed by a list of the sermons, which occupies 3 pp. text 120 ll. of which 12 (interspersed) are blank. The text begins on the verso of the 2d l. with the heading: "Sur l'education que les peres et les meres doivent donner a leurs enfans. On the inside of the front cover is written: "Par M^r^ Deperet pretre 1743, M. Elie Deperet, Sulpicien mission."

In the archives of the mission at Lac des Deux Montagnes (Oka), Canada.

M. Élie Dépéret, a priest of St. Sulpice, was born in the diocese of Limoges, France, in 1690. He came to Canada in 1714, was missionary to the Algonkins at Île aux Tourtes, then at Lac des Deux Montagnes, then at La Galette (now Ogdensburg), where he replaced the Abbé Piquet during the visit of the latter to France in 1753–1754. He died April 17, 1757, while curate of Ste. Anne du Bout de l'Île.

He is also the author of a number of manuscript works in the Mohawk language, titles of which will be found in the Bibliography of the Iroquoian languages.

[**De Peyster** (*Col.* Arent Schuyler).] Miscellanies, | by An Officer. | Volume I. |

Dumfries. | Printed at the Dumfries and Galloway Courier Office, | by C. Munro, | 1813.

Title verso blank 1 l. advertisement verso blank 1 l. contents pp. 5–8, half-title 1 l. text pp. 11–277, 4°. Privately printed in an edition of "a few copies." No more published.

Words selected from the Ottawa and Chippewa languages (a vocabulary of 183 words), pp. 271–277.—In the notes to the miscellanies are many Indian words with translation.

Copies seen: Trumbull.

Derenthal (*Rev.* Odoric). [Sermons for Sundays and holidays, in Menomonee.] (*)

Manuscript; 120 sermons, sketched and elaborated, aggregating over 300 quarto pages.

Derenthal (O.) — Continued.

—— [Vocabulary of the Chippewa language.] (*)

Manuscript, 71 pp. 4°. Compiled previous to 1885.

—— [Vocabulary of the Menomonee language. 1886?] (*)

Manuscript, 32 pp. 4°.

—— [Bible history translated from Chippewa into Menomonee. 1887?] (*)

Manuscript. The four manuscripts titled above are in possession of their author, who kindly furnished me these meager descriptions of them.

Father Odoric Derenthal, O. S. F., was born at Roesebeck, Westphalia, Germany; began his studies in his native country, and came to America in the summer of 1875; completed his studies at Quincy, Ill., and St. Louis, Mo. Ordained priest in 1880, he went to the Chippewa missions around Superior, Wisconsin, in August, 1881, and labored there four years, opening a number of new missions; was transferred to Keshena, Wisconsin, in July, 1885, and has since had charge of the mission and of St. Joseph's Indian industrial boarding school at that place.

De Schweinitz (*Bishop* Edmund.) The | life and times | of | David Zeisberger | the western pioneer and apostle of the Indians. | By | Edmund De Schweinitz. | Philadelphia: | J. B. Lippincott & co. | 1870.

Title verso copyright 1 l. preface pp. iii–vi, abbreviations p. vii, contents pp. ix–xii, text pp. 13–697, appendix pp. 698–700, geographical glossary pp. 701–715, index pp. 717–747, 8°.

The literary works of David Zeisberger (a list of printed and manuscript works), pp. 686–692.

Copies seen: Congress.

De Smet (*Rev.* Peter John). See **Smet** (P. J. de).

Dexter (*Rev.* Henry Martyn). The New England Indians. By Rev. Henry M. Dexter, D. D.

In the Sabbath at Home, vol. 2, pp. 193–206, Boston [1868], 8°. (Powell.)

List of garments (7 words from Roger Williams), p. 197.—Numerals 1–20 (from Wood and Williams), p. 203.—Native terms passim.

—— Early missionary labors among the Indians of the Massachusetts Colony. By Rev. Henry M. Dexter, D. D.

In the Sabbath at Home, vol. 2, pp. 272–281, 332–339, 385–397, 461–474, Boston [1868], 8°. (Powell.)

Two short prayers in Massachusetts and English, p. 280.—Indian title of Eliot's bible, with English translation (from O'Callaghan), p. 473.—On p. 472 is given a list (not purporting to be complete) of 21 Indian works issued from the Cambridge press at the expense of the Propagation Society.

Dexter (H. M.)—Continued.

Dictionary of the Hudson Bay Indian language. See **Bowrey** (T.)

Dictionary:

Abnaki	See Abnaki.
Abnaki	Aubéry (J.)
Abnaki	Lesueur (F. E.)
Abnaki	Mathevet (J. C.)
Abnaki	Nudénans (J. B.)
Abnaki	Rasles (S.)
Abnaki	Vetromile (E.)
Algonquian	Algonquian.
Algonquian	André (L.)
Algonquian	Cuoq (J. A.)
Algonquian	Lahontan (A. L. de).
Algonquian	Schoolcraft (H. R.)
Algonquian	Thavenet (—)
Algonquian	White (A.)
Blackfoot	Lacombe (A.)
Blackfoot	McLean (J.)
Blackfoot	Tims (J. W.)
Chippewa	Baraga (F.)
Chippewa	Baraga (F.) and Belcourt (G. A.)
Chippewa	Belcourt (G. A.)
Chippewa	Férard (M.)
Chippewa	Wilson (E. F.)
Cree	Lacombe (A.)
Cree	Végréville (V. T.)
Cree	Watkins (E. A.)
Delaware	Alexander (J. H.)
Delaware	Brinton (D. G.) and Anthony (A. S.)
Delaware	Campanius (J.)
Delaware	Dencke (C. F.)
Delaware	Ettwein (J.)
Delaware	Henry (M. S.)
Delaware	Zeisberger (D.)
Etchemin	Demillier (L. E.)
Hudson Bay	Bowrey (T.)
Illinois	Gravier (J.)
Illinois	Le Boulanger (J. I.)
Massachusetts	Trumbull (J. H.)
Menomonee	Krake (B.)
Micmac	Rand (S. T.)
Montagnais	Favre (B.)
Montagnais	Laure (P.)
Montagnais	Silvy (A.)
Ottawa	Jaunay (P. du).
Pottawotomi	Bourassa (J. N.)
Pottawotomi	Gailland (M.)
Pottawotomi	Pottawotomi.
Virginia	Strachey (W.)

Dictionnaire et grammaire * * Crise. See **Lacombe** (A.)

Dodge (J. Richards). Red men of the Ohio valley: | an | aboriginal history | of the | period commencing A. D. 1650, and ending at the treaty of | Greenville,

Dodge (J. R.)—Continued.

A. D. 1795; embracing notable facts and | thrilling incidents in the settlement by the | whites of the states of Kentucky, Ohio, | Indiana and Illinois. | By J. R. Dodge. | Editor of the American Ruralist. |

Springfield, O.: | Ruralist publishing company. | 1860.

Frontispiece 1 l. title verso copyright 1 l. preface pp. v–vi, contents pp. vii–x, text pp. 13–435, advertisement p. 436, 12°.

Vocabulary of the Shawnee language (from Johnston (J.) in American Ant. Soc. Trans. vol. 2), pp. 51–60.

Copies seen: Astor, Congress, Dunbar.

Dodge (*Col.* Richard Irving). Our wild Indians: | thirty-three years' personal experience | among the | Red Men of the Great West. | A popular account of | their social life, religion, habits, traits, customs, exploits, etc. | with | Thrilling Adventures and Experiences | on the great plains and in the mountains | of our wide frontier. | By | colonel Richard Irving Dodge, | United States army. | Aid-de-camp to general Sherman. | With an introduction | By general Sherman. | Fully Illustrated with Portraits on Steel, Full-page Engravings on Wood, | and Fine Chromo-Lithograph Plates. |

Hartford, Conn.: | A. D. Worthington and company. | A. G. Nettleton & co., Chicago, Ill. N. D. Thompson & co., St. Louis, Mo. | C. C. Wick & co., Cleveland, O. W. E. Dibble & co., Cincinnati, O. | A. L. Bancroft & co., San Francisco, Cal. | 1882.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. v–vi, illustrations pp. vii–xii, contents pp. xiii–xxxiii, introduction by Gen. Sherman pp. xxxv–xxxix, text pp. 29–650, 8°.

Wonderful diversity of the Indian languages, pp. 44–48.—Indian names, their meaning and significance, pp. 226–228.—Cheyenne names of the larger streams of the Plains, p. 231.—Cheyenne songs, with English translation, pp. 352–353.—Dance songs with music, pp. 354–355.—The sign language with vocabulary, pp. 379–394.

Copies seen: Astor, British Museum, Congress, Geological Survey, National Museum, Powell.

Richard Irving Dodge, soldier, born in Huntsville, N. C., 19 May, 1827. He was graduated at the U. S. Military Academy in 1848, assigned to the 8th infantry, and after serving at various posts was promoted to captain, 3 May, 1861. He commanded the camp of instruction at Elmira, N. Y., in August and September, 1861, and served as mustering and disbursing officer at various places during the civil war. He was assistant inspector-general of the 4th army corps in 1863, and promoted to major, 21 June, 1864. He was member of a board to perfect a system of army regulations in New York City in 1871–'2; was promoted to lieutenant-colonel on 29 Oct., 1873, and since that time has served against hostile Indians in the west. He was made colonel of the 11th infantry on 26 June, 1882.—*Appleton's Cyclop. of Am. Biog.*

Domenech (*Abbé* Emanuel Henri Dieudonné). Seven years' residence | in the great | deserts of North America | by the | Abbé Em. Domenech | Apostolical Missionary: Canon of Montpellier: Member of the Pontifical Academy Tiberina, | and of the Geographical and Ethnographical Societies of France, &c. | Illustrated with fifty-eight woodcuts by A. Joliet, three | plates of ancient Indian music, and a map showing the actual situation of | the Indian tribes and the country described by the author | In Two Volumes | Vol. I[–II]. |

London | Longman, Green, Longman, and Roberts | 1860. | The right of translation is reserved.

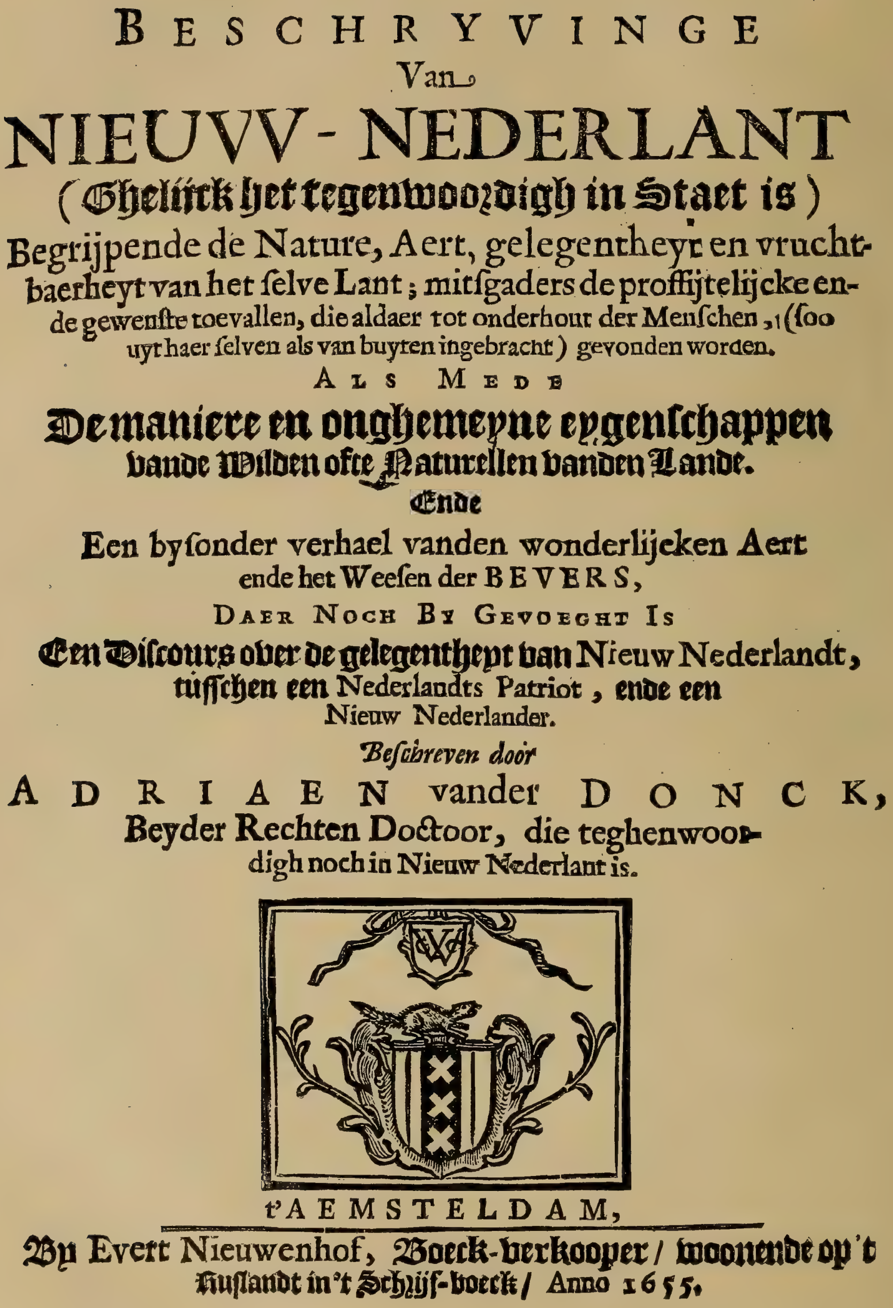
2 vols. 8°.

List of Indian tribes of North America, vol. 1, pp. 440–445.—Vocabularies &c. vol. 2, pp. 164–189, contain 84 words of Menomonee, Miami, Ojibbeway, Riccaree, Shawnee, and Shyenne.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Watkinson.

At the Field sale a copy, no. 550, brought $2.37, and at the Pinart sale, no. 328, 6 fr. Clarke & co. 1886, no. 5415, price a copy $5.

Emanuel Henri Dieudonné Domenech, French author, born in Lyons, France, November 4, 1825; died in France in June, 1886. He became a priest in the Roman Catholic church, and was sent as a missionary to Texas and Mexico. During Maximilian's residence in America, Domenech acted as private chaplain to the emperor, and he was also almoner to the French army during its occupation of Mexico. On his return to France he was made honorary canon of Montpellier. His "Manuscrit pictographique Américain, précédé d'une notice sur l'idéographie des Peaux Rouges" (1860), was published by the French government, with a fac-simile of a manuscript in the library of the Paris arsenal, relating, as he claimed, to the American Indians; but the German orientalist, Julius Petzholdt, declared that it consisted only of scribbling and incoherent illustrations of a local German dialect. Domenech maintained the authenticity of the manuscript in a pamphlet entitled "La vérité sur le livre des sauvages"

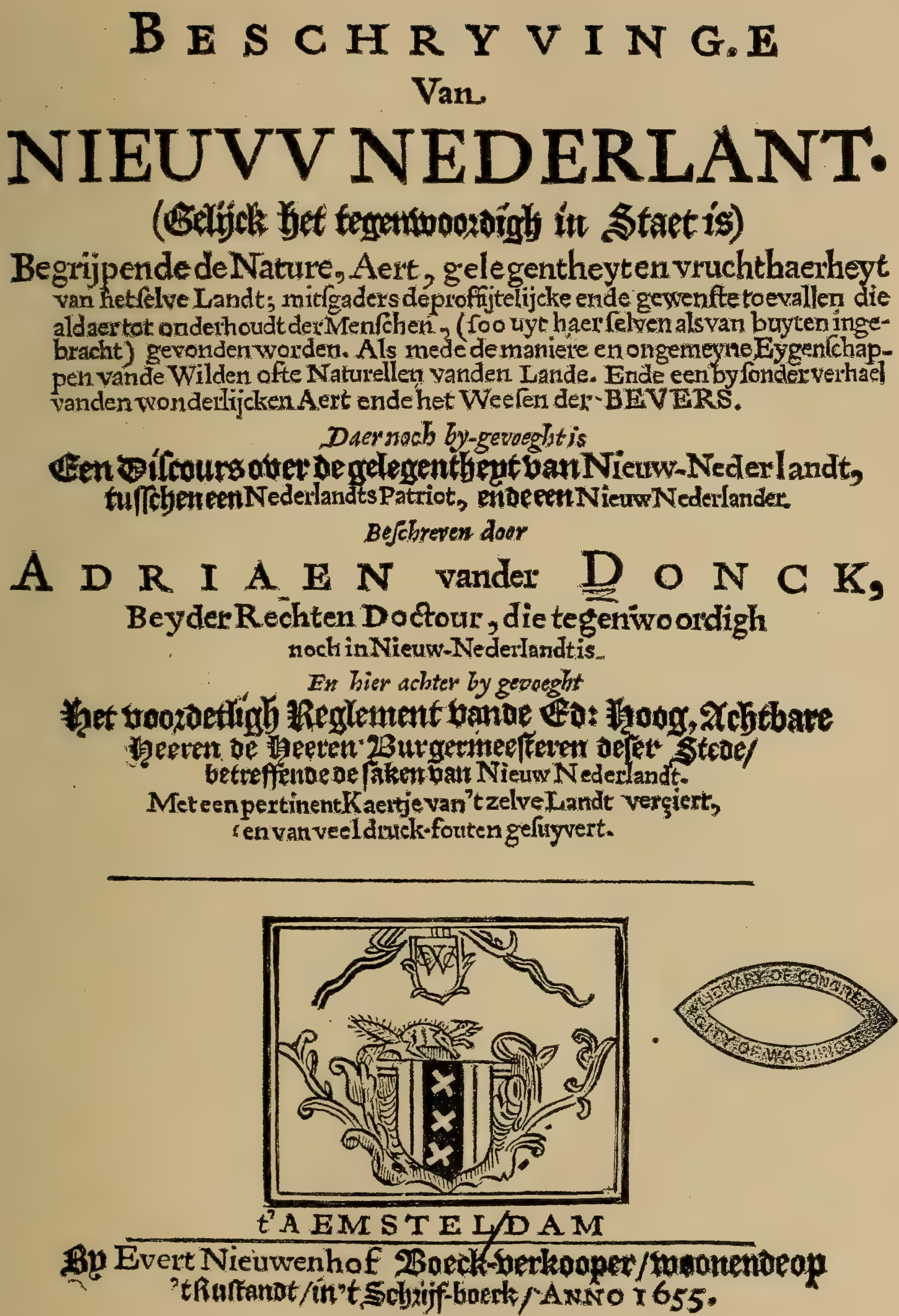


BESCHRYVINGE
Van
NIEUVV-NEDERLANT

(Ghelijck het tegenwoordigh in Staet is)
Begrijpende de Nature, Aert, gelegentheyt en vruchtbaerheyt van het ſelve Lant; mitſgaders de proffijtelijcke ende gewenſte toevallen, die aldaer tot onderhout der Menſchen, (ſoo uyt haer ſelven als van buyten ingebracht) gevonden worden.
ALS MEDE
De maniere en onghemeyne eygenſchappen vande Wilden ofte Naturellen vanden Lande.
Ende
Een byſonder verhael vanden wonderlijcken Aert ende het Weeſen der BEVERS,
DAER NOCH BY GEVOEGHT IS
Een Diſcours over de gelegentheyt van Nieuw Nederlandt, **tuſſchen een** Nederlandts Patriot, **ende een** Nieuw Nederlander.
Beſchreven door
ADRIAEN vander DONCK,
Beyder Rechten Doctoor, die teghenwoordigh noch in Nieuw Nederlant is.

t'AEMSTELDAM,
By Evert Nieuwenhof, Boeck-verkooper/ woonende op 't Ruſlandt in 't Schrijf-boeck/ Anno 1655.

FAC-SIMILE OF THE TITLE-PAGE OF DONCK'S NIEUVV-NEDERLANT.



BESCHRYVINGE

Van

NIEUVV NEDERLANT.

(Gelijck het tegenwoordigh in Staet is)

Begrijpende de Nature, Aert, gelegentheyt en vruchtbaerheyt van het ſelve Landt; mitſgaders de proffijtelijcke ende gewenſte toevallen die aldaer tot onderhoudt der Menſchen, (ſoo uyt haer ſelven als van buyten ingebracht) gevonden worden. Als mede de maniere en ongemeyne Eygenſchappen vande Wilden ofte Naturellen vanden Lande. Ende een byſonder verhael vanden wonderlijcken Aert ende het Weeſen der BEVERS.

Daer noch by-gevoeght is

Een Diſcours over de gelegentheyt van Nieuw-Nederlandt, tuſſchen een Nederlandts Patriot, ende een Nieuw Nederlander.

Beſchreven door

ADRIAEN vander DONCK,

Beyder Rechten Doctour, die tegenwoordigh
noch in Nieuw-Nederlandt is.

En hier achter by gevoeght

Het voordeeligh Reglement vande Ed: Hoog, Achtbare
Heeren de Heeren Burgermeeſteren deſer Stede/
betreffende de ſaken van Nieuw Nederlandt.
Met een pertinent Kaertje van't zelve Landt verçiert,
en van veel druck-fouten geſuyvert.

LIBRARY OF CONGRESS
CITY OF WASHINGTON

t'AEMSTELDAM
By Evert Nieuwenhof Boeck-verkooper/woonende op
't Ruſtandt/in 't Schrijf-boeck/ ANNO 1655.

FAC-SIMILE OF THE TITLE-PAGE OF A COPY OF DONCK'S NIEUVV NEDERLANT IN THE LIBRARY OF CONGRESS.

Domenech (E. H. D.)—Continued.

(1861), which drew forth a reply from Petzholdt, translated into French under the title of "Le livre des sauvages au point de vue de la civilisation Française" (Brussels, 1861).—*Appleton's Cyclop. of Am. Biog.*

Donaldson (Thomas). See **Catlin** (G.)

Donck (Adriaen van der). Beschryvinge | Van | Nieuvv-Nederlant | (Ghelijck het tegenwoordigh in Staet is) | Begrijpende de Nature, Aert, gelegentheyt en vrucht- | baerheyt van het selve Lant; mitsgaders de proffijtelijcke en- | de gewenste toevallen, die aldaer tot onderhout der Menschen, (soo | uyt haer selven als van buyten ingebracht) gevonden worden. | Als Mede | De maniere en onghemeyne eygenschappen | vande Wilden ofte Naturellen vanden Lande. | Ende | Een bysonder verhael vanden wonderlijcken Aert | ende het Weesen der Bevers, | Daer Noch By Gevoeght Is | Een Discours over de gelegentheyt van Nieuw Nederlandt, | tusschen een Nederlandts Patriot, ende een | Nieuw Nederlander. | Beschreven door | Adriaen vander Donck, | Beyder Rechten Doctoor, die teghenwoor- | digh noch in Nieuw Nederlant is. | [Design.] |

t'Aemsteldam, | By Evert Nieuwenhof, Boeck-verkooper, woonende op't | Ruslandt in 't Schrijf-boeck, Anno 1655.

Title verso licenses 1 l. dedication to the burgomasters of Amsterdam 1 l. dedication to the West India Company 1 l. Inleydinge and poem 1 l. text pp. 1–100, register 3 pp. 4°. See the fac-simile of the title-page.

Comments on the Manhatten, Minqua, Savanoos, and Wappanoos, p. 67.

Copies seen: Lenox.

At the Brinley sale two copies were disposed of, nos. 2718 and 2719, one bringing $85, the other $62.50. The Murphy copy, no. 2569, half-morocco, brought $55. Quaritch, no. 29635, prices a "fine, large, clean, and perfect copy, vellum" 18*l.*, a note stating: "Copies for the last 40 years have usually sold from 12*l.* to 21*l.*"

An edition of the same date with title-page differing from the above as follows:

—— Beschryvinge | Van | Nieuvv Nederlant. | (Gelijck het tegenwoordigh in Staet is) | Begrijpende de Nature, Aert, gelegentheyt en vruchtbaerheyt | van het selve Landt; mitsgaders de proffijtelijcke ende gewenste toevallen die | aldaer tot onderhoudt der Menschen, (soo uyt haer selven als van buyten inge- | bracht) gevonden worden. Also mede de maniere en ongemeyne Eygenschap- | pen vande Wilden ofte Naturellen vanden Lande. Endee en bysonder verhael | vanden wonderlijcken Aert ende het Weesen der bevers. | Daer noch by-gevoeght is | Een Discours over de gelegentheyt van Nieuw-Nederlandt, | tusschen een Nederlandts Patriot, ende een Nieuw Nederlander. | Beschreven door | Adriaen vander Donck, | Beyder Rechten Doctour, die tegenwoordigh | noch in Nieuw-Nederlandt is | En hier achter by gevoeght | Het voordetligh Reglement vande Ed: Hoog, Achtbare | Heeren de Heeren Burgermeesteren deser Stede, | betreffende de saken van Nieuw Nederlandt. | Met een pertinent Kaertje van 't zelve Landt verçiert, | en van veel druck-fouten gesuyvert. | [Design.] |

t'Aemsteldam | By Evert Nieuwenhof Boeck-verkooper, woonende op | 't Rustandt [*sic*], in 't Schrijf-Boeck, Anno 1655.

4 p. ll. pp. 1–100, register 3 pp. map, 4°. See the fac-simile of the title-page.

Comments on the Manhattan, Minqua, Savanoos, and Wappanoos, p. 67.

Probably a fictitious title-page made by pen or lithography from that of the 1656 edition, title of which is given below.

Copies seen: Congress.

—— Beschryvinge | Van | Nieuvv-Nederlant, | (Gelijck het tegenwoordigh in Staet is) | Begrijpende de Nature, Aert, gelegentheyt en vruchtbaerheyt | van het selve Landt; mitsgaders de proffijtelijcke ende gewenste toevallen, die | aldaer tot onderhoudt der Menschen, (soo uyt haer selven als van buyten inge- | bracht) gevonden worden. Als mede de maniere en ongemeyne Eygenschap- | pen vande Wilden ofte Naturellen vanden Lande. Ende een bysonder verhael | vanden wonderlijcken Aert ende het Weesen der bevers. | Daer noch by-gevoeght is | Een Discours over de gelegentheyt van Nieuw-Nederlandt, | tusschen een Nederlandts Patriot, ende een Nieuw Nederlander. | Beschreven door | Adriaen vander Donck, | Beyder Rechten Doctoor, die tegenwoordigh | noch in Nieuw-Nederlandt is. | En hier achter by gevoeght | Het voordeeligh Reglement vande Ed: Hoog.

Donck (A. van der) — Continued. Achtbare | Heeren de Heeren Burgermeesteren deser Stede, | betreffende de saken van Nieuw Nederlandt. | Den tweeden Druck. | Met een pertinent Kaertje van 't zelve Landt verçiert, | en van veel druck-fouten gesuyvert. | [Design.] |

t' Aemsteldam, | By Evert Nieuwenhof, Boeck-verkooper, woonende op | 't Ruslandt, in't Schrijf-boeck, Anno 1656. | Met Privilegie voor 15 Jaren.

4 p. ll pp. 1-100, register 4 pp. Conditien 4 ll. map, 4°.

Linguistics as under previous titles.

Copies seen: British Museum, Congress, Lenox.

The Fischer copy, no. 2318, sold for 17*l*. 5*s*.; the Field copy, no. 2420, $65; the Menzies copy, no. 609, "crushed red levant morocco, gilt top, uncut, excessively rare in uncut condition," $90. Leclerc, 1878, no. 866, prices a copy 200 fr. The Brinley copy, no. 2720, brought $190, and the Murphy copy, no. 2750, $50. Quaritch, no. 29636, prices a fine, large, clean, vellum copy 12*l*.

Leclerc, 1878, no. 866, titles an edition of 1657. This, he informs me, is a typographic error.

—— Description of the New Netherlands, by Adriaen van der Donck, J. U. D. Translated from the original Dutch [of the 1656 edition], by Hon. Jeremiah Johnson, of Brooklyn, N. Y.

In New York Hist. Soc. Coll. second series, vol. 1, pp. 125-242, New York, 1841, 8°.

Of the different nations and languages, pp. 205-206.

Issued separately, also, with a title-page, which is a translation of that of the 1656 edition. (*)

At the Menzies sale, no. 610, a copy of the separate, half green morocco, gilt top, brought $18.

Dorsey: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the possession of Rev. J. Owen Dorsey, Washington, D. C.

Doty (James D.) Vocabulary of the Menomenies.

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

Doublet de Boisthibault (François Jules). Les vœux | des | Hurons et des Abnaquis | a notre-dame de Chartres | publiés pour la premiere fois | d'apres les manuscrits des archives d'Eure-et-Loir | avec | les lettres des missionnaires catholiques au Canada, | une introduction et des notes | par | M. Doublet de Boisthibault. | [Figure and five lines quotation.] |

Chartres | Noury-Coquard, libraire | rue du Cheval-blanc, 26. | MDCCC LVII [1857]

Half-title verso printers 1 l. title verso blank 1 l. introduction pp. i-viii, 1 l. text pp. 1-50, notes pp. 51-80, table pp. 81-82, "ouvrages du même auteur" 1 p. colored plate, 12°.

O Salutaris in Abnaki (from Rasles), p. 79.

Copies seen: British Museum, Lenox, Shea, Trumbull.

Doucet (*Rev.* C.) See **Lacombe** (A.)

Dougherty (*Rev.* Peter). A | Chippewa primer. | Compiled by the | Rev. Peter Dougherty. | Printed for the Board of foreign missions of the | Presbyterian church. |

New-York: | John Westall, printer, 29 Ann-street. | 1844.

Title verso blank 1 l. a key to the spelling of the Indian pp. 3-4, text (generally in double columns and consisting for the most part of a vocabulary of words and phrases) pp. 5-84, 12°.

Copies seen: Boston Athenæum, Congress.

—— A | Chippewa primer. | Compiled by the | Rev. Peter Dougherty. | Printed for the Board of foreign missions of the | Presbyterian church. | Second edition—enlarged. |

New-York: | John Westall & co., printers, 11 Spruce street. | 1847.

Title verso blank 1 l. a key to the spelling of the Indian pp. 3-4, text pp. 1-123, 12°.

Includes a comprehensive Chippewa-English vocabulary of words, phrases, and sentences.

Copies seen: Boston Athenæum, Congress, Massachusetts Historical Society.

—— The first | initiatory catechism, | By James Gall; | with the | ten commandments, | and the Lord's prayer: | translated into Ojibwa, | By the Rev. P. Dougherty. | Printed for the Board of foreign missions of the | Presbyterian church. |

New York: | John Westall, printer. 29, Ann-Street. | 1844.

Title recto l. 1 (p. 1), text (beginning on verso of title-page) pp. 2-24, alternate pages English and Ojibwa, 12°.

Copies seen: Boston Athenæum.

For title of a later edition see Dougherty (P.) and Rodd (D.) on next page.

Dougherty (P.)—Continued.

—— Vocabulary of the Ojibwa of Grand Traverse Bay.

In Schoolcraft (H. R.), Indian Tribes, vol. 2, pp. 458–469, Philadelphia, 1852, 4°.

Contains about 360 words.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

—— Terms of relationship of the Ojibwa of Lake Michigan (Ojibwank) collected by Rev. P. Dougherty, missionary, Chippewa and Ottawa mission, Grand Traverse Bay, Mich.

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 293–382, lines 41, Washington, 1871, 4°.

—— and **Rodd** (D.) Easy lessons | on | scripture history: | in the | Ojibwa language: | translated by | Rev. P. Dougherty, | aided by | D. Rodd. | Printed for the Board of foreign missions of the | Presbyterian church. |

Grand Traverse Bay. | 1847. | John Westall and co., printers, | 11 Spruce street, New-York.

Frontispiece 1 l. title verso key 1 l. illustration p. 3, text (alternate pages English and Ojibwa) pp. 4–69, 12°.

Copies seen: Boston Athenæum, Congress.

—— —— The first | initiatory catechism; | by James Gall; | with the | ten commandments | and the | Lord's prayer | in the | Ojibwa language: | translated by | Rev. P. Dougherty, | aided by | D. Rodd. | Printed for the Board of foreign missions of the | Presbyterian church. |

Grand Traverse Bay. | 1847. | John Westall and co., printers, | 11 Spruce street, New-York.

Frontispiece 1 l. title recto l. 2 (p. 3), text (beginning on the verso of title-page) pp. 4–69, alternate pages English and Ojibwa, 16°.

Catechism pp. 4–67.—Lord's prayer, pp. 68–69.

Copies seen: Boston Athenæum, Congress.

For an earlier edition see Dougherty (P.)

—— —— Short reading lessons | in the | Ojibwa language; | translated by | Rev. P. Dougherty, | aided by | D. Rodd. | Printed for the Board of foreign missions of the | Presbyterian church. |

Grand Traverse Bay. | 1847. | John Westall and co., printers, | 11 Spruce street, New York.

Title verso key 1 l. p. 3 blank, text alternate pages English and Ojibwa pp. 4–95, 16°.

Copies seen: Boston Athenæum, Brinley, Congress, O'Callaghan, Yale.

Dousman (George G.) See **Lapham** (I. A.) and others.

Drake (Francis S.), *editor.* See **Schoolcraft** (H. R.)

Drake (Samuel Gardner). The | book of the Indians | of | North America: | comprising | details in the lives of about five hundred | chiefs and others, | the most distinguished among them. | Also, | a history of their wars; their manners and customs; speeches of | orators, &c., from their first being known to | Europeans to the present time. | Exhibiting also an analysis of the most distinguished authors | who have written upon the great question of the | first peopling of America. | [Picture of Indian and six lines quotation.] | By Samuel G. Drake, | member of the New-Hampshire historical society. |

Boston: | Published by Josiah Drake, | at the Antiquarian Bookstore, 56 Cornhill. | 1833.

Frontispiece 1 l. title as above 1 l. 1 other p. l. pp. 1–22 (book I), 1–110 (book II), 1–124 (book III), 1–47 (book IV), 1–135 (book V).

Lord's prayer in the Muhhekaneew language (from Edwards), book 2, p. 89; in Wampanoag (from Eliot's bible), book 3, p. 40.

Copies seen: British Museum.

An earlier edition of this work, Indian Biography, Boston, 1832, 8°, contains no linguistics. (Astor, Boston Athenæum, Congress.)

—— Biography and history | of the | Indians of North America; | comprising | a general account of them, | and | details in the lives of all the most distinguished chiefs, and | others, who have been noted, among the various | Indian nations upon the continent. | Also, | a history of their wars; | their manners and customs; and the most celebrated speeches | of their orators, from their first being known to | Europeans to the present time. | Likewise | exhibiting an analysis | of the most distinguished, as well as absurd authors, who | have written upon the great question of the | first peopling of America. | [Picture of an Indian and six lines quotation.] | By Samuel G. Drake, | member of the New Hampshire historical society. | Third Edition, | With large Additions and Corrections, and numerous Engravings. |

Boston: | O. L. Perkins, 56 Cornhill, and Hilliard, Gray & Co. | New York:

Drake (S. G.)—Continued.

G. & C. & N. Carvill. | Philadelphia: Grigg & Elliot. | 1834.

Engraved title "The book of the Indians of North America" 1 l. printed title 1 l. dedication 1 l. preface etc. pp. v–viii, text pp. 1–28, 1–120, 1–132, 1–72, 1–158, 1 l. indexes pp. 1–18, 1–12, plates, 8°.

Lord's prayer in the Muhhekaneew language (from Edwards), book 2, p. 89; in Wampanoag (from Eliot), book 3, p. 40.—Specimen of the Tarratines, book 3, p. 129.

Copies seen: Astor, British Museum, Congress, Lenox, Wisconsin Historical Society.

Some copies have the names Collins, Hannay & Co. substituted for G. & C. & N. Carvill in the imprint. (Astor, Congress.)

Sabin's Dictionary, no. 20868, mentions the fifth edition, Boston, 1835, 8°.

—— Biography and history | of the | Indians of North America; | comprising | a general account of them, | and | details of the lives of all the most distinguished chiefs, and | others, who have been noted, among the various | Indian nations upon the continent. | Also, | a history of their wars; | their manners and customs; and the most celebrated speeches | of their orators, from their first being known to | Europeans to the present time. | Likewise | exhibiting an analysis | of the most distinguished, as well as absurb authors, who | have written upon the great question of the | first peopling of America. | [Picture of an Indian and six lines quotation.] | By Samuel G. Drake, | member of the New Hampshire historical society. | Fourth edition, | with large additions and corrections, and numerous engravings. |

Boston: | J. Drake, 56 Cornhill, | at the Antiquarian Institute. | 1836.

Engraved title 1 l. pp. i–vi, 1 l. pp. 1–4, 1–28, 1–120, 1–132, 1–72, 1–158, 1–18, 1–12, plates, 8°.

Linguistics as under title next preceding.

Copies seen: British Museum.

—— Biography and history | of the | Indians of North America. | From its first discovery to the present time; | comprising | details in the lives of all the most distinguished chiefs and | counsellors, exploits of warriors, and the celebrated | speeches of their orators; | also, | a history of their wars, | massacres and depredations, as well as the wrongs and | sufferings which the Europeans and their | descendants have done them; | with an account of their | Antiquities, Manners and Customs, | Religion and Laws; | likewise | exhibiting an analysis of the most distinguished, as well as absurd | authors, who have written upon the great question of the | first peopling of America. | [Monogram and six lines quotation.] | By Samuel G. Drake. | Fifth Edition, | With large Additions and Corrections, and numerous Engravings. |

Boston: | Antiquarian institute, 56 Cornhill. | 1836.

Frontispiece 1 l. title verso copyright 1 l. dedication verso advertisement 1 l. preface pp. v–viii, table pp. ix–xii, text pp. 1–48, 1–120, 1–144, 1–96, 1–168, 8°.

Lord's prayer in Muhhekaneew, book 2, p. 87; in Wampanoag, book 3, p. 45.—Specimen of the Tarratines, book 3, p. 137.—Lord's prayer in Shawnee (from American Museum), book 5, p. 127.

Copies seen: Astor, British Museum, Congress.

A copy is priced by Quaritch, no. 11968, 10*s.* and again, no. 29941, 7*s.* 6*d.* At the Murphy sale, no. 831, a copy, "calf extra, gilt edges, with portrait of Mr. Drake inserted," brought $3.75.

Some copies are dated 1837. (Astor, Bureau of Ethnology.) The "Seventh edition," "1837," has title-page otherwise similar to the above. (Astor, Congress.)

—— The | book of the Indians; | or, | biography and history | of the | Indians of North America, | from its first discovery | to the year 1841. | [Nine lines quotations.] | By Samuel G. Drake, | Fellow [&c. two lines.] | Eighth edition, | With large Additions and Corrections. |

Boston: | Antiquarian Bookstore, 56 Cornhill. | M.DCCC.XLI [1841].

Pp. i–xii, 1–48, 1–120, 1–156, 1–156, 1–200, and index pp. 1–16, 8°.

Linguistics as in fifth edition, titled next above.

Copies seen: Boston Athenæum, British Museum, Congress.

According to Sabin's Dictionary, no. 20688, there was a ninth edition, Boston, 1845, 748 pp. 8°, and a tenth edition, Boston, MDCCCXL[V]III, 8°.

—— Biography and history | of the | Indians of North America, | from its first discovery. | [Quotation, nine lines.] | By Samuel G. Drake. | Eleventh edition. |

Drake (S. G.) — Continued.

Boston: | Benjamin B. Mussey & co. | M.DCCC.LI [1851].

Title verso copyright 1 l. prefaces 1 l. contents pp. 5-8, list of Indian tribes and nations pp. 9-16, text pp. 17-696, appendix pp. 697-700, index pp. 701-720, plates, 8°.

Linguistics, as in fifth edition, pp. 151, 229-230, 321-322, 623.

Copies seen: British Museum, Eames, Massachusetts Historical Society, Wisconsin Historical Society.

—— History | of the | Early Discovery of America, | and | Landing of the Pilgrims. | With a | Biography | of the | Indians of North America. | [Quotation, nine lines.] | By Samuel G. Drake. |

Boston: | Higgins and Bradley. | 1854. (*)

Pp. 1-720, plates, 8°.

Linguistics, as in fifth edition, pp. 151, 229-230, 321-322, 623.

Title from Mr. Wilberforce Eames.

According to Sabin's Dictionary, no. 20868, there is an edition with the imprint Boston, Sanborn, Carter & Bazin, 1857; and another Boston, 1858.

—— The | aboriginal races | of | North America; | comprising | biographical sketches of eminent individuals, | and | | an historical account of the different tribes, | from | the first discovery of the continent | to | the present period | with a dissertation on their | Origin, Antiquities, Manners and Customs, | illustrative narratives and anecdotes, | and a | copious analytical index | By Samuel G. Drake. | Fifteenth edition, | revised, with valuable additions, | by J. W. O'Neill. | Illustrated with Numerous Colored Steel-plate Engravings. | [Quotation, six lines.] |

Philadelphia: | Charles Desilver, | No. 714 Chestnut street. | 1860.

Title verso copyright 1 l. preface pp. 3-4, contents pp. 5-8, alphabetic list pp. 9-16, text pp. 17-716, index pp. 717-736, 8°. The Biography of the Indians with a new title-page.

Linguistics as under titles above.

Copies seen: Astor, Congress.

—— The | Aboriginal races | of | North America; | comprising | biographical sketches of eminent individuals, | and | an historical account of the different tribes, | from | the first discovery of the continent | to | the present period | with a dissertation on their | Origin, Antiquities, Manners and Customs, | illustrative narratives and anecdotes, | and a | copious analytical index | by Samuel G. Drake. | Fifteenth edition, | revised, with valuable additions, | by Prof. H. L. Williams. | [Quotation, six lines.] |

New York. | Hurst & company, publishers. | 122 Nassau Street. [1882.]

Title verso copyright 1 l. preface pp. 3-4, contents pp. 5-8, Indian tribes and nations pp. 9-16, half-title verso blank 1 l. text pp. 19-767, index pp. 768-787, 8°.

Linguistics as under previous titles, and in addition the following:

Squier (E. G.), Historical and mythological traditions of the Algonquins, pp. 718-736.

Copies seen: Astor, Congress, Wisconsin Historical Society.

Clarke & co. 1886, no. 6377, price a copy $3.

—— The | old Indian | chronicle; | being a collection of exceeding rare tracts | written and published in the time of King | Philip's war, by persons residing in | the country; | to which are | now added marginal notes and | chronicles of the Indians | From the discovery of America to the present time. | By S. G. Drake. | [Monogram.] |

Boston: | published at the | Antiquarian Institute, 56 Cornhill. | MDCCCXXXVI [1836].

Frontispiece 1 l. title verso copyright 1 l. preface verso contents 1 l. text pp. 1-208, plates, 16°. "But 500 copies printed."

Reprint of the Present state of New England, pp. 1-38.

Copies seen: Astor, Boston Athenæum, British Museum, Congress.

—— The | Old Indian Chronicle; | being a collection of | exceeding rare tracts, | written and published in the | time of king Philip's war, | by persons residing in the country. | To which are now added an | Introduction and Notes, | By Samuel G. Drake. |

Boston: | Samuel A. Drake, 151 Washington st. | 1867.

Title verso blank 1 l. dedication verso blank 1 l. preface pp. v-ix, contents verso blank 1 l. text pp. 1-319, index pp. 321-333, map, sm. 4°.

Reprint of the Present state of New England, pp. 119-169.

Copies seen: Astor, British Museum, Congress, Eames, Massachusetts Historical Society.

Dryasdust (*Dr.*) *pseud.* Indian names along the southern border of Washington County [New York].

In Washington County [N. Y.] Post, vol. 16, no. 24, August 22, 1850. (Powell.)

Names of creeks, towns, etc. their etymology and meaning.

Dudley (Paul). English definitions of Indian terms from Paul Dudley's papers; furnished by J. Wingate Thornton.

In Maine Hist. Soc. Col. vol. 5, pp. 425-429, Portland, 1857, 8°.

The Lord's prayer in the Indian tongue, viz: The Indians of Norridgewock and Penobscot in New England and Nova Scotia, pp. 427-428.—Description of Indian words [Algonkin, Namgauck, and Natick] from Paul Dudley's mss. pp. 428-429.

Dufossé (E.) Americana | Catalogue de livres | relatifs à l'Amérique | Europe, Asie, Afrique | et Océanie | [&c. thirty-four lines.] |

Librairie ancienne et moderne de E. Dufossé | 27, rue Guénégaud, 27 | près le Pont-neuf | Paris [1887]

Printed cover as above, table des divisions 1 l. text pp. 175-422, 8°.

Contains, passim, titles of works in various Algonquian languages.

Copies seen: Eames, Pilling.

This series of catalogues was begun in 1876.

Dunbar: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Mr. John B. Dunbar, Bloomfield, N. J.

Duncan (David). American races. Compiled and abstracted by Professor Duncan, M. A.

Forms Part 6 of Spencer (H.), Descriptive sociology, London, 1878, folio. (Congress.)

Under the heading "Language," pp. 40-42, there are given comments and extracts from various authors upon native tribes, including examples of the Cree and Chippeway.

Some copies have the imprint New York, D. Appleton & co. [n. d.] (Powell.)

Dunne (John). Notices relative to some of the native tribes of North America, by John Dunne, esq.

In Royal Irish Acad. Trans. vol. 9, pp. 101-137, Dublin, 1803, 4°. (Congress.)

"Some imperfect strictures on Indian language," pp. 130-137, contains, in foot-notes, various Algonkin place names, with derivations, and "some lines [Algonkin] which I wrote in Canada, not as Indian poetry, but as an arrangement of Indian words with some regard to measure, which will, at all events, furnish the groundwork for a few remarks on the language." The lines are accompanied by a literal translation and followed by remarks on the derivation of the individual words.

Duponceau (Peter Stephen). Report of the corresponding secretary to the committee, of his progress in the investigation committed to him of the general character and forms of the languages of the American Indians.

In American Philosoph. Soc. Trans. of the Hist. and Lit. Com. vol. 1, pp. xvii-xlvi, Philadelphia, 1819, 8°.

Treats of American languages generally, particular mention being made of the Karalit (Greenland), Eskimaux, Delaware, and Iroquois. A few examples of the last are given.

Issued separately as follows:

—— Report | made | to the Historical & literary committee | of the | American philosophical society, | held at Philadelphia, for promoting | useful knowledge, | By their Corresponding Secretary, | stating | His Progress in the Investigation committed to Him, of the | General Character and Forms | of the | languages of the American Indians. | Read in committee, | 12th January, 1819.

Pp. 1-34, 8°.

Linguistics as under title next above.

Copies seen: Boston Athenæum, Eames.

Reviewed by Pickering (J.) in North American Review, vol. 9, pp. 179-187, Boston, 1819, 8°; and in the Analectic Magazine, vol. 13, pp. 243-254, Philadelphia, 1819, 8°. (Congress.)

Reprinted in Buchanan (J.), Sketches of the History of the North American Indians, pp. 269-306, London, 1824, 8°; and in the American reprint of the same, vol. 2, pp. 48-77, New York, 1824, 2 vols. 8°.

—— Mémoire à l'effet de déterminer le caractére grammatical des langues de l'Amérique Septentrionale, connues sous les noms de Lenni Lenapé, Mohégan Chippeway, qui a obtenu le prix de linguistique à l'Institut de France fondé par M. de Volney. Par M. Pierre S. Du Ponceau.

Paris. 1836. (*)

8°. Title from Sabin's Dictionary, no. 21382.

—— Mémoire | sur | le système grammatical | des langues | de | quelques nations indiennes de l'Amérique | du nord; | ouvrage qui, a la séance publique annuelle | de | l'Institut royal de France, | le 2 mai 1835, | a remporté le prix

Duponceau (P. S.)—Continued.

fondé par M. le comte de Volney; | par M. P.-Ét. Du Ponceau, LL. D. | Président [&c. six lines.] |

Paris, | a la librairie d'A. Pihan de la Forest | rue des Noyers, 37. | Gide, libraire, | rue dé Seine s. g. 6 bis. | Dentu, libraire | au Palais-Royal. | 1838.

Half-title 1 l. title verso blank 1 l. avertissement pp. v-xi, table pp. xiii-xvi, preface pp. 1-73, text pp. 75-464, 8°.

Mémoire sur le caractère grammatical des langues de l'Amérique du nord, connues sous les noms de Lenni-Lénâpé, Mohégan et Chippéway (chapters v-xx being devoted to the Algonkin), pp. 75-256.—Appendix A. Vocabulaire comparatif des langues Algonquines (Lenapi, from Heckewelder) et Iroquoises (Onondaga, from Zeisberger), pp. 257-269.—Appendix B. Vocabulaire comparatif et raisonné des langues de la famille Algonquine (with notes), pp. 271-411.—Rapport sur le caractère général et les formes grammaticales des langues Américaines, fait au comité d'histoire et de littérature de la société philosophique Américaine, par son secrétaire correspondant, pp. 413-464.

Copies seen: Boston Athenæum, Congress, Eames, Harvard, Lenox.

Trübner, 1856, no. 632, prices a copy 10*s.* 6*d.* The Fischer copy, no. 2327, brought 9*s.*; another copy, no. 2686, 1*s.* The Squire copy, no. 1051, half morocco, gilt top, uncut, sold for $2.50. Leclerc, 1878, no. 2067, prices it 10 fr. Quaritch prices the work as follows: no. 12553, half bound, 7*s.* 6*d.*; no. 12554, large paper, sewed, 12*s.*; no. 30060, sewed, 5*s.*, boards, 6*s.*; no. 30061, large paper, sewed, 9*s.* The Ramirez copy, no. 293, brought 8*s.*; the Brinley copy, no. 5627, half levant morocco, gilt, uncut, $2.25. Trübner, 1882, p. 3, prices it 10*s.* 6*d.*; Hiersemann, Leipsic, 1890, 10 M.; Maisonneuve, 1889, 10 fr.

—— Notes and observations on Eliot's Indian grammar, addressed to John Pickering, esq., by Peter S. Du Ponceau.

In Massachusetts Hist. Soc. Coll. second series, vol. 9, pp. i-xlvii [313-359], Boston, 1822, 8°.

Supplementary to the reprint of Eliot's Indian grammar, which is preceded by "Introductory observations" by Pickering (J.)

—— See **Heckewelder** (J. G. E.) and **Duponceau** (P. S.)

Peter Stephen Duponceau, author, born in France in 1760; died in Philadelphia, Pa., in 1844. He landed at Portsmouth, N. H., in 1777, and was attached to Baron Steuben's staff. He became a citizen of the United States in 1781, studied law, and while practicing his profession translated several works on law, and published legal essays. He was the first to draw the attention of scholars to the philosophical and ethnological labors of early Catholic missionaries in this country.—*Appleton's Cyclop. of Am. Biog.*

Duranquet (*Rev.* D.) [Translation of the first part of Canon Schmidt's bible history into the Chippewa language.] (*)

Manuscript. Title from the Rev. W. F. Gagnieur, S. J. Wikwemikong, Manitoulin Island, Ontario, Canada, March 15, 1890. Not having it in hand he was unable to give me a detailed description.

Duret (Claude). Thresor de | l'histoire des | langves de cest | Vnivers. | Contenant les Origines, Beautés, Perfections, Decadences, Mutations, | Changemens, Conuersions, & Ruines des langues | Hebraique, Chananéenne, [&c. four columns containing the names of 56 languages, ending with] Indienne des Terres neuues, &c. Les Langues des Animaux & Oiseaux. | Par M. Clavde Dvret Bourbonnois, | President [&c. two lines.] | [Design.] |

Imprime a Cologny, Par Matth. Berfon, | Pour société Caldoriene CIↃ.IↃC. XIII [1613]. | Auec Priuilege du Roy Tres-Chrestien.

Title verso blank 1 l. 15 other p. ll. pp. 1-1030, large 8°.

Numerals 1-10 de l'ancien [Huron] et nouveau [Algonquian] langage de Canada, and of the Souriquois and Etchemin (from Lescarbot), p. 955.

Copies seen: British Museum.

—— Thresor de | l'histoire des | langves de cest | vnivers, | Contenant les Origines, Beautez, Perfections, Decadences, Mutations, | Changements, Conuersions, & Ruines des Langues | Hebraique, Chananeenne, [&c. four columns containing the names of 56 languages, ending with] Indienne des Terres neufues, &c. Les langues des Animaux & Oiseaux. | Par M. Clavde Dvret Bovrbonnois, | President a Movlins. | Nous auons adiousté Devx Indices: L'vn des Chapitres: L'autre des principales | matieres de tout ce Thresor. | Seconde edition. | [Design.] |

A Yverdon, | De l'Imprimerie de la Societé Helvetiale Caldoresqvi. | M. DC. XIX [1619].

Title verso blank 1 l. dedication 1 l. approbation 1 p. indice des chapitres 4 pp. indice alphabétique 7 pp. 8 other p. ll. text pp. 1-1030, sm. 4°.

Linguistics as under title next above.

Copies seen: British Museum, Congress, Harvard.

[**Durocher** (*Rev.* Flavien).] L. J. C. et M. I. | Aiamie | kushkushkutu | mishinaigan. | [Oblate seal.] |
Ka iakonigants, | nte Opishtikoiats [Quebec]: | nte etat William Neilson. | 1847.

Frontispiece 1 l. title verso 5 lines of music 1 l. text in Montagnais (most of which is set to music) pp. 3-67, 12°.

Religious songs, introit, kyrie, Agnus Dei, credo, etc.; printed at Quebec for the use of the Indians of the missions on the Saguenay and the north bank of the St. Lawrence below Tadoussac.

Copies seen: Eames, Pilling, Powell, Shea.

Reprinted as follows:

[——] L. J. C. et M. I. | Aiamieu | kushkushkutu | mishinaigan. | [Oblate seal.] |
Kaiakonigants nte Opistikoiats [Quebec]. | Nte etat Aug. Coté et Cie. | 1856.

Title (verso approval of Nil † Joseph [Bishop of Quebec] followed by 5 lines of music) 1 l. text pp. 3-104, 16°. Chants for mass with words in the Montagnais language and headings in Latin.

Copies seen: Laval, Verreau.

Reprinted as the concluding portion (pp. 1-126) of the same author's Ir mishiniigin, 1867, for title of which see next column.

[——] L. J. C. et M. I. | Aiamieu | kukuetshimitun | misinaigan. | [Oblate seal.] |
Kaiakonigants nte opisti koiats [Quebec]. | Nte etat Augustin Côté et Cie. | 1848.

Title verso blank 1 l. text in Montagnais with French headings pp. 3-53, approbation in Montagnais of Nil † Joseph 1 l. verso blank, 12°.

Catechism, pp. 3-42.—Tsitsijepaost kie otakussit aiamianots (pater, ave, credo, confiteor, commandements, etc.) pp. 43-53.

Copies seen: Boston Athenæum, Eames, Verreau.

Revised, enlarged, and reprinted as follows:

[——] L. J. C. et M. I. | Aiamieu | kukuetshimitum | misinaigan. | [Oblate seal.] |
Kaiakonigants nte Opistikoiats [Quebec]. | Nte etat Aug. Coté et Cie. | 1856.

Title verso blank 1 l. text in Montagnais with a few Latin headings pp. 3-72, 16°.

Catechism, pp. 3-46.—Tsitsijepoost kre otakussit aiamianats (pater, ave, credo, etc. les commandements de Dieu, commandements de l'église, etc.), pp. 47-58.—Tshipiatiku meshkanakanats (way of the cross), pp. 59-72.

Copies seen: Laval, Verreau.

Durocher (F.) — Continued.

Reprinted as the first portion (pp. 1-54) of the same author's Ir mishiniigin, 1867, for title of which see below.

[——] Ir mishiniigin. | Eku omeru | tshe apatstats Ishkuamishkornuts, Uiapo- | kornuts, Uashaornuts, Ekuandjornuts, | Mashkuarornuts, Shikotimiornuts | kie Piokuakmiornuts. | [Cross.] |
Moniants [Montreal]: | akonikano nte etat Louis Perrault. | 1852.

Title (verso approval of Nir ✠ Pierre Flavien [Bishop of Quebec] in Montagnais in which Durocher's name is mentioned) 1 l. text in Montagnais with Latin and French headings pp. 3-164, table in Montagnais pp. 165-168, 16°.

Prayers for the mass, pp. 3-21.—Songs for the mass, pp. 21-44. — Hymns, pp. 44-150.— Litanies, pp. 151-155. — Te Deum, pp. 155-156. — Prayers, pp. 157-163.—Picture of the Virgin with Montagnais inscriptions, p. 164.

Printed for the use of the Indians at the trading posts of the Hudson Bay Co. along the northern shore of the St. Lawrence, and on the Saguenay River, Eskoumun River, Mashkuaro, Chicoutimi, Lake St. John, etc.

Copies seen; Laval, Verreau.

Father Garin, formerly missionary at Maniwaki, and now (1890) pastor of a Roman Catholic church in Lowell, Mass., tells me that this is a second edition, revised and enlarged of the original Aiamieu Nikamuin, published in Quebec by Wm. Neilson, in 1847, of which I have seen no copy, nor any other mention. According to the same authority, a few of the cantiques were composed by Père Arnaud.

The original work is reprinted as pp. 55-144 of the same author's Ir mishiniigin, 1867, as follows:

[——] L. J. C. et M. I. | Ir mishiniigin. | Ekuomeru tshe apatstats ilnuts. | [Design.] |
Kaiakonigants nte opistikoiats [Quebec] | nte etat Augustin Coté et Cie | 1867.

Title verso approbation of Bishop Pierre Flavien 1 l. text in the Montagnais language (with occasional headings in Latin and French) pp. 3-144, 1-126, tables pp. 127-131, 12°.

Aiamieu-kukuetshimitun (catechism), pp. 3-35.—Tsitsijipaost, etc. (morning and evening prayers), pp. 36-44. — Tshipiatiku meshkanakanuts (way of the cross), pp. 44-54.—Aiamieu nikamun (hymns), pp. 55-144.—Kushkushkutu mishinaigan (mass, vespers, hymns, etc. with music), pp. 1-111. —Hymns, prayers, litanies, etc. p. 112-126.

A reprint by Fathers Garin and Arnaud of several works by Father Durocher, for titles and descriptions of which see above.

Copies seen: Pilling, Powell.

Durocher (F.)—Continued.

[——] Catherine | Tekakouita. | (Traduction Algonquine.) |
Tiohtiake [Montreal] | tehoristorarakon J. Chapleau et fils. | 1876.

Printed cover, title as above verso blank 1 l. text entirely in the Montagnais language pp. 3-52, 24°.

A translation by P. Durocher of a letter by P. Chollence, printed in the Lettres édifiantes et curieuses. Prepared for the press by the Abbé Cuoq. The same matter translated by Rev. J. Marcoux into Mohawk was published the same year, and by mistake the Mohawk imprint (Tiohtiake tehoristorarakon) was used on this title-page.

Copies seen: Laval, Verreau.

—— Anicinâbe aiamie Kikkinwa' amâgusiij aiamiâte gaie i wawâbandang aiamie-kakwêdjindwin. (*)

Manuscript, 115 pp. large 8°, in the Algonkin language. Title from Teza (E.), Intorno agli studi del Thavenet, p. 2, where he speaks of it as follows: "Un altro catechismo in algonchino, senza traduzione, si conserva a Roma (nelle carte della V. Emm. coll. N°. xxvi). Il ms. è in ottavo grande, di buona scrittura, e ha 115 pagine. Il Manuale [see next title] è in foglio, e ha 12 pagine. Sono scritti tutti i due nel 1841."

—— Manuel du sacré cœur de Marie. (*)

Manuscript, 12 pp. folio, in the Algonkin language. Title from Teza (E.), Intorno agli studi del Thavenet, p. 2. See note to preceding title.

These manuscripts were sent by P. Durocher from Lac des Deux Montagnes, May 28, 1841, to the Abbé Thavenet, asking that he have them printed, "deux milles exemplaires du Catéchisme et mille du petit Manuel," or, in the event of the request not being complied with, it was requested of "monsieur Thavenet de leur renvoyer leurs manuscrits par monseigneur l'évêque de Montréal, vu qu'ils n'ont point de duplicata."

Durocher (F.)—Continued.

I am indebted to the Rev. A. M. Garin, of Lowell, Mass., for the following notes:

Rev. Father Durocher was born the 6th of September, 1800, at St. Antoine, on the Chambly River, Canada. He made his studies at the Montreal College, kept by the priests of St. Sulpice. In 1820 he began the study of theology, and the 29th of September, 1823, he received the order of the priesthood at the hands of Monseigneur Jean Jacques Lartigues, Bishop of Montreal, and was appointed assistant in the parish of Notre Dame, Montreal, where he remained two years. In 1825 he was sent to Three Rivers, where he served two years as assistant. In 1827 he applied to the Superior of St. Sulpice to be received as a member of their community. Being admitted to the order he worked two years in the city of Montreal and then went to the Lake of the Two Mountains to study the Algonquin language and take charge of that mission. He remained there 14 years and when he left he was master of the language, having composed many sermons, hymns, prayers, etc., in that tongue. All the Indians at the mission being Catholics, he wanted to work for the conversion of the Indians still in the state of infidelity. For that reason he left the community of St. Sulpice to join the order of the Oblate of Mary Immaculate, and began his novitiate at Longueil the 28th of September, 1843. He made his vows and was received in the order the 8th of September, 1846. In the month of September, 1844, he was sent to the mission of Saguenay, and there began the study of the Montagnais. On the 3d of October, 1849, he was named superior of the mission on the Saguenay, and in September, 1853, he came to Quebec and established the House of St. Sauveur, of which he was appointed superior, and remained in that capacity until the year 1873. During that time he often visited the Indian missions on the Labrador coast and Lake St. John and composed different books in the Montagnais language. He died at Quebec the 8th of December, 1876.

E.

E. (J.) See **Eliot** (John).

Eames: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Mr. Wilberforce Eames, Brooklyn, N. Y.

Edwards (*Rev.* Jonathan). Observations | on the | language | of the | Muhhekaneew Indians; | In which the Extent of that language in | North-America is shewn; its genius is | grammatically traced: some of its peculiari- | ties, and some instances of analogy between | that and the Hebrew are pointed out. | Communicated to the Connecticut Society of | arts and sciences, and published at the | Request of the Society. | By Jonathan Edwards, D. D. | Pastor of a Church in New-Haven, and | Member of the Connecticut Society of | Arts and Sciences. |

New-Haven, Printed by Josiah Meigs, | M,DCC,LXXXVIII [1788].

Extract from the Society's records recto blank 1 l. title reverse blank 1 l. preface 1 l. text pp. 5-17, 8°.

Comparative vocabulary of the Mohegan and Shawanee (the latter communicated to the author by Gen. Parsons), pp. 6-7; of the Mohegan and Chippiwau (the latter from Carver), pp. 7-8.—Numerals 1-10 and Lord's prayer in Mohegan and Mohawk, pp. 9-10.—Grammatic discussion of the Mohegan, pp. 10-17.

"That the following observations may obtain credit, it may be proper to inform the reader with what advantages they have been made.

"When I was but six years of age my father removed with his family to Stockbridge, which at that time was inhabited by Indians almost solely; as there were in the town but twelve families of whites or Anglo-Americans, and perhaps one hundred and fifty families of Indians. The Indians being the nearest neighbours, I constantly associated with them; their boys were my daily school-mates and play-fellows. Out of my father's house I seldom heard any language spoken, beside the Indian. By these means I acquired the knowledge of that language, and a great facility in speaking it. It became more familiar to me than my mother tongue. I knew the names of some things in Indian which I did not know in English; even all my thoughts ran in Indian: and though the true pronunciation of the language is extremely difficult to all but themselves, they acknowledged, that I had acquired it perfectly; which as they said, never had been acquired before by any Anglo-American. On account of this acquisition, as well as on account of my skill in their language in general, I received from them many compliments applauding my superior wisdom. This skill in their language I have in a good measure retained to this day.

"After I had drawn up these observations, lest there should be some mistake in them, I carried them to Stockbridge, and read them to Capt. Yōghum, a principal Indian of the tribe, who is well versed in his own language, and tolerably informed concerning the English: and I availed myself of his remarks and corrections.

"From these facts, the reader will form his own opinion of the truth and accuracy of what is now offered him.

"When I was in my tenth year, my father sent me among the six nations, with a design that I should learn their language, and thus become qualified to be a missionary among them. But on account of the war with France, which then existed, I continued among them but about six months. Therefore the knowledge which I acquired of that language was but imperfect; and at this time I retain so little of it, that I will not hazard any particular critical remarks on it. I may observe however, that though the words of the two languages are totally different, yet their structure is in some respects analogous, particularly in the use of prefixes and suffixes.—*Preface.*

Copies seen: British Museum, Congress, Eames, Harvard, Trumbull.

At the Murphy sale a half-morocco copy, no. 872, sold for $1.50. At the Brinley sale, no. 5690, an uncut, half green morocco copy, brought $2.

—— Observations | on the | language | of the | Muhhekaneew Indians; | in which | The extent of that language in North-Ame- | rica is shewn; its genius is grammatically | traced; some of its peculiarities, and some | instances of analogy

Edwards (J.) — Continued.

between that and the | Hebrew are pointed out. | Communicated to the | Connecticut Society of Arts and Sciences, | And published at the request of the society. | By Jonathan Edwards, D. D. | pastor of a church in New-Haven, and member of the | Connecticut Society of arts and sciences. |

New-Haven, printed by Josiah Meigs, 1787 [*sic*]; | London reprinted by W. Justins, | Shoemaker-Row, Blackfriars. | M,DCC,LXXXVIII [1788].

First title: A | sermon | at the execution of | Moses Paul, an Indian; | Who had been guilty of murder, | Preached at New Haven in America. | By Samson Occom, | A native Indian, and Missionary to the Indians, who was in England | in 1776 [*sic* for 1766] and 1777 [*sic* for 1767], collecting for the Indian Charity Schools. | To which is added | a short account of the | Late spread of the gospel, | among the | Indians. | Also | Observations on the Language of the | Muhhekaneew Indians; | communicated to the | Connecticut Society of arts and sciences, | By Jonathan Edwards, D. D. |

New Haven, Connecticut: Printed 1788. | London: Reprinted, 1788, and Sold by Buckland, Pater- | noster-row; Dilly, Poultry; Otridge, Strand; J. Lepard, | No. 91, Newgate-street; T. Pitcher, No. 44, Barbican; Brown, | on the Tolzey Bristol; Binns, at Leeds; and Woolmer, at Exeter.

First title verso advertisement and Mr. Occom's preface 1 l. introduction pp. iii–iv, text pp. 5–24; title to Edwards' Observations verso note 1 l. preface (verso numbered iv) 1 l. text pp. 5–15, appendix (an anecdote followed by an advertisement of a hymn book at the bottom of the page) p. 16, 8°.

It is probable that all the copies of the two English editions of the Observations *as issued* were attached to Occom's sermon, but they are now often found apart.

Linguistics as in the first edition.

Copies seen: Boston Athenæum, Boston Public, British Museum, Dunbar, Eames. The first mentioned copy does not contain Occom's sermon.

Stevens's Nuggets, no. 2044, prices a copy 5*s*. 6*d*. At the Field sale, no. 1709, a copy brought $2.12. Stevens, 1887, no. 2841, prices it 8*s*. 6*d*.

—— Observations | on the | language | of the | Muhhekaneew Indians; | in which | The extent of that language in North-America is shewn; its genius is grammatically | traced; some of its peculiarities, and some | instances of analogy between that and the | Hebrew are pointed out. | Communicated to the | Connecticut Society of Arts and Sciences, | And published at the request of the society. | By Jonathan Edwards, D. D. | pastor of a church in New-Haven, and member of the | Connecticut society of arts and sciences. |

Edwards (J.) — Continued.

New-Haven, printed by Josiah Meigs, 1788; | London reprinted by W. Justins, | Shoemaker-Row, Blackfriars. | M,DCC,LXXXIX [1789].

First title: A | sermon | at the execution of | Moses Paul, an Indian; | Who had been guilty of murder, | Preached at New Haven in America. | By Samson Occom, | A native Indian, and Missionary to the Indians, who was in England | in 1766 and 1767, collecting for the Indian Charity Schools. | To which is added | a short account of the | Late spread of the gospel, | among the | Indians. | Also | Observations on the Language of the | Muhhekaneew Indians; | communicated to the | Connecticut Society of Arts and Sciences. | By Jonathan Edwards, D. D. |

New Haven, Connecticut: Printed 1788. | London: Reprinted, 1789, and Sold by Buckland, Pater- | noster-row; Dilly, Poultry; Otridge, Strand; J. Lepard, | No. 91, Newgate-street; T. Pitcher, No. 44 Barbican; Brown, | on the Tolzey Bristol; Binns, at Leeds; and Woolmer, at Exeter.

First title verso advertisement and Mr. Occom's preface 1 l. introduction pp. iii–iv, text pp. 5–24; title to Edwards' Observations verso note 1 l. preface (verso numbered v) 1 l. text pp. 5–15, advertisement of a hymn book in the center of the page p. 16, 8°.

Linguistics as in the first edition.

Copies seen: Boston Public, British Museum, Brown, Congress, Lenox, Powell, Shea, Trumbull, Wisconsin Historical Society. Some of these copies are separate from Occom's sermon.

At the Squier sale a copy, no. 1926, brought 30 cents.

Reprinted in American Museum or Repository of . . . fugitive pieces, M. Carey, editor, vol. 5, pp. 21–25, 141–144, Philadelphia, 1789, 8°. (Astor, British Museum, Congress, Yale.)

—— Observations | on the | language | of the | Muhhekaneew Indians; | in which the extent of that language in North America is shewn; | its genius is grammatically traced: some of its peculia- | rities, and some instances of anology between | that and the Hebrew are pointed out. | Communicated to the Connecticut Society of Arts and | Sciences, and published at the request of the Society. | By Jonathan Edwards, D. D. | Pastor of a Church in New-Haven, and Member of the Con- | necticut Society of Arts and Sciences. |

Edwards (J.) — Continued.

New-York: | printed by M. L. & W. A. Davis. | 1801.

Title verso note 1 l. preface 1 l. text pp. 5-16, 12°.

Linguistics as under previous titles.

Copies seen: Boston Public, Congress, Pilling.

—— Doctor Edwards' observations on the Mohegan language.

In Massachusetts Hist. Soc. Coll. second series, vol. 10, pp. 81-160, Boston, 1823, 8°. This volume of the "Collections" was reprinted at Boston in 1843.

This edition is preceded by an advertisement signed John Pickering and dated Salem, Mass., May 15, 1822, which occupies pp. 81-84.—The contents of the Observations are the same as in the original edition and occupy pp. 84-98.

"Notes, by the editor," occupy pp. 98-160, the contents of which, in addition to comments and remarks on affinities, grammatic structure, etc., are as follows:

Numerals 1-10 of the Minsi and Unami (from Heckewelder), p. 101.

"Comparative vocabulary [45 words] of variour dialects of the Lenape (or Delaware) stock of North American languages: together with a specimen of the Winnebago (or Nipegon) language," which includes the following:

Mohegan (from Edwards), p. 136; Mohegan (from Jenks), p. 137; Lenape or Delaware (from Heckewelder), p. 137; Munsee or Minsi (from Barton), p. 138; Shawanese (from Edwards), p. 138; Shawanese (from Archæologia Americana), p. 138; Nanticoke (from Murray and Heckewelder) p. 139; Naraganset (from Williams), p. 139; Massachusetts (from Eliot), p. 140; Penobscot (from French missionaries' MS.), p. 140; Abnaki (from Father Râle's MS. dictionary), p. 141; St. Francis Indians (from Holmes and Noyes), p. 141; Messisaugas (from Barton), p. 142; Algonkin (from Lahontan), p. 142; Algonkin (from McKenzie), p. 143; Chippeway (from Edwards), p. 143; Chippeway (from Long's Travels), p. 144; Knisteneaux (from McKenzie), p. 144: Knisteneaux (from Harmon), p. 145; Explanatory remarks on the preceding comparative vocabulary, pp. 146-148.

Postscript. Translation of the 19th Psalm into the Muh-he-con-nuk language, done at the Cornwall School, under the superintendence of Rev. John Sergeant, Missionary (from Rev. Dr. Morse's Report on Indian Affairs), pp. 152-154.

Index of Mohegan and other Indian words, explained in Edwards' Observations, pp. 155-157.

Index of the principal matters in Edwards' Observations and the editor's notes, pp. 158-160.

This reprint was also published as a separate paper, repaged and with addition of title-page, but otherwise unchanged, as follows:

—— Observations | on the | language | of the | Muhhekaneew Indians. | By Jonathan Edwards, D. D. | A new edition: | with notes, | by | John Pickering. | As published in the Massachusetts historical collections. |

Boston: | printed by Phelps and Farnham. | 1823.

Title verso blank 1 l. advertisement to the present edition pp. 3-6, reprint of Edwards' Observations pp. 6-20, notes by the editor pp. 20-56, comparative vocabulary pp. 57-67, explanatory remarks pp. 68-73, postscript pp. 74-76, indexes pp. 77-82, 8°.

Linguistics as under next preceding title.

Copies seen: Boston Athenæum, Eames.

According to Sabin's Dictionary, no. 21972, there was an edition Boston, Little, Brown & co. 1843.

At the Squier sale, no. 319, a half-morocco, gilt-top copy of an 1843 edition sold for $2.37.

—— The Works | of | Jonathan Edwards, D. D. | late president of Union College. | With a | memoir of his life and character, | by | Tryon Edwards. | In two volumes. | Vol. I[-II]. |

Andover: | printed and published by Allen, Morrill & Wardwell. | New York: Dayton and Newman. | Philadelphia: Henry Perkins. | Boston: Crocker and Brewster, | Gould, Kendall and Lincoln, Tappan and Dennett. | Hartford: Tyler and Porter. | 1842.

2 vols.: frontispiece 1 l. title verso copyright 1 l. preface pp. iii-iv, contents pp. v-vii, memoir pp. ix-lx, text pp. 1-518, 1 l.; title verso copyright 1 l. contents pp. iii-vii, half-title 1 l. text pp. 11-548, general index pp. 549-556, 8°.

Observations on the language of the Muhhekaneew Indians, vol. 1, pp. 469-480.

Copies seen: Congress.

Another edition: Boston, 1850, 2 vols, 8°. (*)

Jonathan Edwards, jr., theologian, second son of Jonathan, sr., born in Northampton, Mass., 26 May, 1745, died in Schenectady, N. Y., 1 Aug., 1801. When he was six years old the family removed to Stockbridge, at that time almost solely inhabited by Indians. Here he became so proficient in the Indian language as to surpass in the thoroughness of his scholarship all other Anglo-Americans of that day. As it was his father's wish that he should become a missionary to the aborigines, he was sent, in 1755, to the Rev. Gideon Hawley, who was stationed on the Susquehanna River, to learn the dialect of the Oneidas. In consequence of the breaking out of war between England and France, in which the colonies were involved, young Edwards remained there only six months, and acquired but an imperfect knowledge of the language.—*Appleton's Cyclop. of Am. Biog.*

Eichthal (Gustav d'). Etudes sur l'histoire primitive des races océaniennes, et américaines, par Gustav D'Eichthal, secrétaire-adjoint de la Société ethnologique.

In Société Ethnologique, Mémoires, vol. 2, pp. 151-320, Paris, 1845, 8°.

Neuvième étude, Rapports entre quelques langues américaines et le copte, relates in large part to the "langue lénapé-algonquin," and contains vocabularies of that language (principally from Duponceau) on pp. 280, 281, 283-284, 286.

Ekristowarsists Jesus Christ [Blackfoot]. See **Legal** (E).

Elder (William). The Aborigines of Nova Scotia.

In North American Review, vol. 112, pp. 1-30, New York, 1871, 8°.

Terms and fragments of song in Micmac, passim.

Elekup nihillalquonk [Delaware]. See **Zeisberger** (D.)

Eliot (John). [A primer or catechism in the Massachusetts Indian language. Cambridge: printed by Samuel Green. 1654?] (*)

The earliest printed book in the Massachusetts Indian language of which any record has been found. No copy is known to be extant. In a letter to Mr. Winslow, dated July 8th, 1649, Mr. Eliot wrote concerning the Indians: "I do very much desire to translate some parts of the Scriptures into their language, and to print some Primer in their language wherein to initiate and teach them to read, which some of the men do much also desire; and printing such a thing will be troublesome and chargable, and I having yet but little skill in their language (having little leasure to attend it by reason of my continual attendance on my Ministry in our own Church) I must have some Indians, and it may be other help continually about me to try and examine Translations, which I look at as a sacred and holy work, and to be regarded with much fear, care, and reverence; and all this is chargable therefore I look at that as a special matter on which cost is to be bestowed, if the Lord provide means, for I have not means of my own for it." Again, on the 21st of October, 1650, he wrote: "for their own Language we have no book; my desire therefore is to teach them all to write, and read written hand, and thereby with pains taking, they may have some of the Scriptures in their own Language; I have one already who can write, so that I can read his writing well, and he (with some paines and teaching) can read mine."

The native here referred to was without doubt Job Nesutan, who had taken the place of the Long Island Indian, Eliot's first instructor in the language. He is mentioned by Gookin in the *History of the Christian Indians* as follows: "In this expedition [July, 1675] one of our principal soldiers of the praying Indians was slain, a valiant and stout man, named Job Nesutan; he was a very good linguist in the English tongue, and was Mr. Eliot's assistant and interpreter in his translations of the Bible, and other books of the Indian language."

Another letter of Eliot's, dated April 28th, 1651, relates that "it hath pleased God this winter much to inlarge the abilitie of him whose helpe I use in translating the Scriptures, which I account a great furtherance of that which I most desire, namely, to communicate unto them as much of the Scriptures in their owne language as I am able. Besides, it hath pleased God to stir up the hearts of many of them this winter to learn to read and write, wherein they doe very much profit with a very little help, especially some of them, for they are very ingenious. And whereas I had thought that we must have an Englishman to be their Schoole-Master, I now hope that the Lord will raise up some of themselves, and enable them unto that work, with my care to teach them well in the reason of the sounds of Letters and spelling, I trust in the Lord that wee shall have sundry of them able to read and write, who shall write every man for himselfe so much of the Bible as the Lord shall please to enable me to Translate." In the latter part of the same year (1651), he wrote in another letter: "And thus we order the Schoole: The Master daily prayeth among his Schollers, and instructeth them in Catechisme, for which purpose I have compiled a short Catechisme, and wrote it in the Masters Book, which he can read, and teach them; and also all the Coppies he setteth his Schollers when he teacheth them to write, are the Questions and Answers of the Catechisme, that so the children may be the more prompt and ready therein: we aspire to no higher learning yet, but to spell, read, and write that so they may be able to write for themselves such Scriptures as I have already, or hereafter may, (by the blessing of God) translate for them for I have no hope to see the Bible Translated, much lesse Printed in my dayes. Therefore my chiefe care is to communicate as much of the Scriptures as I can by writing."

The Commissioners of the United Colonies, in a letter to Mr. Winslow, dated "Boston this 24th of September 1653," wrote: "Mr Eliot is preparing to print a Cattichisme of the Indian langwige which wee shall further (as wee may) by disbursing the charge of paper and printing out of the stock but by some due allowance shall Indeavor to Incurrage Thomas Stanton to assist in the worke; whoe is the most able Interpretor wee haue in the countrey for that Langwige that the worke may bee the more pfectly carried on; Wee haue aduised Mr Eliot Etcet: that if heerafter they

Eliot (J.) — Continued.

publish anythinge about the worke of God vpon the Indians they send it to the Corporation and leaue the dedication to them which wee hope wilbee attended." They also resolved that "It is left to the two Commissioners for the Massachusets to giue order for the printing of fiue hundred or a Thousand Catechismes in the Indian langwige and to allow paper and the Charge of printing; and that the worke may bee carried on the more exactly and to better Satisfaction It is ordered that Thomas Stanton's healp bee used in the same." One year later, on the 25th of September, 1654, they wrote to the Corporation in London: "one Cattachesme is alreddy printed and M^{r} Person is preparing another to sute these southwest ptes where the languige differs from theires who liue about the Massacheuesetts." It appears that Mr. Eliot did not avail himself of Stanton's knowledge of the Indian tongue, as suggested by the Commissioners, for on the 18th of September, 1654, they wrote to him: "Wee desired that Thomas Stanton's help might haue been vsed in the Cattachisme printed and wish that noe Inconvenience bee found through the want thereof; And shall now advise that before you proceed in Translating the Scriptures or any pte of them you Improue the best healpes the Countrey affoards for the Indian Languige that if it may bee these southwest Indians (some of whome as wee are now Informed desire healp both for Reading and to bee Instructed in the things of God and Christ) may vnderstand and haue the benifitt of what is printed."

Seven years after the appearance of this edition a new impression was begun, as follows:

—— [A primer or catechism in the Massachusetts Indian language. Second impression.

Cambridge: printed by Samuel Green and Marmaduke Johnson. 1662.] (*)

The Commissioners of the United Colonies wrote from Plymouth to Mr. Richard Hutchinson and Mr. William Ashurst, in England, September 12, 1661: "By the account you will find wee haue remaining 414*lb* : 4 : 4 stocke a great part wherof wilbee expended in printing the bible and a new Impression of a Catichisme." They also wrote to Mr. Usher in Boston, September 13th, 1661: "Alsoe wee pray you take order for the printing of a thousand coppyes of Mr. Elliotts Catichismes which wee vnderstand are much wanting amongst the Indians; which being finished Receiue from the presse and dispose of them according to order abouesaid." The account presented to the Commissioners by Mr. Usher in September, 1662, contains a charge: "To printing 1500 Cattachismes," 15*l*. Another reference to the book occurs in the account of disbursements sent by the Commissioners to England, September 13th, 1667, as follows: "To Indian bibles primers deliuered to Mr. Elliott and Mr. Iohn Cotton and to Scollers," 2*l*. 10*s*. 3*d*.

No copy of this edition is known to be extant.

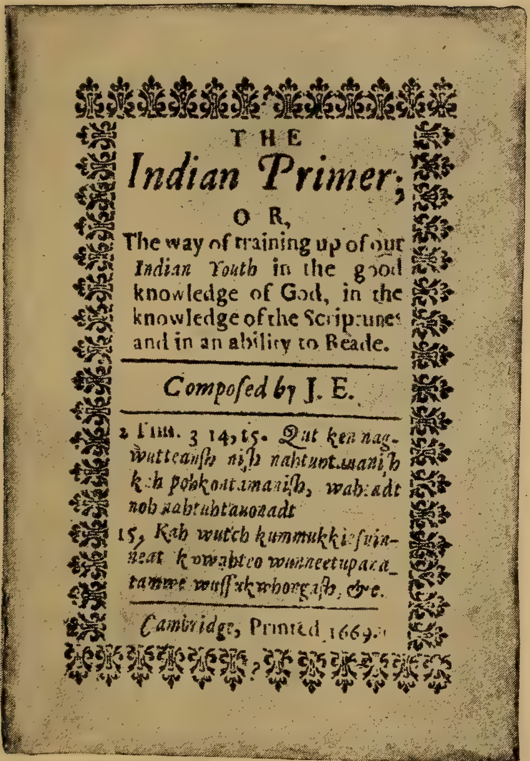
The following note by Dr. Trumbull on the edition of 1662 requires a slight correction: "The cost of printing, at this period, was about £2. 10 per sheet, for 1000 copies (exclusive of paper, which was supplied by the Corporation), and this would not be increased more than twenty per cent. (to £3) by the press-work on 500 additional copies. At £3 per sheet, the Catechism must have required five sheets (80 pages sm. 8vo.), to bring the cost of the edition to £15. This agrees nearly with the charge of paper for printing the first edition in 1654; when 'for the two Catechisms,' Eliot's and Peirson's, Green used 30 reams. Not more than 14½ reams was required for Peirson's (4½ sheets per copy, edition of 1500), leaving at least 15½ for Eliot's or sufficient for a small 8vo. of 70 to 75 pages." The reference here to the edition of 1654 must be a mistake. The account of Samuel Green, the printer, which contains the entries "for printing two Cattachismes 30 Reame," and "for printing the Bible 368 Reame," was rendered in September, 1663, and the catechisms referred to were without doubt Pierson's of 1658, and the second impression of Eliot's made in 1662.

[——] The | Indian Primer; | or, | The way of training up of our | Indian Youth in the good | knowledge of God, in the | knowledge of the Scriptures | and in an ability to Reade. | Composed by J. E. | 2 Tim. 3 14, 15. Qut ken nag- | wutteansh nish nahtuhtauanish | kah pohkontamanish, waheadt | noh nahtuhtauonadt | 15. Kah wutch kummukkiesuin- | neat kꝏwahteo wunneetupana- | tamwe wussukwhongash, &c. |

Cambridge, Printed [by Marmaduke Johnson] 1669. (*)

64 unnumbered leaves, 32°. Signatures A, B, C, and D in sixteens. In the Massachusetts Indian language. See the fac-simile of the title-page.

The first leaf, recto blank, contains on the verso a cut of the royal arms. The title, surrounded by an ornamental border, is on the recto of the second leaf, on the verso of which, also surrounded by a border, and between two horizontal rules, is the following text in five lines: Prov. 22.6. | Nehtuhpeh peisses ut | mayut ne woh ayont: | kah kehchisuit matta pish | wunnukkodtumꝏun [*i. e.* "Train up a child in the way he should go: and when he is old, he will not depart from it"]. The recto of the third leaf, which is marked A3, has a border of small fleur-de-lis shaped ornaments, and contains two alphabets, small and capital, the five "Unnontoowaash" or vowels, and the nine "Neesontoowaash" or diphthongs. Spelling



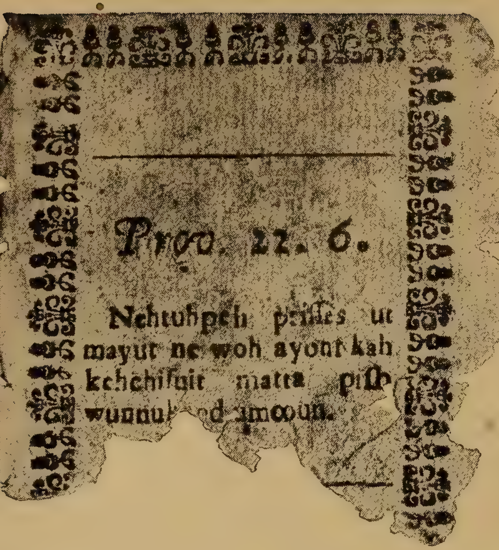
THE
Indian Primer;
OR,
The way of training up of our
Indian Youth in the good
knowledge of God, in the
knowledge of the Scriptures
and in an ability to Reade.

Compoſed by J. E.

2 Tim. 3 14, 15. *Qut ken nagwutteauſh*
niſh nahtuntamaniſh
kah pohkontamaniſh, wahteadt
noh nahtuhtauonadt
15, *Kah wutch kummukkieſuinneat*
kowahteo wunneetupanatamwe
wuſſukwhongaſh, &c.

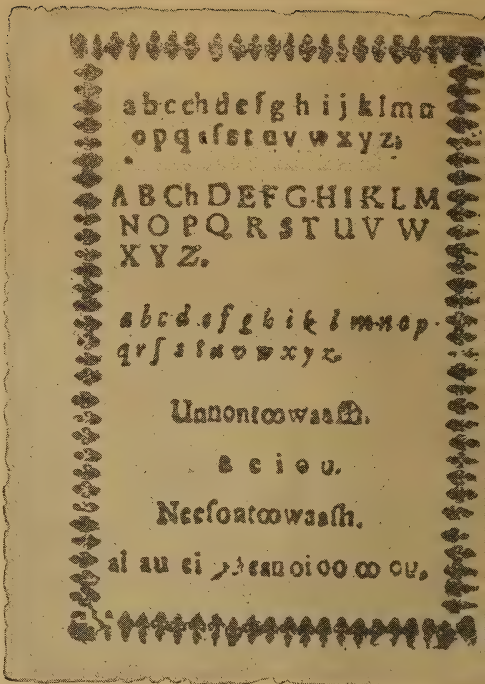
Cambridge, Printed 1669.

FAC-SIMILE OF THE TITLE-PAGE OF THE PRIMER OF 1669.



Prov. 22. 6.

Nehtuhpeh peiſſes ut mayut ne woh ayont kah kehchiſuit matta piſh wunnuk od amooun.



abcchdefghijklmn
opqrſstuvwxyz.

ABChDEFGHIKLM
NOPQRSTUVW
XYZ.

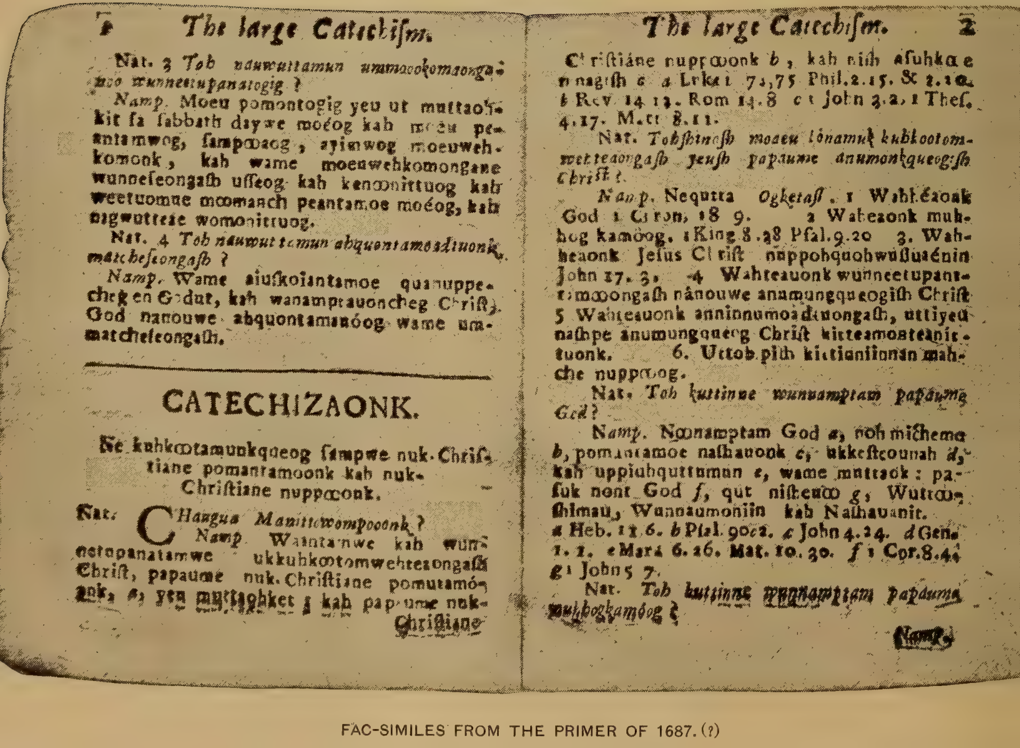
abcdefghiklmnop
qrſstuvwxyz.

Unnontoowaaſh.

a e i o u.

Neeſontoowaaſh.

ai au ei [illegible] eu oi oo ꝏ ou.



1 *The large Catechiſm.*

Nat. 3 *Toh nauwuttamun ummoocokomaonganoo wunneetupanatogig ?*

Namp. Moeu pomontogig yeu ut muttaohkit ſa ſabbath daywe moóog kah moeu peantamwog, ſampooaog, ayimwog moeuwehkomonk, kah wame moeuwehkomonganue wunneſeongaſh uſſeog kah kenoonittuog kah weetuomue moomanch peantamoe moóog, kah nigwuttete womonittuog.

Nat. 4 *Toh nauwuttamun ahquontamoadtuonk matcheſeongaſh ?*

Namp. Wame aiuſkoiantamoe quanuppecheg en Godut, kah wanamptauoncheg Chriſt, God nanouwe ahquontamanóog wame ummatcheſeongaſh.

CATECHIZAONK.

Ne kuhkootamunkqueog ſampwe nuk-Chriſtiane pomantamoonk kah nuk-Chriſtiane nuppooonk.

Nat. C*Hangua Manittowompooonk ?*

Namp. Waantamwe kah wunnetupanatamwe ukkuhkootomwehteaongaſh Chriſt, papaume nuk-Chriſtiane pomantamóonk, *a*, yeu muttaohket ; kah papaume nuk-Chriſtiane

The large Catechiſm. 2

Chriſtiane nuppooonk *b*, kah niſh aſuhkoe nnagiſh *c*. *a* Luke 1 74,75 Phil.2.15. & 2.10. *b* Rev 14 13. Rom 14.8 *c* 1 John 3.2, 1 Theſ. 4.17. Matt 8.11.

Nat. *Tohſhineſh moeeu lonamuk kuhkootomwehteaongaſh yeuſh papaume anumonkqueogiſh Chriſt ?*

Namp. Nequtta *Ogketaſ*. 1 Wahteaonk God 1 Chron, 28 9. 2 Waheaonk muhhog kamóog. 1 King 8.38 Pſal.9.20 3. Wahteaonk Jeſus Chriſt nuppohquohwuſſuaénin John 17. 3. 4 Wahteauonk wunneetupantamooongaſh nanouwe anamungqueogiſh Chriſt 5 Wahteauonk anninnumoadtuongaſh, uttiyeu naſhpe anumungqueog Chriſt kitteamonteanittuonk. 6. Uttoh piſh kittianiſſonan mahche nuppoog.

Nat. *Toh kuttinne wunnamptam papaume God ?*

Namp. Noonamptam God *a*, noh micheme *b*, pomantamoe naſhauonk *c*, ukkeſtcounah *d*, kah uppiuhquttumun *e*, wame muttaok: paſuk nont God *f*, qut niſhenoo *g*, Wuttooſhimau, Wunnaumoniin kah Naſhauanit.

a Heb. 11.6. *b* Pſal. 90.2. *c* John 4.24. *d* Gen. 1.1. *e* Mark 6.26. Mat. 10.30. *f* 1 Cor.8.4. *g* 1 John 5 7.

Nat. *Toh kuttinne wunnamptam papaume muhhogkamóog ?*

Namp.

FAC-SIMILES FROM THE PRIMER OF 1687. (?)

Eliot (J.)—Continued.

lessons of one syllable begin on the verso of the third leaf and end on the verso of the fourth, followed on the same page by short reading lessons, which end on the verso of the fifth leaf. "The first reading lesson," Dr. Trumbull remarks, "tells us (in Indian) what was the course of instruction in the Indian schools." It says: "Wise doing to read Catechism. First, read Primer. Next, read Repentance Calling (*i. e.* Baxter's *Call*). Then read Bible." "The Lords Prayer," in English, fills the recto of the sixth leaf, with the same in Indian on the verso. The Lord's Prayer expounded, in questions and answers, begins on the recto of the seventh leaf and ends on the verso of the ninth. "The Ancient Creed," in English, begins on the verso of the ninth leaf, and ends on the recto of the tenth. The same in Indian begins on the recto of the tenth leaf and ends on the recto of the eleventh. The Creed expounded, in questions and answers, begins on the recto of the eleventh leaf, and ends on the verso. The recto of the twelfth leaf begins with the "Degrees of Christian Duties for several estates, collected out of the holy Scripture," which end on the recto of the twenty-fourth leaf (B8). "The large Catechism," in six chapters, with the caption "Catechizaonk," begins on the recto of the twenty-fourth leaf and ends on the recto of the fifty-eighth (D 10). The Ten Commandments are included in the second chapter. "A short Catechism," with the caption "Peamesik Katechizaonk," begins on the recto of the fifty-eighth leaf and ends on the verso of the fifty-ninth with "Finis." "The Numeral Letters and Figures, which serve for the ready finding of any Chapter, Psalm and Verse in the Bible, or elsewhere," in roman and arabic, from 1 to 150, with their names in English, fill the next six pages, beginning on the recto of the sixtieth leaf and ending on the verso of the sixty-second. "The Names and Order of the Books of the Old and New Testament," in English, begin on the recto of the sixty-third leaf and end on the verso with "Finis." The sixty-fourth leaf, verso blank, contains on the recto the same cut of the royal arms that appears on the first leaf.

The text is in Indian throughout, the only portions in English being the title, the Lord's Prayer, the Ancient Creed, the introductory heading to the "Degrees of Christian Duties," the running headings to the pages, and the lists of numerals and books of the bible at the end. The only copy known is in the library of the University of Edinburgh. It bears an inscription on the blank leaf: "Gifted to the Library by Mr Jo. Kirton, Aprile 19, 1675." The above title is from a photographic fac-simile, herewith reproduced, which was furnished me by the librarian, the late Dr. John Small. The collation and description of the contents have been made from Dr. Small's reprint, which is an exact reproduction of the original work, page for page and line for line.

Eliot (J.)—Continued.

—— [The Indian primer.

Cambridge: printed by Samuel Green. 1687?]

On the 29th of August, 1686, Mr. Eliot wrote to the Hon. Robert Boyle: "My humble request to your honour is, that we may again reimpose the primer and catechism; for though the last impression be not quite spent, yet quickly they will; and I am old, ready to be gone, and desire to leave as many books as I can."

In the library of the Massachusetts Historical Society is a copy of Eliot's primer, in the Massachusetts Indian language, supposed to be unique, which may be of this edition. It is without title, name of place or printer, and also without date, but appears to have been complete in forty leaves, signatures A, B, C, D, and E in eights. Size of the leaf, 3½ inches high by nearly 2¾ inches wide. In contents it seems to agree closely with the edition of 1669, as far as it goes, for the "Degrees of Christian Duties" and the names of the books of the bible are omitted. The additions comprise a few references to bible texts under some of the answers. The first six leaves and the recto of the seventh are unpaged, but on the verso of the latter the numbering begins with 1, and continues in that order, the odd numbers on the left-hand side and the even numbers on the right, to the verso of the thirty-seventh leaf, which is marked 61, and followed by five more pages unnumbered. The first signature (marked A) is complete, and contains on the recto of the first leaf, instead of a title, merely the following bible text in five lines between two horizontal rules, the whole surrounded by a border composed of acorn-shaped and other ornaments, similar to the border around the title of the Indian bible of 1685: Prov. 22. 6. | Nehtuhpeh peisses ut | mayut ne woh ayont kah | kehchisuit matta pish | wunnukkodtumuꝏn. See the fac-simile. The lower part of this leaf is slightly imperfect. On the blank verso was written, according to Dr. Trumbull, in the hand of Rev. Thomas Prince: "Mr. B. Green says, composed by Mr. Eliot, & Print^{d} at Camb. ab^{t} 1684." The only parts of the inscription now to be seen are the words: "Prin^{d} at Camb ab^{t} 1684." The recto of the second leaf, which has a border of small fleur-de-lis shaped ornaments, contains three alphabets, small, capital, and italic, followed by the five "Unnont waash" or vowels, and the nine "Neesontꝏwaash" or diphthongs. See the fac-simile. The verso of this leaf and the recto of the third contain spelling lessons of one syllable, with short reading lessons on the verso of the third leaf. These lessons contain the references to Baxter's *Call* and the bible, which are mentioned in the note to the primer of 1669. "The Lords Prayer," in English above and in Indian below, fills the recto of the fourth leaf. The Lord's Prayer expounded, in questions and answers, begins on the verso of the

Eliot (J.) — Continued.

fourth leaf, and ends on the recto of the sixth. "The Ancient Creed," in English, begins on the recto of the sixth leaf and ends on the verso. The same in Indian begins on the verso of the sixth leaf and ends on the recto of the seventh. The Ancient Creed expounded, in questions and answers, begins on the recto of the seventh leaf and ends on the verso, which is paged 1. "The large Catechism," with the caption "Catechizaonk," commences on page 1 (the verso of the seventh leaf) and ends on page 59 (the verso of the thirty-sixth leaf). See the fac-similes of pages 1 and 2. The whole of signature B, comprising pages 4–19, is lacking in this copy. "A short Catechism" fills pages 60 and 61, ending on the next (unnumbered) page with "Finis." "The Numeral Letters and Figures," etc., in roman and arabic, from 1 to 150, fill the last four pages, beginning on the verso of the thirty-eighth leaf and ending with "Finis" on the recto of the fortieth leaf, verso blank. The only portions in English are the Lord's Prayer, the Ancient Creed, the running headings to the pages, and the introductory heading to the numerals. The quotation in Indian from Proverbs 22. 6, which appears on the first leaf, is also found in the primer of 1669, on the verso of the title.

Another Indian primer, differing almost entirely in contents, was printed at Boston in 1720, and again probably twenty years later. For a description of these two editions, which are sometimes wrongly ascribed to Eliot, see Indiane primer.

—— The | Indian primer; | or, | The way of training up of our Indian Youth in | the good knowledge of God. | By John Eliot. | Reprinted from the original edition of 1669. | With an introduction by | John Small, M. A., | Librarian, University of Edinburgh. |
Edinburgh: Andrew Elliot. | 1877.

Title 1 leaf on the verso of which are the words "Printed by Turnbull & Spears, Edinburgh," introduction pp. i–xl, reprint of the 1669 primer, nearly in fac-simile, 64 unnumbered leaves, 16°.

In a letter to the compiler of this bibliography, dated from Edinburgh, March 12, 1886, Dr. Small says: "In my printed volume the title page of the primer was imitated, as nearly as possible, with the types in his stock, by the printer who got it up for me."

Copies seen: Boston Athenæum, Eames, Lenox, Powell, Trumbull.

—— The | Indian Primer; | or, | The way of training up of our Indian Youth in | the good knowledge of God. 1669. | By John Eliot, | To which is Prefixed | The Indian Covenanting Confession. | Reprinted from the Originals in the Library of | the University of Edinburgh. | With an introduction | By John Small, M. A., F. S. A. Scot. | [Small printer's ornament.] |
Edinburgh: Andrew Elliot. | 1880.

Title 1 leaf on the verso of which are the words "Turnbull & Spears, Printers, Edinburgh," introduction pp. i–xl, half-title of "The Indian covenanting confession" 1 leaf verso blank, introduction to the same pp. xliii–xlvi, reprint of the same pp. xlvii–liv, folded photo-lithographic fac-simile of the original broadside containing the "Christian Covenanting Confession" verso blank, reprint of the 1669 primer, nearly in fac-simile, 64 unnumbered leaves, 16°.

The original introduction of forty pages and the sixty-four leaves of the primer are from the edition of 1877, without being reprinted.

Copies seen: Congress, Dunbar, Eames, Massachusetts Historical Society, National Museum, Pilling, Trumbull.

—— [The Assembly's shorter catechism, translated into the Massachusetts Indian language.] (*)

On the 30th of November, 1663, Richard Baxter wrote to Eliot: "Methinks the *Assemblies Catechism* should be next the holy Scriptures, most worthy of your Labours." In the narrative entitled *The Present State of New-England*, printed at London in 1675, "the Assemblies Catechism" is mentioned with other books translated by Mr. Eliot and printed in the Indian language. Increase Mather, in his letter to Dr. Leusden in 1687, also mentions the Assembly's catechism as one which the Indian children learned by heart. No copy of this translation has been found.

It seems that Mr. Eliot translated several catechisms into the Indian language. According to Daniel Gookin, "he framed two catechisms in the Indian tongue, containing the principles of the christian religion; a lesser for children, and a larger for older persons." The same writer also mentions "Indian catechisms, a grammar, primer," and other works, as having been translated by Mr. Eliot, and printed at the expense of the Corporation. In another place Gookin relates that "Indian bibles, primers, catechisms, and other books, translated into the Indian language," were carried for distribution by the Christian Indians who started from Natick, about the year 1672, on a missionary expedition to the southern tribes. The following passage in Mr. Eliot's letter to the Hon. Robert Boyle, dated August 29, 1686, may also refer to a catechism separate from the primer: "My humble request to your honour is, that we may again reimpose the primer and catechism; for though the last impression be not quite spent, yet quickly they will; and I am old, ready to be gone, and desire to leave as many books as I can."

Eliot (J.) — Continued.

—— [The six principles of religion, by the Rev. William Perkins, translated into the Massachusetts Indian language.] (*)

According to Dr. Trumbull, "One of the catechisms translated by Eliot—probably much abridged—was the Rev. William Perkins's *Foundation of the Christian Religion, gathered into Sixe Principles.* Increase Mather, in his letter to Dr. Leusden, in 1687, mentioned that 'many of the Indian children had learned by heart the catechism, either of that famous divine, William Perkins, or that put forth by the Assembly of Divines at Westminster.' Peirson borrowed much from the *Six Principles* for his Quiripi catechism." In another place he adds: "Experience Mayhew, in a notice of an Indian convert who died at Martha's Vineyard, in 1717, says: 'Mr. Perkins's *Six Principles of Religion*, having been translated into the Indian tongue, was what she took great delight in reading.' (*Indian Converts*, p. 168.) No copy of this translation has been discovered, and it is not certain, from Mayhew's mention of it, that it was *printed.*"

—— [The book of Genesis, translated into the Massachusetts Indian language.

Cambridge: printed by Samuel Green. 1655?] (*)

This was probably Eliot's second publication in the Indian language. No copy has been found. In a letter to Thomas Thorowgood, dated June 18, 1653, he thus refers to the progress of his work in translating the bible: "I have had a great longing desire (if it were the will of God) that our Indian Language might be sanctified by the Translation of the holy Scriptures into it . . . but I fear it will not be obtained in my dayes. I cannot stick to the work, because of my necessary attendance to my ministerie in Roxbury, and among the Indians, at sundry places, and the multiplied work, which in that kind ariseth upon me, and yet through the blessing of the Lord, I have this Winter translated the whole book of the Psalms . . . While I live, if God please to assist me, I resolve to follow the work of translating the Scriptures." In 1654, he mentions his interpreter, "whom I have used in Translating a good part of the Holy Scriptures." One year later, in a letter dated August 16, 1655, he wrote of the Indians: "That which I now most follow, is, first the spreading of the Gospel into more remote places . . . The second thing attended, is the Civilizing of them . . . The third thing is the Printing of the Bible in their Language, Genesis is Printed, and we are upon Matthew, but our progresse is slow, and hands short." The Commissioners of the United Colonies replied to a letter of Mr. Eliot's, dated August 29, 1655, as follows: "the Comissioners never forbade you to Translate the Scriptures for preaching or for any other vse either of youer owne or of youer hearers but advised that what you ment to print or sett forth vpon the Corporation Charge might be donn with such Consideration of the Language and Improuement of the best healpes to be had therein that as much as may bee the Indians in all ptes of New England might share in the benifitt; which wee feare they can not soe well doe by what you haue alreddy printed."

For other references to this edition, see the note to the following title.

—— [The gospel of Matthew, translated into the Massachusetts Indian language.

Cambridge: printed by Samuel Green. 1655.] (*)

Eliot's letter dated August 16, 1655, already referred to under the preceding title, contains the earliest mention of this book: "Genesis is Printed, and we are upon Matthew, but our progresse is slow, and hands short." It is also mentioned in his letter to Mr. Richard Floyd, dated from Roxbury, December 28, 1658, as follows: "Yet those pieces that were printed, viz. Genesis and Matthew, I had sent to such as I thought had best skill in the language, and intreated their animadversions, but I heard not of any faults they found," And in a postscript to the same letter: "They have none of the Scriptures printed in their own Language, save Genesis, and Matthew, and a few Psalmes in Meeter." No copy is known to be extant.

—— [A few psalms in metre, translated into the Massachusetts Indian language.

Cambridge: printed by Samuel Green. 1658?] (*)

Of this little book no copy has been found. It was mentioned as one of the three portions of Scripture which had been printed—"Genesis, and Matthew, and a few Psalmes in Meeter"—in Eliot's postscript to his letter of December 28, 1658, quoted in the note to the preceding title. In the treasurer's account presented to the Commissioners at Hartford in September, 1659, was a charge of 40*l.*, "To Mr. Green for printing the Psalmes and Mr. Pierson's Catichisme." At the next meeting in September, 1660, it was resolved that "The Comissioners for the Massachusetts are desired and Impowered to accoumpt with Mr. Green for the forty pounds payed him for printing Mr. Peirson's Cattachisme and the Psalmes."

Mr. Eliot had made a translation of some of the psalms into Indian metre as early as 1651. In a letter written by the Rev. John Wilson, October 27, 1651, is an account of one of the Indian meetings, in which it is related that "the Indian School-Master read out of his Book one of the Psalmes in meeter, line by line, translated by Mr. Eliot into Indian, all the men and women, &c. singing the same together in one of our ordinary English tunes melodiously."

Eliot (J.)—Continued.

[——] Christiane OOnoowae Sampoowaonk.

Second column: The same in English. | A Christian Covenanting Canfession [*sic*].

[Cambridge: printed by Samuel Green? 166-?] (*)

1 page, verso blank, printed in two columns, Massachusetts Indian and English, with a line of 55 small ornaments at the top, 4°.

The text measures nearly 6⅞ by 5⅛ inches, which is an inch wider than the text of a page of the Indian bible. It is printed with the same kind of type that was used for the bible. Each column is divided by a line rule into two parts. The upper or smaller divisions contain, in Indian on the left-hand side and in English on the right, articles of belief numbered 1 to 9, with references to bible texts. The third article, which was enlarged in the English column of the edition described below, reads as follows in this edition: "3 He made Adam to rule this Lower world. Gen. I. 26, 27." The lower divisions contain additional articles and the church covenant, in eight paragraphs, of which the first five only are numbered. The covenant begins thus: "5. For these causes, wee that dwell in this Towne called ——— are gladly willing to bind our selves to God, to Remember the Sabbath day to keep it holy, so long as we live," etc.

The copy here described is in the library of the University of Edinburgh, and is supposed to be unique. On the lower margin below the text, is the following inscription in the handwriting of the Rev. William Trail, minister of Borthwick: "This Indian Confession & Covenant of the Converts in New-England was brought from thence in the year 1690 & afterwards gifted to the Bibliotheek of the Colledge of Ed'r (my alma mater) by W. Trail." The other side of the leaf contains the indorsement: "Indian Confession of Faith in New England, given be Mr. Trail, Min., Borthwick, 1699." The whole is reprinted on pages xlvii–liv of the introduction to the second edition of Dr. John Small's reprint of Eliot's Indian primer of 1669, Edinburgh, 1880, preceded by an account of its history and a bio graphical sketch of the Rev. Mr. Trail, and accompanied by a full-sized photo-lithographic fac-simile of the original broadside, from which the above description has been made. The fac-simile given herewith is copied from an electrotype kindly furnished me by Dr. Small. In reproducing it by another process the size of the sheet has been made a little smaller than the original.

The year in which the covenanting confession was first printed is not known with certainty. According to Dr. Trumbull, "The first Indian church was gathered in 1660, at Natick; but Mr. Eliot had proposed the admission of the Indian converts to church estate, eight or nine years before this. Some peculiarities of orthography in the Indian version of this 'covenanting confession' seem to indicate that it was printed *before* the Bible. It is alluded to by Cotton Mather (Magnalia, III. 3. p. 178): 'Unto the general engagements of a covenant with God which it was his desire to bring the Indians into, he added a particular article, wherein they bind themselves *mehquontamunat Sabbath, pahketeaunat tohsohke pomantamog*, i. e., to remember the Sabbath-day, to keep it holy, as long as we live.'" In the *Memorial History of Boston* Mr. Trumbull adds: "Probably it was printed *before*—but not long before—the gathering of the first Indian church at Natick, in 1660."

[——] Christiane OOnoowae Sampoowaonk.

Second column: The same in English. | A Christian Covenanting Confession.

[Cambridge: printed by Samuel Green? 167-?]

1 page, verso blank, printed in two columns, Massachusetts Indian and English, with a line of 52 small ornaments at the top, 4°.

This seems to be a later edition, as it contains several slight changes and a few additional words and Scripture references. The third article in the upper division of the English column was made to read as follows: "3. He made Adam to Rule this Lower world, he being made perfectly Righteous. Gen. I. 26, 27."

The only copy known of this edition, which is in the Congregational Library at Boston, lacks a small portion of the lower right-hand corner. The fac-simile given herewith is from a heliotype, made a few years ago, in the possession of the compiler of this bibliography, and is probably slightly reduced in size.

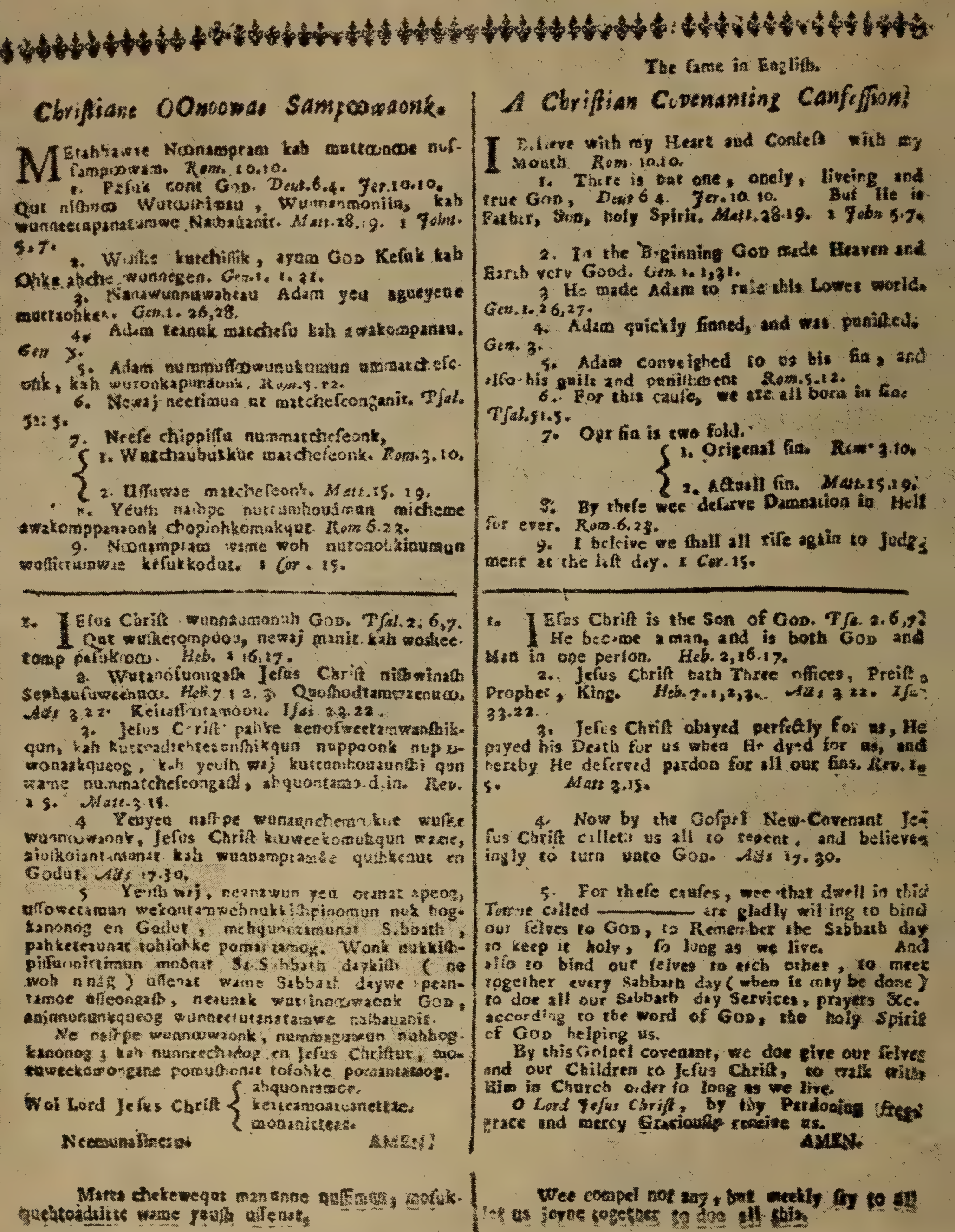
[——] The new | testament | of our | lord and saviour | Jesus Christ. | Translated into the | Indian language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. |

Cambridg: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI [1661].

Second title: Wusku | wuttestamentum | nul-lordumun | Jesus Christ | Nuppoquohwussuaeneumun. | [Diamond-shaped figure of 32 pieces between two lines.] |

Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI [1661].

Translation: New | his-testament | our-lord | Jesus Christ | our-deliverer.



Chriſtiane OOnoowae Sampoowaonk.

MEtahhawae Noonamptam kah muttoonoe nuſſampoowam. Rom. 10.10.

1. Paſuk cont God. Deut.6.4. Jer.10.10. Qut niſhnoo Wutooſimau, Wunnaamoniin, kah wunneetupanatamwe Nashauanit. Matt.28.19. 1 John. 5.7.

2. Wuske kutchiſſik, ayum God Keſuk kah Ohke abche wunnegen. Gen.1. 1.31.

3. Nanawunnuwaheau Adam yeu agueyeue muttaohke. Gen.1. 26,28.

4. Adam teanuk matcheſu kah awakompanau. Gen 3.

5. Adam nummuſſoowunukomun ummatcheſeonk, kah wutonkapunaonk. Rom.5.12.

6. Newaj neetimun ut matcheſeonganit. Pſal. 51:5.

7. Neeſe chippiſſu nummatcheſeonk,
   1. Wutchaubuskue matcheſeonk. Rom.3.10.
   2. Uſſuwae matcheſeonk. Matt.15. 19.

8. Yeuth naſhpe nuttumhouimun micheme awakomppanaonk chopiohkomukqut. Rom 6.23.

9. Noonamptam wame woh nutonaoukinumun woſſittumwae keſukkodut. 1 Cor. 15.

1. JEſus Chriſt wunnaumonuh God. Pſal.2: 6,7. Qut wuſketompooo, newaj manit kah woskeetomp paſukoou. Heb. 2 16,17.

2. Wutanooſuonganſh Jeſus Chriſt niſhwinaſh Sephauſuweehnoo. Heb.7 1 2, 3. Quoſhodtamwaenuoo, Acts 3.22. Keitaſſootamooo. Iſai 33.22.

3. Jeſus Chriſt pahke kenoſweetamwanſhikqun, kah kuttoadtehteaonſhikqun nuppoonk nup uwonaakqueog, kah yeuth waj kuttumhouaunſhi qun wame nummatcheſeongaſh, ahquontamaudin. Rev. 1 5. Matt.3.15.

4 Yeuyeu naſhpe wunaunchemookue wuske wunnoowaonk, Jeſus Chriſt kuwweekomukqun wame, aiuikoiantamonat kah wunamptamoe quſhkeaut en Godut. Acts 17.30.

5 Yeuſh waj, neenawun yeu otanat apeog, uſſowetamun wekontamwehnukkiſhpinomun nek hogkanonog en Godut, mehquneamunat Sabbath, pahketeaunat tohſohke pomantamog. Wonk nukkiſhpiſſuonittimun moonat Sa Sabbath daykiſh (ne woh nnag) uſſenat wame Sabbath daywe peantamoe aſſeongaſh, neaunak wuttinnoowaonk God, anunnonunkqueog wunneetupanatamwe Naſhauanit.

Ne naſhpe wunnoowaonk, nummagunun nuhhogkanonog; kah nunneechaneog en Jeſus Chriſtut, wonkuweekomongane pomuſhonat toſohke pomantamog.

Woi Lord Jeſus Chriſt { ahquontamoe,
kettea moateanettae,
moonaniteae.

Neemunaſheaoi AMEN!

Matta chekeweqat manunne nuſſimun; moſukquehtoadtitte wame yeuſh uſenat.

The ſame in Engliſh.

A Chriſtian Covenanting Confeſſion!

I Beleeve with my Heart and Confeſs with my Mouth. Rom. 10.10.

1. There is but one, onely, liveing and true God, Deut 6 4. Jer. 10. 10. But He is Father, Son, holy Spirit. Matt.28.19. 1 John 5.7.

2. In the Beginning God made Heaven and Earth very Good. Gen. 1. 1,31.

3 He made Adam to rule this Lower world. Gen. 1. 26,27.

4. Adam quickly ſinned, and was puniſhed. Gen. 3.

5. Adam conveighed to us his ſin, and alſo his guilt and puniſhment. Rom.5.12.

6. For this cauſe, we are all born in ſin. Pſal.51.5.

7. Our ſin is two fold.
   1. Origenal ſin. Rom. 3.10.
   2. Actuall ſin. Matt.15.19.

8. By theſe wee deſerve Damnation in Hell for ever. Rom.6.23.

9. I beleive we ſhall all riſe again to Judgment at the laſt day. 1 Cor. 15.

1. JEſus Chriſt is the Son of God. Pſa. 2.6,7. He became a man, and is both God and Man in one perſon. Heb. 2,16.17.

2. Jeſus Chriſt hath Three offices, Preiſt, Prophet, King. Heb. 7.1,2,3. Acts 3 22. Iſa. 33.22.

3. Jeſus Chriſt obayed perfectly for us, He payed his Death for us when He dyed for us, and hereby He deſerved pardon for all our ſins. Rev. 1. 5. Matt 3.15.

4. Now by the Goſpel New-Covenant Jeſus Chriſt calleth us all to repent, and believeingly to turn unto God. Acts 17. 30.

5. For theſe cauſes, wee that dwell in this Towne called ———— are gladly willing to bind our ſelves to God, to Remember the Sabbath day to keep it holy, ſo long as we live. And alſo to bind our ſelves to each other, to meet together every Sabbath day (when it may be done) to doe all our Sabbath day Services, prayers &c. according to the word of God, the holy Spirit of God helping us.

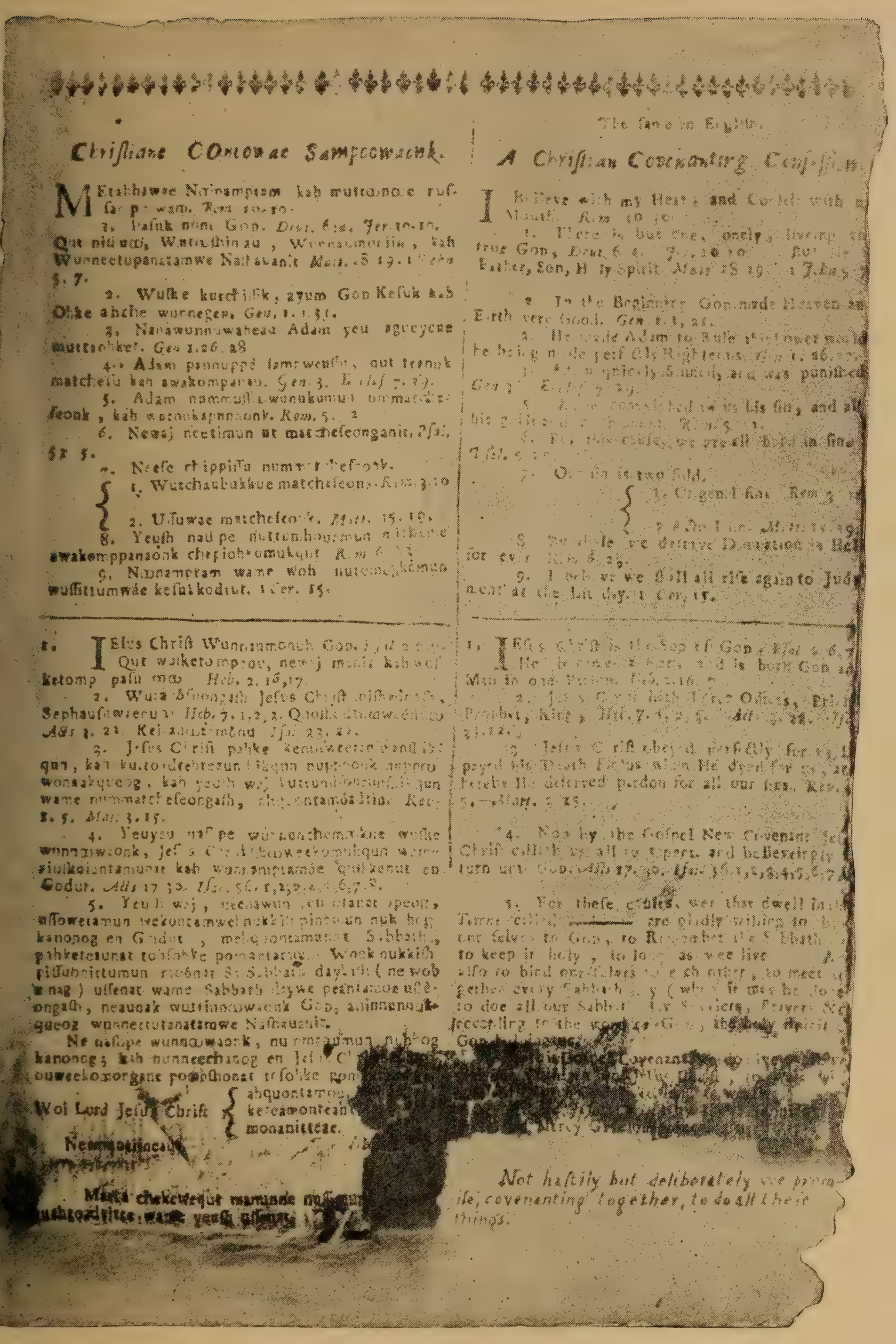
By this Goſpel covenant, we doe give our ſelves and our Children to Jeſus Chriſt, to walk with Him in Church order ſo long as we live.

O Lord Jeſus Chriſt, by thy Pardoning free grace and mercy Graciouſly receive us.

AMEN.

Wee compel not any, but meekly ſay to all let us joyne together to doe all this.

FAC-SIMILE OF THE CHRISTIAN COVENANTING CONFESSION, 166–?.



Chriſtiane COntowae Sampoowaonk.

MEtahhawae Nonamptam kah muttoonoe nuſſo-p[illegible] wam. Rom 10.10.
1. Paſuk nont God. Deut. 6.4. Jer. 10.10. Qut niſſuog, Wutooſhimau, Wunnaumonian, kah Wunneetupanatamwe Naſhauanit Matt. 28 19. 1 John 5. 7.
2. Wuſke kutchiſik, ayum God Keſuk kah Ohke abche wunnegen. Gen. 1. 1. 31.
3. Nanawunnuwaheau Adam yeu agwuyeue muttaohket. Gen 1.26. 28
4. Adam pannuppé ſamiweuſſu, qut teanuk matcheſu kah awakompanau. Gen. 3. Eccleſ 7. 29.
5. Adam nummuſſuwonukumun ummatcheſeonk, kah wotonkapunnaonk. Rom. 5. 12
6. Newaj neetimun ut matcheſeonganit. Pſal. 51 5.
7. Neeſe chippiſſu nummatcheſeonk.
1. Wutchaubukkue matcheſeonk. Rom. 3. 10
2. Uſſuwae matcheſeonk. Matt. 15. 19.
8. Yeuſh nag pe nuttenhauumun [illegible] awakomppanaonk chepiohkomukqut Rom 6. 23.
9. Nunnamptam wame woh nuttomagkemun wuſſittumwae keſukodtut. 1 Cor. 15.

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1. JEſus Chriſt Wunnaumonuh God. Pſal 2. [illegible] Qut waiketomprou, newaj muttu kah wuſketomp paſu mo Heb. 2. 16, 17.
2. Wutaſhoonganit Jeſus Chriſt [illegible] Sephauſawaenum Heb. 7. 1, 2, 3. Quoiſ[illegible] Acts 3. 22. Kei[illegible] Iſai 33. 22.
3. Jeſus Chriſt pahke [illegible] qun, kah kutodtehteaun [illegible] nuppooonk [illegible] wonaakqueog, kah yeuſh wej [illegible] wame nummatcheſeongaſh, [illegible] Rev. 1. 5. Mat. 3. 15.
4. Yeuyeu nag pe wunaenchemookae wuſke wunnauwaonk, Jeſus Chriſt [illegible] ſiukoiantamunat kah [illegible] en Godut. Acts 17 30. Iſai. 56. 1, 2, 3, 4, 5, 6, 7. 8.
5. Yeuh wej, [illegible] uſſowetamun wekontamwe[illegible] nuk hog kanonog en Godut, [illegible] Sabbath, pahketeaunat [illegible] pomantamog. Wonk nukkiſh piſſuhkittumun [illegible] Sabbath daykuh (ne wob e nag) uſſenat wame Sabbath daywe peantamoe uſſe-ongaſh, neaunak wuttinnoowaonk God, aninnenaukqueog wunnectutanatamwe Naſhauanit.
Ne naſope wunnauwaonk, nu [illegible] nuhhog kanoneg; kah nunneechaog en Jeſ[illegible] [illegible] ouweekoxorgane pomp[illegible] [illegible]

Wol Lord Jeſus Chriſt { abquontamau, keteamontean[illegible] mooanitteae.

Nenampaſſoca[illegible]
[illegible]

Matta chekewequt [illegible] [illegible] uſhtoadtitee wame yeuſh uſſenat [illegible]

The ſame in Engliſh.

A Chriſtian Covenanting Confeſſion.

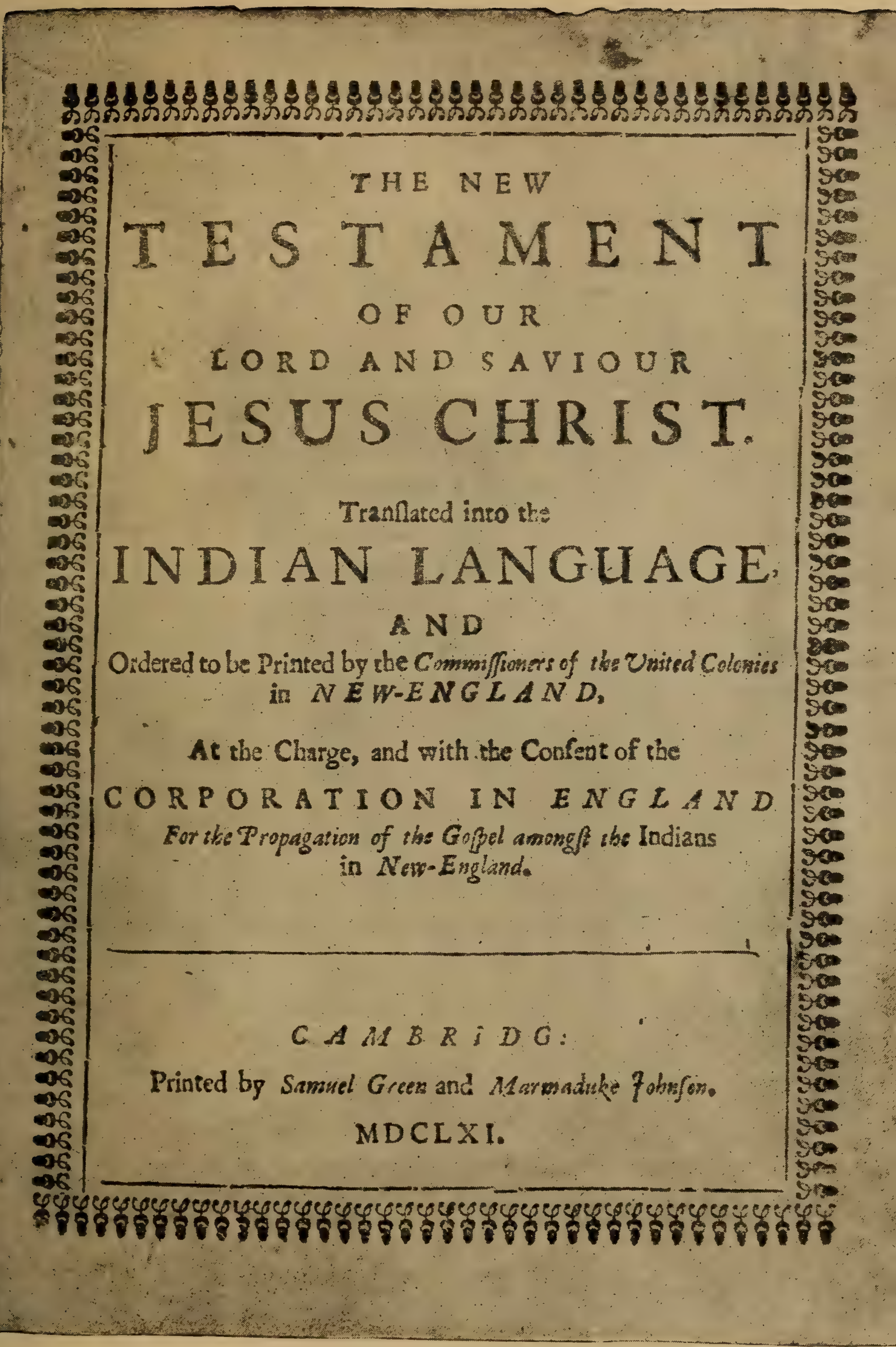
I Believe with my Heart, and Confeſs with my Mouth. Rom 10 10.
1. There is but One, onely, living and true God, Deut. 6 4. Jer. 10 10. [illegible] Father, Son, Holy Spirit. Matt 28 19. 1 John 5. 7.
2. In the Beginning God made Heaven and Earth very Good. Gen. 1. 1, 31.
3. He made Adam to Rule this lower world, he being made [illegible] Righteous. Gen 1. 26. 28.
4. Adam [illegible] Sinned, and was puniſhed. Gen 3. Eccl. 7 29.
5. Adam communicated to us his ſin, and all his guilt [illegible] Rom. 5 12.
6. [illegible] we are all born in ſin. Pſal. 51 5.
7. Our ſin is two fold.
1. Original ſin. Rom 3 10
2. Actual ſin. Matt. 15 19.
8. [illegible] deſerve Damnation in Hell for ever. Rom 6. 23.
9. I believe we ſhall all riſe again to Judgment at the laſt day. 1 Cor. 15.

---

1. JEſus Chriſt is the Son of God. Pſal 2. 6, 7. He [illegible] and is both God and Man in one Perſon. Heb. 2. 16, 17.
2. Jeſus Chriſt hath Three Offices, Prieſt, Prophet, King. Heb. 7. 1, 2, 3. Acts 3. 22. Iſai. 33. 22.
3. Jeſus Chriſt obeyed perfectly for us, and payed his Death [illegible] when He dyed for us, and thereby He deſerved pardon for all our ſins. Rev. 1 5. Matt. 3 15.
4. Now by the Goſpel New Covenant Jeſus Chriſt calleth us all to repent and believeingly turn unto God. Acts 17. 30. Iſai. 56. 1, 2, 3, 4, 5, 6, 7.
5. For theſe cauſes, wee that dwell in [illegible] Town called ______ are gladly willing to bind our ſelves to God, to Remember the Sabbath to keep it holy, ſo long as wee live. And alſo to bind our ſelves to each other, to meet together every Sabbath day (when it may be done) to doe all our Sabbath day Services, Prayers, [illegible] according to the word of God, the Holy Spirit [illegible] God helping us. [illegible]

Not haſtily but deliberately wee promiſe, covenanting together, to doe all theſe things.

FAC-SIMILE OF THE CHRISTIAN COVENANTING CONFESSION, 167-?.



THE NEW
TESTAMENT
OF OUR
LORD AND SAVIOUR
JESUS CHRIST.

Tranſlated into the
INDIAN LANGUAGE,
AND
Ordered to be Printed by the *Commiſſioners of the United Colonies*
in *NEW-ENGLAND,*

At the Charge, and with the Conſent of the
CORPORATION IN *ENGLAND*
For the Propagation of the Goſpel amongſt the Indians
in *New-England.*

CAMBRIDG:
Printed by *Samuel Green* and *Marmaduke Johnſon.*
MDCLXI.

FAC-SIMILE OF THE ENGLISH TITLE-PAGE OF THE NEW TESTAMENT OF 1661.

Eliot (J.)—Continued.

130 printed leaves without page numbers, and 2 blank leaves, in the following order: 1 blank leaf, the title of the new testament in English on 1 leaf verso blank, the dedication of the new testament to Charles II. in 2 leaves, the title of the new testament in Indian on 1 leaf verso blank, Matthew to Revelation in 126 leaves, and 1 blank leaf at the end, 4°. Signatures A, A (repeated), B, C, D, E, F, G, H, I, K, L, Aa, Bb, Cc, Dd, Ee, Ff, Gg, Hh, Ii, Kk, Ll, Mm, Nn, Oo, Pp, Qq, Rr, Ss, Tt, Uu, and Xx, all in fours. Matthew begins on the second A2, and Revelation ends on Xx3. In the Massachusetts Indian language. See the fac-similes of the two title-pages.

It is worthy of remark that the Indian title is dated 1661, the year in which the new testament was finished at the press. At that time it was generally the custom, when the title was on a leaf of the first sheet of the text, as this one is, to give it the date of the year in which the printing was begun. If the gospel of Matthew was first put in type, instead of the gospel of John (which begins a new set of signatures with Aa), then the title may have been originally printed with the date of 1659 or 1660, the year of its commencement, and afterwards reprinted with the whole sheet for particular reasons. However that may be, in all the copies which I have examined, this title appears to be on the original first leaf of signature A, and not an insertion in place of a canceled leaf. Dr. Trumbull must be mistaken in his statement, that "the English title and the Epistle, printed on a sheet of which the first leaf was left blank, were inserted between the first (blank) and second leaves of the first sheet as originally printed,—and the signature A3 is repeated." In all the copies examined, and of which good descriptions have been obtained, the English title and dedication are not inserted *between* any of the leaves of the first sheet, but are placed *before* it; and the first leaf of "the first sheet as originally printed" can not be properly called a *blank* leaf, as it contains the Indian title, and is blank only on the verso.

By a typographical error, the page headings of chapters 21 and 24 of the gospel of Luke, on the recto of leaves L2 and L4, were wrongly printed "Chap. 10" and "Chap. 15," as in both of the Lenox copies of the separate issue. Other variations are found in copies bound with the old testament and metrical psalms. In most copies of the bible with the English general title and dedication, the diamond-shaped figure is found on the Indian title of the new testament, and the errors occur in the page headings of Luke on L2 and L4. In a few dedication copies of the bible, which have the same errata in the page headings of Luke, the diamond figure is omitted in the Indian new testament title, the space between the two lines being blank. See the fac-similes. In other respects the two titles are so much alike that they appear to have been printed from the same type, without resetting.

Eliot (J.)—Continued.

Some bibles with the general title in Indian only, and with the diamond figure on the Indian new testament title, have the page headings of Luke 21 and 24 correctly printed. Mr. O'Callaghan (*List of Editions of the Holy Scriptures . . . printed in America*, p. 2) has called attention to the fact that "each verse forms a distinct paragraph until we come to Luke xv. (verso of K3); between that and the end of the Gospel, more than one, sometimes six verses are crowded occasionally into a paragraph, in order apparently to close that gospel and sig. L at the same time." It is probable that sheets A to L (Matthew to Luke) were printed by Green alone, and that Johnson began the gospel of John with sheet Aa, before the printing of Genesis had been commenced. For remarks on the typography and other features of the work, see the note to the whole bible of 1663. The above translation of the Indian title is from Dr. Trumbull's *Origin and Early Progress of Indian Missions in New England.*

In a letter to Mr. Richard Floyd, the treasurer of the Corporation in England, dated from Roxbury, December 28th, 1658, Mr. Eliot wrote as follows: "I shall not trouble you with any thing at present save this one businesse of moment, touching the Printing of the Bible in the Indian Language, touching which businesse sundry of the Elders did petition unto the Commissioners, moving them to further it, as a principall means of promoting Religion among them. And God so guided (without mans contrivance) that I was there when it came in. They moved this doubt whether the Translation I had made was generally understood? to which I answered, that upon my knowledge it was understood as farre as Conecticot: for there I did read some part of my Translation before many hundred English Witnesses, and the Indians manifested that they did understand what I read, perfectly, in respect of the language, they further questioned whether I had expressed the Translation in true language? I answered that I feared after times will find many infirmities in it, all humane works are subject to infirmity, yet those pieces that were printed, viz. Genesis and Matthew, I had sent to such as I thought had best skill in the language, and intreated their animadversions, but I heard not of any faults they found. When the Commissioners ended their meeting, they did commit the further consideration of this matter to our Commissioners, as I understand, of whom our Governour is president. Therefore at the coming away of this Ship, I repaired to the Governour about it. I proposed this expedient, for the more easie prosecution of this work, viz. that your selves might be moved to hire some honest young man, who hath skill to compose, (and the more skill in other parts of the work, the better) send him over as your servant, pay him there to his content, or ingage payment,

Eliot (J.)—Continued.

let him serve you here in New-England at the presse in Harvard Colledge, and work under the Colledg Printer, in impressing the Bible in the Indian language, and with him send a convenient stock of Paper to begin withall. The Governour was pleased to send for Mr. Norton to advise in it, who came and did heartily further it, whereupon the Governour promised to write unto your selves, and propose the matter, which also I doe, and doe earnestly intreat your assistance herein." In a postscript he added: "They have none of the Scriptures printed in their own Language, save Genesis, and Matthew, and a few Psalmes in Meeter, and I blesse the Lord they have so much, and such as see these Notes may easily observe that they read them, and improve them, which putteth my soule into an earnest longing that they might have more zeal. I blesse the Lord, that the whole book of God is translated into their own language, it wanteth but revising, transcribing, and printing. Oh that the Lord would so move, that by some means or other it may be printed." According to his promise, Governor Endicott wrote to Floyd, December 28th, 1658: "I have been moved by divers able and godly men here with us to propound unto your pious consideration, whether it be not needful for the better instruction of the Indians amongst us in the true knowledge of God, to get the whole Bible of the old and new Testament, which is already Translated into the Indian tongue, to be printed; Many here with us Divines and others judge it a thing that will be acceptable to God, and very profitable for the poor Heathens. If your selves doe so esteem of it too, it will be necessary to provide paper and letters and such things as may further the work, as also a Journey man Printer to be helpefull under Mr. Greene our Printer to expedite the work . . . Mr. Eliot will be ready at all times to correct the sheetsas fast as they are Printed, and desireth nothing for his paines."

In reply to these letters, the Corporation wrote to the Commissioners in New England, May 7th, 1659, as follows: "As to the printing of the bible in the Indian language; mensioned in Mr. Endicotts letter; which wee vnderstand is alreddy translated into the Indian tounge; wee conceiue will not onely bee acceptable vnto god; but uery proffitable to the poor heathen and will much tend to the promotion of the speritual parte of this worke amongst them; and therfor wee offer it not onely as our owne but as the judgment of others that the New Testament bee first printed in the Indian language; and doe desire to vnderstand by the next what number of them you intend to haue printed; and how much paper the number will take vp and that you send ouer one sheet of paper which might agree with that alreddy printed; and whether you haue matterialls sufficient to carry on the same; and because wee would haue noe faile therin haue thought

Eliot (J.)—Continued.

good to send you ouer a cattalogue of the matterialls fitt for printing with the charge of them according to information giuen vs; because wee are aduertised that if any of them bee wanting it may prejudice the finnishing of the worke and as for a printer if you want one wee desire you to send vs word how hee must be quallifyed whether a Composer or letter printer." To this letter the Commissioners replied, September 7th, 1659: "touching the printing of the bible in the Indian language being incurraged by youer selues and pressed by Mr. Elliotts affectionate zeale which hee hath constantly held forth for this work, wee shall take order for the printing of the New Testament; which being finished wee shall therby bee the better directed in our further proceeding therin; wee thinke to print a thousand Coppies, and for paper and other materialls shall depend on Mr. Vsher whoe hath vndertaken to furnish according to the printers direction." In the treasurer's account which accompanied this letter was an item of 80*l*. 07*s*. 06*d*., "To Mr. Vsher for printing letters for the bible." Besides the type here referred to, a new printing press and other necessary materials were purchased in London at the expense of the Corporation, and sent over to Massachusetts, where they were put under the care of Samuel Green, the regular printer of the college press at Cambridge.

A reference to the undertaking is found in the tract entitled, *A further Account of the progress of the Gospel Amongst the Indians in New England* (London, 1660), in the introductory remarks of Joseph Caryl, dated "the 6th of the first Moneth, 1659" (i. e., March 6, 1660), as follows: "And because, as the whole Work is great, so there are some great parts of it now in hand, as the Printing of Davids Psalms and the New Testament (besides an intendment of printing of the whole Bible) in the Indian Language."

The printing of the new testament was accordingly begun, and a specimen sheet sent to the Corporation in England, who in a letter dated from London, April 28, 1660, replied as follows: "Conserning youer printing of the New Testament in the Indian language, a sheet wherof you have transmitted to vs, wee concurr with youer selues therin, and doe approue of that prouision you haue made for printing the same conceiueing and offering as our judgments that it is better to print fifteen hundred then but a thousand; hopeing that by incurragement from Sion Collidge, with whom wee haue late conference, you may bee enabled to print fifteen hundred of the ould Testament likewise; knowing that the foundation of true religion is from the bible the ould and new Testament and that the furtherance therof is of principle consernment; and further considering the mutablenes of the times and the liues of those whose hartes are stired vp in that worke especially Mr. Elliott whoe wee

Eliot (J.) — Continued.

heare hath translated the whole bible into the Indian language; wee haue out of our desire to further a worke of soe great consernment haueing hopes that somthinge wilbee collected in particulare with Relation to the printing of the ould Testament agreed with an able Printer for three yeares vpon the tearmes and conditions enclosed and vnderstanding by Mr. Vshers agent that there is nothing wanting except paper wee haue sent an hundred and four reames of euery sume the sheet that is now sent ouer to vs is of; That soe there might bee nothinge to hinder the dispatch of the whole bible hopeing that both presses being imployed and all other busines layed aside that might hinder it there wilbee a happy progresse made by the returne of the next shipps which may much further contribution with relation to it; and although wee haue by our former letters desired that for the reasons therin mencioned the sume of fiue hundred pounds per annum onely may bee charged on vs yett with respect to youer present imergencies in relation to the printing of the New Testament; wee haue bine willing to comply with youer desires in paying the bill of eight hundred pounds this yeare drawne on vs, which wee hope together with the one hundred twenty fiue pounds twelue shillings and ten pence remaining of the stocke in Mr. Vshers hands will more then finish the worke of printing the same; . . . wee desire you att the earnest request of Mr. Johnson the Printer and for his incurragement in this vndertakeing of printing the bible in the Indian language his name may bee mencioned with others as a printer and person that hath bine Instrumentall therin."

The new printer, Mr. Johnson, arrived in New England in the summer of 1660. Before September of the same year six sheets of the new testament had been printed, as appears from a charge of 24 *l.* in the treasurer's account for that year, "To Mr. Green for distributing the fontt of letters and printing six sheets of the new Testament in Indian att four pounds per sheet." At the next meeting of the Commissioners in New Haven, they wrote to the Corporation, September 10, 1660, as follows: "in Generall wee haue bin enformed that about one hundred of Mr. Elliotts Indians can read in the bible and many other about Plymouth Martins vinyards and other places; . . . wee shall attend youer aduise for the Impression of the whole bible without which we should have rested in our former determination that the coppy might haue bine fully perused and perfected by the most skilfulest healpes in the Countrey; and such order is taken by the aduise and consent of Mr. Eliott Mr. Vsher Mr. Green and Mr. Johnson that the Impression of the ould and New Testament shalbee carryed on together which they haue alreddy begun and Resolue to prosecute with all diligence; a sheet of Geneses wee haue seen which wee haue ordered shalbee Transmitted vnto you; the printers doubt not but to print a sheet euery weeke and compute the whole to amount to a hundred and fifty sheets Mr. Johnson wilbee gratifyed with the honor of the Impression and acomodated in other Respects wee hope to content; the paper sent as wee are enformed by Mr. Vsher is not all sizable . . . Two of the Indian youthes formerly brought vp to Read and writ are put apprentice; the one to a Carpentor the other to Mr. Green the printer whoe take theire trades and follow their Busines uery well." The latter of these apprentices was probably James the printer, afterwards called James Printer, who was employed on both editions of the Indian bible, and whose name appears in 1709 as joint printer with B. Green of Mayhew's translation of the psalter. In the treasurer's account sent with the above letter, there is a charge of 120*l.* 1*s.* 8*d.*, "For two hundred Reame of pap r bought since our last accoumpt letters Inke setting them in the presse with matterialls to worke as by bill appeers." At the same meeting (September, 1660), "The Comissioners for the Massachusetts are desired and Impowered . . . alsoe to call on Mr. Green for an accoumpt or Inventory of all the letters for printing, and all other Instruments in his hands belonging to the Corporation that it may bee Returned to the next meeting of the Comissioners; and to agree with him for the printing of the bible."

The printing of the new testament was completed probably in the summer of 1661, before the next meeting of the Commissioners. On the 18th of May, 1661, the Corporation wrote to the Commissioners that they had paid the bill for 800*l.* drawn on them, "hopeing that the same together 34 lb. which wee vnderstand by youer account sent remaines in stocke will bee sufficient to defray the Charge of printing the bible and the disbursments there for the present yeare." They also added in relation to the change of government caused by the restoration of Charles II: "wee suppose you are not strangers to the condition of affaires; and particularly with respect vnto ourselues being now noe Corporation; though not without good hopes that the same wilbee renewed and confeirmed by his majestie though possibly the business may bee acted by other persons; . . . howeuer wee desire that the printing of the bible may not bee retaurded." Upon the reading of this letter at their meeting in Plymouth, in September, 1661, the Commissioners resolved: "Vpon this enformation of the Desolution of the Corporation and intimation of hopes that his majestie would confeirme the same &c. The Comissioners thought meet to present his Majestie with the New Testament printed in the Indian language with these presents following &c.," namely, the dedication as printed in front of the new testament, of which the following is an extract: "There are divers of them that can and do reade some parts of the Scripture, and some Catechisms, which formerly have

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been Translated into their own Language, which hath occasioned the undertaking of a greater Work, viz: The Printing of the whole Bible, which (being Translated by a painful Labourer amongst them, who was desirous to see the Work accomplished in his dayes) hath already proceeded to the finishing of the New Testament, which we here humbly present to Your Majesty, as the first fruits and accomplishment of the Pious Design of your Royal Ancestors. The Old Testament is now under the Press, waiting and craving your royal Favour and Assistance for the perfecting thereof."

The Commissioners also wrote to Mr. Richard Hutchinson and Mr. William Ashurst in England, September 12, 1661: "youer desire that the printing of the bible may not bee Retarded wilbee attended according as wee shall see suitable. The New Testament is alreddy finished and of all the old the fiue bookes of Moses; wee haue heerwith sent you 20 peeces of the New Testament which wee desire may bee thuse disposed viz: that two of the speciall being uery well bound vp the one may bee presented to his Majestie in the first place the other to the Lord Chancellor; and that fiue more may bee presented to Docter Reynolds Mr. Carrill Mr. Baxter and the two vischancellers of the vniuersities whoe wee vnderstand haue greatly Incurraged the worke; the Rest wee leaue to bee disposed as you shall see cause . . . By the account you will find wee haue remaining 414 lb: 4: 4 stocke a great part wherof wilbee expended in printing the bible and a new Impression of a Catichisme." The treasurer's account for the year contained a charge of 196*l.* 19*s.* 1*d.*, "To sundry Disbursments vpon the account of printing as appeers by account now sent." The Commissioners also wrote to Mr. Usher in Boston, September 13, 1661, as follows: "youer care in prouiding matterialls and furthering the printing of the bible wee thankfully accept desiring the continuance of the same vntil it bee Issued; and the paying of Mr. Green as formerly together with the sallaries and other paiments according to youer order heer enclosed. . . and it is our desires that you will take care for the printing of the preface before the New Testament with the title according to the coppies as alsoe to send to Mr. Ashurst and Mr. huchenson about twenty coppies of the New Testament to be disposed of according to our directions and order to them." To this was added a postscript: "Wee pray you to demaund and Receiue of Mr. Green the whole Impression of the New Testament in Indian now finished; and take care for the binding of two hundred of them strongly and as speedily as may bee with leather or as may bee most seruicable for the Indians; and deliuer them forth as you shall haue order or direction from any of the Comissioners for the time being of which keep an exact account that soe it may bee seen how they are Improved and disposed of."

The treasurer's account rendered in September, 1662, contained the entries: "To printing the title sheet to the New Testament," 1*l.*, and "To binding 200 Testaments at 6*d.* a peece," 5*l.* On the 10th of September, 1662, the Commissioners wrote to the Hon. Robert Boyle, the chief officer of the Corporation in England: "Wee haue heer with sent twenty Coppies of the new Testament to bee disposed of as youer honors shall see meet." In accordance with this letter they directed Mr. Usher "to send ouer to Mr. Boyle twenty of the Indian Testaments with the preface or Epistle." The entire edition may have consisted of only 1,000 copies, as proposed by the Commissioners in September, 1659; but if 1,500 were printed, as was recommended by the Corporation in April, 1660, then 450 or more were probably bound up separately.

From the preceding extracts of the records it appears that forty copies in all were sent to England with the English title and dedication prefixed. It is probable that not many more were issued in this form. In the first lot of twenty copies sent over in 1661, seven were specified for particular persons. The first was for King Charles II; the second for the Lord High Chancellor, Edward Hyde, first Earl of Clarendon (born 1608, died 1674); the third for Dr. Edward Reynolds, bishop of Norwich (born 1599, died 1676); the fourth for the Rev. Joseph Caryl, an eminent nonconformist divine (born 1602, died 1673); the fifth for the Rev. Richard Baxter (born 1615, died 1691); the sixth and seventh for the vice chancellors of the two universities, Oxford and Cambridge. The remaining thirteen, and the second lot of twenty sent over in 1662, were left to the disposal of Mr. William Ashurst and Mr. Richard Hutchinson, the officers of the Corporation.

Copies: All of these, of which particular descriptions have been obtained, contain the diamond-shaped figure on the Indian title. It has not been ascertained that any copies of this issue are without it.

(1) Mr. Clarence S. Bement, Philadelphia, Pa. Bound in calf antique, gilt edges. Size of the leaf, 7½ by 5½ inches. With the diamond shaped figure on the Indian title. It contains the book-plate of "The Society for propagating the Gospell in Foreign parts, 1704." The title, however, does not appear in White Kennett's catalogue of books intended for that society's library (*Bibliothecæ Americanæ Primordia*), printed in 1713. On one of the leaves is the autograph of Wm. Herbert, 1768, the eminent typographical antiquary (born 1718, died 1795). It was subsequently owned by James Bindley, Esq., F. S. A. (born 1737, died 1818), and at the sale of the fourth portion of his library in London, August, 1820 (no. 790), was purchased by "Ford" for 3*s.* 6*d.* Not long after this time it passed into the collection of Colonel Thomas Aspinwall, the United States consul at London from 1815 to 1853. See the privately printed catalogue of his library (Paris, 1833), where it is described under no. 168. This collection of

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books was purchased by the late Mr. Samuel L. M. Barlow in 1863. See Mr. J. O. Wright's *Rough List . . . Catalogue of the Library of Samuel L. M. Barlow* (New York, 1885), no. 560. At the sale of Mr. Barlow's library in New York, February, 1890 (no. 852), the testament was bought for the present owner by Mr. Charles R. Hildeburn for $610.

(2) Library of the Boston Athenæum, Boston, Mass. In the original leather binding. With the diamond shaped figure on the Indian title. It was perhaps a presentation copy to Dr. John Fell, dean of Christ Church and bishop of Oxford (born 1625, died 1686). On the verso of the second blank leaf at the front is written: "From his honored friend Dr. John Fell Deane of Christ Church in Oxon.," and on the first blank leaf: "Boston Athenæum given by Wm. I. Loring. Jan. 30th, 1833." The testament is not mentioned in the catalogue of this library printed in 1874, but it is still there.

(3) Library of the British and Foreign Bible Society, London. No description has been obtained of this copy. See Bullen's *Catalogue of the Library of the British and Foreign Bible Society* (London, 1857), p. 135.

(4) Library of the British Museum, London. Press mark 466. a. 21. No description has been obtained of this copy. See the *British Museum Catalogue of Printed Books* (London, 1887), under Eliot; and Henry Stevens's *Catalogue of the American Books in . . . the British Museum* (London, 1866), p. 59.

(5) Library of the British Museum, London. A second copy, in the Grenville collection, bound in blue morocco. No description has been obtained of this copy. See the *Bibliotheca Grenvilliana* (London, 1842), vol. 2, p. 724.

(6) Library of the late John Carter Brown, Providence, R. I. Bound in brown calf. With the diamond shaped figure on the Indian title. It is accompanied by the old testament and metrical psalms in a separate volume, uniformly bound, for a description of which see no. 37 of the list of bibles of 1663. The two volumes were formerly owned by Edward King, viscount Kingsborough (born 1795, died 1837), and at the sale of his library in Dublin, announced for June, but postponed to November, 1842 (no. 56), brought 3*l.* 3*s.* They afterwards came into the possession of Mr. E. B. Corwin of New York. According to one account, he paid 4*l.* for them in 1842, but there is a statement in the *Publishers' Circular* for 1856, that "We believe this same copy was sold some years since by Bartlett & Welford for $40." At the sale of Mr. Corwin's library in New York, November, 1856 (no. 2552), the two volumes brought $200, being purchased by Mr. John R. Bartlett for the Brown collection. This copy of the testament was described in the catalogue of the Brown library printed in 1866 (part 2, no. 669). Information furnished by Mr. John Nicholas Brown, in letters of November 27th and December 2d, 1889.

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(7) Library of the late John Carter Brown, Providence, R. I. A second copy, in the original binding of blue morocco. With the diamond shaped figure on the Indian title. It was described by Mr. John R. Bartlett in the enlarged catalogue of the Brown library printed in 1882 (part 2, no. 888). Inserted is a slip on which is written: "Sunday 25 Jan. 1795. I took this Testament from the Prince of Orange's Library in his Palace at Loo, which was abandon'd to Pillage, as a memorial to the melancholy scene.—H. Turner." The palace of the Loo, the summer residence of the king of Holland, is near the village of Appeldoorn, about midway between Zutphen and the Zuider Zee. It was taken by the French in their invasion of Holland in December and January, 1794-95. Information furnished by the late Mr. John R. Bartlett, in letter of August 8th, 1882.

(8) Library of Edinburgh University, Edinburgh. Bound with a copy of Eliot's *Indian Grammar*, 1666. No description has been obtained of this copy. It is briefly mentioned by Dr. Trumbull in the *Memorial History of Boston* (Boston, 1880), vol. 1, p. 474, note.

(9) Library of Harvard University, Cambridge, Mass. In vellum binding. With the diamond shaped figure on the Indian title. It was presented to the library by Middlecott Cooke of Boston, 1764-65, whose autograph is on the front cover. See the *Catalogue of the Library of Harvard University* (Cambridge, 1830), vol. 1, p. 250. Information furnished by Mr. Wm. H. Tillinghast, in letter of November 21st, 1889.

(10) Lenox Library, New York. In modern calf binding, red edges (about 1850). Size of the leaf, $7\frac{7}{16}$ by $5\frac{11}{16}$ inches. With the diamond shaped figure on the Indian title. Mr. Lenox's description of this copy was printed in the *Historical Magazine* (October, 1858), vol. 2, p. 307.

(11) Lenox Library, New York. A second copy, apparently in the original calf binding (repaired), gilt edges. Size of the leaf, $7\frac{3}{8}$ by $5\frac{1}{2}$ inches. With the diamond shaped figure on the Indian title. On the inside of the front cover, with a blank leaf pasted over it, is a name in manuscript which appears to be "W^{m} Platel." On a blank leaf in front of the title is written: "Presented Feby 4th 1811 by Rev. I. Pratt." This may be the Rev. Josiah Pratt, B. D. (born 1768, died 1844), a native of Birmingham, England, vicar of St. Stephen's Church in London, and for twenty-one years secretary of the Church Missionary Society. Among his writings are a prospectus of a polyglot bible issued in 1797, and a life of the Rev. David Brainerd, missionary to the North American Indians, published in 1834. The testament subsequently came into the possession of Mr. George Brinley, of Hartford, Connecticut, and at the sale of the first portion of his collection in New York, March, 1879 (no. 786), it brought

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$700, being purchased by Dr. George H. Moore for the Lenox Library.

(12) Library of the late George Livermore, Cambridge, Mass. With the diamond shaped figure on the Indian title. According to Mr. Livermore's manuscript description of this copy, it is "quite large, clean and perfect,—as bright apparently as when printed." It was purchased in London, from Thomas Rodd, the bookseller, in 1845. Information furnished by Mrs. Livermore, in letter of January 14th, 1890.

(13) A copy advertised by Bernard Quaritch, in April, 1884 (352 *Catalogue*, no. 15996), as a "beautiful copy in the original rebacked calf, gilt edges," for 105*l*; again in April, 1887 (373 *Catalogue*, no. 37867), for 95*l*; and in December, 1887 (86 *Rough List*, no. 109), for 90*l*. The book has since been sold.

(14) Library of Trinity College, Dublin. Press mark KK. o. 8. No description has been obtained of this copy. See the *Catalogus Librorum Impressorum qui in Bibliotheca Collegii Sacrosanctæ et Individuæ Trinitatis . . . adservantur* (Dublin, 1861), vol. 1, p. 315, where it is entered under the heading of version *Americana*, as "The New Testament, transl. into the Indian language. Cambridge (U. S.), 1661, 4°." See also no. 14 of the list of copies of the bible of 1663.

A copy was priced by Mr. Obadiah Rich, in his chronological *Catalogue of Books relating . . . to America* (London, 1832), no. 326, at 2*l*. 2*s*. A copy is also entered in C. J. Stewart's *Catalogue of the Library collected by Miss Richardson Currer, at Eshton Hall, Craven, Yorkshire* (London, 1833), p. 8, but it does not appear in the catalogue of the portion of her library sold at auction in London, July, 1862. According to a writer in the *Historical Magazine* (October, 1858), vol. 2, p. 308, a good copy of the testament was then in the library of Pelham Priory, a seminary for young ladies at Pelham, N. Y. The priory was the residence of the late Rev. Robert Bolton, and the supposed testament, which was merely a copy of Mayhew's *Massachuset Psalter*, lacking beginning and end, was sold under its proper title by auction in New York, June, 1887 (*Catalogue of the Pene Du Bois Collection*, no. 1754), for $4. The copy described in the sale catalogue of the library of Mr. Henry C. Murphy (no. 887), was not of this issue, and did not contain the English title and dedication.

[——] Wusku | wuttestamentum | nullordumun | Jesus Christ | Nuppoquohwussuaeneúmun. | [Diamond shaped figure of 32 pieces between two lines.] |

Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI [1661].

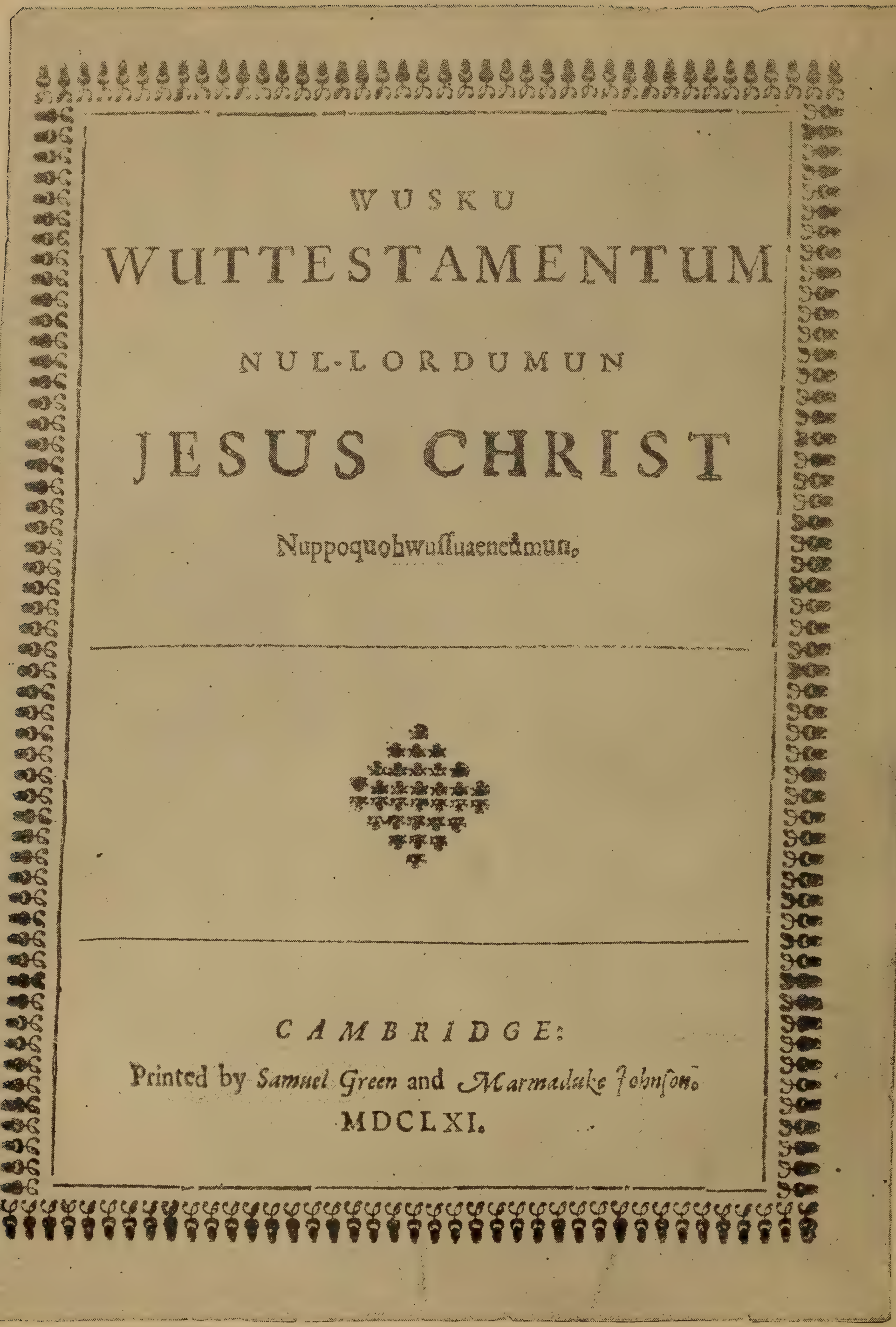
127 printed leaves without page numbers, and 1 blank leaf, as follows: the title of the new testament in Indian on one leaf verso blank, Matthew to Revelation in 126 leaves, and 1 blank leaf at the end, 4°. Signatures A, B, C, D, E, F, G, H, I, K, L, Aa, Bb, Cc, Dd, Ee, Ff, Gg, Hh, Ii, Kk, Ll, Mm, Nn, Oo, Pp, Qq, Rr, Ss, Tt, Uu, and Xx, all in fours. In the Massachusetts Indian language.

The new testament as issued for the use of the Indians probably did not contain the English title and dedication, for when the Commissioners directed Mr. Usher to send the second lot of twenty copies to England in 1662, they were careful to add: "with the preface or Epistle." The number of copies bound up in this form is not known with certainty. It was the intention of the Commissioners to print 1,000 copies, but the Corporation advised them to print 1,500. If the edition consisted of the latter number, then 400 copies or more may have been bound separately. On the 13th of September, 1661, the Commissioners ordered 200 of them to be bound "strongly and as speedily as may bee with leather or as may bee most seruicable for the Indians," as is related in the note to the preceding title.

Copies: Some of these perhaps contained the other variety of the Indian title, without the diamond shaped figure. (See no. 31 of the list of bibles of 1663.) The English title and the dedication are omitted in the copies described below.

(15) Bodleian Library, Oxford. With the diamond shaped figure on the title. It was Samuel Ponompam's book in 1662. This was probably the Ponampam whose confessions of faith were printed in the *Tears of Repentance* (London, 1653), in *A further Account* (London, 1660), and whose name, spelled Ponanpam, appears in the records of the Commissioners for September, 1661, as one of the four Indian schoolmasters, assistants to Mr. Eliot, who were allowed an annual salary of 10*l*. each. In the same records for September, 1662, the name is spelled Tananpum. Samuel was his baptismal name. In 1674, there was a teacher named Samuel at the Indian town of Wamesit, on Merrimack river, about twenty miles north-northwest from Boston, who was perhaps the same person. Gookin says: "Their teacher is called Samuel; son to the ruler, a young man of good parts, and can speak, read, and write, English and Indian competently. He is one of those that was bred up at school, at the charge of the Corporation for the Indians." The testament also contains the inscription, "Dono dedit Dn̄s Drake 1706." See the *Catalogus Librorum Impressorum Bibliothecæ Bodleianæ* (Oxonii, 1843), vol. 3, p. 605, where it is entered under the East Indian versions, as "Novum Testamentum, Indice. 4°. Camb. 1661." Information furnished by the librarian, Dr. Edward B. Nicholson, in letter of December 5th, 1889.

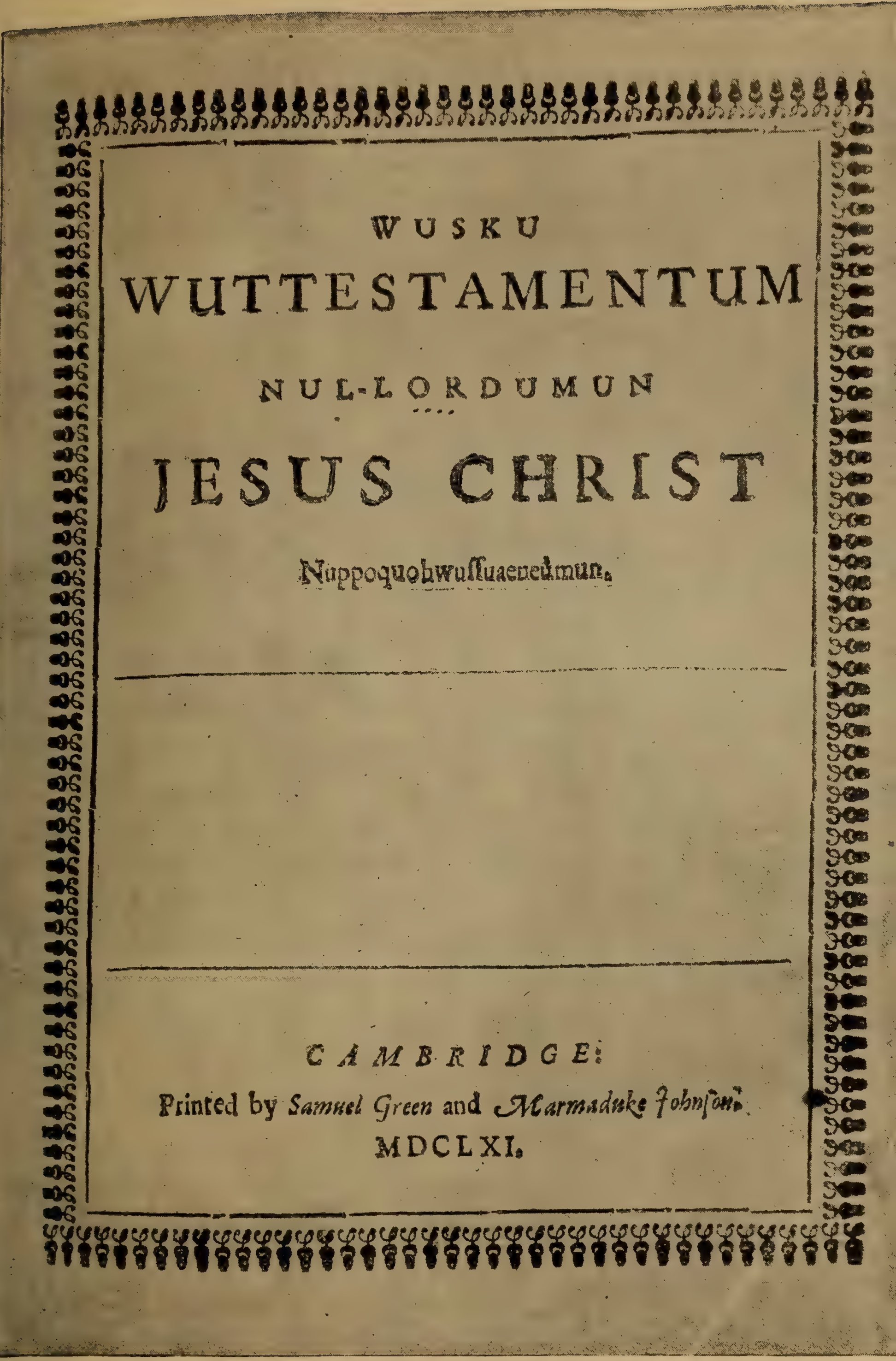
(16) Mr. Frederick F. Thompson, New York. Bound in red morocco, gilt edges, by Bradstreet. With the diamond shaped figure on



WUSKU
WUTTESTAMENTUM
NUL-LORDUMUN
JESUS CHRIST
Nuppoquohwuſſuaeneumun.

CAMBRIDGE:
Printed by *Samuel Green* and *Marmaduke Johnſon*.
MDCLXI.

FAC-SIMILE OF THE INDIAN TITLE-PAGE OF THE NEW TESTAMENT OF 1661.



WUSKU

WUTTESTAMENTUM

NUL-LORDUMUN

JESUS CHRIST

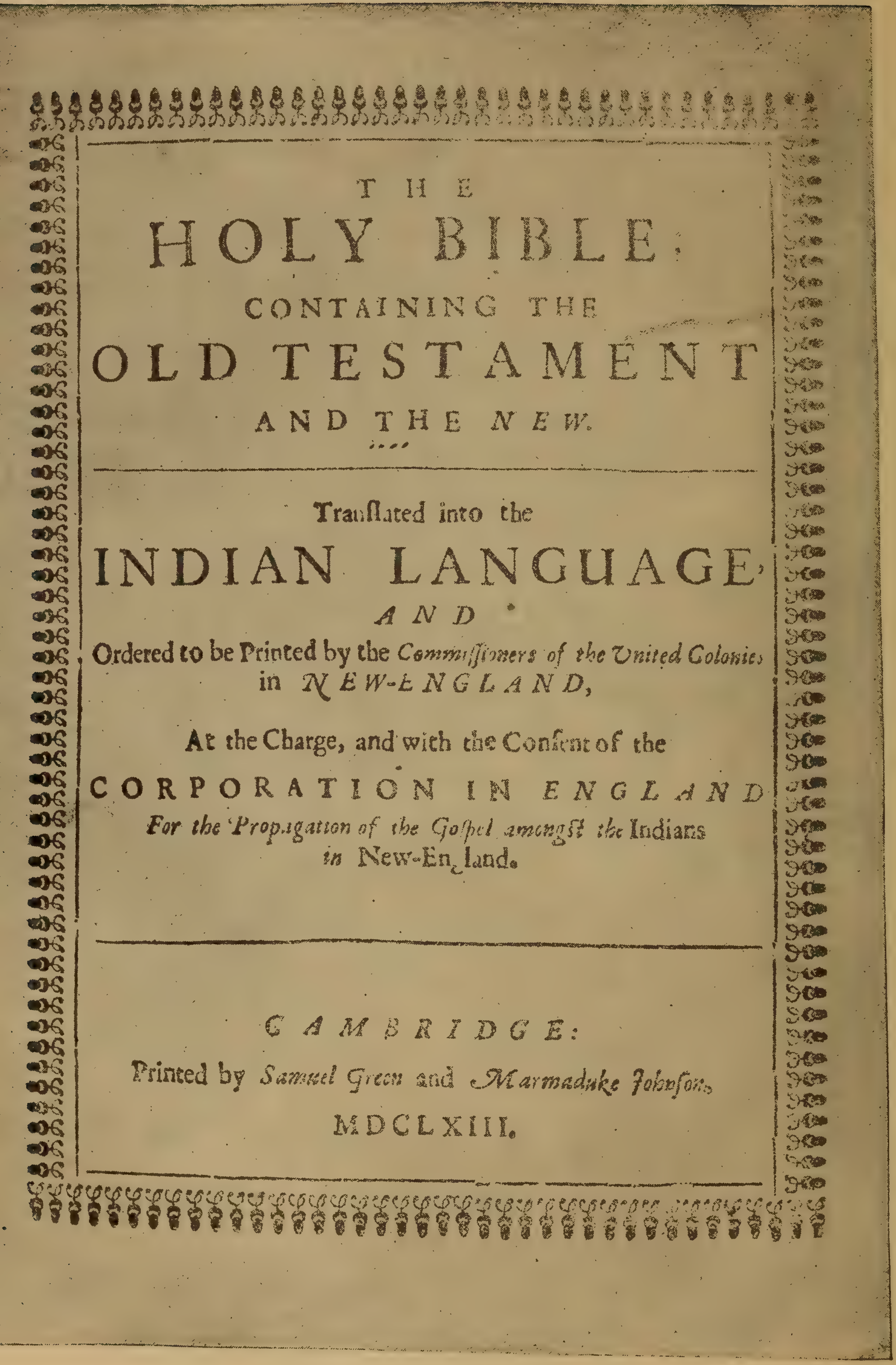
Nuppoquohwuſſuaeneumun.

CAMBRIDGE:

Printed by *Samuel Green* and *Marmaduke Johnſon.*

MDCLXI.

FAC-SIMILE OF THE INDIAN TITLE-PAGE OF THE NEW TESTAMENT OF 1661.



THE
HOLY BIBLE:
CONTAINING THE
OLD TESTAMENT
AND THE *NEW.*

Tranſlated into the
INDIAN LANGUAGE,
AND
Ordered to be Printed by the *Commiſſioners of the United Colonies*
in *NEW-ENGLAND,*

At the Charge, and with the Conſent of the
CORPORATION IN *ENGLAND*
For the Propagation of the Goſpel amongſt the Indians
in New-England.

CAMBRIDGE:
Printed by *Samuel Green* and *Marmaduke Johnſon.*
MDCLXIII.

FAC-SIMILE OF THE ENGLISH TITLE-PAGE OF THE WHOLE BIBLE OF 1663.

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the title. It is accompanied by the old testament and metrical psalms in a separate volume, uniformly bound. This copy of the new testament contains on the last page the stamp of the library of Trinity College, Dublin, and appears to have been taken out of a copy of the whole bible formerly in the library of that institution, which was sold as a duplicate, advertised by Mr. Bernard Quaritch in March and April, 1870 (259 *Catalogue*, no. 277), and in July, 1870 (260 *Catalogue*, no. 1171), at 80*l.*, and finally purchased by Mr. Henry C. Murphy, of Brooklyn. He extracted this portion of it to go with his other (better) copy of the old testament and metrical psalms, which he had purchased many years before. The two volumes were then rebound, in 1870 or 1871. At the sale of his library in New York, March 1884, the new testament (no. 887), which was wrongly described as containing the English title, and the old testament and metrical psalms (no. 886), were purchased for Mr. Thompson at $340 for each volume. For descriptions of the companion volume to the testament and the other part of the Trinity College bible, see nos. 19 and 38 of the list of bibles of 1663. Information furnished by Mr. Thompson, in letters of November 18th and 23d, 1889.

—— The | holy bible: | containing the | old testament | and the new. | Translated into the | Indian language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. | Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXIII [1663].

Second title: Mamusse | wunneetupanatamwe | up-biblum God | naneeswe | nukkone testament | kah wonk | wusku testament. | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh asoowesit | John Eliot. |

Cambridge: | Printeuoop nashpe Samuel Green kah Marmaduke Johnson. | 1663.

Translation: The-whole | holy | his-bible God | both | old testament | and also | new testament. | This turned by the-servant-of Christ | who is-called | John Eliot.

Third title: The new | testament | of our | lord and saviour | Jesus Christ. | Translated into the | Indian language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. |

Cambridg: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI [1661].

Fourth title: Wusku | wuttestamentum | nullordumun | Jesus Christ | Nuppoquohwussuaeneumun. | [Diamond shaped figure of 32 pieces between two lines.] |

Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI [1661].

Caption of metrical psalms: VVame | Ketꝏhomae uketꝏhomaongash | David.

Translation: All | the-singing songs-of | David.

Caption of leaf of rules: Nꝏwomꝏ Wnttinnꝏwaonk [*sic*] God, Gen. 5. 22. Enoch weeche | pomushau God nishwudt pasukꝏe kodtumwaeu. Wonk | nꝏwomꝏ Prov. 23. 17. qush Jehovah neteagu: newaj | kenatꝏtomoush.

600 printed leaves without page numbers, and 4 blank leaves, in the following order: 1 blank leaf, the title of the whole bible in English on 1 leaf verso blank, the dedication of the whole bible to Charles II. in 2 leaves, the title of the whole bible in Indian on 1 leaf verso blank, the list of the books in both testaments on 1 leaf recto blank, Genesis to Malachi in 414 leaves, 1 blank leaf, the title of the new testament in English on 1 leaf verso blank, the dedication of the new testament to Charles II. in 2 leaves, the title of the new testament in Indian on 1 leaf verso blank, Matthew to Revelation in 126 leaves, 1 blank leaf, the metrical version of the psalms in 50 leaves, rules for Christian living on 1 leaf, and 1 blank leaf at the end, 4°. Signatures A in four, two other leaves without mark, A (repeated), B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, X, Y, Z, Aa to Zz, Aaa to Zzz, Aaaa to Zzzz, Aaaaa to Lllll, all in fours, and Mmmmm in two, for the old testament; A, A (repeated), B, C, D, E, F, G, H, I, K, L, Aa, Bb, Cc, Dd, Ee, Ff, Gg, Hh, Ii, Kk, Ll, Mm, Nn, Oo, Pp, Qq, Rr, Ss, Tt, Uu, and Xx, all in fours, for the new testament; A B, C, D, E, F, G, H, I, K, L, M, and N, all in fours, for the metrical psalms and final leaves. In the Massachusetts Indian language. See the fac-similes of the two general titles, the first page of the metrical psalms, and the first page of the leaf of rules.

The bible is printed in double columns, each column with references at the side and headings in Indian at the top. There are no summaries at the beginnings of the chapters, as in the second edition. A full page of text measures 6⅝ by 4⅝ inches, including headings, catchwords, and references. "The paper used for this Bible," Dr. Trumbull remarks, "was of excellent quality, of the size known to old printers as 'pot' (from its original water-mark, a tankard), which should measure 12½ by 15 inches, giving 6¼ by 7½ for the quarto fold." According to Mr. Thomas (*History of Printing in America*, vol. 1, p. 255), "This work was printed with new types, full faced bourgeois on a brevier body, cast for the purpose [?], and on good paper."

In 1865, Dr. Trumbull caused to be printed a few copies (35) of his translation from Indian into English of the leaf of rules for holy living appended to the metrical psalms. The above translations of the Indian titles are from his es-

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say on the *Origin and Early Progress of Indian Missions in New England.* The two dedications have been reprinted in the *Collections of the Massachusetts Historical Society*, vol. 7; in Thomas's *History of Printing in America*, vol. 1; and in O'Callaghan's *American Bibles.* A few copies of the new testament dedication alone, transcribed from the testament in Mr. Livermore's possession, were reprinted separately for Mr. David Pulsifer in 1859.

It has already been mentioned above, in the note to the new testament, that the printing of the old testament was begun in September, 1660, and that before September, 1661, the five books of Moses had been finished. In the meantime the Corporation in England had received a new charter, and the Hon. Robert Boyle had been appointed its chief officer. To him the Commissioners wrote from Boston, September 10, 1662, as follows: "the bible is now about halfe done; and constant progresse therin is made; the other halfe is like to bee finished in a yeare; the future charge is vncertaine, by estimate not lesse then 200 lb; wee haue heer with sent twenty Coppies of the new Testament to bee disposed of as youer honors shall see meet; . . . Wee only craue leaue att present for the preuenting of an objection that may arise concerning the particulars charged for the printing wherin you will find 21 sheets at three pounds ten shillings a sheet and the rest but att 50 shillings a sheet the Reason wherof lyes heer: It pleased the honored Corporation to send ouer one Marmaduke Johnson a printer to attend the worke on Condition as they will enforme you: whoe hath Caryed heer very vnworthyly of which hee hath bine openly Convicted and sencured in some of our Courts although as yett noe execution of sentence against him; peculiare fauor haueing bine showed him with respect to the Corporation that sent him ouer; but notwithstanding all patience and lenitie vsed towards him hee hath proued uery idle and nought and absented himselfe from the worke more than halfe a yeare att one time; for want of whose assistance the printer by his agreement with vs was to haue the allowance of 21 lb. the which is to bee defallcated out of his sallery in England by the honored Corporation there." Among the charges in the treasurer's account submitted in September, 1662, is one: "To sundry Disbursments for printing the bible by bill of particulars £237. 05. 00." A few of the items included in this charge are as follows: "To 160 Ream of paper att 6*s*. per ream," 48*l*.; "To printing the title sheet to the New Testament," 1*l*.; "To printing 21 sheets of the old Testament, att 3lb. 10s. per sheet Mr. Iohnson being absent," 73*l*. 10*s*.; "To printing 25 sheets with his healp att 50 shill: per sheet," 62*l*. 10*s*.; "To binding 200 Testaments at 6*d*. a peece," 5*l*. In reply to the letter of the Commissioners, Mr. Boyle wrote from London, April 9, 1663: "wee hope the bible wilbee finished by the Returne of the Shipps and then and not before wee desire to Receiue some from you; . . . Conserning Marmeduke Johnson the Printer wee are sorry hee hath soe miscarryed by which meanes the printing of the bible hath bin retarded we are resolved to default the 21 lb. you mention out of his sallary; Mr. Elliott whose letter beares date three monthes after youers writes that Johnson is againe Returned into the worke whose brother alsoe hath bine with vs and gives vs great assurance of his brothers Reformation and following his busines dilligently for the time to come; and hee being (as Mr. Elliott writes) an able and vsefull man in the presse wee haue thought fitt further to make tryall of him for one yeare longer and the rather because vpon Mr. Elliotts motion and the goodnes of the worke; wee haue thought fitt and ordered that the Psalmes of Dauid in meter shalbee printed in the Indian language; and soe wee hope that the said Johnson performing his promise of amendement for time to come may bee vsefull in the furthering of this worke which wee soe much desire the finnishing of."

The printing of the old testament was finished before the next meeting of the Commissioners, when they wrote to the Corporation in England, September 18, 1663, as follows: "Some time after our last letter Marmeduke Iohnson Returned to the Presse and hath carried himselfe Indifferently well since soe farr as wee know but the bible being finished and little other worke presenting; wee dismised him att the end of the tearme you had contracted with him for; but vnderstanding youer honorable Corporation hath agreed with him for another yeare; wee shall Indeavour to Imploy him as wee can by printing the psalmes and another little Treatise of Mr. Baxters which Mr. Elliott is translateing into the Indian language which is thought may bee vsefull and profitable to the Indians; . . . Wee haue ordered Mr. Vsher to present youer honors by the next shipp with 20 Coppyes of the bible and as many of the Psalmes if printed of before the shippes departure from hence." It was also resolved that "Mr. Simon Bradstreet and Mr. Danforth are Requested to take care for the preparation of an epistle to the Indian Bible dedicatory to his Majestie and cause the same to bee printed," which was accordingly done. After the Indian version of the psalms in metre had been finished at the press, probably in November or December of the same year, it was appended to the bible, and the work was ready for binding. Twenty copies of the completed book in sheets were then sent to the Corporation in England, where some of them (or perhaps all) were bound uniformly in dark-blue morocco. On the 7th of March, 1664, the Corporation wrote to the Commissioners: "Wee desire by youer next to Informe vs how many bibles haue bine printed in the Indian Language It being that which wee Judge might bee of publicke Repute vnto the worke." One copy of

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the bible was presented to king Charles, concerning which Mr. Boyle wrote, April 21, 1664, as follows: "I waited this Day vpon the King with your translation of the Bible, which, I hope I need not tell you, he receued according to his custome very gratiously. But though he lookd a pretty while vpon it, & shewd some things in it to those that had the honour to be about him in his bed-chamber, into which he carryd it, yet the Vnexpected comming in of an Extraordinary Enuoyé from the Emperour hindred me from receueing that fuller expression of his grace towards the translators and Dedicators that might otherwise have been expected."

In September, 1664, the Commissioners wrote to the Corporation in England: "the number of Bibles with Psalm books printed were vpwards of a thousand; of Baxters Call 1000 and of Psalters 500 diuers wherof all sorts are disposed to the Indians and the rest reddy for theire vse as they can be bound vp and there may bee occation." Among the charges in the treasurer's account presented at the same date were the following: "For two smale Chests to put the Bibles in that were sent to England," 5*s.*; "To printing the Indian Psalmes 13 sheets at 2 lb. per sheet," 26*l.*; "To printing the epistle dedicatory to the Bible," 1*l.*; "To printing 9 sheets of the Psalter at 20*s.* per sheet," 9*l.*; "To Packthred and Dry falls to put the bibles in," 1*l.* 5*s.*; "To boat hier for carrying and Recarrying paper and bibles," 3*l.* 6*s.*; "To binding and clasping 42 bibles at 2*s.* 6*d.* per bible," 5*l.* 5*s.*

From the account which Samuel Green the printer rendered to the Commissioners, September 19, 1663, it appears that he had received 80 reams of paper from the Society in England, and 389 reams from Mr. Usher, making 469 reams in all. Of this quantity he had used 30 reams "for printing two Cattachismes" (Pierson's in 1658, and Eliot's in 1662), and 368 reams "for printing the Bible," leaving 71 reams in his possession. In addition, there were 61 reams remaining with Mr. Usher. Dr. Trumbull gives the following estimate in his essay on the *Origin and Early Progress of Indian Missions in New England* (Worcester, 1874), page 38: "For printing the Bible (not including the Psalms in Metre) Mr. Green used 368 reams of paper. With the usual allowance for waste sheets, this would work 161,920 sheets. The Bible contains 544 leaves, or 136 sheets; the New Testament 128 leaves, or 32 sheets. The Psalms (as printed in the Old Testament, and separately worked as the 'Psalter') 9 sheets. Assuming that the edition of the New Testament was 1,500, of which 500 were bound separately, we have the distribution of the paper nearly as follows:

500 New Test's,	of 32	sheets.	Sheets, 16,000
500 Psalters,	9	"	" 4,500
1040 Bibles,	136	"	" 141,440
			161,940

sheets, within a single quire of the 368 reams charged. The first edition of the Bible was 'upwards of a thousand,' but, probably, not quite 1,050."

The records of the Commissioners contain, under the date of September 13, 1667, the following charges: "To two hundred Indian Bibles bound and clasped 2*s.* 6*d.*," 25*l*; and "To Indian bibles primers deliuered to Mr. Elliott and Mr. Iohn Cotton and to Scollers," 2 *l.* 10*s.* 03*d.* At a meeting held in Plymouth, September 5, 1672, it was resolved that "Thomas Danforth, Esqr. is ordered to take care that all the Bibles and other prints belonging to the Indians be bound vp and not lost; and for that end is to call for the same where they are now Resting and dispose therof."

It appears that the above-mentioned charge of 2*s.* 6*d.* for binding and clasping each bible was not satisfactory to the binder, John Ratlife, who in 1664 addressed the following letter to the Commissioners: "For The Honnoured The Comissioners of the united Collonyes in New England met at Hartford, These present. May it please your worships, The providence of god so ordering it, that I could not be so hapy as to be here at your last meeting at Boston, there to adress myselfe unto your worships about the bindeing the Indian Bibles; the onely incourageing work which upon good Intelligence caused me to transport myselfe, and family into New England, and which I desire to promote, by my art, and in my Lawfull calling as a thing tending so much to the honour of god, by the advancement of Religion, wherein your honoured selves doe claime a worthy remembrance, as Chiefe Instruments and propagators of it and findeing that your worships had referred the care of bindeing and price to Mr. Usher, I have by his appointment and order made some progress therein, yet not findeing him verry willing without your worships' consent, to come up to a suitable price (he professing himselfe but to bee your worships' steward) in that behalfe, have Inforced me to appeal from him unto yourselves in this matter and humbly to acquaint you that under 3*s.* 4*d.* or 3*s.* 6*d.* p. book I can not binde them to live comfortably upon it, one Bible being as much as I can compleat in one day, and out of it finde Thred, Glew, Pasteboard, and Leather Claps, and all which I cannot suply my selfe for one shilling in this country. I question not but the printers if they please are able to Inform your Worships of the Reasonableness of my appeal in this case, though I blame not Mr. Usher in the Least, and I finde by experience that in things belonging to my trade, I here pay 18*s.* for that which in England I could buy for four shillings, they being things not formerly much used in this country. Were I before your Worships I could further amplify my demand by Reason to be Just and Lawfull; so likewise I doubt not but others can that may appear before you; but Relying upon your Worship's wisdome and that upon consideration you will Judge the Artificer worthy of his wages, I shall not further trouble you, but expecting your favourable concession thereto for the better carrying on of the work and for my Incouragement therein, prayeing for your Worships' Prosperrity subscribe myselfe, Your Worships' humble servant John Ratlife. Boston, Aug. 30, 1664." Indorsed: "Massachusetts, Jno. Ratliff's Letter to Comissioners at Hartford, August 30th, 1664."

Seven varieties of the Indian bible of 1663, with the English general title, are described below. These differ in the number of certain preliminary leaves, namely: the dedication of the whole bible, the Indian general title, the leaf of contents, the English new testament title, and the dedication of the new testament, one or more of which are generally omitted; also in the Indian new testament title, which sometimes does not contain the diamond shaped figure. For an account of the variations in different copies of the new testament portion, see the notes to the separate issues of the new testament in 1661. The bible with Indian titles only is described under a separate title.

Copies of the first variety: Containing the English general title, the dedication of the whole bible, the Indian general title, the leaf of contents, Genesis to Malachi, the English new testament title, the dedication of the new testament, the Indian new testament title with the diamond shaped figure, Matthew to Revelation, and the metrical psalms with the final leaf of rules. 600 printed leaves, and 4 blank leaves.

(1) Mr. Theodore Irwin, Oswego, N. Y. It remained in the original leather binding until 1879, when it was cleaned and rebound in brown levant morocco by F. Bedford, preserving three of the original blank leaves. Size of the leaf, $7\frac{7}{16}$ by $5\frac{7}{8}$ inches. The Indian new testament title contains the diamond shaped figure. On the recto of the leaf of contents is written, "Thomas Shepard's Book. 2. 6°. 1666. ye gift of ye Rev^{d} Translator." This was the son of the Rev. Thomas Shepard, minister of Cambridge, who died in 1649. He was born in 1635, graduated at Harvard College in 1653, and was minister of Charlestown from 1659 until his death in 1677. His library, probably including the Indian bible, was bequeathed to his son, also named Thomas Shepard (born 1658, died 1685), who was minister of the same church from 1680 until his death. A memorandum on a blank leaf at the front shows that it was once owned by Thomas Nixon of Framingham, afterwards of Southborough, Massachusetts (born 1736, died 1800), who was an ensign in the French and Indian war of 1756, and colonel of the sixth Massachusetts regiment during the revolution. From him it passed to his son, Thomas Nixon junior (born 1762, died 1842), who left it to his son, Warren Nixon. At the end of the volume is the following note in manuscript: "This edition of Eliot's Indian Bible owned by Mr. Nixon of Framingham is more valuable on account of its having the epistles dedicatory, than either of the two copies of this work now in the possession of Harvard College. It is the same edition it would seem as the copy of the Rev. Doctor Harris, which was purchased by Mr. Crowninshield after the Doctor's death for fifty dollars. . . . If the owner of this volume should ever feel willing to part with it we are assured that the donation would be thankfully acknowledged by the College at C[ambridge]." The bible was afterwards deposited in the library of the American Bible Union of New York, and in 1877 or 1878 was offered for sale to the Astor Library and other institutions for about $500. It was purchased by Mr. J. W. Bouton, the New York bookseller, who priced it at $750. From him Mr. Irwin bought it and sent it to London to be rebound. See the privately printed *Catalogue of the Library . . . belonging to Theodore Irwin* (New York, 1887), no. 168. Additional information furnished by Mr. Irwin, in letter of April 25th, 1889.

It is related in Francis's life of Eliot, that the Rev. Thaddeus Mason Harris of Dorchester "discovered in a barber's shop Eliot's Indian Bible of the first edition, in a mutilated state, which was in the process of being used for waste paper. It was found to contain both of the dedications to the King; and Dr. Harris seized upon it with all the interest belonging to the discovery of a long-lost treasure. He transcribed the addresses, and published them in the Collections of the Massachusetts Historical Society." Dr. Harris himself, in his reprint of these dedications (*Mass. Hist. Soc. Coll.* vii. 222–228), says: "Of six copies of the indian bible, which I have seen, no one possessed these dedications. The following were taken from a mutilated copy, used in a barber's shop for waste paper. From this intended destruction they were eagerly snatched, by the hand which writes this, *as truly valuable relicks*." It has not been ascertained what became of this copy. The writer of the manuscript note in Mr. Irwin's bible probably had the above account in mind when he mentioned Dr. Harris's copy; but the only one sold at the Doctor's sale in January, 1843, was of the edition of 1685, which was purchased by Mr. Crowninshield for $39, and is now in the possession of Mr. Gunther of Chicago. Mr. Thomas, in his account of the two dedications in the Indian bible (*History of Printing in America*, Worcester, 1810, vol. 1, p. 475), says: "I recollect to have seen, many years since, a copy that contained them; that which I possess is without them, as are all others which I have lately examined."

Copies of the second variety: Containing the English general title, the dedication of the whole bible, the Indian general title, the leaf of contents, Genesis to Malachi, the Indian new testament title with the diamond shaped figure,

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Matthew to Revelation, and the metrical psalms with the final leaf of rules. 597 printed leaves, and 3 blank leaves. The English new testament title and the dedication of the new testament are omitted in these copies.

Hay (2) Library of Brown University, Providence, R. I. A well preserved copy, with the exception that the diamond shaped figure has been cut out of the Indian new testament title. It contains manuscript notes in English, Indian and shorthand on the margins, and many of the passages and verses are marked, especially in the new testament. At the end are four pages of manuscript, in shorthand, English and Indian. Dr. Reuben A. Guild, the librarian, supposes for various reasons that this copy of the bible belonged to Roger Williams (born 1599, died 1683), who was known to be "a proficient in shorthand," and that the notes and annotations are in his handwriting. On one of the pages is written "College Library," in the hand of James Manning, the president of the University (then called the College of Rhode Island), from 1765 to 1791. "During the war of the Revolution the book was one of the 500 in the library which were removed to Wrentham, Mass., for safety, in the care of the Rev. William Williams, a member of the first graduating class." See the *Catalogue of the Library of Brown University* (Providence, 1843), pp. 139, 140. Information furnished by Dr. Guild in a letter dated April 25th, 1889, and in an article printed in the *New-York Times* for May 1st, 1889.

(3) Mr. J. Pierpont Morgan, New York. Bound in brown levant morocco by F. Bedford, preserving all of the original blank leaves. Size of the leaf, 7⅝ by 5⅝ inches. The Indian new testament title contains the diamond shaped figure. This bible was once owned by White Kennett, bishop of Peterborough from 1718 until his death in 1728, and has his name on the lower part of the English general title. In 1869, according to Dr. Trumbull, it was sold by Bernard Quaritch to Mr. George Brinley, of Hartford, Conn., at the sale of whose library in New York, March, 1879 (no. 787), it was purchased for Mr. Morgan for $1,000.

(4) Library of the Zealand Academy of Sciences (Zeeuwsch Genootschap der Wetenschappen), Middleburg, Holland. Bound in leather, with red edges, in fine condition. It probably contains the diamond shaped figure on the Indian new testament title. In the *Catalogus der Bibliotheek van het Zeeuwsch Genootschap* (Middleburg, 1845), p. 3, it is entered as "The Holy Bible translated into the Indian language, Cambr. 1663." In the enlarged catalogue of the same library, p. 269, no. 1987, it is described with the English and Indian general titles and the Indian new testament title. A report on the two copies of the Indian bible in the library of this academy was read at one of its meetings in December, 1873, by the librarian, F. Nagtglas, and subsequently printed in a separate pamphlet. An English translation of it is given in the *Proceedings of the Massachusetts Historical Society* for 1873–75, pp. 307–309, in which it is stated that this copy of the bible contains "the double title and the dedication to Charles II." See no. 39 of this list for an account of the other copy.

Copies of the third variety: Containing the English general title, the dedication of the whole bible, the leaf of contents, Genesis to Malachi, the Indian new testament title with the diamond shaped figure, Matthew to Revelation, and the metrical psalms with the final leaf of rules. 596 printed leaves, and 3 blank leaves. The Indian general title, the English new testament title, and the dedication of the new testament are omitted in these copies. Several of the bibles put under this heading (nos. 6, 7, 8, and 14), of which full descriptions have not been obtained, may perhaps belong to the second or fourth variety.

(5) Astor Library, New York. Bound in morocco by F. Bedford. With the diamond shaped figure on the Indian new testament title. It was a duplicate from the library of Trinity College, Dublin, and contains the stamp of that institution. In March and April, 1870 (259 *Catalogue*, no. 276), and in July, 1870 (260 *Catalogue*, no 1170), it was advertised for sale by Mr. Bernard Quaritch at 250*l.*; in January, 1873 (286 *Catalogue*, no. 9926), and in October, 1873 (291 *Catalogue*, no. 18669), at 225*l.*; and in August, 1875 (298 *Catalogue*, no. 7543), at 200*l.* It was purchased by Mr. Alph. L. Pinart, whose book plate was added, and at the sale of his library in Paris, January, 1884 (no. 113), was bought again by Mr. Quaritch for 2700 francs. He advertised it in April, 1884 (352 *Catalogue*, no. 15997), at 225*l.*, when it was purchased by Mr. Astor. See the supplementary *Catalogue of the Astor Library* (Cambridge, 1886), vol. 1, p. 402. For the description of another duplicate from Trinity College of the same edition, but with Indian titles only, which also came into the market in 1870, see no. 38 of this list.

(6) Bodleian Library, Oxford. See the *Catalogus Librorum Impressorum Bibliothecæ Bodleianæ* (Oxonii, 1843), vol. 1, p. 259, where it is entered under the heading of version *Virginianæ*, as: "The holy Bible in the language of the Indians in Virginia by John Eliot. 4°. Cambridge, in New England, 1663." It is supposed to be of this variety, but in the absence of a more particular description it can not be determined exactly what kind of a copy it is.

(7) Library of the British Museum, London. Press mark C. 10. a. 1. With a colored frontispiece of the royal arms of England inserted. This is probably the copy described in the *Bibliothecæ Regiæ Catalogus* (London, 1820), vol. 1, p. 279. See the *British Museum Catalogue of Printed Books* (London, 1887), under Eliot; and Henry Stevens's *Catalogue of the American Books in . . . the British Museum* (London, 1866), p. 56. It is supposed to be of this variety, with

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the diamond shaped figure on the Indian new testament title. See also no. 23 of this list.

(8) Library of William Cavendish, second earl of Burlington and seventh duke of Devonshire, Chatsworth, England. Bound in purple morocco. The commencement of this collection of books dates back to the reign of Queen Elizabeth, but the greatest additions were made by William George Spencer Cavendish, the sixth duke of Devonshire (born 1790, died 1858), "who is justly entitled to be called the founder of the Chatsworth library in its present form." He purchased the library of Thomas Dampier, bishop of Ely, in 1812, and bought largely at the sales of the Stanley, Horne Tooke, Townley, Edwards, and Roxburghe libraries. Most of his books, which were scattered among his several houses, were removed to Chatsworth in 1815. See the *Catalogue of the Library at Chatsworth* (London, 1879), vol. 1, p. 180. In the absence of a more particular description, the bible is supposed to be of this variety, with the diamond shaped figure on the Indian new testament title.

(9) Library of Congress, Washington, D. C. In the original binding of dark blue morocco, gilt edges. With the diamond shaped figure on the Indian new testament title. Some of the leaves are loose and stained. The price mark of 7*s.* 6*d.* is written on the first title. On the verso of the new testament title is written: "Rachel Gaither Daughter of John Gaither and Ruth his Wife was born April 19th, 1687," and below it a list of the children of "Rich^{d} Tucker and Susanna his Wife," Rachel, Susanna, Elizabeth, Richard, and Rebeacker, who were born in the years 1744, 1746, 1748, 1750, and 1752, respectively. On the blank leaf between the new testament and metrical psalms is written: "David Whittle the Son of John Whittle and Rachel his Wife was Born . . . July 4th, 1760." The bible was purchased for the Library of Congress from a Maryland family about the year 1872. It is mentioned in Mr. Nathaniel Paine's list, printed in his *Brief Notice of the Library of the American Antiquarian Society* (Worcester, 1873), p. 55. See the *Alphabetical Catalogue of the Library of Congress* (Washington, 1878), vol. 1, p, 701.

(10) Mrs. Ralph L. Cutter (Laura M. Eliot), Brooklyn, N. Y. In the original dark blue morocco binding, gilt edges, containing all of the original blank leaves. Size of the leaf, $7\frac{1}{2}$ by $5\frac{7}{8}$ inches. With the diamond shaped figure on the Indian new testament title. An unusually large and fine copy, with many rough leaves. It may have been a presentation copy to Henry Ashurst, Esq., the treasurer to the Corporation for propagating the gospel among the Indians in New England, and who died in 1680. At the top of the first title is the partially defaced signature of "Wm. Ashhurst," supposed by Dr. Moore and Dr. Trumbull to be Sir William Ashurst, the son of Henry, who was lord mayor of London in 1693, a prominent member, and afterwards governor, of the above named Corporation, and who died in 1720. There was another "Wm. Ashhurst," however, an elder brother of Henry, whose signature is found in the copy described under no. 17 of this list. It afterwards came into the possession of Mr. John Allan, of New York, the well known antiquarian and book collector (born 1777, died 1863). According to Mr. George P. Philes, Mr. Allan told him that he bought it for $10 from a person who brought it to him. At the sale of Mr. Allan's library in New York, May, 1864 (no. 1013), it was purchased by Mr. J. W. Bouton, the bookseller, for $825. It next came into the possession of Mr. George Brinley, of Hartford, Conn., and at the sale of the third portion of his library in New York, April, 1881 (No. 5682), it was purchased for $900 by Dr. Ellsworth Eliot for his sister, the present owner, who is a direct descendant of John Eliot. A description of this copy, made by Mr. Peter Hastie, while in Mr. Allan's possession, was printed in the *Historical Magazine* (March, 1859), vol. 3, pp. 87, 88.

(11) Mr. John Lyon Gardiner, Gardiner's Island, N. Y. In the original calf binding with gilt tooling, lacking the clasps and showing the marks of much use. With the diamond shaped figure on the Indian new testament title. The first leaf of the dedication is lacking. The second leaf is loose, together with the English general title and front cover. The bible is ruled throughout with red ink, around every page, around the headings of the chapters, and between and at the tops of the columns. This was evidently done before the book was bound, as some of the sheets have been incorrectly folded. Mr. John Lyon Gardiner (born 1770, died 1816), the seventh proprietor of the island, and grandfather of the present owner, made the following note in it: "I received this Indian Bible from Joshua Nonesuch of the Nihantic tribe in Lyme, 'Quonehtaucutt' by means of Daniel Wauheat, this vj May 1813. It is said to be presented to the tribe by a Sachem of the Moheags in Norwich," etc. Dated: "Monchongonuc, Gardiners Island, May vj, 1813." This copy was mentioned in the *Westchester News*, in August, 1855, according to an article in the *Historical Magazine* (April, 1859), vol. 3, p. 124. Information furnished by Mr. Gardiner, in letter of January 9th, 1883, and by Mr. Wm. Wallace Tooker, in letter of February 12th, 1890. See also *The Papers and Biography of Lion Gardiner* (St. Louis, 1883), p. 100.

(12) Mr. Brayton Ives, New York. An unusually large and fine copy, with many rough leaves. It remained in the original binding of dark blue morocco, gilt edges, and "in the finest condition," until after 1870, when it was rebound in olive levant gros grained morocco, by F. Bedford. Size of the leaf, $7\frac{7}{16}$ by $5\frac{7}{8}$ inches. With the diamond shaped figure on the Indian new testament title. As originally bound, this copy did not contain the leaf of contents, and therefore was like no. 17 of this list, described

Eliot (J.) — Continued.

as a fifth variety. The leaf, however, was afterwards inserted from another copy, so that it conforms now with the description of the third variety. On the verso of the title is the stamp of the Bodleian Library of Oxford, by which institution it was sold as a duplicate. It came to the United States about the year 1863, and was offered for sale at 100*l.* Mr. James T. Bruce, of New York, purchased it, and at the sale of his library in New York, April, 1868 (no. 267), it brought $1130—against Mr. George Brinley's bid of $1127.50—passing into the collection of Mr. John A. Rice, of Chicago, who supplied the leaf of contents from an imperfect copy of the bible in his possession. At the sale of his books in New York, March, 1870 (no. 662), it was bought for $1050 by Mr. J. W. Bouton, the bookseller, who sold it to Mr. William Menzies, of New York. It was then learned that the leaf of contents which had been inserted by Mr. Rice, was from the edition of 1685. See no. 23 of the list of bibles of that edition. This mistake Mr. Menzies rectified by inserting a genuine leaf from an imperfect copy of the first edition in his possession. He also had the book rebound, preserving its original size. At the sale of his library in New York, November, 1876 (no. 665), it was bought by Mr. Joseph J. Cooke, of Providence, R. I., for $900. When the third portion of Mr. Cooke's library was sold in New York, December, 1883 (*Americana*, no. 789), the present owner secured the bible for $1,250.

(13) Lenox Library, New York. In the original binding of dark blue morocco, gilt edges, containing all of the original blank leaves. Size of the leaf, $7\frac{7}{16}$ by $5\frac{11}{16}$ inches. With the diamond shaped figure on the Indian new testament title. The number 18 is written in large figures over the gilt on the bottom edges. On the first blank leaf is the name in manuscript of an early owner, "Ashurst Allin, Rector of Somerleton near Yarmouth in Suffolk." On the inside of the front cover is the book-plate of the Scottish antiquary and historian George Chalmers (born 1742, died 1825). While in the possession of Mr. Chalmers it was seen and examined by James Grahame, who refers to it in his *History of the United States* (London, 1836), vol. 1, p. 280. In 1841 it was probably sold by auction in London, with the library of Mr. Chalmers. In 1861 it came into the possession of Mr. Bernard Quaritch, the bookseller, whose memorandum of collation, dated 21st March of that year, is on one of the blank leaves at the end. In July, 1862, he offered it for sale (185 *Catalogue*, no. 626), at 63*l*, when it was purchased by Mr. Lenox. The page headings of Luke 21 and 24, on the recto of leaves L2 and L4, are correctly printed in this copy. See also nos. 16 and 30 of this list.

(14) Library of Trinity College, Dublin. See the *Catalogus Librorum Impressorum qui in Bibliotheca Collegii Sacrosanctæ et Individuæ Trinitatis...adservantur* (Dublin, 1861), vol. 1, p. 303, where it is entered under the heading of version *Americana*, as follows: "The Holy Bible, translated into the Indian language (by John Eliot). Cambridge (New Engl.), 1663. 4°. (V. T.) A. f. 13." Below it is the additional entry, "Cambridge, 1681 [*sic*]. 4°. (N. T.) A. k. 42 and 46." This second press mark may refer perhaps to two copies of the new testament of 1661, bound separately. The bible is probably of this variety, but in the absence of a better description it can not be determined exactly what kind of a copy it is. See also no. 14 of the list of copies of the new testament of 1661.

Eliot (J.) — Continued.

Copies of the fourth variety: Containing the English general title, the dedication of the whole bible, the leaf of contents, Genesis to Malachi, the Indian new testament title *without* the diamond shaped figure, Matthew to Revelation, and the metrical psalms with the final leaf of rules. 596 printed leaves, and three blank leaves. The Indian general title, the English new testament title, and the dedication of the new testament are omitted in these copies, which differ from those of the third variety only in the variation of the Indian new testament title.

(15) Mr. Charles H. Kalbfleisch, New York. In the original binding of dark blue morocco, gilt edges. Size of the leaf, $7\frac{5}{8}$ by $5\frac{7}{8}$ inches. The Indian new testament title does not contain the diamond shaped figure. This copy is considered to be one of the largest and finest known. Many of the leaves have not been touched by the binder's knife on the front and bottom edges. It came from the library of Philip Yorke, first earl of Hardwicke and lord chancellor of England from 1737 to 1756. After the death of the Right Hon. Charles Philip Yorke, the fourth earl of Hardwicke, a portion of the library was removed from Wimpole House to London, and sold by auction June 29th, 1888, when the bible (no. 45) was purchased for the present owner by Mr. Quaritch for 580*l.* Information furnished by Mr. Kalbfleisch, in letters of July 22d, 1888, and April 15th, 1889.

(16) Lenox Library, New York. In red morocco binding of the present century (about 1837), gilt edges, containing all of the original blank leaves. Size of the leaf, $7\frac{1}{2}$ by $5\frac{9}{16}$ inches. The Indian new testament title does not contain the diamond shaped figure. This copy of the bible was purchased by Mr. Lenox probably some time between 1840 and 1850. It cost him 21*l.* His description of it was printed in the *Historical Magazine* (October, 1858), vol. 2, p. 307. It has the page headings of Luke 21 and 24 on the recto of leaves L2 and L4, correctly printed. See also nos. 13 and 30 of this list.

Copies of the fifth variety: Containing the English general title, the dedication of the whole bible, Genesis to Malachi, the Indian new testament title with the diamond shaped figure, Matthew to Revelation, and the metrical psalms with the final leaf of rules. 595 printed leaves,

Eliot (J.) — Continued.

and 3 blank leaves. The Indian general title, the leaf of contents, the English new testament title, and the dedication of the new testament are omitted.

(17) Library of Andover Theological Seminary, Andover, Mass. In the original leather binding (apparently), paneled sides, gilt edges. With the diamond shaped figure on the Indian new testament title. At the top of the English title is written the name of "Wm. Ashhurst 1663," an elder brother of Henry Ashurst, Esq., the treasurer to the Corporation for propagating the gospel among the Indians in New England. He was a member of parliament in 1641, again in 1654, and the author of several political tracts printed at London. Another copy of the bible containing the signature of "Wm. Ashhurst," perhaps a nephew of the above, is described under no. 10 of this list. On the blank leaf at the beginning of the volume is inscribed the following: "A present to the Society of Inquiry on the Subject of Missions from Jas. Chater, Baptist Missionary, Colombo, Ceylon, April 1818." The Rev. Mr. Chater was the first missionary sent to Ceylon from England by the English Baptist Missionary Society in 1812. He was one of the translators of the bible into Singhalese, and the author of several grammatical works on that language. He died in 1829. The books belonging to the "Society of Inquiry" were deposited in the library of Andover Theological Seminary about the year 1860. Information furnished by the librarian, William L. Ropes, in letters of December 20th, 1889, and January 23d, 1890.

Another copy, which was originally of this variety, was made to conform with the description of the third variety by the insertion of the leaf of contents from another copy, and is described under no. 12 of this list.

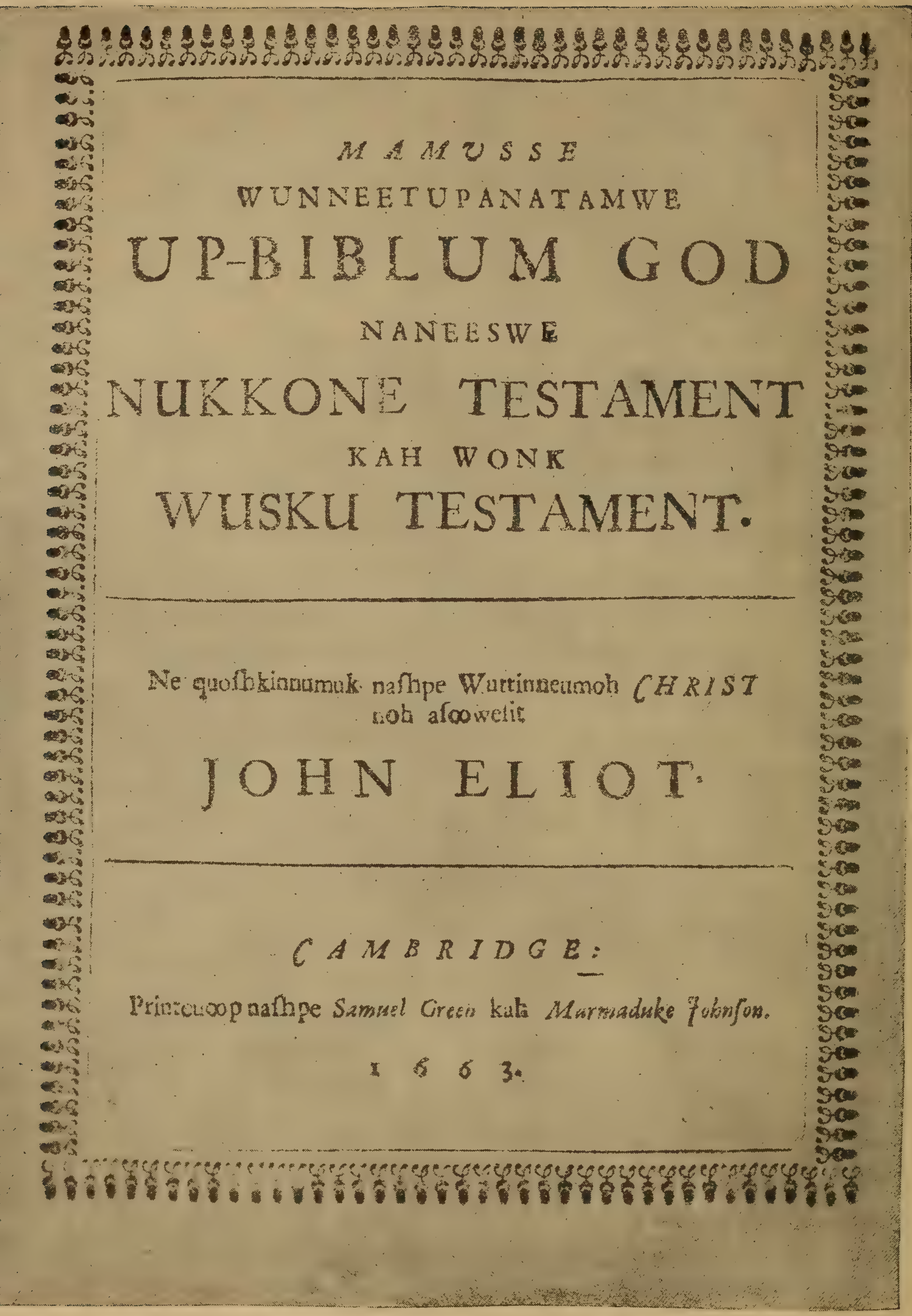
Copies of the sixth variety: Containing the English general title, the leaf of contents, Genesis to Malachi, the English new testament title, the Indian new testament title with the diamond shaped figure, Matthew to Revelation, and the metrical psalms with the final leaf of rules. 595 printed leaves, and 2 blank leaves. The dedication of the whole bible, the Indian general title, and the dedication of the new testament are omitted.

(18) Library of the American Antiquarian Society, Worcester, Mass. In the original calf binding. With the diamond shaped figure on the Indian new testament title. It contains the inscription "The property of Isaiah Thomas, of Boston and Worcester, Printer, 1791," and is without doubt the copy referred to by Mr. Thomas in his *History of Printing in America* (Worcester, 1810), vol. 1, pp. 255, 475. The bible was probably given by him to the Society at the time of its foundation in 1812, or some time before his death in 1831. See the *Catalogue of Books in the Library of the American Antiquarian Society* (Worcester, 1837), where it is entered in two places, with the English title under Bible, and with the Indian title under Eliot. A facsimile of the Indian general title is inserted at the front. Information furnished by the librarian, Mr. Edmund M. Barton.

Copies of the seventh variety: Containing the English general title, the Indian general title, the leaf of contents, Genesis to Malachi, and the metrical psalms with the final leaf of rules. 468 printed leaves. The dedication of the whole bible and the whole of the new testament are omitted. For other copies of the old testament and metrical psalms, without the English title, see nos. 37–39 of this list.

(19) Mr. Frederick F. Thompson, New York. The old testament and metrical psalms only, bound together in one volume, in red morocco, gilt edges, by Bradstreet (about 1870). It is accompanied by a copy of the new testament in a separate volume, uniformly bound, for a description of which see no. 16 of the list of testaments of 1661. The English and Indian general titles face each other, and are followed by the leaf of contents, with the text on the recto, verso blank. This is probably the copy of "Eliot's translation of the Old Testament and Psalm Book into the Indian tongue," briefly described with the Indian general title, in Mr. Henry C. Murphy's *Catalogue of an American Library* (no. 130), printed at Brooklyn about the year 1851. It is said that he bought it in London from Mr. Obadiah Rich, the bookseller, for about 2*l.* A copy of the old testament and metrical psalms, but perhaps with the Indian title only, was advertised for sale in Rivington and Cochran's *Catalogue* (London, 1824), no. 2219, at 18 shillings; and also in Rich's chronological *Catalogue* (London, 1832), no. 331, at 2*l.* 2*s.* The latter may be the copy which Mr. Murphy bought. At the sale of his library in New York, March, 1884, this copy of the old testament and metrical psalms (no. 886), and the new testament (no. 887), were purchased for the present owner for $680, or $340 for each volume. Information furnished by Mr. Thompson, in letters of November 18th and 23d, 1889.

A copy of the Indian bible with the English title and dedication, probably one of the presentation copies, brought 19 shillings at the sale of the library of the Rev. Lazarus Seaman in London in 1676. Dr. Seaman was rector of Allhallows Church in London, one of the members of the Westminster Assembly of Divines in 1643–47, and also a prominent member of the Corporation for propagating the gospel among the Indians in New England. His name is subscribed with others to one of the addresses prefixed to *Strength out of Weaknesse*, London, 1652. The library belonging to him was one of the earliest, if not the first, that was sold by auction in England. The sale catalogue of the library of G. and J. Meerman (*Catalogus Librorum Impressorum*, vol. 1, p. 20), sold at the Hague in June, 1824, contains the title (no. 17): "The holy Bible, translated into the Indian Language, Cambridge, 1663, mar. verte doré,"



MAMUSSE

WUNNEETUPANATAMWE

UP-BIBLUM GOD

NANEESWE

NUKKONE TESTAMENT

KAH WONK

WUSKU TESTAMENT.

Ne quoſhkinnumuk naſhpe Wuttinneumoh *CHRIST*
noh aſooweſit

JOHN ELIOT.

CAMBRIDGE:

Printeuoop naſhpe *Samuel Green* kah *Marmaduke Johnſon.*

1663.

FAC-SIMILE OF THE INDIAN TITLE-PAGE OF THE WHOLE BIBLE OF 1663.

Eliot (J.)—Continued.

which brought 16 florins. This collection of books was formed by Geraart Meerman, the learned typographical antiquary (born 1722, died 1771), and by his son Jan Meerman, the historian and political writer (born 1753, died 1815). The description given in Field's *Essay towards an Indian Bibliography* (no. 495), with the English title, was probably not of a copy in his possession, but merely one of the titles of "books not actually in the author's collection," which were included for the purpose of making the list more complete. The copy which Mr. Field owned, notwithstanding his own statement and Mr. Paine's that it was of the first edition, was really of the second, and lacked both beginning and end.

—— Mamusse | wunneetupanatamwe | up-biblum God | naneeswe | nukkone testament | kah wonk | wusku testament. | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh asꝏwesit | John Eliot. |

Cambridge: | Printeuꝏp nashpe Samuel Green kah Marmaduke Johnson. | 1663.

Second title: Wusku | wuttestamentum | nul-lordumun | Jesus Christ | Nuppoquòhwussuaeneùmun. | [Diamond shaped figure of 32 pieces between two lines.] |

Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI [1661].

Caption of metrical psalms: VVame | Kettꝏhomae uketꝏhomaongash | David.

Caption of leaf of rules: Nꝏwomꝏ Wnttinnꝏwaonk [*sic*] God, Gen. 5. 22. Enoch weeche | pomushau God nishwudt pasukꝏe kodtumwaeu. Wonk | nꝏwomꝏ, Prov. 23. 17. qush Jehovah neteagu: newaj | kenatꝏtomoush.

594 printed leaves without page numbers, and 2 blank leaves, in the following order: the title of the whole bible in Indian on 1 leaf verso blank, the list of the books in both testaments on 1 leaf recto blank, Genesis to Malachi in 414 leaves, the title of the new testament in Indian on 1 leaf verso blank, Matthew to Revelation in 126 leaves, 1 blank leaf, the metrical version of the psalms in 50 leaves, rules for Christian living on 1 leaf, and 1 blank leaf at the end, 4°. Signatures, besides the two preliminary leaves, A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, X, Y, Z, Aa to Zz, Aaa to Zzz, Aaaa to Zzzz, Aaaaa to Lllll, all in fours, and Mmmmm in two, for the old testament; A, B, C, D, E, F, G, H, I, K, L, Aa, Bb, Cc, Dd, Ee, Ff, Gg, Hh, Ii, Kk, Ll, Mm, Nn, Oo, Pp, Qq, Rr, Ss, Tt, Uu, and Xx, all in fours, for the new testament; A, B, C, D, E, F, G, H, I, K, L, M, and N, all in fours, for the metrical psalms and final leaves. In the Massachusetts Indian language.

This is the whole bible as issued for the use of the Indians. It differs from the copies already described under the preceding title, in the absence of the English titles and dedications. Some copies of the old testament and metrical psalms were also bound up together, separate from the new testament. These are placed at the end of the list.

Copies of the whole bible: Containing the Indian general title, the leaf of contents, Genesis to Malachi, the Indian new testament title, Matthew to Revelation, and the metrical psalms with the final leaf of rules. 594 printed leaves, and two blank leaves. One of these copies (no. 31) also contains the dedication of the whole bible, and is described as having the variation of the Indian new testament title *without* the diamond shaped figure. In all the other copies of which particular descriptions have been obtained, the Indian new testament title contains the diamond shaped figure.

(20) Library of the Boston Athenæum, Boston, Mass. In half leather binding. With the diamond shaped figure on the Indian new testament title. The first title and 35 leaves, or all before Exodus v, are lacking, and also the latter half of the metrical psalms, with the final leaf of rules. The page headings of Luke 21 and 24, on the recto of leaves L2 and L4, are wrongly printed 10 and 15 in this copy. It is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. See the *Catalogue of the Library of the Boston Athenæum* (Boston, 1874), vol. 1, p. 270.

(21) Boston Public Library, Boston, Mass. In the Prince collection, press mark 21.4. In the original leather binding. With the diamond shaped figure on the Indian new testament title. The last two leaves of the metrical psalms and the final leaf of rules are lacking, but have been supplied in manuscript facsimile. On the verso of the first title is written, "Thomas Prince ☿ Aug. 15. 1738. Gift of Mr. Shipton." This was the date of its acquisition by Mr. Prince. At the top of the leaf of contents is pasted the printed book-plate: "This Book belongs to The New-England-Library, Begun to be collected by Thomas Prince, upon his entring Harvard-College July 6. 1703; and was given by said Prince, to remain therein for ever." On the first blank leaf is written, "This copy of the Indian Bible belongs to the Old South Church Library Boston." The Rev. Thomas Prince was pastor of the Old South Church in Boston from 1718 until his death, October 22, 1758, aged 71 years. His "New-England-Library" was one of the largest and most important collections of the kind formed in the eighteenth century. It was bequeathed by Prince's will to the Old South Church, in the steeple chamber of which it was deposited. During the siege of Boston in 1775–76, the church was used as a riding school by the British soldiers, and many of the books were lost or carried away. In 1814 a small portion of the library was deposited in the rooms of the Massachusetts Historical Society, and the remaining volumes were removed to the house of the pastor, where they were kept

Eliot (J.) — Continued.

for many years, until a room was fitted up for the reception of the whole library in the Old South Chapel, in Spring Lane. A catalogue was printed in 1846, and in 1866 the entire collection was deposited in the Boston Public Library. The page headings of Luke 21 and 24, on the recto of leaves L2 and L4, are correctly printed in this copy. See the *Catalogue of the American Portion of the Library of the Rev. Thomas Prince* (Boston, 1868), no. 110; and the complete catalogue of *The Prince Library* (Boston, 1870), p. 6.

(22) Library of Bowdoin College, Brunswick, Maine. An imperfect copy, lacking the first forty-two leaves or all before signature L (Exodus xxx, 24), six leaves between the old and new testaments or leaves Llll3 to A2 (Zechariah viii, 8, to Matthew iii, 10), and the last five leaves of the new testament or leaves Uu3 to Xx3 (Revelation x, 8, to the end). The metrical psalms are also lacking, except a small fragment (leaf A4). Five leaves in the old testament, between chapters x and xxii of 1st Chronicles (Ccc4 to Ddd4), are badly mutilated. The book was presented to the library some time previous to the year 1821. It is mentioned in the *Historical Magazine* (May, 1859), vol. 3, pp. 157, 158. See the *Catalogue of the Library of Bowdoin College* (Brunswick, 1863), p. 65. Information furnished by the librarian, Mr. George T. Little, in letters of December 16 and 27, 1889.

(23) Library of the British Museum, London. In the Grenville collection. Bound in blue morocco. This copy was formerly owned by the Hon. Edward Everett, while minister of the United States to Great Britain, 1841–1845, and was presented by him to the Hon. Thomas Grenville (born 1755, died 1846). No exact description of the book has been obtained. See the *Bibliotheca Grenvilliana* (London, 1848), part 2, p. 451, where it is entered with the Indian title. See also no. 7 of this list.

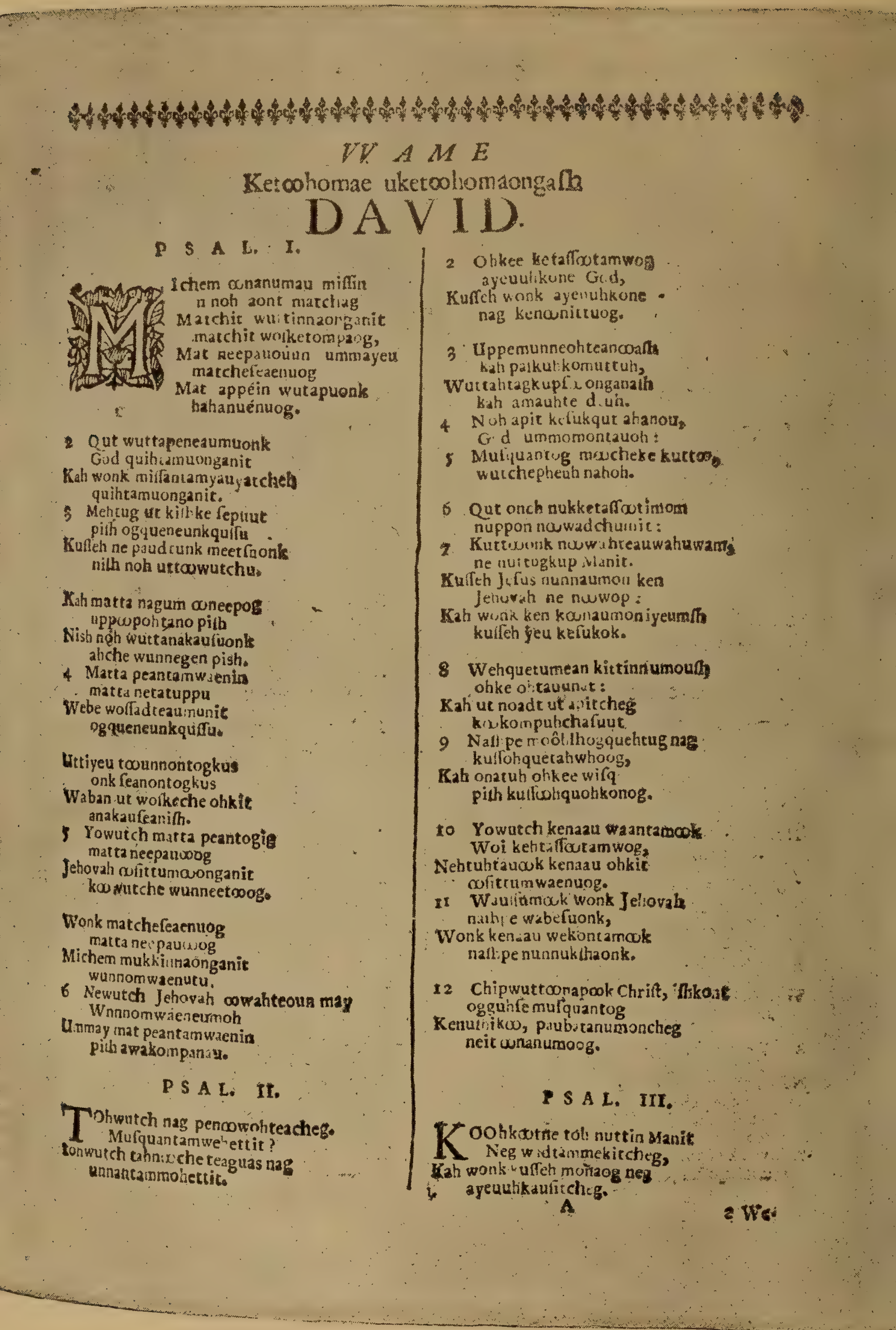
(24) United Congregational Church, Newport, R. I. Inclosed in a japanned tin box, and deposited in the safe of one of the banks. It is in the original dark calf binding, with clasps, somewhat stained, and probably contains the diamond shaped figure on the Indian new testament title. On the recto of the second leaf is written, "Ezra Stiles. Bot out of the Library of Rev$^{\text{d}}$ Joseph Noyes of New Haven, 1761." The Rev. Joseph Noyes was graduated at Yale College in 1709, ordained pastor of the first church in New Haven in 1716, and died in 1761, aged 73 years. His son, Mr. John Noyes, was graduated at Yale College in 1753, and died in 1767. On the recto of the first blank leaf is written: "Ezra Stiles Ex dono D. Johannis Noyes, de Novo Portu, Connecticuttsis." On the title is written, "Ezra Stiles. Y. C.;" on one of the blank leaves, "Ezra Stiles, Praeses;" on the first page of the text, "Ecclesiastical Library Newport Rhode Island, Ezra Stiles;" and on the inside of the front cover, "Ecclesiastical Library in the Care of the Association of Congregational Pastors, Rhode Island, Ezra Stiles." The Rev. Ezra Stiles was born in 1727, and from 1756 to 1777 was pastor of the Second Congregational Church in Newport. In 1778 he was elected president of Yale College, which office he held until his death in 1795. This copy of the bible is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277; and also in Mr. O'Callaghan's *American Bibles* (Albany, 1861), p. 12. Information furnished by Dr. Ellsworth Eliot.

(25) Library of the late Joseph W. Drexel. New York. Bound in russia extra, back gilt, sides filleted. Size of the leaf, $7\frac{7}{16}$ by $5\frac{3}{4}$ inches. With the diamond shaped figure on the Indian new testament title. On the title is written the name of "H. Hobart." The book was afterwards in the possession of Louis Hayes Petit, Esq., at the sale of whose library in London, April, 1869 (no. 638), it was purchased by Mr. Quaritch the bookseller. He advertised it for sale in July, 1869 (252 *Catalogue*, no. 12), at 200*l.* Mr. George Brinley, of Hartford, bought it, and at the sale of the first portion of his library in New York, March, 1879 (no. 788), it was purchased by Mr. Drexel for $550.

(26) Rev. William Everett, Ph. D., Quincy, Mass. In modern binding. The Indian new testament title probably once contained the diamond shaped figure, "for there is a round spot in the blank space, about the size of the ornament, which has been skilfully repaired, but is evident." This copy was once owned by the Rev. Edward Craven Hawtrey (born 1789, died 1862), head master of Eton School and afterwards provost of the College, and contains his autograph. It was presented by him to the father of the present owner, the Hon. Edward Everett (born 1794, died 1865), then United States minister to England, whose attestation of the gift is dated June 4, 1842. This copy is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. Information furnished by Dr. Everett, in letter of December 7, 1889.

(27) Library of Glasgow University, Glasgow. No description has been obtained of this copy, which may perhaps be of one of the other varieties. See Dr. John Small's introduction to his reprint of Eliot's *Indian Primer* (Edinburgh, 1877), p. xxviii, note.

(28) Library of Harvard University, Cambridge, Mass. In leather binding. With the diamond shaped figure on the Indian new testament title. It contains the inscription: "This Book belonged to the late Rev'd Jn$^{\text{o}}$ Fox of Woburn, and is presented by his Son, Jon$^{\text{a}}$ Fox of Woburn to Harvard College Library. Feb'y 25th, A. D. 1765." There are also the names of several of the Fox family written on the blank leaves. The Rev. John Fox was born in 1679, was graduated at Harvard College in 1698, succeeded his father Jabez Fox as minister of the Congregational church in Woburn in 1703, and died in 1756. See the *Catalogue of the Library*



VV A M E
Ketꝏhomae uketꝏhomaongaſh
DAVID.

PSAL. I.

Michem ꝏnanumau miſſin
n noh aont matchag
Matchit wuttinnaorganit
matchit woſketompaog,
Mat neepauouun ummayeu
matcheſeaenuog
Mat appéin wutapuonk
hahanuénuog.

2 Qut wuttapeneaumuonk
God quihtamuonganit
Kah wonk miſſantamyau yatcheh
quihtamuonganit.
3 Mehtug ut kiſhke ſeptuut
pish ogqueneunkquſſu
Kuſſeh ne paudtunk meetſuonk
niſh noh uttꝏwutchu.

Kah matta nagum ꝏneepog
uppꝏpohtano pish
Nish noh wuttanakauſuonk
ahche wunnegen pish.
4 Matta peantamwaenin
matta netatuppu
Webe woſſadteaumunit
ogqueneunkquſſu.

Uttiyeu tꝏunnontogkus
onk ſeanontogkus
Waban ut woſkeche ohkit
anakauſeaniſh.
5 Yowutch matta peantogig
matta neepauꝏog
Jehovah ꝏſittumꝏonganit
kꝏwutche wunneetꝏog.

Wonk matcheſeaenuog
matta neepauꝏog
Michem mukkinnaonganit
wunnomwaenutu,
6 Newutch Jehovah ꝏwahteoun may
Wunnomwaeneumoh
Unnmay mat peantamwaenin
pish awakompanau.

PSAL. II.

TOhwutch nag penꝏwohteacheg.
Muſquantamwehettit?
Tonwutch tahnꝏche teaguas nag
unnantammohettit.

2 Ohkee ketaſſꝏtamwog
ayeuuhkone God,
Kuſſeh wonk ayeuuhkone
nag kenꝏnittuog.

3 Uppemunneohteanꝏaſh
kah paſkuhkomuttuh,
Wuttahtagkupſꝏonganaſh
kah amauhte duh.
4 Noh apit keſukqut ahanou,
God ummomontauoh:
5 Muſquantog mꝏcheke kuttꝏ,
wutchepheuh nahoh.

6 Qut onch nukketaſſꝏtimom
nuppon nꝏwadchumit:
7 Kuttꝏonk nꝏwahteauwahuwam,
ne nuttogkup Manit.
Kuſſeh Jeſus nunnaumon ken
Jehovah ne nꝏwop:
Kah wonk ken kꝏnaumoniyeumſh
kuſſeh yeu keſukok.

8 Wehquetumean kittinnumouſh
ohke ohtauunat:
Kah ut noadt ut apitcheg
kꝏkompuhchaſuut.
9 Naſhpe mꝏôshhogquehtug nag
kuſſohquetahwhoog,
Kah onatuh ohkee wiſq
pish kuſſꝏhquohkonog.

10 Yowutch kenaau waantamꝏk
Woi kehtaſſꝏtamwog,
Nehtuhtauꝏk kenaau ohkit
ꝏſittumwaenuog.
11 Waunumꝏk wonk Jehovah
naſhpe wabeſuonk,
Wonk kenaau wekontamꝏk
naſhpe nunnukſhaonk.

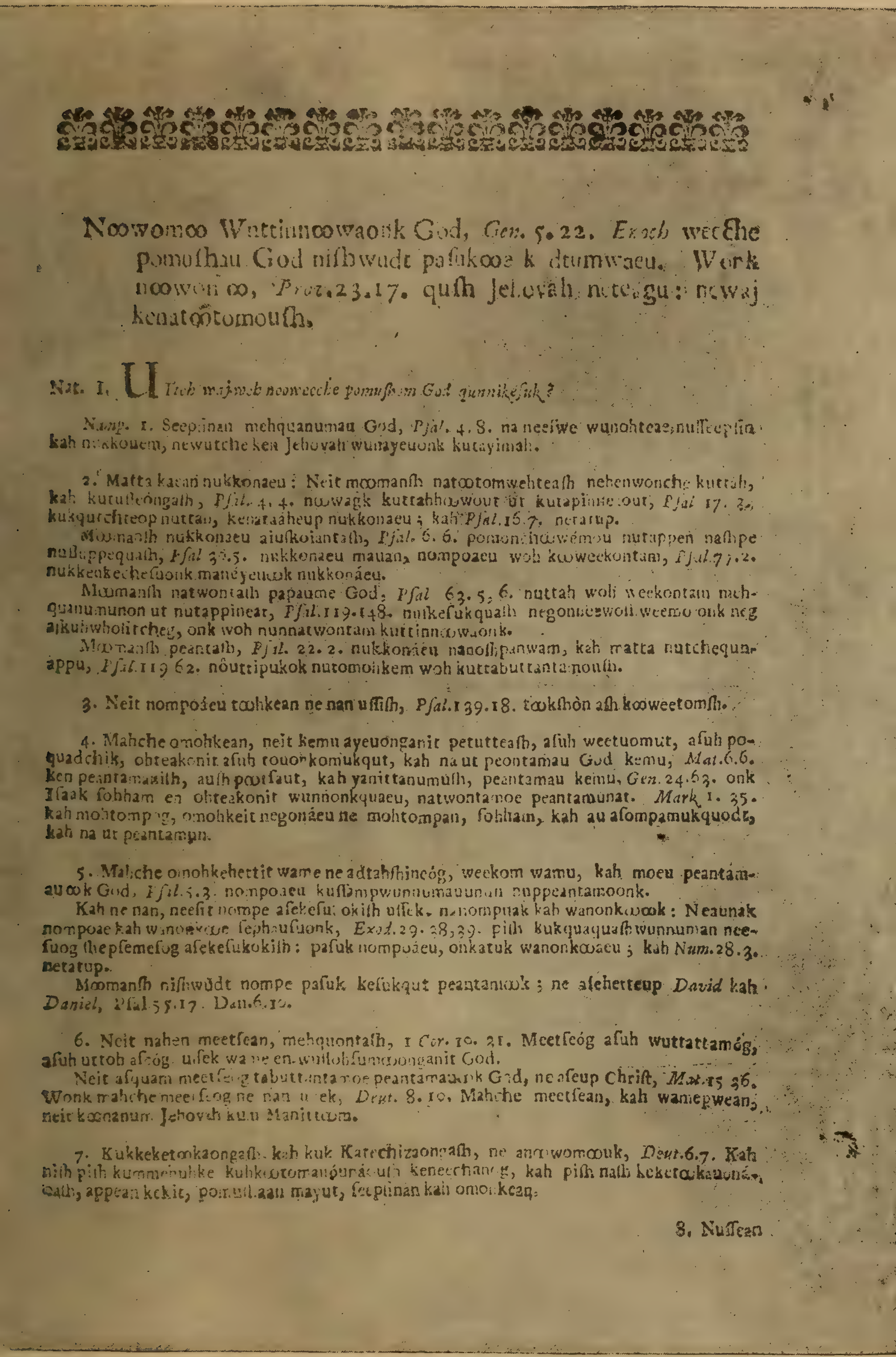
12 Chipwuttꝏnapꝏk Chriſt, ſhkoat
ogguhſe muſquantog
Kenuthikꝏ, paubatanumoncheg
neit ꝏnanumoog.

PSAL. III.

KOOhkꝏtne toh nuttin Manit
Neg wadtammekitcheg,
Kah wonk wuſſeh monaog neg
ayeuuhkauſitcheg.

A 2 We-

FAC-SIMILE OF THE FIRST PAGE OF THE METRICAL PSALMS, 1663.



Nꝏwomꝏ Wuttinnꝏwaonk God, *Gen.* 5. 22. *Enoch* weetſhe pomoſhau God niſhwudt paſukooe k dtumwaeu. Work nꝏwomꝏ, *Prov.* 23. 17. quſh Jehovah neteagu : newaj kenatꝏtomouſh.

Nat. 1. U*Ttoh wajwoh nꝏweeche pomuſham God qunnikeſuk?*

Namp. 1. Seepinan mehquanumau God, *Pſal.* 4. 8. na neeſwe wunohteae, nuſſeepſin kah nukkouem, newutche ken Jehovah wunayeuonk kutayimah.

2. Matta kaean nukkonaeu : Neit mꝏmanſh natꝏtomwehteaſh nehenwonche kuttah, kah kutuſſeongaſh, *Pſal.* 4. 4. nꝏwagk kuttahhꝏwout ut kutapinne out, *Pſal* 17. 3. kukqutchteop nuttah, kenataaheup nukkonaeu ; kah *Pſal.* 16. 7. netatup.

Mꝏmanſh nukkonaeu aiuſkoiantaſh, *Pſal.* 6. 6. pomonchꝏwemou nutappen naſhpe nuſſuppequaſh, *Pſal* 36. 5. nukkonaeu mauan, nompoaeu woh kꝏweekontam, *Pſal.* 77. 2. nukkenkecheſuonk maneyeuꝏk nukkonaeu.

Mꝏmanſh natwontaſh papaume God, *Pſal* 63. 5, 6. nuttah woh weekontam mehquanumunon ut nutappinear, *Pſal.* 119. 148. nuſkeſukquaſh negonneewoh weemo onk neg ajkuhwholitcheg, onk woh nunnatwontam kuttinnꝏwaonk.

Mꝏmanſh peantaſh, *Pſal.* 22. 2. nukkonaeu nanoſhpanwam, kah matta nutchequnappu, *Pſal.* 119. 62. nôuttipukok nutomohkem woh kuttabuttantamouſh.

3. Neit nompoaeu tꝏhkean ne nan uſſiſh, *Pſal.* 139. 18. tꝏkſhòn aſh kꝏweetomſh.

4. Mahche omohkean, neit kemu ayeuonganit petutteaſh, aſuh weetuomut, aſuh poquadchik, obteakonit aſuh touohkomukqut, kah na ut peantamau God kemu, *Mat.* 6. 6. ken peantamauaith, auſh pootſaut, kah yanittanumuſh, peantamau kemu, *Gen.* 24. 63. onk Iſaak ſohham en obteakonit wunnonkquaeu, natwontamoe peantamunat. *Mark* 1. 35. kah mohtompog, omohkeit negonáeu ne mohtompan, ſohham, kah au aſompamukquodt, kah na ut peantamun.

5. Mahche omohkehettit wame ne adtahſhineóg, weekom wamu, kah moeu peantamauꝏk God, *Pſal.* 5. 3. nompoaeu kuſſampwunnumauunan nuppeantamoonk.

Kah ne nan, neeſit nompe aſekeſu okiſh uſſek. nanompuak kah wanonkꝏok : Neaunak nompoae kah wanonkꝏe ſephauſuonk, *Exod.* 29. 38, 39. piſh kukquaquaſh wunnuman neeſuog ſhepſemeſog aſekeſukokiſh : paſuk nompoáeu, onkatuk wanonkꝏaeu ; kah *Num.* 28. 3. netatup.

Mꝏmanſh niſhwudt nompe paſuk keſukqut peantamꝏk ; ne aſehetteup *David* kah *Daniel*, *Pſal.* 55. 17. *Dan.* 6. 10.

6. Neit nahen meetſean, mehquontaſh, 1 *Cor.* 10. 31. Meetſeóg aſuh wuttattamég, aſuh uttoh aſeóg uſek wame en wuttohſumꝏonganit God.

Neit aſquam meetſeog tabuttantamoe peantamauꝏk God, ne aſeup Chriſt, *Mat.* 15. 36. Wonk mahche meetſeog ne nan uſek, *Deut.* 8. 10. Mahche meetſean, kah wamepwean, neit kꝏnanum Jehovah kuun Manittꝏm.

7. Kukkeketꝏkaongaſh kah kuk Katechizaongaſh, ne annowomꝏuk, *Deut.* 6. 7. Kah niih piſh kummenuhke kuhkꝏtomauouráſuh keneechaneg, kah piſh naſh keketꝏkauonáeaſh, appean kekit, pomuſhaau mayut, ſeepſinan kah omohkean.

8. Nuſſean

FAC-SIMILE OF THE FIRST PAGE OF THE LEAF OF RULES, 1663.

Eliot (J.) — Continued.

of Harvard University (Cambridge, 1830), vol. 1, p. 250. Information furnished by Mr. Wm. H. Tillinghast, in letter of November 21, 1889.

(29) David Hunt, M. D., Boston, Mass. Bound in "sound old calf, with a chamois-lined, smooth morocco outside cover, the whole in a neat case." With the diamond shaped figure on the Indian new testament title. On a blank leaf at the beginning is written, "Samuel Sanders, Brought by John Beighton from New England. Cost 5 or 6*s* in Boston, 1681." At the sale of the library of the late Caleb Fiske Harris, of Providence, in New York, April 30th and following days, 1883 (part 1, no. 827), it brought $80, being purchased by Mr. Rider the bookseller. It was then described as lacking four leaves in the gospel of Mark, from chap. v, verse 22, to chap. xi, verse 10 (sig. F); the whole of the gospel of John, and of Acts all before chap. xxi, verse 10, making twenty-four leaves (sig. Aa to Ff); with two leaves in Proverbs and four leaves in Psalms that were damaged. After all but one (Cc in John) of the missing leaves had been supplied by Mr. Rider from another copy (no. 36), the bible was again sold by auction, in the library of Gen. Horatio Rogers and the remaining portion of the C. Fiske Harris collection, in Boston, January 24 and 25, 1888 (no. 356), for $210, being purchased by the present owner. Information furnished by Dr. Hunt, in letter of December 27, 1889.

(30) Lenox Library, New York. In modern blue morocco binding, gilt edges, by F. Bedford. Size of the leaf, $7\frac{5}{16}$ by $5\frac{9}{16}$ inches. With the diamond shaped figure on the Indian new testament title. The page headings of Luke 21 and 24, on the recto of leaves L2 and L4, are wrongly printed 10 and 15. A description of this copy by Mr. Lenox was printed in the *Historical Magazine* (October, 1858), vol. 2, p. 307. See also nos. 13 and 16 of this list.

(31) Library of the late George Livermore, Cambridge, Mass. According to Mr. Livermore's manuscript description of this copy, it is bound in two volumes. The first volume contains: the Indian general title, the dedication of the whole bible to King Charles II. in two leaves, the leaf of contents recto blank, and Genesis to Malachi. The second volume contains: the Indian new testament title (*without* the diamond shaped figure, according to Mrs. Livermore), Matthew to Revelation, the metrical psalms, and the final leaf of rules. These two volumes were presented to Mr. Livermore by his friend, Mr. Edward A. Crowninshield, of Boston. This copy of the bible is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. Information furnished by Mrs. Livermore, in letter of January 14th, 1890.

(32) Library of the Massachusetts Historical Society, Boston, Mass. In the original leather binding. With the diamond shaped figure on the Indian new testament title. On one of the blank leaves is written, "Enoch Greenlefe His booke 1672." This may be the signature of Enoch Greenleaf, the son of Edmund Greenleaf, who came to New England with his father about the year 1635, was of Malden, Mass., in 1663, and soon after removed to Boston; or of his eldest son, Enoch Greenleaf, who died in 1705. This copy is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. See the *Catalogue of the Library of the Massachusetts Historical Society* (Boston, 1859), vol. 1, pp. 127, 128.

In the *Collections* of this Society for 1801 (Boston, 1802), vol. 8, p. 33, is the following statement: "In the files of the Historical Society there is a leaf of the Indian Bible which belonged to his [Eliot's] colleague, the Rev. Samuel Danforth, in which there are several corrections from the hand of this worthy gentleman. He was settled at Roxbury about the year 1662 [or rather 1650] and died 1674, aged 40. He was the brother of the Deputy-Governor of the same name."

(33) Library Company of Philadelphia, Philadelphia, Pa. Belonging to the Loganian Library. With the diamond shaped figure on the Indian new testament title. On the first title is written the name "J. Logan." James Logan was born in 1674, came to Pennsylvania as the secretary of William Penn in 1699, was a member of the provincial council from 1702 to 1747, mayor of Philadelphia in 1723, chief justice of the supreme court from 1731 to 1739, and acting governor of Pennsylvania from 1736 to 1738. On his death in 1751 he bequeathed his valuable library of 2,000 volumes to the city of Philadelphia. They were kept in a separate building erected for the purpose until 1792, when the entire collection was annexed to the Library Company of Philadelphia, of which it forms a separate division. Catalogues of the Loganian Library were printed in 1760, 1795, 1828, and 1837. Fac-similes of the general title of this copy and of the first page of Psalms are given in Smith and Watson's *American Historical and Literary Curiosities* (New York, 1850), plate 48. This copy is also mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. Information furnished by Mr. Charles R. Hildeburn, in letter of December 10th, 1889.

(34) Library of J. Poyntz Spencer, fifth earl Spencer, Althorp, England. According to Dibdin's *Aedes Althorpianae* (London, 1822), p. 92, where the Indian title is given in full, "This copy was in the library of Colbert,"—referring probably to Jean Baptiste Colbert, the eminent French statesman and financier (born 1619, died 1683). The famous collection of books known as the Bibliotheca Spenceriana was formed mainly by George John Spencer, the second earl (born 1758, died 1834). No exact description has been obtained of this copy.

(35) J. Hammond Trumbull, LL. D., Hartford, Conn. No description has been obtained

Eliot (J.) — Continued.

of this copy. It is mentioned in Mr. T. W. Field's *Essay towards an Indian Bibliography* (New York, 1873), p. 120; and in a letter written by Dr. Trumbull in 1879.

(36) Mr. E. P. Vining, St. Louis, Mo. In old calf binding. With the diamond shaped figure on the Indian new testament title. It lacks all before signature C (Genesis XXI), 28 leaves in the new testament (sig. F and Aa to Ff), and all after signature E of the metrical psalms. An interesting feature of this copy is the presence of the whole of the last sheet of the old testament as originally printed, containing: *first*, leaf Mmmmm; *second*, the leaf of contents, recto blank; *third*, the Indian general title, verso blank; *fourth*, the final leaf of the old testament. As the binder had neglected to remove the inner half of the sheet, the title and leaf of contents were therefore originally in duplicate. On the verso of this leaf of contents is written, "Henery Newman His Book, Anno domny 1698. 1710." On the verso of the Indian title is written, "Samuell Newman and David I. Newman their Book May: d: 9: 1717;" and in another hand, "The property of Anna Pecke presented to hir by her grandfather." On another leaf is written, "Angelina Peck—Pawtucket, 1831." It also contains the memorandum: "Rebound by Joseph Peck Son of Cyrial Peck, Seekonk." The bible was afterwards in the possession of Mr. Rider, the bookseller of Providence, who took out 28 leaves of the new testament, and two other leaves, to put into another copy (no. 29). It was then sold by auction, in the library of Gen. Horatio Rogers and the remaining portion of the C. Fiske Harris collection, in Boston, January 24 and 25, 1888 (no. 357), for $45, Mr. Vining being the purchaser. Information furnished by Mr. Vining.

From a letter printed in the *Documents relating to the Colonial History of . . . New York* (Albany, 1881), vol. 13, p. 520, it appears that a copy of the bible was brought to Albany by a Natick Indian in the time of Governor Nicolls, 1664–1668. According to Williamson's *History of the State of Maine*, "a copy of Mr. Eliot's Indian Bible, printed A. D. 1664, was obtained by Rev. Daniel Little, missionary to the Indians of Penobscot and St. John, since the revolution, which he carried with him; but he said, 'not one word of their language could be found in it.'" A copy of this edition, with the Indian general title, was in the possession of Dr. Johann Severin Vater, the eminent professor of theology and librarian at Königsberg (born 1771, died 1826), and is referred to by him in his continuation of Adelung's *Mithridates* (Berlin, 1816), Th. 3, Abth. 3, S. 379. In Henry G. Bohn's *Catalogue of Books* (London, 1841), no. 5696, a copy is described under the heading *Virginian*, as follows: "Biblia Indica.—The Old and New Testaments, with a metrical version of the Psalms, by J. Eliot, sm. 4to. very rare, injured by damp, 12*s*. Cambridge, (New Eng.) 1663."

Eliot (J.) — Continued.

The copy formerly owned by Augustus Frederick, duke of Sussex, the sixth son of king George III. (born 1773, died 1843), and which is described under the Indian title in Pettigrew's *Bibliotheca Sussexiana* (London, 1839), vol. 2, p. 432, was sold by auction with the duke's library, in London, in July, 1844 (no. 1158). A mutilated copy, lacking the titles and many leaves at the beginning and end, was sold with the third portion of the library of the late Joseph J. Cooke, of Providence, in New York, December, 1883 (*Americana*, no. 790), for $5, Mr. D. G. Francis, the bookseller, being the purchaser.

Copies of the old testament: Containing the Indian general title, the leaf of contents, Genesis to Malachi, and the metrical psalms with the final leaf of rules. 467 printed leaves, and 1 blank leaf at the end.

(37) Library of the late John Carter Brown, Providence, R. I. The old testament and metrical psalms only, bound together in one volume, in brown calf. It is accompanied by a copy of the new testament with the English title and dedication in a separate volume, uniformly bound, for a description of which see no. 6 of the list of testaments of 1661. The two volumes were once owned by Edward King, viscount Kingsborough (born 1795, died 1837), and at the sale of his library in Dublin, announced for June, but postponed to November, 1842 (no. 56), brought 3*l*. 3*s*. Not long after, according to one account, Mr. E. B. Corwin, of New York, purchased them in London for 4*l*. There is another statement, however, that they were sold to Mr. Corwin by Bartlett and Welford, the New York booksellers, for $40. At the sale of his library in New York, November, 1856 (no. 2552), the two volumes were purchased for $200 by Mr. John R. Bartlett for Mr. Brown. This copy is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. It is also described by Mr. Bartlett, but not with sufficient exactness, in the catalogue of the Brown library printed in 1866 (part 2, no. 688), and again in the enlarged edition of the same catalogue printed in 1882 (part 2, no. 920). Information furnished by Mr. John Nicholas Brown, in letters of November 27th and December 2d, 1889.

(38) Mr. C. F. Gunther, Chicago, Ill. The old testament and metrical psalms only, bound together in one volume, in crushed levant morocco, gilt top and back, by R. W. Smith (about 1885). The old testament is complete, with the Indian general title and leaf of contents, but four leaves (signature E) are lacking in the metrical psalms, from the middle of Psalm LI to the first part of Psalm LXVI, and many of the leaves have been repaired. On the back of the title is the stamp of the library of Trinity College, Dublin, as a "duplicate sold." The history of this copy, gathered from scattered notices and memoranda, appears to be as follows. In March and April, 1870 (259 *Catalogue*, no. 277), and in July, 1870 (260 *Catalogue*, no.

Eliot (J.) — Continued.

1171), Mr. Bernard Quaritch advertised for sale at 80*l*, a copy of the whole bible with the Indian titles, lacking signature Pp (2d Samuel iv, 9 to xiii, 22) and Ooo (Esther iv. 14 to Job vi. 19) in the old testament, and signature E in the metrical psalms, but otherwise perfect, in the original calf binding, and without doubt a duplicate from Trinity College. It was purchased by Mr. Henry C. Murphy, of Brooklyn, who took out the new testament portion, which he sent to the binder to be bound separately as a companion volume to his other (better) copy of the old testament and metrical psalms. See no. 16 of the list of testaments, and no. 19 of the list of bibles. At the sale of Mr. Murphy's library in New York, March, 1884 (no. 885), the remainder of the volume, containing the old testament and metrical psalms, described as "without binding, quite imperfect; leaves wanting in many places," was bought by Mr. David G. Francis, the bookseller, for $5. He supplied the imperfections of the old testament out of another imperfect copy in his possession, probably the one which he had purchased for $5 at the sale of the third portion of the library of Joseph J. Cooke, of Providence, in New York, December, 1883 (*Americana*, no. 790). The volume was then put into its present binding, and offered for sale by Mr. Francis, first at $125, again in July, 1885, at $150, and in February, 1886 (79 *Catalogue*, p. 1), at $250, when it was purchased by Mr Gunther. For the description of another duplicate of the edition of 1663 from Trinity College, but with the English title and dedication, which came into the market with this copy in 1870, see no. 5 of this list.

(39) Library of the Zealand Academy of Sciences (Zeeuwsch Genootschap der Wetenschappen), Middleburg, Holland. The old testament and metrical psalms only, bound together in one volume, "in red morocco, with green silk on the inner covers, and tooled with gilt edges." The title is lacking, but in its place is a manuscript account in Dutch, of which the following is a translation: "All the Bibles of the Christian Indians were burned or destroyed by the heathen savages. This one alone was saved; and from it a new edition, with improvement, and an entirely new translation of the New Testament, was undertaken. I saw at Roesberri (Roccsbury ?), about an hour's ride from Boston, this Old Testament printed, and some sheets of the New. The printing-office was at Cambridge, three hours' ride from Boston, where also there was, close to the borders of the savages, a college of students of another nation. The Psalms of David are added in the same metre. At Roesberri dwelt Mr. Hailot [N. B.—The Zealand sound of Eliot], a very godly preacher there. He was at this time about seventy years old, and his son was a preacher at Boston. This good old man was one of the first Independent preachers to settle in these parts, seeking freedom to worship. He was the principal translator and director of the printing of both the first and second editions of this Indian Bible. Out of special zeal and love he gave me this copy of the first edition, for which I am, and shall continue, grateful. This was in June, 1680. Jasper Danckaerts." An account of the visit of Jasper Dankers or Danckaerts and Peter Sluyter to Mr. Eliot in the summer of 1680, when this copy was presented to them, is given in the note to the second edition of the bible. Some time after, the book came into the possession of Mr. H. J. Bosschaert of Middleburg, and at the sale of his library in April, 1757, in the catalogue of which it was marked as extra rare, was bought by the bookseller Gillissen for *fl.* 23.40, according to one account. It next appeared in the library of Professor Willemsen, whose books were sold by auction in Middleburg, in April, 1781. In the sale catalogue of his library it was described as containing the whole old testament and the psalms in metre, lacking the title and some few leaves in the psalm book. The book was not offered at the sale, however, but was withdrawn, and came into the hands of Professor de Fremery, who, in February, 1807, presented it to the Zealand Academy of Sciences. It was then remarked as something curious that the letter *r* does not once occur in the whole book. In the *Catalogus der Bibliotheek van het Zeeuwsch Genootschap* (Middleburg, 1845), p. 2, it is entered as "Het Oude Testament in de Americaansch-Indiaansche of Wiltsche taal;" and in the enlarged catalogue of the same library, p. 269, no. 1986, it is described as containing the old testament and psalms in the American Indian Language, 4to, full morocco gilt. A report on the two copies of the Indian bible in the library of this academy was presented at its meeting in December, 1873, by the librarian F. Nagtglas, and printed as a separate pamphlet in January, 1874. An English translation of it is in the *Proceedings of the Massachusetts Historical Society* for 1873–75, pp. 307–309, from which the above particulars have been taken. The other copy is described under no. 4 of this list.

Another copy of the old testament and metrical psalms, but with the addition of the English general title, is described under no. 19 of this list. A copy was advertised for sale by Rivington and Cochran of London, in their *Catalogue* for 1824 (no. 2219), as "The Old Testament, with a metrical version of the psalms," translated by John Eliot, Cambridge (New England), 1663, 4to, calf neat, 18s. In Mr. O. Rich's chronological *Catalogue of Books relating to . . . America* (London, 1832), no. 331, a copy of "the Indian translation of the Old Testament, and of the Psalms in verse," with the Indian general title, was offered for sale for 2*l*. 2*s*.

There is no copy of the edition of 1663 in the library of the American Philosophical Society at Philadelphia, as mentioned in the lists of Mr. Bartlett, Mr. O'Callaghan, Mr. Field, and Mr.

Eliot (J.) — Continued.

Paine, and as might be inferred from the peculiar way in which the second edition is entered in the catalogue of that society's library printed in 1824. According to Mr. Field and Mr. Paine the New York Historical Society and the Long Island Historical Society each possessed a copy of the first edition of the bible. This is a mistake, however, as the only copies ever owned by these societies are of the second edition. Mr. Field also includes in his list of owners of the first edition the name of "Mr. John H. King (deceased), Jamaica, L. I." This refers without doubt to the Hon. John A. King, of Jamaica, N. Y., who owned a copy of the second edition only. The copy owned by Col. George W. Pratt was not of the edition of 1663, as stated by a writer in the *Historical Magazine* (October, 1858), vol. 2, p. 308, but of the edition of 1685.

—— [Up-Bookum psalmes.

Cambridge: printed by Samuel Green and Marmaduke Johnson. 1663.] (*)

32 (?) leaves, 4°.

The psalter or book of psalms, translated into the Massachusetts Indian language, by John Eliot. At their meeting on the 10th of September, 1664, the Commissioners wrote to the Corporation in England: "The number of Bibles with Psalm books printed were vpwards of a thousand; of Baxters Call 1000 *and of Psalters* 500 diuers wherof all sorts are disposed to the Indians and the rest reddy for theire vse as they can be bound vp and there may bee occation." In the treasurer's account presented to the Commissioners at the same meeting, was one item: "To printing 9 sheets of the Psalter at 20*s.* per sheet," 9*l.* Nine full sheets would contain 36 leaves. As printed in the old testament, the psalter fills nearly 32 leaves, beginning on the verso of leaf Rrr 4, about two inches from the top, and ending on the verso of Cccc 1, at the bottom. Dr. Trumbull says: "From sign. Ttt 3 to Aaaa 1, with blank verso," which is a mistake, as that would comprise only nineteen leaves, from Psalm xxxiii. 13 to cix. 22. He aptly remarks, however, that "This charge is too small to include *composition*, and it is probable that these 500 copies of the Psalms were worked from the forms used in printing the Old Testament and were bound up separately." In another place he adds: "Five hundred copies of a *Psalter* were printed; that is, probably, 500 extra copies of the Psalms were struck off from the forms used in printing the Old Testament, and these —with a special title-page perhaps—were separately bound." No copy of this separate issue appears to be extant.

Mr. Thomas, in his *History of Printing in America* (Worcester, 1810), vol. 1, pp. 479, 480, says: "The Newengland Version of the Psalms was printed *with* the Bible; but I cannot find that the *Indian Grammar* was published with either of the editions. It accompanied some copies of the *Psalter;* i. e. they were occasionally bound together in one volume small octavo [*sic*]."

—— [VVame Ketoohomae uketoohomaongash David.

Cambridge: printed by Samuel Green and Marmaduke Johnson. 1663.] (*)

52 (?) leaves, 4°.

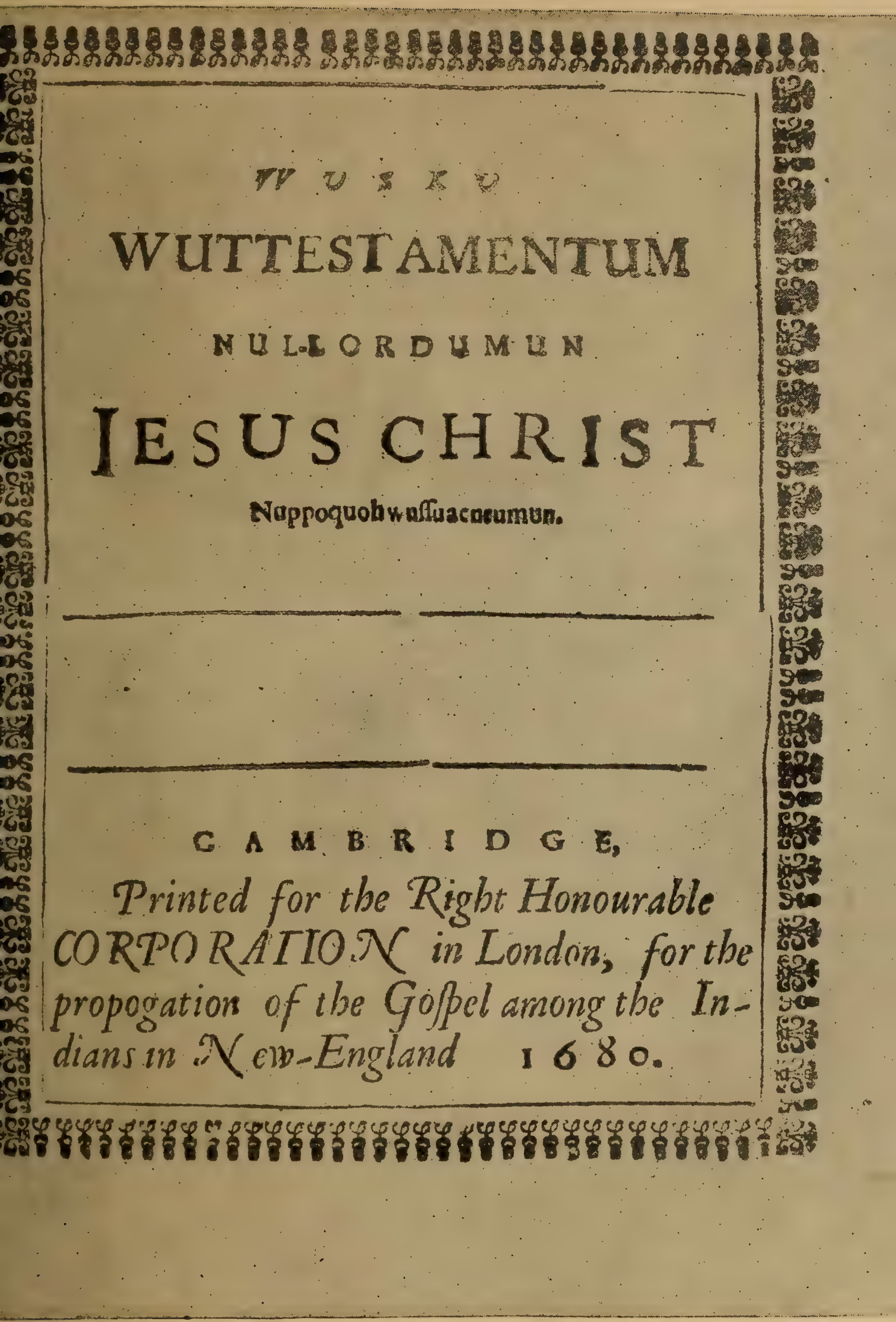
Eliot's complete translation of the metrical psalms ("All the-singing songs-of David") into the Massachusetts Indian language. In its preparation he probably used, to a certain extent, the New England version or "Bay Psalm Book," which was a translation into English from the Hebrew, originally made by himself, Thomas Welde, and Richard Mather, first printed in 1640, and in a new form, thoroughly revised, by Henry Dunster and Richard Lyon, in 1651.

On the 9th of April, 1663, Mr. Boyle wrote to the Commissioners from London: "vpon Mr. Elliotts motion and the goodnes of the worke; wee haue thought fitt and ordered that the Psalmes of Dauid in meter shalbee printed in the Indian language." Mr. Eliot also wrote, in a letter to Richard Baxter, dated from "Roxbury, this 6th of the 5th [July 6th], 1663," concerning the Indian work: "The Psalms of David in Metre in their Language, are going now to the Press, which will be some Diversion of me, from a present Attention upon these other proposed Works." The Commissioners accordingly replied to Mr. Boyle's letter on the 18th of September, 1663, as follows: "The bible being finished . . . wee shall Indeavour to Imploy him [Marmaduke Johnson] as wee can by printing the psalmes and another little Treatise of Mr. Baxters which Mr. Elliott is translateing into the Indian language . . . Wee haue ordered Mr. Vsher to present youer honors by the next shipp with 20 Coppyes of the bible and as many of the Psalmes if printed of before the shippes departure from hence." They were finished at the press, probably, in November or December of the same year. In the treasurer's account presented at the meeting of the Commissioners in September, 1664, was the charge: "To printing the Indian Psalmes 13 sheets at 2 lb. per sheet," 26*l.* As appended to the bible, they fill just thirteen sheets, including the leaf of rules and the final blank leaf, or 52 leaves in all, signatures A to N in fours. For a fuller description see the collation of the Indian bible with the English title.

Although no separate copies have been found, it is probable that some were bound up in that form, and perhaps with special titles.

[——] VVūsku | wuttestamentum | nul-lordumun | Iesus Christ | Nuppoquohwussuaeneumun. |

Cambridge, | Printed for the Right



WUSKU

WUTTESTAMENTUM

NULLORDUMUN

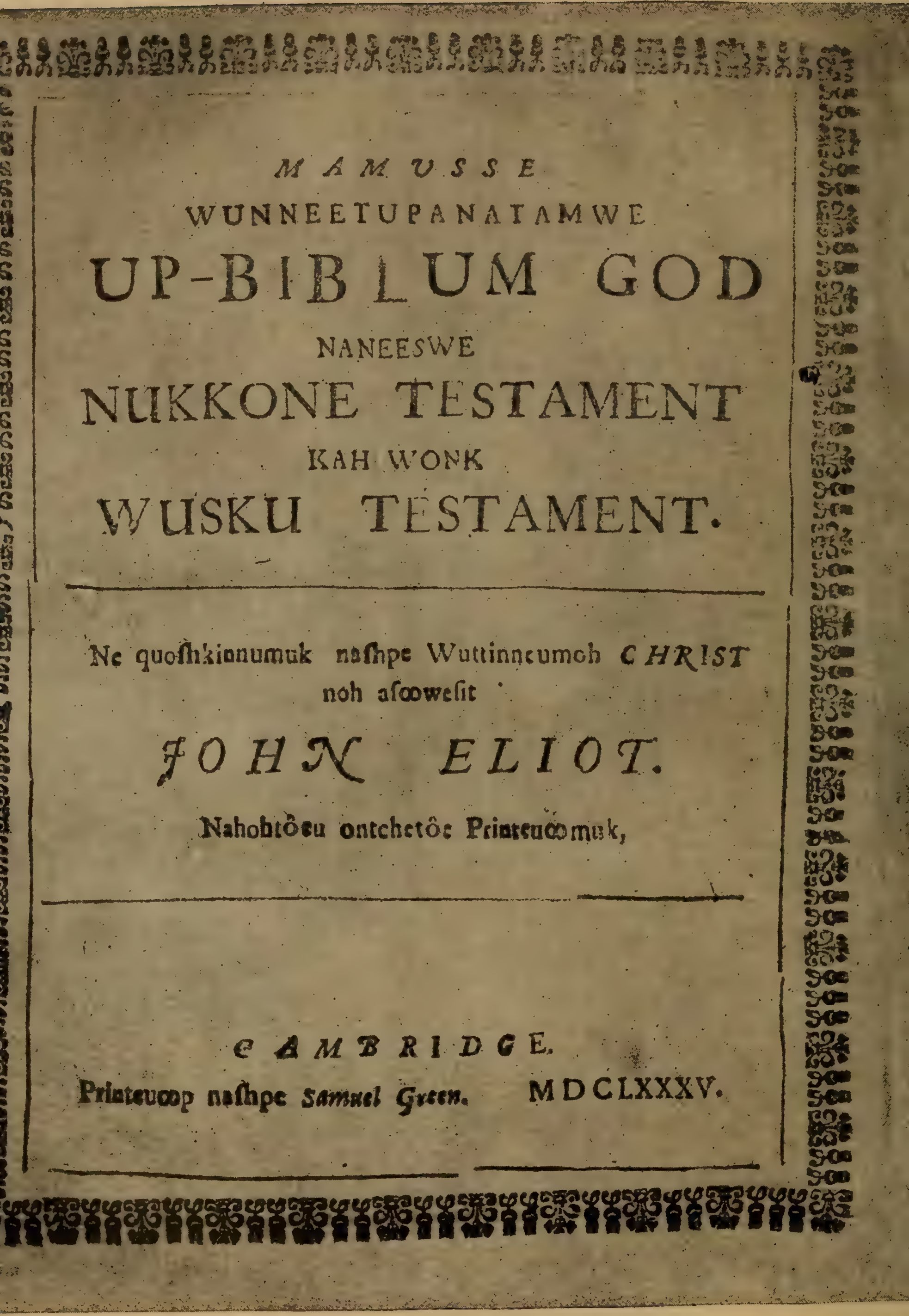
JESUS CHRIST

Nuppoquohwussuaeneumun.

CAMBRIDGE,

Printed for the Right Honourable CORPORATION in London, for the propogation of the Goſpel among the Indians in New-England 1680.

FAC-SIMILE OF THE TITLE-PAGE OF THE NEW TESTAMENT OF 1680.



MAMUSSE
WUNNEETUPANATAMWE
UP-BIBLUM GOD
NANEESWE
NUKKONE TESTAMENT
KAH WONK
WUSKU TESTAMENT.

Ne quoſhkinnumuk naſhpe Wuttinneumoh *CHRIST*
noh aſꝏweſit

JOHN ELIOT.

Nahohtôeu ontchetôe Printeuꝏmuk,

CAMBRIDGE.
Printeuꝏp naſhpe *Samuel Green.* MDCLXXXV.

FAC-SIMILE OF THE TITLE-PAGE OF THE WHOLE BIBLE OF 1685.

Eliot (J.) — Continued.

Honourable | corporation in London, for the | propogation [*sic*] of the Gospel among the In- | dians in New-England 1680.

130 leaves, 4°. Signatures A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, X, Y, Z, Aa, Bb, Cc, Dd, Ee, Ff, Gg, Hh, and Ii, all in fours, and Kk in two. In the Massachusetts Indian language.

Copies: After the completion of the new testament in the autumn or winter of 1681, some copies may have been bound separately for immediate use. The metrical psalms, which were finished in 1682, may also have been appended.

(1) Mr. W. G. Shillaber, Boston, Mass. In modern binding of red morocco, gilt edges. This seems to be the copy which is described among the books belonging to Mr. Henry Stevens, in the catalogue of Mr. Edward A. Crowninshield's library, sold in London, July, 1860 (no. 649), as bound in "crimson morocco extra, gilt edges, the corner of one leaf mended and supplied in fac-simile." It was bought by "Miller" for 6*l*.15*s*. Mr. Henry C. Murphy, of Brooklyn, was probably the next owner. At the sale of his library in New York, March, 1884 (no. 888), it was bought for $75 by Mr. Joseph F. Sabin, the bookseller, in the name of "Brevoort." It remained in his possession until June, 1887, when it was sold for $80, through Mr. Charles L. Woodward, to the present owner. This testament was probably taken out of an imperfect copy of the bible.

At the sale of the library of Mr. W. Elliot Woodward, in New York, April, 1869 (no. 6452) "a portion of Eliot's Indian Bible, Second Edition, comprising title page to the New Testament, and the Book of Matthew," bound in brown calf, antique, brought $20.

—— Mamusse | wunneetupanatamwe | upbiblum God | naneeswe | nukkone testament | kah wonk | wusku testament. | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh asꝏwesit | John Eliot. | Nahohtôeu ontchetôe Printeuꝏmuk, | Cambridge. | Printeuꝏp nashpe Samuel Green. M D C LXXXV [1685].

Translation: The-whole | holy | his-bible God | both | old testament | and also | new testament. | This turned by the-servant-of Christ | who is-called | John Eliot. | Second-time amended impression.

Second title: VVusku | wuttestamentum | nul-lordumun | Iesus Christ | Nuppoquohwussuaeneumun. |

Cambridge, | Printed for the Right Honourable | corporation in London, for the | propogation [*sic*] of the Gospel among the In- | dians in New-England 1680.

Caption of metrical psalms: Wame | Ketꝏhomae uketꝏhomaongash | David.

Caption of leaf of rules: Nꝏwomꝏ Wuttinnꝏwaonk Gad [*sic*], Gen. 5, 22: Enobh [*sic*] weeche | pomushau God nishwudt pasukꝏe kodtumwaeu. Wonk | nꝏwomꝏ, Prov. 23. 17: Qush Iehovah neteagu: newaj | kenatꝏtomoush.

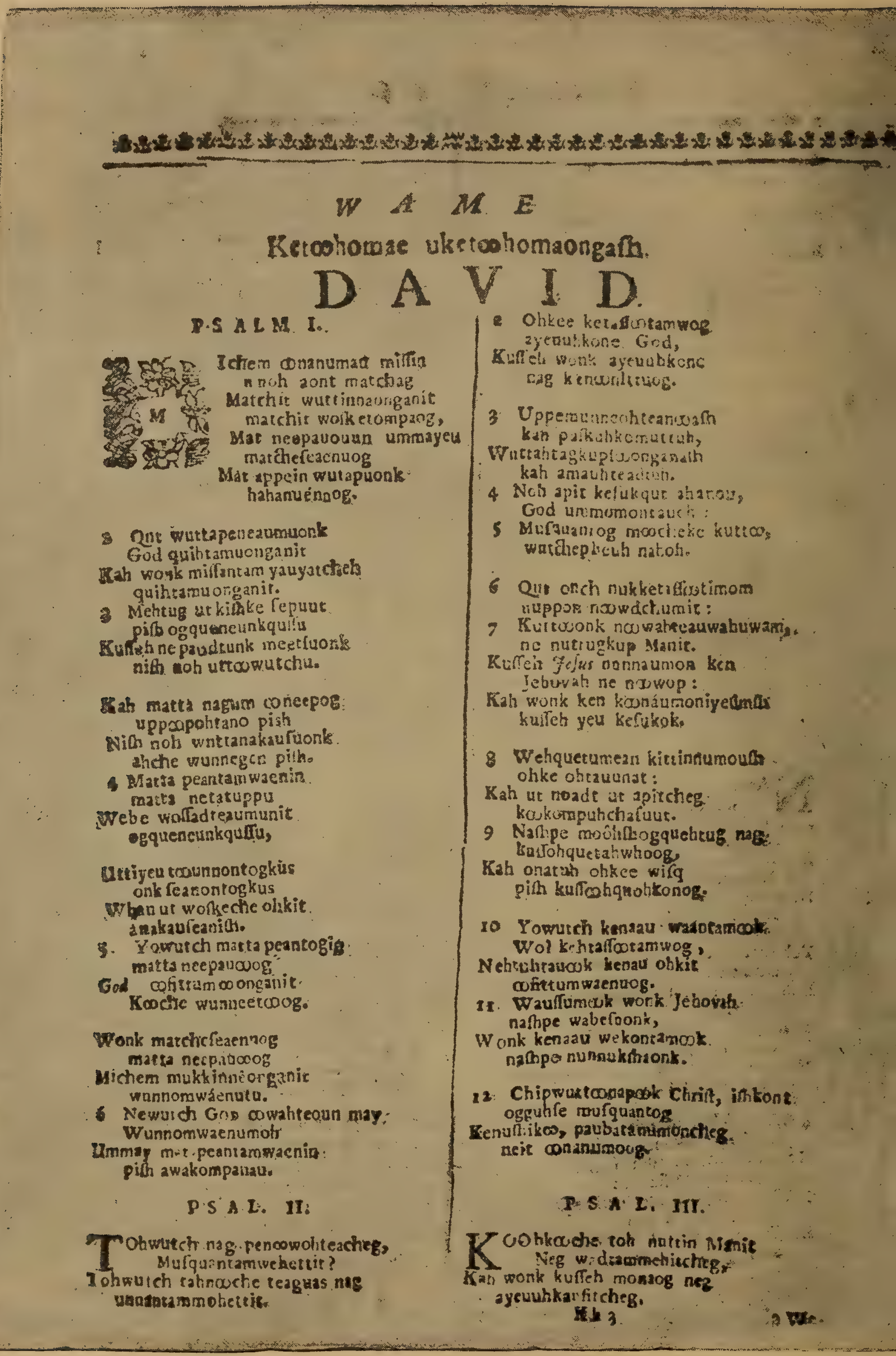
608 printed leaves without page numbers, and 2 blank leaves, in the following order: 1 blank leaf, the title of the whole bible in Indian on 1 leaf verso blank, Genesis to Malachi in 425 leaves, the list of the books in both testaments on 1 leaf recto blank, the title of the new testament in Indian on 1 leaf verso blank, Matthew to Revelation in 129 leaves, the metrical version of the psalms in 50 leaves, rules for Christian living on 1 leaf, and 1 blank leaf at the end, 4°. Signatures, beside the first blank leaf and title, A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, X, Y, Z, Aa to Zz, Aaa to Zzz, Aaaa to Zzzz, Aaaaa to Ooooo, all in fours, and Ppppp in two, for the old testament and list of books; A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, X, Y, Z, Aa, Bb, Cc, Dd, Ee, Ff, Gg, Hh, Ii, Kk, Ll, Mm, Nn, Oo, Pp, Qq, Rr, Ss, Tt, Uu, Xx, and Yy, all in fours, for the new testament and metrical psalms, besides the leaf of rules and final blank leaf. Matthew begins on A2, and Revelation ends on Kk2, verso blank; the metrical psalms begin on Kk3, and end on the verso of Yy4. In the Massachusetts Indian language. See the fac-similes of the two titles, the first page of the metrical psalms, and the first page of the leaf of rules.

The book is printed in double columns, like the first edition, with references at the side and headings in Indian at the top of each column. A full page of text measures 6⅝ by 4¾ inches, including headings, catchwords, and references, which is an increase in width of one-eighth of an inch. At the beginning of each chapter is a summary in English, not in the first edition. These summaries increase the whole number of leaves to eleven more in the old testament and three more in the new testament, than there are in the edition of 1663–'61. The statement of Mr. Thomas, in his *History of Printing in America*, that "both editions had title pages in English and Indian," is undoubtedly wrong as far as this edition is concerned, for no copy has been found with an English title, nor is there any probability that one was ever printed. According to Dr. Trumbull, "In printing James I. 26, in the *first* and *second* editions of the New Testament, the words 'qut asꝏkekodtam nehenwonche wuttah,' [but deceiveth his own heart,] were omitted. The omission was discovered before the issue of the second edition of the Old Testament, 1685,—and attention is directed to it, by an *erratum*, at the bottom of the page containing the names and numbers of the books,—facing the title-page of the New Testament: 'James I. 26. Asuhkaue wenan, ogketash, qut asꝏ kekodtam' etc.,—that is, 'After *wenan* [tongue,] read *qut asꝏkekodtam*' &c." The above translation of the Indian title is from Dr. Trumbull's *Origin* *and Early Progress of Indian Missions in New England.*

In September, 1672, all of the remaining copies of the first edition of the Indian bible were ordered by the Commissioners to be bound. It is probable that the edition was soon exhausted. Many copies were lost or destroyed in the Indian war of 1675–'76. As a new edition was much needed, Mr. Eliot began, about the year 1677, to revise the whole work. He also petitioned the Commissioners to reprint it. From the records it appears that it was resolved, at the meeting held in Plymouth, March 20, 1678, "In reference vnto the Reuerend Mr. Elliotts motion for reprinting the bible in the Indian Language; The Comissioners haueing had some Debate about that matter doe Judge it most expedient to Refer the determination therof to the next meeting of the Comissioners." Accordingly, when they met again, in Boston, August 25, 1679, "Appeared, the Reverend Mr. John Eliot, and made a motion referring to the re-printing of the Bible." Concerning the extent of Mr. Eliot's labor on the new edition, Dr. Trumbull remarks: "In the revision he was greatly assisted by the Rev. John Cotton, of Plymouth, but it is not true that 'the second edition of the Indian Bible was,' as Cotton Mather asserts, '*wholly* of Mr. Cotton's correction and amendment.' Eliot's correspondence with Boyle proves that he was himself actively engaged in the work, though he acknowledges his indebtedness to Mr. Cotton, who, he writes [July 7, 1688] 'has helped me much in the second edition.'" The Rev. Thomas Prince, in the manuscript catalogue of his New England Library, makes the following statement: "Y^e Rev M^r John Cotton of Plimouth being well acq^d. wth y^e Ind^n Lang^g was des^d by y^e Ind^n Comis^{urs} to correct m^r Eliot's vers^n of 1663; took this method—while a good Reader in his study read y^e Eng Bible aloud, M^r Cotton silently look'd along in y^e same Place in y^e Ind^n Bible: & wh^r He thot of Ind^n words w^c He judg'd c^d express y^e sense better, There He substituted y^m. & this 2^d Edit^n is accord^g to M^r Cotton's correction." Mr. Eliot himself, in the *Roxbury Church Records* (Boston, 1881), p. 196, wrote: "When the Indians were hurried away to an Iland at half an hou^{r}s warning, pore soules in terror y^{ei} left theire goods, books, bibles, only some few caryed y^r bibles, the rest were spoyled & lost. So y^t w^n the wares w^r finishd, & y^{ei} returned to y^r places y^{ei} w^r greatly impov'ished, but y^{ei} especially bewailed y^r want of Bibles, y^s made me meditate upon a 2^d imp^{r}ssion of o^r Bible, & accordingly tooke pains to revise the first edition. I also intreated m^r John Cotton to help in y$_t$ work, he having obtained some ability so to doe. he read over the whole bible, & whatever doubts he had, he writ y^m downe in order, & gave y^m to me, to try y^m & file y^m over among o^r Indians. I obteined the favor to reprint the New testam^t & psalmes, but I met wth much obstruction for reprinting the old testam^t, yet by prayre to God, Patience & intreatye, I at last obteined y^t also, praised be the Lord."

The desired authority having been obtained, the printing of the new testament was at once begun. This was probably early in 1680. In the summer of the same year the two Labadists, Jasper Dankers and Peter Sluyter, visited Boston and Cambridge, on their return from New Netherland to Holland. The following extract of their journal for July 7th and 8th, 1680, is from the translation made by Mr. Henry C. Murphy: "The best of the ministers whom we have yet heard, is a very old man, named John Eliot, who has charge of the instruction of the Indians in the Christian religion. He has translated the Bible into their language. We had already made inquiries of the booksellers for a copy of it, but it was not to be obtained in Boston. They told us if one was to be had, it would be from Mr. Eliot. We determined to go on Monday to the village where he resided, and was the minister, called Roxbury. . . . 8*th*, *Monday.* We went accordingly, about eight o'clock in the morning, to Roxbury, which is three-quarters of an hour from the city. . . . On arriving at his house, he was not there, and we, therefore, went to look around the village, and the vicinity. We found it justly called *Rocksbury*, for it was very rocky, and had hills entirely of rocks. Returning to his house we spoke to him, and he received us politely. Although he could speak neither Dutch nor French, and we spoke but little English, and were unable to express ourselves in it always, we managed, by means of Latin and English, to understand each other. He was seventy-seven years old, and had been forty-eight years in these parts. He had learned very well the language of the Indians, who lived about there. We asked him for an Indian Bible. He said in the late Indian war, all the Bibles and Testaments were carried away, and burnt or destroyed, so that he had not been able to save any for himself; but a new edition was in press, which he hoped would be much better than the first one, though that was not to be despised. We inquired whether any part of the old or new edition could be obtained by purchase, and whether there was any grammar of that language in English. Thereupon he went and brought us the Old Testament, and also the New Testament, made up with some sheets of the new edition, so that we had the Old and New Testaments complete. He also brought us two or three small specimens of the grammar. We asked him what we should pay him for them; but he desired nothing." The later history of this copy of the old testament is given in the list of copies of the first edition, under no. 39.

On November 4th, 1680, Eliot wrote to the Hon. Robert Boyle: "Our praying Indians, both in the islands, and on the main, are, considered together, numerous; thousands of



W A M E

Ketꝏhomae uketꝏhomaongaſh.

D A V I D.

P S A L M. I.

MIchem ꝏnanumaꝏ miſſin
noh aont matchag
Matchit wuttinnaonganit
matchit woſketompaog,
Mat neepauouun ummayeu
matcheſeaenuog
Mat appein wutapuonk
hahanuénnog.

2 Qut wuttapeneaumuonk
God quihtamuonganit
Kah wonk miſſantam yauyatcheh
quihtamuonganit.
3 Mehtug ut kiſhke ſepuut
piſh ogqueneunkquſſu
Kuſſeh ne paudtunk meetſuonk
niſh noh uttꝏwutchu.

Kah matta nagum ꝏneepog
uppꝏpohtano piſh
Niſh noh wuttanakauſuonk
ahche wunnegen piſh.
4 Matta peantamwaenin
matta netatuppu
Webe woſſadteaumunit
ogquencunkquſſu,

Uttiyeu tꝏunnontogkus
onk ſeanontogkus
Whan ut woſkeche ohkit
anakauſeaniſh.
5. Yowutch matta peantogig
matta neepauꝏog
God ꝏſittumꝏonganit
Kꝏche wunneetꝏog.

Wonk matcheſeaenuog
matta neepauꝏog
Michem mukkinneonganit
wunnomwáenutu.
6 Newutch God ꝏwahteoun may
Wunnomwaenumoh
Ummay mat peantamwaenin
piſh awakompanau.

P S A L. II.

TOhwutch nag penꝏwohteacheg,
Muſquantamwehettit?
Tohwutch tahnꝏche teaguas nag
unnantammohettit.

2 Ohkee ketaſſꝏtamwog
ayeuuhkone God,
Kuſſeh wonk ayeuuhkone
nag kenꝏnittuog.

3 Uppemunneohteanꝏaſh
kah paſkahkomuttuh,
Wuttahtagkupiꝏonganaſh
kah amauhteadteh.
4 Noh apit keſukqut ahanou,
God ummomontauch:
5 Muſauaniog mooch eke kuttꝏ,
wutchepheuh natoh.

6 Qut onch nukketaſſꝏtimom
uppoh nꝏwadchumit:
7 Kuttꝏonk nꝏwaheeauwahuwam,
ne nutrugkup Manit.
Kuſſeh *Jeſus* nonnaumon ken
Jehovah ne nꝏwop:
Kah wonk ken kꝏnáumoniyeuꝏmuk
kuſſeh yeu keſukok.

8 Wehquetumean kittinnumouſh
ohke ohtauunat:
Kah ut noadt ut apitcheg
kꝏkompuhchaſuut.
9 Naſhpe moôhſhogquehtug nag
kuſſohquetahwhoog,
Kah onatuh ohkee wiſq
piſh kuſſꝏhquohkonog.

10 Yowutch kenaau waantamꝏk
Wol kehtaſſꝏtamwog,
Nehtuhtauꝏk kenau ohkit
ꝏſittumwaenuog.
11 Wauſſumꝏk wonk Jehovah
naſhpe wabeſoonk,
Wonk kenaau wekontamꝏk
naſhpe nunnukſhaonk.

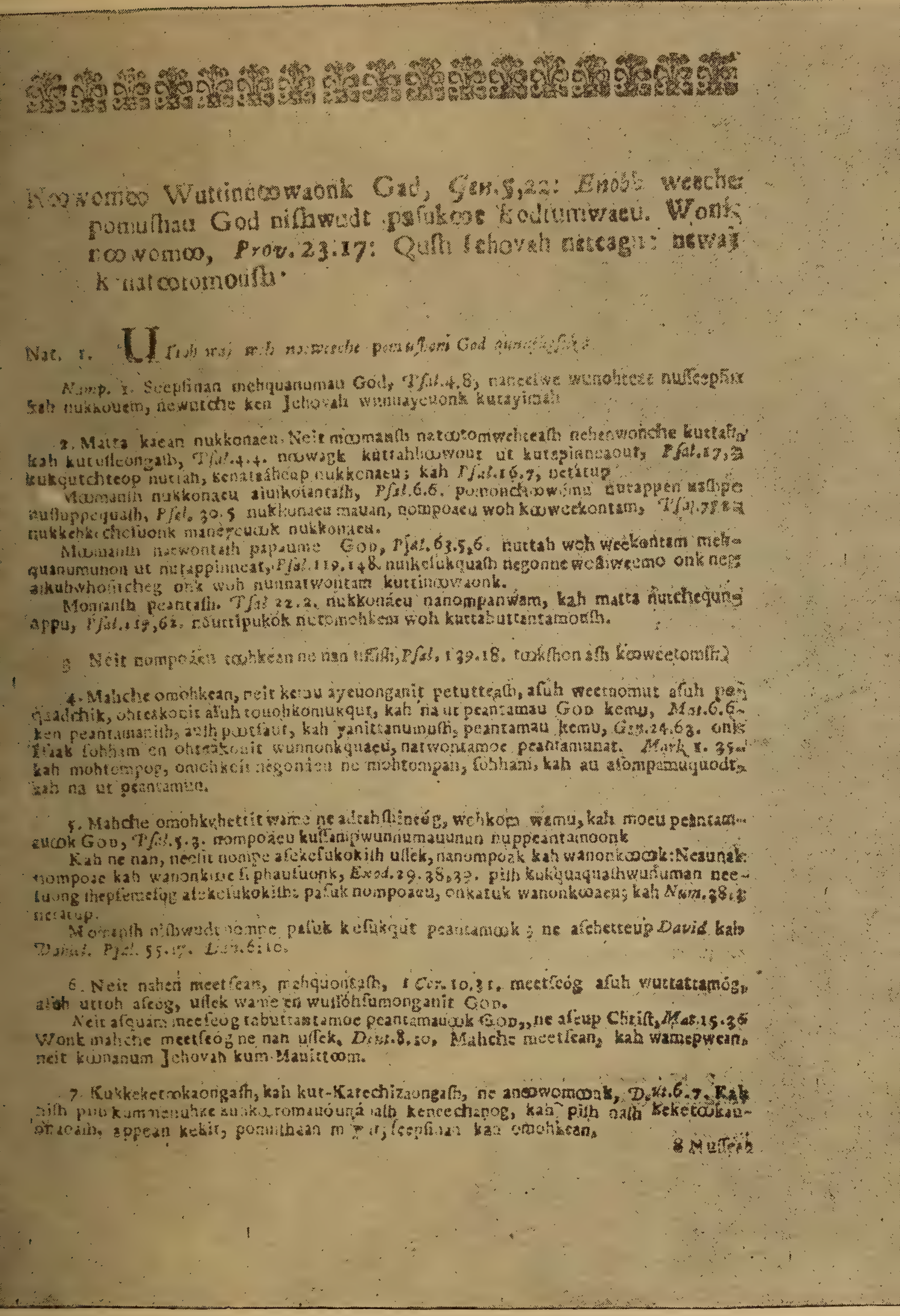
12 Chipwuttꝏnapꝏk Chriſt, iſhkont
ogguhſe muſquantog
Kenuſhikꝏ, paubatamumoncheg
neit ꝏnanumoog.

P S A L. III.

KOOhkꝏche toh nuttin Manit
Neg wadtamnehitcheg,
Kah wonk kuſſeh monaog neg
ayeuuhkanſitcheg.

Kk 3 2 We-

FAC-SIMILE OF THE FIRST PAGE OF THE METRICAL PSALMS, 1685.



Nꝏwomꝏ Wuttinnꝏwaonk God, *Gen.* 5, 22: *Enoch* weeche pomuſhau God niſhwudt paſukꝏe kodtumwaeu. Wonk nꝏwomꝏ, *Prov.* 23.17: Quſh Iehovah nattagu: newaj kuttatꝏtomouſh·

Nat. 1. U*ſſoh waj woh nꝏweche pomuſhan God* [illegible]

Namp. 1. Seepſinan mehquanumau God, *Pſal.* 4, 8, nanceiwe wunohteaz nuſſeepſhit kah nukkouem, newutche ken Jehovah wunnayeuonk kutayimah

2. Matta kaean nukkonaeu. Neit mꝏmaaſh natꝏtomwehteaſh nehenwonche kuttah kah kutuſſeongaſh, *Pſal.* 4. 4. nꝏwagk kuttahhꝏwout ut kutepiancaout, *Pſal.* 17, 3 kukqutchteop nuttah, kenatsahcap nukkonaeu; kah *Pſal.* 16. 7, netatup

Mꝏmaniſh nukkonaeu aiuskoiantaſh, *Pſal.* 6. 6. pomonchꝏwamu nutappen waſhpe nuſſuppequaſh, *Pſal.* 30. 5 nukkonaeu mauan, nompoaeu woh kꝏweekontam, *Pſal.* 77. 2 nukkehkechetuonk manepcuꝏk nukkonaeu.

Mꝏmaniſh natwontaſh papaume God, *Pſal.* 63. 5, 6. nuttah woh weekontam mehquanumunon ut nutappinneat, *Pſal.* 119, 148. nukeſukquaſh negonne weſhwꝏmo onk nega aikubwhoſhcheg onk woh nunnatwontam kuttinꝏwaonk.

Mommaniſh peantaſh. *Pſal.* 22. 2. nukkonaeu nanompanwam, kah matta nutchequnap appu, *Pſal.* 119, 62. nouttipukok netomohkem woh kuttabuttantamouſh.

3. Neit nompoaeu tꝏhkean ne nan ukiſh, *Pſal.* 139. 18. tꝏkſhon aſh kꝏweetomſh.

4. Mahche omohkean, neit kenau ayeuonganit petutteaſh, aſuh weetnomut aſuh pe quadchik, ohteakoeit aſuh touohkomukqut, kah na ut peantamau God kemu, *Mat.* 6. 6. ken peantamaniſh, aſuh pꝏtſaut, kah yanittanumuſh, peantamau kemu, *Gen.* 24. 63. onk *Iſaak* ſohham en ohteakouit wunnonkquaeu, natwontamoe peantamunat. *Mark* 1. 35. kah mohtompog, omohkeit negonieu ne mohtompan, ſohham, kah au aſompamuquodt, kah na ut peantamun.

5. Mahche omohkehettit wame ne adtahſhineog, wehkom wamu, kah moeu peantamaꝏk God, *Pſal.* 5. 3. nompoaeu kuſſanipwunnumauunun nuppeantamoonk

Kah ne nan, neeſit nompe aſekeſukokiſh uſſek, nanompoak kah wanonkꝏcꝏk: Neſunak nompoae kah wanonkwe ſi phauſuonk, *Exod.* 29. 38, 39. piſh kukquaquaſhwuſuman neetuong thepſemeſog aſekeſukokiſh paſuk nompoaeu, onkatuk wanonkꝏaeu; kah *Num.* 28. 3 netatup.

Mꝏnaniſh niſhwudt nompe paſuk keſukqut peantamꝏk; ne aſchetteup *David* kah *Daniel.* *Pſal.* 55. 17. *Dan.* 6. 10.

6. Neit nahen meetſean, mahquontaſh, 1 *Cor.* 10, 31. meetſeog aſuh wuttattamog, aſuh uttoh aſeog, uſſek wame en wuſſohſumonganit God.

Neit aſquam meeſeog tabuttantamoe peantamauꝏk God, ne aſeup Chriſt, *Mat.* 15. 36. Wonk mahche meetſeog ne nan uſſek, *Deut.* 8. 10. Mahche meetſean, kah wamepwean, neit kꝏnanum Jehovah kum Manittoom.

7. Kukkeketꝏkaongaſh, kah kut-Katechizaongaſh, ne anꝏwomꝏnk, *Deut.* 6. 7. Kah niſh pun kummenuhke aukꝏtomauounat aſh keneechanog, kah piſh naſh keketꝏkauontaaſh, appean kekit, pomuſhean m[illegible], ſeepſinan kah omohkean.

8 Muſſeeh

FAC-SIMILE OF THE FIRST PAGE OF THE LEAF OF RULES, 1685.

Eliot (J.) — Continued.

souls, of whom some true believers, some learners, and some are still infants, and all of them beg, cry, entreat for bibles, having already enjoyed that blessing, but now are in great want. . . . We are at the 19th chap. of the Acts; and when we have impressed the new testament, our commissioners approve of my preparing and impressing also the old." The new testament was finished at the press in the autumn or winter of 1681, and closely followed by the impression of the metrical psalms, which were completed in 1682. Some copies of the book may then have been bound for immediate use, because, according to Mr. Eliot's letter written two years before, the Indians were begging, crying, and entreating for bibles, of which they were in "great want." Dr. Trumbull, however, supposes that "few copies, if any," were "made up separately."

The printing of the old testament was begun in 1682, after the metrical psalms had been finished. On the 15th of March, 1682–3, Mr. Eliot wrote to Boyle: "The great work, that I travel about, is, the printing of the old testament, that they may have the whole bible. They have had the whole, in the first impression, and some of the old they still have, and know the worth and use of it; and therefore they are importunately desirous of the whole. I desire to see it done before I die, and I am so deep in years that I cannot expect to live long: besides, we have but one man (*viz.* the Indian printer) that is able to compose the sheets, and correct the press, with understanding. For such reasons, so soon as I received the sum of near 40*l.* for the bible work, I presently set the work on foot; and one tenth part, or near is done: we are in Leviticus. I have added some part of my salary to keep up the work, and many more things I might add, as reasons of my urgency in this matter." Three months later, on the 21st of June, 1683, he wrote again: "Your hungry alumns do still cry unto your honour for the milk of the word in the whole book of God, and for the bread of life, which they have fed upon in the whole bible, and are very thankful for what they have, and importunately desirous to enjoy the whole book of God. . . . My age makes me importunate. I shall depart joyfully, may I but leave the bible among them, for it is the word of life; and there be some godly souls among them, that live thereby. The work is under great incumberments and discouragements." On the 27th of November, 1683, in another letter to Boyle, he wrote: "Although my hasty venturing to begin the impression of the old testament before I had your honour's (*fiat*) may have moved (as some intimate) some disgust, yet I see that your love, bounty and charity, doth still breath out encouragement unto the work, by supplies of 460*l.* unto the work, for which I do return my humble thankfulness to your honour, and take boldness to intreat favour for two requests. First, I pray, that you would please to accept an apology for my haste. I am deep in years, and sundry say, if I do not procure it printed while I live, it is not within the prospect of human reason, whether ever, or when, or how, it may be accomplished. . . . My second humble request is, that you would please to draw a curtain of love over all my failures, because love will cover a multitude of transgressions. The work goeth on now, with more comfort, though we have had many impediments, partly by sickness of the workmen, for it is a very sickly and mortal time with us, as also the rigour of the winter doth now obstruct us. The work goeth on, I praise God; the sabbath is sanctified in many places, and they have still fragments of their old bibles, which they make constant use of." The progress of the work is related in another letter to Boyle, dated April 22, 1684: "The last gift of 400*l.* for the reimpression of the Indian bible doth set a diadem of beauty upon all your former acts of pious charity, and commandeth us to return unto your honours all thankful acknowledgments, according to our abilities. It pleased the worshipful Mr. Stoughton, to give me an intimation, that your honours desired to know the particular present estate of the praying Indians; as also, when Moses's pentateuch is printed, to have some copies sent over, to evidence the real and good progress of the work. . . . As for the sending any numbers of Moses's Pentateuch, I beseech your honours to spare us in that; because so many as we send, so many bibles are maimed, and made incomplete, because they want the five books of Moses. We present your honours with one book, so far as we have gone in the work, and humbly beseech, that it may be acceptable, until the whole be finished; and then the whole impression (which is two thousand) is at your honours command. Our slow progress needeth an apology. We have been much hindered by the sickness this year. Our workmen have been all sick, and we have but few hands, one Englishman, and a boy, and one Indian; and many interruptions and diversions do befal us; and we could do but little this very hard winter."

The old testament appears to have been completed in the autumn of 1685. A brief address was then prepared, "To the Honourable Robert Boyle Esq: Governour, And to the Company, for the Propagation of the Gospel to the Indians in New-England, and Parts adjacent in America," dedicating to them "this second Edition of the Holy Bible" in the Indian language, "much corrected and amended." This dedication, dated "Boston Octob. 23. 1685," and signed by William Stoughton, Joseph Dudley, Peter Bulkley and Thomas Hinckley, was printed on one side of a single leaf, and inserted after the first title in the few presentation copies sent abroad. A contemporary reference to the bible is found in a letter from Samuel Sewall to Stephen Dummer, written from Boston, February 15th, 168$\frac{5}{6}$: "The best News that I can think to speak of from America, is, that Mr. John Eliot, through the good hand of God upon him, hath procured a second Edition of the Bible in the Indian Language; so that many Hundreds of them may read the Scriptures." In the summer of 1686, Mr. John Dunton, the London bookseller, made a visit to Mr. Eliot, an account of which he gave in his *Life and Errors*, as follows: "My next ramble was to Roxbury, in order to visit the Rev. Mr. Elliot, the great Apostle of the Indians. He was pleased to receive me with abundance of respect; and inquired very kindly after Dr. Annesley, my Father-in-law, and then broke out with a world of seeming satisfaction, 'Is my brother Annesley yet alive? Is he yet converting souls to God? Blessed be God for this information before I die.' He presented me with twelve Indian Bibles, and desired me to bring one of them over to Dr. Annesley; as also with twelve 'Speeches of converted Indians,' which himself had published." In a letter to Boyle, dated "Roxbury, August 29, 1686, in the third month of our overthrow," Mr. Eliot wrote: "Our Indian work yet liveth, praised be God; the bible is come forth, many hundreds bound up, and dispersed to the Indians, whose thankfulness I intimate and testify to your honour."

From the preceding extracts of Mr. Eliot's letters it appears that 2,000 copies were printed of this edition. Mr. Eliot acknowledged the receipt of 900*l.*, in three separate payments, for defraying the cost of the work. One of the persons employed on this edition was the Indian called James Printer. He was educated at the Indian school in Cambridge, and had worked as an apprentice on the first edition. Mr. Eliot refers to him as the only man they had who was able to compose the sheets and correct the press with understanding. In 1709 his name appears as joint printer with B. Green of Mayhew's Indian translation of the psalter. About the year 1855, Mr. George Livermore had a few copies of the dedication leaf reprinted separately, nearly in fac-simile, for insertion in the ordinary copies of the bible. The dedication was also reprinted in O'Callaghan's *American Bibles*, p. 17.

Dr. John G. Shea has furnished the following note relating to the Indian bible: "The volume excited interest in Rome, and a brief of Pope Clement XI. to the archbishop of Saragossa, Aug. 31, 1709, written to excite him to prevent the introduction into Spanish America of a Bible recently translated into an American language by Protestants, evidently refers to this, although it is spoken of as printed in London."

About twenty-five years after the publication of this edition of the bible, certain letters were addressed to the Society in England, recommending that a new edition be printed. The proposition, however, was not received with favor, and in 1710 a report was drawn up showing the inexpediency of such an undertaking. My attention has been called to this interesting document by Dr. Ellsworth Eliot of New York, and it is given below in full:

"Honb^{le} Sir,—Your Stewards and Serv^{ts} the Com̄issioners, to whom the hon^{ble} Corporation for propagating the Gospel among our Indians have com̄itted a more im̄ediat and subordinat management of that Affair, we hope do, and shall observe most exactly all your Directions and with all possible conformity. Among your Directions you have been pleased to propose a New Edition of the Indian Bible, in which your orders, if they be continued, will be religiously complied withall. But because it can hardly be well entred upon before we may have some Answer to the Address we now make unto you, We improve the present Opportunity humbly to lay before you the Sentiments which your Com̄issioners here generally have of the matter; and not they only, but we suppose, the Generality of the more considerat Gentlemen through the Countrey. Indeed the considerations which we have already and almost unawares insinuated, may be of some weight in the matter. For if the printing of the Psalter with the Gospel of John, in so correct a man̄er as may be for Satisfaction, have taken up so long a time, as above a year; how much time will necessarily go to so great a Work as that Of the whole Bible? For the doing of which also, it will be necessary to take off those persons from their Ministry among the Indians, who are of all men the most essential to the Indian Service. In the mean time 'tis the opinion of many, That as little Money as would be expended on a new Edition of the Bible (and not much more time) would go very far towards bringing them to be a sort of *English Generation*. It is very sure, The best thing we can do for our Indians is to Anglicise them in all agreeable Instances; and in that of Language, as well as others. They can scarce retain their Language, without a Tincture of other Salvage Inclinations, which do but ill suit, either with the Honor, or with the design of Christianity. The Indians themselves are Divided in the Desires upon this matter. Though some of their aged men are tenacious enough of Indianisme (which is not all to be wondred at) Others of them as earnestly wish that their people may be made English as fast as they can. The Reasons they assign for it are very weighty ones; and this among the rest, That their Indian Tongue is a very penurious one (though the Words are long enough!) and the great things of our Holy Religion brought unto them in it, unavoidably arrive in Terms that are scarcely more intelligible to them than if they were entirely English. But the English Tongue would presently give them a Key to all our Treasures and make them the Masters of another sort of Library than any that ever will be seen in their Barbarous Linguo. And such

Eliot (J.) — Continued.

of them as can speak English, find themselves vastly accomōdated for the entertaining and communicating of Knowledge, beyond what they were before. And it is hoped, That by good English Schools among the Indians, and some other fit methods, the grand intention of Anglicising them would be soon accomplished. The Truth is, when we sit down and count the cost, we much suspect our Ability to go through the Cost of printing the Bible; and yet supporting the añual expences which must be born on other Accounts, or else the Evangelical work among the Indians fall to the ground. That which adds a very great weight unto the Scale we are upon, is this: The Indians, though their number and their distance be now so small, do considerably differ in their Dialect. The former Editions of the Bible were in the *Natick* Dialect. But if it be done in the *Noop* Dialect, which would best suit the most valuable body of our surviving Indians, those on the *Main*, and at *Nantucket* would not understand it so well as they should. The Books written by two eminent Preachers in their Tongue, the Indians complain of a Difference in them that is considerable. Their Language is also continually changing; old words wearing out, and new ones coming on. And a discreet person whom we lately employd in a visitation of the Indian Villages, inserts this as one article of his Report, about this particular matter.

"'There are many words of Mr. Elliott's forming which they never understood. This they say is a grief to them. Such a knowledge in their Bibles, as our English ordinarily have in ours, they seldom any of them have; and there seems to be as much difficulty to bring them unto a competent knowledge of the Scriptures, as it would be to get a sensible acquaintance with the English Tongue.'

"Your Commissioners in general were not acquainted with the Letters that went from certain particular Gentlemen here, which gave the Representation that has sollicited your excellent charity to run into that Chanel of a New Edition for the Indian Bible. We therefore thought it our Duty to throw in our own Representation on the other side, that so the more consumāt Wisdom and Judgment of the Corporation may weigh all things, and proceed thereupon to their final Resolutions. When those are made known unto us, what ever they shall be, we shall think it our Duty to fall in with them, and pursue them to the uttermost.

"Being always Your Honor's (and the Company's) most faithfull most sincere and humble Servt.

"That none of the Ministers who belong to our number, Sign with us, is owing to their Indisposition upon weighty Reasons, to think it proper for them to declare themselves peremptorily one way or other on the subject."—

"The foregoing Representation, the original was written by Mr. Cotton Mather. Mr. Bromfield had it of his Brother Fitch, who gave it him to shew Mr. Sergeant, which he did in the Council-Chamber 9r. 11th., 1710. I accidentally heard Mr. Sergeant and Foster talking upon it, ask'd it of them, and Copied it out. S. S."—Samuel Sewall's Letter Book, in the *Collections of the Massachusetts Historical Society*, sixth series, vol. 1, pp. 400-403.

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The name *Virginice* or *Virginian* was wrongly applied, by several European writers of the seventeenth century, to Mr. Eliot's version of the bible in the Massachusetts Indian language, and the error has been repeated in many catalogues and other works. The same term was also used in the polyglot collections of the Lord's prayer or *Oratio Dominica* published by Andreas Müller in 1680, Benjamin Motte in 1700, Johann Ulrich Krause in 1712, John Chamberlayne in 1715, and by others. The assignment of this version of the Lord's prayer to Virginia did not pass without criticism from a New England scholar. Paul Dudley, the attorney-general of the province of Massachusetts, wrote to John Chamberlayne soon after receiving his work, as follows:

"You shall now allow me as a N. E. man to Expostulate with you concerning one of your versions of the Lord's prayer, viz. that which you call *Virginice.*

"First I have noe [knowledge] that anything of that nature was done either by or in that colony.

"2. The Whole Bible (besides other small Religious pieces) was Translated by famous Mr Eliot into the Indian Language, and upon Examination I find yours to be literatim the same and it must be taken from Mr. Eliot's bible, for the Viginia Indians, the Albany Indians at New York or the Mohawks and our Indians of this province use very different Dialects and hardly understand one another, and therefore if I had happened to have been with you when you had Entitled that Translation it should not have run *Virginice* [but] Indice ut inter Indos Novangliæ loquitur Ex versione Johannis Elioti." The above extract of Dudley's letter has been furnished by Dr. George H. Moore.

Copies: Nine of these (nos. 5, 9, 13, 15, 32, 35, 40, 47, and 51) contain the original dedication to the Hon. Robert Boyle, printed on a single leaf, which was inserted in the few presentation copies sent abroad. Several others (nos. 1, 6, 12, 24, 26, 36, 50, and 53), of which no particular descriptions have been obtained, perhaps contain the dedication also. The copies issued for the use of the Indians are without it.

(1) Library of the Faculty of Advocates, Edinburgh. No description has been obtained of this copy. See the *Catalogue of the Printed Books in the Library of the Faculty of Advocates* (Edinburgh, 1867), vol. 1, p. 494.

(2) Library of the American Antiquarian Society, Worcester, Mass. In modern morocco binding by F. Bedford (about 1873). At the end

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is the following manuscript note: "American Antiquarian Society from Col: James W. Sever, Decr. 4. 1858." A reprint of the leaf of dedication to the Hon. Robert Boyle is inserted. Information furnished by the librarian, Mr. Edmund M. Barton.

(3) Library of the American Antiquarian Society, Worcester, Mass. A second copy, in old calf binding, lacking the general title, the first leaf of Genesis, 38 leaves at the end of the new testament or all after signature Z (2d Corinthians xiii. 4 to the end of Revelation), and the whole of the metrical psalms. It contains the autograph of an Indian owner, "Josiah Spotsher his Bible," who was perhaps a relative of Daniel Spotso, one of the Indian preachers at Nantucket in 1698. Numerous manuscript notes in the same hand are scattered through the volume. This copy is not mentioned in the catalogue of the society's library printed in 1837, but it is probably the one referred to in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol 2, p. 277. Information furnished by the librarian, Mr. Edmund M. Barton,

(4) Library of the American Philosophical Society, Philadelphia, Pa. In old leather binding, lacking the general title and some other leaves, but containing the leaf of contents, the Indian new testament title, and the final leaf of rules. At the front of the volume is bound a copy of Eliot's *Indian Grammar* (Cambridge, 1666), pp. 66, on the title of which is the autograph of Ebenezer Hazard, the historian (born 1744, died 1817), who perhaps gave it to the library of the society. Other manuscript names have been erased from the title. See the *Catalogue of the Library of the American Philosophical Society* (Philadelphia, 1824), p. 72, where it is entered as follows: "537 Q. Mamusse Wunnetupanatamwe, &c. The Bible and New Testament, translated into the Massachusetts Indian language, by John Eliot. With an Indian grammar prefixed. Cambridge, (Mass.) 1666." Below this is another entry: "538. The same, second edition. Cambridge, (Mass.) 1680." This is the only copy of the Indian bible in the library of the society. Information furnished by the librarian, Mr. Henry Phillips, jr., in letter of December 13, 1889.

(5) Library of Andover Theological Seminary, Andover, Mass. In the original calf binding, lettered on the back: SS. BIBLIA | INDICA N. | ANGL. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. At the top of the first title is written the name, "Thomas Fayerweather's 1773," which has been crossed through with ink. Below it is written, in a different hand, apparently, "Bot. at Vendue." On the blank leaf preceding the title is written: "E. Pearson's, Presented by Thomas Fayerweather, Esqr. 1800." This was probably the Rev. Eliphalet Pearson, LL. D. (born 1752, died 1826), preceptor of Phillips Academy at Andover from 1778 to 1786, professor of Hebrew and

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oriental languages in Harvard College from 1786 to 1806, and from 1808 to 1809 professor of sacred literature in the Theological Seminary at Andover, of which he was one of the founders. See the *Catalogue of the Library of the Theol. Seminary* (Andover, 1838), p. 146, where the title of this copy is given. Information furnished by the librarian, William L. Ropes, in letters of December 20, 1889, and January 23, 1890.

(6) Bodleian Library, Oxford. No description has been obtained of this copy. See the *Catalogus Librorum Impressorum Bibliothecæ Bodleianæ* (Oxonii, 1843), vol. 1, p. 259, where it is briefly entered under the heading of version *Virginianæ*, below the edition of 1663, as follows: "and 4°. Cambr. 1685."

(7) Library of the Boston Athenæum, Boston, Mass. In modern leather binding. It is mentioned, together with no. 8, in Mr. George Livermore's manuscript list, made about the year 1855. See the *Catalogue of the Library of the Boston Athenæum.* (Boston, 1874), vol. 1, p. 270.

(8) Library of the Boston Athenæum, Boston, Mass. A second copy, in modern leather binding, lacking 16 leaves in the old testament, or signatures Uuu to Zzz (Psalms xvii to lxxx), and the leaf of rules at the end. On the verso of the new testament title is a manuscript note in Indian, signed: "Neit pasuk | Na | his × mark | Co." On the verso of the first blank leaf is written: "Presented to the Boston Athenæum | by Christopher Gore Esqr." The donor of this volume (born 1758, died 1827), was graduated at Harvard College in 1776, district attorney for Massachusetts from 1789 to 1796, commissioner of the United States to England in 1796, governor of Massachusetts in 1809–1810, and United States senator from 1813 to 1816. This is probably the copy referred to in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol, 2, p. 277. See the *Catalogue of the Library of the Boston Athenæum* (Boston, 1874), vol. 1, p. 270.

(9) Boston Public Library, Boston, Mass. In the Prince collection, press mark 21. 5. In the original leather binding. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. Inside of the first cover is written: "Grindal Rawson Ejus Liber, 1714." The Rev. Mr. Rawson (born 1659, died 1715), was minister of the church in Mendon from 1680 until his death. He was well acquainted with the Indian language, into which he translated several works. The bible was afterwards in the possession of the Rev. Thomas Prince, who included it in his "New-England Library," which was bequeathed by will to the Old South Church in Boston at his death in 1758. A brief historical notice of this collection is given in the note to no. 21 of the list of bibles of 1663. In the year 1814 about three hundred volumes of the Prince collection, including this copy of the

Eliot (J.) — Continued.

bible, were deposited in the rooms of the Massachusetts Historical Society, where they remained until 1859, when they were removed to the Old South Chapel. In 1866, the entire Prince collection was deposited in the Boston Public Library. Mr. George Livermore was the first to call attention to the leaf of dedication to the Hon. Robert Boyle, about the year 1855, at which time this copy was supposed to be the only one containing it. See the *Catalogue of the Library of Rev. Thomas Prince* (Boston, 1846), p. 101, where this bible is briefly mentioned; and the *Catalogue of the American Portion of the Library of the Rev. Thomas Prince* (Boston, 1868), no. 111, where it is described as containing an apostrophe in the first word of the title (Mamus'se) which is not found in other copies. This apostrophe, however, is probably not original. See also the complete catalogue of *The Prince Library* (Boston, 1870), p. 6. For another copy containing Mr. Rawson's autograph, see no. 33 of this list.

(10) Library of Bowdoin College, Brunswick, Maine. In the original leather binding, lacking the leaf of rules at the end, and showing marks of much use. On the blank page of the leaf of contents between the old and new testaments is written: "Samuel Miller's, Esq. | Book. Given him by | his Dear Deaceassed father | Stephen Minott. Anno | 1729." Stephen Minot was born in 1662. He was a merchant in Boston, and one of the original founders of Brattle Street Church in 1699. His daughter Rebecca (born 1697) was married to Samuel Miller in 1724. The bible was afterwards owned by Thomas Wallcutt (born 1758, died 1840), who was educated in the school of Dr. Wheelock, of Hanover, New Hampshire, and went as a missionary to the St. Francis Indians. About eight hundred volumes from his library, including the Indian bible, were presented to Bowdoin College through the influence of the Rev. William Allen, who was president of that institution from 1820 to 1839. This copy is described in the *Historical Magazine* (May, 1859), vol. 3, p. 158; and (February, 1861), vol. 5, p, 59. See also the *Catalogue of the Library of Bowdoin College* (Brunswick, 1863), p. 65. Information furnished by the librarian, Mr. George T. Little, in letter of December 16th, 1889.

(11) Library of the late George Brinley, Hartford, Conn. A copy lacking the general title, the last leaf of the metrical psalms, and the final leaf of rules, which are supplied in facsimile. It contains the autograph of Zachariah Mayhew, 1759 (born 1717, died 1806). He was a son of Experience Mayhew, and minister of the Indians on Martha's Vineyard for many years. It was also owned by the Rev. William Jenks (born 1778, died 1866), minister of the Congregational church in Green street, Boston, and at the sale of his library in that city, December, 1867 (no. 2273), was purchased for $300, by Dr. Trumbull, probably for Mr. Brinley.

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See the *Historical Magazine* (December, 1867), second series, vol. 2, pp. 391, 392. Dr. Trumbull refers to it as one of Mr. Brinley's copies, in the *Memorial History of Boston* (Boston, 1880), vol. 1, p. 471. In another place he adds: "Between the leaves of one of Mr. Brinley's copies was found an autograph letter from Zachary Hossueit, an Indian preacher at Gayhead, Martha's Vineyard, to Solomon Briant, the pastor of the Indian church at Marshpee ('Mespeh'), written in 1766." The book will perhaps be sold with the fifth portion of Mr. Brinley's library. The four other copies of this edition which were in his collection are described under nos. 15, 33, 44 and 54 of this list. See also no. 52.

(12) Library of the British and Foreign Bible Society, London. No description has been obtained of this copy. See Bullen's *Catalogue of the Library of the British and Foreign Bible Society* (London, 1857), p. 59.

(13) Library of the British Museum, London. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. It was purchased from a Mrs. George, of Bristol, in April, 1889. Information furnished by Mr. R. N. Bain, in letter of May 9, 1889.

(14) Library of the late John Carter Brown, Providence, R. I. It is mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. See also Mr. Bartlett's *Catalogue of Books relating to North and South America in the Library of John Carter Brown* (Providence, 1866), part 2, no. 947; and the enlarged edition of the same catalogue (Providence, 18-2), part. 2, no. 1312.

(15) Library of the late John Carter Brown, Providence, R. I. A second copy, "in the original calf binding, well preserved, back gilt, lettered SS. BIBLIA INDICA NOVÆ ANGLIÆ." Size of the leaf, $7\frac{7}{16}$ by $5\frac{7}{8}$ inches. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. It once belonged to Henry Hastings, fourth and last marquis of Hastings, and was kept in his library, Donington Park, Leicestershire, England. After his death in 1868, the library was sold by auction at Nottingham, December 29, 1868. According to Dr. Trumbull, the Indian bible is *not named* in the catalogue, but is known to have been one of the "three others" lumped with lot 33, "Biblia Hebraica, *Oxon.* 1750," etc. A writer in the *New York Evening Mail* for April 20, 1869, states that the lot containing the bible was bought by Mr. Quaritch for 2*l.* 10*s.* He offered it for sale in April, 1869 (249 *Catalogue*, no. 560), for 120*l.* It was purchased by Mr. George Brinley, of Hartford, and at the sale of the first portion of his library in New York, March, 1879 (no. 789), was bought for $500 by Dr. Trumbull, from whom it passed to the Hon. Henry C. Murphy, of Brooklyn. After Mr. Murphy's death, the bible was sold with his library by auction in

New York, March, 1884 (no. 884), when Mr. Bartlett purchased it for $950, for the Brown collection.

(16) Congregational Library, Boston, Mass. In modern parchment binding, lacking the general title, the first 16 leaves of the old testament or signatures A to D (Genesis i to xxxiii), 46 leaves of the metrical psalms or signatures Ll3 to Yy4 (Psalms xviii. 15 to the end), and the final leaf of rules. Several leaves are also lacking in the Psalms, one in Hosea (Kkkkk2), one in Hebrews (Ee4), and leaves in other places. Many leaves are mutilated, including the new testament title. The volume appears to have been made up from two imperfect copies of the same edition, the first portion comprising from Genesis xxxiv (sig. E) to Hosea ix. 10 (Kkkkk1), and the second portion from Hosea xiii. 5 (Kkkkk3) to Psalm xviii. 14 of the metrical version (Ll2), inclusive. On a blank page at the end of the old testament is written, "James Esop his book," and a little below, "Thomas Egen." The date 1670 also appears in some Indian writing. There are also manuscript notes in Indian scattered through the book. This copy is mentioned in the *Historical Magazine* (November, 1858), vol. 2, p. 343; and also in Dr. Dexter's bibliography of Congregationalism (no. 1903), appended to his *Congregationalism . . . as seen in its Literature* (New York, 1880), at which time it was supposed to be of the first edition. Information furnished by Rev. Henry M. Dexter, in letter of December 9, 1889; and by Rev. William H. Cobb, in letter of January 6, 1890.

(17) Library of Congress, Washington, D. C. In modern calf binding, with marbled edges, lettered on the back: UP BIBLUM GOD. J. ELLIOT. 1685. It lacks the last 9 leaves of the metrical psalms or signatures Uu4 to Yy4 (Psalm cxix. 49 to the end), and the final leaf of rules. The headlines and marginal text of some pages have been partly cut away by the binder's knife. Some extracts from Duponceau and Mayhew are written on the blank leaves at the beginning. On the title is written: "M^{c}Kean. 1809." This was without doubt the Rev. Joseph McKean (born 1776, died 1818), minister of the Congregational church in Milton, Mass., from 1797 to 1804, and afterwards Boylston professor of rhetoric and oratory in Harvard College. At the sale of his library in Boston, August, 1818 (no. 112), the bible brought $4.50. This may be the same copy that was sold with the library of George F. Guild, Esq., in Boston, October, 1853 (no. 650), for $30. On the recto of the first blank leaf is written, "$30.00." It was afterwards owned by Mr. Peter Force, the historian (born 1790, died 1868), and is mentioned as being in his possession in the *Historical Magazine* (August, 1859), vol. 3, p. 254. It was sold with his collection of books and manuscripts to the Library of Congress in 1867. See the *Catalogue of Books added to the Library of Congress from December* 1, 1866, *to December* 1, 1867 (Washington, 1868), p. 32; and the *Alphabetical Catalogue of the Library of Congress* (Washington, 1878), vol. 1, p. 701.

(18) Library of the Connecticut Historical Society, Hartford, Conn. No exact description has been obtained of this copy, but it is supposed to be still in the possession of the society. It is said to be "nearly complete," but it probably lacks the general title and some leaves at the beginning and end. According to Dr. Trumbull, "in many places, particularly the books of Genesis and Isaiah and the Psalms, the paper is fairly worn out by use." The book contains several autographs of an Indian owner, probably of Martha's Vineyard: "Nen elisha yeu noosooquohwonk," *i. e.*, "I, Elisha, this my writing," and once, "thes my piple" (bible). In 1698, there were two Indian preachers at Gayhead, on Martha's Vineyard, named respectively Abel and Elisha, the latter of whom was perhaps the owner of this volume. On the blank page between the old and new testaments is written: "Rec^{d} from the Rev^{d} Mr. Experience Mayhew by Mr. Ebenezer Allien, April, 1719." This copy of the bible, together with no. 19, was probably once owned by the Rev. Thomas Robbins, whose library was presented to the Connecticut Historical Society in 1844. See the note to the following number. It is briefly described by Dr. Trumbull in the *Historical Magazine* (October, 1858), vol. 2, p. 308; and again more fully in the *Memorial History of Boston* (Boston, 1880), vol. 1. p. 472.

(19) Library of the Connecticut Historical Society, Hartford, Conn. A second copy, more imperfect than the other, is or was in this society's library. No description of it has been obtained, but it is briefly mentioned by Dr. Trumbull in the *Historical Magazine* (October, 1858), vol. 2, p. 308. These two copies (nos. 18 and 19) were probably owned by the Rev. Thomas Robbins, D. D., who was born in 1777, and died in 1856. From 1808 to 1827, he was minister of the south parish of East Windsor, Connecticut, in which place he began the formation of the extensive library which he presented to the Connecticut Historical Society in 1844. In 1832 he was installed pastor of the church in Mattapoisett, in the town of Rochester, Massachusetts, where he remained for nearly thirteen years. On the 24th of July, 1838, he visited a Captain Baylies, at Edgartown, on Martha's Vineyard, and looked at his father's books. In his diary for July 25th, he writes: "Mr. Baylies let me have ten old books, including a broken Eliot's Bible. Paid his mother, $7.00." On the 27th, after his return to Mattapoisett, he writes: "Looked over my old books. Find that I have got parts of three copies of the Indian Bible." In August of the same year, he visited the Rev. Phineas Fish, minister of the Indians at Cotuit, in the Marshpee district, and "paid him for an Eliot's In-

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dian Bible, imperfect, $5.00." See the *Diary of Thomas Robbins, D. D.* (Boston, 1886), vol. 2, pp. 502, 505.

(20) Library of Dartmouth College, Hanover, N. H. A copy lacking the general title, the last leaf of the metrical psalms, and the final leaf of rules. This is perhaps the copy mentioned in Mr. Nathaniel Paine's list, printed in 1873. Information furnished by the librarian, Mr. M. D. Bisbee, in letters of January 7th and 31st, 1890.

(21) Library of Dartmouth College, Hanover, N. H. A second copy, lacking the general title, several leaves at the beginning and end of the old testament, the last 27 leaves of the metrical psalms or all after Psalm lxxiii, and the final leaf of rules. On one of the leaves is inscribed: "Sarah Perry Her Indgans Bible written in New England in the yeare 1717," etc. The name of David Lyon is also written on the same page. In another place is a manuscript note by Thomas Perry, dated 1723. The following inscription is found on another page: "The Exrs. of the Wido Perry Late of Roxbury present this Bible to M^r Pebody for the Sarues of the Endians under His Care in natek." Below this is written in a different hand: "The Widow Perry Presents this Bible to M^r Pebody for the indians under his care in Roxbery." The Rev. Oliver Peabody (born 1698, died 1752), was sent in 1721 as a missionary to the Indians in Natick, who were then without a church or minister. In 1729, a new church was formed there, consisting partly of English and partly of Indians, and Mr. Peabody was regularly ordained as its pastor. Here he remained until his death, with the exception of one season when he was employed as a missionary to the Moheagan tribe of Indians in Connecticut. By his exertions, "the Indians were so improved in regard to their education, that many of them could read and write as well as understand the English language." Information furnished by Mr. M. D. Bisbee, in letters of January 7th and 23d, 1890.

(22) Rev. Henry M. Dexter, Boston, Mass. A fragment (less than half) of a copy of the second edition. It lacks all before 1st Kings vi. 21 (Tt3), all of the new testament excepting a few leaves, and the whole of the metrical psalms. It is mentioned in Dr. Dexter's bibliography of Congregationalism (no. 1903), appended to his *Congregationalism . . . as seen in its Literature* (New York, 1880), at which time it was supposed to be of the first edition. Information furnished by Dr. Dexter, in letters of December 9th, 1889, and January 25th, 1890.

(23) Mr. Wilberforce Eames, Brooklyn, N. Y. In modern half leather binding, lacking the general title, the first four leaves of Genesis (chap. i to ix, 27) or signature A, a portion of one leaf in Lamentations (Zzzz4), and the leaf of contents, all of which have been supplied in fac-simile. The text of several pages has been slightly cut into by the binder's knife. On the verso of the new testament title is written: "Ebenezer Cussens of Eastham | Aug. 24. 1728," the first line of which is repeated in another hand. There was a John Cosens, an Indian preacher and schoolmaster at Monamoyick, near Eastham, in 1698, who may have been a relative. On the same page is the following inscription, apparently written by another person: "nen Laben hogsuit [or hossuit?] ye notoun pipien | June 11 tays year 1747. | nutunumunkqun Solomon pinnion | annotu 4 Poun | keep my Commantment." There are also many Indian words in manuscript scattered through the metrical psalms, which appear to be variations or different spellings of certain printed words. The bible was also once owned by Mr. Gabriel Furman (born 1800, died 1854), who was justice of the Brooklyn municipal court from 1827 to 1830, state senator from 1839 to 1842, the author and editor of several historical works, and a well-known book collector. At the sale of his library in New York, December, 1846 (no. 1741), the book was purchased by Alexander W. Bradford for $11. Mr. Bradford (born 1815, died 1867), whose autograph is on one of the blank leaves, was surrogate of New York city and county from 1848 to 1851, a well known jurist, and the author of the work entitled *American Antiquities*, published in 1841. At the sale of his library in New York, March, 1868 (no. 67), it brought $95, Mr. Jaques, one of the executors of Mr. Bradford's will, being announced as the purchaser. Shortly after, it came into the hands of Mr. Sabin, the bookseller, who sold it to Mr. John A. Rice, of Chicago. While in Mr. Rice's possession, the leaf of contents was probably taken out, and inserted in his copy of the first edition, no. 12 of the list of bibles of 1663. At the sale of his collection of books in New York, March, 1870 (no. 663), it brought $120. The next owner was Dr. Edmund B. O'Callaghan, the historian (born 1797, died 1880). It is mentioned as being in his possession, in Mr. Paine's list, printed in 1873. When Dr. O'Callaghan's books were sold in New York, December, 1882 (no. 851), the bible was purchased by the present owner for $140.

(24) Library of Edinburgh University, Edinburgh. No exact description has been obtained of this copy. It is referred to as follows in Dr. John Small's introduction to his reprint of Eliot's *Indian Primer* (Edinburgh, 1877), p. xxviii: "It may be interesting here to state that a fine copy of this second edition of the Indian Bible in the original binding, and in all probability presented by Eliot to the celebrated Quaker, Robert Barclay [born 1648, died 1690], was, on the dispersion of the family library of the Barclays of Ury a few years ago, secured for the Library of the University of Edinburgh. In 1682 Barclay received from Charles II. the nominal appointment of Governor of East Jersey in North America."

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(25) Ellsworth Eliot, M. D., New York. In modern morocco binding, lacking one leaf in Genesis from chap. vii. 12 to ix. 27 (A4), and four leaves in the metrical psalms from cx. 3 to cxix. 102 (sig. Uu), all of which have been supplied in fac-simile. A number of leaves which were stained, torn, or cut into, have been neatly repaired. On the recto of the leaf of contents are the three following inscriptions, apparently in the handwriting of as many different persons: first, "Asaph his Book | Asaph his Bible Sent to | Exp. Mayhew;" second, "Rec^{d} from the Rev^{d}. Mr. Mayhew from Martha's Vineyard, March 22. $17\frac{20}{21}$;" and third, "att february the 14 year $174\frac{6}{7}$ oobible Zachary | hossveit gayhead nohtompeantog." Zachary Hossveit was an Indian preacher at Gayhead, on Martha's Vineyard. Two other bibles which may have been in his possession are described under nos. 11 and 45 of this list. On the verso of the last leaf of Revelation is written: "I am Zacry Zacry ad Gay head. I have | sad my name ad March the 13. $17\frac{23}{24}$," and below, "att february the 14 year $174\frac{6}{7}$ | oobible Zachary hossveit Gayhead | nohtompeantog." Manuscript notes in Indian are also found on the verso of the new testament title, on the recto of the last leaf of Revelation, and in many other places on the margins. About the year 1885, while in half leather binding of the present century, and before the missing leaves had been supplied, it came into the possession of Henry Sotheran & Co., the London booksellers, who offered it for sale to several American dealers. After it had been repaired and rebound, the bible was sent to Messrs. George A. Leavitt & Co., and sold in the second portion of the "Trivulzio Collection," in New York, February, 1888 (no. 1163), for $280, at which price it was bought in by the auctioneers. It was then offered at private sale for $350, and was finally catalogued with the "Del Monte Library," and sold in New York, June, 1888 (no. 560), for $230, to the present owner, who is a lineal decendant, in the sixth generation, of the "Apostle of the Indians."

(26) Library of Glasgow University, Glasgow. No description has been obtained of this copy. See Dr. John Small's introduction to his reprint of Eliot's *Indian Primer* (Edinburgh, 1877), p. xxviii, note.

(27) Mr. C. F. Gunther, Chicago, Ill. In modern binding of purple morocco. At the top of the first title, which is mounted, is the autograph of an early owner, Josiah Cotton (born 1680, died 1756), for nearly forty years a preacher to the Indians in their own language, and the author of a vocabulary of the Natick dialect. He was a son of the Rev. John Cotton, of Boston, who aided Mr. Eliot in the revision of this edition. The bible came afterwards into the possession of the Rev. Thaddeus Mason Harris (born 1768, died 1842), who was minister of the first Unitarian church in Dorchester from 1793 to 1836. At the sale of his library in Boston, January 26th, 1843 (p. 11), it appeared as, "Eliot, John. Indian Bible. 4to. Cambridge. 1685," and was purchased by Mr. Edward A. Crowninshield for $39. See the *Proceedings of the Massachusetts Historical Society* for 1867-69, p. 427. Information concerning the Harris catalogue furnished by Mr. Wm. H. Tillinghast, in letter of December 4th, 1889. After Mr. Crowninshield's death in 1859, the bible was catalogued to be sold by auction with his library in Boston, in November, 1859 (no. 380), where it was described as bound in morocco. The auction sale, however, did not take place in Boston, as the entire collection was bought by Mr. Henry Stevens, and taken by him to London, where the rarest books where withdrawn, and the remainder sold by auction, in July, 1860. The bible was sold, probably at private sale, to the earl of Crawford and Balcarres. In Prothero's *Memoir of Henry Bradshaw* (London, 1888), p. 328, is the following anecdote of that learned librarian of Cambridge, which seems to relate to this copy of the bible: "The readiness and accuracy of his bibliographical knowledge were astonishing. Many years ago, when he was as yet only a beginner, he gave a remarkable proof of this. It was in the year 1861. He happened to be in Mr. Quaritch's shop in Piccadilly, when that well-known bookseller received a request from the late Earl of Crawford and Balcarres for a 'collation,' i. e. a bibliographical description, of a very rare book, the Virginian or Massachusetts Bible, a large folio in two volumes, printed in Charles II's reign. Not being able to lay his hand on any collation of the book, Mr. Quaritch referred to Bradshaw, who at once wrote down a complete collation of the book from memory. It was sent to Lord Crawford the same evening, and proved to be quite correct. Any one who knows what the collation of such a book is, will be able to appreciate the feat." The earl of Crawford died in 1869. The present earl, James Ludovic Lindsay, succeeded to the title in the year 1880. At the sale of the first portion of his library in London, June, 1887 (no. 493), the bible was bought for 40*l*. by Mr. Quaritch, who advertised it for sale in August, 1887 (375 *Catalogue*, no. 38489), for 60*l*. It was finally purchased by Mr. Gunther.

(28) Library of Harvard University, Cambridge, Mass. Presented to the library some time before the year 1800. On one of the blank leaves is a pencil copy of an inscription said to be taken from the bible once owned by Professor Ebeling, as given below. See the *Catalogue of the Library of Harvard University* (Cambridge, 1830), vol. 1, p. 250.

In 1818, Mr. Israel Thorndike, of Boston, purchased the library of Dr. Christoph Daniel Ebeling, the German historian, of Hamburg (born 1741, died 1817), and presented it to Harvard University. This collection of books contained a copy of the Indian bible of 1685, which appears to have been exchanged as a duplicate. At a meeting of the corporation of Harvard

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College on June 22, 1819, the president and librarian were authorized "to exchange one of the copies of Eliot's Indian Bible for other books of the Treasurer, (Hon. John Davis)." On one of the blank leaves of this copy was the manuscript inscription referred to above: "Biblia Sacra in linguam Indorum Americanae gentis Των Natick translata a Johanne Eliot Missionario Anglicano. Impressa Cantabrigiae Novae Angliae oppido. Liber summae raritatis. V. Clement. Bibl. cur. T. iv. Freytag Analecta." This bible I have not yet been able to trace or identify. Mr. Davis died in 1847, and it is possible that the book may be in the possession of his heirs. Information furnished by Mr. Wm. H. Tillinghast, in letters of November 21st, 1889, and February 15th, 1890.

(29) Mr. Lucius L. Hubbard, Cambridge, Mass. Bound in morocco, by F. Bedford. This copy formerly lacked about a dozen leaves, which were supplied out of another copy (no. 30), before the book was rebound, so that it is now complete and in very fair condition. On one of the blank leaves at the end is written: "Samson Occom ooskcoweeg Sep^{r}. y^{e} 27 AD: 1748;" also, "Tho^{s} Shaw's;" and in the upper corner, "17 6. 53." Below these names is the inscription: "Purchased of the Rev^{d} Samson Occom by Thomas Shaw Esquire of New London & by him presented to Yale College Library. A. D. 1790." On the following blank leaf is also written: "Samson Occom Ooskoweeg AD: 1748." The former owner of this bible, Samson Occom (born about 1723, died 1792), a noted Indian preacher, was converted to Christianity about the year 1740. In 1748, he began to teach the Indians at New London, Conn., and not long after removed to Montauk on Long Island. In 1766, he visited England, where he delivered a large number of sermons and attracted much attention. After his return to America, he continued his work among the Indians until his death. The next owner, Thomas Shaw, was a prominent citizen of New London, of which he was one of the first aldermen after its incorporation as a city in 1784. This bible is probably the one mentioned in Mr. Bartlett's list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277, as being at that time in the library of Yale College. In 1883, this copy, which already lacked several leaves, was sold as a duplicate to the present owner, through Mr. D. G. Francis, the bookseller, after four other leaves had been taken out of it to complete the bible still preserved in the college library. Information furnished by Mr. Hubbard, in letter of January 9th, 1890, and by Mr. Van Name, in letter of January 29th, 1890.

(30) Mr. Lucius L. Hubbard, Cambridge, Mass. A second copy, without binding, lacking beginning and end, and many leaves in other places. It was once owned by Mr. Henry R. Schoolcraft, and some time after his death in 1864, came into the possession of Mr. Thomas W. Field, of Brooklyn. At the sale of Mr. Field's library in New York, May, 1875, (no. 617), where it was described as "wanting beginning and end, and otherwise imperfect," it brought $35, and was purchased for the library of Yale College. In 1883, it was sold as a duplicate, together with no. 29, to the present owner, through Mr. D. G. Francis. About a dozen more leaves were taken out of it to complete no. 29. Information furnished by Dr. Ellsworth Eliot; and by Mr. Hubbard, in letter of January 9th, 1890.

(31) Rev. John F. Hurst, D. D., bishop of the Methodist Episcopal Church, Washington, D. C. In modern binding of purple morocco, extra, by Zaehnsdorf. This copy was offered for sale by Mr. Bernard Quaritch in April, 1884 (352 *Catalogue*, no. 15998), for 120*l.*; and again in April, 1887 (373 *Catalogue*, no 37870), for 105*l.* It was afterwards consigned to Mr. J. W. Bouton, the New York bookseller, who sold it to the present owner at a reduced price.

(32) Charles R. King, M. D., Andalusia, Pa. In modern leather binding. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. It was once owned by the Hon. Rufus King (born 1755, died 1827), a member of Congress from 1784 to 1786, and United States minister to England from 1796 to 1803. He purchased it in London about the year 1802, and had it there rebound, and wrote upon one of the blank leaves an extract from Douglass's *British Settlements in North-America.* It was next owned by his son, the Hon. John A. King, of Jamaica, N. Y. (born 1788, died 1867), who was a member of Congress in 1849, and governor of New York from 1857 to 1859. From him it passed to his son, the present owner. Information furnished by Dr. King, in letter of January 4th, 1890.

(33) Mr. Levi Z. Leiter, Washington, D. C. In modern binding of blue levant morocco, sides filleted and paneled, and enclosed in a dark green morocco box. Size of the leaf, 7⅞ by 6 inches, nearly. It lacks the leaf of rules at the end and the final blank leaf, but has the general title and its accompanying blank leaf in duplicate, at the end of the old testament. The presence of these duplicate leaves is explained by Mr. Henry Stevens, in a note printed in the Brinley catalogue, as follows: "Sheet Ppppp, the end of the Old Testament, is bound up as originally printed; that is, Ppppp1 is the end of the O. T., ending on the reverse; Ppppp2 is a blank leaf; Ppppp3 is the title to the Old and New Testament, reverse blank; and Ppppp4 is blank on the recto, and has the List of the Books on the verso. The *cut-out* of the two middle leaves of this sheet, then makes the blank leaf and the title at the front of the book. In this copy, these two leaves are in duplicate, and as clean and fresh as they were in 1685." On the upper corner of the first title is written, according to Dr. Trumbull, the autograph of "Jo. Baily. Jan. 1. [16]8$\frac{6}{7}$ N. E." This was the

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Rev. John Baily (born 1644, died 1697), who was minister of the church in Watertown from 1685 to 1692, when he removed to Boston. The next owner was probably Mr. Edward Rawson, the former secretary of Massachusetts colony, who died in 1693. He gave it to his son, whose autograph is on the blank leaf preceding the title, as follows: "Grindall Rawson | His Indian Bible | Given him By his Father | 1712." The Rev. Grindall Rawson (born 1659, died 1715), minister of the church in Mendon from 1680 until his death, was well acquainted with the Indian language, into which he translated several works. The bible was afterwards in the possession of Mr. Henry Stevens, of London, who had it rebound. From him it was purchased in 1871 by Mr. George Brinley, of Hartford, Conn., at the sale of whose library in New York, March, 1879 (no. 790), it was bought by Mr. Leiter for $500. For the description of another copy of this edition containing Mr. Rawson's autograph, see no. 9 of this list.

(34) Lenox Library, New York. In modern binding of blue morocco, gilt edges. Size of the leaf, 7⅜ by 5⅞ inches. This copy was owned by the Rev. Edward Craven Hawtrey, provost of Eton College (born 1789, died 1862), and contains the following inscription in his handwriting on a blank page at the beginning: "Of this Translation of the Bible another edition was printed in the year [1663] at Cambridge in Virginia. A copy of this Book was formerly in my Possession and given by me to the Hon: E. Everett, the accomplished Minister of the United States to Gr: Britain in 1842. Mr Everett was formerly Professor of Greek in the College of Cambridge. E. H." See no. 26 of the list of bibles of 1663. At the sale of a portion of Dr. Hawtrey's library in London, July, 1853 (no. 425), the bible was purchased for 22*l.* by Mr. Henry Stevens, for Mr. Lenox. Mr. Lenox's description of this copy was printed in the *Historical Magazine* (October, 1858), vol. 2, p. 308.

(35) Lenox Library, New York. A second copy, in modern binding of dark blue morocco, gilt and blind tooled, gilt edges, by Hayes of Oxford. Size of the leaf, 7⅜ by 5¾ inches. With many untrimmed leaves. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. It is perhaps the same copy that was advertised about the year 1872 or 1873, in a *List of Scarce and Valuable Books relative to America*, on sale by John Bohn, Bookseller, 5, High Street, Canterbury, England, p. 1, where it is described as a "Fine and very large copy, with rough leaves, in blue morocco extra, blind-tooled in the old style, gilt edges," and priced (in ink) at 150*l.*, but without any mention of the dedication leaf. In March, 1874, it was advertised for sale by Trübner & Co., of London, in their No. 3 *Catalogue of Choice, Rare, and Curious Books*, p. 33, "with the excessively rare dedication to the Honourable

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Robert Boyle, Esq.," and priced at 160 guineas. It was purchased by Mr. Lenox soon after.

(36) Library of Leyden University, Leyden, Holland. Presented by Rev. Increase Mather. No exact description has been obtained of this copy. See the *Catalogus Librorum tam impressorum quam manuscriptorum Bibliothecæ Publicæ Universitatis Lugduno-Batavæ* (Lugduni apud Batavos, 1716), p. 495, in the "Appendix librorum, qui, post impressum priorem catalogum, Bibliothecæ accesserunt," where it is entered as follows: "Biblia Sacra, linguâ Indica Americana, ex versione John Eliot, *Cambridge* 1685. *Dono Crescentii Matheri, in quart. Theol.* 244 B." Information furnished by Dr. George H. Moore.

(37) Library of the late George Livermore, Cambridge, Mass. In modern russia binding. This bible was once owned by the Hon. Thomas L. Winthrop (born 1760, died 1841), who was lieutenant-governor of Massachusetts from 1826 to 1832, and president of the Massachusetts Historical Society and American Antiquarian Society. In February, 1842, it was advertised in a *Catalogue of Books Ancient and Modern, lately selected in London and Paris*, for sale by Charles C. Little and James Brown, Boston (no. 217), where it was described as "a fine clean copy of this very rare work, elegantly full bound in Russia, gilt," and priced at $25. "On the 3d of March, 1842," according to a writer in the *Proceedings of the Massachusetts Historical Society* for 1867-69, p. 427, Mr. Livermore "saw on sale, at Little and Brown's, a copy of Eliot's Indian Bible, the price of which was twenty-five dollars. He could not think of buying it, but his brother bought it and generously presented it to him." About the year 1855, Mr. Livermore had a few copies reprinted of the leaf containing the dedication to the Hon. Robert Boyle, for insertion in this copy and in those of his friends. Information furnished by Mr. Wm. H. Tillinghast, in letter of December 4th, 1889; and by Mrs. Livermore, in letter of January 14th, 1890.

(38) Library of the Long Island Historical Society, Brooklyn, N. Y. An imperfect copy, lacking the general title, the first 19 leaves of Genesis or all before chap. xl. 2 (E4) the last leaf of the old testament (Ppppp1), and the whole of the new testament and metrical psalms. The lower margins of the volume are also very imperfect. This seems to be the copy which is described among the books belonging to Mr. Henry Stevens, in the catalogue of Mr. Crowninshield's library, sold in London, July, 1860 (no. 1807), containing "The Old Testament in the Indian Language, by John Eliot, imperfect, wants leaves, and the lower margins much injured by rats or other irreverent vermin." It sold for 3 shillings, and was bought in the name of "Hotten." Mr. Henry C. Murphy, of Brooklyn, was the next owner. He made a memorandum in the book

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that it was purchased by him in London for $6. It was afterwards presented by him to the Long Island Historical Society. Information furnished by Miss Jessie E. Prentice, in letters of December 13th and 26th, 1889.

(39) A copy advertised for sale by Maisonneuve et cie., of Paris, in 1878. It is described in Charles Leclerc's *Bibliotheca Americana* (Paris, 1878), no. 2367, as lacking sheets Aaa to Zzz, inclusive, which comprise 92 leaves or from 2d Kings x. 24 to Psalm lxxix. 13. The price was 1500 francs. This is without doubt the same copy that was advertised for sale by Bernard Quaritch in March and April, 1870 (259 *Catalogue*, no. 278), and again in July, 1870 (260 *Catalogue*, no. 1172), at 50*l*. It was there described as "wanting aaa to zzz in the Old Testament, otherwise quite perfect, with the titles, calf."

(40) Library of the Massachusetts Historical Society, Boston, Mass. In half leather binding, lacking the general title, the last six leaves of the metrical psalms, or all after Psalm cxxv. 4 (Xx2), and the final leaf of rules. At the beginning of the volume is inserted the original dedication to the Hon. Robert Boyle, printed on a single leaf, on the verso of which is written: "Samuel Danforth's book. Cost for binding, 3^{sh}." This leaf, which appears to have been taken out of another copy of the bible, was found separate among the miscellaneous papers in the library of the Society, about the year 1855 or 1856. The writer of the inscription was probably the second Samuel Danforth (born 1666, died 1727), minister of the Congregational church in Taunton, and the author of a dictionary of the Indian language, compiled from the Indian bible. Mr. Bartlett mentions this copy in his list, printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. See the *Catalogue of the Library of the Massachusetts Historical Society* (Boston, 1859), vol. 1, pp. 127, 128, 414, from which it appears that the old testament is "Imperfect, wanting title and first signature." See also the *Proceedings of the Massachusetts Historical Society* for 1860–62, pp. 378, 379. Information furnished by Dr. Samuel A. Green, in letter of January 15th, 1890.

(41) Library of the Morse Institute, Natick, Mass. A good copy, "inclosed in a casket made from the large oak tree under which the apostle first gathered his dusky audience." See the *American Bibliopolist* for February, 1870. The bible was once owned by the Hon. John Pickering, the philologist (born 1777, died 1846), and at the sale of his library in Boston, September, 1846 (no. 803), was bought by Mr. O. Thayer for the town of Natick, according to a memorandum in the book. Dr. Trumbull, however, states in the Brinley catalogue that it was bought by Mr. Brinley. A tea party was given at Natick on the 28th of October of the same year, in order to raise money for the purchase of this copy, to be preserved in the archives of the town. A circular was also printed, containing Psalm C in the Natick dialect, with the English translation and the tune. In Bacon's *History of Natick* the following account is given: "Some public-spirited individuals purchased this copy from the library of Hon. John Pickering; and the ceremony of its presentation to the town took place in the Town Hall on the two hundredth anniversary of Eliot's first visit to the Indians at Nonantum, October 28, 1846, the nominal, not the actual day." See S. A. Drake's *History of Middlesex County, Mass.* (Boston, 1880), vol. 2, pp. 200, 201. Information furnished by the librarian, Miss Nellie L. Fox, in letters of January 28th and 30th, 1890.

(42) Library of the New York Historical Society, New York. In modern half leather binding. It was formerly owned by the Rev. Thomas Bradbury Chandler, the rector of St. John's Church, Elizabethtown (born 1726, died 1790), whose name, "T. B. Chandler," is written at the top of the general title and crossed through with a pen. On the same page is the autograph of "John Pintard 1807," the founder of the New York Historical Society (born 1759, died 1844), who presented the book to the society.

(43) New York State Library, Albany, N. Y. An imperfect copy, in modern binding, lacking the general title, the first seven leaves of Genesis or all before chap. xviii 7 (B4), and the whole of the new testament and metrical psalms. On one of the blank leaves is written: "Purchased at Gurley and Hill's auction sale, New York, Feb. 24. 1846." See the *Catalogue of the New York State Library* (Albany, 1850), p. 511; and the enlarged catalogue of the "General Library," 1855 (Albany, 1856), p. 85. Information furnished by Mr. George R. Howell, in letter of December 13th, 1889.

(44) Library of the Historical Society of Pennsylvania, Philadelphia, Pa. Bound in levant black morocco, filleted and paneled sides, by F. Bedford. Size of the leaf, 7½ by 5⅝ inches. On the verso of the blank leaf preceding the title is the autograph of a former owner, "William Stoughton," chief-justice and lieutenant-governor of Massachusetts (born 1632, died 1701). On the same page is the autograph of another owner, "John Danforth, 1713," who married governor Stoughton's niece. He was minister of the Congregational church in Dorchester from 1682 until his death in 1730, aged seventy years. It afterwards came into the possession of Mr. George Brinley, of Hartford, and is perhaps the copy referred to by Mr. O'Callaghan in his *American Bibles* (Albany, 1861), p. 18. At the sale of the third portion of Mr. Brinley's library, in New York, April, 1881 (no. 5683), the bible was purchased for $590 by Mr. Charles R. Hildeburn, for the Historical Society of Pennsylvania.

(45) Library Company of Philadelphia, Pa. An imperfect copy, lacking the general title,

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the first nine leaves of Genesis or all before chap. xxii. 4 (C2), the leaf of contents, the new testament title, the first 18 leaves of the new testament or all before Mark i. 33 (E3), another leaf in Mark from chap. iii. 30 to v. 22 (E4), the last eight leaves of the metrical psalms or from Psalm cxix.103 to the end (Xx and Yy), and the final leaf of rules. This bible was once in the possession of Zachary Hossveit, an Indian preacher at Gayhead, on Martha's Vineyard, whose autograph, dated September 16th, 1738, is on one of the leaves. Two other bibles, which may have been in his possession, are described under nos. 11 and 25 of this list. It was afterwards owned by Samuel William Fisher, a Quaker merchant of Philadelphia, (born 1764, died 1817), who presented it to the Library Company of Philadelphia in 1815 or 1816. See the *Catalogue of the Books belonging to the Library Company of Philadelphia* (Philadelphia, 1835), vol. 1, p. 16, where it is entered as follows: "1639, Q. The holy bible, printed in the Indian language, for the use of the Indians of New England. Cambridge, 1680. *Gift of S. W. Fisher.*" Information furnished by Mr. Charles R. Hildeburn, in letters of December 10th and 29th, 1889.

(46) Library of the Pilgrim Society, Pilgrim Hall, Plymouth, Mass. An imperfect copy, lacking the general title, the first ten leaves of Genesis or all before chap. xxiv. 20 (C3), five leaves at the end of the old testament or all after Zechariah iv. 13 (Nnnnn4), the leaf of contents, the new testament title, the first seven leaves of Matthew or all before chap. xiii. 49 (C1), and a dozen or more leaves at the end of the metrical psalms. On the blank page at the end of Revelation is written: "Johannis Wainwright Liber Donum Dom̄ Josiæ Willard Jan^r 10, 170$\frac{5}{6}$." The donor of this volume, Josiah Willard (born 1681, died 1756), was the son of the Rev. Samuel Willard, of Boston, and was secretary of Massachusetts from 1717 until his death. The next owner, John Wainwright, according to Dr. Trumbull, was "probably the Harvard graduate of 1709, son of Col. John, of Ipswich. . . . A few years afterwards it came into the possession of 'Josiah *Attaunitt*,' alias 'Josiah Ned,' who left his name on several pages and scribbled memoranda on the margins. He seems to have been one of the Christian Indians who lived near Duxbury or at Mattakesit. In one place he wrote, 'Josiah Ned, 1718;' in another, 'Josiah Attaunitt yeu wutaimun in March 18 in . . . .' *i. e.*, 'J. A. this belongs to him,' &c. On the margin of one page is a note, dated 'ut febnuany 7 tay 1715.' (The Massachusetts Indians did not pronounce the *r*, substituting *n* for it.) The writer was 'at this time at the house of Pammohkauwut, who lives at Duxbury' ('ut ohquompi ut wekit Pammohkauwut noh pamontog ut *Togspane*'). In another place the name of Duxbury is differently spelled :—'*fevuany bwitay* 20 tay, 1715, ut wekit pamohkauwut ut *tukspany* kah yeu wutappin annis mommehthemmut unnoowau, nuttom *nasit* saup;' (*i. e.*, 'February, Friday, 20th day, 1715, in the house of Pammohkauwut at Duxbury, and here lodged, Annis Mommehthemmut said, I am going to Nauset to-morrow')."—*Memorial History of Boston* (Boston, 1880), vol. 1, pp. 471, 472. Another owner of the book was the Hon. William Cushing, of Scituate (born 1732, died 1810), who was judge of the Massachusetts superior court in 1772, chief justice in 1777, and in 1780 was chosen the first chief justice of Massachusetts under the State constitution. The bible was presented by his widow, Mrs. Hannah Cushing, to the Pilgrim Society some time between the years 1820 and 1830. Information furnished by the librarian, Mr. Thomas Bradford Drew, in letter of January 15th, 1890.

(47) Library of the late Col. George W. Pratt, Esopus, N. Y. A copy lacking the final leaf of rules, but otherwise well preserved. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. Manuscript notes in Indian are found on the margins of many pages. In one place in the Acts is written the name of a former owner, apparently, "nen matthew Gocknow yeu noopipie paku." In another place is the inscription, "Jacob Gocknow wuttannah nuppi May 17. 1727 noh assoontogit ganoh;" also, "Ephraim naquata nappi at July 1. 173 ." The dates 1744 and 1745, with what appears to be the name of an Indian, are written on one of the pages of 1st Chronicles. On the margin of a page of the gospel of Mark is written: "mehquantamoop naumattump ne pish lenashpe pahquohwunnitteon en watchanittꝏnganit lon," and other inscriptions of the same character are scattered throughout the volume. This bible was in actual use until early in the present century, as the property of an Indian teacher at Marshpee, Cape Cod. An autograph of John Eliot has been pasted on the blank leaf preceding the title page. This is probably the copy referred to by a writer in the *Historical Magazine* (October, 1858), vol. 2, p. 308, who states that "a copy of the edition of 1663 [sic] is in the possession of George W. Pratt, of Kingston, Ulster County, N. Y." It is mentioned in Dr. O'Callaghan's *American Bibles* (Albany, 1861), p. 18, as of the edition of 1685. Since Col. Pratt's death in 1861, the bible has remained in the possession of his family. A portion of his library was sold by auction in New York, March 23d to 27th, 1868. Information furnished by Mrs. Gasquet James, in letters of December 27th, 1889, and January 11th, 1890.

(48) A copy advertised for sale by Mr. Bernard Quaritch, in April, 1884 (352 *Catalogue*, no. 15999), with "one leaf mended, in other respects an excellent copy in the original calf binding," for 150*l.*; again in April, 1887 (373 *Catalogue*, no. 37871), for 125*l.*; and in December, 1887 (86 *Rough List*, no. 110), for 125*l.* It also appears at the same price in a *Hand-List*

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of a peerless collection of Books and Manuscripts (London, 1890), no. 442, to be exhibited or sale in the United States in the spring of 1890.

(49) Library of the University of South Carolina, Columbia, S. C. An imperfect copy, lacking the general title, the first eleven leaves of Genesis, or all before chap. xxv. 16 (C4), 62 leaves in the new testament or from Acts xix. 12 to the end of Revelation (S — Kk2), and the whole of the metrical psalms. On one of the blank leaves is written: "Rec^{d} of Amos Háhaton May 19th 1731." The book was afterwards owned by a Mrs. Goodwin, and was purchased from her through the Rev. Dr. Palfrey. Information furnished by the librarian, Mr. Isaac H. Means, in letter of December 18th, 1889.

50) Library of J. Poyntz Spencer, fifth earl Spencer, Althorp, England. "In old calf binding." No exact description has been obtained of this copy. See Dibdin's *Aedes Althorpianæ* (London, 1822), p. 92. See also no. 34 of the list of bibles of 1663.

(51) Library of Trinity College, Cambridge, England. This copy also contains the original dedication to the Hon. Robert Boyle, printed on a single leaf, verso blank. Information furnished by Dr. William Everett, in letter of December 7, 1889. The book was examined by Dr. Everett in the year 1869.

(52) J. Hammond Trumbull, LL. D., Hartford, Conn. No description has been obtained of this copy, which is mentioned in a letter written by Dr. Trumbull in 1879. If it is the one which was purchased in Dr. Trumbull's name at the sale of Mr. Griswold's books in 1876, its history belongs in this place, as follows: It is bound in red morocco, extra, by F. Bedford. On the back of the first title is pasted the book-plate, dated 1702, of William Talbot, successively bishop of Oxford, Salisbury and Durham (born 1659, died 1730). It afterwards came into the possession of Miss Frances Mary Richardson Currer, the well-known book collector (born 1785, died 1861). It does not appear, however, in the privately-printed catalogue of her library issued in 1833. At the sale of the principal portion of Miss Currer's library in London, July and August, 1862 (no. 425), where it was described as bound in "calf, m. e. water stained," it brought 23*l.*, being purchased in the name of "Willis." Mr. Almon W. Griswold, of New York, was the next owner. He had it cleaned and rebound, and at the sale of a portion of his library in New York, announced for February, but postponed to March, 1876 (no. 206), it was bought for $325 by Dr. Trumbull, probably for himself or for Mr. Brinley.

(53) Library of Utrecht University, Utrecht, Holland. No exact description has been obtained of this copy. It was sent to John Leusden for the University by Rev. Increase Mather, at the time of its publication, and is referred to by Leusden in his dedication of *The Book of Psalms*, published in 1688, and by Hadrian Reland in his *Dissertationes*, published in 1708, vol. 3, p. 211, According to the *Bibliothecae Rheno-Trajectinae Catalogus* (Trajecti ad Rhenum, 1833), vol. 1, p. 123, it contains the following manuscript inscription: "Biblioth. celeberr. ap. Ultrajectinos Acad. Hac S. Bibliorum versione indica donat Crescent. Matherus colleg. harv. ap. Cantabrigienses in Nova Anglia, Praeses pro tempore. Maij 28. A. D. 1686."

(54) Mr. Cornelius Vanderbilt, New York. A copy bound in levant red morocco, extra gilt, with vellum linings and guard-leaves, by F. Bedford. Size of the leaf, 7¼ by 5½ inches. By a mistake of the binder the leaf of rules and the final blank leaf were inserted at the end of the old testament. According to Dr. Trumbull, "the volume has been skillfully cleaned throughout, the margins of some short and worn leaves extended, and the deficiencies, if any were found, are supplied in facsimile so perfect as to escape detection." On one of the blank leaves is a pencil memorandum, "From the library of Jonathan Edwards." This refers, perhaps, to the elder Jonathan Edwards (born 1703, died 1758), who was missionary to the Stockbridge Indians from 1751 to 1757, and president of the College of New Jersey in 1757–58. His son, Jonathan Edwards (born 1745, died 1801), pastor of the church in White Haven, Conn., from 1769 to 1795, and president of Union College at Schenectady, N. Y., from 1799 to his death, was well acquainted with the Indian language. The bible afterwards came into the possession of Mr. George Brinley, of Hartford, and at the sale of the third portion of his library in New York, April, 1881, (no. 5684), was bought for the present owner for $550. Information furnished by Mr. Vanderbilt, in letter of December 30th, 1889.

(55) Library of Yale College, New Haven, Conn. In the original calf binding, well preserved, lettered on the back, SS. BIBLIA | INDICA | N. ANGL. On the outside of each cover are stamped the letters, "J. [ornament] W." On the first blank leaf is written, "John [Winthrop?] | me possidet | 1697," the surname being torn off. The name "Winthrop" is written on the second blank leaf. This was probably the third John Winthrop (born 1639, died 1707), a grandson of the governor of Massachusetts. He was the agent of Connecticut in London in 1693, and governor of the same colony from 1698 until his death. This copy of the bible was acquired by Yale College some time before the year 1858. It is one of the two copies mentioned in Mr. Paine's list, printed in 1873. It was then slightly imperfect, lacking a signature or about four leaves, which were afterwards supplied out of another copy (no. 29). Information furnished by Dr. Ellsworth Eliot; and by the librarian, Mr. Addison Van Name, in letters of December 30th, 1889, and January 29th, 1890.

For a description of two other copies of this edition formerly in the library of Yale College,

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which were sold as duplicates, see nos. 29 and 30 of this list.

In Dewitt's historical *Discourse delivered in the North Reformed Dutch Church* (New York, 1857), p. 70, it is related of the Rev. Henricus Selyns, who was minister of the Collegiate Reformed Dutch Church in New York from 1682 to 1701, that "at the publication of John Elliot's celebrated Indian Bible he procured it and sent it to the Classis of Amsterdam." Mr. Samuel Sewall, during his visit to England, wrote as follows in his diary for February 25, 168$\frac{8}{9}$: "View'd Winchester Colledge, the Chapel, Library built in the midst of the Green within the Cloisters. Left my Indian Bible and Mr. Mather's Letter there." This copy may still be preserved in the College Library at Winchester. The copy mentioned in White Kennett's *Bibliothecæ Americanæ Primordia* (London, 1713), pp. 134, 144, was probably in the author's possession at that time. According to Mr. Henry Stevens, "The Books named in Bp. Kennett's Catalogue were promised to be left by will to the 'Society for the Propagation of the Gospel in Foreign Parts,' should that Society provide accommodation for them, but that condition not having been fulfilled, the books were not separated from the Bishop's Miscellaneous Library, and probably now form part of the Cathedral Library of Peterborough."

In Rivington and Cochran's *Catalogue* (London, 1824), no. 2220, a copy was offered for sale of "The Old and New Testament, with a metrical version of the psalms, by J. Eliot," Cambridge (New England) 1680–5, 4to, calf neat, for 1*l.* 4*s.* An auction *Catalogue of Books in every department of Literature and Science*, sold by Evans, in London, October 26–30, 1830, contains the following entry: "379 Holy Bible, in the West Indian Language, by Elliot, Cambridge, (N. America) 1685," which was purchased by "Cochran" for 1*l.* 1*s.* The copy owned by Richard Heber, Esq., was described as follows among the bibles in the *Bibliotheca Heberiana*, part 10, sold in London, May 30th and 13 following days, 1836: "417 ——— in the Indian language, by J. Eliot. Cambridge. 1685. 4°." It brought 2*l.* 12*s.*

A copy of the second edition was once in the library of the American Bible Society at New York, as appears from its *Catalogue of Books* (New York, 1855), p. 27, where it is entered twice, first with the heading of *Massachusetts* version as "Elliot's Indian Bible. 4to, Cambridge, 1635 [*sic*]. (E.)," and again with the heading of *Mohegan* version as "The Mohegan Bible. 4to, Cambridge, 1685. (E.)" In the enlarged catalogue of this library (New York, 1863), pp. 46, 47, both entries are repeated, but the press-marks are left blank, because the book was missing. Dr. Edward W. Gilman, the present librarian, informs me that no trace of the book has since been found. Mr. Bartlett includes in his list the name of Edward Everett as the owner of a copy of the edition of 1685, which is probably a mistake, as Dr. William Everett informs me (December, 1889) that no copy of this edition is in his possession.

The following memoranda relate to copies of which the edition or date is not specified. Mr. Samuel Sewall, in his diary for April 7th, 1718 (*Mass. Hist. Soc. Coll.*, fifth series, vol. 7, p. 180), writes: "I prove Mr. William Denison's Will. Her brother . . . brought the widow to town. . . . I gave her 10*s.* to give her sister Weld for her Indian Bible." Mr. Denison was a resident of Roxbury, whose wife's maiden name was Weld. Dr. A. C. Thompson, of Roxbury, had a copy of one of the editions, but he informs me now (December 13th, 1889) that he sold it "forty or more years ago." A writer in the *Historical Magazine* (October, 1858), vol. 2, p. 308, says: "we believe also that Mr. Samuel G. Drake, of Boston, has a copy." As Mr. Drake was at that time a bookseller, it is probable that the bible was in his possession for a short time only. Another copy, of which the date is unknown, was formerly in possession of the Rev. William Allen, of Northampton, Mass. (born 1784, died 1868), and is mentioned in the *Historical Magazine* (November, 1858), vol. 2, p. 343; but I am now informed (December 21st, 1889) by his son, the Hon. William Allen, of Northampton, that it "was destroyed by fire many years ago in New York." Another writer in the *Historical Magazine* (May, 1859), vol. 3, p. 158, in his description of the copies at Bowdoin College, Brunswick, Maine, adds: "I have heard that a copy of this Bible is owned in Portland, and that several others are to be found in the State." In a collection of books belonging to Mr. W. Elliot Woodward, of Roxbury, sold in New York, in April, 1869 (no. 2015), were "portions of an Indian bible, 117 leaves, comprising a part of Genesis, with all or nearly all of the six following books, a portion of Isaiah, Jeremiah, and a part of the New Testament," which brought $5.50. At the sale of Mr. John K. Wiggin's collection of books, in Boston, March, 1876 (no. 804), was a "Part of Indian Bible, 11 leaves," which sold for $4.37.

A copy of one of the editions was once in the possession of the Rev. Eilardus Westerloo (born 1738, died 1790), who was pastor of the Dutch Reformed church in Albany from 1760 until his death. His son, Rensselaer Westerloo, was a member of Congress from 1817 to 1819, and died at Albany in 1851. From his family it was obtained by the Rev. Aaron Lloyd, in whose possession it remained for a number of years. He offered it for sale several times at the low price of $75, and finally sold it, November 15, 1864, to George P. Philes & Co., the New York booksellers, for $50. The book then lacked one leaf or more at the beginning, but was described as being otherwise in good condition. After Mr. Philes had sold it to one of his customers, the book was sent to Paris, where the imperfections were supplied by facsimile, and it was handsomely bound. Accord-

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ing to Mr. Philes, it was afterwards offered for sale in London at a large price. The name of the present owner has not been ascertained. Information furnished by Mr. Lloyd, in letters of December 19th and 31st, 1889.

Further research will bring to light many more copies of the Indian bible. In 1858, Mr. John R. Bartlett prepared a list of 13 copies of the first edition, and 14 copies of the second, which was printed in the *Historical Magazine* (September, 1858), vol. 2, p. 277. Mr. E. B. O'Callaghan, in his *American Bibles* (Albany, 1861), pp. 12, 18, mentioned 15 of the first edition, 19 of the second, and 2 of which the dates were not ascertained. Mr. Thomas W. Field named 23 copies of the first edition in his *Essay towards an Indian Bibliography* (New York, 1873), p. 120. The largest list hitherto published is that in Mr. Nathaniel Paine's *Brief Notice of the Library of the American Antiquarian Society* (Worcester, 1873), pp. 54, 55, in which 26 copies of the first edition are mentioned, and 28 of the second. These four lists contain only copies owned in the United States.

—— Psalm C. | To be sung at the tea party given in the town-hall at Natick, | October 28, 1846, | for the purpose of raising means to purchase a copy of Eliot's Indian Bible, | to be preserved in the archives of the town.

No title-page, heading only; 1 p. folio. Extract from Eliot's translation of the psalms into Indian metre, probably from the second edition of the bible, with the English version, and the tune.

Copies seen: Boston Athenæum, Massachusetts Historical Society, Trumbull.

—— [Wehkomaonganoo asquam peantogig Kah asquam Quinnuppegig, Tokonogque mahche woskeche Peantamwog. Ouk woh sampwutteahae Peantamwog. Wutanakausuonk wunneetou noh nohtompeantog. Ussowesu Mr. Richard Baxter. Kah Yeuyeu qushkinnumun en Indiane Wuttinnontꝏwaonganit. Wussohsumꝏwontamunat ꝏwesuonk God ut Christ Jesus ut, kah ꝏneneheonat Indiansog. Ezek. 33. 11. Qushkek, qushkek, tohwhutch woh nuppok, woi Israelle wek?

Cambridge: printed by Samuel Green and Marmaduke Johnson. 1664.] (*)

96 (?) leaves, signatures A to H in twelves (?). The charge in the treasurer's account was for eight sheets.

Richard Baxter's *Call to the Unconverted* was first printed at London in 1657. This is Mr. Eliot's translation of it into the Massachusetts Indian language. The above title, excepting the imprint, is copied from the reprint of 1688.

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The records of the Commissioners show that the book was printed by Marmaduke Johnson, "with our owne printer," Samuel Green.

On the 6th of July (6th of the 5th), 1663, Mr. Eliot wrote from Roxbury to Mr. Richard Baxter in London, as follows: "My Work about the Indian Bible being (by the good hand of the Lord, though not without difficulties) finished, I am meditating what to do next for these Sons of this our Morning: they having no Books for their private use, of ministerial composing. . . . I have therefore purposed in my heart (seeing the Lord is yet pleased to prolong my life) to translate for them a little Book of yours, intituled, (*A Call to the Unconverted*): The keeness of the Edge, and liveliness of the Spirit of that Book, through the blessing of God, may be of great use unto them. But seeing you are yet in the Land of the Living, (and the good Lord prolong your days) I would not presume to do such a thing, without making mention thereof unto your self, that so I might have the help and blessing of your Counsel and Prayers. I believe it will not be unacceptable to you, that the Call of Christ by your holy Labours, shall be made to speak in their Ears, in their own Language, that you may preach unto our poor Indians. I have begun the Work already, and find a great difference in the Work from my former Translation: I am forced sometime to alter the Phrase, for the facilitating and fitting it to our Language, in which I am not so strict as I was in the Scripture. Some things which are fitted for English People, are not fit for them, and in such cases, I make bold to fit it for them. But I do little that way, knowing how much beneath Wisdom it is, to shew a Man's self witty, in mending another Man's Work," etc. The Commissioners also wrote to the Corporation in England, concerning the printer Marmaduke Johnson, on the 18th of September, 1663: "the bible being finished . . . wee shall Indeavour to Imploy him as wee can by printing the psalmes and another little Treatise of Mr. Baxters which Mr. Elliott is translateing into the Indian language which is thought may bee vsefull and profitable to the Indians." In reply to Mr. Eliot's letter, Mr. Baxter wrote, in a letter dated from Acton near London, November 30th, 1663, as follows: "We very much rejoice in your happy Work (the Translation of the Bible) and bless God that hath strengthened you to finish it. If any thing of mine may be honoured to contribute in the least measure to your blessed Work, I shall have great cause to be thankful to God, and wholly submit the Alteration and use of it to your Wisdom. Methinks the *Assemblies Catechism* should be next the holy Scriptures, most worthy of your Labours." In the account of his own life and times (*Reliquiæ Baxterianæ*, London, 1696), Mr. Baxter also mentions this work: "Mr. Elliot sent the King first the New Testament and then the whole Bible, translated and printed in the In-

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dians' Language: Such a Work and Fruit of a Plantation, as was never before presented to a King. And he sent word, that next he would print my *Call to the Unconverted*, and then *The Practice of Piety*: But Mr. Boyle sent him word it would be better taken here, if the *Practice of Piety* were printed before any thing of mine." In another place he writes: "When Mr. Eliot had printed all the Bible in the Indians' language, he next translated this, my *Call to the Unconverted*, as he wrote to us here: and though it was here thought prudent to begin with the *Practice of Piety*, because of the envy and distaste of the times against me, he had finished it before that advice came to him."

Mr. Eliot finished this translation on the last day of the year, as appears from the date at the end of the reprint: "Finitur, 1663, December 31." It went to the press early in 1664, and was finished in or before August of the same year. On the 7th of March, 1664, the Corporation in London wrote to the Commissioners in New England: "wee can not but take notice of Mr. Elliots great paines and labour amongst the poor Indians and the good Effect that hath followed thervpon; and alsoe his care in translating the bible into the Indian Language and attending vpon the Correcting of the presse whiles the said bible was printing; and now his translateing a treatise of Mr. Baxters into the said Language; which althoe att present wee can not gratefully acknowlidge: yet when enabled thervnto shall indeauor to make a proportionable Requitall."

After the book had been printed, Mr. Eliot wrote to the Commissioners at Hartford, on the "25 of the 6th [August 25th, 16]64," as follows: "Touching the Presse, I thank God & yourselves for the good successe of the work in it. Mr. Baxter's Call is printed and disp^{r}ced. . . . My request also, in respect to Mr. Johnson, is, that seing the Lord hath made him instrumentall to finish the Bible, and Baxter, and is now returning for Engl^d, you would please to give him his due incouragm^t, and such further countenance and com̄endation, as your wisdō's shall see meet to afford him." When the Commissioners met at Hartford in September, 1664, they wrote to the Corporation in England: "wee dismised Marmeduke Johnson the Printer att the end of his tearme agreed for hauing Improued him as well as wee could for the yeare past by imploying him with our owne printer to print such Indian workes as could be prepared which hee was not able to doe alone with such other English Treatises which did present; for which allowance hath bine made proportionable to his laboure." They also added, in the same letter: "the number of Bibles with Psalm books printed were vpwards of a thousand; of Baxters Call 1000 and of Psalters 500 diuers wherof all sorts are disposed to the Indians and the rest reddy for theire vse as they can be bound vp and there may bee occation." In the account of expenditures which was presented to the Commissioners in September, 1664, was one charge: "To printing Mr. Baxters Call 8 sheets at 50s. per sheet," 20*l.* Under the date of September 13th, 1667, the records of the Commissioners contain the following charge: "To 4 hundred Mr. Baxters call bound at 3s. per hundred," 12*s.*

No copy of this edition is known to be extant. It was reprinted in 1688, as follows:

[——] Wehkomaonganoo | asquam | peantogig | Kah asquam Quinnuppegig, | Tokonogque mahche woskeche Pean- | tamwog. Onk woh sampwuttea- | hae Peantamwog. | Wutanakausuonk wunneetou noh | nohtompeantog. | Ussowesu | Mr. Richard Baxter. | Kah | Yeuyeu qushkinnumun en Indiane | Wuttinnontꝏwaonganit. | Wussohsumꝏwontamunat ꝏwesuonk | God ut Christ Jesus ut, kah | ꝏneneheonat Indiansog. | Ezek. 33. 11. | Qushkek, qushkek, tohwhutch woh nuppok, woi Israelle wek? |

Cambridge: | Printed by S. G. for the Corporation in London | for the Indians in New England 1688.

Title 1 leaf within a border of small ornaments verso blank, text entirely in Indian pp. 3-188, 16°. Signatures A to M in eights, including two blank leaves at the end.

The second edition of Eliot's translation into the Massachusetts Indian language of Baxter's *Call to the Unconverted.* It ends on page 188 with a brief prayer, below which are the words: "Finitur, 1663, December 31." See the facsimile of the title-page.

Copies seen: American Antiquarian Society, Harvard, Massachusetts Historical Society, Prince, Yale.

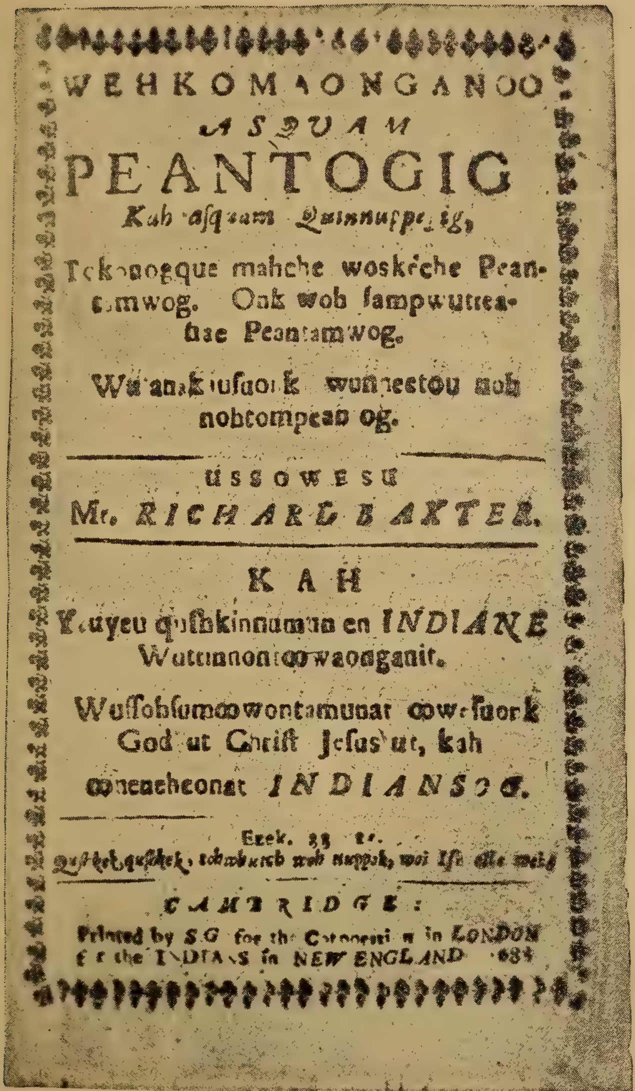
The copy owned by the Rev. William Jenks was sold in Boston, December, 1867, for $27; Mr. Brinley's, which is perhaps the same copy, bound in brown levant morocco by Bedford, was sold in New York, March, 1879 (no. 782), for $135, and was purchased for Yale College.

[——] Manitowompae | pomantamoonk: | Sampwshanau | Christianoh | Uttoh woh an | pomantog | Wussikkitteahonat | God. | I Tim 4 8. | Manittóoonk ohtoꝏmꝏ quoshodtuongash yeuyeu ut poman- | tamꝏonganit kah ne paomꝏug. |

Cambridge: | Printed in the Year 1665.

Translation: Godly | living: | Directs | a Christian | how he may | live | to-please | God.

Title 1 leaf within a border of small ornaments verso blank, text entirely in Indian pp.



WEHKOMAONGANOO
ASQUAM
PEANTOGIG
Kah aſquam Quinnuppeaig,
Tckonogque mahche woskeche Peantamwog. Onk woh ſampwutteahae Peantamwog.
Wuanakausuonk wunneetou noh nohtompeantog.

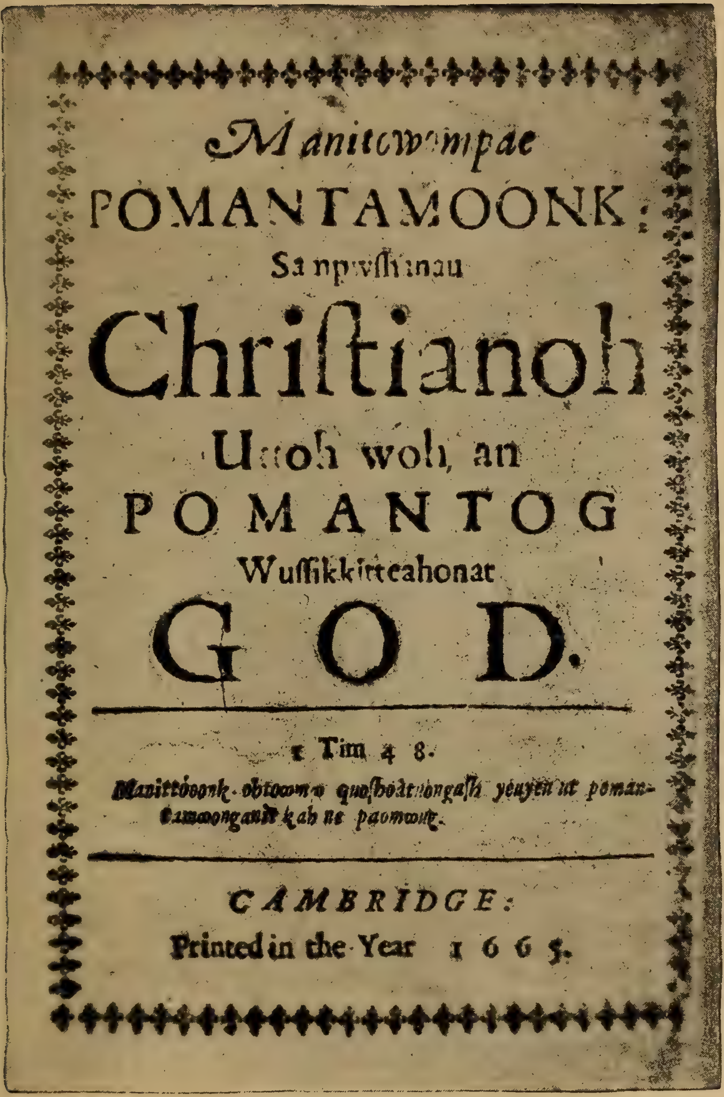
USSOWESU
Mr. *RICHARD BAXTER.*

KAH
Yeuyeu quſhkinnumun en *INDIANE*
Wuttinnontoowaonganit.
Wuſſohſumoowontamunat oowesuonk
God ut Chriſt Jeſus ut, kah
ooneacheconat *INDIANSOG.*

Ezek. 33. 11.
Quſſuhkek, quſſuhkek, tohwhutch woh nuppeh, woi Iſraelite meth

CAMBRIDGE:
Printed by *S.G.* for the Corporation in *LONDON*
for the INDIANS in *NEW ENGLAND.* 1688.

FAC-SIMILE OF THE TITLE-PAGE OF BAXTER'S CALL, 1688.

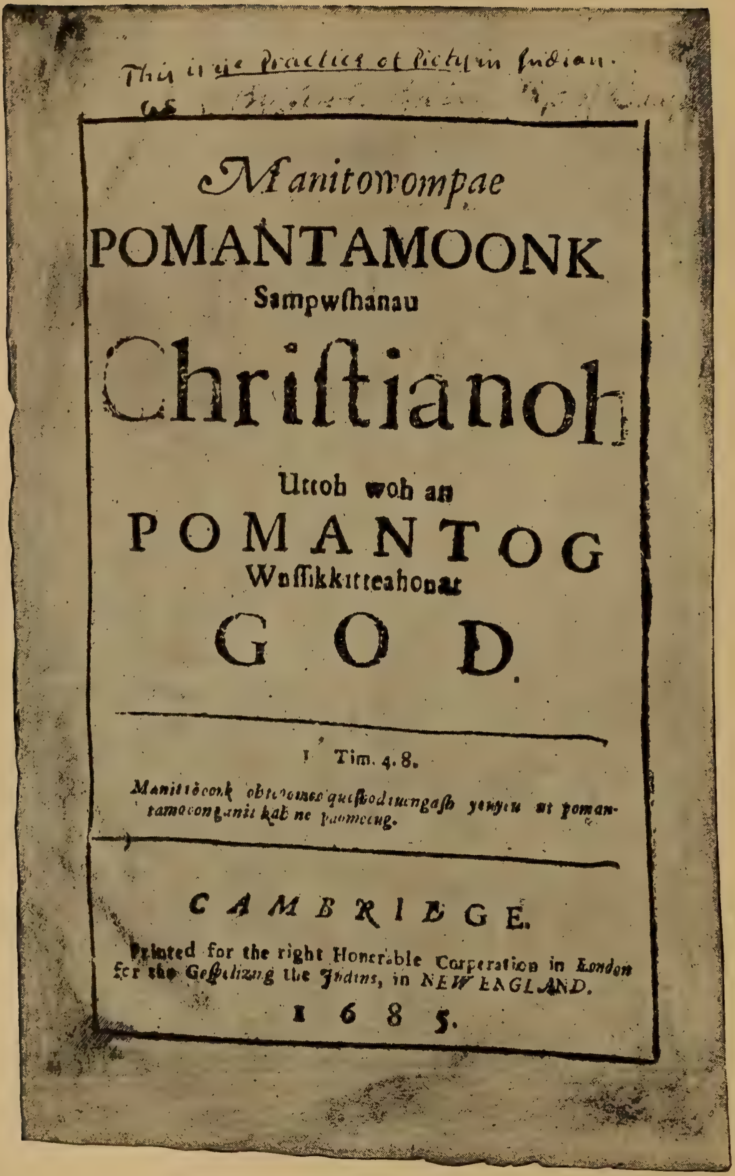


Manitowompae
POMANTAMOONK:
Sampwſhanau
Chriſtianoh
Uttoh woh an
POMANTOG
Wuſſikkitteahonat
GOD.

1 Tim 4 8.
Manittóoonk obtoowuo quoſhodtumongaſh yeuyeu ut pomantamoonganit kah ne paomont.

CAMBRIDGE:
Printed in the Year 1665.

FAC-SIMILE OF THE TITLE-PAGE OF BAYLY'S PRACTICE OF PIETY, 1665.



This is ye Practice of Piety in Indian.
[illegible]

Manitowompae
POMANTAMOONK
Sampwſhanau
Chriſtianoh
Uttoh woh an
POMANTOG
Wuſſikkitteahonat
GOD.

1 Tim. 4. 8.

Manittòoonk obtàoowae queſſodtumgaſh yeuyeu ut pomantamoonganit kah ne paomeeug.

CAMBRIDGE.
Printed for the right Honerable Corperation in *London* for the Goſpelizing the *Jndians*, in *NEW ENGLAND.*
1685.

FAC-SIMILE OF THE TITLE-PAGE OF BAYLY'S PRACTICE OF PIETY, 1685.

Eliot (J.) — Continued.

3-397, table of contents pp. [398-400], 16°. Signatures A to Bb in eights. See the fac-simile of the title-page.

Mr. Eliot's translation into the Massachusetts Indian language of Lewis Bayly's *Practice of Piety*, but "considerably abridged," according to Dr. Trumbull, whose translation of the Indian title is given above. The author of this treatise was bishop of Bangor, and died in 1631. His "sole claim to fame," as Prof. Tout remarks, "is the above-mentioned 'Practice of Piety,' which, published early in the century, obtained at once the extraordinary popularity that it long maintained in puritan circles. The date of its first publication is not known, but in 1613 it had reached its third, and in 1619 its eleventh edition. In 1630 a twenty-fifth edition, and in 1735 a fifty-ninth edition was published." The printed list of editions and translations of the *Practice of Piety*, prepared by William Cooke, F. S. A., contains seventy-eight titles. Mr. J. E. Bailey, F. S. A., has called attention to the entry by John Hodgettes, in the Stationers Hall Register (iii, 475), on 11 Jan., 1611-12, of what was probably the first edition of the book.

On the 6th of the 5th (August 6th), 1663, Mr. Eliot wrote to Mr. Richard Baxter in London, announcing that he had begun to translate into the Indian language that author's *Call to the Unconverted*. "When this Work is done," he then continues, "if the Lord shall please to prolong my Life, I am meditating of Translating some other Book, which may prescribe to them the way and manner of a Christian Life and Conversation, in their daily Course; and how to worship God on the Sabbath, fasting, feasting Days, and in all Acts of Worship, publick, private, and secret; and for this purpose I have thoughts of translating for them, the *Practice of Piety*, or some other such Book: In which Case I request your Advice to me; for if the Lord give opportunity, I may hear from you (if you see cause so far to take Notice hereof) before I shall be ready to begin a new work; especially because the Psalms of David in Metre in their Language, are going now to the Press, which will be some Diversion of me, from a present Attention upon these other proposed Works."—*Reliquiæ Baxterianæ*, p. 293. In the account of his own life Mr. Baxter writes of Eliot: "And he sent word, that next he would print my *Call to the Unconverted*, and then *The Practice of Piety*: But Mr. Boyle sent him word it would be better taken here, if the *Practice of Piety* were printed before any thing of mine." This advice did not reach Mr. Eliot until after he had finished his translation of Baxter's *Call*. On the 25th of August, 1664, he wrote to the Commissioners at Hartford: "Touching the Presse, I thank God & yourselves for the good successe of the work in it. Mr. Baxter's Call is printed and disp^{r}ced. And though I have Mr. Shepard's Synceare Conv^{t} & Sound Believer all most translated, though not fitted and finished for the Presse, yet by advertizm^{t} frō the hon^{r}able Corporation, I must lay that by and fall upon the Practise of Piety, w^{ch} I had intended to be the last: therefore this winter I purpose, if the Lord will, to set upon that booke." In their next letter to the Corporation in England, the Commissioners wrote, from Hartford, September 1st, 1664, that they had dismissed Marmaduke Johnson the printer, and that "for after time wee hope to haue all books for the Indians vse printed vpon ezier tearmes by our owne printer especially if it please youer honors to send ouer a fonte of Pica letters Roman and Italian which are much wanteing for printeing the practice of piety and other workes; and soe when the Presses shalbe Improue for the vse of the English wee shalbe carefull that due alowance be made to the Stocke for the same." The translation was finished by Mr. Eliot in 1665, and the book was printed in the same year, probably by Samuel Green. Under date of September 13th, 1667, the records of the Commissioners contain the following charge for binding: "To two hundred Practice of piety at 6d ," 5*l.*

Copies seen: American Antiquarian Society, Bodleian, Yale.

Probably the only copy that has come into the market in recent years is the one advertised for sale by Mr. Quaritch in October, 1873 (291 *Catalogue*, no. 18670), bound in red morocco by Bedford, for 90*l.* It was purchased by Mr. Brinley, and at the sale of the first portion of his library in New York, March, 1879 (no. 795), it was bought for the library of Yale College for $205.

[——] Manitowompae | pomantamoonk | Sampwshanau | Christianoh | Uttoh woh an | pomantog | Wnssikkitteahonat | God. | I Tim. 4. 8. | Manittòoonk ohtooomoo quoshodtuongash yeuyeu ut poman- | tamooónganit kah ne paomooug.

Cambridge. | Printed for the right Honerable Corperation in London | for the Gospelizing the Indins, in New-England. | 1685.

Title 1 leaf within a single line border verso blank, text entirely in Indian, pp. 3-288, 273-333, table of contents pp. [334-335] verso blank, 16°. Signatures A to Y in eights. See the fac-simile of the title-page.

The second edition of Mr. Eliot's translation of Bayly's *Practice of Piety* into the Massachusetts Indian language. Dr. Trumbull has called attention to the four typographical errors in the title. The printing of this edition was probably begun late in 1685, and finished in the summer of the following year. On the 29th of August, 1686, Mr. Eliot wrote from Roxbury to the Hon. Robert Boyle: "Our Indian work yet liveth, praised be God; the bible is come forth, many hundreds bound up, and dispersed to the Indians, whose thankfulness I intimate and tes-

Eliot (J.) — Continued.

tify to your honour. *The Practice of Piety* is also finished, and beginneth to be bound up."

Copies seen: British Museum, Brown, Harvard, Lenox, Prince, Trumbull.

A copy was sold in the library of Rev. William Jenks, in Boston, December, 1867, for $61; and another, imperfect at beginning and end, for $8.50. In October, 1873, Mr. Quaritch advertised a copy for sale (291 *Catalogue*, no. 18671), from the library of Charles Nodier, bound in red morocco by Thompson of Paris, for 50*l*. It was bought by Mr. Brinley, and at the sale of his library in New York, March, 1879 (no. 797), it was purchased for $50 for the Lenox Library. Mr. Brinley's other copy (no. 796), lacking seven leaves, and bound in blue levant morocco by Bedford, was bought at the same sale by Dr. Trumbull, for $42.50.

—— The | Indian | Grammar | begun: or, | An Essay to bring the Indian Language | into | rules, | For the Help of such as desire to Learn the same, for | the furtherance of the Gospel among them. By John Eliot. | [Nine lines of scripture texts from Isa. 33. 19, Isa. 66. 18, Dan. 7. 14, Psal. 19. 3, and Mal. 3. 11.] | Cambridge: | Printed by Marmaduke Johnson. 1666.

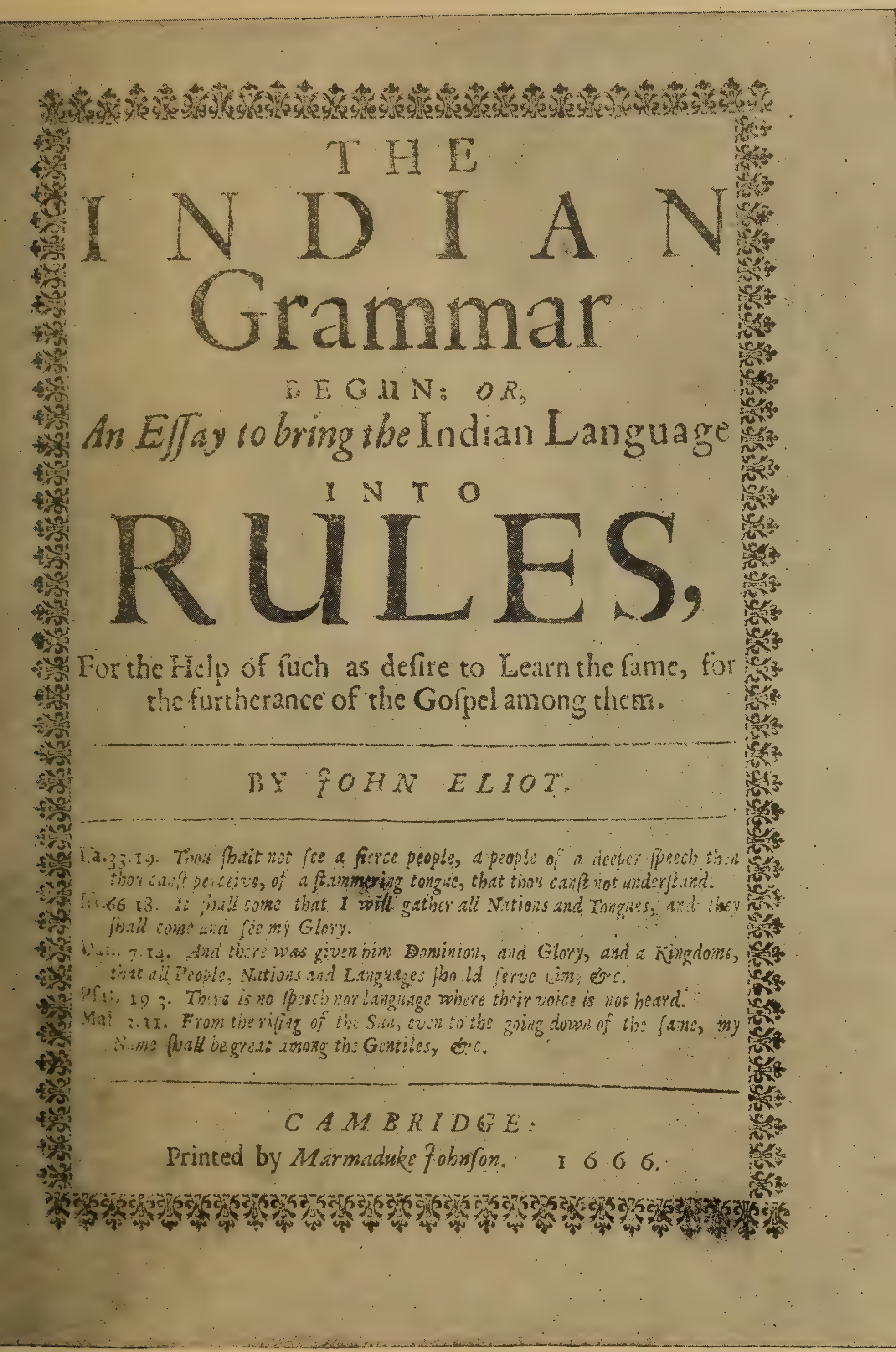
Title 1 leaf within a border of small ornaments verso blank, dedication 1 leaf "to the Right Honourable, Robert Boyle, Esq.," the Indian grammar begun pp. 1-65, final remarks p. [66], 4°. Signatures A to I in fours, including a blank leaf at the end. See the fac-simile of the title-page.

The language of which this grammar treats was specifically that of the Massachusetts tribes of Indians, dwelling near the sea-coast of the present state of Massachusetts. "It was spoken," according to Dr. Trumbull, "with some differences of dialect which cannot now be accurately indicated, by the Wampanoags of Plymouth colony, the Narragansets and Niantics, the islanders of Nope (Martha's Vineyard), the Montauks, &c." In the introduction to the reprint of the grammar, Dr. John Pickering remarks: "It has also been called the Nonantum language; but more frequently the Natick tongue, apparently from the accidental circumstance, that Eliot established his first Indian church in the town called Natick, which was near Boston and was once the town of greatest note among the Indians in this quarter." Mr. Eliot himself writes: "We *Massachusets* pronounce the *n*. The *Nipmuk Indians* pronounce *l*. And the *Northern Indians* pronounce *r*." To illustrate this difference in pronunciation he mentions the word for dog (*Anúm*, *Alúm*, and *Arúm*) in these three dialects.

In Mr. Eliot's letter of August 25th, 1664 (25 of the 6th, 64), to the Commissioners at Hartford, informing them that the Corporation in England had advised him to make a translation of the *Practice of Piety*, he adds: "Moreover, they are pleased to put me upon a Gramar of this language, w^{ch} my sonns and I have oft spoken of, but now I must, (if the Lord give life and strength) be doeing about it. But we are not able to doe much in it, because we know not the latituds and corners of the language: some general and useful collections, I hope the Lord will enable us to pduce. And for these reasons my request is, that you would please to continue my interp^{r}ter's salary, w^{ch} is ten pound more added to w^{t} I was bold to make mention of afore." He also wrote to Mr. Boyle, August 26th, 1664: "You are pleased to intimate unto me a memorandum of your desires, that there may be a grammar of our Indian language composed, for publick and after use, which motion, as I doubt not but it springeth from yourself, so my answer unto yourself about it will be most proper. I and my sons [John and Joseph] have often spoken about it. But now I take your intimation as a command to set about it. When I have finished the translation of the *Practice of Piety*, my purpose is, if the Lord will, and that I do live, to set upon some essay and beginning of reducing this language into rule; which, in the most common and useful points, I do see, is reducible; though there be corners and anomalities full of difficulty to be reduced under any stated rule, as yourself know, better than I, it is in all languages. I have not so much either insight or judgment, as to dare to undertake anything worthy the name of a grammar; only some preparatory collections, that way tending, which may be of no small use unto such as may be studious to learn this language, I desire, if God will, to take some pains in. But this is a work for the morrow; to-day my work is translation, which, by the Lord's help, I desire to attend unto."

The grammar was finished and printed in 1666, in an edition, probably, of about 500 copies, according to Dr. Trumbull. The records of the Commissioners contain, under the date of September 13th, 1667, the following charge for binding: "To 4 hundred and fifty Indian Gramers at 3s. a hundred," 13*s*. 06*d*. From this charge it may be inferred that the books were merely sewed and issued in paper covers. Some copies may have been sent to England in sheets, to be bound there for presents. Dr. Trumbull supposes that "a few were bound with copies of the New Testament of 1663 [*sic*];" and Mr. Thomas says that "it accompanied some copies of the *Psalter*; i. e. they were occasionally bound together in one volume small octavo [*sic*]."

In the dedication to the Hon. Robert Boyle, prefixed to the book, Mr. Eliot writes: "You were pleased . . . to Command me (for such an aspect have your so wise and seasonable Motions, to my heart) to Compile a Grammar of this Language, for the help of others who have an heart to study and learn the same . . . I have made an Essay unto this difficult Service, and laid together some Bones and Ribs



THE INDIAN Grammar

BEGUN: *OR*,

An Eſſay to bring the Indian Language

INTO

RULES,

For the Help of ſuch as deſire to Learn the ſame, for the furtherance of the Goſpel among them.

BY *JOHN ELIOT.*

Isa. 33.19. Thou ſhalt not ſee a fierce people, a people of a deeper ſpeech than thou canſt perceive, of a ſtammering tongue, that thou canſt not underſtand.

Isa. 66 18. It ſhall come that I will gather all Nations and Tongues, and they ſhall come and ſee my Glory.

Dan. 7.14. And there was given him Dominion, and Glory, and a Kingdome, that all People, Nations and Languages ſho ld ſerve him, &c.

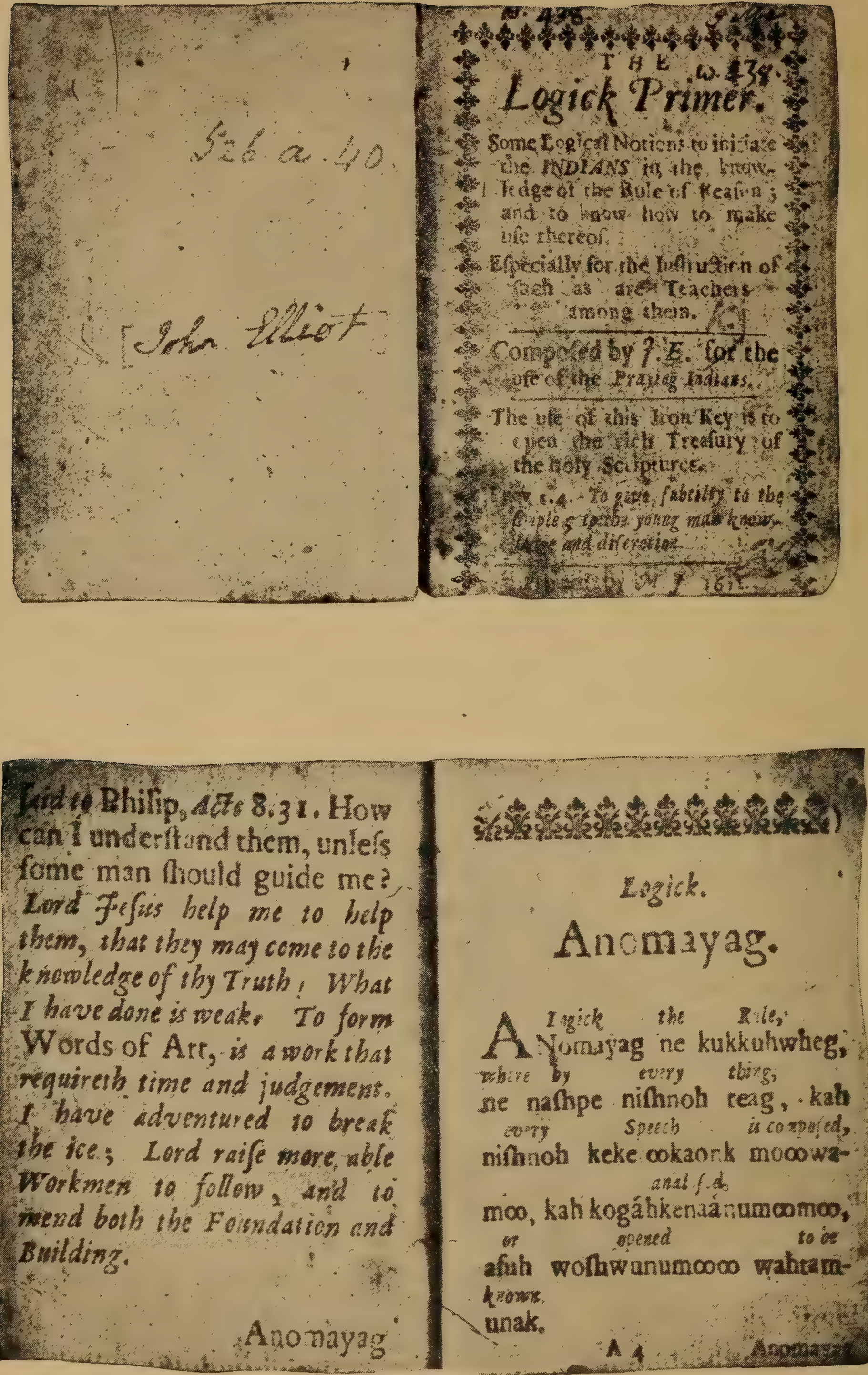
Psal. 19 3. There is no ſpeech nor language where their voice is not heard.

Mal. 1.11. From the riſing of the Sun, even to the going down of the ſame, my Name ſhall be great among the Gentiles, &c.

CAMBRIDGE:

Printed by *Marmaduke Johnſon.* 1666.

FAC-SIMILE OF THE TITLE-PAGE OF THE INDIAN GRAMMAR, 1666.



526 a. 40.

[John Elliot

B. 438.

THE w. 438.

Logick Primer.

Some Logical Notions to initiate
the *INDIANS* in the know-
ledge of the Rule of Reaſon;
and to know how to make
uſe thereof.

Eſpecially for the Inſtruction of
ſuch as are Teachers
among them.

Compoſed by *J. E.* for the
uſe of the *Praying Indians.*

The uſe of this Iron Key is to
open the rich Treaſury of
the holy Scriptures.

Prov. c. 4. *To give ſubtilty to the
ſimple, to the young man know-
ledge and diſcretion.*

Printed by M. J. 1672.

ſaid to Philip, *Acts* 8. 31. How
can I underſtand them, unleſs
ſome man ſhould guide me?
*Lord Jeſus help me to help
them, that they may come to the
knowledge of thy Truth! What
I have done is weak. To form*
Words of Art, *is a work that
requireth time and judgement.
I have adventured to break
the ice; Lord raiſe more able
Workmen to follow, and to
mend both the Foundation and
Building.*

Anomayag

Logick.

Anomayag.

A *Logick* Nomayag ne *the* kukkuhwheg, *Rule,*
ne naſhpe niſhnoh teag, kah
where by *every* *thing,*
niſhnoh keke ookaonk mooowa-
every *Speech* *is composed,*
moo, kah kogáhkenaánumoomoo,
anal ſ.d.
aſuh woſhwunumoooo wahtam-
or *opened* *to be*
unak.
known.

A 4 Anomayag

FAC-SIMILES FROM THE LOGICK PRIMER.

Eliot (J.) — Continued.

preparatory at least for such a work. It is not worthy the Name of a Grammar, but such as it is, I humbly present it to your Honours, and request your Animadversions upon the Work," etc. On the last page he gives a short account of his method of learning the language, for which see the biographical sketch at the end of this article.

Copies seen: Bodleian, British Museum, Brown, Lenox, Dr. George H. Moore, Trumbull.

There is also a copy in the library of the University of Göttingen; one in the library of the University of Edinburgh, bound with the new testament of 1661; and another in the library of the American Philosophical Society at Philadelphia, bound with the bible of 1685.

A copy was sold by auction in London, May, 1859, for 45*l.* 10*s*. This may be the copy now in the Lenox Library, which contains the stamp of the binder: "Bound by Pratt for H. Stevens 1860." Mr. Brinley's copy, bound in levant blue morocco, was sold in New York, March, 1879 (No. 791), for $57.50, Dr. Trumbull being the purchaser.

—— The Indian grammar begun: or, an essay to bring the Indian language into rules, for the help of such as desire to learn the same, for the furtherance of the gospel among them. By John Eliot. [Thirteen lines of scripture texts.] Cambridge: printed by Marmaduke Johnson. 1666.

In Massachusetts Hist. Soc. Coll. second series, vol. 9, pp. 223-312, i-liv, Boston, 1822, 8°.

Reprint of Eliot's grammar, preceded by "introductory observations" on the Massachusetts language, by Dr. John Pickering, which occupy pp. 223-242, followed by the grammar, pp. 243-312. This is followed by "notes and observations on Eliot's Indian grammar, addressed to John Pickering, Esq., by Peter S. Du Ponceau," pp. i-xxix. "Supplementary observations, by the editor," followed by an "index of Indian words in Eliot's grammar: including select words from his translation of the bible," the joint work of Messrs. Pickering and Du Ponceau, conclude the paper.

Issued separately with title-page as follows:

—— A | grammar | of the | Massachusetts Indian language. | By John Eliot. | A new edition: | with notes and observations, | by | Peter S. Du Ponceau, LL.D. | and | an introduction and supplementary | observations, | by | John Pickering. | As published in the Massachusetts historical collections. |

Boston: | printed by Phelps and Farnham. | 1822.

Pp. 1-28, 3-66, i-lvi, 8°. The contents are the same as above, except that two pages have been added from Mr. Duponceau, giving the numerals, 1-10, of the true Nanticoke, the Nanticoke according to Dr. Barton, and the Bambara Africans.

Copies seen: Boston Athenæum, British Museum, Brown.

Reprinted again as follows:

—— The Indian grammar begun: or, an essay to bring the Indian language into rules, for the help of such as desire to learn the same, for the furtherance of the gospel among them. By John Eliot. [Twelve lines of scripture texts.] Cambridge: printed by Marmaduke Johnson. 1666.

In Massachusetts Hist. Soc. Coll. second series, vol. 9 [second edition], pp. 223-312, i-liv, Boston, 1832, 8°. (Eames.)

[——] The | Logick Primer. | Some Logical Notions to initiate | the Indians in the know- | ledge of the Rule of Reason; | and to know how to make | use thereof. | Especially for the Instruction of | such as are Teachers | among them. | Composed by J. E. for the | use of the Praying Indians. | The use of this Iron Key is to | open the rich Treasury of | the holy Scriptures. | Prov. I. 4. To give subtilty to the | simple; to the young man know- | ledge and discretion. |

[Cambridge:] Printed by M. J. 1672. (*)

40 unnumbered leaves as follows: 1 blank leaf, title 1 leaf within a border of small ornaments verso blank, introductory remarks in English 1 leaf, text in the Massachusetts Indian language with verbatim English interlinear translation from the recto of the fourth leaf (A4) to the recto of the thirty-third leaf (E), text in Indian alone from the recto of the thirty-third leaf to the recto of the fortieth leaf, ending with "Finis," verso blank, 32°. Signatures A, B, C, D, and E in eights. The running heading is: "The Logick Primer." See the facsimiles of the title-page and of two pages of the text.

In 1670, Mr. Eliot set up at Natick "a lecture in logic and theology," which was attended by the Indians once every fortnight during the summer season. The purpose of the lecture was "the better to prepare and furnish them with abilities to explicate and apply the scriptures." On the 20th of September of the same year he wrote to the Corporation in London about the work among the Indians as follows: "And seeing they must have Teachers amongst themselves, they must also be taught to be Teachers: for which cause I have begun to

Eliot (J.) — Continued.

teach them the Art of Teaching, and I find some of them very capable. And while I live, my purpose is (by the Grace of Christ assisting) to make it one of my chief cares and labours to teach them some of the Liberal Arts and Sciences, and the way how to analize, and lay out into particulars both the Works and Word of God; and how to communicate knowledge to others methodically and skillfully, and especially the method of Divinity." He also wrote to the Hon. Robert Boyle, in a letter dated September 30th, 1670: "Touching the present state of this work with the Indians . . . your honour will see, that I have undertaken and begun a kind of academical reading unto them, in their own language, thereby to teach the teachers and rulers, and all that are desirous of learning." Concerning this undertaking Dr. Francis remarks: "We cannot suppose that he purposed, or expected, to indoctrinate the natives in the technical forms or subtile distinctions of the logic of the schools. The object of his lectures was to accustom them, in some degree, to clear and methodical habits of thought, that they might arrange and express their ideas on religious subjects with propriety. These instructions seem to have been designed chiefly for such as were to be trained to the office of teaching and expounding. In aid of this design, Eliot published, in 1672, an *Indian Logick Primer*, which was printed by Johnson at Cambridge. Natick became a kind of seminary, from which teachers went forth among their brethren at the other stations."

At a meeting of the Commissioners, held in New Plymouth, September 6th, 1672, it was resolved, that "Mr. Hezekiah Vsher is ordered to pay out of the Indian Stocke in his custody . . . To Marmeduke Johnson for printing stiching and cuting of a thousand Indian Logick Primers," 6*l.*

The following introductory remarks are prefixed to the book: "These few short Logicall Notions are onely for a Thrid, to lead my Readings to them, and to guide them to follow me through the principal and most usefull Principles, whereby they may be in some measure enabled to understand, open, and improve the plain things of the Kingdome of Christ Jesus revealed in the Scriptures. And touching these Notes, I may say as the Eunuch said to Philip, Acts 8. 31. How can I understand them, unless some man should guide me? Lord Jesus help me to help them, that they may come to the knowledge of thy Truth! What I have done is weak. To form Words of Art, is a work that requireth time and judgement. I have adventured to break the ice; Lord raise more able Workmen to follow, and to mend both the Foundation and Building."

Dr. Trumbull gives a brief title of this little primer in his list of "Books and tracts in the Indian language or designed for the use of the Indians," but he had not seen it and evidently was not aware of its being in the Indian language, as he classes it with the *Indian Dialogues* of 1671, which is entirely in English. For the clue to its Indian contents we are indebted to Mr. H. R. Tedder's article on Eliot in the *Dictionary of National Biography*, vol. 17 (London, 1889), p. 194, where it is described for the first time as "in Indian, with interlinear translation." The authorities of the British Museum kindly permitted the whole book to be photographed (full size), and from these negatives, now in the possession of the compiler of this bibliography, a half-dozen photographic copies have been made. (Eames, Dr. George H. Moore, Pilling, Powell.)

The only copy we have been able to trace is in the British Museum, press-mark 526. a. 40. According to Dr. Trumbull a copy was also in the Bodleian, but the librarian, Dr. E. B. Nicholson, writes (December 5th, 1889,) that no copy of the book is in that library.

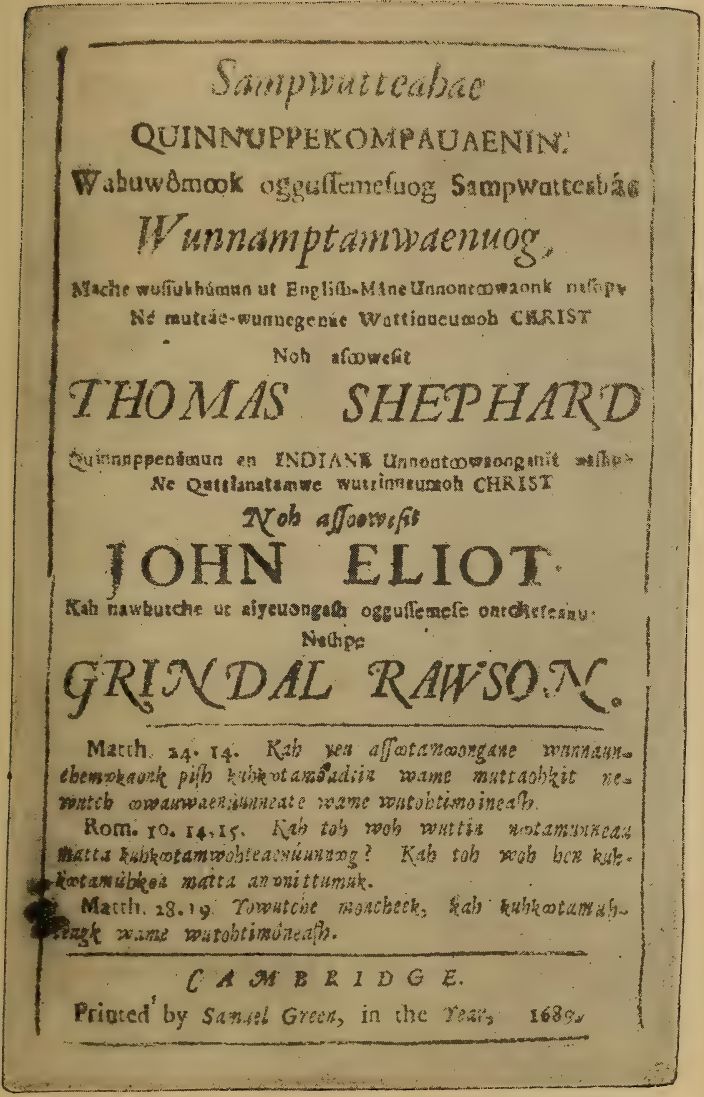
—— and **Rawson** (G.) Sampwutteahae | quinnuppekompauaenin. | Wahuwômꝏk oggussemesuog Sampwutteaháe | Wunnamptamwaenuog, | Mache wussukhúmun ut English-Mâne Unnontꝏwaonk nashpe | Né muttáe-wunnegenúe Wuttinneumoh Christ | Noh asꝏwesit | Thomas Shephard | Quinnuppenúmun en Indiane Unnontꝏwaonganit nashpe | Ne Quttianatamwe wuttinneumoh Christ | Noh assoowesit | John Eliot. | Kah nawhutche ut aiyeuongash oggussemese ontcheteauun | Nashpe | Grindal Rawson. | [Eight lines of scripture texts in Indian.] |

Cambridge. | Printed by Samuel Green, in the Year, 1689.

Translation: The-sincere | convert [*literally*, 'man who stands turned-about']. | Making-known they-are-few sincerely | who-believe, | having-been written in Englishman's language by | that very-excellent servant-of Christ | who is-named | Thomas Shepard | is-turned into Indian language by | that honoured servant-of Christ | who is-named | John Eliot. | And some in places a-little amended | by | Grindal Rawson.

Title 1 leaf within a single line border verso blank, Anakausuongane Petutteaonk [*i. e.* Introduction] with articles of belief 1 leaf, text entirely in Indian pp. 1–161 verso blank, 16°. Signatures A to K in eights, and L in four, including a blank leaf at the end. In the Massachusetts Indian language. See the fac-simile of the title-page, of which Dr. Trumbull's translation is given above.

On the 25th of August, 1664, Mr. Eliot wrote to the Commissioners at Hartford: "Touching the Presse, I thank God & yourselves for the good successe of the work in it. Mr. Baxter's Call is printed and disp^{r}ced. And though I have Mr. Shepard's Synceare Conv^{t} & Sound



Sampwutteahae

QUINNUPPEKOMPAUAENIN.

Wahuwômook ogguſſemeſuog Sampwutteahâe

Wunnamptamwaenuog,

Mache wuſſukhúmun ut Engliſh-Mâne Unnontoowaonk neſhpe

Né mutâe-wunnegenûe Wuttinneumoh CHRIST

Noh aſooweſit

THOMAS SHEPHARD

Quinnuppenûmun en INDIANS Unnontoowaoonganit neſhpe

Ne Quttianatamwe wuttinneumoh CHRIST

Noh aſſooweſit

JOHN ELIOT.

Kah nawhutche ut aiyeuongaſh ogguſſemeſe onchekeſanu:

Neſhpe

GRINDAL RAWSON.

Matth. 24. 14. *Kah yeu aſſootamoongane wunnaunchemookaonk piſh kuhkootamôadtu wame muttaohkit newutch owauwaenuunneate wame wutohtimoineaſh.*

Rom. 10. 14, 15. *Kah toh woh wuttin nootamunneau matta kuhkootamwohteacuunnoog? Kah toh woh hen kuhkootamûhkea matta annunittumuk.*

Matth. 28. 19. *Towutche monchek, kah kuhkootamah-hagk wame wutohtimôneaſh.*

CAMBRIDGE.

Printed by *Samuel Green*, in the *Year*, 1689.

FAC-SIMILE OF THE TITLE-PAGE OF SHEPARD'S SINCERE CONVERT.

Eliot (J.) — Continued.

Believer all most translated, though not fitted and finished for the Presse, yet by advertizm^{t} frō the hon^{r}able Corporation, I must lay that by and fall upon the Practise of Piety, w^{ch} I had intended to be the last." Twenty-four years later, in a letter to the Hon. Robert Boyle, dated July 7th, 1688, he mentions "Mr. John Cotton, who helped me much in the second edition of the bible," and then adds: "And also I must commit to him the care and labour of the revisal of two other small treatises, viz. Mr. Shepheard's *Sincere Convert* and *Sound Believer*, which I translated into the Indian language many years since; and now I hope, that the honourable corporation will be at the charge to print them, by your honour's favour and countenance. But I cannot commit them to the press without a careful revisal, which none but Mr. Cotton is able to help me to perform."

The *Sincere Convert* was printed in the following year, with the Indian title given above. It was revised for the press, however, not by Mr. Cotton, but by the Rev. Grindall Rawson, minister of the church in Mendon, "who had learned to preach to the Indians in their own language, and was for many years active in mission work among them." Mr. Eliot's Indian translation of the *Sound Believer* was probably never printed. The first edition of the *Sincere Convert* in English is dated London, 1641; the first edition of the *Sound Believer*, London, 1645.

Copies seen: American Antiquarian Society, Brown, Lenox, Trumbull, Yale.

A copy of this book, lacking the title and bound with Rawson's *Nashauanittue Meninnunk* of 1691, brought $12 at the sale of the Rev. William Jenks's library in 1867. One of Mr. Brinley's copies, bound in blue levant morocco by Bedford, sold in 1879 (no. 803) for $40, Mr. Bartlett buying it for the Brown collection; another, bound with Rawson's *Nashauanittue Meninnunk* of 1691, in blue morocco by Bedford, (no. 804), was purchased for Yale College library for $100; and a third copy, with the title and next leaf in fac-simile, and bound in olive morocco by Bedford (no. 805), was bought by Dr. Trumbull for $21.

John Eliot was born in England, probably in the beginning of August, 1604, and died at Roxbury in Massachusetts, in May, 1690. The place of his birth is not known with certainty. Several of his biographers locate it at Nasing in the county of Essex; but later researches seem to fix it at Widford in Hertfordshire, where the record is found of his baptism on the 5th of August, 1604. Bennett Eliot, his father, held lands in both of the above named counties, from the profits of which the sum of 8*l.* yearly was set apart by will, November 5th, 1621, for the maintenance of John at college. On the 20th of March, 1619, John Eliot was entered as a pensioner at Jesus College in Cambridge, where he graduated in 1622 with the degree of bachelor of arts. About the year 1630, he was employed as an assistant in a school at Little Baddow, near Chelmsford, in Essex, which was kept by the Rev. Thomas Hooker, who had been silenced for nonconformity, and who afterwards became the first minister of the church in Cambridge (then called Newtown), New England. While living in Mr. Hooker's family, a change took place in Mr. Eliot's belief, which led him to join the dissenters, although he had probably taken orders in the Church of England. Having resolved to devote himself to the ministry, he decided to leave his native land in order to obtain the liberty of preaching without restraint, and to escape the persecution which followed nonconformists in England. He accordingly sailed for America, and early in November, 1631, landed at Boston. For several months he preached for the church in that town, during the temporary absence of its minister, the Rev. John Wilson. On the 4th of September, 1632, he was married; and on the 5th of November of the same year he was ordained as teacher of the church in Roxbury, which office he held more than fifty-seven years. Twice during this long period, from 1641 to 1650, and from 1674 to 1688, he was without clerical assistance in his ministerial work. His first colleague was the Rev. Thomas Welde, from 1633 to 1641. In 1634, Mr. Eliot incurred the displeasure of the colonial magistrates by a sermon in which he criticised their conduct in making a treaty with the Pequot Indians without first obtaining the consent of the people. For these injudicious animadversions he was required to make a public apology. Three years later he took part in the examination and trial of Mrs. Hutchinson, which resulted in the excommunication and banishment of that religious enthusiast from the colony. In 1639, he was selected, with Rev. Thomas Welde and Rev. Richard Mather, to prepare a new version of the psalms of David in English metre. This joint undertaking was completed and printed in the following year as *The Whole Booke of Psalmes*. more generally known as the Bay Psalm Book. It was the first book printed in the English American colonies.

At the time of Mr. Eliot's arrival in Massachusetts there were five principal nations of Indians, as enumerated by Mr. Gookin, dwelling within the confines of New England, all of whom used "the same sort of speech and language," but with differences of dialect. The first of these nations, the Pequots or Pequods, "were a people seated in the most southerly bounds of New England," within the limits of the present State of Connecticut. "Their chief sachem held dominion over divers petty sagamores: as over part of Long Island, over the Mohegans, and over the sagamores of Quinapeake, yea over all the people that dwelt upon Connecticut river, and over some of the most southerly inhabitants of the Nipmuck country, about Quinabaag. The principal sachem lived at, or about, Pequot, now called New London." This nation was conquered and broken up by

Eliot (J.) — Continued.

the English in 1637. The territory subject to the sachem of the Narragansetts, the second great nation, "extended about thirty or forty miles from Sekunk river and Narragansitt bay, including Rhode Island and other islands in that bay, being their east and north bounds or border, and so running westerly and southerly unto a place called Wekapage, four or five miles to the eastward of Pawcutuk river, which was reckoned for their south and west border, and the easternmost limits of the Pequots. This sachem held dominion over divers petty governours; as part of Long Island, Block Island, Cawesitt. Niantick, and others; and had tribute from some of the Nipmuck Indians, that lived remote from the sea. The chief seat of this sachem was about Narragansitt bay and Cannonicut island . . . . The jurisdiction of Rhode Island and Providence plantations, and part of Connecticut people, possess their country." The third nation, called Wampanoags or Pawkunnawkutts (Pokanokets), "lived to the east and northeast of the Narragansitts; and their chief sachem held dominion over divers other petty sagamores; as the sagamores upon the island of Nantuckett, and Nope, or Martha's Vineyard, of Nawsett, of Mannamoyk, of Sawkattukett, Nobsquasitt, Matakees, and several others, and some of the Nipmucks. Their country, for the most part, falls within the jurisdiction of New Plymouth colony." The Massachusetts, "being the next great people northward, inhabited principally about that place in Massachusetts bay, where the body of the English now dwell. These were a numerous and great people. Their chief sachem held dominion over many other pretty governours; as those of Weechagaskas Neponsitt, Punkapaog, Nonantum, Nashaway, some of the Nipmuck people, as far as Pokomtakuke, as the old men of Massachusetts affirmed . . . . They were in hostility very often with the Narragansitts; but held amity, for the most part, with the Pawkunnawkutts. who lived on the south border, and with the Pawtucketts, who inhabited on their north and northeast limits . . . . Pawtuckett is the fifth and last great sachemship of Indians. Their country lieth north and northeast from the Massachusetts, whose dominion reacheth so far as the English jurisdiction, or colony of the Massachusetts, doth now extend, and had under them several other smaller sagamores; as the Pennakooks, Agawomes, Naamkeeks, Pascatawayes, Accomintas, and others."

An account of the earliest attempts to civilize and convert these tribes was printed at London in 1643, in the tract entitled *New Englands First Fruits,* in which an appeal was also made for help to continue the work. Among the difficulties of the undertaking, enumerated in that publication, was "the diversity of their owne Language to it selfe; every part of that Countrey having its own Dialect, differing much from the other."

It was among the Massachusetts Indians that Mr. Eliot began his missionary labors. He commenced the study of their language probably about the year 1643, or perhaps earlier. In a letter dated February 2d, 1649 (2. of the 12. 1648), he wrote: "There is an Indian living with Mr. Richard Calicott of Dorchester, who was taken in the Pequott Warres, though belonging to Long Island; this Indian is ingenious; can read; and I taught him to write, which he quickly learnt, though I know not what use he now maketh of it: He was the first that I made use of to teach me words, and to be my Interpreter." At the end of his Indian grammar (Cambridge, 1666), Mr. Eliot gives the following account of his method of learning the language: "I have now finished what I shall do at present: And in a word or two to satisfie the prudent Enquirer how I found out these new wayes of Grammar, which no other Learned Language (so farre as I know) useth; I thus inform him: God first put into my heart a compassion over their poor Souls, and a desire to teach them to know Christ, and to bring them into his Kingdome. Then presently I found out (by Gods wise providence) a pregnant witted young man, who had been a Servant in an English house, who pretty well understood our Language, better then he could speak it, and well understood his own Language, and hath a clear pronunciation: Him I made my Interpreter. By his help I translated the Commandments, the Lords Prayer, and many Texts of Scripture: also I compiled both Exhortations and Prayers by his help. I diligently marked the difference of their Grammar from ours: When I found the way of them, I would pursue a Word, a Noun, a Verb, through all variations I could think of. And thus I came at it. We must not sit still, and look for Miracles: Up, and be doing, and the Lord will be with thee. Prayer and Pains, through Faith in Christ Jesus, will do any thing."

In 1646 Mr. Eliot began to preach to the Indians in their own tongue. About the middle of September he addressed a company of the natives in the wigwam of Cutshamoquin, the sachem of Neponset, within the limits of Dorchester. His next attempt was made among the Indians of another place, "those of Dorchester mill not regarding any such thing." On the 28th of October he delivered a sermon before a large number assembled in the principal wigwam of a chief named Waban, situated four or five miles from Roxbury, on the south side of the Charles river near Watertown mill, now in the township of Newton. The services were commenced with prayer, which, as Mr. Shepard relates, "now was in English, being not so farre acquainted with the Indian language as to expresse our hearts herein before God or them." After Mr. Eliot had finished his discourse, which was in the Indian language, he "asked them if they understood all that which was already spoken, and whether all of them in the Wigwam did understand or

Eliot (J.) — Continued.

onely some few? and they answered to this question with multitude of voyces, that they all of them did understand all that which was then spoken to them." He then replied to a number of questions which they propounded to him, "borrowing now and then some small helpe from the Interpreter whom wee brought with us, and who could oftentimes expresse our minds more distinctly then any of us could." Three more meetings were held at this place in November and December of the same year, accounts of which are given by the Rev. Thomas Shepard in the tract entitled *The Day-Breaking, if not the Sun-Rising of the Gospell with the Indians in New-England*, London, 1647.

In the meantime (November, 1646), the general court of Massachusetts had passed an order for the appointment of a committee to purchase lands for an Indian settlement on the site where these meetings were held, "for y^e incuragm^t of y^e Indians to live in an orderly way amongst us . . . & further, to set downe rules for their impves & enioying thereof." The place was called Nonantum or Noonatomen by Mr. Eliot, "which signifies in English rejoicing." The word *Nonantum*, according to Dr. Trumbull, means literally "I rejoice," or "am well-minded." The form *Noonatomen* (or *Nonantamun*) is plural, "We rejoice." This was the first Indian mission established in New England. The Indians of Concord, when they heard of these things, requested Mr. Eliot to visit and teach them too, which he did whenever he had an opportunity. They also obtained permission from the English to begin a mission settlement of their own, in January, 1647. Mr. Shattuck, in his *History of Concord*, as quoted in Francis's *Life of John Eliot*, doubts whether there was, as has often been stated, any definite grant of land to the Indians, either at Concord or Nonantum. He thinks "they lived by sufferance on lands claimed by the English, prior to their gathering at Natick." Another mission was also begun at Neponset, about four miles south of Roxbury, among the Indians of Dorchester, at the request of their sachem Cutshamoquin, who had formerly given Mr. Eliot so little encouragement. Here he set up a second lecture, which was continued for several years with the lecture at Nonantum.

In 1647 the Indians commenced to fence in the grounds of their new settlement and to build a stone wall, for the making of which Mr. Eliot provided them with shovels, spades, mattocks, and crows of iron, "and to encourage their slothfulnesse, promised to give a groat or sixpence a rod, if they would thus farre attend their own good, and work for themselves." They "call upon me," he writes, September 24th, 1647, "to help them with tools faster then I can get them, though I have now bought pretty store, and they (I hope) are at work. The women are desirous to learn to spin, and I have procured wheels for sundry of them, and they can spin pretty well. They begin to grow industrious, and find something to sell at market all the yeer long." In March the ministers of Boston visited the "Indian Lecture" at Nonantum, for the purpose of inspecting the new undertaking. Several months later Mr. Eliot accompanied Mr. Wilson and Mr. Shepard on a visit to Yarmouth, where he improved the opportunity by preaching "to the poore Indians in these remote places about Cape Cod." According to Mr. Shepard's account of this journey, "We first found these Indians (not very farre from ours) to understand (but with much difficulty) the usuall language of those in our parts, partly in regard of the different dialect which generally varies in 40. or 60. miles, and partly and especially in regard of their not being accustomed unto sacred language about the holy things of God, wherein Mr. Eliot excells any other of the English, that in the Indian language about common matters excell him: I say therefore although they did with much difficulty understand him, yet they did understand him, although by many circumlocutions and variations of speech and the helpe of one or two Interpreters, which were then present." Before the end of the year Mr. Eliot went on a journey up the country towards Merrimack river, for the purpose of preaching to the Indians in that neighborhood. Further particulars of these visits are given in Shepard's *Clear Sun-shine of the Gospel breaking forth upon the Indians in New-England*, London, 1648.

In the summer of 1648 Mr. Eliot made four visits to the western Indians, who lived about forty miles from Roxbury, and induced Shawanon, "the great Sachym of Nashawog," to listen to his preaching. He also visited some of the southern Indians at Tihtacutt or Titacut. In one of his letters he remarks: "There is a great fishing place upon one of the Falls of Merrimack River called Pautucket, where is a great confluence of the Indians every Spring, and thither I have gone these two yeares in that season, and intend so to doe next Spring (if God will.) . . . This last Spring I did there meet old Papassaconnaway, who is a great Sogamore, and hath been a great Witch in all mens esteem . . . and a very politick wise man. The last yeare he and all his sonnes fled when I came, pretending feare that we would kill him: But this yeare it pleased God to bow his heart to heare the word. . . . There is another great fishing place about threescore miles from us, whether I intend (God willing) to go next Spring, which belongeth to the forenamed Papassaconnaway; which journey, though it be like to be both difficult and chargeable for horse and men, in fitting provisions, yet I have sundry reasons which bow and draw my heart thereunto." In another place he writes: "Some of Sudbury Indians, some of Concord Indians, some of Mestic Indians, and some of Dedham Indians are ingenious, and pray unto God, and some-

Eliot (J.) — Continued.

times come to the place where I teach to heare the word. Linn Indians are all naught save one, . . . principally because their Sachim is naught, and careth not to pray unto God." Mr. Eliot also mentions the discouragements which attended the work of fencing and walling the new settlement at Nonantum, in order to protect the gardens and cornfields of the Indians from the cattle of the English, which did much damage. "A place must be found," he writes, "(both for this and sundry other reasons I can give) some what remote from the English, where they must have the word constantly taught, and government constantly exercised . . . Such a project in a fit place, would draw many that are well minded together: but I feare it will be too chargeable. . . . The Indians about us which I constantly teach, do still diligently and desirously attend, and in a good measure practice (for the outward part of Religion, both in their families and Sabbaths) according to their knowledge; and by degrees come on to labour." A particular account of these matters was given by Mr. Eliot in Winslow's publication entitled, *The Glorious Progress of the Gospel, amongst the Indians in New England*, London, 1649.

The account of Mr. Eliot's work during the year 1649, in his own words, is as follows: "I had, and still have, a great desire to go to a great fishing place, Namaske upon Merimak; and because the Indians way lyeth beyond the great River which we cannot passe with our horses, nor can we well go to it on this side the river, unlesse we go by Nashaway, which is about, and bad way, unbeaten, the Indians not using that way; I therefore hired a hardy man of Nashaway to beat out a way and to mark trees, so that he may Pilot me thither in the spring, and he hired Indians with him and did it; and in the way passed through a great people called Sowahagen Indians, some of which had heard me at Pautuket and at Nashaway, and had carried home such tydings, that they were generally stirred with a desire that I would come and teach them; and when they saw a man come to cut out a way for me that way, they were very glad; and when he told them I intended to come that way the next spring, they seemed to him full of joy, and made him very welcome. But in the Spring, when I should have gone, I was not well, it being a very sickly time, so that I saw the Lord prevented me of that journey; yet when I went to Pautuket another fishing place, where from all parts about they met together, thither came divers of these Sowahegen Indians, and heard me teach, and I had conference with them; and among other things, I asked whether Sowahegen Indians were desirous to pray to God; they answered; yea, I asked how many desired it; they answered *wamu*, that is *All*, and with such affection as did much affect those Christian men that I had with me in company." In the summer of the same year he visited the "aged Sachem at Quabagud threescore miles Westward." He also wrote, in a letter dated December 29th, that "a Nipnet Sachem hath submitted himself to pray unto the Lord, and much desireth one of our chief ones to live with him and teach him and those that are with him." This year Mr. Eliot lost one of his chief friends and advisers in this work, the Rev. Thomas Shepard, who died on the 25th of August, 1649.

In the meantime, the interest excited in England by the published accounts of the labors among the Indians by Mr. Eliot in Massachusetts and Thomas Mayhew on Martha's Vineyard, resulted in the institution, by act of parliament, July 27th, 1649, of a missionary society called the "Corporation for the Propagation of the Gospel among the Indians in New England." Contributions were soon raised and forwarded to the Commissioners of the United Colonies for the furtherance of the work.

The progress of the mission among the Indians in the following year (1650) is related by Mr. Eliot himself in several letters. On the 18th of February, he wrote: "The work of the Lord through his grace doth still go on as formerly, and they are still full of questions, and mostly they now be, to know the meaning of such Scriptures as I have translated and read, and in a poor measure expounded to them, they long for to proceed in that work which I have in former Letters mentioned; namely to cohabit in a Towne, to be under the government of the Lord, and to have a Church and the Ordinances of Christ among them." In another letter he gives some additional particulars: "But I declared unto them how necessary it was, that they should first be Civilized, by being brought from their scattered and wild course of life, unto civill Cohabitation and Government. . . . And therefore I propounded unto them, that they should look out some fit place to begin a Towne, unto which they might resort, and there dwell together, enjoy Government, and be made ready and prepared to be a People among whom the Lord might delight to dwell and Rule. . . . We accordingly attended thereunto, to search for a fit place, and finally, after sundry journeyes and travells to severall places, the Lord did by his speciall providence, and answer of prayers, pitch us upon the place where we are at Natick."

This was in the summer of 1650. Mr. Eliot was encouraged to commence the long delayed and expensive undertaking by the expectation of help from the new Corporation in England. The site chosen for the Indian town was about eighteen miles southwest of Boston, on the banks of the Charles river. The territory was granted to the "praying Indians," according to Dr. Francis, by the inhabitants of Dedham, at the intercession of Mr. Eliot. The Indians gave the people of Dedham, in exchange, the township which is now called Deerfield. In this place the grass was cut, and timber felled and

Eliot (J.) — Continued.

squared for the building of a meeting house and fort. In a letter dated October 21st Mr. Eliot writes: "Our work in civilizing them will go on the more slowly for want of tools; for though I have bought a few for them, we can do but little, for alas a few will set but a few on work, and they be very dear too." He remarks in another place: "In prosecution of this work in the year 1650 we begun by the Lords assistance our first Towne at Natick, where we built a Fort, and one dwelling-house." The name is said to signify "a place of hills." See Mr. Eliot's letters in Whitfield's tract entitled, *The Light appearing more and more towards the perfect Day, or, A farther Discovery of the present state of the Indians in New-England*, London, 1651.

Mr. Eliot had been without an assistant in the ministry of the church in Roxbury since 1641; but the increase in his missionary labors now made some help necessary. The Rev. Thomas Danforth was therefore ordained, on the 24th of September, 1650, to be his colleague in that church, which office he filled for twenty-four years.

In 1651, some of the tools and other necessaries having arrived from England, the "praying Indians" were removed from Nonantum to Natick, where the work of laying out the town was completed. On the 28th of April, Mr. Eliot wrote: "Besides those works which concerne Religion and Learning, we are also a doing (according to the measure of our day of small things) in the civill part of this work, we have set out some part of the Town in several streets, measuring out and dividing of Lots, which I set them to doe, and teach them how to doe it: many have planted Apple-Trees, and they have begun divers Orchards, it's now planting-time, and they be full of businesse. . . . We also have begun a Pallizadoe Fort, in the midst whereof we intend a meeting-house and a Schoole-house, but we are in great want of Tooles, and many necessaries, and when we cannot goe we must be content to creep: this present week I am going to Pawtucket, the great Fishing place upon Merimek, where I hear sundry doe expect my coming, with a purpose to submit themselves unto the Lords hand." Another letter, written towards the end of the year, continues the relation: "Therefore upon the sixt day of the sixt Moneth of this present year [August 6th, 1651], (their Pallizadoe Fort being finished) they had a great meeting, and many came together from diverse parts, . . . and finally they did solemnly choose two Rulers among themselves, they first chose a Ruler of an Hundred, then they chose two Rulers of Fifties, then they chose Ten or Tithing Men. . . . And lastly, for that dayes work every man chose who should be his Ruler of ten, the Rulers standing in order, and every man going to the man he chose. . . . After this work was ended, they did enter into Covenant with God, and each other, to be the Lords people, and to be governed by the word of the Lord in all things." In October, Governor Endicott and about thirty of the chief men of Boston, visited Mr. Eliot's lecture "at Natick, the new Indian Towne."

In the same year, Mr. Winthrop advised Mr. Eliot, "to send two discreet men to the greatest and most potent Sachem among the Naragansets, to answer such Questions as they might propound, and to stirre them up to call on God." He therefore writes: "I did accordingly, and sent him a Present by them; but the proud Sachem did little lesse than despise the offer, though he tooke the present; So they thought they should have returned without successe; but when they came among the people, especially such as were a little more remote from the great and proud ones, they received them with great gladnesse. . . . There is a great Countrey lying between Conectacott and the Massachusets, called Nipnet, where there be many Indians dispersed, many of which have sent to our Indians, desiring that some may be sent unto them to teach them to pray unto God. And sometimes some of our best men doe goe to severall places for a little while, and returne againe, and not without successe." On the 20th of October there came to the general court of Massachusetts, "one Pummakummin Sachem of Quinnubbágge, dwelling amongst or neer to the Narragansets, who offered himselfe and his Men to worship God, and desired that some English may be sent from the Massachusets Government to plant his River, that thereby he may be pertaker of Government, and may be instructed by the English to know God." Mr. Eliot's letters describing the events of this year were printed in the tract entitled, *Strength out of Weaknesse; Or a Glorious Manifestation Of the further Progresse of the Gospel among the Indians in New-England*, London, 1652.

The Indians of Natick being now, as Mr. Eliot remarks, "come under Civil Order, and fixing themselves in Habitations, and bending themselves to labor, as doth appear by their works of Fencings, Buildings &c. and especially in building without any English Workmans help, or direction a very sufficient Meeting-House, of fifty foot long twenty five foot broad, neer twelve foot high betwixt the joints, wel sawen and framed (which is a specimen, not only of their singular ingenuity, and dexterity, but also of some industry) I say this being so, now my argument of delaying them from entering into Church-Estate, was taken away. Therefore in way of preparation of them thereunto, I did this Summer [1652] call forth sundry of them in the dayes of our publick Assemblies in Gods Worship; somtimes on the Sabbath when I could be with them, and sometimes on Lecture daies, to make confession before the Lord of their former sins, and of their present knowledg of Christ, and experience of his Grace which they solemnly doing,

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I wrote down their confessions: which having done, and being in my own heart hopeful that there was among them fit matter for a Church, I did request all the Elders about us to hear them reade, so that they might give me advice what to do in this great, and solemn business." A meeting was accordingly held in October at Natick, at which these confessions were read and translated in the presence of the ministers of Boston. The conclusion, however, was not favorable to Mr. Eliot's project, for it was resolved, "not to proceed any further at present, yet so to carry the matter, as that the Indians might in no wise be discouraged, but encouraged." Mr. Eliot was then desired to declare it to the Indians, which he did to this purpose, "That the Magistrates, Elders, and other Christian People present, did much rejoyce to hear their Confessions, and advised them to go on in that good way; but as for the gathering a Church among them this day, it could not be," etc. These confessions were printed with Mr. Eliot's relation in the tract entitled, *Tears of Repentance; Or, a further Narrative of the Progress of the Gospel Amongst the Indians in New-England*, London, 1653.

Mr. Eliot's original purpose was to have brought all the "praying Indians" together at Natick. "But it so fell out," he writes in 1654, "that because the Cohannet [or Dorchester] Indians desired a place which they had reserved for themselves, and I finding that I could not at that time pitch there without opposition from some English, I refused that place, and pitched at Natick, where I found no opposition at present. This choyce of mine did move in the Cohannet Indians a jealousie that I had more affection unto those other Indians than unto them. By which occasion (together with some other Providences of God, as the death of Cutshamoquin, and the coming of Josias, to succeed in the Sachemship in that place) their minds were quite alienated from the place of Natick, though not from the work, for they desire to make a Towne in that fore mentioned place of their owne, named Ponkipog, and are now upon the work. And indeed, it now appeareth to be of the Lord, because we cannot have competent accommodations at Natick, for those that be there, which are about fifty Lots, more or lesse. And furthermore, by the blessing of God upon the work, there are People, partly prepared, and partly preparing for three Townes more." On the "13 of the 4 moneth" (June 13th), 1654, a second public examination was made, with the help of interpreters, of some of the "praying Indians" and their confessions of faith, at a meeting of the ministers and elders held in Roxbury, for the purpose of deciding on the propriety of establishing a church among them. The result, however, which Mr. Eliot desired, was not attained on this occasion. Six years passed before the first Indian church was organized at Natick. See Mr. Eliot's letter, and the confessions of the Indians, printed in *A Late and Further Manifestation of the Progress of the Gospel amongst the Indians in New-England*, London, 1655.

The progress made by Mr. Eliot in translating the scriptures and other books into the Indian language is related in the notes to the preceding titles. In 1654 a primer or catechism had been printed, and in 1655 the book of Genesis and the gospel of Matthew had passed through the press. The next three years were largely employed in the translation of the whole bible, which was finished in the autumn or winter of 1658. A portion of the psalms of David in Indian metre was printed about the same time. On the 10th of December, 1658, Mr. Eliot wrote: "For my selfe I feele my strength to decay, and I am not able to doe and bear what I have done, and although temptation may sometime breed waverings, yet my soul doth desire & beleeve, that I shall live and dye in the work." His two eldest sons, John and Joseph, began to help him in the Indian work, and to learn the Indian language, about this time. See Mr. Eliot's letters, printed in *A further Accompt of the Progresse of the Gospel amongst the Indians in New-England*, London, 1659.

In April, 1659, preparations were made for another public examination of the Indian converts, "in order to their admission into Church-fellowship." The meeting was held at Roxbury, on the 5th of July, when eight of the Indians made their confessions of faith before the ministers, elders, and interpreters assembled there. "This is the third time," Mr. Eliot writes, "that the Praying Indians (some of them) have been called forth into publick, to make open confession of the Name of Christ, to come under the publick tryal of Gods people, whether they be indeed Christians, as fit matter for a Gospel Church." The decision of this conference was, that some of the principal of the Indians should "be seasoned in Church-fellowship, in communion with our English Churches, before they should be Churches among themselves." They were accordingly admitted on trial for a season by the church in Roxbury. Mr. Eliot's account and the confessions of the Indians were printed in the tract entitled, *A further Account of the progress of the Gospel Amongst the Indians In New England*, London, 1660.

In the latter part of October, 1659, there was printed in London a book entitled *The Christian Commonwealth*, which had been written by Mr. Eliot nine or ten years before. After the restoration of Charles II. in 1660, the governor and council of Massachusetts colony considered that the republican sentiments of this publication, if allowed "to pass unnoticed and unreproved, might be represented to their disadvantage." The book was therefore formally condemned and suppressed on the 18th of March, and in the following May a retraction, signed by Mr. Eliot, was made public. The

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year 1660 was also the date of the organization at Natick, after nine years of probation, of the first Indian church in Massachusetts colony. One Indian church had already been formed on Martha's Vineyard in the preceding year, under the care of Mr. Thomas Mayhew.

In 1661, the printing of the Indian new testament was finished, and in the following year a second edition of the primer or catechism was issued. The old testament and metrical psalms followed in 1663. The Indian translations of Baxter's *Call to the Unconverted* and of Bayly's *Practice of Piety* were printed in 1664 and 1665. In the latter year, Mr. Eliot's treatise in English, entitled *Communion of Churches*, was printed by Marmaduke Johnson at Cambridge. It is supposed to be the "first privately printed American book." The *Indian Grammar* was published in 1666. In 1668, Mr. Eliot's eldest son John, who had learned the Indian language and helped his father in preaching to the Indians, died on the 13th of October, aged about thirty-two years. The *Indian Primer* was printed in 1669. In the following year Mr. Eliot and Mr. John Cotton of Plymouth, visited Martha's Vineyard, and assisted Mr. Mayhew in the ordination of the convert Hiacoomes as pastor of the Indian church there.

Mr. Eliot's *Brief Narrative of the Progress of the Gospel amongst the Indians in New-England, in the Year* 1670, was written on the 24th of September of that year, and printed at London in 1671. It contains the following particulars of the state of the mission, and a list of the praying towns. "Upon the 17th day of the 6th month [August] 1670," he writes, "there was a Meeting at Maktepog [Marshpee] near Sandwich in Plimouth-Pattent, to gather a church amongst the Indians." This place was about sixty miles southeast of Natick. The converts there, "being of kin to our Massachuset-Indians who first prayed unto God," had been taught by Mr. William Leveredge as early as 1652. After Mr. Leveredge removed to Long Island, Mr. Richard Bourne was encouraged by Mr. Eliot to undertake the charge of these Indians, and on this occasion he was ordained to be their pastor. Mr. Eliot then continues his relation: "From them we passed over to the Vinyard, where many were added to the Church both men and women, and were baptized all of them. . . . Foundation is laid for two Churches more. . . . Also the Teacher of the Praying Indians of Nantuket, with a Brother of his were received here . . . and being asked, did make report unto us that there be about ninety Families who pray unto God in that Island."

The towns of "praying Indians" in Massachusetts colony are described in the *Brief Narrative* in the following order: "Natick is our chief Town, where most and chief of our Rulers, and most of the Church dwells. . . . . It is (by Divine Providence) seated well near in the center of all our praying Indians, though Westward the Cords of Christ's Tents are more enlarged. . . . We have betwixt forty and fifty Communicants at the Lord's Table." The next in order, "Ponkipog, or Pakeunit [Pakemit] is our second Town, where the Sachems of the Blood (as they term their Chief Royal-Line) had their Residence and Rights, which are mostly Alienated to the English Towns." It was situated about fourteen miles south of Boston. Hassunnimesut or Hassanamesitt was the third town "in order, dignity, and antiquity." It was about thirty-eight miles "west southerly" from Boston, and about two miles east of Nichmuke or Nipmuck river. The fourth town, Ogquonikongquamesut or Okommakamesit, was about twelve miles north northeast from Hassanamesitt and thirty miles west from Boston. "I was very lately among them," Mr. Eliot writes, and "they desired me to settle a stated Lecture amongst them, as it is in sundry other Praying Towns." Nashope or Nashobah was the fifth praying town. It was situated about twenty-five miles west northwest of Boston. "This place lying in the Road-way which the Mauquaogs haunted, was much molested by them, and was one year wholly deserted; but this year the People have taken courage and dwell upon it again." Wamesut or Pawtuckett was the sixth town. It was about twenty miles from Boston, north northwest, "at the bottom of the great Falls, or the great River Merymak, and at the falling-in of Concord River." This place was much resorted to by other Indians during the fishing season. Mr. Eliot visited it "but once in a year." The seventh town, Panatuket, "is the upper part of Merimak-Falls; so called, because of the noise which the Waters make. Thither the Penagwog-Indians are come, and have built a great Fort. Their Sachems refused to pray to God . . . . But now since the Penagwog-Sachems are cut off, the People (sundry of them) dwelling at Panatuket-Fort do bow the Ear to hear, and submit to pray unto God." Magunkukquok or Magunkaquog, the eighth town, was situated "at the remotest Westerly borders of Natick," about midway between that place and Hassanamesitt. This town was a "gathering together of some of the Nipmuk Indians who left their own places, and sit together in this place, and have given up themselves to pray unto God." The ninth place, Quanatusset, "is the last of our Praying-Towns, whose beginnings have received too much discouragement; but yet the Seed is alive: they are frequently with me."

Mr. Eliot's little book entitled *Indian Dialogues* was printed at Cambridge in 1671. It is entirely in English, but was intended for the use of the native Indian teachers and ministers, "for their Instruction in that great Service of Christ, in] calling home their Country-men to the Knowledge of God, and of themselves, and of Jesus Christ." In the introductory address to the Commissioners of the United Colonies,

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signed "J. E.," Mr. Eliot writes of the Indians: "God hath in mercy raised up sundry among themselves to a competent ability to teach their Countrymen. Many have been sent forth by the Church this Winter to divers places, and not without good success. . . . I finde it necessary for me to instruct them (as in Principles of Art, so) in the way of communicating the good knowledge of God, which I conceive is most familiarly done by way of Dialogues; an Essay whereunto I do here present unto you: purposing, if the Lord will, and that I live, to do more of the like kinde hereafter." In the preface he remarks: "These Dialogues are partly Historical, of some things that were done and said; and partly Instructive, to shew what might or should have been said, or that may be (by the Lords assistance) hereafter done and said, upon the like occasion. . . . For sundry weighty Reasons I desire and endeavour, that our Learned Indians should learn at least the English Tongue; our Indian Churches holding Communion with the English Churches, must perform that Service in the English Tongue. If the Lord give life, and length of dayes, I may hereafter put forth these or the like Dialogues in the Indian Tongue." The following extract is from page 14: "At first this [m]atter of praying to God was a little thing, like a Cloud in the VVest of the bigness of a mans hand, but now the Cloud is great and wide, and spreadeth over all the Country. Nop and Nantuket, and Paumenuk Islands, Mahshepog, and many parts of the main Land, to the utmost bounds of this Country Eastward. And VVestward, not onely all the Massachusets pray, but also a great part of Nipmuk." In 1671, the second Indian church in Massachusetts was organized at Hassanamesitt. The *Logick Primer*, in Indian and English, which was printed in 1672, was also prepared by Mr. Eliot for the instruction of the native teachers.

On the 22d of August, 1673, Mr. Eliot wrote to the Rev. Increase Mather: "There be (through the grace of Christ) six churches gathered, according to the order of gathering churches among the English, one at Natick, one at Hassanemeset, 28 miles to the west, one at Mashpege 20 miles east of Plymouth, two at Martyn's Vineyard, and one at Nantucket. . . . All are furnished with officers, saving the church at Natick, and in modesty they stand off, because so long as I live, they say, there is no need; but we propose (God willing) not always to rest in this answer. . . . We have schools; many can read, some write, sundry able to exercise in publick, are sent by the church to teach in new praying places and who live remote from the churches and some or other of them doe every lecture day, at Natick, exercise their gifts two or three on a day, and I moderate."

The Indian missionaries sent out from Mr. Eliot's school of logic and theology at Natick,

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in the winter of 1670–71 and in the three following years, for the purpose of preaching the gospel to the pagan tribes in the western parts of the colony, were the means of gathering nine more towns in the Nipmuck country. These towns were situated from forty to seventy miles west and southwest of Boston. Their names were Manchage, Chabanakongkomun, Maanexit, Quantisset, Wabquissit, Pakachoog, Waeuntug, Weshakim and Quabaug. In July, 1673, and again in September, 1674, Mr. Eliot visited most of these new places, in company with Mr. Daniel Gookin, the official superintendent of the Indians. The object of the journey was to confirm the new converts in the Christian religion, "to settle teachers in every town, and to establish civil government among them, as in other praying towns." At this period the fourteen principal towns of praying Indians under Mr. Eliot's supervision, within the jurisdiction of Massachusetts colony, were supposed to contain 1,100 souls, of which about 145 were at Natick. In Plymouth colony, and on the islands of Nantucket, Martha's Vineyard and Chappaquiddick, the number of converts under the care of Mr. Richard Bourne and Mr. John Cotton was estimated at nearly 2,500. Mr. Eliot's catechisms and translations were probably used by all these Indians. On the 19th of November, 1674, the death of Mr. Danforth deprived Mr. Eliot of his colleague at Roxbury. During the next fourteen years he was without a helper in that church.

The disastrous war with Philip, sachem of Pokanoket and of all the Wampanoags, began in the latter part of June, 1675. Cotton Mather relates of this sachem that when Mr. Eliot once offered to preach to him and his people, "the Monster entertain'd it with Contempt and Anger, and after the Indian Mode of joining Signs with Words, he took a Button upon the Coat of the Reverend Man, adding, That he cared for his Gospel, just as much as he cared for that Button." The Narragansetts, who were Philip's allies, had also refused to listen to the teachers sent by Mr. Eliot. But after this war began, "the Lord Jesus," as Gookin remarks, "before the expiration of 18 months, destroyed the body of this Narragansett nation, that would not have him to reign over them." The severest effects of the war were felt by the inhabitants of Massachusetts colony, and by Mr. Eliot's Indian converts. The situation of the old praying towns was such, "that the Indians in them might have been improved as a wall of defence about the greatest part of the colony." But the advice and pleadings of Mr. Eliot in their behalf received but little attention. Both he and Mr. Gookin were publicly insulted and reviled for taking their part. The English, in their animosity against all Indians without exception, "could with difficulty be restrained from involving in one common destruction the whole

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race." The Indian towns in the Nipmuck country were forced to join the enemy. The other praying towns were broken up, and many of the converts were forced to flee from the English to the woods for safety. On the 30th of October, the Natick Indians, about 200 in number, were forcibly removed from their town, and confined on Deer Island, in Boston harbor, "encouraging and exhorting one anther with prayers and tears." The Ponkipog Indians were taken to the same place about a month later, and the Nashobah Indians in the following February. Here they remained during the winter, exposed to much suffering. In May, 1676, after some of the ill feeling against them had subsided, they were taken back to the main land, where they were permitted to camp during the summer. In August, king Philip was slain, and the war soon after brought to a close. The Wampanoags and Narragansetts were almost exterminated. In the spring of 1677 the remnant of the praying Indians returned to their old plantations at Natick and Ponkipog, where they were encouraged and taught by Mr. Eliot. The eastern Indians of Cape Cod and other places in Plymouth colony, as well as those of Nantucket and Martha's Vineyard, "felt very little of this war comparatively."

Mr. Eliot's *Harmony of the Gospels* was printed in English at Boston in 1678. In the following year his *Brief Ansvver To a Small Book written by John Norcot against Infant-Baptisme*, was published at the same place. The new edition of the Indian bible, commenced in 1680, was five years in passing through the press. In a letter written by Mr. Eliot to the Hon. Robert Boyle, on the 15th of March, 1683, there is a reference to "those remote Indians, to the North-West, whose language agreeth with ours, so that they and we can speak to each other's understanding." Mr. Boyle had sent to him 30*l.*, which sum was intended to be used, whenever occasion offered, for a mission among those tribes. In the same letter Mr. Eliot mentions "our Wameset Indians, who are our most northerly plantation." Another letter to Boyle, dated April 22d, 1684, relates that "the stated places [of worship for the Indians], in the Massachusets, since the wars, are contracted into four, Natik, Ponkipog, Wamesut, and Chachaubunkkakowok." In Plymouth colony there were about ten places, on Martha's Vineyard ten, and on Nantucket five. In 1685, a second edition was issued of Bayly's *Practice of Piety* in Indian. About the same time, or in the following year, there was printed, probably at Cambridge, a little tract containing *The Dying Speeches of several Indians*. In the preface Mr. Eliot writes: "Here be But a few of the Dying Speeches & Counsels Of such Indians as dyed in the Lord. It is an humbling to me that there be no more, it was not in my heart to gather them, but Major Gookins hearing some of them rehearsed, He first moved that Daniel should gather them, in the Language as they were spoken, and that I should translate them into English; and here is presented what was done that way. These things are Prin[t]ed, not so much for Publishment, as to save charge of writeing out of Copyes for those that did desire them."

In 1684 Mr. Daniel Gookin, the eldest son of Major Gookin, began to learn the Indian language, and held a lecture once a month at Natick, when he preached to the Indians by the aid of an interpreter. This relieved Mr. Eliot to some extent. The church of Natick had received his special care ever since its organization, and had, therefore, always been without a minister of its own. As early as 1687, however, one of the Indian teachers, named Daniel Takawombpait, was ordained to that office. On the 22d of March, 1687, Mr. Eliot's wife died, in the eighty-fourth year of her age. In the same year, probably, a new edition of the Indian primer was published, and in 1688 the Indian version of Baxter's *Call to the Unconverted* was reprinted. On the 17th of October, 1688, Mr. Nehemiah Walter was ordained as Mr. Eliot's colleague in the church at Roxbury, to relieve him from his labors there. The Indian translation of Shepard's *Sincere Convert*, made many years before, was printed in 1689. It was the last of Mr. Eliot's publications. On the 21st of May, 1690, at about one o'clock in the morning, he died at Roxbury, in the eighty-sixth year of his age. Of six children, only two survived him.

At Natick, after Mr. Eliot's death, the Indian church rapidly declined. In 1698 it had but ten members, and on the death of the Indian preacher, Daniel Takawombpait, in 1716, it became extinct. The use of the Indian language in the records of the town ceased at the same time. In 1721, Mr. Oliver Peabody was sent as a missionary to Natick, where he preached to the Indians in English, and in 1729 a new church, consisting partly of English and partly of Indians, was gathered there under his charge. The number of white residents continually increased. In 1753 Natick was "erected into a precinct or parish" by an act of the general court, and in 1781 it was incorparated as an English town. The Indian residents in 1753 numbered but twenty-five families, and in 1763 only thirty-seven individuals. In 1792 the number had fallen to about thirty, and in 1797 to twenty. Their last reservation was sold in 1828. In the report on the Indians of Massachusetts made in 1861 by the state commissioner, Mr. John Milton Earle, it is stated that "of all the tribes which held reservations and were placed under guardianship by the State, the Natick Tribe is nearest extinct. There are, scattering about the State, and commingled with other tribes, particularly the Hassanamiscoes, those who can trace descent back to the Naticks, but of those who claim now to belong to the tribe, only two families remain, and one of these

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is descended equally from the Naticks and the Hassanamiscoes. Their whole number is twelve." From the same report it appears that the whole number of Indians in the state of Massachusetts in 1861 was a little over sixteen hundred. They were mostly divided into sixteen tribes, viz: the Chappequiddick, the Christiantown, the Gay Head, the Marshpee, the Herring Pond, the Natick, the Punkapog, the Troy or Fall River (descendants of the Wampanoags), the Hassanamisco, the Dudley (descendants of the Nipmucks), the Dartmouth (descendants of the Wampanoags), the Yarmouth, the Mamattakeeset, the Tumpum, the Deep Bottom, and the Middleborough Indians. "Of all these, it is safe to assume that there is not one person of unmixed Indian blood." Some of the tribes began to intermarry with the negroes and whites nearly two hundred years ago. Their language was gradually superseded by English. The Indian bible appears to have been used by a few Indians about the middle of the last century, but the ability to read and understand it probably did not continue many years after that date.

[**Eliot** (John) *of Boston.*] The historical account of John Eliot, the first minister of the church in Roxbury. Collected from manuscripts, and books published the last century. By one of the members of the Historical Society.

In Massachusetts Hist. Soc. Coll. first series, vol. 8, pp. 5–35, Boston, 1802, 8°.

The Lord's prayer (from Eliot), double columns English and Massachusetts Indian, p. 33.

This volume of the Collections was reprinted at Boston in 1856.

Eliot (William Horace). Genealogy | of the | Eliot family. | [Vignette.] | Originally compiled by | William H. Eliot, jr. | Revised and enlarged by | William S. Porter, | Member C. H. society, N. E. H. and G. society, etc. |

New Haven, Conn.: | George B. Bassett & co. | Printed by T. J. Stafford. | 1854.

Printed cover with half-title, title as above verso blank 1 l. 2 other preliminary leaves, preface verso contents 1 l. text pp. 9–184, 8°.

On the second preliminary leaf is a reprint of the Indian title-page of Eliot's bible of 1663 (Mamusse Wunneetupanatamwe &c.), and on the third preliminary leaf a reprint of the first ten verses of Genesis, chap. 1, from the same work.

Copies seen: British Museum, Eames, Harvard.

Elliott (Aaron Marshall). Speech mixture in French Canada, Indian and French.

In American Journal of Philology, vol. 8, pp. 133–157, Baltimore, 1887, 8°. (Geological Survey.)

Appeared also as follows:

Elliott (A. M.) — Continued.

—— Speech mixture in French Canada, Indian and French. By A. Marshall Elliott, A. M., associate professor of Romance languages in Johns Hopkins University, Baltimore, Md.

In Modern Language Ass. Trans. and Proc. vol. 2, pp. 158–186, Baltimore, 1887, 8°. (Eames.)

A general discussion of the Algonkin and Huron-Iroquois languages, with many examples from Le Jeune, Brebœuf, Belcourt, Hale, and Cuoq.

—— Origin of the name of 'Canada.'

In Modern Language Notes, vol. 3, pp. 164–173, Baltimore, 1888, 4°. (Eames).

Extracts from a number of writers—Cuoq, Lacombe, Nantel, Schoolcraft, Lescarbot, and others, and contains a number of Algonquian words.

Ellis (*Rev.* Robert). Observations on Dr. Trumbull's "Numerals in North American languages."

In American Philolog. Ass. Proc. eighth ann. sess. 1876, pp. 8–11, Hartford, 1877, 8°.

A discussion of Algonkin numerals, followed by a few remarks by Dr. Trumbull.

Emerson (Ellen Russell). Indian myths | or | legends, traditions, and symbols of the | aborigines of America | Compared with Those of Other Countries | including Hindostan, Egypt, Persia, | Assyria, and China | by | Ellen Russell Emerson | Illustrated | [Monogram] |

Boston | James R. Osgood and company | 1884

Frontispiece 1 l. title 1 l. pp. iii–xviii, 1–677, 8°.

Names of birds, insects, fishes, trees, plants, and animals, in Ojibway (from a list by Mr. Tanner), pp. 280–283.—Chants of the Lenni-Lenape, embodying traditions of the deluge (from ms. of Rafinesque), pp. 352–354; the same with reference to the creation, pp. 394–397.—Many terms, phrases, and incantations in various Indian languages scattered throughout.

Copies seen: Congress, Eames.

Emory (*Col.* William Helmsley). Thirtieth Congress—first session. | Ex. Doc. No. 41. | Notes of a military reconnoissance, | from | Fort Leavenworth, in Missouri, | to | San Diego, in California, | including part of the | Arkansas, Del Norte, and Gila rivers. | By Lieut. Col. W. H. Emory. | Made in 1846–7, with the advanced guard of the "Army of the west." | February 9, 1848.—Ordered to be printed. | [Four lines.] |

Washington: | Wendell and Van Benthuysen, printers. | 1848.

Emory (W. H.) — Continued.

Title verso blank 1 l. letter from the Secretary of War verso blank 1 l. half-title verso blank 1 l. text pp. 7-614, maps, plates, 8°.

Abert (J. W.), Report on the examination of New Mexico, pp. 417-548.

Copies seen: British Museum, Congress, Geological Survey, Powell.

Sold by Leclerc, 1867, no. 507, 10 fr. 50 c. At the Fischer sale, no. 554, a copy brought 1*s.*; at the Squier sale, no. 331, 30 cts.; at the Brinley sale, no. 4719, 75 cts. Priced by Clarke & co. 1886, no. 5425, $2; by Dufossé, 1887, no. 25069, 8 fr.; by Littlefield, 1887, no. 218, $1.50.

There is an edition of this work: 30th Congress, 1st session, Senate Executive No. 7, pp. 1-416, 8°, which does not contain Abert's article.

E-new | me-däs-we gu-ge-qua-we-nun. | (The ten commandments.) [1850?]

No title-page, heading only; pp. 1-4, 16°. In the Chippewa language.

The ten commandments, pp. 1-3.—The Lord's prayer, p. 3.—The creed, pp. 3-4.—Bible verses, p. 4.

Copies seen: Pilling, Powell.

Engelhardt (Charles Anthony Zephyrin). See **Zephyrin** Engelhardt (C. A.)

English (M. C.) See **Gilfillan** (J. A.)

Errett (Russell). Indian geographical names.

In Magazine of Western History, vol. 2, pp. 51-59, 238-246, Cleveland [1885], 4°.

Names of Algonkin (principally Delaware) and Iroquois origin in Pennsylvania and Ohio.

Russell Errett, journalist, born in New York in 1817. He was a paymaster in the U. S. Army from 1861 until the close of the civil war, and served in Congress from 1877 to 1883.

Esopus. See **Munsee.**

Etchemin:

Dictionary	See Demillier (L. E.)
Lord's prayer	Brown (G. S.)
Numerals	Classical.
Numerals	Duret (C.)
Numerals	Laet (J. de).
Numerals	Lescarbot (M.)
Relationships	Morgan (L. H.)
Relationships	Rand (S. T.)
Vocabulary	Balbi (A.)
Vocabulary	Barratt (J.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Latham (R. G.)

See also Passamaquoddy.

Ettwein (*Rev.* John). Remarks upon the traditions, &c., of the Indians of North America. By Rev. John Ettwein.

In Pennsylvania Hist. Soc. Bull. vol. 1, pp. 29-44, Philadelphia, 1848, 8°.

"Of their languages," pp. 39-44, includes "A collection of words" of the Maqua, Delaware, and Mahican, pp. 41-44.

Ettwein (J.) — Continued.

—— [Dictionary and phrase-book in the Delaware language.] (*)

Manuscript; no title-page; 88 pp. About 1300 entries; especially rich in verbal forms.

In the Moravian archives, Bethlehem, Pa. Title and note from Brinton's "Lenape and their legends," p. 83.

In a letter to me dated Feb. 3, 1888, Mr. J. W. Jordan, of the Pennsylvania Historical Society, who is much interested in and very familiar with the Moravian manuscripts, says: "The Delaware dictionary of Rev. John Ettwein is now translated into English (it was written in Delaware and German), but when it will be printed is uncertain. I feel like undertaking this myself if the expense is not too great."

—— See **Brinton** (D. G.) and **Anthony** (A. S.)

John Ettwein, Moravian bishop, born in Trendenstadt, Würtemberg, 29 June, 1721, died in Bethlehem, Pa., 2 Jan., 1802. In 1754 he came to the American colonies, where he labored for nearly half a century as an evangelist, as a pastor, and finally as a bishop of the Moravian church. He was consecrated to the episcopacy on 25 June, 1784. In 1801, owing to the infirmities of old age, he retired from active service. Few men of the last century displayed greater zeal in spreading the gospel through the country of his adoption. He studied the language of the Delaware Indians, prepared a small dictionary and a phrase-book thereof, and in 1788 gave an account of their language and traditions, including a vocabulary, since published by the Historical society of Pennsylvania. He travelled thousands of miles, often on foot, and preached in eleven of the thirteen original colonies and in what is now the State of Ohio, "in cities" to use his own words, "in villages, in homesteads, from pulpits, in the open air, in court-houses and barns, to many and very different classes of men." He labored frequently among the Indians, and in 1772 led the Christian Indians from the Susquehanna to the Tuscarawas valley of Ohio. Not the least important act of his life was the founding, in 1787, of the "Society for Propagating the Gospel among the Heathens," which still exists, has a large endowment, and contributes liberal amounts towards the support of the extensive missions of the Moravian church. Ettwein stood at the head of this church as its presiding bishop for seventeen years, displaying sound judgment, great decision of character, and often, amid trying circumstances, a marvelous heroism.—*Appleton's Cyclop. of Am. Biog.*

Études philologiques. See **Cuoq** (J. A.)

Etymologies:

Algonquian	See Alden (T.)
Chippewa	Schoolcraft (H. R.)
Massachusetts	Trumbull (J. H.)
Montagnais	Stuart (A.)

Evans (James). The | speller and interpreter, | in | Indian and English, | for the use of | the mission schools, | and such as may desire to obtain | a knowledge of the | Ojibway tongue. | By James Evans, Wesleyan Missionary. | [Picture.] |

D. Fanshaw, printer, | No. 150 Nassau-street, | New-York. | 1837

Title verso blank 1 l. preface in English (dated from the Wesleyan Mission, River St. Clair, U. Canada, 25th Sept., 1837), pp. 3-13, text pp. 14-195, 16°. In Ojibway and English.

Copies seen: Boston Athenæum, Massachusetts Historical Society, Powell, Trumbull.

Sabin's Dictionary, no. 23166, titles an edition of this work New York, D. Fanshaw, 1831. It is, I think, a typographic error.

—— [The Cree syllabary.]

In the Canadian Methodist Magazine for October, 1882, is an article by the Rev. John Carroll, relating to Mr. Evans, biographic in its general character, but containing some account of the invention of the syllabic characters; extracts from this article will be found in the biography of Mr. Evans, given below. In the next issue of the magazine, Nov. 1882, the Rev. Egerton R. Young speaks more fully upon the subject, and from this article I extract as follows:

"The invention of what are known as the syllabic characters was undoubtedly Mr. Evans' greatest work, and to his unaided genius belongs the honour of devising and then perfecting this alphabet which has been such a blessing to thousands of Cree Indians. The principle on which the characters are formed is the phonetic. There are no silent letters. Each character represents a syllable, hence no spelling is required. As soon as the alphabet is mastered, the student can commence at the first chapter in Genesis and read on, slowly of course, at first, but in a few days with surprising facility.

"Mr. Evans' hope when he commenced this great work, was the invention of some plan by which the wandering Indians, who never could remain in one place long enough to acquire the art of reading in the ordinary way, but were ever on the move after the game on which they lived, might acquire the ability to read God's word in their own language. In this his most sanguine expectations were more than realized.

"It is a cause for righteous indignation that some have been found unprincipled enough to try and wrest the honour of this wonderful invention from him to whom it so justly belonged. One especially, who went out from among us, and was for years employed in another Church, arrogated to himself this honour, and even had the audacity to have published in some English papers articles in which he received all the credit as the inventor of the Cree Syllabic Characters. Let it be known to all, that long before Wm. Mason reached Norway House, the Rev. James Evans had not only perfected his invention, but had so far utilized it, that portions of the Gospels, and also several hymns, had been printed by himself and his Indian helpers. He whittled out his first types for patterns, and then using the lead furnished him by the Hudson Bay Company's empty tea chests, he cast others in moulds of his own devising. He made his first ink out of the soot of the chimneys. His first paper was birch-bark, and his press was also the result of his handiwork. Afterwards, thanks to the kindness of the English Wesleyan Missionary Society, he was furnished with a large quantity of type, paper, and a capital press, and the sum of five hundred pounds sterling was given towards the erection of a printing-house. For years catechisms, hymn-books, and large portions of the Word of God were printed at Norway House.

"When the invention became more extensively known and other Churches desired to avail themselves of its benefits, the British and Foreign Bible Society nobly came to the help of our own and the kindred Churches having missions in the Northwest, and with their usual princely style of doing things, for years have been printing and gratuitously furnishing to the different Cree Indian missions, all the copies of the Sacred Word they require." . . .

I regret to be unable to reproduce in fac-simile this syllabary in its earliest form as used by Mr. Evans or his contemporaries. I know of no work by Mr. Evans in which they are used, and of no copy of the earlier works which contains the syllabary with powers or values of the characters. The reproduction on the opposite page, taken from a Cree hymn-book by Messrs. McDougall and Glass (q. v.), printed in 1888, shows, perhaps, the latest and most approved form.

The use of these characters has extended much beyond the people for whom they were invented, books having been printed in them in the Eskimauan language, in a number of dialects of the Athapascan, and, in addition to the Cree, in the Chippewa, Sauteux, Moose, and Moosonee divisions of the Algonquian.

As these pages are being put in type (April, 1890), I learn from the Rev. John McLean (*q.v.*), of Moose Jaw, Northwest Territories, that he has in press a work entitled "James Evans, Inventor of the Syllabic System of the Cree Language," of about 250 pages, in which will appear a full discussion of the history of the syllabary, well illustrated with specimens of the type. Perhaps it will appear in time to enable me to include its title and description in this bibliography under the name of its author.

In the Proceedings of the Canadian Institute, vol. 7, p. 109 (October, 1889), there appears an article by Father A. G. Morice, O. M. I., of Stuart's Lake, British Columbia, entitled "The Western Dénés, their manners and customs," in which the following language is used: "In these latter years, however, an effort has been

Evans (J.) — Continued.

ALPHABET.

(a) SYLLABICS.

ᐁ	ā	ᐃ	ē	ᐅ	ō	ᐊ	ä*
ᐯ	pā	ᐱ	pē	ᐳ	pō	ᐸ	pä
ᑌ	tā	ᑎ	tē	ᑐ	tō	ᑕ	tä
ᒉ	chā	ᒋ	chē	ᒍ	chō	ᒐ	chä
ᑫ	kā	ᑭ	kē	ᑯ	kō	ᑲ	kä
ᓀ	nā	ᓂ	nē	ᓄ	nō	ᓇ	nä
ᒣ	mā	ᒥ	mē	ᒧ	mō	ᒪ	mä
ᓭ	sā	ᓯ	sē	ᓱ	sō	ᓴ	sä
ᔦ	yā	ᔨ	yē	ᔪ	yō	ᔭ	yä

*a, as in far.

(b) APPENDAGES.

ᐣ = n, as in ᑭᓯᐣ, it is cold.
ᒼ = m, " ᐱᓯᒼ, sun.
ᐢ = s, " ᓇᐯᓯᐢ, boy.
ᑊ = p, " ᓯᓯᑊ, duck.
ᐠ = k, " ᓂᓇᑲᑎᐠ, he leaves me.
ᐟ = t, " ᒥᐱᐟ, tooth.
ᐨ = ch, " ᓇᐢᐱᐨ, very.
· = w, when placed immediately to the right of a syllable, as in ᓂᐊ·, my wife.
˙ = i, when placed higher to the right, as in ᓂᐢᑰᑕᑲ˙, my coat.
: = wī, combining the value of each point as given above, as in ᑫᑲ:, kā-kwī.
ᐦ = the rough breathing, or aspirate, as in ᐱᐦᑯ, ashes.
ᕽ = a combination of ᐦ and ᐠ, that is, of the aspirate and k, as in ᓯᐱᕽ, at the river.
ᕒ = r, as in ᑲᕒ·ᐢᐟ, Christ.
ᓫ = l, " ᐁᐣᒋᓫ, angel.
ᐤ = oo, " ᓇᐯᐤ, man.

When "·" and "ᐤ" are placed to the right of a syllable, as in ᐱᑭᐢᑫ·ᐤ, the value of "·" is absorbed by the syllable, while that of "ᐤ" is affixed. Written in Roman characters the word ᐱᑭᐢᑫ·ᐤ will illustrate:—pe-kis-kwāoo; "w" is within the syllable, and "oo" is affixed to it. The value of "·" which appendage must be placed after the syllable it affects, is always absorbed except in the case of ᐁ·, ᐃ·, ᐅ·, ᐊ·, in which, though "·" is affixed in position, its value is prefixed. The above combinations are pronounced, wā, wē, wō, wä. The absorbed and the prefixed values of "·" are met with in the word ᐃ·ᐱᑭᐢᑫ·ᐤ = wē-pē-kis-kwāoo, he wishes to speak.

It will be noticed that there are quantities between ᐁ and ᐊ, ᐯ and ᐸ, &c., less full than those given in the Alphabet. When quantities similar to the alphabetical ones are very necessary in the pronunciation of a word, the period "·" is placed directly over the long or broad syllable, ᓂᑲᑮ·ᑕᒫᐣ = ni-kă-kwē-tă-män = I shall be in need. ᐁᑯᑕ ᓂᑲᐋᔮᐣ = I shall be there; here the last syllables are "ä" and "yän," both broad. ᑲᐋᔮᔭᐣ = where you are. The last "ᔭ" is not broad, kă-ă-yä-yun.

made by the writer of this paper to teach them [the Dénés, an Athapascan dialect] to read and write their own language, and the result has been really wonderful. In order to attain this satisfactory and promising result, he has had to compose a syllabic alphabet somewhat on the principle of that so suitably invented by the late Mr. Evans for the Cree language, but which he soon found to be totally inadequate to render correctly the numerous and delicate sounds of the Déné dialects. Besides (why should I not say it?) it lacks that method and logic which have been applied to the new or improved syllabics, and which have thereby simplified the acquisition of the language. I am now continually in receipt of letters from Indians whom I never taught and who have learned to read after one or two weeks' (in some cases I might say three or four days') private instruction from others."

A sample of the new syllabary, with interlinear Déné transliteration and an English translation, is given in Father Morice's paper.

For further comments upon the invention of the syllabary see **Mason** (W.)

—— See **Henry** (G.) and **Evans** (J.)

—— See **Jones** (P.) and others.

—— See **Mason** (W.)

—— See **Young** (E. R.)

—— and **Jones** (P.) The first nine chapters | of the | First Book of Moses, | called | Genesis. | Translated into the Chippeway tongue | by James Evans, | missionary: | and | revised and corrected by Peter Jones, | Indian missionary. |

York: | printed at the office of the Christian Guardian. | 1833.

Second title: Shongahsweh | enewh natahmesingin chapters | emah netum | Oodoozhebeeguning owh Moses | Genesis | azhenekahdaig. | Anwaid owh Oojebwa keezhe ahnekahnootahbeung | owh James Evans, | makahdaweekoonahya: | kiya | kegwahyahquahsedood | owh Kahkewaquonaby [Peter Jones], | aneshenahba makahdaweekoonahya. |

York: | Kedahz he ahdesegahdaig. | 1833.

English title verso l. 1 recto blank, Chippeway title recto l. 2 verso blank, half-title recto l. 3, text verso l. 3 and 21 other unnumbered ll. 8°. Alternate pages English (on versos) and Chippeway (on rectos) throughout.

Copies seen: Trumbull.

For an edition of 1835 see **Jones** (P.)

The following notes are extracted from an article by the Rev. John Carroll, in the Canadian Methodist Magazine for October, 1882:

"James Evans was English, born in King's Place, town and county of Kingston-upon-Hull, January 18th, 1801. His parents were Wesleyan Methodists, named respectively James and Mary Evans. His father was the master of a merchant ship.

"Shortly before the emigration of the family to Canada James removed to London, and was employed in a large glass and crockery establishment, where he remained about two years, and then proceeded to join the family group at Lachute, Lower Canada.

"After a few months he opened a school in the neighborhood of L'Orignal, where he formed an acquaintance with Miss Mary Blithe Smith, which ripened into love and marriage. This occurred about the year 1822 or '23, when he was not much passed twenty-one. About 1825 they removed to Upper Canada.

His first entrance upon Indian work in connection with Canadian Methodism was that of organizing a school at Rice Lake, in 1828, to which he was introduced by the indefatigable Elder Case. Their sojourn at that place comprised three years. Here he began to evince his interest in everything Indian, including the study and systematizing of their language, which pointed him out as specially adapted to the work of native evangelization, and laid the foundation for his great success in that work.

"The Credit Mission was one of the oldest and best: it sought the improvement of a large band of Missasaugas, whose fertile lands skirted a sizable river, noted for salmon fishing, central between the two ends of the province. It had been intrusted to men of more than usual calibre — Egerton and George Ryerson and James Richardson—while it was Elder Case's frequent resting place, and the proper home and place of his translation work, and was the base of the evangelizing operations of the notable Ka-ke-way-quon-a-by, or Peter Jones, native missionary. Yet it was thought proper that Evans should be entrusted to take up and further carry on the great work they had done.

"There was, up to the year 1832, a large body of unchristianized Indians at what we now know as Sarnia, and at several other places on and near the upper end of the St. Clair River. A stern and experienced agent was required, and was found in the person of James Evans, and that heroic and versatile man was stationed by the Conference of 1834 at St. Clair.

"He went, without gainsaying, and entered on every part of the multifarious work which devolved upon him—visiting, conciliating, building, preaching, praying, studying the language, translating and getting his translations printed—a work he patiently continued four long weary years. During that time a church and mission-house were erected, fields were won from the wilderness, schools were organized and taught, and printed hymns and other books were put into the hands of his flock, old and young, out of which they read and sang of the wonderful works of God.

"At the opening of the year 1838–'39 the Church entered on wider fields of Indian evan-

Evans (J.) — Continued.

gelization, and a region only occasionally visited and partially occupied before was now to be brought under complete cultivation and to be permanently occupied; and two of the foremost men in the ranks of the missionary laborers were to take possession of the territory in the name of the King of kings. These were no others than James Evans and Thomas Hurlburt. He proceeded at once to his new field of labour, leaving his family in Canada.

"Mr. Evans was soon called to his long and widest field of missionary enterprise and toil. The British conference, or their missionary committee, had determined on sending missionaries among the various Indian tribes which wandered in vast hordes over the wide and wild expanse of the Hudson Bay territory; and requiring a man of the needed qualifications and experience and heroism, to conduct the bloodless conquest, they asked Mr. Evans to head this important enterprise. He at once gave his consent, and in the following spring (1846) [*sic* for 1840?] he went out to the Hudson Bay territory.

"Mr. Evans took with him from Canada two young Indian assistants, Peter Jacobs and Henry Steinhaur. His own local position was Norway House, where he gathered and established a noble mission, with the superintendency of all the Hudson Bay territory missions, extending many hundred miles north and west. He performed prodigies of labor and adventure during the six years he was there. He planted five or six most important Missions at central points; gathered in hundreds of souls; traversed that vast, wild country from side to side and from end to end over and over again, in summer's heat and in winter's cold, studying the languages and dialects, especially mastering the Cree, for which he invented a syllabic character by which nine characters, by being each turned or placed in four different ways, expressed thirty-six elementary syllabic sounds of the language; and, after manufacturing both types and press himself, printed hymns and portions of the New Testament, thus, as it were, fixing a written language and giving the people a literature. In labours and exposure he took the lead of all others, being often months from home, and conducting his correspondence with his family on strips of birch bark.

"In the absence of his journals, diaries, incipient memoranda in language-making (both as to etymology and syntax), and vast numbers of letters of his own and others to him, which have passed out of my hands, I will introduce, a paragraph or two of a private letter addressed to me, at my own request, by his highly respected and venerable brother, the Rev. Dr. Evans, which relates to the Hudson Bay period of his history. Dr. Evans says:

* * * "'You know his great success in the invention of the characters in which the Cree language is now written and printed. For some years permission to introduce types and a press was refused, but he labored on, casting leaden blocks from the lining of the chests in which tea was brought into the country, and whittling them into shape as best he could, and by a rough, improvised press of his own manufacture succeeded in printing many hymns, sections of the Holy Scriptures, and primary school-books, which were of great service. I was in England, in 1841, when a set of his home-made types was received by the Wesleyan Missionary Society, and took some part with them in obtaining permission from the Directors of the Hudson Bay Company to have a font cast, and, with a press, sent out to Norway House, pledges being given that they would be used only for our mission work. Their arrival was cause of great joy and thanksgiving to God.'

"His noble character and the circumstances of his death receive confirmation and illustration from the short Conference obituary which was published in the British Minutes for 1847:

"'James Evans was a missionary of remarkable ability and zeal, and of great usefulness among the North American Indians. His success among the aborigines of Canada led to his appointment as General Superintendent of the recently formed Missions in the Hudson Bay territory. To his mental vigour and indomitable perseverance the Indians are indebted for many advantages; among these is a written and printed character, suited to their language, of which Mr. Evans was the inventor. Many were the afflictions and trials he had to endure; these issued in a failure of health which rendered his return home (to England) desirable, but the results were not favourable. He died suddenly at Keilby, in Lincolnshire, on the 2d of November, 1846, at the house of a friend, after attending a missionary meeting at which his statements had excited great interest.'"

Events in Indian History. See **Wimer** (J.)

Everhardt (Job). An | epitome | of | stenographie; | or, | An Abridgement and Contraction, of | the Art of short, swift, and secret Writing by Cha- | racters, both fair, lineall, and legible, as will | appear hereafter, as well as in the | Prefixt Example. | Being a brief, yet plain and full dis- | covery [&c., fourteen lines.] | Written by Job Everhardt. |

Printed by M. S. for Lodowick Lloyd, and are to be sold | at his Shop, next to the Castle-Tavern in Cornhil, 1658.

11 p. ll. pp. 1-91 sm. 8°. The preliminary leaf and pp. 1-25 are engraved.

On the 4th and 5th preliminary leaves is given "that famous sentence Habbak. 2.4. [But the just shall live by his faith] in these three and thirty languages following," of which No. 12

Everhardt (J.) — Continued.

is "West Indian: New England," in the Massachusetts (Natick) dialect, as written by Eliot, but not precisely agreeing with his version of the sentence in the first edition of the Indian bible printed five years later.

Copies seen: British Museum, Trumbull.

Ewh ahzhedayahtikoo-ahnuhmeahwin.

Colophon: Printed by Billin & Brothers, 20 North William street, for the Sunday School of St. John's Church, Clifton, Staten Island, New York. [1852.]

No title-page, heading only; text entirely in the Chippewa language pp. 1-12, 16°.

Ewh — Continued.

On the holy scriptures, pp. 1-11.—Hymn no. 95, p. 12.

An extract probably from one of the works of F. A. O'Meara.

Copies seen: American Oriental Society, New Haven, Conn.

Ewh kechetwah-muzzeneëgun [Chippewa]. See **O'Meara (F. A.)**

Ewh oomenwahjemoowin [Chippewa]. See **O'Meara (F. A.)**

Ewh oowahweendahmahgawin [Chippewa]. See **O'Meara (F. A.)**

F.

Faber (Junius), *pseud.* See **Merian** (A. A. von).

Fabre (*Père* Bonaventure). See **Favre** (B.)

Fairbanks (—). Numerals of the Chippewa (Ojibwa) of the upper Mississippi.

In Schoolcraft (H. R.), Indian Tribes, vol. 2, pp. 216–218, Philadelphia, 1852, 4°.

Numerals 1–100,000.

Fairchild (George M.) See **Sasseville** (J.) and **Shea** (J. G.)

Faith and duty of a Christian [Cree]. See **Hunter** (J.)

Fall Indians. See **Atsina.**

Faraud (*Mgr.* Henry J.) Dix-huit ans | chez les Sauvages | Voyages et missions | de M^{gr} Henry Faraud | evêque d'Anemour, vicaire apostolique de Mackensie, | dans l'extrême nord de l'Amérique Britannique | d'après les documents de M^{gr} l'Evêque d'Anemour | par | Fernand-Michel | membre de la Société Éduenne | Avec la biographie et le portrait de Mgr Faraud |

Libraire catholique de Perisse frères | (nouvelle maison) | Regis Ruffet et C^{ie}, successeurs | Paris | 38, rue Saint-Sulpice. | Bruxelles | place Sainte-Gudule, 4. | 1866 | Droits de traduction et de reproduction réservés.

Half-title verso blank 1 l. portrait 1 l. title verso blank 1 l. preface pp. vii–xvi, text pp. 1–447, table pp. 449–456, 8°.

Remarks on the Cree language with examplas of the active and passive forms of a verb, pp. 82–84.—On the Montagnais, pp. 84–86.—Tribus sauvages, pp. 333–383, contains names of tribes, with meanings scattered through.

Copies seen: Astor, British Museum, Shea.

—— Dix-huit ans | chez | les Sauvages | Voyages et missions | dans l'extrême nord de l'Amérique Britannique | d'apres les documents de Mgr Henry Faraud | Evêque [&c. one line] | par Fernand-Michel | [Design] |

Nouvelle Maison Perisse Frères de Paris | Librairie Catholique et Classique | [&c. five lines] | 1870 | Droits de traduction et de reproduction réservés.

Printed cover, title 1 l. pp. i–xix, 1–364, 12°.

Linguistics, as in earlier edition titled next above, pp. 63–64, 65–66, 260–312.

Copies seen: British Museum.

Farmer's. The | farmer's monthly visitor; | intended to promote | the interest of the farmer; | to defend the | dignity of the agricultural profession, | and encourage the | practice of domestic economy. | By Isaac Hill. | Vol. 1, for 1839 [–XIV for 1852]. |

Concord, N. H. | published by William P. Foster, | for the editor. [1839–1852.]

Vols. 1–14, folio and 8°.

Biography of Passaconnoway (vol. 12, pp. 33–40), contains a few Indian words with English definitions.—Language and religion of the Pennacooks (vol. 13, pp. 323–325), includes a list with definitions of about 100 "primitive names used in forming the nomenclature of the Merrimack Valley."

Copies seen: Harvard.

Faulmann (Karl). Illustrirte | Geschichte der Schrift | Populär-Wissenchaftliche Darstellung | der | Entstehung der Schrift | der | Sprache und der Zahlen | sowie der | Schriftsysteme aller Völker der Erde | von | Karl Faulmann | Professor der Stenographie, [&c. two lines.] | Mit 15 Tafeln in Farben- und Tondruck | und vielen in den Text gedruckten Schriftzeichen und Schriftproben. | [Printer's ornament.] |

Wien. Pest. Leipzig. | A. Hartleben's Verlag. | 1880. | Alle Rechte vorbehalten.

Half-title verso blank 1 l. title verso printers 1 l. preface pp. v–x, contents pp. xi–xvi, text pp. 1–632, 8°.

Indianische Bilderschriften (with specimens of Chippewa songs), pp. 198–205.—Schrift die Kri Indianer, pp. 231–232.—Schrift die Mikmak Indianer, (including the Lord's prayer in hieroglyphs with Mikmak transliteration and German translation interlined), pp. 232–234.

Faulmann (K.) — Continued.

Copies seen: Astor, British Museum, Watkinson.

Favre (*Père* Bonaventure). [Montagnais-French Dictionary.]

Manuscript, pp. 1–391, 3 unnumbered pp. 8°, in the library of Laval University, Quebec. Pp. 44–45 are duplicated, the first one of each number being partially blank. All the numbered pages bear at the top the words Jesus † Maria. On the first page, in a handwriting different from the text, is: "P. Bonaventura Faber, author hujus farraginis."

The manuscript, bound in coarse gray cloth, is well preserved, and though not in an elegant handwriting, is legible. At the bottom of p. 385 we read "Ad Stæ Crucis Tad8ssaci ad N. D. B. V. et om̄ Stom̄ gloria. Inchoata 20 9^{bris} 1695, finita 20 Martii 1696, ad Stæ Crucis Tadussaci [*sic*]." Between brackets, but in another handwriting, immediately above the preceding, we read: "P. Bonaventura Favre seu Faber collegit." Below to the right: "Seq$^{\text{r}}$ app$^{\text{x}}$." Finally on the first unnumbered leaf, attached to the boarding after the words "Seminaire de Québec," is found the following note: "Le P. Bonaventure Favre ou Faber, anteur de ce dictionnaire, était un Jésuite arrivé [in Canada] en 1679 et mort en 1693. Ceci est une copie faite à Tadoussac, commencée le 20 novembre, 1695, et finie le 20 mars 1696."

The Montagnais words in this dictionary are arranged in alphabetic order and occupy, with the French translation, each a line. The first word is "*Abatchitâgan,—besoing, necessité;*" the last is "*T8t8chimiktet* (?),—*mamillarum tenus.*"

Featherman (A.) Social history | of the | races of mankind. | First division: | Nigritians [–Third division: | Aoneo-Maranonians]. | By | A. Featherman. | [Two lines quotation.] |
London: | Trübner & co., Ludgate Hill. | 1885[–89]. | (All rights reserved.)

3 vols. 8°.

A general discussion of a number of North America families occurs in vol. 3, among them the Algonquians, pp. 66–118, 180–183, 241–264, as follows: The Algonquins, pp. 66–82, contains a general sketch of the language, nouns, numerals, pronouns, with examples, p. 72; conjugation of the verb *to love* with deterioatives, p. 73.—Narragansett, including a few words passim, pp. 82–89.—Lenape, with a few sentences (from Holm) and words passim, pp. 102–110.—Powhattan, with a few words passim, pp. 111–118.—Shawnees, pp. 180–183.—Chippeways, including a short discussion of the language and a few words illustrating the grammar, pp. 241–264.

Copies seen: Congress.

Felt (Joseph Barlow). Statistics of towns in Massachusetts, prepared by Joseph B. Felt.

Felt (J. B.) — Continued.

In American Statistical Ass. Coll. vol. 1, pp. 7–99, Boston, 1847, 8°. (Astor, Boston Athenæum, British Museum, Congress.)

Indian names of many towns in Massachusetts.

Férard. This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of the Abbé Martin Férard, Sault au Récollet, Montreal Island, Canada.

Férard (*Abbé* Martin). [Dictionary of the Odjibue language: Odjibue-English and English-Odjibue.]

Manuscript, sm. 4°, in possession of its author, who was for many years a missionary among the Ojibwas around Lake Superior. I first saw this manuscript when the Abbé Férard was stationed at the Sault au Récollet, Island of Montreal, in 1882. Later, in the summer of 1889, I again visited him, when he was in the House of the Immaculate Conception, a retreat near Montreal belonging to St. Mary's College. At my request the abbé has described the manuscript for me as follows:

The intended Dictionary will be in Odjibue-English and English Odjibue—not French.

I shall follow the same order as that adopted in Hebrew and Sanscrit dictionaries; that is, the alphabetic order of the roots.

The radical meaning of each root will be given at the head of each one; hence its derivated meanings will appear more clearly, just like the rays emanating from one center. The number of the roots amounts to about 1,300; and please remember that in Odjibue a root is properly the qualificative applied to natural objects to specify them.

In the beginning of the dictionary I shall give an alphabetic list of all the natural objects (entering or used only, nearly all, in composition), with their meanings. The number of natural objects known to the Indians and employed in composition, that is, specified by a qualificative, amounts to about 445.

I have so far written about 1,600 pages, which is the third part, about, of the whole letter A. But I have developed fully the beginning of this letter, to accustom the philologist to the various terminations of the words; henceforth I shall abridge considerably, contenting myself with indicating the formation, otherwise there would be no end to the work. The whole dictionary Odjibue-English may amount perhaps to about 1,200 pages in print, one of which will contain easily six or eight pages of the manuscript.

The English-Odjibue is intended to be concise; an English word will be referred to the proper Indian root, and then, as the derivatives are laid down in alphabetical order, it will be easy to arrive at the required meaning of the word looked for.

I intend to give a new edition of the Grammar

Férard (M.) — Continued.

of Bishop Baraga, with notes and corrections. If I find the time I intend to publish also a small glossary comparing the Odjibue roots with those of Hebrew, Sanscrit, Latin, Greek, Gothic, etc. That work might perhaps please the philologist, and show to him that after all at least the Odjibue language is not so barbarous as many have fancied, and might, perhaps, appear to him superior to our modern and hybrid languages.

In a later communication (Feb. 9, 1890) the author states: "My work goes on steadily. I have almost finished the letter A, which contains nearly 200 roots, and is by far the longest of all. I thought proper to develop those roots in full, in order to afford philologists an understanding of the genius of the Odjibue language. The other roots will be shortened in their development; otherwise it would take too much time to finish the work. But the letter A will be a pattern for the others, to which philologists shall be referred."

—— [Grammatical sketch of the Odjibue language.]

Manuscript, occupying the last three pages of a sheet of note paper, and comprising the greater portion of a communication to the compiler of this bibliography dated "Collège Ste. Marie, Rue Bleury, Montréal, Quebec, 27th January, 1889;" now in the library of the Bureau of Ethnology.

—— See **Mahan** (I. L.)

Field (Thomas Warren). Indian, Dutch, and English names of localities in Brooklyn.

In Manual of the Common Council of the City of Brooklyn for 1868, pp. 459-470, Brooklyn, 1868, 8°.

Reprinted in the following:

—— Historic and Antiquarian Scenes | in | Brooklyn and its Vicinity, | with | illustrations of some of its antiquities | by | T. W. Field |

Brooklyn. | 1868.

Title verso note "edition limited to 110 copies" 1 l. apologia pp. iii-iv, contents verso blank 1 l. illustrations verso blank 1 l. text pp. 1-96, map and plates, sm. folio.

Copies seen: Boston Athenæum, British Museum, Eames.

At the Field sale, no. 948, an uncut copy brought $5.50.

—— An essay | towards an | Indian bibliography. | Being a | catalogue of books, | relating to the | history, antiquities, languages, customs, religion, | wars, literature, and origin of the | American Indians, | in the library of | Thomas W. Field. | With bibliographical and historical notes, and | synopses of the contents of some of | the works least known. |

New York: | Scribner, Armstrong, and co. | 1873.

Title verso printers 1 l. preface pp. iii-iv, text pp. 1-430, 8°.

Titles and descriptions of works in or relating to Algonquian languages passim.

Copies seen: Congress, Eames, Pilling.

At the Field sale, no. 688, a copy brought $4.25; at the Menzies sale, no. 718, a "half-crushed, red levant morocco, gilt top, uncut copy," brought $5.50. Priced by Leclerc, 1878, 18 fr.; by Quaritch, no. 11996, 15*s*.; at the Pinart sale, no. 368, it brought 17 fr.; at the Murphy sale, no. 949, $4.50. Priced by Quaritch, no. 30224, 1*l*.

—— Catalogue | of the | library | belonging to | Mr. Thomas W. Field. | To be sold at auction, | by | Bangs, Merwin & co., | May 24th, 1875, | and following days. |

New York. | 1875.

Printed cover, title verso blank 1 l. notice, etc. pp. iii-viii, text pp. 1-376, list of prices pp. 377-393, supplement pp. 1-59, 8°. Compiled by Joseph Sabin, mainly from Mr. Field's Essay, title of which is given above.

Contains titles of a number of works in various Algonquian languages.

Copies seen: Bureau of Ethnology, Congress, Eames.

At the Squier sale, no. 1178, an uncut copy brought $1.25.

Finotti (*Rev.* Joseph Maria) Catalogue | of the | Library | of the late | Rev. Joseph M. Finotti, | Member of the New England Historic-Genealogical | Society, American Numismatic Society, &c. | To be sold at auction | On Thursday, October 16th, 1879, | and following days, | by | Bangs & co., | 739 & 741 Broadway, New York. |

New York: | 1879

Printed cover "Executor's Sale" &c. title as above verso blank 1 l. sketch of Mr. Finotti by Dr. Shea pp. iii-iv, text pp. 5-114, addenda 1 l. 8°.

A list of books in Indian languages (most of them Algonquian), pp. 52-53. — Scattered through the catalogue are titles of a number of other works pertaining to American linguistics.

Copies seen: Eames, Geological Survey.

First reading book in the Micmac language. See **Rand** (S. T.)

First | reading book. | Nistum | ayumé-chekāwe mussinȧhikun.

No title-page, heading only; text pp. 1-16, 16°.

First — Continued.

A primer entirely in the Cree language (Roman characters) except the English heading above.

The first page contains the alphabet.—Words of one and two syllables, p. 2.—Words of two and three syllables, p. 3. — Three syllables, p. 4. — Three and four syllables, p. 5.—Phrases, p. 6.—Sentences, pp. 7–11.—Scriptural names, pp. 14–15.—Roman and Arabic numerals, pp. 15–16.

Copies seen: Church Missionary Society, Pilling.

Fish (Lucy E.) Words, phrases, and sentences in the language of the Gros Ventres of the Prairies.

Manuscript, 4°, in the library of the Bureau of Ethnology. Collected in 1881 at Fort Belknap, Montana, at the request of the Bureau and written on one of its forms, Powell's Introduction to the Study of Indian languages, 2d edition, though the alphabet there recommended is not used. It has evidently been prepared with care, and the schedules of relationship have been completely filled. The other schedules are well filled also, except 9, 11, and 15, which contain no entries.

Fish (Paschal) and **Harvey** (S. D.) Terms of relationship of the Kickapoo, collected by Paschal Fish and Friend Simon D. Harvey.

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 293–382, lines 54, Washington, 1871, 4°.

Fisher (William). New travels | among the | Indians of North America; | being | a compilation, taken partly from the communications already | published, of | captains Lewis and Clark, | to the | President of the United States; | and | partly from other authors who travelled among | the various tribes of Indians. | Containing | a variety of very pleasant anecdotes, remarkably calculated | to amuse and inform the mind of every curious reader; | with | a dictionary of the Indian tongue. | Compiled | by William Fisher, esqr. |

Philadelphia: | published by James Sharan. | J. Maxwell, printer. | 1812.

Second title: The | voyages and travels | of | captains Lewis and Clarke, | in the years 1804, 1805, and 1806. | Containing | an accurate account of their adventures, du- | ring three years and four months.—Which | were chiefly confined to the river Missouri.— | Then descended the Columbia to the Pacific | Ocean.—Ascertained with accuracy the geogra- | phy of that interesting communication across | the continent.—Learned the character of the | country, its commerce, soil, climate, animal, and | vegetable productions.—Also, the manners, and | customs of the different tribes of Indians | through which they passed. | Compiled by William Fisher, esq. | Price one hundred and twenty-five cents.

Title verso "copyright secured" 1 l. second title verso blank 1 l. recommendation and message of Thos. Jefferson 3 pp. introduction pp. vii–xii, text pp. 13–300, 12°.

List of moons in the Knisteneaux language, p. 132. — Vocabulary of the Knisteneaux, 350 words, from Mackenzie, pp. 133–141.

Copies seen: Astor, Congress, Geological Survey.

—— An | interesting account | of the | voyages and travels | of | captains Lewis and Clark, | in the years 1804, 1805, 1806. | Giving a faithful description of the river Missouri and | its source—of the various tribes of Indians through | which they passed—manners and customs—soil—climate | — commerce—gold and silver mines—animal and vege- | table productions interspersed with very enter- | taining anecdotes, and a variety of other useful and | pleasing information remarkably calculated to de- | light and instruct the readers.—To which is added a | complete dictionary of the Indian tongue. | By William Fisher, esq. |

Baltimore. | Printed by Anthony Miltenberger, | For the Purchasers. | 1812.

Portraits 2 ll. title verso blank 1 l. message &c. of Thos. Jefferson 3 pp. introduction pp. x–xiv, estimate of produce of mines p. xv, text pp. 16–326, 12°.

List of moons "descriptive of the several seasons," in Knisteneaux, p. 146.—Vocabulary of the Knisteneaux (350 words), pp. 148–155.

Copies seen: British Museum, Congress, Geological Survey.

—— An | interesting account | of the | voyages and travels | of | captains Lewis and Clark, | in the years 1804–5, & 6. | Giving a faithful description of the river Missouri and | its source—of the various tribes of Indians through | which they passed—manners and customs—soil—| climate—commerce—gold and silver | mines animal and vegetable | productions. | Interspersed | With very entertaining anecdotes, and a variety of | other useful and pleasing information re- | markably calculated to delight and | instruct the readers. | To which is added | A complete Diction-

Fisher (W.) — Continued.

ary of the Indian Tongue. | By William Fisher, Esq. |

Baltimore: | printed and published by P. Mauro, | No. 10, North Howard St. | 1813.

Title verso blank 1 l. recommendation p. v. message of Jefferson pp. vi–vii, introduction pp. viii–xii, text pp. 13–262, 16°.

Linguistics as under titles above, pp. 113–114, 116–124.

Copies seen: Congress.

See Lewis (M.)

Fitch (Asa). Words in the St. Francis [Abnaki] Indian dialect. (*)

Manuscript, 8 pp. 16°, in English and Indian.

—— Names of insects in the language of several tribes of American Indians (*)

Manuscript, 4 pp. 8°.

Includes a number of insect names in the Lenape and St. Francis languages.

Titles and notes from Mr. J. B. Dunbar, Bloomfield, New Jersey, who owns both these manuscripts.

Flachenecker (*Rev.* George). Notes on the Shyenne language, by Rev. George Flachenecker, Lutheran missionary, Deer Creek, Nebraska, September, 1862.

Manuscript, 7 pp. folio, in the library of the Bureau of Ethnology.

Includes a list of nouns, verbs, adverbs, questions and sentences, numerals, pronouns, adjectives, etc.

Fleming (A. B.) & co. [Polyglot advertisement.] Souvenir of the Opening of the Philadelphia Centenary Exhibition. | [One line quotation.] | A. B. Fleming and co. | Chief offices: | [&c.]

Broadside, 30 x 22 inches. A short advertisement in about seventy of the languages of the world, including Cree (syllabic), Choctaw, and Dakota. The English version is as follows:

"A. B. Fleming & co., Printing Ink Manufactures, Leith & Granton, Scotland. This firm have given special attention to the adaptation of their Inks for Foreign Countries, and having the largest Printing-Ink Manufactory in the world, are prepared to execute orders promtly."

A note at the bottom of the sheet gives us the following information:

"As a souvenir of the international character of the Philadelphia exhibition Messrs. Fleming & Co. have, with the assistance of Messrs. Gilbert & Rivington (the eminent Oriental printers), of 52 St. John's Square and 28 Whitefriars Street, London, produced the above polyglot advertisement."

Copies seen: Pilling.

Fletcher (Jonathan C.) Magic song in the Chippewa language.

Fletcher (J. C.) — Continued.

In Schoolcraft (H. R.), Indian tribes, vol. 2, p. 223, Philadelphia, 1852, 4°.

Fortescue (J.) Les Indiens cris de l'Amérique du Nord Traduit de l'Anglais par A. Lesouëf.

In Société Am. de France, Archives, new series, vol. 3, pp. 31–66.

Cris vocabulary, pp. 55–64.

Foster (John Wells) and **Whitney** (J. D). Report | on the | geology and topography | of a portion of the | Lake Superior land district, | in | the state of Michigan: | by | J. W. Foster and J. D. Whitney, | United States geologists. | In two parts. | Part I. | Copper lands. [–Part II. The Iron Region.] |

Washington: | printed for the House of Reps. | 1850 [–1851].

2 vols.: letters of transmittal pp. 1–2, title verso blank 1 l. text pp. 5–224, maps, plates; title verso blank 1 l. introduction pp. iii–v, contents pp. vii–xii, list of illustrations pp. xiii–xvi, text pp. 1–400, index pp. 401–406, maps, plates, 8°.

Origin and orthography of some of the proper names in the Lake Superior district (in which are a few Chippewa terms with English signification), pp. 396–400.

Copies seen: Astor, British Museum, Congress, Geological Survey, National Museum.

Four gospels in the Cree language. See Horden (J.)

Fox Indians. See Sac and Fox.

Francis (Convers). Life | of | John Eliot, | the | apostle to the Indians. | By Convers Francis. |

Boston: | Hilliard, Gray, and Co. | London: | Richard James Kennet. | 1836.

2 p. ll. title verso copyright 1 l. preface pp. v–vii, contents pp. ix–xi, fac simile of Eliot's handwriting recto blank 1 l. half title verso blank 1 l. text pp. 3–343, appendix pp. 345–357, 16°. Forms vol. 5 of Sparks' library of American biography.

Remarks on the Massachusetts Indian language (from Eliot and Duponceau), note 3, pp. 352–354.

Copies seen: Astor, Congress, Trumbull.

Reissued with new titles bearing the imprint New York: | Harper and brothers, publishers. | 1856. (Lenox.)

Franklin (*Capt.* John). Narrative of a journey | to the shores of | the Polar sea, | in the years | 1819, 20, 21, and 22. | By | John Franklin, Captain R. N., F. R. S., | and commander of the expedition. | With an appendix on various subjects relating

Franklin (J.) — Continued.

to | science and natural history. | Illustrated by numerous plates and maps. | Published by authority of the right honourable the earl Bathurst. |

London: | John Murray, Albemarle-street. | MDCCCXXIII [1823].

Title verso printer 1 l. dedication verso blank 1 l. slip of errata verso blank, contents, etc. pp. vii-x, introduction pp. xi-xvi, text pp. 1-494, appendix pp. 495-768, maps and plates, 4°.

Blackfoot vocabulary (18 words), p. 109.

Copies seen: Astor, British Museum, Congress, Eames.

A copy at the Field sale, no. 740, brought $9.25. Priced by Quaritch, no. 11658, 1*l.* 10*s.*

According to Sabin's Dictionary, no. 25625: Second edition, London, John Murray, 1824, 2 vols. 8°, which is priced by Quaritch, no. 11659, 10*s.*, and under no. 28980, 5*s.*

—— Narrative of a journey | to the shores of the | Polar Sea, | in | the years 1819-20-21-22. | By | John Franklin, Capt. R. N., F. R. S., M. W. S., | and commander of the expedition. | Published by anthority of the Right Honourable | the Earl Bathurst. | Third edition. | Two vols.—Vol. I[-II]. |

London: | John Murray, Albemarle-street. | MDCCCXXIV [1824].

2 vols.: pp. i-xix, 1-370; 1 p. l. pp. i-iv, 1 l. pp. 1-399, maps, 8°. In some copies the date reads M DCCCC XXIV.

Eighteen words of the Blackfoot language, vol. 1, p. 170.

Copies seen: Bancroft, Boston Athenæum, Congress.

A copy at the Field sale, no. 741, half-morocco, uncut, brought $2.50. Clarke & co. 1886, no. 4172, prices it $3.50.

—— Narrative of a journey | to the shores of | the Polar Sea, | in the years | 1819, 20, 21, & 22. | By | John Franklin, Captain R. N., F. R. S., | and commander of the expedition. | With an appendix containing geognostical observa- | tions, and remarks on the aurora borealis. | Illustrated by a frontispiece and map. | Published by authority of the Rt. Hon. the Earl Bathurst. |

Philadelphia: | H. C. Carey & I. Lea, A. Small, Edward Parker, M'Carty & | Davis, B. & T. Kite, Thomas Desilver, and E. Littell. | 1824.

Frontispiece 1 l. title verso blank 1 l. dedication verso blank 1 l. contents pp. v-vi, introduction pp. vii-xi, text pp. 1-482, plate and map, 8°.

Blackfoot vocabulary (18 words), pp. 97-98.

Copies seen: Bancroft, Congress.

Franklin (J.) — Continued.

—— Journey | to the | shores of the Polar Sea, | In 1819-20-21-22: | with | a brief account of the second journey | In 1825-26-27. | By | John Franklin, Capt. R. N. F. R. S. | and commander of the expedition. | Four vols.—With plates. | Vol. I[-IV]. |

London: | John Murray, Albemarle Street. | MDCCCXXIX [1829].

4 vols. 24°.

Blackfoot vocabulary (18 words), vol. 1, p. 214.

Copies seen: Gen. A. W. Greely, Washington, D. C.

There is a copy also in the library of Cornell University.

Fraser (Simon). See **Tyrrell** (J. B.)

Frémiot (*Père* N. M.) Lettre du R. P. Frémiot, Missionnaire de la Compagnie de Jésus, dans l'Amérique du Nord, à M. Micard, Supérieur du Séminaire de Saint-Dié.

In Annales de la Propagation de la Foi, vol. 26, pp. 241-269, Lyon., 1854, 8°. (Congress.)

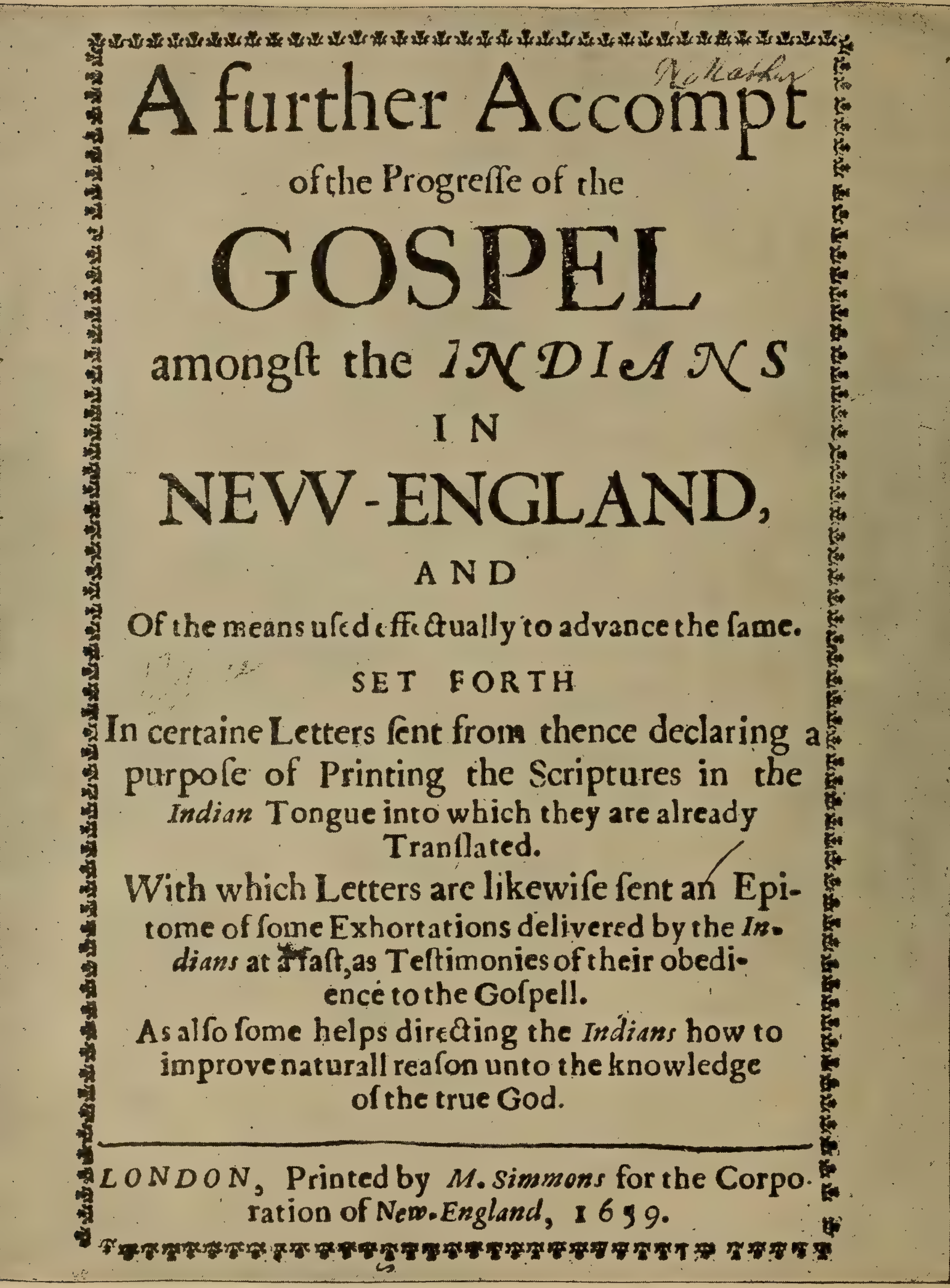
Contains remarks on the language and a few words and definitions in Chippewa.

[**Fritz** (Johann Friedrich) and **Schultze** (B.), *editors.*] Orientalisch- und Occidentalischer | Sprachmeister, | welcher | nicht allein hundert Alphabete | nebst ihrer Aussprache, | so bey denen meisten | Europäisch- Asiatisch- Africanisch- und | Americanischen Völckern und Nationen | gebräuchlich sind, | auch einigen Tabulis Polyglottis verschiedener | Sprachen und Zalen vor Augen leget, | Sondern auch | das Gebet des Herrn, | in 200 Sprachen und Mund-Arten | mit derselben Characteren und Lesung, nach einer | geographischen Ordnung mittheilet. | Aus glaubwürdigen Auctoribus zusammen getragen, und mit | darzu nöthigen Kupfern versehen. |

Leipzig, | zu finden bey Christian Friedrich Gessnern. | 1748.

10 p. ll. pp. 1-224, 1-128, appendix 7 ll. 8°. The preface is subscribed by Fritz, Leipzig, 1748, but a dedication, which precedes it, is by Schultze, Halle, 1748, who had been a Danish missionary at Tranquebar and whose good offices Fritz acknowledges. It is probable he was the real editor of the work.

Numerals, Algonkinische (from Lahontan) and Pampticough (from Lawson), pt. 1, p. 208.—Oration Dominica, Savanhica (from Chamberlayne), and Virginiana (from Eliot), pt. 2, pp. 124-127.—Short vocabulary (4 words) of a num-



Ri Mather

A further Accompt
of the Progreſſe of the
GOSPEL
amongſt the *INDIANS*
IN
NEVV-ENGLAND,
AND
Of the means uſed effectually to advance the ſame.

SET FORTH
In certaine Letters ſent from thence declaring a
purpoſe of Printing the Scriptures in the
Indian Tongue into which they are already
Tranſlated.
With which Letters are likewiſe ſent an Epitome of ſome Exhortations delivered by the *Indians* at Faſt, as Teſtimonies of their obedience to the Goſpell.
As alſo ſome helps directing the *Indians* how to
improve naturall reaſon unto the knowledge
of the true God.

LONDON, Printed by *M. Simmons* for the Corporation of *New-England*, 1659.

FAC-SIMILE OF THE TITLE-PAGE OF A FURTHER ACCOMPT.

Fritz (J. F.) and **Schultze** (B.) — Con'd.

ber of American languages, among them the Savanhica and Virginiana, appendix, p. 6 (unnumbered).

Copies seen: Astor, British Museum, Trumbull.

The first clause of the Lord's prayer, according to Auer's Sprachenhalle, was reprinted in the various languages in Geographisch-philologische Karten, von Homann's Erben in Nürnberg, 4 sheets, small folio. (*)

Frost (John). The book | of the | Indians | of | North America: | illustrating | their manners, customs, and present state. | [Picture.] | Edited by John Frost, L. L. D. | author of the "Book of the Navy," "Book of the Army," &c., &c. |

New York: | D. Appleton & Co., 200 Broadway. | Philadelphia: | George S. Appleton, 148 Chestnut St. | MDCCC XLV [1845].

Engraved title 1 l. title as above 1 l. pp. i-x, 13-283, 12°.

A few proper names in the Sac language, pp. 44-45.—A few Blackfoot and Riccaree terms, pp. 60-61.

Copies seen: British Museum, Congress, Harvard.

At the Field sale a copy, no. 754, brought 63 cents.

Sabin's Dictionary, no. 26026, mentions an edition New York, Appleton, 1848.

Fry (Edmund). Pantographia; | containing | accurate copies of all the known | alphabets in the world; | together with | an English explanation of the peculiar | force or power of each letter: | to which are added, | specimens of all well-authenticated | oral languages; | forming | a comprehensive digest of | phonology. | By Edmund Fry. | Letter-Founder, Type-Street. |

London. | Printed by Cooper and Wilson, | For John and Arthur Arch, Gracechurch-Street; | John White, Fleet-Street; John Edwards, Pall-Mall, and | John Debrett, Piccadilly. | MDCC XCIX [1799].

2 p. ll. pp. i-xxxvi, 1-320, 8°.

Lord's prayer in the language of New England (from Wilkins' Essay), p. 58; in the Savanna language (from Orat. Dom.), p. 258; in the Virginian (Massachusetts, from Eliot as reprinted in Orat. Dom.), p. 300.

Copies seen: Astor, Boston Athenæum, British Museum, Congress.

At the Squier sale a copy, no. 385, brought $2.13.

Furman (Gabriel). See **Denton** (D.)

Further. A further Accompt | of the Progresse of the | gospel | amongst the Indians | in | New-England, | and | Of the means used effectually to advance the same. | Set forth | In certaine Letters sent from thence declaring a | purpose of Printing the Scriptures in the | Indian Tongue into which they are already | Translated. | With which Letters are likewise sent an Epi- | tome of some Exhortations delivered by the In- | dians at a fast, as Testimonies of their obedi- | ence to the Gospell. | As also some helps directing to the Indians how to | improve naturall reason unto the knowledge | of the true God. |

London, Printed by M. Simmons for the Corpo- | ration of New-England, 1659.

24 ll. (signatures A to F in fours), 4°. The five preliminary leaves comprising the title (verso blank) and the epistle "To the Christian Reader" are not paged. The text begins on the recto of the sixth leaf, the verso of which is paged 1. The pagination is continued in this order, the even numbers on the recto, to p. 35, which is on the verso of the 23d leaf. The text of the "further Accompt" ends on the verso of the 15th leaf (p. 19), and is followed on the 16th leaf by a "Postscript," verso blank. The 17th leaf bears the title of Pierson's "Some helps" (q. v.) verso blank. The recto of the 18th leaf (p. 24), contains the prefatory notice "To the Reader" signed A. P. The Indian title with an interlinear English translation is on the verso (p. 25). The reprint of the catechism, in Indian and English interlinear, begins on the recto of the next leaf (p. 26), and ends in the middle of a sentence with the catch-word *unk* on the verso of the 23d leaf (p. 35). The 24th leaf contains a "Postcirpt" [*sic*] and certificate dated August 18, 1658, verso blank. See the fac-simile of the title-page.

For a description of the partial reprint of the catechism, and a fac-simile of its title-page, see Pierson (A.)

Copies seen: Congress, Lenox.

G.

Gabriel (—). See **Gordon** (A. H.)

Gabriel (—). See **Pierronet** (T.)

[**Gabriel** (Peter John).] Amwes-wintowagen. The song of the bees.

Colophon: Campobello, N. B., Aug. 12th, 1883.

No title-page, heading only; text 2 ll. sq. 24°.

Verse of 18 short lines in the Milicite dialect, spoken by the Indians of St. John's River, and translated into English by Charles Godfrey Leland; Milicite version recto l. 1, English version verso l. 2. The Indian is by a Micmac native of New Brunswick.

Printed at Eastport, Me., in the summer of 1883, and sold at a church fair held for the purpose of collecting funds for erecting a parsonage.

Copies seen: Powell, Trumbull.

Gafron: This word following the title or within parentheses after a note indicates that a copy of the work referred to has been loaned to the compiler for inspection by the Rev. John Gafron, Bayfield, Wisconsin.

[**Gafron** (*Rev.* John).] Jesus od ijitwawin. | A short Catechism | of the | Christian Doctrine | in the | Otchipwe language. |

St. Louis, Mo. | B. Herder, | 1884.

Frontispiece 1 l. title verso blank 1 l. text pp. 3–103, 18°. Catechism entirely in the Otchipwe language.

Father Gafron writes me that he was prevented by circumstances from reading the proof of this work, and that it contains many typographic errors. A manuscript list of these errors, furnished by the author, is inserted in my copy. See **Baraga** (F.), Katolik Anamie Masinaigan.

Copies seen: Pilling, Powell, Eames.

—— See **Vogt** (C.) and **Gafron** (J.)

Rev. John Gafron was born in the village of Liebenau, in Prussian Silesia, November 6, 1850. After attending the common school, he studied for some time in the gymnasium in Glatz, joined the order of Franciscans September, 1869, came to this country in July, 1875; was ordained priest in St. Louis, Mo., June 4th, 1876, and, after having spent some time in Nebraska, as missionary among the Chippewa Indians, was sent to Bayfield, Wis., October 13th, 1878, where he still resides.

Gagnon: This word following a title or within parentheses after a note indicates that a copy of the work referred to was seen by the compiler in the library of Mr. P. Gagnon, Quebec, Canada.

Gailland (*Rev.* Maurice). Potewatemi | nemëwinin | ipi | nemënigamowinin. | Rev'd. Maurice Gailland, S. J. | Wespanionag. |

St. Louis, Mo. | Francis Saler, Okimisinakisan. | 1866.

Translation: Potewatemi prayers and sacred-hymns.

Frontispiece 1 l. title verso blank 1 l. text in the Potewatemi language pp. 3–119, 32°.

Prayers pp. 3–70.—Hymns pp. 71–119.

Pp. 3–70 of this work are reprinted as pp. 37–74 of the work next titled, and pp. 71–119 as pp. 371–409 of the same.

Copies seen: British Museum, Dunbar, Eames, National Museum, Pilling, Powell.

—— Potewatemi | nemëmiseniükin | ipi | nemënigamowinin. | Rev. Maurice Gailland, S. I. |

Cincinnatinag: | wewikaneitidjik Benziger, | okimisinakisanawa. | 1868.

Translation: Potewatemi prayer-book and sacred-hymns.

Frontispiece 1 l. title verso printers 1 l. calendar etc. 7 ll. preface pp. 17–18, text pp. 19–544, indexes pp. 545–550, 16°.

Prayer-book and catechism pp. 19–370.—Hymns, pp. 371–510.—Vespers, etc., pp. 511–544.

Copies seen: Congress, Dunbar, Pilling, Trumbull.

—— Dictionary and grammar of the Potewattomie language. (*)

Manuscript, sm. 4°. I am informed by Mr. John B. Dunbar that the above manuscript is deposited in St. Mary's College, St. Mary's mission, Kansas. I have written to the president of the college for particulars, but without success.

Gallatin (Albert). A synopsis of the Indian tribes within the United States east of the Rocky Mountains, and in the British and Russian possessions in North America. By the Hon. Albert Gallatin.

Gallatin (A.) — Continued.

In American Antiquarian Soc. Trans. (Archæologia America a), vol. 2, pp. 1-422, Cambridge, 1836, 8°.

Subdivisions by geographic limits of the Algonkin-Lenape nations, pp. 23-69. — Indian languages (with grammatical specimens of the Massachusetts, Delaware, and Chippeway), pp. 160-208.—Grammatical notices of the Massachusetts (from Eliot's grammar), pp. 216-220; of the Delaware (from Zeisberger), pp. 220-224; of the Chippeway (from Schoolcraft's lectures), pp. 224-228; of the Micmacs (from Maynard's [Maillard's ?] mss. notes obtained in Canada by the late Enoch Lincoln), pp. 228-232.—Verbal forms: specimens of simple conjugations and transitions of the Delaware (from Zeisberger) pp. 267-268; of the Micmac (from Maynard [Maillard ?]) and Massachusetts (from Eliot), p. 268.—Comparative view of the formation of tenses, etc. (in Micmac, Massachusetts, Chippeway, Delaware, etc.), pp. 270-271.—Massachusetts transitions, pp. 280-281; Delaware transitions, pp. 282-288. — Comparative view: Delaware, Massachusetts, and Chippeway transitions, p. 289.—Notes to tables of Delaware transitions, etc., pp. 294-300.

Comparative vocabulary of 180 words in the Knistinaux (from Harmon and M'Kenzie), Chippeway (from Schoolcraft, James, and Keating), Algonkin (from M'Kenzie), Ottawa (from Hamelin and James), Potowotamie (from the War Dept. and Barton), Old Algonkin (from La Hontan), Eastern Chippeway (from Long), Missisage (from Barton), Sheshatapoosh (from Gabriel and Mass. Hist. Soc.), Scoffie (from Gabriel), Micmac (from Maynard [Maillard ?], Bromley, and Gabriel), Souriquois, Etchemin or Passamaquoddy (from Kellogg and Treat), Abenaki (from Rasle), Penobscot (from Mrs. Gardner and Treat), Massachusetts (from Eliot and Cotton), New England (from Wood), Narraganset (from Roger Williams and Treat), Mohican (from Jefferson, Heckewelder, Edwards, and Jenks), Long Island (from Jefferson and Wood), Delaware (from Heckewelder and Zeisberger), Sankhican (from DeLaet), New Sweden (from Campanius Holm), Minsi (from Heckewelder), Nanticoke (from Vans Murray and Heckewelder), Powhattan (from Smith and Beverly), Pampticoe (from Lawson, Heriot, and Lane), Miami (from Thornton and War Dept.), Illinois (from Duponceau), Shawnoe (from Jefferson, War Dept., Johnston, Barton, Gibson, Butler, and Parsons), Saukie (from Keating), Menomenie (from Doty, War Dept., and James), Shyenne (from Indian Treaties), Fall Indians (from Umfreville) and Blackfeet (from Umfreville), pp. 305-367. — Comparative vocabulary of 53 words in the Algonkin (from M'Kenzie), Chippeway (from Long), Scoffie, Souriquois, Penobscot, New England (from Wood), Minsi, Sankhican, and New Sweden, pp. 368-371.—Umfreville's vocabulary of the Rapid or Fall Indians and Black Feet, p. 373.—Miscellaneous vocabularies, Potowotamie, Missisage, Pampticoe, Powhattan, Shyenne, pp. 375, 376, 379.—Select sentences in Ojibway or Chippeway, pp. 414-416.

Reviewed by Schoolcraft (H. R.) in North American Review, vol. 45, pp. 34-59, Boston, 1837, 8°.

—— Hale's Indians of north-west America, and vocabularies of North America; with an introduction. By Albert Gallatin.

In American Eth. Soc. Trans. vol. 2, pp. xxiii-clxxxviii, 1-130, New York, 1848, 8°.

Distinct languages of the Algonkins arranged into classes "not only geographically but also in reference to their respective affinities," pp. ciii-civ.—Affinities of the Sastika or Blackfeet language with those of the Algonkins (vocabulary of 180 words), pp. cxiii-cxiv.—Affinities of the Shyenne with languages of the Algonkin family (vocabulary of 47 words), pp. cxiv-cxv.—Vocabulary of the Shyenne languages, with some notes, communicated by Lt. J. W. Abert, pp. cxvi-cxviii.

Section II, Grammar (pp. cxix-cxliv), is a general discussion of the subject, and includes examples in Chippewa and Delaware.

Vocabulary of the Chippewa and Delaware (180 words each), pp. 78-83; of the Blackfeet (180 words), pp. 88-94; of the Arrapahoes (60 words), pp. 96-98; of the Knistinaux, Old Algonkin, Eastern Chippeway, Ottowa, and Potowatamie (60 words), pp. 106-107; of the Sheshapootash, Scoffie, Micmac, Etchemin, and Abenaki (60 words), pp. 108-109; of the Massachusetts, Narragansett, Mohican, Long Island, Minsi, and Nanticoke (60 words) pp. 110-111; of the Miami, Illinois, Shawnee, Saukie, and Menemone (60 words), pp. 112-113.

—— Table of generic Indian families of languages.

In Schoolcraft (H. R.), Indian tribes, vol. 3, pp. 397-402, Philadelphia, 1853, 4°.

Includes the Algonkins, p. 401.

Albert Gallatin was born in Geneva, Switzerland, January 29, 1761, and died in Astoria, L. I., August 12, 1849. Young Albert had been baptised by the name of Abraham Alfonse Albert. In 1773 he was sent to a boarding-school, and a year later entered the University of Geneva, where he was graduated in 1779. He sailed from l'Orient late in May, 1780, and reached Boston on July 14. He entered Congress on December 7, 1795, and continued a member of that body until his appointment as Secretary of the Treasury in 1801, which office he held continuously until 1813. His services were rewarded with the appointment of minister to France in February, 1815, entering on the duties of his office in January, 1816. In 1826, at the solicitation of President Adams, he accepted the appointment of envoy extraordinary to Great Britain. On his return to the United States he settled in New York City,

Gallatin (A.) — Continued.

where, from 1831 till 1839, he was president of the National Bank of New York. In 1842 he was associated in the establishment of the American Ethnological Society, becoming its first president, and in 1843 he was elected to hold a similar office in the New York Historical Society, an honor which was annually conferred on him until his death.—*Appleton's Cyclop. of Am. Biog.*

Gallaudet's | picture defining | and reading book: | also, | New-Testament stories, | in the Ojibua language. |
Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1835.

Title verso blank 1 l. text entirely in the Ojibua language pp. 3-123, 12°.

Copies seen: American Antiquarian Society, Boston Athenæum, Congress.

At the Murphy sale, no. 2953, a copy brought $1.

Ganong (William Francis). The economic mollusca of Acadia. By W. F. Ganong.

In New Brunswick Nat. Hist. Soc. Bull. no. 8, pp. 3-116, Saint John, N. B. 1889, 8°. (Bureau of Ethnology.)

Issued separately as follows:

—— The | economic mollusca | of | Acadia. | By | W. F. Ganong. | Reprinted from Bulletin No. VIII. of the Natural History Society | of New Brunswick. |
St. John, N. B.: | Barnes & Co., Printers. | 1889.

Title verso blank 1 l. text pp. 3-116, 8°.

Names of mollusks in Micmac and Passamaquoddy passim.

Copies seen: National Museum.

—— Place-names in Acadia. (*)

Manuscript and printed clippings, in possession of Mr. Ganong, Cambridge, Mass., who describes the work as follows: "I have a large scrap-book (Shipman's), 12 by 10 inches, containing originally about 280 pages, but to which I have added many more. In this I have all sorts of material relating to place-names in Acadia, more especially in New Brunswick. I have entered in it, collected from various authors, all Indian names of places I have been able to find. Embodied in it also is some material that I have myself obtained on this subject from Indians, and also letters from different persons giving lists of Indian place-names in New Brunswick, very few of them as yet published by any one. I have pasted in it also many newspaper articles relating to the subject. The book might be called 'Place-names in Acadia.'"

Gardiner (John Lyon). Montauk vocabulary, taken down from the lips of a Montauk chief.

In Wood (S.), Sketch of Long Island, p. 28, Brooklyn, 1824, 8°, and in subsequent editions.

Reprinted in Bayles (R. M.), Historical and descriptive sketches, pp. 63-64, Port Jefferson, 1874, 12°; also in Lambert (E. R.), History of the colony of New Haven, p. 184, New Haven, 1838, 8°; also in Macauley (J.), Natural . . . History of New York, p. 252, Albany, 1829, 8°.

The original manuscript containing this Montauk vocabulary is now in posession of J. Lyon Gardiner, the twelfth proprietor of Gardiner's Island, and a copy made by Wm. Wallace Tooker is in the library of the Bureau of Ethnology. The vocabulary contains about seventy entries, including the numerals 1-10 and a few sentences, and is preceded by the following note:

"March 25, 1798.—A vocabulary of the Indian language spoken by the Montauk tribe. George Pharaoh, aged 66, the oldest man of that tribe, and their chief, gave me this specimen of their language. There are only about seven persons that can now speak this language, and a few years more and it will be gone forever. It was spoken with little difference by all the Indians upon the east end of Long Island, and perhaps the whole island and the adjoining islands. George says the Moheags of Connecticut speak the same language. George repeated these words several times, and I write them as near as he pronounced as I can with the English alphabet."

—— See Allen (W.)

Gardiner (R.) Vocabulary of the Penobscot.

In Gallatin (A.), Synopsis of the Indian tribes, in Am. Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

A copy of the original manuscript, made by Duponceau is in the library of the American Philosophical Society, Philadelphia. Pa. It forms No. XLV of a collection recorded in a folio account book, of which it occupies pp. 144-145.

Garin (*Père* André Marie). Mission de la Baie d'Hudson. Lettre du Père Garin, O. M. I. à un père de la même compagnie.

In Rapport de l'association de la propagation de la foi, pour district de Montréal, 1853-4, pp. 89-93, Montreal, 1855, 12°. Dated from Lac des deux Montagnes, 10 Décembre, 1853. (Shea.)

The sign of the cross in Algonquine, Abenaquise, and Crise, p. 91.—Prefixes in Algonquin and Hebraïque, p. 92.

See Laflèche (L. F.) for title of an article containing the same linguistics.

Garin (A. M.)—Continued.

[——] L. J. C. & M. J. | Chemin de la croix | et autres prières | à l'usage des sauvages des postes d'Alba- | ny, Savern, Martin's Falls, (Baie | d'Hudson). | [Three lines syllabic characters.] | [Oblate seal.] |

Montréal: | imprimerie de Louis Perrault. | 1856.

Title verso approbation of †Joseph Evêque de Cydonia 1 l. picture 1 l. preface signed A. M. Garin pp. 3-7, text in the Cree language (Maskekon dialect, syllabic characters) pp. 9-63, 24°. In the preparation of this work P. Garin was assisted by P. Laverlochère and by Mrs. Corcoran, wife of an officer of the Hudson's Bay Co.

Hymns, pp. 53-63.

Copies seen: Shea.

A second edition as follows:

[——] L. J.-C. & M. I. | Chemin de la croix | et autres prières | a l'usage des sauvages des postes d'Albany, | Savern, Martin's Falls (Baie d'Hudson). | [Three lines syllabic characters.] |

Montreal | Beauchemin & Valois, Libraires-Imprimeurs | 256 et 258, rue Saint-Paul | 1883

Title verso approbation 1 l. text in syllabic characters pp. 3-63, 24°.

Bishop Lorrain writes me: This second edition, 1883, was published by me, but the work was revised by Rev. François Régiste Déléage, O. M. I., who corrected the proofs.

Copies seen: Eames, Pilling, Powell.

[——] L. J. C. & M. J. | Sermons | de | Monseigneur Baraga, | Traduits de l'Otcipwe en Maskégon, pour l'usage | des Sauvages d'Albany, Severn et Martin's Falls, | (Baie d'Hudson.] | [Three lines syllabic characters.] | [Oblate seal.] |

Montreal: | imprimerie de Louis Perrault, | rue Saint Vincent. | 1859.

Title verso approbation (signed ✠ Ig. Évêque de Montréal, Evêché de Montreal, 17 Janvier 1859) 1 l. text entirely in the Cree language and in syllabic characters except a few headings in French pp. 3-120, 16°. In the preparation of this volume P. Garin had the assistance of P. Laverlochère and Mrs. Corcoran, the wife of an officer of the Hudson's Bay Co.

Pp. 97-120 are occupied by hymns.

Copies seen: Pilling.

A later edition as follows:

[——] L. J. C. & M. J. | Sermons | de | Monseigneur Baraga | traduits de l'Otcipwe en Maskégon, pour l'usage | des sauvages d'Albany, Severn et Martin's | Falls (Baie d'Hudson) | [Three lines syllabic characters] | [Oblate seal] |

Garin (A. M.)—Continued.

Montréal | C. O. Beauchemin & Fils, Libraires-Imprimeur [*sic*] | 256 et 258, rue Saint-Paul | 1887

Title verso approbation of Bishop Lorrain (dated from Pembroke, 6 janvier, 1887) 1 l. text entirely in the Cree language and in syllabic characters pp. 3-164, 16°.

Hymns, pp. 128-164.

Copies seen: Pilling, Powell, Eames.

—— See **Durocher** (F.)

—— See **Laverlochère** (J. N.) and **Garin** (A. M.)

Rev. Father André Marie Garin, O. M. I., was born at Côte St. André, department of Isère, France, May 7, 1822. He studied at the seminary of Côte St. André; entered the novitiate of the oblates of Mary Immaculate in 1841; came to Longueuil, near Montreal, April 28, 1845; started for the Indian missions with Father Laverlochère in May, 1845; was sent to Bay des Ah Ah, Saguenay, in the following fall; visited the Indian missions of the northern coast of the Gulf of St. Lawrence during the summer of 1846; went with Father Laverlochère to Moose Factory, Hudson's Bay, in the spring of 1847; in 1848 and 1849 visited the Indians of Lake St. John, Upper Saguenay, and in 1850 the Indian missions of Tadoussac, Islets à Jérémie, Goodboat, Les Sept Isles, Mingan, and Maskuaro, on the northern coast of the St. Lawrence; in 1851 remained in Montreal; in 1852 succeeded Father Laverlochère in the missions of Ottawa River and Hudson's Bay; visited the missions of Temiskaming, Abitibi, Moose Factory, and Albany during the years 1852, 1853, 1854, 1855, 1856, and 1857—his last year as missionary among the Indians. During the winter of 1856-'57 he went to France with the bishop of St. Boniface, the Rt. Rev. Alexander Taché, and together they traveled through France, preaching for the propagation of the faith.

In the fall of 1857 Father Garin was sent to Plattsburg, N. Y., where he remained five years in charge of the French church. From Plattsburg he was sent to Buffalo, N. Y., where he remained three years in charge of an English-speaking congregation—Holy Angels church. From Buffalo he was sent to Quebec, where he remained two years. In April, 1868, he was sent by his superiors to St. Joseph's church, a French congregation, at Lowell, Mass., where he has since remained.

It was at Albany that he completed the translation of the books commenced by his predecessor, the Rev. N. Laverlochère. Mrs. Corcoran, a convert, wife of the Factor at the Albany post, helped him a great deal in this difficult and arduous task.—*Lorrain.*

Gaspesian. See Micmac.

Gatschet: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Mr. Albert S. Gatschet, Washington, D. C.

Gatschet (Albert Samuel). Adjectives of color in Indian languages. By Albert S. Gatschet.

In American Naturalist, vol. 13, pp. 475–485, Philadelphia, 1879, 8°.

Color terms in Sháwano, pp. 481–482.

Published in German also as follows:

—— Farbenbenennungen in nordamerikanischen Sprachen. Von Albert S. Gatschet in Washington.

In Zeitschrift für Ethnologie, xi Jahrgang, pp. 293–302, Berlin, 1879, 8°.

Color terms in Shawano, p. 297.

Issued separately also, without repagination. (Eames.)

—— Maskoki [its derivation and meaning].

In American Antiquarian, vol. 2, pp. 171–172, Chicago, 1879–80, 8°.

Contains terms in Cree, Odshibwe, Shawnee, and Abnaki.

—— The Massawomekes. By Albert S. Gatschet.

In American Antiquarian, vol. 3, pp. 321–324, Chicago, 1880–'81, 8°.

An attempt to ascertain, by linguistic evidence, the racial affinity of the Massawomekes.

Algonkin and Iroquois terms passim.

Issued separately, without title-page, repaged 1–4. (Eames, Gatschet.)

—— The Beothuk Indians. By Albert S. Gatschet.

In American Philosoph. Soc. Proc. vol. 22, pp. 408–424 (first article), and vol. 23, pp. 411–432 (second article), Philadelphia, 1885–1886, 8°.

Comparison of the Beothuk with Algonquian dialects (Abnaki, Micmac, Cree, Ottawa, Ojibue), second article, pp. 423–428.

Issued separately also, without repagination, two parts, 8°. (Eames.)

—— Narragansett vocabulary | collected | in 1879 | by Albert S. Gatschet Bureau of Ethnology.

Manuscript: paper cover bearing above title, and 3 half-sheets of foolscap. Collected in the summer of 1879 at the Narragansett Reservation, Washington Co., R. I.

—— Vocabulary of the Sáwăno or Shawni.

Manuscript, 7 pp. folio. Collected in February and March, 1879, from Charles Bluejacket of Vinita Indian Territory, a full-blood Shawnee.

Includes the names of the Sáwăno clans.

—— Sháwănŏ linguistic material.

Manuscript, pp. 1–22, foolscap; divided into two portions—pp. 1–10, 11–22, each preceded by an unnumbered page bearing a title comprising the above information. The manuscript consists of texts with interlinear translation, grammatic forms, phrases, and sentences. Collected at Washington, D. C., February and March, 1880, from Charles Bluejacket, delegate of the Şháwănŏs to the United States Government.

Gatschet (A. S.)—Continued.

—— Delaware or Lenápi. | Terms collected upon the Kiowa, Comanche and Apache | reservation, Indian Territory, in November, 1884, by | Albert S. Gatschet.

Manuscript, 12 pp. folio.

—— Otáwa words | collected from Joe Pooler, at Anadarko, I. T. | in November 1884 | by Albert S. Gatschet.

Manuscript; title 1 l. text pp. 3–29; a sm. quarto blank book.

—— Sháwano language. | Collected at the Quapaw agency, Indian Territory | (four miles west of Seneca, Mo.) | by | Albert S. Gatschet, | Bureau of Ethnology. | April 1885.

Manuscript, pp. 1–21 4°, being a small school copy-book. Consists of words, phrases, and sentences.

Mr. Gatschet was assisted by Susan Day, Charles Bluejacket, and Lot Whiteday, all native Sháwanos.

—— Menómoni | words and sentences, | obtained from | Joseph Hoskinäni, interpreter, | (P. O. Kishina, State of Wisconsin | Green Bay Agency), | By Albert S. Gatschet. | Washington 1888.

Manuscript, pp. 1–42 of a blank "exercise book." The above title is on p. 3.

These seven manuscripts are in the library of the Bureau of Ethnology. In their transcription Mr. Gatschet has used the alphabet recommended by the Bureau.

Albert Samuel Gatschet was born in St. Beatenberg, in the Bernese Oberland, Switzerland, October 3, 1832. His propedeutic education was acquired in the lyceums of Neuchatel (1843–'45) and Berne (1846–'52), after which he followed courses in the universities of Berne and Berlin (1852–'58). His studies had for their object the ancient world in all its phases of religion, history, language, and art, and thereby his attention was at an early day directed to philologic researches. In 1865 he began the publication of a series of brief monographs on the local etymology of his country, entitled "Ortsetymologische Forschungen aus der Schweiz" (1865–'67). In 1867 he spent several months in London pursuing antiquarian studies in the British Museum. In 1868 he settled in New York and became a contributor to various domestic and foreign periodicals, mainly on

Gatschet (A. S.) — Continued.

scientific subjects. Drifting into a more attentive study of the American Indians, he published several compositions upon their languages, the most important of which is "Zwölf Sprachen aus dem Südwestern Nordamerikas," Weimar, 1876. This led to his being appointed to the position of ethnologist in the United States Geological Survey, under Maj. John W. Powell, in March, 1877, when he removed to Washington, and first employed himself in arranging the linguistic manuscripts of the Smithsonian Institution, now the property of the Bureau of Ethnology, which forms a part of the Smithsonian Institution. Mr. Gatschet has ever since been actively connected with that bureau. To increase its linguistic collections, and to extend his own studies of the Indian languages, he has made extensive trips of linguistic and ethnologic exploration among the Indians of North America. After returning from a six months' sojourn among the Klamaths and Kalapuyas of Oregon, settled on both sides of the Cascade Range, he visited the Kataba in South Carolina and the Cha'hta and Shetimasha of Louisiana in 1881–'82, the Kayowe, Comanche, Apache, Yattassee, Caddo, Naktche, Modoc, and other tribes in the Indian Territory, the Tonkawe and Lipans in Texas, and the Atakapa Indians of Louisiana in 1884–'85. In 1886 he saw the Tlaskaltecs at Saltillo, Mexico, a remnant of the Nahua race, brought there about 1575 from Anahuac, and was the first to discover the affinity of the Biloxi language with the Siouan family. He also committed to writing the Tuniχka or Tonica language of Louisiana, never before investigated, and forming a linguistic family of itself. Excursions to other parts of the country brought to his knowledge other Indian languages,— the Tuskarora, Caughnawaga, Penobscot, and Karankawa.

Mr. Gatschet is compiling an extensive report embodying his researches among the Klamath-Lake and Modoc Indians of Oregon, which will form Vol. II of "Contributions to North American Ethnology." Among the tribes and languages discussed by him in separate publications are the Timucua (Florida), Tónkawē (Texas), Yuma (California, Arizona, Mexico), Chúmĕto (California), Beothuk (Newfoundland), Creek and Hitchiti (Alabama). His numerous publications are scattered through magazines and government reports, some being contained in the Proceedings of the American Philosophical Society, Philadelphia.

[**Gay** (*Père* Robert Michel).] Grammaire algonquine. (*)

Manuscript in the seminary at the mission of Lac des Deux Montagnes (Oka), Canada, prepared by the first superior of the mission. It is in a little book which is torn. It includes some pages of Algonkin names, with French translations by Maurice Quèré de Fieguron, the second superior.

Gay (R. M.) — Continued.

During a visit to the above mission in the summer of 1882 I saw a number of Algonquian manuscripts, but not the above, the title of which was sent me subsequently by the late Mrs. Erminnie A. Smith, an employée of the Bureau of Ethnology. I made an unsuccessful attempt to see it on a later visit to Oka, in the summer of 1889, the Abbé Cuoq assuring me there was no such manuscript in their archives.

General description of Nova Scotia. See **Haliburton** (T. C.)

General discussion:

Abnaki	See Baillie-Grohman (W. A.)
Abnaki	Court de Gebelin (A. de).
Abnaki	Demillier (L. E.)
Abnaki	Lausbert (C. F.)
Algonquian	Bancroft (G.)
Algonquian	Beverley (R.)
Algonquian	Borsari (F.)
Algonquian	Bradford (A. W.)
Algonquian	Campanius Holm (T.)
Algonquian	Cass (L.)
Algonquian	Charlevoix (P. F. X.)
Algonquian	Chateaubriand (F. A.)
Algonquian	Cuoq (J. A.)
Algonquian	Elliott (A. M.)
Algonquian	Featherman (A.)
Algonquian	Gilij (F. S.)
Algonquian	Haines (E. M.)
Algonquian	Hale (H.)
Algonquian	Haven (S. F.)
Algonquian	Jefferys (T.)
Algonquian	Le Hir (A. M.)
Algonquian	McIntosh (J.)
Algonquian	Marcoux (J.)
Algonquian	Müller (F.)
Algonquian	Newcomb (H.)
Algonquian	Pickering (J.)
Algonquian	Priest (J.)
Algonquian	Rawle (W.)
Algonquian	Schoolcraft (H. R.)
Algonquian	Teza (E.)
Algonquian	Trumbull (J. H.)
Algonquian	Worsley (I.)
Blackfoot	Our.
Cheyenne	Abert (J. W.)
Cheyenne	Jomard (E. F.)
Chippewa	Atwater (C.)
Chippewa	Bond (J. W.)
Chippewa	Copway (G.)
Chippewa	Court de Gebelin (A.)
Chippewa	Gibbs (G.)
Chippewa	Jameson (A. M.)
Chippewa	Jefferys (T.)
Chippewa	Jéhan (L. F.)
Chippewa	Kohl (J. G.)
Chippewa	Our.
Chippewa	Pickering (J.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Taché (A. A.)
Chippewa	Zephyrin Engelhardt (C. A.)

General discussion — Continued.

Cree	Bond (J. W.)
Cree	Brinton (D. G.)
Cree	Faulmann (K.)
Cree	McLean (J.)
Cree	Nouvelle.
Cree	Remas (—)
Cree	Taché (A. A.)
Delaware	Duponceau (P. S.)
Delaware	Heckewelder (J. G. E.)
Delaware	Heckewelder (J. G. E.) and Duponceau (P. S.)
Delaware	History.
Delaware	Humboldt (K. W. von).
Delaware	Jéhan (L. F.)
Delaware	Kasstigatorskee.
Delaware	Rafinesque (C. S.)
Delaware	Schermerhorn (J. F.)
Illinois	Charlevoix (P. F. X.)
Illinois	Lausbert (C. F.)
Kikapoo	Charlevoix (P. F. X.)
Maliseet	Rand (S. T.)
Manhattan	Donck (A. van der).
Mascoutin	Charlevoix (P. F. X.)
Massachusetts	De Forest (J. W.)
Massachusetts	Duponceau (P. S.)
Massachusetts	Francis (C.)
Massachusetts	Mayhew (E.)
Menomonee	Zephyrin Engelhardt (C. A.)
Miami	Charlevoix (P. F. X.)
Miami	Schermerhorn (J. F.)
Micmac	Dawson (J. W.)
Micmac	Faulmann (K.)
Micmac	Le Clercq (C.)
Micmac	Our.
Micmac	Rand (S. T.)
Mohegan	Allen (W.)
Mohegan	Edwards (J.)
Mohegan	Holmes (A.)
Mohegan	Jéhan (L. F.)
Mohegan	Kasstigatorskee.
Mohegan	Williamson (W. D.)
Montagnais	Laverlochère (J. N.)
Montagnais	Le Jeune (P.)
Montagnais	Taché (A. A.)
Narragansett	De Forest (J. W.)
Nipissing	Dépéret (E.)
Ottawa	Assikinack (F.)
Ottawa	Lausbert (C. F.)
Pennsylvania	Court de Gebelin (A. de).
Pequot	De Forest (J. W.)
Pottawotomi	Charlevoix (P. F. X.)
Pottawotomi	McCoy (I.)
Pottawotomi	Walcott (A.)
Sac and Fox	Charlevoix (P. F. X.)
Savanna	Donck (A. van der).
Shawnee	Featherman (A.)
Shawnee	Schermerhorn (J. F.)
Virginia	Court de Gebelin (A. de).
Wapanoo	Donck (A. van der).

Gentes:

Blackfoot	See Legal (E.)
Blackfoot	Morgan (L. H.)
Chippewa	Morgan (L. H.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Warren (W. W.)
Delaware	Morgan (L. H.)
Miami	Morgan (L. H.)
Mohegan	Morgan (L. H.)
Pottawotomi	Morgan (L. H.)
Sac and Fox	Morgan (L. H.)
Satsika	Legal (E.)
Shawnee	Morgan (L. H.)

Geographic names:

Abnaki	See American Society.
Abnaki	Ballard (E.)
Abnaki	Boyd (S. G.)
Abnaki	Farmer's.
Abnaki	Greenleaf (M.)
Abnaki	Hanson (J. W.)
Abnaki	Hind (H. Y.)
Abnaki	Hubbard (L. L.)
Abnaki	Jones (N. W.)
Abnaki	Laurent (J.)
Abnaki	Maurault (J. A.)
Abnaki	Potter (C. E.)
Abnaki	Rand (S. T.)
Abnaki	Thoreau (H. D.)
Abnaki	True (N. T.)
Abnaki	Vassal (H.)
Abnaki	Warren (H. P.)
Abnaki	Willis (W.)
Algonquian	Ballard (E.)
Algonquian	Beckwith (H. W.)
Algonquian	Benson (E.)
Algonquian	Boyd (S. G.)
Algonquian	Chapin (A. G.)
Algonquian	Denton (D.)
Algonquian	Dryasdust.
Algonquian	Dunne (J.)
Algonquian	Errett (R.)
Algonquian	Field (T. W.)
Algonquian	Ganong (W. F.)
Algonquian	Haines (E. M.)
Algonquian	Henderson (J. G.)
Algonquian	Hough (D.)
Algonquian	Lugrin (C. H.)
Algonquian	Mombert (J. I.)
Algonquian	Schoolcraft (H. R.)
Algonquian	True (N. T.)
Algonquian	Trumbull (J. H.)
Algonquian	Wheeler (C. H.)
Algonquian	Winthrop (J.)
Arapaho	Hayden (F. V.)
Blackfoot	Morgan (L. H.)
Cheyenne	Dodge (R. I.)
Chippewa	Boyd (S. G.)
Chippewa	Brunson (A.)
Chippewa	Calkins (H.)
Chippewa	Connor (H.)
Chippewa	Gilfillan (J. A.)
Chippewa	Hathaway (J.)
Chippewa	Kelton (D. H.)
Chippewa	Kohl (J. G.)

Geographic names—Continued.

Chippewa	Lanman (C.)
Chippewa	Lanman (J. H.)
Chippewa	McLean (J.)
Chippewa	Morgan (L. H.)
Chippewa	Petitot (E. F. S. J.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Witherell (B. F. J.)
Cree	Coats (W.)
Cree	Kelton (D. H.)
Cree	Laflèche (L. F. R.)
Cree	McLean (J.)
Cree	Morgan (L. H.)
Cree	Petitot (E. F. S. J.)
Cree	Stuart (A.)
Cree	Tyrrell (J. B.)
Delaware	Boyd (S. G.)
Delaware	Chapman (I. A.)
Delaware	Heckewelder (J. G. E.)
Delaware	Kelton (D. H.)
Delaware	Sheafer (P. W.)
Delaware	Watson (J. F.)
Long Island	DeKay (J. E.)
Long Island	Jones (N. W.)
Long Island	Pelletreau (W. S.)
Long Island	Thompson (B. F.)
Long Island	Tooker (W. W.)
Long Island	Trumbull (J. H.)
Maliseet	Kain (S. W.)
Massachusetts	Baylies (F.)
Massachusetts	Felt (J. B.)
Massachusetts	Horsford (E. N.)
Massachusetts	Jones (N. W.)
Massachusetts	Ricketson (D.)
Micmac	Brown G. S.)
Micmac	Hubbard (L. L.)
Micmac	Kain (S. W.)
Mississagua	Chamberlain (A. F.)
Mohegan	Caulkins (F. M.)
Mohegan	Street (A. B.)
Montagnais	Arnaud (C.)
Montauk	Tooker (W. W.)
Munsee	Boyd (S. G.)
Narragansett	Parsons (U.)
New Jersey	Gordon (T.)
New York	Jones (N. W.)
Passamaquoddy	Kilby (W. H.)
Penobscot	Greenleaf (M.)
Penobscot	Hubbard (L. L.)
Powhatan	Boyd (S. G.)
Rhode Island	Trumbull (J. H.)
Sac and Fox	Hamilton (W.)
Shawnee	Boyd (S G.)
Shawnee	Howe (H.)
Shawnee	Johnston (John).
Shawnee	Kelton (D. H.)
Virginia	Bozman (J. L.)

Geography, Chippewa, See Abinoji.

Geological Survey: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of the United States Geological Survey, Washington, D. C.

Gerard (William Ruggles). The word savoyanne.

In the Torrey Botanical Club, Bull. vol. 2, pp. 72–73, New York, 1885, 8°. (Pilling.)

Names of dye-stuffs in Micmac, Cree, Odjibway, and Shawnee.

German (*Rev.* Orrin). Indian hymn. Translated by the Rev. O. German, Norway Ho[use].

In Missionary Outlook, vol. 1, pp. 97–98, Toronto, 1881, 4°. (Pilling.)

A translation into the Cree language of the hymn "Sweet hour of prayer"—two stanzas.

—— No. I.) | D. L. Moody, | oo kukāskwāwina | (his sermons.) | Translated into the language of the | Cree Indians. | By O. German. | [Scroll.] |

Toronto: | Methodist mission rooms, | Temperance Street. [1885.]

Printed cover as above, no inside title, text (entirely in the Cree language, Roman characters) pp. 1–20, 16°.

Copies seen: Eames, Pilling, Powell.

—— Methodist hymns | translated into the | Cree language. | By | Orrin German. |

Toronto: | Methodist mission rooms. | 1885.

Cree title: Methodist | nikumoowina. | A meskooche itusinuhuk | nuheyuwāwinik ise | Orrin German. |

Toronto: | Methodist mission rooms. | 1885.

Half-title (Methodist nikumoowina) recto l. 1, English title as above verso l. 1, Cree title as above recto l. 2, verso blank; preface in English pp. v–vi, in Cree pp. vii–viii (erroneously paged xviii), half-title (Methodist nikumoowina) p. 9, text (alternate English and Cree, Roman characters) pp. 10–645, index to English hymns pp. 647–655, index to Cree hymns pp. 657–665, 16°.

Contains 328 hymns and (pp. 642–645) 5 doxologies and benedictions.

"There are imperfections in the translation. It is difficult to compress this sweetly-flowing tongue into the measure of English verse. This they know who have made the attempt. Yet the endeavor has been made to preserve somewhat of the rhythm and metre, but not the *rhyme*, of the original. It has been the translator's aim to preserve the *best* thought of the hymn, and of each stanza, where it was impossible to retain all."—*Preface.*

Copies seen: Pilling, Powell, Eames.

[——] Methodist | ooyusoowāwina. | Ā setoonkatake kiche mussinuhikun | o‘che. | [Scroll.] |

Toronto: | Methodist mission rooms, | Temperance Street. | [1885].

Translation: Methodist laws [or rules]. With scripture texts as proof.

German (O.) — Continued.

Printed cover as above, no inside title, text (entirely in the Cree language, Roman characters) pp. 1-12, 16°.

A translation of Charles and John Wesley's rules for the Methodists, 1743.

Copies seen: Eames, Pilling, Powell.

[——] Meyoo-achimoowin | mena | numoweya pa-petoosāyimowuk. | [Design.] | Toronto: | Methodist mission rooms, | Temperance Street. [1885.]

Translation: The good news and not different they are thought.

Printed cover as above, no inside title, text (entirely in the Cree language, Roman characters) pp. 1-18, 1-20, 16°.

Two of Mr. Moody's sermons translated into the Cree language.

Copies seen: Eames, Pilling, Powell.

Gesner (Abraham). New Brunswick; | with | Notes for Emigrants. | Comprehending the early history, an account of the Indians, settle- | ment, topography, statistics, commerce, timber, manufactures, | agriculture, fisheries, geology, natural history, social | and political state, immigrants, and contem- | plated railways of that province. | [Picture.] | By Abraham Gesner, esq. | surgeon; | fellow [&c. six lines.] | London: Simmonds & Ward, | 6, Barge yard, | Bucklersbury. | 1847.

Half-title verso blank 1 l. title verso printers 1 l. preface pp. v-ix, contents pp. xi-xv, list of illustrations p. xvi, text pp. 1-388, 8°.

Lord's prayer in Melicete, p. 117; in Micmac (Quebec version), p. 118.

Copies seen: Geological Survey.

Gete dibadjimowin [Chippewa]. See **Baraga** (F.)

Gete dibadjimowin [Chippewa]. See **Vogt** (C.) and **Gafron** (J.)

Gibbs (George). Smithsonian miscellaneous collections. | 160 | Instructions | for research relative to the | ethnology and philology | of | America. | Prepared for the Smithsonian Institution. | By | George Gibbs. | [Seal of the institution.] |

Washington: | Smithsonian institution: | March, 1863.

Title verso blank 1 l. contents verso blank 1 l. introduction p. 1, text pp. 2-51, 8°.

Also forms part of vol. 7, Smithsonian Institution Miscellaneous Collections. Prepared for and distributed to collectors, resulting in the securing of many manuscripts, mostly philologic, which are now in the library of the Bureau of Ethnology.

Gibbs (G.) — Continued.

Numerals 1-10 of the Lenni Lenape (from Zeisberger), p. 42.

Copies seen: Astor, Eames, National Museum, Pilling, Powell, Trumbull.

At the Field sale, no. 810, a copy brought 30 cts.; at the Squier sale, no. 415, 45 cts.; at the Pinart sale, no. 406, 1 fr. Priced by Koehler, catalogue 465, no. 233, 1 M. 50 Pf.

A portion of this paper, including the numerals, was reprinted in the Historical Magazine, first series, vol. 9, pp. 249-252, New York, 1865, 4°.

—— On the language of the aboriginal Indians of America.

In Smithsonian Institution, Ann. Rept. 1870, pp. 364-367, Washington, 1871, 8°.

Includes brief remarks on the Otchipwé or Chippeway language.

—— Principles of the Algonquin grammar. 1861.

Manuscript, 5 pp. 4°, in the library of the Bureau of Ethnology.

Chapter 1. Parts of speech, genders, numbers, cases, pp. 1-2.—Chapter 2. Of the different attributes to which nouns are subject, pp. 3-5.

—— Vocabulary of the Sa-wan-wan or Shawanee language. 1866.

Manuscript, 10 ll. 4°, in the library of the Bureau of Ethnology; Smithsonian form no. 170 of 211 words. Collected in February, 1866, presumably from the following persons, whose names appear on the verso of the 9th leaf: Graham Rogers, first chief, David Deshane, second chief, Charles Bluejacket, Charles Tacker, Mathias King, John Perry, delegates from the Shawanee tribe of Indians of the State of Kansas.

A duplicate, or copy, accompanies the original.

George Gibbs, the son of Col. George Gibbs, was born on the 17th of July, 1815, at Sunswick, Long Island, near the village of Hallett's Cove, now known as Astoria. At seventeen he was taken to Europe, where he remained two years. On his return from Europe he commenced the reading of law, and in 1838 took his degree of bachelor of law at Harvard University. In 1848 Mr. Gibbs went overland from Saint Louis to Oregon, and established himself at Columbia. In 1854 he received the appointment of collector of the port of Astoria, which he held during Mr. Fillmore's administration. Later he removed from Oregon to Washington Territory, and settled upon a ranch a few miles from Fort Steilacoom. Here he had his headquarters for several years, devoting himself to the study of the Indian languages, and to the collection of vocabularies and traditions of the northwestern tribes. During a great part of the time he was attached to the United States government commission in laying the boundary, as the geologist or botanist of the expedition. He was also attached as geologist

Gibbs (G.) — Continued.

to the survey of a railroad route to the Pacific, under Major Stevens. In 1857 he was appointed to the northwest boundary survey under Mr. Archibald Campbell, as commissioner. In 1860 Mr. Gibbs returned to New York, and in 1861 was on duty in Washington in guarding the Capitol. Later he resided in Washington, being mainly employed in the Hudson Bay claims commission, to which he was secretary. He was also engaged in the arrangement of a large mass of manuscript bearing upon the ethnology and philology of the American Indians. His services were availed of by the Smithsonian Institution to superintend its labors in this field, and to his energy and complete knowledge of the subject it greatly owes its success in this branch of the service. The valuable and laborious service which he rendered to the Institution was entirely gratuitous, and in his death that establishment as well as the cause of science lost an ardent friend and important contributor to its advancement. In 1871 Mr. Gibbs married his cousin, Miss Mary K. Gibbs, of Newport, R. I., and removed to New Haven, where he died on the 9th of April, 1873.

Gibson (—). Vocabulary of the Shawones.

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

Gilbert and Rivington: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the printing office of that firm, London, England.

Gilbert (—) & **Rivington** (—). Specimens | of the | Languages of all Nations, | and the | oriental and foreign types | now in use in | the printing offices | of | Gilbert & Rivington, | limited. | [Eleven lines quotations.] |

London: | 52, St. John's Square, Clerkenwell, E. C. | 1886.

Printed cover as above, no inside title, contents pp. 3-4, text pp. 5-66, 16°.

St. John iii, 16, in Eastern Cree (syllabic characters) and Western Cree (Roman characters), p. 18; in Maliseet, p. 39; in Micmac, p. 43; in Ojibwa, p. 49.

Copies seen: Pilling.

[**Gilfillan** (*Rev.* Joseph Alexander).] Anamie-nagumowinun | Wejibwemodjig | chi abadjitowad. |

Published at | 22 and 23 Bible house, | New York. [1884.]

Translation: Prayer-songs those who speak Chippewa to use.

Printed cover as above, no inside title, text entirely in Chippewa pp. 1-16, 16°.

Mr. Gilfillan informs me that these hymns are taken for the most part from the collection of Jones (P.) and others. The first hymn is a translation of "Savior, when in dust to Thee," made by Rev. Frederic Smith, an Indian clergyman at Red Lake, Minn., and M. C. English, a half-breed of the same place.

Copies seen: Pilling, Powell, Eames.

—— History of Indian missions in Minnesota.

In Church Review, vol. 46, pp. 537-556, New York and London [1885], 8°.

Tribal names of the Algonquian family, with meanings, p. 541.

—— Minnesota geographical names derived from the Chippewa language. By Rev J. A. Gilfillan.

In Minnesota Geol. and Nat. Hist. Survey, fifteenth annual report, pp. 459-477, St. Paul, 1887, 8°. (Geological Survey.)

A list of 439 names, many of them with literal English signification.

—— See **O'Meara** (F. A.)

Joseph Alexander Gilfillan (son of Alexander Gilfillan, Surgeon, R. N., who was attached to Sir John Franklin's first Arctic expedition in the Trent, in 1819) was born near Londonderry, Ireland, of pure Scotch descent, October, 1838; was educated in Londonderry, spent two years in the University of Edinburgh, Scotland, and in his nineteenth year emigrated to the United States, settling in the then Territory of Minnesota. He studied three years for the ministry in the Theological Seminary of New York, and after traveling for a year in the Holy Land, Egypt, Greece, and Italy, returned to Duluth, where he was ordained in 1870 He remained in Duluth two years, spent on year in Brainerd, Minn., and in 1873 was sent as missionary to the Chippewas at White Earth, Minn., where he has since remained.

Mr. Gilfillan has had the superintendence of all the missionary work of the Episcopal Church among the Chippewas in Minnesota, his circuit covering an area of nearly three hundred miles in the northern, sparsely inhabited region of the State, and including eight Indian churches, presided over by eight full-blood Chippewa clergymen. Nine full-blood clerymen were trained and presented for ordination by him. In the fall of 1888 he built four boarding-schools—one at Wild Rice River, another at Pine Point, another at Leech Lake, and a fourth at Cass Lake.

Gilij (*Abbate* Filippo Salvadore). Saggio | di storia americana | o sia | storia naturale, civile, e sacra | De' regni, e delle provincie Spagnuole di Terra-ferma | nell' America meridionale | descritta dall' Abate | Filippo Salvadore Gilij | E consecrata alla Santità di N. S. | Papa Pio Sesto | felicemente regnante | Tomo I[-IV]. |

Gilij (F. S.) — Continued.

Roma MDCCLXXX[-MDCCLXXXIV] [1780-1784]. | Per Luigi Perego Erede Salvioni | Stampator Vaticano nella Sapienza | Con Licenza de' Superiori.

4 vols. 8°. Each of the four volumes has a special sub-title, that of the third being as follows: "Della religione, e delle lingue degli Orinochesi, e di altri Americani," 1782; xvi, 430 pp. 8°.

Appendice II. Delle più celebri lingue Americane: Della lingua Algonchina, ed Huròna, pp. 265-272.—Cataloghi di alcune lingue Americane per farne il confronto tra loro, e conqueste del nostro emisfero, pp. 355-393, contains a vocabulary of Huron and Algonkin words, pp. 384-385.

Copies seen: Congress.

Leclerc, 1878, no. 238, prices a copy 120 fr.; at the Pinart sale, no. 407, the first three volumes sold for 50 fr.

F. Salv. Gilij was born in 1721 at Legogne (near Spoleto), and entered the Society of Jesus in 1740. He went as missionary to South America, for eighteen years traveled through the countries watered by the Orinoco, and then resided seven years at Santa Fé de Bogota. After the expulsion of the Jesuits, he returned to Italy, and died at Rome, 1789.—*Leclerc.*

Gill (Charles). Notes | sur de | Vieux Manuscrits | Abénakis | par | Charles Gill | Juge de la Cour Supérieure |

Montréal | Eusèbe Senécal & fils, Imprimeurs | 20, rue Saint-Vincent | 1886

Printed cover as above, title as above verso blank 1 l. text pp. 3-22, 8°.

A detailed description of a number of Abnaki manuscripts preserved at the mission of Pierreville, Canada, descriptions of which will be found herein under the names of their respective authors.

It contains also a number of extracts from the manuscripts described.

Copies seen: Pilling, Eames.

Glass (*Rev.* Ervin Bird). [Cree syllabic instruction charts. Toronto, 1887.]

Four charts, each about 18 by 24 inches. The first is entitled "Syllabics, Lesson I," and consists of the Cree characters with the Roman equivalents beneath; the second, "Exercise, Lesson II," consists of easy words and phrases, syllabic and Roman; the third, "Appendages, Lesson III," and the fourth, "Explanations, Lesson IV," teach the use and value of the small marks found usually at the end of a syllable.

The charts are for the use of the Cree Indians of Alberta Territory.

Copies seen: Pilling, Powell, Eames.

In a letter to me dated December 4, 1888, Mr. Glass speaks of his work as follows: "I am now preparing text-books in these syllabics for our Indian mission schools and for the camps. They are to be in English and syllabics in the same book. These syllabic publications are not intended to supersede English, but to meet a present want, and give the Cree tribes some literature in their own language, as long as it prevails as a language."

And under date of August 27, 1889, he gives me this further information:

"The 'Primer and language lessons' as a text book for our Indian schools, is now going through the press. I am afraid you will not get a copy of it in time for your Bibliography of the Algonquian Languages. It is intended as a reader and language instructor, and contains 40 lessons, each lesson in English and also in Cree syllabics on the opposite page. The book is for the purpose of teaching Indians to read and converse in English, while the syllabic equivalent lessons are for the teachers to explain the English to pupils, and also for the use of missionaries and Indians who may wish to study the Cree syllabics and grammar.

I have prepared the lessons myself, and also written them in the syllabics in the idiomatic Cree, as dictated by Rev. John McDougall, who is the best Cree (white man) scholar in the North West."

—— See **McDougall** (J.) and **Glass** (E. B.)

Mr. Glass was born in Hastings Co., Canada, in 1852, of Irish Methodist descent. He taught school in Ontario and was graduated in arts at Victoria University, Cobourg, Ont., in 1882. He has been ten years a missionary amongst the Crees and preaches to those Indians without the aid of an interpreter. His Indian school secured the prize of $50 awarded by the Dominion government for proficiency during the year ending June, 1889. He has been asked to prepare a Cree dictionary but has not yet (Aug. '89) begun the work.

[**Goodrich** (Samuel Griswold).] The manners, customs, | and | antiquities of the Indians | of | North and South America: | by the author of | Peter Parley's tales. |

Boston: | J. E. Hickman. | 12 School street. [1844.]

Pp. 1-336, plates, 12°.

The 23d psalm in the Massachusetts Indian language (from Eliot), pp 261-262.—Chippewa song with translation (from Schoolcraft), pp. 263-264.

Copies seen: Trumbull.

[——] The manners, customs, | and | antiquities of the Indians | of | North and South America: | by the author of Peter Parley's tales. |

Boston: | published by Rand and Mann, | No. 3 Cornhill. | 1849.

Goodrich (S. G.)—Continued.

Frontispiece 1 l. fancy title 1 l. title as above verso copyright 1 l. preface pp. iii-iv, contents verso blank 1 l. text pp. 7-336, plates, 12°.

Linguistics as in the earlier edition titled above.

Copies seen: Trumbull.

Gordon (Arthur Hamilton). Wilderness journeys in New Brunswick. By the Hon. Arthur Gordon.

In Vacation Tourists and Notes of Travel in 1862-3 (edited by Francis Galton), pp. 457-524, London and Cambridge, 1864, 8°. (Congress.)

Melicete and Penobscot numerals 1-10, obtained from a Melicete guide named Gabriel, p. 482.—Two sentences in Melicete, illustrating the dual form, also from Gabriel, p. 483.

Reprinted as follows:

—— Re-published by permission. | Wilderness journeys | in | New Brunswick | in 1862-3. | By the Hon. Arthur Hamilton Gordon, | Lieutenant Governor, &c., &c. |

Saint John, N. B. | J. & A. M'Millan, publishers, 78 Prince William street. | 1864.

Printed cover as above, title as above verso blank 1 l. text pp. 3-64, 8°.

Numerals 1-10 of the Melicete and Micmac, p. 26.

Copies seen: Congress.

The numerals are reprinted in the Historical Magazine, vol. 9, first series, p. 145.

Gordon (H. L.) Legends of the northwest. | By | H. L. Gordon, | Author of "Pauline." | Containing | Prelude—The Mississippi. | The Feast of the Virgins, | a legend of the Dakotas. | Winona, | a legend of the Dakotas. | The Legend of the Falls, | a legend of the Dakotas. | The Sea Gull, | the Ojibwa legend of the pictured rocks of Lake Superior. | Minnetonka. |

St. Paul, Minn. | the St. Paul book and stationery co. | 1881.

Printed cover, frontispiece 1 l. title verso copyright 1 l. preface pp. iii-viii, text pp. 9-143, errata slip, 8°.

Scattered throughout are many Dakota and Ojibwa terms, translations being given in the foot-notes.—Notes (1-86 and 1-27), pp. 124-143, referring to the preceding texts, contain much information as to the etymology and meaning of Indian words.

Copies seen: Bureau of Ethnology, Eames.

Gordon (John). See **Vogt** (C.) and **Gafron** (J.)

Gordon (Thomas). Indian names [in New Jersey], with their signification.

In Barber (J. W.) and Howe (H.), Historical collections of the State of New Jersey, p. 512, New York, 1844, 8°, and in subsequent editions, *q. v.*

Gospel according to Luke [Micmac]. See **Rand** (S. T.)

Gospel according to Mark [Micmac]. See **Rand** (S. T.)

Gospel according to St. John * * * Maliseet. See **Rand** (S. T.)

Gospel according to St. Luke in Mikmak. See **Rand** (S. T.)

Gospel according to Saint Matthew * * * Micmac. See **Rand** (S. T.)

Gospel of St. John [Micmac]. See **Rand** (S. T.)

Gospel of St. Matthew in the Cree language.

[London:] Church missionary society. 1852. (*)

Title from Bagster's Bible of every land. It is probably a translation by the Rev. J. Hunter.

Grammar:

Abnaki	See Laurent (J.)
Algonquian	Algonquian.
Algonquian	Cuoq (J. A.)
Algonquian	Duponceau (P. S.)
Algonquian	Gay (R. M.)
Algonquian	Guichart de Kersident (V. F.)
Algonquian	Knox (J.)
Algonquian	Müller (F.)
Algonquian	Nicholas (L.)
Algonquian	White (A.)
Blackfoot	Lanning (C. M.)
Blackfoot	McLean (J.)
Blackfoot	Tims (J. W.)
Chippewa	Baraga (F.)
Chippewa	Baraga (F.) and Belcourt (G. A.)
Chippewa	Barnard (A.)
Chippewa	Blackbird (A. J.)
Chippewa	Chippewa.
Chippewa	Hall (S.)
Chippewa	Summerfield (J.)
Chippewa	Wilson (E. F.)
Cree	Horden (J.)
Cree	Howse (J.)
Cree	Hunter (J.)
Cree	Lacombe (A.)
Cree	Mackay (J. A.)
Cree	Végréville (V. T.)
Delaware	Zeisberger (D.)
Illinois	Illinois.
Maliseet	Rand (S. T.)
Massachusetts	Eliot (J.)
Menomonee	Krake (B.)
Micmac	Demillier (L. E.)
Micmac	Maillard (A. S.)

Grammar — Continued.

Micmac	Micmac.
Micmac	Rand (S. T.)
Micmac	Wood (T.)
Montagnais	Laure (P.)
Pottawotomi	Gailland (M.)

Grammatic comments:

Abnaki	See Hale (H.)
Abnaki	Lincoln (E.)
Abnaki	Prince (J. D.)
Algonquian	Adelung (J. C.) and Vater (J. S.)
Algonquian	Featherman (A.)
Algonquian	Gibbs (G.)
Algonquian	Heriot (G.)
Algonquian	Reland (H.)
Algonquian	Ruttenber (E. M.)
Algonquian	Trumbull (J. H.)
Arapaho	Hayden (F. V.)
Atsina	Adelung (J. C.) and Vater (J. S.)
Blackfoot	Adelung (J. C.) and Vater (J. S.)
Blackfoot	Hayden (F. V.)
Blackfoot	Wilson (E. F.)
Cheyenne	Hayden (F. V.)
Chippewa	Adelung (J. C.) and Vater (J. S.)
Chippewa	Cass (L.)
Chippewa	Featherman (A.)
Chippewa	Gallatin (A.)
Chippewa	Haines (E. M.)
Chippewa	Hovelacque (A.)
Chippewa	James (E.)
Chippewa	Jones (P.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Wilson (E. F.)
Cree	Adelung (J. C.) and Vater (J. S.)
Cree	Bastian (P. W. A.)
Cree	Faraud (H.)
Cree	Végréville (V. T.)
Cree	Wilson (E. F.)
Delaware	Adelung (J. C.) and Vater (J. S.)
Delaware	Bastian (P. W. A.)
Delaware	Cass (L.)
Delaware	Gallatin (A.)
Delaware	Grube (B. A.)
Delaware	James (E.)
Delaware	Jarvis (S. F.)
Delaware	Johnes (A. J.)
Delaware	McCulloh (J. H.)
Delaware	Wilson (E. F.)
Delaware	Zeisberger (D.)
Massachusetts	Adelung (J. C.) and Vater (J. S.)
Massachusetts	Bastian (P. W. A.)
Massachusetts	Gallatin (A.)
Massachusetts	McCulloh (J. H.)
Massachusetts	Reland (H.)
Miami	Adelung (J. C.) and Vater (J. S.)
Miami	Volney (C. F. C.)
Micmac	Barratt (J.)
Micmac	Gallatin (A.)
Micmac	Lincoln (E.)
Micmac	Prince (J. D.)
Mohegan	Adelung (J. C.) and Vater (J. S.)
Mohegan	Bastian (P. W. A.)
Mohegan	Cass (L.)
Mohegan	McCulloh (J. H.)
Montagnais	Végréville (V. T.)
Narragansett	Adelung (J. C.) and Vater (J. S.)
Nehethawa	Adelung (J. C.) and Vater (J. S.)
Ottawa	Wilson (E. F.)
Passamaquoddy	Prince (J. D.)
Shawnee	Adelung (J. C.) and Vater (J. S.)

Grammatic treatise:

Abnaki	See O'Brien (M. C.)
Abnaki	Vetromile (E.)
Algonquian	Cuoq (J. A.)
Algonquian	Teza (E.)
Algonquian	Trumbull (J. H.)
Blackfoot	Legal (E.)
Chippewa	Adam (L.)
Chippewa	Belcourt (G. A.)
Chippewa	Chronicles.
Chippewa	Duponceau (P. S.)
Chippewa	Férard (F. M.)
Chippewa	Hurlburt (T.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Vater (J. S.)
Chippewa	Verwyst (C.)
Cree	Adam (L.)
Cree	Legal (E.)
Cree	Végréville (V. T.)
Delaware	Brinton (D. G.)
Delaware	Duponceau (P. S.)
Menomonee	Zephyrin Engelhardt (C. A.)
Micmac	Irving (—)
Micmac	Kauder (C.)
Mohegan	American Museum.
Mohegan	Duponceau (P. S.)
Mohegan	Edwards (J.)
Mohegan	Schmick (J. J.)
Shawnee	Gatschet (A. S.)

Grasserie (Raoul de la). Études | de | grammaire comparée | Du verbe: *être,* | considéré comme instrument d'abstraction | Et de ses diverses fonctions | par | Raoul de la Grasserie | Docteur [&c. three lines.] |

Paris | Maisonneuve et Ch. Leclerc, éditeurs | 25, quai Voltaire, 25, | 1887.

Printed cover as above, dedication 1 l. title as above 1 l. text pp. 5-128, 8°.

Examples in a number of North and South American languages, among them the Algonquian.

Copies seen: Gatschet.

—— Études de grammaire comparée. | De la conjugaison objective | par | Raoul

Grasserie (R. de la) — Continued.
de la Grasserie, | docteur en droit, juge au tribunal de Rennes, | membre de la société de linguistique de Paris. | (Extrait des Mémoirs de la Société de linguistique, t. VI, 4e fascicule.) | [Design.] |
Paris. | Imprimerie nationale. | M DCCC LXXXVIII [1888].

Printed cover as above, half-title reverse blank 1 l. title as above reverse blank 1 l. text pp. 5–39, 8°.

In chapter 1 the "conjugaison objective concrète" is illustrated by examples from a number of American languages, among them the Algonquian, and in chapter 3, the "conjugaison objective polysynthétique" also by examples from the Algonquian.

Copies seen: Gatschet, Powell.

—— Études | de | grammaire comparée | De la catégorie du temps | par | Raoul de la Grasserie | Docteur en Droit | Juge au tribunal de Rennes, | Membre de la Société de Linguistique de Paris. |
Paris | Maisonneuve et Ch. Leclerc, éditeurs | 25, quai Voltaire, 25. | 1888.

Printed cover as above, dedication verso blank 1 l. title as above verso blank 1 l. text pp. 1–195, additions and corrections 1 page, 8°.

The author makes use of many North American languages—Aleut, Algonkin, Creek, Dakota, Eskimo, Iroquois, Maya, Nahuatl, Sahaptin, *et al.*; but the material pertaining to any one of them is meager and scattered.

Copies seen: Gatschet.

—— Études | de | grammaire comparée | Des | divisions de la linguistique | par | Raoul de la Grasserie | Docteur en Droit | Juge au tribunal de Rennes, | Membre de la Société de Linguistique de Paris. |
Paris | Maisonneuve et Ch. Leclerc, éditeurs | 25, quai Voltaire, 25. | 1888.

Printed cover as above, dedication verso blank 1 l. title as above verso blank 1 l. text pp. 1–164, 8°.

A section entitled "Morphologie lexicologique," pp. 87–108, contains a few words in Nahuatl, p. 91; Dacotah, pp. 91–92; Cri, p. 92; Chippewa, p. 93; Abénaqui, p. 93; Lenapé, p. 107.

Copies seen: Gatschet.

—— Études | de | grammaire comparée | Des relations grammaticales | considérées dans leur concept et dans leur expression | ou de la | catégorie des cas | par | Raoul de la Grasserie | docteur en droit | Juge au Tribunal de Rennes | Membre de la Société de Linguistique de Paris. |
Paris | Jean Maisonneuve, éditeur | 25, quai Voltaire, | 25 | 1890

Printed cover as above, half-title verso blank 1 l. title as above verso blank 1 l. dedication verso blank 1 l. text pp. 1–344, contents pp. 345–351, 8°.

Examples from several North American languages are made use of by the author: Nahuatl, Dakota, Othomi, Maya, Quiché, Totonaque, Tcherokess, Algonquin, Tarasque, Esquimau, Iroquois, Athapaske, Chiapanèque, Sahaptin, Tchinuk, Choctaw, pp. 17, 68, 69, 70, 71, 72, 73, 74, 84, 129–132, 133, 177, 325–326, 394, 395.

Copies seen: Gatschet.

Gravier (*Rev.* James). [Dictionary of the Illinois language.]

Manuscript belonging to Dr. J. Hammond Trumbull, Hartford, Conn., who permitted me to inspect it and who subsequently furnished me the following description:

"It is a stout volume in quarto or small folio, the leaf measuring 11¼ by 8¼ inches. It has been bound, but is now, and probably for many years has been, without its covers. It has lost the first two or three leaves at the beginning, and perhaps as many at the end, and a few other leaves have been somewhat injured by mice. There remain 293 leaves (586 pages), which average about 38 lines to the page, indicating a total of about 22,000 words. The arrangement is Illinois-French (not French-Illinois). The dialect is that of the Peorias (Peouaria), readily distinguished from the Miami-Illinois by the use of *r* for Miami *l*. Occasionally, however, words and phrases are introduced which are marked as 'Miami.' The manuscript is very neat and legible. The handwriting and the orthography, in my opinion and in that of French scholars who have inspected it, show that it was written before or not many years after the beginning of the 18th century; certainly, I should say, not later than 1710. If so, it cannot have been the work of the Rev. Jos. I. Le Boulanger, whose connection with the Illinois Mission has not been traced before 1719. On nearly every page, however, there are additions, corrections, or explanations in at least two later and distinct hands; but these are not more frequent than two or three to the page on the average.

"Throughout the work references are made to another volume or volumes, which contained a grammar, lists of radicals, names of animals, plants, medicines, etc.

"I conclude that this dictionary was compiled by Gravier, though I cannot positively say that it is in his autograph, and that the additions and emendations were made by his successors in the mission, some of them, perhaps, by Le Boulanger.

"The French-Illinois dictionary discovered

Gravier (J.) — Continued.

by the late Hon. Henry C. Murphy [see **Le Boulanger** (J. I.)], may have been the French-Illinois *counterpart* of the Illinois-French dictionary of Gravier, or may have been a transcript of that counterpart revised and completed by Le Boulanger; but it appears that Mr. Murphy's manuscript was in the *Miami*-Illinois dialect, while the earlier work I have described is unquestionably in that of the *Peouaria*-Illinois, among whom Gravier labored. Mr. Murphy (to whom I showed the volume here described) believed it to be of earlier date than the French-Illinois dictionary belonging to him."

More recent comparison shows the two dictionaries to have no connection, the one with the other.

In Dr. Trumbull's Notes on forty Algonkin versions of the Lord's prayer, pp. 98–99, there is given an Illinois version "as printed by Bodiani [*sic*], Oratio Dominica in CLV Linguas (Paris, 1806) 'ex. MS.'" concerning which the author speaks as follows:

"A copy of this version, evidently from the same original, was communicated to Dr. John Pickering in 1823 as from a MS. grammar and dictionary of the Illinois language. The MS. may have been that of Father Boulanger, missionary to the Illinois in 1721. The *version* is more probably that of Father James Gravier, S. J., missionary from 1687 to 1706, who 'was the first to analyse the language thoroughly and compile its grammar, which subsequent missionaries brought to perfection.' I have recently had the good fortune to discover the long-lost dictionary of Gravier, with additions and corrections by his successors in the Illinois mission, and by its aid I am enabled to correct some—though not all—of the errors of Bodoni's copy."

According to Shea's Catholic Missions, p. 415, note, a catechism in the Illinois language by Father Gravier was in existence some years since but seems to have been lost.

James Gravier, missionary, born in France; died in Mobile, Ala., in 1708. He was a member of the Society of Jesus, and was sent as a missionary to Canada, but it is uncertain at what time. He was stationed at Sillery in the autumn of 1684 and the ensuing spring, but must have gone west soon afterward, as he was on the Illinois Mission in 1688, and succeeded Allouez about 1690 as superior. He was appointed vicar-general by Bishop de Saint Vallier in the following year. He has left a journal of his mission extending from 20 March, 1693, to 15 Feb., 1694. He built a chapel outside the French fort for the convenience of the Miami Indians on St. Joseph's River, among whom he labored with great success. He also visited the Peorias, but without result. His chief success was with the Kaskaskias, whose chief he converted, and of whom he baptised 206 in less than eight months. He also planned missions to the Cahokia and Tamarois bands of Indians, which he subsequently carried out, as well as to the Osages and Missouris, who sent embassadors to him. In 1696 he went to Montreal, but soon returned and devoted himself to the more distant missions. In 1705 some of the Illinois, instigated by their medicine men, attacked him, and he was severely wounded. The missionary proceeded to Paris for treatment, but obtained little relief. He then went to Louisiana, and landed at Isle Massacre, 12 Feb., 1708. His wound, aggravated by his long voyage, proved fatal soon afterward. Father Gravier was the first to analyze the Illinois language and compile its grammar, which subsequent missionaries brought to perfection.—*Appleton's Cyclop. of Am. Biog.*

Gray (Asa) and **Trumbull** (J. H.) Review of Candolle's Origin of cultivated plants; with annotations upon certain American species; by Asa Gray and J. Hammond Trumbull.

In American Journal of Science, vol. 25, pp. 241–245, 370–379; vol. 26, pp. 128–138, New-Haven, 1883, 8°.

Names of plants in a number of North American languages, among them the Abnaki, Chippewa, Virginia, and Narragansett.

Green (*Dr.* Samuel Abbott). History of Medicine in Massachusetts. | A | Centennial Address | delivered before | the Massachusetts medical society | at Cambridge, | June 7, 1881. | By | Samuel Abbott Green, M. D. |
Boston: | A. Williams and company. | Old Corner Bookstore. | 1881.

Half-title with list of books on verso 1 l. title verso printer 1 l. dedication verso note 1 l. address pp. 5–127, correction p. 128, appendix pp. 129–131, 8°.

The appendix contains a letter from Trumbull (J. H.), pp. 129, 130, giving a number of terms for diseases in Massachusetts, Narragansett, Chippewa, and Western Cree.

Copies seen: Eames, Pilling.

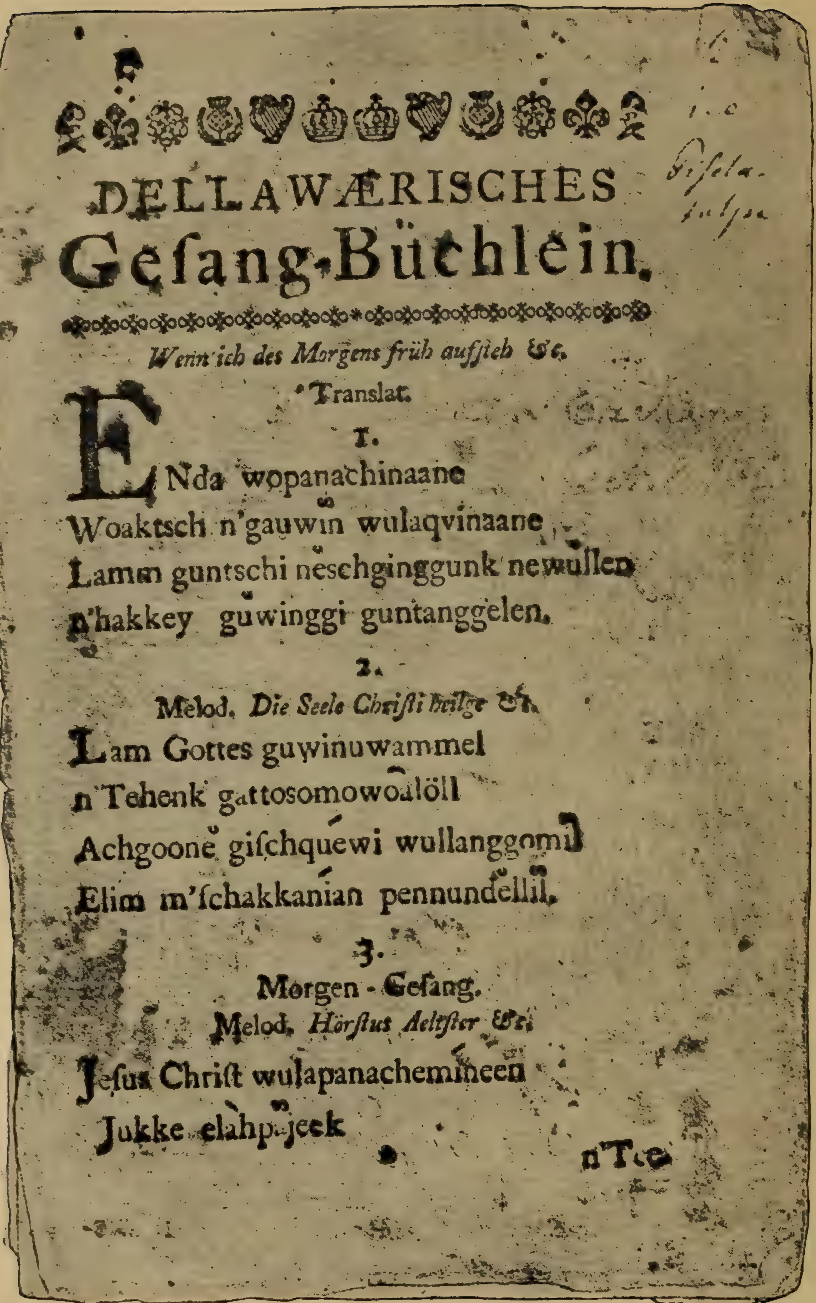
—— Groton | during | the Indian wars. | By | Samuel A. Green, M. D. |
Groton, Mass. | 1883.

Title verso printers 1 l. dedication verso blank 1 l. contents verso blank 1 l. text pp. 7–192, index pp. 193–214, 8°.

Indian names applied by the early settlers to streams, ponds, or places in the original township of Groton, and its neighborhood, and for the most part still in common use, pp. 188–189.

Trumbull (J. H.), Meaning and derivation of the original name of the town, pp. 189–190.

Copies seen: Eames, Massachusetts Historical Society, Pilling.



DELLAWÆRISCHES
Geſang-Büchlein.

Wenn ich des Morgens früh aufſteh &c.

Translat.

1.

ENda wopanachinaane
Woaktsch n'gauwin wulaqvinaane
Lamen guntschi neschginggunk newullen
n'hakkey guwinggi guntanggelen.

2.

Melod. *Die Seele Chriſti heilge &c.*

Lam Gottes guwinuwammel
n'Tehenk gattosomowoalöll
Achgoone giſchquewi wullanggomil
Elim m'ſchakkanian pennundellil.

3.

Morgen-Geſang.
Melod. *Hörſtus Aeltſter &c.*

Jeſus Chriſt wulapanachemineen
Jukke elahpajeek

n'Te

FAC-SIMILE OF THE FIRST PAGE OF GRUBE'S DELAWARE HYMN BOOK.

Green (S. A.) — Continued.

—— Groton historical series. | No. XX | Two chapters in the early history | of Groton. | Addenda et corrigenda. |
Groton, Mass. | 1887.

Half-title on cover as above, no inside title; text pp. 1-24, 8°.

Trumbull (J. H.), Letter concerning the Indian name of the town of Groton and of Lancaster, pp. 8, 9.

Copies seen: Pilling.

Greenleaf (Moses). Indian names of some of the streams, islands, &c., on the Penobscot and St. John rivers in Maine; furnished by Moses Greenleaf.

In American Soc. First Ann. Rept. pp. 49-53, New Haven, 1824, 8°.

A list of more than a hundred Indian names of geographic features with English definitions.

Greensky (Joseph). See **Barnard** (Alonzo).

Grohman (W. A. Baillie-). See **Baillie-Grohman** (W. A.)

Gros Ventre. See **Atsina.**

Grube (*Rev.* Bernard Adam). Dellawærisches | Gesang-Büchlein.
[Bethlehem: J. Brandmüller. 1763.]

No title-page, heading only; text pp. 1-8, 16°; entirely in the Delaware language except German headings to the hymns. See the fac-simile of the first page.

I have seen but an incomplete copy of this little work; it is the only one known and is in the library of the Pennsylvania Historical Society, Philadelphia, Pa., found by Mr. J. W. Jordan, of that society, during 1886, in the archives of the Moravian mission at Bethlehem, Pa.

—— [Harmony of the gospels translated into the Delaware tongue. By Rev. B. A. Grube.
Bethlehem: J. Brandmüller. 1763.] (*)

Title from Hildeburn's List of the issues of the press in Pennsylvania. No copy is known to exist, but the local records of the Moravian Society supply evidence that the work was printed.

—— Einige Dellawarische Redensarten und Worte. (*)

Manuscript, 77 ll. 12°, in the library of Harvard University, Cambridge, Mass. The text begins with the above heading. The Delaware and equivalent German are in alternate lines, the former in Roman letter, the latter in German script. The entries are not arranged alphabetically. Some of the verbs are accompanied by partial inflections. What seems to be another grouping is called "Einige kleine Anreden an Indianer." This part is in columns, Delaware and English. Then follow some more pages in Delaware and German, not in columns.

This is one of the collection of "manuscripts in the Delaware language presented to the public library of the University at Cambridge by the Hon. Ebenezer Lane, of the class of 1811, late Chief-Justice of the State of Ohio." It is marked by Judge Lane: "A vocabulary of Delaware language, presented by the Rev. Mr. Grube to the Rev. Mr. Luckenbach on his setting out upon his western missionary journey in 1800."

I am indebted to Mr. J. W. Jordan of the Pennsylvania Historical Society for the following notes:

The importance of communicating directly with the Indians in order to dispense with the services of an interpreter—at all times, and especially in matters of religion, an unsatisfactory medium of communication—claimed the attention of the Moravians in America at an early date. This led them to establish schools for acquiring the prevalent languages and dialects of that people. A minute of a church council held at Bethlehem, Pa., July 15, 1742, recommends the study of the Delaware in order to facilitate intercourse with individuals of that nation, whose visits to the settlement were then of almost daily occurrence. The Mohican was diligently studied during the sojourn, in 1745, of 46 converts from Shecomeco, and the Rev. John C. Pyrlæus began the preparation of a Mohican hymn-book, to which others also contributed translations. From Bethlehem the Indian school was removed to Gnadenhuetten, where it continued until that settlement was destroyed. Zeisberger, Post, and other clergymen of the church, prominent in the mission among the Indians, received their first instruction in these schools.

In 1760 the mission at Wechquetanc (in now Monroe County, Pa.) was commenced, and the Rev. B. A. Grube appointed missionary. Grube was familiar with the Delaware dialect, and was ably assisted in the translation he undertook there by the native assistant, Anton. The following extracts are from the diary of the mission, now in the archives at Bethlehem:

1761. January 18.—Anton & I [Grube] worked at the Delaware translation of the "Acts of the Days of the Son of Man" [a Harmony of the Gospels].

1762. March 17.—To-day I sent the first-sheets of the "Acts, &c.," to Brandmiller at Friedensthal to print.

April 13.—Brandmiller sent me proof to read.

1763. February 13.—Anton & I have translated 56 chapters for the "Harmony."

April 1.—Brandmiller forwarded to-day first proof of Essay of a Delaware Hymn Book.

Friedensthal was a small settlement of the Moravians in Northampton Co., three miles east of Nazareth, 13 miles northeast from Bethlehem,

Grube (B. A.) — Continued.

where was ground the grain raised on the Moravian tract. John Brandmiller, who had in his youth been a printer at Basel, Switzerland, was chaplain in charge. In 1761 there were sent from London to Bethlehem a printing press and types. These were sent up to Friedensthal to Brandmiller, and with them he printed the "Delaware Hymn Book," the "Harmony of the Gospels," and, in 1766, "Die täglicken Loosungen der Brüder Gemeine für das Jahr 1767. Gedruckt bey Bethlehem in der Fork Dellawar by Johann Brandmiller. MDCCLXVII."

The Historical Society of Penn. have in their collection a perfect copy of the latter, and a fragment of the Delaware Hymn Book, which the writer found in the Moravian archives at Bethlehem in 1886. He is also searching for a copy of the "Harmony," and feels confident of ultimate success.

After the removal of the Moravian mission to Friedenshuetten (Wyalusing) on the Susquehanna River (Bradford Co., Pa.), the Grube Hymn Book and Harmony were in use there for some years.

The diaries of the missions at Wechquetanc and Friedenshuetten have been edited by the writer and published in *The Moravian*.

Bernhard Adam Grube, born 1715, near Erfurth, Germany, and educated at Jena, came to Pennsylvania in June of 1746 with a Moravian colony. At first he was employed in the schools at Bethlehem. In 1752 he was stationed at the Indian mission at Meniolagomeka (now in Monroe Co., Pa.), where he continued the study of Delaware and daily held meetings for the Indians. In the summer of that year he visited Shamokin and Wyoming, and remained fifteen months at the first-mentioned town. In October, 1753, he was sent to North Carolina, and returned to Bethlehem in 1754, and in 1755 was appointed to Gnadenhuetten, whence he barely escaped with his life on the memorable night of Nov. 24th. In 1758 he was despatched to Pachgatgoch (Kent) in Connecticut. In October of 1760 he removed to Wechquetanc. On the outbreak of the Pontiac war this station was abandoned, and he withdrew with his 44 Indians to Bethlehem. From the latter place, where he was joined by 77 converts from Nain (near Bethlehem), he accompanied them to the barracks at Philadelphia and thence to Province Island, whither the government was necessitated to remove them for safety. Here they remained between November, 1763, and March, 1765. On the return of the converts to Bethlehem his missionary career ended. Soon after, he was appointed pastor at Lititz, Lancaster Co. In 1780 he was commissioned to visit the Indian mission in Ohio. His last appointments were at Hope, N. J., and Emaus (Lehigh Co.), Pa. He died at Bethlehem March 20, 1808, in his 93d year.—*Jordan.*

[Guéguen (*Père* Jean Pierre).] Nabowewinan [and other prayers.]

[Montreal: Beauchemin & fils. 1887.]

No title-page; text in the Cree language (Roman characters) pp. 1-4, 16°. For the use of the Roman Catholic Indians of Lake Temiskaming, Abitibi, and others on the upper Ottawa River. On the fourth page is the license: Imprimatur | † N. Z. Lorrain | Ev. de Cythère | Vic. apost. de Pontiac. | Pembroke, 7 Mai 1887.

Prayers after the mass as follows: Nabowewinan, p. 1.—Ave Maria Nisin kata ikitowak, p. 1.—Salve Regina Panima kata ikitowak, p. 2.—Aiamiata, p. 3.—Minawatc kata ikitowak, pp. 3-4.

Copies seen: Eames, Pilling, Powell.

—— [Prayers to be said after mass, in the Cree language.

Montreal: Beauchemin & fils. 1887.]

No title-page; text in the Maskegon dialect (syllabic characters) pp. 1-4, 16°. For the use of the Roman Catholic Indians of Albany, Moose Factory, Mekiskan, and Waswanipi. On p. 4 is the license: Imprimatur | † N. Z. Lorrain | Ev. de Cythère | Vic. apost. de Pontiac. | Pembroke, 7 mai 1887.

A prayer with heading in syllabic characters, p. 1.—Ave Maria, p. 1.—Salve Regina, p. 2.—Two prayers with headings in syllabic characters, pp. 3-4.

Copies seen: Eames, Pilling, Powell.

[——] Tapowewina [and other prayers.]

[Montreal: Beauchemin & fils. 1887.]

No title-page; text in the Cree language (Roman characters) pp. 1-4, 16°. For the use of the Roman Catholic Indians of St. Maurice River, Kinkendatc, Manawan, Coucoucache, and Weymontaching. On the fourth page is the license: Imprimatur | † N. Z. Lorrain | Ev. de Cythère | Vic. apost. de Pontiac. | Pembroke, 7 mai 1887.

Prayers to be said after mass as follows: Tapowewina, p. 1.—Ave Maria, Nictwaw ta itwewak, p. 1.—Salve Regina, Patima ta itwewak, p. 2.—Aiamiata, p. 3.—Minawatc ta itwewak, pp. 3-4.

Copies seen: Eames, Pilling, Powell.

—— L. J. C. et M. I. | Kikinoamati-masinaigan, | réédité par les soins du | Révd. Père J. P. Guéguen, O. M. I. | [Design.] |

Moniang [Montreal]: | tak8abikickote endatc Jos. Fournier. | 1889.

Printed cover as above, title as above verso license to print 1 l. text pp. 3-15, 16°.

A small primer for children, in the Cree language, containing the alphabet and easy syllables from A, E, I, O, to Ack, Eck, Ick, Ock, in capital and small letters, followed by easy read-

Guéguen (J. P.)—Continued.

ing lessons and prayers. A list of the numerals 1–10000 is on pp. 14–15.

Copies seen: Eames, Pilling, Powell.

See Déléage (F. R.) for title of the work from which this was extracted.

—— L. J. C. et M. I. | Kiskinoamati-Masinaigan | gaie | aiamie | kokwedjimitowini-masinaigan | a l'usage des sauvages du Saint-Maurice | (Postes de Wemontaching, Okikendatc, Manawan | Coucoucache) et de Mekiskan. | Publié sous les soins du | Rév. Père Jean-Pierre Gueguen, O. M. I. | [Design.] |
Montréal | C. O. Beauchemin & fils, lib.-imprimeurs | 256 et 258, rue Saint-Paul | 1889

Title verso approbation 1 l. text in the Cree language (Roman characters) pp. 3–32, 16°.

Alphabet and primary lessons, with numerals 1–10000, pp. 3–10.—Prayers, pp. 11–17.—Abridgment of catechism, pp. 17–32.

Copies seen: Eames, Pilling, Powell.

This little work, intended for children, is an extract from the following:

—— L. J. C. et M. I. | Niirawe | aiamie masinaigan | ou | recueil de prières, catéchisme | chemin de la croix et cantiques | a l'usage des sauvages du Saint-Maurice | (Postes de Wemontaching, Okikendatc, Manawan | Coucoucache) et de Mekiskan. | Publié sous les soins du | Rév. Père Jean-Pierre Gueguen, O. M. I. | [Design.] |
Montréal | C. O. Beauchemin & fils, lib.-imprimeurs | 256 et 258, rue Saint-Paul | 1889

Half-title verso approbation 1 l. title verso preface 1 l. text (Roman characters) pp. 5–190, index pp. 191–192, 16°. Entirely in the Cree language.

This book consists of five parts: Alphabet and reading lessons for the Indian youth, with numerals 1–10000, pp. 5–16.—Prayers for the morning, for the evening, before confession, etc. pp. 17–53.—Catechism, pp. 54–121.—The way of the cross, pp. 122–152.—Some select canticles, pp. 153–190.

Copies seen: Eames, Pilling, Powell.

—— L. J. C. M. I. | Recueil | de prières | catéchisme et cantiques | A l'usage des Sauvages de la Baie d'Hudson | (Postes de Moose Factory, New-Post, Albany, Waswanipi | et Mékiskan). | Publié sous les soins du | Rev. Pere Jean Pierre Gueguen, O. M. I. | [Design.] |
Montréal | C. O. Beauchemin & fils, lib.-imprimeurs | 256 et 258, rue Saint-Paul | 1889

Guéguen (J. P.)—Continued.

Half-title verso approbation 1 l. title verso alphabet 1 l. text in the Cree language (syllabic characters) pp. 5–109, 16°.

Prayers, pp. 5–22.—Catechism, pp. 23–69.—Canticles, pp. 70–109.

Copies seen: Eames, Pilling, Powell.

For earlier editions of this work see Laverlochère (J. N.) and Garin (A. M.); also Lebret (L. M.)

Father Jean Pierre Guéguen, O. M. I., was born at Ploudalmézeau, Bretagne, France, September 18, 1838. Came to Canada in 1864 and went first to Maniwaki; was removed to Lake Temiskaming in 1865 and visited the missions of Abitibi, Mattawan, Temiskaming, and Tamagaming. In 1867 he visited for the first time the missions of the St. Maurice and Mekiskan rivers, and in 1869 and 1870 went as far as Lake Mistassini. This (1888) is the 22d year that he has visited those missions of the St. Maurice. He is considered by many the most expert man of the Dominion in the Indian languages. At the present time he resides at Maniwaki, on the Gatineau River, and is working at the translation of the catechism and other prayers and canticles into the dialect of the Weymontaching Indians.—*Lorrain.*

Guichart de Kersident (*Père* Vincent Fleuri). Mr. Guichart N° 14 | 1er Examen de conscience Alkonquin et Iroquois | 2d Pensées, prieres à suggerer aux malades | 3 Exhortation apres la confession | 4 Prieres

Manuscript; title as above (in the right-hand corner of which is the date 1757–1793) reverse blank 1 leaf and 47 other unnumbered ll. sm. 4°; in the mission of Lac des Deux Montagnes, Oka, Canada. The recto of l. 2 is blank; the verso begins with the Examen in Algonquin, and on the opposite page, recto l. 3, commences the same in Mohawk, continuing to recto of l. 40, the left-hand pages being in Algonquin, the right in Mohawk. In many cases the French, and in some cases the Latin, equivalents of the questions and answers are given on the Algonquin pages. Each question and answer is numbered, each page beginning a new numbering. Verso l. 40 begins the Pensées, prieres, in French and Mohawk, which extend to verso of l. 42. Recto l. 43, Exhortation après la confession, in Mohawk; the recto of l. 44 is blank, the verso being occupied with a table of relationships in French and Mohawk, continuing to recto of l. 45, the verso of which is blank, as is also the recto of l. 46. Verso of l. 46, Credo in Mohawk; recto of l. 47, Pater, Ave Maria, Foy, Espérance, Amour, the last continuing to verso of the leaf, which also contains the Confiteor; l. 48, recto, Contrition, Sub tuum, verso blank.

The manuscript is nicely written, has been bound, and is well preserved.

Guichart de Kersident (V. F.)—Cont'd.

[——] Grammaire algonquine.

Manuscript, 50 ll. 4°, in the archives of the Catholic church at Lac des deux Montagnes (Oka), Canada. Interspersed with the text are a number of blank leaves upon which are written, in different handwritings and apparently at different dates, notes relating to the coming and going of various missionaries attached to this station; among them is one which reads: "Guichart au lac 1754–mort 1793."

Guichart de Kersident (V. F.)—Cont'd.

"Vincent Fleuri Guichart de Kersident came from France in 1754, learned the two languages, and served, sometimes conjointly, sometimes successively, the Iroquois and the Algonkins of the Lac des Deux Montagnes. He has left some instructions both in Algonkin and Iroquois. He knew the plain-chant well, and has left us several manuscripts of songs with notes. His portrait is preserved at the Lake of the Two Mountains. He died in 1793."—*Cuoq.*

H.

Hadley (Lewis Francis). Vocabulary of the Shawnee.

Manuscript, ll. 1–32, folio, in the library of the Bureau of Ethnology; received in September, 1882.

General remarks, p. 1.—Pronouns and declension of auxiliary verbs, pp. 2–9.—A partial conjugation of the verb *to be*, pp. 10–14.—Opposing adjectives, pp. 15–16. — Adverbs of various classes, pp. 17–22. — Prepositions, pp. 23–26.—Conjunctions, pp. 27–28.—Interjections, p. 29.—Numeral adjectives, p. 30.—Remarks, p. 31.

Hagius (Barnimus), *pseud.* See **Müller** (A.)

Haines (Elijah Middlebrook). Indian names [of geographic features in the northwest].

In Blanchard (R.), Discovery and conquest of the northwest, pp. 475–484, Chicago, 1880, 8°.

A list of geographic names, alphabetically arranged, with English significations, in Algonquin, Appalachian, Iroquois, and Dakota, pp. 475–477.—General remarks on the Algonquin language, p. 477.

—— The | American Indian | (Uh-nish-in-na-ba). | The Whole Subject Complete in One Volume | Illustrated with Numerous Appropriate Engravings. | By Elijah M. Haines. | [Design.] |

Chicago: | the Mas-sin-ná-gan company, | 1888.

Title verso copyright notice etc. 1 l. preface pp. vii–viii, contents and list of illustrations pp. 9–22, text pp. 23–821, large 8°.

Comparison of Indian and Asiatic languages (19 words), from McIntosh, principally Algonquian, pp. 62–63.

Chapter VI, "Indian tribes," gives special lists and a general alphabetic list of the tribes of North America, derivations of tribal names being frequently given, pp. 121–171.

Chapter X, "Indian languages," besides remarks of a general nature, treats of the grammar of the Algonquin (Ojibway), giving numerous examples, largely based on Rev. E. F. Wilson's Manual, pp. 186–196.—Lord's prayer in Algonquin, Ojibway dialect, English interlinear, pp. 196–197.—Ojibway names of persons, with meanings (from Peter Jones), pp. 327–328.—Algonquian local names (from Trumbull), pp. 332–333.—Names of the nine established feasts of the Ojibways (from James), pp. 368–370.—Ojibway names of stars (from James), pp. 420–421.—Names of the four seasons among the Algonquin tribes, with meanings, p. 425.—Names of the months or moons in the Ojibway of Canada, Ojibway of Lake Superior, Cree, Ottawa, and Menominee, pp. 426–429.

Haines (E. M.) — Continued.

Chapter XXXVI, Numerals and use of numbers: Illustrations of the Indian mode of counting (from Schoolcraft), including Micmac examples, p. 435.—Numerals 1–102 in the language of the Ojibway of Chegoimegon (from Wm. W. Warren), p. 438; of the Ojibway of the Upper Mississippi (from Mr. Fairbanks), p. 439; the Micmac, pp. 444–445; Arapahoe and Cheyenne, pp. 445–446. — Numerals 1–10 of the Ojibway (from James), Musquake (from James), Minsi, Algonquin, and Delaware (all three from Heckewelder), Menominee, p. 447; Cree (from Say), Quaddie, Penobscot, and Miami (all three from Duponceau), p. 448; Shawnee and Unachog (from Duponceau), Natick and Nousaghauset, (from Eliot's bible), Sourikwosiorum, Canadenses, and Saukikani (all three from De Laet), Algonquin and Chippeway (from Long), New Stockbridge, p. 449; Mohegan, Monsee, Naudoway (from James), Pottawattamie, Ottawa (from James), p. 450; Cree (from McKenzie), Cree (from a native), Algonquin (from McKenzie), Mahnesheet, p. 451.—Indian songs, with translations (Algonkin, from Schoolcraft), pp. 529–531.

Chapter XLVIII, pp. 571–597, is on "Indian biography," and consists of a list of names of celebrated chiefs and personages, meanings sometimes being given.

Chapter XLIX, pp. 598–603, is on "Eliot's Indian bible," and gives a transcript of the Indian title of the 1663 edition.

Chapter LV is entitled "Vocabularies," and contains about 70 words in each of the following languages, among others: Ojibway, Miami, Menominee, Shawnee, Blackfeet, Delaware, Arapahoe, Sheyenne, pp. 669–675.—Short vocabulary (21 words) showing comparison of words in the dialects of some of the New England tribes of the Algonquin group (Massachusetts, Narragansett, Mohegan), p. 676.—Vocabulary comparing pronouns and other parts of speech (*I, thou, he, yes, no*) in the dialects of various Indian tribes, showing the sim-

Haines (E. M.) — Continued.

ilarity in numerous instances (Blackfeet, Delaware, Menominee, Miami, Ojibway, Shawnee, Sheyenne), p. 676.—Words and phrases, Algonquin language, Ojibway dialect, with English equivalents, pp. 677–703.—Indian geographical names, alphabetically arranged, with derivations (from Heckewelder, Schoolcraft, Trumbull, Morgan, and others), largely Algonquian, pp. 704–806.—Indian names by which localities (here alphabetically arranged) were formerly known (partially Algonquian), pp. 807–821.

Copies seen: Congress, Pilling.

Haldeman (Samuel Stehman). On some points of linguistic ethnology: with illustrations, chiefly from the aboriginal languages of America, By Prof. S. S. Haldeman, A. M.

In American Ass. Adv. Sci. Proc. 2d meeting, pp. 423–426, Boston, 1850, 8°.

Examples in Cherokee, Lenape, and Wyandot.

Reprinted, with additions, as follows:

—— On some points in linguistic ethnology; with illustrations, chiefly from the aboriginal languages of North America. By S. S. Haldeman, A. M.

In American Acad. Arts. and Sci. Proc. vol. 2, pp. 165–178, Boston and Cambridge, 1852, 8°.

—— Analytic orthography: | an | investigation of the sounds of the voice, | and their | alphabetic notation; | including | the mechanism of speech, | and its bearing upon | etymology. | By | S. S. Haldeman, A. M., | professor in Delaware college; | member [&c. six lines.] |

Philadelphia: | J. B. Lippincott & co. | London: Trübner & co. Paris: Benjamin Duprat. | Berlin: Ferd. Dümmler. | 1860.

Half-title "Trevelyan prize essay" verso blank 1 l. title verso blank 1 l. preface pp. v–vi, contents pp. vii–viii, slip of additional corrections, text pp. 5–147, corrections and additions p. 148, 4°.

Remarks on the Chippeway language, pp. 135–136.—Numerals 1–10 of the Lenape (two versions), Chippeway, Penobscot, Passamaquoddy, Potewatemi, and Shawanee, pp. 145–146.

Copies seen: Boston Athenæum, British Museum, Bureau of Ethnology, Eames, Trumbull.

First printed in American Philosoph. Soc. Trans. new series, vol. 11. (*)

Samuel Stehman Haldeman, naturalist, was born in Locust Grove, Lancaster County, Pa., August 12, 1812; died in Chickies, Pa., September 10, 1880. He was educated at a classical school in Harrisburg, and then spent two years in Dickinson College. In 1836 Henry D. Rogers, having been appointed state geologist of New Jersey, sent for Mr. Haldeman, who had been his pupil at Dickinson, to assist him. A year later, on the reorganization of the Pennsylvania geological survey, Haldeman was transferred to his own state, and was actively engaged on the survey until 1842. He made extensive researches among Indian dialects, and also in Pennsylvania Dutch, besides investigations in the English, Chinese, and other languages. — *Appleton's Cyclop. of Am. Biog.*

[Hale (Horatio).] Remarks | on the | Language of the St. John's | or | Wlastukweek Indians, | with a | Penobscot vocabulary. |

Boston. | 1834.

Title verso advertisement 1 l. text pp. 3–8, 8°.

The pages following the title-leaf are numbered 1, 2, 3, 4, one unnumbered, 8. At the top of the first page of the text is the heading:

Remarks | on | Some Words in the Language | of the | St. John's or Wlastukweek Indians. | By H. E. H.

General remarks, p. 3 (wrongly numbered 1).—"Cognate dialects," including the numerals 1–10, and a few words of the Penobscot, St. John's, and Micmac, p. 4 (wrongly numbered 2).—Notes on the differences of the foregoing specimens, p. 5 (wrongly numbered 3).—Grammatical character, p. 6 (wrongly numbered 4).—Collection of words and phrases in the Penobscot dialect (nouns, pronouns, and verbs), pp. 7–8 (p. 7 being unnumbered).

Copies seen: American Philosophical Society, Lenox. The latter copy lacks the title-page and last leaf.

Concerning this little work Mr. Hale writes me as follows: "You may be amused to learn that this youthful production of mine was not only written at the age of seventeen, during my second year at Harvard, but was printed by myself. Some Indians from Maine came—I do not remember how or why—and encamped on the college grounds. I took down a vocabulary from them, and, having a knowledge of typesetting, I took it to a printing office, and there put it into type and printed off fifty copies, which I sent to persons whom I thought likely to be interested in it. I have some idea of reprinting it, with these particulars by way of preface.

"I shall also have to ask you to omit the initial E from my name. Finding that there was no other Horatio Hale from whom I needed to be distinguished, I dropped this useless and cumbersome adjunct from the time I became of age. All my works except the little pamphlet just referred to have appeared without it."

—— United States | exploring expedition. | During the years | 1838, 1839, 1840, 1841, 1842. | Under the command of | Charles Wilkes, U. S. N. | Vol. VI. | Ethnography and philology. | By |

Hale (H.) — Continued.

Horatio Hale, | philologist of the expedition. |

Philadelphia: | printed by C. Sherman. | 1846.

Half-title "United States exploring expedition, by authority of Congress" verso blank 1 l. title verso blank 1 l. contents pp. v–vii, alphabet pp. ix–xii, half-title verso blank 1 l. text pp. 3–666, map, 4°.

Vocabulary of the Satsikaa or Blackfeet, pp. 570–629, lines 13.

Copies seen: Astor, British Museum, Congress, Lenox, Trumbull.

At the Squier sale, no. 446, a copy brought $13; at the Murphy sale, no. 1123, half maroon morocco, top edge gilt, $13.

Also issued with the following title:

—— United States | exploring expedition. | During the years | 1838, 1839, 1840, 1841, 1842. | Under the command of | Charles Wilkes, U. S. N. | Ethnography and philology. | By | Horatio Hale, | philologist of the expedition. |

Philadelphia: | Lea and Blanchard. | 1846.

Half-title "United States exploring expedition" verso blank 1 l. title verso blank 1 l. contents pp. v–vii, alphabet pp. ix–xii, half-title verso blank 1 l. text pp. 3–666, map, 4°.

Copies seen: Eames, Lenox.

—— Indian migrations, as evidenced by language.

In American Antiquarian and Oriental Journal, vol. 5, pp. 18–28, 108–124, Chicago, 1883, 8°.

General remarks on the Algonquian languages, with a few examples from Trumbull, pp. 112–113.

Issued separately as follows:

—— Indian migrations, | as evidenced by language: | comprising | The Huron-Cherokee Stock: The Dakota Stock: The Algonkins: | The Chahta-Muskoki Stock: The Moundbuilders: | The Iberians. | By Horatio Hale, M. A. | A Paper read at a Meeting of the American Association for the Advance- | ment of Science, held at Montreal, in August, 1882. | Reprinted from the "American Antiquarian" for January and April, 1883. |

Chicago: | Jameson & Morse, Printers, 162–164 Clark St. | 1883.

Printed cover as above, title as above verso blank 1 l. text pp. 1–27, 8°.

Copies seen: Brinton, Eames, Pilling, Powell, Trumbull.

Clarke and co. 1886, no. 6418, price a copy 35 cents.

Hale (H.) — Continued.

—— Report on the Blackfoot tribes. Drawn up by Mr. Horatio Hale.

In British Ass. Adv. Sci. Report of the 55th meeting, pp. 696–708, London, 1886, 8°.

Comparative vocabularies (75 words) of English, Blackfoot, Cree, and Ojibway, pp. 702–703.

Issued separately without title-page, repaged 1–12. (Bureau of Ethnology.)

—— The development of language. By Horatio Hale.

In Canadian Inst. Proc. third series, vol. 6, pp. 92–134, Toronto, 1888, 8°.

Words expressive of abstractions in Algonkin, Ojibway, and Massachusetts, pp. 129–130.

Issued separately as follows:

—— The | development of language. | A paper read before the Canadian Institute, | Toronto, April, 1888. | By | Horatio Hale. |

Toronto: | the Copp, Clark company, limited. | 1888.

Printed cover as above, title as above reverse blank 1 l. text pp. 3–45, 8°.

Copies seen: Eames, Pilling.

—— Race and language. By Horatio Hale.

In Popular Science Monthly, vol. 32, pp. 340–351, New York, 1888, 8°.

Micmac, Chippewa, and Delaware terms passim.

Horatio Hale, ethnologist, born in Newport, N. H., May 3, 1817, was graduated at Harvard in 1837, and was appointed in the same year philologist to the United States exploring expedition under Capt. Charles Wilkes. In this capacity he studied a large number of the languages of the Pacific islands, as well as of North and South America, Australia, and Africa, and also investigated the history, traditions, and customs of the tribes speaking those languages. The results of his inquiries are given in his "Ethnography and Philology," (Philadelphia, 1846), which forms the seventh volume of the expedition reports. He has published numerous memoirs on anthropology and ethnology, is a member of many learned societies both in Europe and in America, and in 1886 was vice-president of the American Association for the Advancement of Science, presiding over the section of anthropology.—*Appleton's Cyclop. of Am. Biog.*

Halfmoon (Charles). A collection | of | Muncey and English | hymns, | for the use of the native Indians. | Translated by Charles Halfmoon, | local preacher. | [Two lines quotation.] |

Toronto: | printed for the Missionary society of the Wesleyan | Methodist

Halfmoon (C.) — Continued.

church in Canada. | Conference office, No. 9, Wellington buildings. | 1842.

Second title: Minseeweh | nuhkoomwawaukunul, | nuhkoomwaghtohteetij | neik linnaupawug. | Auneh kowhwaujmoowhwaig hungkeil | nun Kashohweish [Charles Halfmoon], | local preacher. | [Two lines quotation.] |

Toronto: | printed for the Missionary society of the Wesleyan | Methodist church in Canada. | Conference office, No. 9, Wellington buildings. | 1842.

English title verso l. 1 recto blank, Muncey title recto l. 2 verso blank, half-title in Muncey recto l. 3 (p. 1), text (alternate pages English and Muncey) pp. 2–199, missionary hymn in English p. 201, index in English pp. 203–204, index in Muncey pp. 205–206, 16°.

Copies seen: Dunbar, Pilling, Powell.

—— A | collection of hymns, | in | Muncey and English, | for the use of the native Indians. | Translated | by Charles Halfmoon, | Assistant Missionary. | [Two lines quotation.] |

Toronto: | printed for the Wesleyan missionary society, at the | Conference office, 80 King street east. | 1874.

Second title: Minseewee, | loonzwaywaukunnul, | loonzwaghtohteedt | neek, linnaupaywug, | onnihkowhwoj moowhwaig hummohteedt. | nun, Kayshohweesh [Charles Halfmoon], | Weej mod Paimtoonhayleed. | [Two lines quotation.] |

Toronto: | printed for the Wesleyan missionary society, at the | Conference office, 80 King street east. | 1874.

Half-title "Muncey and English hymns" recto l. 1, verso English title (p. 1), Muncey title recto l. 2 (p. 1), verso (p. 2) place of printing, preface 1 l. (pp. 2–3), sounds of words recto 4th l. (p 3), text pp. 4–96, 4–96 (double numbers, alternate English and Muncey), index in English pp. 97–99, index in Muncey pp. 100–102, 16°.

Copies seen: Eames, Pilling, Powell, Yale.

"A few of these hymns have been translated by the late Rev. A. Luckenbach, Moravian missionary, who has lived with the Moravian Indians a number of years at New Fairfield, or Moraviantown, and who was well acquainted with them and their language. The principal part of them, however, have been translated by me."—*Preface.*

—— See **Minseeweh.**

—— See **Wampum** (J. B.) and **Hogg** (H.)

[**Haliburton** (*Judge* Thomas Chandler).] A | General Description | of | Nova Scotia; | illustrated by a new and correct | map. | [Three lines Latin.] |

Halifax, N. S.: | Printed at the Royal Acadian School. | 1823. | (Price 6*s*. 6*d*.)

Haliburton (T. C.) — Continued.

Title verso blank 1 l. contents 1 l. dedication verso blank 1 l. preface pp. 5–6, text pp. 7–208, errata 1 p. 8°.

Specimens of the Micmac language—vocabulary, pronouns, and present and imperfect of the verb *to dance*, with equivalent English throughout, pp. 57–61.

Copies seen: Harvard.

Judge Haliburton's later work, "An historical and statistical account of Nova Scotia," Halifax, 1829, 2 vols., does not contain the linguistics. (Congress.)

Hall (*Rev.* Sherman). [Grammar of the Chippewa language.] (*)

Manuscript. Title from an article by Julius T. Clark, entitled "Reminiscenses of the Chippewa chief, Hole-in-the-day," which appeared in the Collections of the Wisconsin Historical Society, vol. 5, p. 380, from which I extract the following:

"Among the other things done by Mr. Hall he reduced the Chippewa (or more properly, O-jeeb-wa) language to a system, and translated the New Testament and a variety of other books into their language. One of these Testaments I had the pleasure of presenting to this Society after my return.

"I have also a part of the grammar, as made by Mr. Hall, in manuscript."

In answer to an inquiry of mine concerning the manuscript grammar, Mr. Clark writes me as follows:

"It is so long (now over forty years) since the matters about which you inquire occurred, I fear that I shall not be able to aid you in the object of your search. I spent between one and two years among the Ojibways in Government employ. The manuscript copy of a portion of the Ojibway grammar which I brought home, I remember was preserved for awhile and referred to as a curiosity, but, in my various movements, it has long since disappeared. I regret this fact, for, if you have not a copy I think it might have proved of some interest to you."

—— See **Jones** (P.) and others.

—— and **Copway** (G.) Minuajimouin gainajimot | au | St. Luke. | Anishinabe euuet giizhianikvnotabivng | au | S. Hall, | mekvdeuikonaie; | gaie au | George Copway, | anishinabe gvgikueuinini. |

Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1837.

Literal translation: The good tidings as he told it | that | St. Luke. | The Indian as he speaks they have translated and put it in writing | that | S. Hall, | the one clothed in black [minister] | and that | George Copway, | Indian preacher man.

Hall (S.) and **Copway** (G.)—Continued.

Title verso blank 1 l. text (gospel of Luke entirely in the Chippewa language) pp. 3–110, alphabet pp. 111–112, 12°.

Copies seen: Boston Athenæum, British Museum, Eames, Massachusetts Historical Society, Pilling, Powell.

At the Field sale, no. 1721, a copy brought $1.25.

—— —— Odizhijigeuiniua | igiu | gaanoninjig. | Anishinabe enuet anikvnotabivng | au | Sherman Hall, | gaie au | | George Copway. | (Acts of the apostles in the Ojibwa language.) |

Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1838.

Literal translation: Their action | those | who were hired. | The Indian as he speaks they translate and put it in writing | that | Sherman Hall, | and that | George Copway.

Title verso blank 1 l. text (entirely in the Ojibwa language) pp. 3–105, alphabet pp. 107–108, 12°.

Copies seen: American Board of Commissioners, Boston Athenæum, British Museum, Eames, Pilling, Powell.

At the Field sale, no. 1720, a copy brought $1.25; at the Murphy sale, no. 2953, $1.

Hamelin (—). Vocabulary of the Ottawa language.

In Gallatin (A.), Synopsis of the Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305–367, line 9, Cambridge, 1836, 8°.

According to Gallatin, Hamelin was an educated half-breed Ottawa.

Hamilton (*Dr.* S. M.) Chippewa vocabulary.

Manuscript, 20 pp. folio, in the library of the Bureau of Ethnology; collected in 1879.

Contains about 180 words.

Hamilton (*Rev.* William). Names derived from the Indian languages.

In Nebraska State Hist. Soc. Trans. and Reps. vol. 1, pp. 73–75, Lincoln, Nebr. 1885, 8°.

Geographic names derived from various Indian languages, among them the Sac. Followed on page 76 by a brief list of Indian names of streams and localities, by Henry Fontenelle.

Mr. Hamilton was born in Lycoming (now Clinton) County, Pennsylvania, on August 1, 1811. In his twenty-first year he went to college at Washington, Pa., now Washington and Jefferson College, from which he was graduated in 1834. He was licensed to preach in 1837, and was accepted by the Presbyterian Board of Foreign Missions as their missionary, being ordained in October of the same year. During the fall of 1837, having been married the preceding summer, Mr. Hamilton started westward, and spent the winter among the Iowa and Missouri Sac Indians on Wolf Creek, Nebraska, where Rev. S. F. Irvin and wife were stationed. Among these Indians he spent fifteen years. In 1853 he was transferred to the Oto and Omaha Mission, Bellevue, Nebr., and since that time has been almost continuously in the service of the Presbyterian Board of Foreign Missions. Mr. Hamilton is the author of a number of works in the Iowa and Omaha languages, titles of which will be found in the Bibliography of the Siouan languages.

Handy (Charles N.) Vocabulary of the Miami.

In Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 470–481, Philadelphia, 1852, 4°.

Contains nearly 400 words.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

Hanipeau (*Rev.* —). [Hymn-book in the Chippewa language.] (*)

Manuscript. Title from the Rev. W. F. Gagnieur, Wikwemikong, Manitoulin Island, Ontario, Canada, March 15, 1890. Not having it in hand he was unable to furnish me a detailed description.

Hanson (John Wesley). History | of the old towns | Norridgewock and Canaan | comprising | Norridgewock, | Canaan, Starks, Skowhegan, and Bloomfield, | from their early settlement to the year | 1849; | including a sketch of the Abnaki Indians. | By J. W. Hanson, | author of the History of Danvers. | [One line quotation.] |

Boston: | published by the author. | 1849.

Frontispiece 1 l. title verso copyright 1 l. preface pp. 3–5, text pp. 7–371, index p. 373, 12°.

Specimens of the Norridgewock dialect of the Abnaki tongue (from Lincoln), phrases, sentences, numerals 1–10, 1000, and the hymn O Salutaris Hostia (from Rasle), pp. 37–39.

Copies seen: Boston Athenæum, British Museum.

—— History | of | Gardiner, | Pittston and West Gardiner, | with a sketch of the | Kennebec Indians, & New Plymouth purchase, | comprising historical matter from | 1602 to 1852; | with genealogical sketches of many families. | By J. W. Hanson, | Author of [&c. two lines.] |

Gardiner: | published by William Palmer. | 1852.

Frontispiece 1 l. title verso copyright 1 l. preface pp. iii–iv, index pp. v–xi, list of plates and errata 1 page, text pp. 13–343, 12°.

Hanson (J. W.) — Continued.

About 35 Abnaki names of places in Maine, with significations, pp. 20–21.

Copies seen: Astor, Boston Athenæum, Boston Public, Congress.

Hardy (*Lieut.* Campbell). Sporting adventures | in | the New World; | or, | days and nights of moose-hunting | in | the pine forests of Acadia. | By Lieut. Campbell Hardy, | Royal Artillery. | In two volumes. | Vol. I [–II]. |

London: | Hurst and Blackett, publishers, | successors to Henry Colburn, | 13, Great Marlborough street. | 1855.

2 vols.: frontispiece 1 l. title 1 l. preface pp. iii–v, contents pp. vii–xii, text pp. 1–304; frontispiece 1 l. title 1 l. contents pp. iii–viii, text pp. 1–288, appendix pp. 289–299, 12°.

A few terms in the Micmac dialect, vol. 2, p. 227, *et seq.*

Copies seen: British Museum, Congress.

At the Field sale, no. 902, an uncut copy brought $3.

Harmon (Daniel Williams). A | journal | of | voyages and travels | in the | interiour of North America, | between the 47th and 58th degrees of north latitude, extend- | ing from Montreal nearly to the Pacific ocean, a distance | of about 5,000 miles, including an account of the prin- | cipal occurrences, during a residence of nineteen | years, in different parts of the country. | To which are added, | a concise description of the face of the country, its inhabitants, | their manners, customs, laws, religion, etc. and considera- | ble specimens of the two languages, most extensively | spoken; together with an account of the princi- | pal animals, to be found in the forests and | prairies of this extensive region. | Illustrated by a map of the country. | By Daniel Williams Harmon, | a partner in the north west company. |

Andover: | printed by Flagg and Gould. | 1820.

Half-title verso blank 1 l. portrait 1 l. title verso copyright 1 l. preface pp. v–xxiii, text pp. 25–432, map, 8°.

Names of the seasons in the Cree tongue, pp. 368–369.—Names of the moons in the Cree tongue, pp. 369–370.—A specimen of the Cree or Knisteneux tongue, which is spoken by at least three fourths of the Indians of the north west country, on the east side of the Rocky mountain (a vocabulary of 500 words), pp. 385–401.—Numerical terms 1–1000 of the Crees or Knisteneux, pp. 402–403.

Harmon (D. W.) — Continued.

Extracts from the linguistic portion of this volume are given by many authors.

Copies seen: Astor, Bancroft, Boston Athenæum, British Museum, Congress, Dunbar, Eames, Geological Survey.

At the Field sale, no. 908, a half-morocco copy brought $3.50; at the Brinley sale, no. 4685, $5.25; at the Murphy sale, no. 1146, $2.25.

Harmony of the gospels [Delaware]. See **Grube** (B. A.)

[**Harrisse** (Henry).] Notes | pour servir | a l'histoire, a la bibliographie | et a la | cartographie | de la | Nouvelle-France | et des | pays adjacents | 1545–1700. | Par l'auteur de la | Bibliotheca Americana Vetustissima | [Three lines quotation.] | [Device.] |

Paris | librairie Tross | 5 rue Neuve-des-petits-champs 5 | 1872.

Colophon: Imprimé | par W. Drugulin a Leipzig | [Device] | Pour la | librairie Tross, a Paris | M. DCCC. LXXII [1872].

Printed cover as above, half-title verso blank 1 l. title as above verso blank 1 l. dedication verso blank 1 l. introduction pp. i–xxxiii, half-title verso blank 1 l. text pp. 1–354, index pp. 355–367, colophon verso blank 1 l. list of publications 1 l. sm. 8°.

Contains titles and notes of a number of early Canadian works, some of which refer to Algonquian and other languages.

Copies seen: Eames, Geological Survey, Lenox.

Priced by Leclerc, 1878, no. 274, 10 fr.; another copy, large vellum, 15 fr.; by Quaritch, no. 12094, 8*s.*; another copy, large vellum, 12*s.* 6*d.*; by Labitte, 1883, a copy on large Holland paper, 20 fr. At the Murphy sale, no. 1153, a copy, "half maroon morocco, extra, top edge gilt, uncut," brought $7. Priced by Quaritch, no 30227, 8*s.*; another copy, large vellum, 12*s.* 6*d.*; by Clarke & co. 1886, no. 5864, $4.75; by Leclerc, 1887 supplement, p. 120, 10 fr.; another copy, large vellum, 15 fr. and the same prices in his catalogue for 1888; Gagnon, of Quebec, 1888, $3.

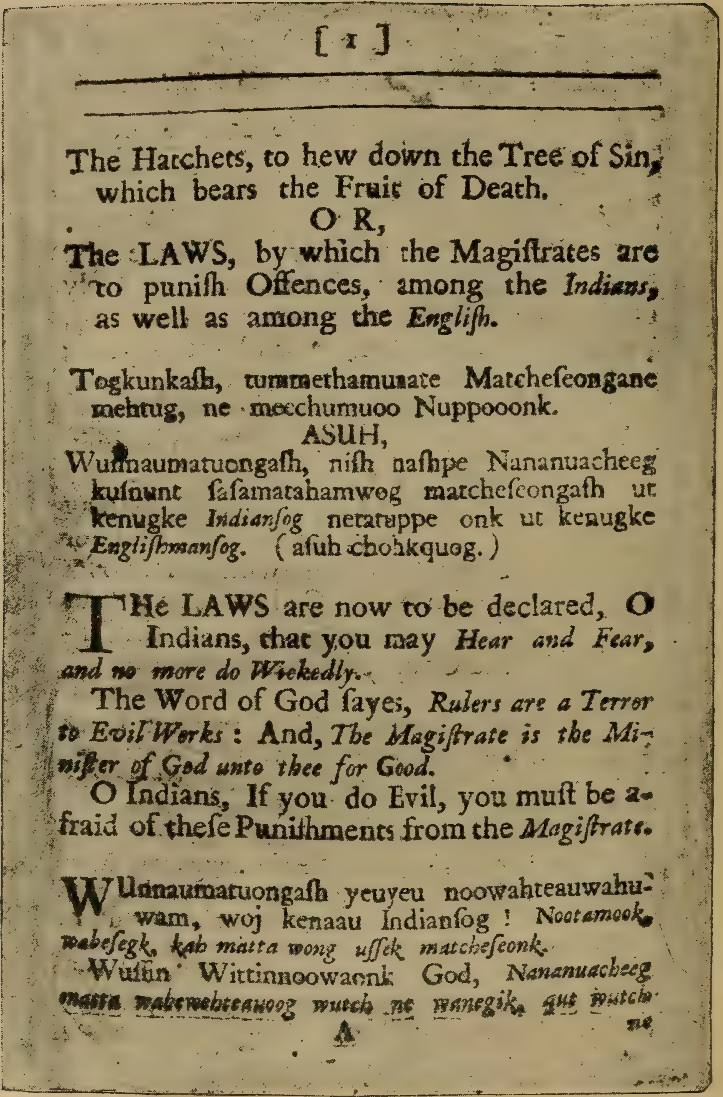
Harvey (Henry). History | of the | Shawnee Indians, | from the year 1681 to 1854 inclusive. | By | Henry Harvey: | a member of the religious society of Friends. |

Cincinnati: | Ephraim Morgan & sons. | 1855.

Frontispiece 1 l. title verso copyright 1 l. preface pp. iii–v, contents pp. vii–x, text pp. 11–316, 16°.

Penn (W.), A letter, etc. pp. 12–21.

Copies seen: Astor, Congress, Dunbar, Eames, Wisconsin Historical Society.



[1]

The Hatchets, to hew down the Tree of Sin,
which bears the Fruit of Death.
O R,
The LAWS, by which the Magiſtrates are
to puniſh Offences, among the *Indians*,
as well as among the *Engliſh*.

Togkunkaſh, tummethamunate Matcheſeongane
mehtug, ne meechumuoo Nuppooonk.
ASUH,
Wunnaumatuongaſh, niſh naſhpe Nananuacheeg
kuſnunt ſaſamatahamwog matcheſeongaſh ut
kenugke *Indianſog* netatuppe onk ut kenugke
Engliſhmanſog. (aſuh chohkquog.)

THe LAWS are now to be declared, O Indians, that you may *Hear and Fear, and no more do Wickedly.*

The Word of God ſayes, *Rulers are a Terror to Evil Works* : And, *The Magiſtrate is the Miniſter of God unto thee for Good.*

O Indians, If you do Evil, you muſt be afraid of theſe Puniſhments from the *Magiſtrate*.

WUnnaumatuongaſh yeuyeu noowahteauwahuwam, woj kenaau Indianſog ! *Nootamook, wabeſegk, kah matta wong uſſek matcheſeonk.*

Wuſſin Wittinnoowaonk God, *Nananuacheeg matta wabewehteauoog wutch ne wanegik, qut wutch ne*

A

FAC-SIMILE OF THE FIRST PAGE OF THE HATCHETS.

Harvey (Simon D.) Terms of relationship of the Shawnee (Să-wan-wă′-kee), collected by Friend Simon D. Harvey, Shawnee Reservation, Kansas.

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 293–382, lines 55, Washington, 1871, 4°.

—— See **Fish** (P.) and **Harvey** (S. D.)

Hatchets. The Hatchets, to hew down the Tree of Sin, | which bears the Fruit of Death. | Or, | The laws, by which the Magistrates are | to punish Offences, among the Indians, | as well as among the English. | Togkunkash, tummethamunate Matcheseongane | mehtug, ne meechumuoo Nuppooonk. | Asuh, | Wunnaumatuongash, nish nashpe Nananuacheeg | kusnunt sasamatahamwog matcheseongash ut | kenugke Indiansog netatuppe onk ut kenugke | Englishmansog. (asuh chohkquog.)

Colophon: Boston: Printed by B. Green. 1705.

No title-page, heading only; text pp. 1–15, sm. 8°. On the first page is the double heading as above and an introduction to the laws, beginning "The laws are now to be declared, O Indians," &c. See the fac-simile of the first page. This introduction and each of the twenty laws are followed, in order, by a translation into the language of the Indians of Massachusetts. At the end, on p. 15, are two paragraphs of admonition, and on the lower half of the page, between single rules, is the colophon, as above.

"Of this tract (pp. 16, sm. 8vo.) I have seen only two copies,—one in the Antiquarian Society's library; the other (formerly Mr. Brinley's) is now in the Lenox Library, New York. . . . A manuscript note by T. Prince ascribes this tract to Cotton Mather; but I am confident that the translation was not made by him."—*Trumbull.*

Copies seen: Lenox.

At the Brinley sale, no. 729, a copy brought $40.

Hathaway (Joshua). Indian names.

In the Northwestern Journal, vol. 1, pp. 81–92, Madison, 1850, 8°. (*)

Title from Dr. J. Hammond Trumbull. Perhaps it is the original of the following:

—— Indian names. By Joshua Hathaway, esq.

In Wisconsin Hist. Soc. Coll. vol. 1, pp. 116–118, Madison, 1855, 8°. Dated from Milwaukee, July 10, 1849.

A list of twelve geographic names in the Chippewa language, with meanings and etymologies.

Hathaway (J.) — Continued.

Joshua Hathaway was born in Rome, New York; went to Milwaukee in 1835, having been employed in making Government land surveys within the present southeastern limits of Wisconsin. He was early made district surveyor, and in many ways was serviceable to the pioneer public. He died July 4, 1863.

Haven (Samuel Foster). Smithsonian contributions to knowledge. | Archæology | of the | United States. | Or | sketches, historical and bibliographical, of the progress of | information and opinion respecting vestiges of | antiquity in the United States. | By | Samuel F. Haven. | (Accepted for publication, January, 1855.)

Colophon: Published by the Smithsonian institution, | Washington, D. C. | July, 1856.

Title with names of the commission and printers on verso 1 l. slip of errata, contents verso blank 1 l. introductory note pp. 1–2, text pp. 3–159, index pp. 161–168, 4°. Forms part of vol. 8, Contributions to Knowledge.

Language of the American Indians, pp. 53–72, is a general discussion of the writers on the subject, among them Adelung, Vater, Gallatin, Duponceau, Heckewelder, Eliot, and Schoolcraft.

Copies seen: Bureau of Ethnology, Geological Survey, Powell, Smithsonian Institution.

Issued also as follows:

—— Smithsonian contributions to knowledge. | Archæology | of the | United States. | Or | sketches, historical and bibliographical, of the progress of | information and opinion respecting vestiges of | antiquity in the United States. | By | Samuel F. Haven. | Washington city: | published by the Smithsonian institution. | July, 1856. | New York: G. P. Putnam & co.

Printed cover as above, title and collation otherwise as in previous title.

Copies seen: Astor, Eames, Powell, Trumbull.

At the Fischer sale, no. 782, a copy brought 1*s*. 6*d*.; at the Field sale, no. 924, a half-morocco copy, $3.12; at the Squier sale, no. 457, a similar copy, $4; at the Brinley sale, no. 5400, $2.75; at the Murphy sale, a half-morocco copy, top gilt, $4.75. Priced by Clarke & co. 1886, no. 6425, $4.50.

Hayden: This word following a title or in parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the bookstore of Lewis S. Hayden, Washington, D. C.

Hayden (*Dr.* Francis Vandever). Contributions to the ethnography and philology of the Indian tribes of the Missouri valley. By F. V. Hayden, M. D.

In American Philosoph. Soc. Trans. new series, vol. 12, pp. 231-461, Philadelphia, 1863, 4°.

Chapter 1, Introduction (including the alphabet used), pp. 231-234.

Chapter 2, Ethnographical history, I. Knisteneaux, or Crees (pp. 234-248), includes a list of moons, other divisions of time, and numerals 1-10000, with English significations, p. 246.

Chapter 3, II. Blackfeet, Ethnographical history, pp. 248-256.

Chapter 4, Remarks upon the grammatical structure of the Blackfoot language, pp. 257-266.

Chapter 5, Vocabulary of the Sik-si-ká or Blackfoot language (double columns, alphabetically arranged by English words), pp. 266-273.

Chapter 6, III. Shyennes, Ethnographical history (including list of dances), pp. 274-282.

Chapter 7, Remarks on the grammatical structure of the Shyenne language (including list of relationships, names of tribes, persons, rivers, mammals, birds, serpents, and plants), pp. 283-293.

Chapter 8, Vocabulary of the Shyenne language (double columns, alphabetically arranged by English words), pp. 294-320.

Chapter 9, IV. Arapohos, Ethnographical history, pp. 321-323; grammatical structure, pp. 323-325.—Names of dances, tribes, rivers, animals, and plants, pp. 325-327.

Chapter 10, Vocabulary of the Arapoho language, (double columns, alphabetically arranged by English words), pp. 328-339.

Chapter 11, V. Atsinas, Ethnographical hisptory, p. 340-344.—Vocabulary of the Atsína dialect of the Arápoho language (alphabetically arranged by English words), pp. 344-345.

Issued also with title-page as follows:

—— Contributions | to the | ethnography and philology | of the | Indian tribes | of the | Missouri valley. | By Dr. F. V. Hayden, | member [&c. two lines.] | Prepared under the direction of capt. William F. Raynolds, T. E. U. S. A., | and published by permission of the War department. |

Philadelphia: | C. Sherman & son, printers, | 1862.

Cover title as above, title as above verso blank 1 l. contents verso blank 1 l. text pp. 231-458, index pp. 459-461, map, 2 plates, 4°.

Copies seen: Brinton, Dunbar, Eames, National Museum, Powell, Trumbull.

Priced by Quaritch, no. 29962, 1*l.*

Ferdinand Vandever Hayden, geologist, born in Westfield, Mass., 7 Sept., 1829 [died in Philadelphia, Dec. 22, 1887]. He early settled in Ohio, and after his graduation at Oberlin in 1850, received his medical degree at the Albany medical college in 1853. During the same year he explored the "Bad Lands" of Dakota. In 1854 he again went West, spent two years in exploring the basin of the Upper Missouri. In May, 1859, he was appointed naturalist and surgeon to the expedition sent out for the exploration of the Yellowstone and Missouri Rivers under Capt. William F. Raynolds. In May, 1862, he entered the U. S. Army as assistant surgeon of volunteers. He was appointed professor of mineralogy and geology in 1865 in the University of Pennsylvania, and held that chair until 1872, when the increased duties of the survey caused his resignation. During the summer of 1866 he again visited the valley of the Upper Missouri. In 1867 Congress provided for the geological survey of Nebraska. Dr. Hayden was directed to perform the work, and continued so occupied until the 1 April, 1869, when it was organized under the title of the Geological Survey of the Territories of the United States. From 1869 till 1872 Dr. Hayden conducted a series of geological explorations in Dakota, Wyoming, Utah, and Colorado. Dr. Hayden continued the direction of this survey until 1879, when the then existing national surveys were consolidated into the U. S. Geological Survey, and Dr. Hayden was made geologist-in-charge of the Montana division. He held this office until 31 Dec., 1886, when failing health led to his resignation. Dr. Hayden was a member of scientific societies both in the United States and in Europe, and in 1873 was elected to the National Academy of Sciences. In 1887 the degree of LL.D. was conferred on him by the University of Pennsylvania.—*Appleton's Cyclop. of Am. Biog.*

Heckewelder (*Rev.* John Gottlieb Ernestus). An account of the history, manners, and customs, of the Indian nations, who once inhabited Pennsylvania and the neighbouring states. By the Rev. John Heckwelder, of Bethlehem.

In American Philosoph. Soc. Trans. of the Hist. and Lit. Com. vol. 1, pp. 1-348, Philadelphia, 1819, 8°.

Chapter ix, Languages, containing notices of the Karalit [Eskimo], pp. 104-105, the Iroquois, pp. 105-106, the Lenape, pp. 106-112, and the Floridian, pp. 112-114.

This article was reviewed by Cass (L.) in the N. A. Review, vol. 22, pp. 53-119, Boston, 1826, 8°. This was answered by Rawle (W.) in Penn. Hist. Soc. Mem. vol. 1, pt. 2, pp. 238-275, Philadelphia, 1826, 8° (reprinted in Rondthaler (E.), Life of Heckewelder, pp. xi-xxv, Philadelphia, 1847, 12°); and this in turn by Cass (L.) in the N. A. Review, vol. 26, pp. 357-403, Boston, 1828, 8°.

Heckewelder (J. G. E.) — Continued.

At the Brinley sale, no. 5402, an uncut copy sold for $6. The Murphy copy, no. 1184, half-morocco, top edge gilt, brought $7. Clarke & co. 1886, no. 6427, price a copy $6.

Issued separately with title-page as follows:

—— An Account | of the | History, Manners, and Customs, | of | the Indian Nations, | who once inhabited Pennsylvania and | the neighbouring states. | Communicated to the Historical and Literary Committee of | the American Philosophical Society, held at Philadel- | phia for promoting Useful Knowledge, | by | the Rev. John Heckewelder, | of Bethlehem, | and published by order of the Committee. |

Philadelphia: | Printed and Published by Abraham Small, | no. 112, Chesnut [*sic*] Street. | 1818.

Title verso blank 1 l. copyright notice verso l. 2, recto blank, contents pp. iii–iv, text pp. 1–348, 8°.

Linguistics as under title above, pp. 104–114.

—— Johann Heckewelder's | Evangelischen Predigers zu Bethlehem | Nachricht | von der | Geschichte, den Sitten und Gebräuchen | der | Indianischen Völkerschaften, | welche ehemals Pennsylvanien und die benach- | barten Staaten bewohnten. Aus dem Englischen übersetzt und mit den Angaben | anderer Schriftsteller über eben dieselben Gegenstände | (Carver, Loskiel, Long, Volney) vermehrt | von | Fr. Hesse | Evangelischem Prediger zu Nienburg. | Nebst einem die Glaubwürdigkeit und den anthropolo- | gischen Werth der Nachrichten Heckewelder's | betreffenden Zusatze | von G. E. Schulze. |

Göttingen | bey Vandenhoeck und Ruprecht. | 1821.

Title verso blank 1 l. preface by Hesse pp. iii–viii, notes by Schulze pp. ix–xlvi, contents pp. xlvii–xlviii, Heckewelder's preface introduction and text pp. 1–582, errata 1 l. 8°.

Die Lenape Sprache, pp. 161–170.

Copies seen: Astor, British Museum, Congress.

A copy at the Fischer sale, no. 787, brought 2*s*.

—— Histoire, | mœurs et coutumes | des | nations indiennes | qui habitaient autrefois la Pensylvanie | et les états voisins; | par le révérend | Jean Heckewelder, | missionnaire morave, | traduit de l'anglais | Par le Chevalier Du Ponceau. |

A Paris, | Chez L. De Bure, Libraire, rue Guénégaud, nº 27. | 1822.

2 p. ll. pp. i–xii, 13–571, 8°.

Linguistics as under titles above, pp. 171–174.

Copies seen: Congress, Trumbull.

At the Squier sale a copy, no. 465, brought $5.13. Priced by Leclerc, 1878, no. 896, 18 fr. The Brinley copy, no. 5403, russet calf, gilt, brought $2. Quaritch, no. 29963, priced a half-calf copy 1 *l.* and Clarke & co. in 1886, no. 6428, an uncut copy $2.50.

—— History, | manners, and customs | of | The Indian Nations | who once inhabited Pennsylvania and | the neighbouring states. | By the | Rev. John Heckewelder, | of Bethlehem, Pa. | New and Revised Edition. | With an | introduction and notes | by the | Rev. William C. Reichel, | of Bethlehem, Pa. |

Philadelphia: | publication fund of | the Historical society of Pennsylvania, | No. 820 Spruce street. | 1876.

In Pennsylvania Hist. Soc. Mem. vol. 12, pp. i–xlvi, 47–348, Philadelphia, 1876, 8°.

Linguistics as under titles above, pp. 118–127.

Copies seen: Congress, Eames.

—— Words, phrases, and short dialogues, in the language of the Lenni Lenape, or Delaware Indians. By the Rev. John Heckewelder, of Bethlehem.

In American Philosoph. Soc. Trans. of the Hist. and Lit. Com. vol. 1, pp. 450–464, Philadelphia, 1819, 8°.

Reprinted as follows:

—— Words, phrases, and short dialogues, in the language of the Lenni Lenape, or Delaware Indians. By the Rev. John Heckewelder, of Bethlehem.

In Pennsylvania Hist. Soc. Mem. vol. 12, pp. 435–442, Philadelphia, 1876, 8°.

—— Names which the Lenni Lenapes or Delaware Indians, who once inhabited this country, had given to rivers, streams, places, &c., &c., within the now states of Pennsylvania, New Jersey, Maryland and Virginia; and also names of chieftains and distinguished men of that nation; with the significance of those names and biographical sketches of some of those men. By the late Rev. John Heckewelder, of Bethlehem, Pennsylvania.

In American Philosoph. Soc. Trans. new series, vol. 4, pp. 351–396, Philadelphia, 1834, 4°.

Heckewelder (J. G. E.) — Continued.

Letter of Peter S. Duponceau to Franklin Bache, M. D., chairman of the publishing committee, pp. 351-353.—Introductory remarks by the Rev. John Heckewelder, p. 354.—Indian names of rivers, streams, and other noted places in the state of Pennsylvania, pp. 355-374.—Indian names of rivers, creeks, &c. in New Jersey, from maps, pp. 375-376.—Indian names of rivers, creeks, &c. in Maryland, pp. 377-379.—Indian names of rivers, persons, &c. in Virginia, pp. 379-382.—Names of Delaware chiefs and other noted characters of this nation, since the arrival of William Penn, together with the signification of some of the names here presented, and short biographical sketches, pp. 383-396.

Issued separately with title-page as follows:

—— Names | given by | the Lenni Lenape or Delaware Indians to rivers, streams, | places, &c., in the now states of Pennsylvania, | New Jersey, Maryland and Virginia; | and also | Names of Chieftains and distinguished men of that nation: | with | Their Significations, and some Biographical Sketches. | By the late | Rev. John Heckewelder, | of Bethlehem, Pennsylvania. | Communicated to the American Philosophical Society, April 5, 1822, and now published by | their order; revised and prepared for the press by Peter S. Du-Ponceau. |

Printed by | James Kay, Jun. and Co., Philadelphia, | Printers to the American philosophical society. | 1833.

Title verso blank 1 l. text pp. 3-48, 4°.

Copies seen: Boston Athenæum.

At the Brinley sale, no. 5628, a copy brought $1.

—— Memorandum of the Names and Significations which the "Lenni Lenape," otherwise called "the Delawares," had given to Rivers, Streams, Places, &c., within the States of Pennsylvania, New Jersey, Maryland and Virginia, together with the names of some Chieftains and eminent men of this nation. Taken from the papers of the Rev. John Heckewelder, during his mission among the Indians of Pennsylvania. Presented to the "Historical Society of Pennsylvania," By Maurice C. Jones, of Bethlehem, Pa.

In Pennsylvania Hist. Soc. Bull. vol. 1, nos. 11 and 12, pp. 121-135, 139-154, Philadelphia, 1848, 8°.

This list is classified according to counties, states, etc. and arranged in three columns, the first containing the English names, the second the Delaware names, and the third the notes and observations. The names of chiefs fill pages 143-154.

—— Names which the Lenni Lennape or Delaware Indians gave to rivers, streams and localities within the states of Pennsylvania, New Jersey, Maryland and Virginia, with their significations, by John Heckewelder.

In Moravian Hist. Soc. Trans. pp. 227-282, Nazareth, 1876, 8°. (Trumbull.)

In preparing this edition the editor, Wm. C. Reichel, has given the names in alphabetic order and has added philologic notes. It was issued as a separate in advance of the publication of the volume, with title-page as follows:

—— Names | which the | Lenni Lennape or Delaware Indians | gave to | rivers, streams and localities, | within the states of | Pennsylvania, New Jersey, Maryland and Virginia, | with their significations. | Prepared for the transactions of the | Moravian historical society from | a ms. by John Heckewelder, | by | William C. Reichel. |

Nazareth. | 1872.

Title verso blank 1 l. text pp. 227-282, 8°.

Introductory remarks, pp. 227-236. — Delaware names of rivers, streams, and localities in Pennsylvania (in alphabetic order, with footnotes), pp. 237-273; in New Jersey, pp. 273-274; in Maryland, pp. 275-278.—Indian names of places in Virginia (from Beverley), pp. 278-282.

Copies seen: Boston Public, Eames, Trumbull.

Issued also with title-page as follows:

—— Names | which the | Lenni Lennape or Delaware Indians | gave to | rivers, streams, and localities, | within the states of | Pennsylvania, New Jersey, Maryland and Virginia, | with their significations. | Prepared for the transactions of the | Moravian historical society, from | a ms. by John Heckewelder, | by | William C. Reichel. |

Bethlehem: | H. T. Clauder, printer. | 1872.

Printed cover, title 1 l. text pp. 3-58, 8°.

Copies seen: Wisconsin Historical Society.

At the Field sale, no. 948, a copy brought $2; another copy, no. 1642, $1.

—— Comparative vocabulary | of | Algonquin Dialects. | From Heckewelder's manuscripts | in the | collections of the American philosophical society, | Philadelphia. | Printed for the "Alcove

Heckewelder (J. G. E.) — Continued.

of American Native Languages" in Wellesley College Library, | by E. N. Horsford. |

Cambridge: | John Wilson and son. | University Press. | 1887.

Printed cover as above, title as above verso blank 1 l. half-title p. 1, text pp. 2–7, 4°.

Arranged in eight parallel columns—English, Lenni Lenape, Minsi or Monsey, Mahicanni, Natick or Nadik, Chippawe, Shawana, and Nanticok; about 100 words of each.

Copies seen: Eames, Pilling, Powell.

Priced by Koehler, catalogue 465, no. 327, 3M.

The manuscript of this work is in the library of the American Philosophical Society. It is a copy made by Mr. Duponceau, and forms no. XXVII of a collection made by him and recorded in a folio account book, of which it occupies pp. 114–119.

—— [A comparative vocabulary of the Algonkin and Delaware languages.]

Manuscript, 6 unnumbered ll. sm. 4°, in the library of the American Philosophical Society, Philadelphia, Pa. Without date or name of author. In triple columns—English, Algonkin, and Delaware—written on both sides the sheets and contains about 360 words of each language.

A copy of this manuscript forms no. LXVIII of a collection made by Mr. Duponceau and recorded by him in a folio account book, of which it forms pp. 194–200. This also is in the library above mentioned.

—— A comparative vocabulary of the Miami or Twightwee language and of the Delaware. The Miami taken from Volney. By the Rev. John Heckewelder.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. It is a copy made by Mr. Duponceau, and forms no. XVI of a collection made by him which is recorded in a folio account book, of which this vocabulary occupies pp. 63–64. Arranged in triple columns—English, Miami, and Delaware—and contains about 100 words.

[——] Names of various trees, shrubs and plants in the language of the Lenni Lenape or Delaware, distinguishing the dialects of the Unamis and Minsi. (*)

Manuscript; title copied from a list of manuscripts in the library of the American Philosophical Society, Philadelphia, Pa., given in vol. 1 of their Transactions, where it is stated that it was presented by its author.

During a visit to the library of the Society in March, 1889, I was unable to find it.

—— Vocabulary of the Mahicanni language, taken down from the mouth of one of that nation who had been in Connecticut. By the Rev. John Heckewelder.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. It is a copy made by Mr. Duponceau, and forms no. XV of a collection made by him and recorded in a folio account book, in which it occupies pp. 60–61. It contains about 150 words, and is arranged in four columns to the page—two in English, two in Mahicanni.

—— A vocabulary of the Nanticoke and Chippeway language, taken down in 1785 in Upper Canada from a Nanticoke chief who spoke both languages. By the Rev. John Heckewelder.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. It is a copy made by Mr. Duponceau, and forms no. XIII of a collection made by him and recorded in a folio account book, of which it occupies pp. 53–57. It contains about 300 words, arranged in triple columns—English, Nanticoke, and Chippeway.

—— Vocabulary of the Shawanese language taken down by means of a white woman who had been 20 years a prisoner with that nation. By the Rev. John Heckewelder.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. It is a copy made by Mr. Duponceau, and forms no. XIV of a collection made by him and recorded in a folio blank book, of which it occupies pp. 57–59. Contains about 185 words, arranged in four columns to the page—two in English, two in Shawanese.

—— Wörterverzeichniss von der Lenni Lenape oder Delawerische Sprache von dem Ehrw Hr̄n Johann Heckewelder.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. It is a copy made by Mr. Duponceau, and forms no. XXXIX of a collection made by him and recorded in a folio account book, of which it occupies pp. 120–128. The vocabulary contains about 400 words, including the numerals 1–50,000,000, and is arranged in double columns, the Delaware columns being interspersed with words from other Algonquian dialects.

—— See **Brinton** (D. G.) and **Anthony** (A. S.)

—— and **Duponceau** (P. S.) A correspondence between the Rev. John Heckewelder, of Bethlehem, and Peter S. Duponceau, esq. corresponding secretary of the historical and literary committee of the American philosophical society, respecting the languages of the American Indians.

Heckewelder (J. G. E.) and **Duponceau** (P. S.) — Continued.

In American Philosoph. Soc. Trans. of the Hist. and Lit. Com. vol. 1, pp. 351-448, Philadelphia, 1819, 8°.

This article relates almost entirely to the Delaware language, but incidentally to others.

Reviewed by Pickering (J.) in N. A. Review, vol. 9, pp. 129-187, Boston, 1819, 8°.

Reprinted as follows:

—— —— A correspondence between the Rev. John Heckewelder, of Bethlehem, and Peter S. Duponceau, esq., corresponding secretary of the historical and literary committee of the American philosophical society, respecting the languages of the American Indians.

In Pennsylvania Hist. Soc. Mem. vol. 12, pp. 349-433, Philadelphia, 1876, 8°.

John Gottlieb Ernestus Heckewelder was born at Bedford, England, March 12, 1743. His father was a German exile. . . . In the year 1754 the family came to America, father, mother, and four children. In 1758 he was apprenticed to a cedar-cooper, with whom he remained four years, and then became Frederick Christian Post's companion in his second visit to the Muskingum in the year 1762. He was Zeisberger's assistant in the Susquehanna valley in 1765, and to him for a time was given charge of the Machiwihilusing Mission. During the following nineteen years he was much of the time a fellow laborer with Zeisberger Heckewelder was the founder of Salem, on the Tuscarawas, and in chapel there, July 4, 1780, he married Sara Ohneberg, the venerable Adam Grube officiating, probably the first wedding of a white couple within the limits of the present state of Ohio. He was with the Indian church during all the early troubles recorded in this diary, but finally, owing to the illness of his wife when upon the Cuyahoga, he returned to the church at Bethlehem October 9, 1786. Henceforward he was not immediately connected with our mission, though he made it two or three visits, being employed in other duties, especially as agent of the Society for propagating the gospel among the heathen, and as one of the Peace Commissioners sent to treat with the Indians. In the year 1798, however, he came to Fairfield, on the Thames, to assist in conducting a portion of the church to Goshen, staying there only nine days. In the valley of the Muskingum he labored until 1810, when he went home to the church, being now nearly seventy years old, and having well earned repose. He died January 31, 1823.—*Bliss, Diary of David Zeisberger.*

Henderson (John G.) A dictionary of ancient names, geographical, tribal and personal, in the United States and British provinces of North America. (*)

Henderson (J. G.) — Continued.

Manuscript in possession of its author, Carrollton, Ill. He tells me it contains many Algonquian names, with etymologies and references to authorities.

Henry (Alexander). Journal | of | Alexander Henry | to | Lake Superior, Red River, | Assiniboine, Rocky Mountains, | Columbia, and the Pacific, | 1799 to 1811, | to establish the fur trade. (*)

Manuscript, about 1,700 pp. foolscap, preserved in the library of Parliament, Ottawa, Canada. For its description I am indebted to the kindness of Mr. Charles N. Bell, of Winnipeg, who writes: "The sheets are evidently not the original ones used by Alexander Henry, but are rewritten from his journals by one George Coventry, who seems to have been a family friend. No date is given to the copying, nor is there any intimation where the original documents are to be found."

The journal extends from 1799 to 1812, and between the dates 1808 and 1809 are vocabularies of the Ojeebois, Knistineaux, Assiniboine, Slave, and Flat Head, about 300 words each of the first three and a somewhat larger number of the last two. Copies of these have been furnished the Bureau of Ethnology by Mr. Bell.

[**Henry** (George).] An | account | of the | Chippewa Indians, | who have been travelling among the whites, | in the | United States, England, Ireland, Scotland, | France and Belgium; | with very interesting incidents in relation to the general | characteristics of the English, Irish, Scotch, French, | and Americans, with regard to their hospitality, peculiarities, etc. | Written by Mungwandus, | The Self-Taught Indian of the Chippewa Nation, for the benefit of his youngest | Son, called Noodinokay, whose Mother died in England. | Price 12½ Cents. |

Boston: | Published by the author. | 1848.

Printed cover, title 1 l. text pp. 1-16, 8°.

Hymns in Chippewa with English translation, pp. 14-16.

Copies seen: Wisconsin Historical Society.

—— See Jones (P.) and others.

[—— and **Evans** (J.)] Nu-gu-mo-nun | O-je-boa | an-oad | ge-ë-se-üu-ne-gu-noo-du-be-üng | uoô | Muun-gou-duuz [George Henry] | gu-ea | Moo-ge-gee-seg [James Evans] | ge-ge-noo-ü-muu-ga-oe-ne-ne-oug. | [Three lines quotation, Jamz, 5-13.] |

Henry (G.) and **Evans** (J.) — Cont'd.

New-York: | printed by D. Fanshaw, | 150 Nassau-street. | 1837.

Title verso blank 1 l. preface (signed by Joseph Stinson, general superintendent of Canadian missions, dated Kingston, 3d August, 1837) pp. 3-6, preface by the translators pp. 6-9, text pp. 1-361, subject of hymns in English pp. 363-364, same in Ojeboa pp. 365-366, English index pp. 367-379, Ojeboa index pp. 381-392, 16°.

Hymns in Ojeboa pp. 1-358.—Vocabulary of some of the principal words contained in the hymns, with definitions in English, pp. 359-361.

In Mr. Stinson's preface it is stated that "already have two editions of the Ojibway hymn book, translated and printed under the direction of the Methodist church, passed through the press; but the increasing number of our mission stations and members requires a third and more enlarged edition." Nothing is said in the preface to indicate that these two previous editions were the work of Messrs. Henry and Evans. According to the Rev. Peter Jones, in his History of the Ojibwa Indians, p. 189, these hymns were first printed for the Canadian Missionary Society.

Copies seen: Boston Athenæum, Massachusetts Historical Society, Congress.

—— —— See **Jones** (P.) and others.

Henry (Matthew S.) Delaware Indian dictionary. (*)

Manuscript, 843 pp. 4°, with maps, in the library of the American Philosophical Society, Philadelphia, Pa. It is divided into three parts—1 English and Delaware; 2 Delaware and English; 3 Delaware proper names and their translation. Compiled in 1859 and 1860. Title and note from Brinton's Lenâpé and their legends, p. 86, whence I take the following:

"It includes, without analysis or correction, the words in 'Zeisberger's Spelling Book,' 'Roger Williams' Key,' Campanius' Vocabulary, those in Smith's and Strachey's Virginia, and various Nanticoke, Mohegan, Minsi, and other vocabularies. The derivations of the proper names are chiefly from Heckewelder, and in other cases are venturesome. The compilation, therefore, while often useful, lacks the salutary check of a critical, grammatical erudition, and in its present form is of limited value."

—— Vocabulary, Delaware Indian and English. (*)

Manuscript, 165 pp. folio, in the library of the Historical Society of Pennsylvania. Compiled in 1859. Title from Mr. J. W. Jordan of the above-named society.

Hensel (Gottfried). Synopsis | Vniversæ Philologiæ, | in qua: | Miranda | Vnitas | et | Harmonia | Lingvarum | totivs Orbis Terrarvm | occvlta, | e | Literarvm, Syllabarvm, | Vocvmqve natvra & recessibvs, | eruitur. | Cum Grammatica,

Hensel (G.) — Continued.

LL. Orient. Har- | monica, Synoptice tractata; nec non De- | scriptione Orbis Terr-quoad Linguarum situm | & propagationem, | Mappisqve Geographico-Polyglottis. [&c. four lines] | adornata, a | Godofredo Henselio, | Scholæ A. C. ap. Hirschb. Rectore. |

Norimbergæ, | In Commissis apvd Heredes | Homannianos. 1741. (*)

Pp. 1-492, 10 ll. maps, engraved alphabets, paradigms, etc. sm. 8°.

Lord's prayer in Virginian [*sic* for Massachusetts Indian] (from Eliot), and a short Algonkin vocabulary (from Lahontan), pp. 488-489.

Title furnished by Dr. J. Hammond Trumbull, Hartford, Conn.

Heriot (George). Travels | through | the Canadas, | containing | a description of the picturesque scenery | on some of the rivers and lakes; | with an account of the | productions, commerce, and inhabitants | of those provinces. | To which is subjoined a | comparative view of the manners and customs | of several of the | Indian nations of North and South America. | By George Heriot, esq. | Deputy Post Master General of British North America. | Illustrated with | a map and numerous engravings, from drawings made at the | several places by the author. |

London: | printed for Richard Phillips, | no. 6, Bridge-street, Blackfriars. | 1807. | By T. Gillet, Wild-court.

Folded frontispiece 1 l. title verso blank 1 l. preface pp. iii-vi, contents pp. vii-xii, text pp. 1-602, directions etc. 1 l. list of publications pp. 1-8, map, plates, 4°.

Chapter XX. Origin of language; Indian languages in general capable of being arranged under rules of grammar; Infinite diversity of tongues in America; Examples of four different languages (pp. 569-602) contains: O! salutaris Hostia, &c. in Abinaquis, Algonquin, Huron, and Illinois (from Rasles), pp. 578-579.—Vocabulary of the Algonquin tongue with English definitions (about 700 words alphabetically arranged), pp. 579-599.—Indicative mode of the verb *sakia, to love*, in Algonquin, pp. 599-600.—Numeration, according to the Algonquins, 1-1000, pp. 601-602.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Massachusetts Historical Society, Watkinson.

At the Field sale, no. 961, a copy brought $3.50. Priced by Quaritch, no. 1206, 9*s*. At the Murphy sale, no. 1204, a half-morocco copy brought $4.25. Priced by Quaritch, no. 30243, 2*l*. 16*s*.; by Clarke & co. 1886, no. 4009, $7.50.

Hermes (F.) Über die Natur der amerikanischen indianer-Sprachen.

In Herrig's Archiv für das Studium der neuern Sprachen, vol. 29, pp. 231-254, Braunschweig, 1861, 8°. (Congress.)

Hervas (*Abbate* Lorenzo). Catalogo | delle lingue conosciute | e notizia | della loro affinità, e diversità. | Opera | del signor abbate | don Lorenzo Hervas | [Design.] |

In Cesena MDCCLXXXIV [1784]. | Per Gregorio Biasini all' Insegna di Pallade | Con Licenza de' Superiori.

Title verso "avviso" 1 l. verses pp. 3-4, indice pp. 5-8, text pp. 9-259, errata p. 260, 4°.

Lingua Algonkina, con 43 dialetti, che vi si nominano, pp. 88-89.

Copies seen: Astor, Congress, Eames.

Enlarged and reprinted as follows:

—— Catálogo de las lenguas | de las naciones conocidas, | y numeracion, division, y clases de estas | segun la diversidad | de sus idiomas y dialectos. | Su autor | el abate don Lorenzo Hervás, | Teólogo del Eminentísimo Señor Cardenal Juan Francisco | Albani [&c. three lines.] | Volúmen I[-VI]. Lenguas y naciones Americanas. |

Con licencia. | En la imprenta de la administracion del real arbitrio de beneficencia. | Madrid Año 1800[-1805]. | Se hallará en la Librería de Ranz calle de la Cruz.

6 vols. 4°.

Notices of the Algonquin people, vol. 1, pp. 373-377, 380-382.

Copies seen: Bancroft, British Museum, Congress, Harvard.

A half-calf copy at the Squier sale, no. 486, brought $6. Priced by Leclerc, 1878, no. 2072, 120 fr. At the Ramirez sale, no. 396, a copy was bought by Quaritch for 1*l.* 15*s.* The Murphy copy, no. 1215, "half bound in Spanish leather, yellow edges," brought $42.

—— Aritmetica delle nazioni | e divisione del tempo | fra l'orientali | Opera | dell' abbate | don Lorenzo Hervás | Socio della Reale Accademia delle Scienze, ed Antichità | di Dublino, e dell' Etrusca di Cortona. | [Figure.] |

In Cesena MDCCLXXXV [1785]. | Per Gregorio Biasini all' Insegna di Pallade | Con Licenza de' Superiori.

Title verso blank 1 l. dedication pp. 3-4, indice pp. 5-8, folded plate of numerals, text pp. 9-200, errata p. 201, folded table at p. 40, 4°.

Hervas (L.) — Continued.

Pampticough numerals 1-10, p. 114 — Algonkin numerals 1-1000, p. 114. — Comparison of numerals of the Tuskrura, Woccon, Pampticough, and Algonkin, p. 115.

Copies seen: Astor, Congress, Eames.

—— Origine | formazione, meccanismo, ed armonia | degl' idiomi. | Opera | dell' abbate | don Lorenzo Hervas | Socio della Reale Accademia delle Scienze, ed Antichità | di Dublino. | [Figure.] |

In Cesena MDCCLXXXV [1785]. | Per Gregorio Biasini all' Insegna di Pallade. | Con Licenza de' Superiori.

Title verso blank 1 l. dedication pp. 1-4, indice pp. 5-8, text pp. 9-179, errata p. 180, 17 folded tables, 4°.

Specimens of the Algonkin language in the comparative vocabularies on p. 37, and on four of the folded tables opposite p. 180.

Copies seen: Astor, Congress, Eames.

—— Saggio Pratico | delle Lingue | con prolegomeni, e una raccolta di orazioni Dominicali in | più di trecento lingue, e dialetti con cui si dimostra | l'infusione del primo idioma dell' uman genere, e la | confusione delle lingue in esso poi succeduta, e si | additano la diramazione, e dispersione della na- | zioni con molti risultati utili alla storia. | Oficia | dell' Abate | Don Lorenzo Hervas | Socio della Reale Accademia delle Scienze, ed Antichità | di Dublino, e dell' Etrusca di Cortona. | [Figure.] |

In Cesena MDCCLXXXVII [1787]. | Per Gregoria Biasini all' Insigna di Pallade | Con Licenza de' Superiori.

Pp. 1-256, 4°.

Lord's prayer in Shavana and in Virginian, p. 126. — Angelic salutation in Abnaqui, Huron, Algonkin, and Illinois (from Rasles), p. 223.

Copies seen: Astor, Congress.

Hewitt (John Napoleon Brinton). Words, phrases, and sentences of the Penobscot language.

Manuscript, pp. 77-97, 4°, being a copy of Powell's Introduction to the Study of Indian Languages, 2d edition, partially filled; upwards of 300 entries in all. Collected by Mr. Hewitt in August, 1888, on the Tuscarora Reserve in New York, and now in the library of the Bureau of Ethnology.

Hieroglyphs:

Micmac — See Kauder (C.)
Micmac — Le Clercq (C.)
Micmac — Shea (J. G.)

Hill (Isaac), *editor.* See **Farmer's.**

Hind (Henry Youle). A | preliminary report | on the | geology of New Brunswick, | together with | a special report | on the distribution of the | "Quebec Group" | in the province. | By | Henry Youle Hind, M. A., F. R. G. S. | (Late professor of chemistry and geology in the university of Trinity college, Toronto.) | Author of [&c. two lines.] | [Seal.] |

Fredericton. | G. E. Fenety, printer, to the Queen's most excellent majesty. . | 1865.

Printed cover as above, title as above 1 l. contents pp. iii–viii, introduction pp. ix–xvi, list of authors pp. xvii–xviii, text pp. 19–278, index pp. 279–293, 8°.

Origin of the names of certain rivers and places in New Brunswick, containing a short vocabulary of the Micmac and Miliceto languages, pp. 257–259.—Names of places and rivers derived from the Abenaquis language, pp. 260–261.

Copies seen: Astor, Congress.

Hindley (*Rev.* J. I.) Indian Legends. | Nanabush, | the Ojibbeway Saviour. | Moosh-kuh-ung, | or | the flood. | By the | Rev. J. I. Hindley, M. A., | of Barrie. |

[No place:] 1885.

Printed cover as above, introduction p. 1, text in verse pp. 2–22, 8°.

Contains many Ojibbeway words, especially the names of animals, the English significations of which are given in the foot-notes.

Copies seen: Dorsey, Pilling.

Histoire de la Virginie. See **Beverley** (R.)

Historicals for young folks. See **Blakeman** (B. C.)

History and present state of Virginia. See **Beverley** (R.)

History, manners, and customs. See **Mogridge** (G.)

History of poor Sarah [Micmac]. See **Rand** (S. T.)

History | of | the Delaware | and | Iroquois Indians | formerly inhabiting the Middle States. | With | various anecdotes | illustrating their manners and customs. | Embellished with a variety of original cuts. | Written for the American sunday school union, and | revised by the committee of publication. |

American sunday school union. | Philadelphia: | No. 146 Chestnut street. | 1832.

History — Continued.

Frontispiece 1 l. title 1 l. introduction pp. 5–18, text pp. 19–153, 24°.

General remarks on Indian languages, principally the Delaware, pp. 44–58.

Copies seen: British Museum, Congress.

History. The history | of the | Moravian mission | among the | Indians in North America, | from its | commencement to the present time. | With a | preliminary account of the Indians. | Compiled from authentic sources. | By | a member of the Brethren's church. |

London: | T. Allman, 42, Holburn hill. | M DCCC XXXVIII [1838].

Title verso blank 1 l. preface p. iii. contents pp. iv–vi, preliminary account of the Indians pp. 1–50, mission among the Indiansp p. 49 [*sic*]–316, 16°.

Lord's prayer in Delaware (from Zeisberger), foot note p. 9.

Copies seen: Pilling.

—— The history | of the | Moravian mission | among the | Indians in North America, | from its | commencement to the present time. | With a | preliminary account of the Indians. | From the most authentic sources. | By | a member of the Brethren's church. |

London: | L. & G. Seeley, 169, Fleet street. | MDCCCXL [1840].

Title verso blank 1 l. preface p. iii, contents pp. iv–vi, preliminary account of the Indians pp. 1–50, mission among the Indians pp. 49[*sic*]–316, 16°.

Linguistics as under title next above.

Copies seen: Eames.

History of Virginia. See **Beverley** (R.)

Hodgkins (J. George), *editor*. See **Journal.**

Hodgson (Adam). Letters | from | North America, | written | During a Tour | in the | United States and Canada. | By Adam Hodgson. | In two volumes. | Vol. I[–II]. |

London: | printed for Hurst, Robinson, & co. | and | A. Constable & co. Edinburgh. | 1824.

2 vols.: title verso printers 1 l. errata slip, dedication verso blank 1 l. preface pp. iii–ix, contents pp. xi–xv, text pp. 1–405; title verso printers 1 l. errata slip, contents pp. i–iv, text pp. 1–473, maps, 8°.

Sergeant (J.), Translation of part of the 19th Psalm into the Muh-he-con-nuk language, vol. 2, p. 413.

Copies seen: Astor, Congress.

The edition published in New York in 1823 does not contain this article.

[**Hoecken** (*Rev.* Christian).] Potewatemi | nememissinoikan. | A. M. D. G. | Saint Louis: | W. J. Mullin ogimesennakesan ote mesennaken. | 1844.

Literal translation: Potewatemi | prayer-book. | A. M. D. G. | Saint Louis: | W. J. Mullin he printed this book.

Title verso blank 1 l. text in the Potewatemi language with French headings pp. 3–62, index in French verso blank 1 l. 18°.

Prayers, pp. 3–6. — Catechism, pp. 6–22.— Acts, litanies, etc. pp. 22–45.—Le chapelet de Sainte Vierge Marie, pp. 46–61.—Cantique, p. 62.

Copies seen: Boston Athenæum, Massachusetts Historical Society, Shea.

[——] Potewatemi | nememissinoikan | ewiyowat nemadjik | Catholiques endjik. | [Design.] |
Baltimoinak: | John Murphy okimissinakisan | ote missinoikan; | 1846.

Literal translation: Potewatemi | prayer-book | would use it those who pray | Catholics those who are called. | Baltimore: | John Murphy he printed | this book.

Frontispiece 1 l. title verso dedication 1 l. preface (signed Nin Mekiteconuja) verso blank 1 l. text in Potewatemi with headings in English pp. 7–160, 16°.

Copies seen: Boston Athenæum, Massachusetts Historical Society, National Museum, Shea, Trumbull, Pilling.

At the Murphy sale, no. 2953, a copy brought $1.

[——] A. M. D. G. | Pewani ipi Potewatemi | missinoikan, | eyowat nemadjik, | Catholiques endjik. | [Design.] |
Baltimoinak: | John Murphy, okimissinakisan | ote missinoikan. | 1846.

Printed cover: A. M. D. G. | Pewani | ipi | Potewatemi | missinoikan, | eyowat nemadjik, | Catholiques endjik. | [Design.] | Baltimoinak: | John Murphy, okimissinakisan | ote missinoikan. | 1846.

Printed cover verso picture, title p. [3], text (beginning on verso of title) pp. 4–31, 24°. Elementary book in Pewani and Potewatemi. The Pewani is a dialectic variation of the Peoria.

Primer and reading lessons, pp. 4–19.—Sign of the cross, p. 19.—Lord's prayer, p. 20.—Hail Mary, p. 21.—Apostles' creed, pp. 22–23.—Ten commandments, p. 24.—Precepts of the church, p. 25.—Canticles, etc. pp. 26–31.—Passages of scripture, p. 31.

Copies seen: American Antiquarian Society, Boston Athenæum, Eames, Lenox, Massachusetts Historical Society, National Museum, Powell, Trumbull.

At the Field sale, no. 1846, a copy brought 85 cents. Priced by Leclerc, 1878, no. 2391, 10 fr. At the Murphy sale, no. 2953, it brought $1.

Hoecken (C.) — Continued.

Christian Hoecken, missionary, born in Upper Brabant; died on the Missouri river, 19 June, 1851. He became a member of the Jesuit order in Belgium, and was sent to labor among the Indians. In 1836 he assisted Father Van Quickenbarne in founding a mission among the Kickapoos. After the death of the former he remained a few months with this tribe, and then took charge of the Pottawatomie mission of St. Stanislaus on Osage river. He next visited the Ottawas, the Sioux, Gros Ventres, Riccarees, Mandans, and Assiniboins, of whom he baptised about 400. In 1843 he founded the mission of St. Ignatius among the Kalispiels. From this station he visited the Zingomenes and four other tribes, and completed the conversion of the Shuyelpi Indians. Father Hoecken was well acquainted with many of the Indian languages and with their peculiar customs.—*Appleton's Cyclop. of Am. Biog.*

Hoffman (Charles Fenno). A winter | in the far west. | By C. F. Hoffman, | of New-York. | [Quotation, four lines.] | In two volumes. | Vol. I[–II]. |
London: | Richard Bentley, New Burlington street. | 1835.

2 vols.: title verso blank 1 l. preface pp. iii–iv, contents pp. vii–xi, text pp. 1–314, appendix pp. 315–336; title 1 l. contents pp. iii–vii, text pp. 1–310, appendix pp. 311–340, 12°.

The Lord's prayer in Chippewa with a literal translation, vol. 2, pp. 16–17.—"An Indian serenade, written in a sort of Lingua-Franca, or mongrel tongue, much used on the frontier, made up of words taken alike from the Ottawa and Ojibboai or Chippewa and possibly other languages," with translation, vol. 2, pp. 18–19.

Copies seen: British Museum, Congress.

[——] A | winter in the west. | By a New Yorker. | [Four lines quotation.] | In two volumes. | Vol. I[–II]. |
New York: | published by Harper & brothers, | No. 82 Cliff-street. | 1835.

2 vols.: title verso copyright 1 l. preface verso blank 1 l. text pp. 1–317, appendix pp. 319–337; title verso copyright 1 l. half-title verso blank 1 l. text pp. 1–318, appendix pp. 319–346, 12°.

Linguistics as in the London edition titled above, vol. 2, pp. 16–18.

Copies seen: Boston Athenæum.

[——] A | winter in the west. | By a New-Yorker. | [Four lines quotation.] | In two volumes. | Vol. I[–II]. | Second edition. |
New-York: | published by Harper & brothers, | no. 82 Cliff-street. | 1835.

2 vols.: half-title verso blank 1 l. title verso copyright 1 l. preface pp. iii–iv, contents pp. ix–xii, text pp. 13–264, appendix pp. 265–282; half-title verso blank 1 l. title verso copyright 1 l. contents pp. v–viii, text pp. 9–259, appendix pp. 261–286, 12°.

Hoffman (C. F.) — Continued.

Linguistics as in the London edition titled above, vol. 2, pp. 21-23.

Copies seen: Boston Public, Lenox.

At the Field sale, no. 1002, a copy brought $1.75.

An abstract of this work, forming no. 20 of Fergus' Historical series, Chicago, 1882, 8°, contains no linguistics. (Astor, British Museum.)

—— Wild scenes | in the | forest and prairie. | By C. F. Hoffman, Esq. | author of "A winter in the far west." | In two volumes. | Vol. I[-II]. |

London: | Richard Bentley, New Burlington street, | publisher in ordinary to Her majesty. | Price sixteen shillings. | 1839.

2 vols.: pp. i-vii, 1-292; 2 p. ll. pp. 1-284, 12°.

Medicine song of an Indian hunter, in the Ojibbwa, with English translation, vol. 1, pp. 173-181.—Medicine song of an Indian lover, in the Ojibbwa, with English translation, vol. 1, pp. 207-208.

Copies seen: British Museum, Dunbar.

At the Field sale, no. 1001, a copy brought $3.25.

—— Wild scenes | in the | forest. | By C. F. Hoffman, Esq. | Authur of "A winter in the far west." | Two Volumes in One. |

London: | Richard Bentley, New Burlington street. | Publisher in ordinary to Her majesty. [1842?]

Frontispiece 1 l. title verso blank 1 l. text pp. 1-292, 1-284, 12°.

Linguistics as in the edition of 1839 titled above, vol. 1, pp. 173-181, vol. 1, pp. 207-208.

Copies seen: Astor, Boston Athenæum.

According to Sabin's Dictionary, no. 32387, there was an edition New York W. H. Colyer, 1843, 2 vols. 8°.

—— Wilde Scenen | in Wald und Prairie | mit Skizzen americanischen Lebens. | Aus dem Englischen | des Amerikaners Charles Fenow Hoffman | von | Fr. Gerstäcker. | Erster [-Zweiter] Band. |

Dresden und Leipzig, | in der Arnoldischen Buchhandlung. | 1845.

2 vols.: 2 p. ll. pp. 1-194, 1 l.; 1 p. l. pp. 1-202, 1 l. 12°.

Linguistics as in the English edition titled above, vol. 2, pp. 33, 34.

Copies seen: British Museum.

Charles Fenno Hoffman, born in New York City in 1806; died in Harrisburg, Pa., 7 June, 1884, was sent to an academy in Poughkeepsie at the age of nine. He entered Columbia, but left before graduation, studied law with Harmanus Bleecker in Albany, at the same time contributing articles to the newspapers, and was admitted to the bar at the age of twenty-one.—*Appleton's Cyclop. of Am. Biog.*

Hoffman (*Dr.* Walter James). Notes on Ojibwa folk-lore. By W. J. Hoffman, M. D.

In American Anthropologist, vol. 2, pp. 215-223, Washington, 1889, 8°.

A number of Ojibwa terms with English meanings, passim.

Issued separately as follows:

—— Notes on Ojibwa folk-lore. | By | W. J. Hoffman, M.D. | (Reprint from The American Anthropologist. July, 1889.) |

Washington: | Judd & Detweiler, printers. | 1889.

Printed cover as above, no inside title, text pp. 215-223, 8°.

Copies seen: Pilling, Powell.

—— Menomoni texts relative to the Mité society, and its relation to the Midé society of the Ojibwa.

Manuscript, 80 pp. 4°.

—— Ojibwa texts and songs pertaining to the ritual and ceremonies of the Midéwiwin or Grand Medicine society of the Ojibwas.

Manuscript, 800 pp. 4°. With pictographic charts on birch bark and paper.

—— Traditions of Ojibwa cosmogony and genesis, with pictographic records.

Manuscript, 200 pp. 4°.

—— Ojibwa songs (archaic phraseology), and musical notation of the Midé, or Shamans, used in the preparatory service of candidates for Society of Midé.

Manuscript, 150 pp. 4°. Pictographic charts and explanations.

—— Songs used by the Ojibwa Wâbenó, with musical notation and pictographic charts.

Manuscript, 25 pp. 4°.

—— Hunters' songs in Ojibwa with musical notation and pictographs.

Manuscript, 40 pp. 4°.

—— Songs of Jossakeed, or Jĕssak'kīd [Jugglers], in Ojibwa, with musical notation and pictographs.

Manuscript, 15 pp. 4°.

—— Lectures, prayers, and songs employed by the Midé in ritual of Midewiwin, or Grand Medicine society of the Ojibwas.

Manuscript, 75 pp. 4°. Songs illustrated on bark records.

—— Ojibwa materia medica; giving native names of plants and superstitions relating thereto; together with mode of preparation of remedies.

Manuscript, 45 pp. 4°.

Hoffman (W. J.) — Continued.

—— Tradition, phrases, and songs, with pictographs, of the Ghost Society, a collateral branch of the Grand Medicine society of the Ojibwas.

Manuscript, 38 pp. 4°.

This material, now in course of preparation for publication, was collected at Red Lake and White Earth reservations, Minnesota, during the years 1887–'89, with the aid of Truman A. Warren, William McArthur, Paul Beaulieu, and the chief shamans of the Midé society.

These manuscripts belong to the Bureau of Ethnology.

Hogg (H. C.) See **Wampum** (J. B.) and **Hogg** (H. C.)

Holden (Austin Wells) A | history | of the | town of Queensbury, | in the | state of New York, | with | biographical sketches | of | many of its distinguished men, | and | some account of the aborigines of | northern New York, | By A. W. Holden, M. D. | [Quotation, six lines.] | [Device.] |

Albany, N. Y.: | Joel Munsell. | 1874.

Pp. i–viii, 1 l. pp. 1–519, plates, 8°.

Vocabulary of Indian names, pp. 23–35, is a list, alphabetically arranged, composed principally of names of geographic features, and consisting partly of Algonquian and partly of Iroquoian words.

Copies seen: Astor, Congress, Dunbar.

Holmes (*Dr.* Abiel). [Memoir of the Moheagan Indians.]

In Massachusetts Hist. Soc. Coll. first series, vol. 9, pp. 75–99, Boston, 1804, 8°.

A general discussion of the language of the Moheagans, including specimens of the Choctaw, pp. 94–95.—Comparative vocabulary of 10 words of the Choctaw and the Moheagan, p. 96.—Numerals 1–10 of the Choctaw and Moheagan, p. 97.—Specimen of the Moheagan language, taken at Cambridge in 1804, from John Konkapot, jun. by William Jenks, consisting of a text with English translation and a vocabulary of 30 words, pp. 98–99.

Issued separately as follows:

[——] A | memoir | of the | Moheagan Indians. | Written in the year M. DCCC. IV [1804].

[Boston: 1804.]

Half-title verso blank 1 l. text pp. 3–27, 8°.

Copies seen: Massachusetts Historical Society.

—— and **Noyes** (T.) [Vocabulary of the St. Francis Indians.]

In Edwards (J.), Observations on the language of the Muhhekaneew Indians, in Massachusetts Hist. Soc. Coll. second series, vol. 10, p. 141, Boston, 1823, 8°.

Holmes (A.) and **Noyes** (T.) — Cont'd.

"Two females of this [St. Francis] tribe came from Canada to Boston in July, 1821, and were placed by the Society [for Propagating the Gospel] under the care of Rev. Thomas Noyes of Needham, near Boston. From that gentleman, and from the Rev. Dr. Holmes, secretary of the society, the editor has obtained several words of their dialect, from which he has selected those [45] contained in the following vocabulary."

Abiel Holmes, clergyman, born in Woodstock, Conn., 24 Dec., 1763; died in Cambridge, Mass., 4 June, 1837. He was graduated at Yale in 1783, became tutor there, and at the same time studied theology. In 1785 he was settled as a pastor in Midway, Ga. His home in Cambridge . . . was the birthplace of his son Oliver Wendell. . . .—*Appleton's Cyclop. of Am. Biog.*

Holy bible. [Massachusetts]. See **Eliot** (J.)

Hood (George). A | history of music | in | New England: | with | biographical sketches | of | reformers and psalmists. | By George Hood. |

Boston: | Wilkins, Carter & co. | 1846.

Title verso copyright 1 l. preface pp. iii–vii, text pp. 9–250, index pp. 251–252, testimonials 3 pp. 16°.

Portion of psalm cxvii in the Massachusetts Indian language (from Eliot), p. 55.

Copies seen: Boston Athenæum, British Museum, Congress, Lenox.

I have seen mention of a second and enlarged edition of this work, which was probably never printed.

[**Horden** (*Rt. Rev.* John).] Syllabic System of Orthography, invented by | the Rev^{d} Ias. Evans, adapted to the Moose Dialect | of the Cree Language.

[London: printed for the Church missionary society? 185–?]

No title-page, heading only, text 2 ll. 8°.

The first page, recto blank, contains the above heading, with the vowels "According to C[hurch]. M[issionary]. S[ociety]. Standard," and the diphthongs. The second page, verso blank, contains a table of the consonants (initial, final, and combined with the vowel sounds), followed by twelve lines of explanatory text. The English text is in script, and the whole is printed by lithography (apparently), or from engraved plates.

Copies seen: Eames.

—— [A portion of the Book of common prayer in the Cree language.

Moose factory, Hudson bay, 1854.] (*)

In a letter to me dated from Moose, May 23, 1887, Mr. Horden says: "I now [1852] set about

Horden (J.) — Continued.

translating a part of the English prayer-book; this finished I sent it to the Church Missionary Society in London with the request that it might be printed and copies sent me by the next annual ship. Instead of sending the book, they sent a printing-press and types. . . . By the next spring I had the book printed and bound and was able to present one to every Indian who could read."

—— The book | of | common prayer, | and administration of | the sacraments, | and other rites and ceremonies of the church, | according to the use of the | United Church of England and Ireland. | Translated into the language of the | Moose Indians | of the diocese of Rupert's Land, north-west America. | ("Rev. J. Horden's translation.") |

London: | printed by W. M. Watts, | for the | Church missionary society, | 14, Salisbury square. | 1859.

Title verso blank 1 l. text (entirely in the Moose language, syllabic characters) pp. 1-361, 16°.

Copies seen: Brown, Church Missionary Society, Pilling, Powell, Society for Promoting Christian Knowledge.

—— The book | of | common prayer | and | administration of the sacraments and other | rites and ceremonies of the church, | according to the use of | the church of England; | together with | The Psalter or Psalms of David. | Translated into the language of the Cree | Indians of the diocese of Moosonee. | By the | Right Rev. John Horden, D. D., | bishop of Moosonee. | [Seal of the society.] | (Printed with the approval of the Lord Archbishop of Canterbury.) |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross, W. C. | 1889.

Title verso printers 1 l. note verso blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1-298, 16°. The "Psalter or Psalms of David" has a separate title-page and pagination, for which see next page.

Copies seen: Pilling, Eames.

Some copies are dated 1890. (Eames.)

—— A collection | of | psalms and hymns. | Translated into the language | of the | Moose Indians | of the diocese of Rupert's land, | north-west America. | By the | rev. John Horden. |

London: | printed by W. M. Watts, | for the | Church missionary society, | Salisbury square. | 1859.

Horden (J.) — Continued.

Title verso blank 1 l. text (entirely in the Moose language and in syllabic characters) pp. 3-78, 32°.

Copies seen: Church Missionary Society, Pilling, Powell.

—— A collection | of | psalms and hymns, | in the language | of the | Cree Indians | of north-west America. | Compiled by the | Right Rev. John Horden, D. D. bishop of Moosonee. |

[London:] Printed for the | Society for promoting christian knowledge, | 77, Great queen street, Lincolns Innfields. | 1874.

Frontispiece 1 l. half-title 1 l. title 1 l. preface (syllabic characters) pp. 3-6, text (in syllabic characters and entirely in the Cree language, consisting of 100 psalms and hymns) pp. 7-113, tunes for hymns nos. 14, 78, 87, pp. 114-116, 16°.

Copies seen: Gilbert & Rivington, Society for Promoting Christian Knowledge.

—— A collection | of | psalms and hymns, | in the language | of the | Cree Indians | of north west America. | Compiled by the | Right Rev. John Horden, D. D. | bishop of Moosonee. |

London: | printed for the Church missionary society, | Salisbury square. | 1876.

Title 1 l. preface (syllabic characters) pp. 3-5, alphabet p. 6, text (110 psalms and hymns, in syllabic characters and entirely in the Cree language) pp. 7-128, 24°.

Copies seen: Gilbert & Rivington.

For an edition of the same date "adapted for the use of the Indians of the York Factory District" see **Horden** (J.) and **Kirkby** (W. W.)

—— A collection | of | Psalms and Hymns, | in the language | of the | Cree Indians | of north-west America. | Compiled by the | right rev. John Horden, D. D., | bishop of Moosonee. |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross, W. C. | 1889.

Half-title verso printer 1 l. title verso blank 1 l. preface (syllabic characters) pp. 3-6, text (100 psalms and hymns, entirely in the Cree language and in syllabic characters) pp. 7-113, with name of printer on verso (p. 114), 24°.

Copies seen: Eames, Pilling.

[——] [Four lines syllabic characters= The four gospels in the Cree language.]

Moose. | M.DCCC.LIX [1859].

Title verso blank 1 l. text (entirely in the Cree language and in syllabic characters) 210 unnumbered ll. and 1 supplemental leaf containing 11 lines in syllabic characters, 16°.

Horden (J.) — Continued.

Matthew, 59 ll.—Mark, 38 ll.—Luke, 63 ll.—John, 47 ll.

On the fly leaf of my copy, presented to me by the author, he says he printed this book himself at Moose Fort, Hudson's Bay.

Most of the copies I have seen are minus the title-page; in some the "supplemental leaf" is at the beginning.

Copies seen: Boston Athenæum, Church Missionary Society, Pilling, Powell, Society for Promoting Christian Knowledge.

[——] Bible and gospel history | in the | Moose dialect. | [One line syllabic characters]

Colophon: London: | printed by W. M. Watts, Crown court, Temple bar. [1860?]

No title-page, heading only; text (entirely in the Moose dialect of the Cree language, syllabic characters, except three English headings) pp. 1–83, 16°.

Bible history, pp. 1–71.—Watts's catechism of scripture names, pp. 72–79.—Watts's first catechism, pp. 80–83.

Copies seen: Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

[——] Bible and gospel history, | in | Saulteux. | [One line syllabic characters.]

Colophon: London: | printed by W. M. Watts, Crown court, Temple bar. [1860?]

No title-page, heading only; text (entirely in the Saulteux dialect of the Chippewa language and in syllabic characters) pp. 1–72, 16°.

Copies seen: Pilling, Eames.

—— The | morning and evening | services, | according to the use of the | United Church of England and Ireland. | Translated into the language of the | Saulteux Indians | of the | diocese of Rupert's land, North America, | by the | rev. John Horden, | missionary of the Church missionary society, | Moose. |

[London: W. M. Watts, Crown court, Temple bar.] 1861.

Title verso printer 1 l. text (in the Saulteux dialect of the Chppewa language, syllabic characters, except an English heading, "The Nicene creed," on p. 35) pp. 3–36, 16°.

Copies seen: British Museum, Pilling, Powell.

[——] Hymns, | translated into the | Cree language, | for the use of | the Indians in the Moose | district, | north west America. |

London: | printed by W. M. Watts, | Crown court, Temple bar. | 1866.

Horden (J.) — Continued.

Title verso blank 1 l. text (consisting of 70 hymns entirely in the Cree language and in syllabic characters) pp. 1–94, 32°.

Copies seen: Pilling.

[——] Hymns | translated into the Salteux language, | for the use of | the Salteux Indians in | the Moose district, | northwest America. |

London: | printed by W. M. Watts, | Crown court, Temple bar. | 1866.

Title 1 l. text (in syllabic characters and entirely in the Salteux language) pp. 1–80, 32°.

Copies seen: Church Missionary Society, Society for Promoting Christian Knowledge.

—— [One line syllabic characters.] | The | Psalter, or Psalms of David, | in the language | of the | Cree Indians | of north-west America. | By | the right rev. John Horden, D. D., | bishop of Moosonee. |

[London:] Printed for the | Society for promoting christian knowledge, | 77, Great Queen Street, Lincoln's-Inn-Fields. | 1875.

Title verso printers 1 l. text (in syllabic characters and entirely in the Cree language) pp. 1–188, 12°.

Copies seen: Gilbert & Rivington, Pilling, Powell.

There may be an edition of this work of 1876. In the copy of the 1875 edition seen by me in the hands of Messrs. Gilbert & Rivington, the London printers of many of Mr. Horden's books, there was penciled on the title-page: London: | British and foreign bible society. | 1876. It was probably prepared as "copy" for a new issue.

—— [One line syllabic characters.] | The | Psalter, or Psalms of David, | in the language | of the | Cree Indians | of north-west America. | By | the right rev. John Horden, D.D., | bishop of Moosonee. |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross, W. C. | 1889.

Title verso printers 1 l. text in syllabic characters pp. 1–188, 16°.

Appended to the same author's "Book of common prayer," 1889, described on the preceding page.

Copies seen: Pilling, Eames.

Some copies are dated 1890. (Eames.)

—— [Three lines syllabic characters.] | The new testament, | translated into | the Cree language, | by the | right rev. John Horden, D. D., | bishop of Moosonee. |

Horden (J.)—Continued.

London: | printed for the | British and foreign bible society, | Queen Victoria Street, E. C. | 1876.

Title verso printers 1 l. contents verso blank 1 l. text (entirely in the Cree language and in syllabic characters) pp. 1-425, 12°.

Copies seen: British and Foreign Bible Society, Gilbert & Rivington, Pilling, Powell.

Priced by Clarke & co. 1886, no. 6724, $1.25.

Some copies with title exactly as above end on p. 245, the verso of which is blank, and include only to the end of Acts. (Pilling.) In the complete copies Romans begins on p. 246.

—— [Three lines syllabic characters.] | Proper lessons | from | the old testament, | for the | Sundays and other Holy Days | throughout the year. | In the Cree language. | By the right rev. J. Horden, D. D. | bishop of Moosonee. |

[London:] Printed for the | Society for promoting christian knowledge, | 77, Great Queen Street, Lincoln's-Inn-Fields. | 1878.

Title verso printers 1 l. text (entirely in the Cree language and in syllabic characters) pp. 1-317, 12°.

Copies seen: British Museum, Eames, Pilling, Powell.

—— A grammar | of the | Cree language, | as spoken by the | Cree Indians of North America. | By the | rt. rev. J. Horden, D. D., | bishop of Moosonee. | [Seal of the society.] |

London: | Society for promoting christian knowledge; | Northumberland avenue, Charing cross. | 1881.

Half-title verso blank 1 l. title verso printers 1 l. preface pp. v-viii, text pp. 1-238, 16°.

Orthography, pp. 1-3.—Etymology, p. 4.—Of the noun, pp. 5-10.—Pronouns, pp. 11-23.—Adjectives, pp. 24-27.—The verb, pp. 28-203.—The adverb, pp. 204-211.—The conjunction, pp. 212-213.—The preposition, pp. 214-216.—The interjection, pp. 217-218.—Syntax, pp. 219-222.—Parsing (pp. 223-238) includes three texts with interlinear literal translation, pp. 233-237.

Copies seen: Dunbar, Eames, Pilling, Powell, Shea.

Priced by Trübner & co. 1882, p. 40, 2*s.*; by Quaritch, no. 30072, 5*s.*; by Koehler, catalogue 465, no. 339, 2M. 50Pf.

For other works by Bishop Horden, of which I have been unable to procure titles, see the biographic sketch, furnished by himself, below.

—— and **Kirkby** (W. W.) [One line syllabic characters.] | A collection | of | Psalms and Hymns, | in the language | of the | Cree Indians | of north west America. | Compiled by the | right rev. John Horden, D. D. | bishop of Moosonee. | Adapted for the use of the Indians of the York Factory | District, by the Rev. W. W. Kirkby. |

Horden (J.) and **Kirkby** (W. W.)—Cont'd.

London: | printed for the | Church missionary society, | Salisbury Square. | 1876.

Title verso printer 1 l. preface pp. 3-5, alphabet p. 6, text (entirely in the Cree language and in syllabic characters) pp. 7-128, 16°.

Archdeacon Kirkby informs me that the line of syllabic characters at the head of this title-page is erroneous and has been corrected. Its English equivalent is *Prayer hymn*, whereas it should be *Hymn book*. "The error is due to the printer or some one else in London who inserted a portion of the title of another book which was in hand at the same time."

Copies seen: Church Missionary Society, Gilbert & Rivington, Pilling, Powell.

For other editions see **Horden** (J.)

—— and **Sanders** (J.) The | Moosonee hymnal, | translated into the | Ojibbeway language | by the | Right Rev. The bishop of Moosonee, | and the | Rev. John Sanders, | native missionary to the Ojibbeways of the diocese | of Moosonee. |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross; | 4, Royal exchange; and 48, Piccadilly. | 1879.

Title verso printers 1 l. text (entirely in the Ojibbeway language and in syllabic characters) pp. 3-112, 16°.

Copies seen: British Museum, Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

—— —— The Book of Common Prayer | and | administration of the sacraments, and other | rites and ceremonies of the church, | according to the use of | the church of England. | Translated into the language of | the Ojibbeway Indians | in the diocese of Moosonee, | by | the right rev. the bishop of Moosonee | and the | rev. J. Sanders, of Matawakumma. | (Some of the Occasional Offices are omitted.) | [Seal of the society.] |

Society for promoting christian knowledge, | Northumberland Avenue, Charing Cross, London. | 1880.

Title verso printers 1 l. text (entirely in the Ojibbeway language and in syllabic characters) pp. 3-152, 16°.

Copies seen: British Museum, Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

Horden (J.) and **Sanders** (J.) — Cont'd.

Some copies are dated 1881. (Gilbert & Rivington.

—— —— St. Matthew's gospel. | Translated into the language | of the | Ojibbeway Indians | in the | diocese of Moosonee, | by | the right rev. the bishop of Moosonee | and the | rev. J. Sanders, of Matawakumma. |

Society for promoting christian knowledge, | Northumberland Avenue, Charing Cross, London. | 1880.

Title verso printers 1 l. text (entirely in the Ojibbeway language and in syllabic characters) pp. 3-140, colophon 1 l. verso blank, 16°.

Copies seen: Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

Under date of Feb. 2, 1887, Mr. Sanders wrote me: "In the winter of 1881-2, I assisted Bishop Horden in translating the acts of the apostles into the Ojibbeway, which has not been returned from the press.

John Horden was born at Exeter, Devonshire, Eng., on Jan. 20, 1828, and in 1835 was elected a scholar of St. John's hospital, Exeter, where he continued until 1842, when, at the age of fourteen years, he left school and entered as an apprentice as an iron-worker in one of the foundries of his native city, hoping this might be of assistance in after life, for he had already determined that, if possible, he would become a missionary. While learning his business he was constantly engaged as a teacher in the Sunday school of St. Thomas, his own parish. His apprenticeship having expired, he became general tutor at the South Devon collegiate school, remaining in this position two years, when he offered himself to the Church Missionary Society. One morning, in 1851, while at breakfast, he was startled by the contents of a letter from the home society of the Church Missionary Society, directing him to go at once to Moose Factory, Hudson's Bay, to commence a mission among the Cree and Ojibbeway Indians of that quarter, telling him, moreover, that he must decide at once, as the annual ship, the only means of going, would sail in a fortnight, and that, supposing he determined to go, it was advisable he should get married before starting. All difficulties were overcome, and in the beginning of June Mr. and Mrs. Horden started for Canada, arriving at Moose Factory at the end of August. He set himself resolutely to acquire the Cree language, and with such success that in about seven or eight months he no longer needed an interpreter, except to assist him in some of his translations. He taught the Indians to read according to the syllabic system invented by the Rev. Mr. Evans, which is easily acquired, and wrote books for them, which he was obliged to multiply by hand. In 1852 Mr. Horden was ordained both deacon and priest, and placed in full charge of the mission. He now set about translating a part of the English Prayer Book; this finished, he sent it to the Church Missionary Society in London, with the request that it might be printed, and copies sent to him by the next annual ship. Instead of sending the book they sent a printing press and types, with a good supply of paper, together with bookbinding material, of the use of which Mr. Horden knew absolutely nothing. He determined to do his best, however, and by the next spring had his books printed and bound. A hymn book and the book of Jonah followed, then a translation of Pinnock's bible and gospel history, prayer book, and hymn book in Ojibbeway, and a small book in Eskimo. His next work was the four gospels, which occupied him a considerable time, although he now had assistants, having taught some young natives both printing and bookbinding. In 1872 Rupert's Land was divided into four dioceses, which were named Rupert's Land, Moosonee, Saskatchewan and Athabaska. On December 15th Mr. Horden was consecrated in Westminster Abbey as the first bishop of Moosonee, since which he has visited almost every part of the diocese, spending one year in north Moosonee, the principal stations of which are York Factory and Fort Churchill. He has done a great deal in the way of education, one of his pupils being archdeacon of Saskatchewan, another archdeacon of Moose, while one of these is fully expected to be the second bishop of Moosonee.

Horne (Thomas Hartwell). A | manual | of | biblical bibliography; | comprising | a catalogue, methodically arranged, | of | the principal editions and versions of | the holy scriptures; | together with | notices of the principal philologers, critics, and interpreters | of the bible. | By | Thomas Hartwell Horne, B. D. | [&c. four lines.] |

London: | T. Cadell, Strand; | W. Blackwood and sons, Edinburgh; and | R. Milliken and son, Dublin. | MDCCC XXXIX [1839].

Title verso printer 1 l. advertisement verso blank 1 l. contents pp. v-xii, text pp. 1-404, bibliographic index pp. 405-431, list of the author's works p. [432], 8°.

Lord's prayer in Virginian [*sic* for Massachusetts] (from Eliot's bible), p. 125.—1 John, iii, 1-4, in the Delaware language (from Dencke), p. 125.

Copies seen: Congress, Eames.

This volume is a separate edition of the bibliographical appendix to Horne's Introduction to the critical study and knowledge of the holy scriptures, London, 1839, and other editions; the 1839 edition of which (Congress) does not contain the above linguistics.

Horsford (*Prof.* Eben Norton). The Indian names of Boston and their meaning.

In Boston Evening Transcript, vol. 58, no. 17954, p. 6, Boston, Wednesday Evening, November 4, 1885. (Powell.)

—— The Indian names of Boston, and their meaning. Read before the New England Historic Genealogical Society, November 4, 1885, By Prof. E. N. Horsford, A. M., of Cambridge.

In New-England Historical and Genealogical Register, vol. 40, pp. 94–103, maps, Boston, 1886, 8°. (Lenox.)

—— The | Indian names of Boston, | and their meaning. | By | Eben Norton Horsford. | Read before the New England historic | genealogical society, | November 4, 1885. |

Cambridge: | John Wilson and son. | University Press. | 1886.

Printed cover, title as above verso blank 1 l. preface pp. 3–6, list of maps p. 7, text pp. 9–26, maps, 8° form on large 4° paper.

Contains many geographic and other terms, most of them with etymologies and meanings.

Copies seen: Lenox, Pilling, Eames.

—— John Cabot's landfall, site of Norumbega, by Prof. E. N. Horsford.

In American Geog. Soc. Jour. vol. 17, pp. 45–78, New York, [1885], 8°. (Eames.)

Issued separately as follows:

—— John Cabot's landfall | in 1497, | and the | site of Norumbega. | A letter to chief-justice Daly, | president of the American geographical society. | By | Eben Norton Horsford. |

Cambridge: | John Wilson and son. | University Press. | 1886.

Title on cover as above, frontispiece 1 l. inside title as above verso blank 1 l. text pp. 3–42, maps and plates, 8° form on large 4° paper.

Contains *passim* Indian names along the Atlantic coast, pp. 11–17 being devoted to the etymology of the word "Norumbega."

Copies seen: Pilling, Powell.

Hossweit (Zachary). See **Howwoswe** (Z.)

Hough (Daniel). [Map of Indiana giving] Names of lakes, rivers, towns, forts, &c., also tribal districts and tribes.

Accompanies Beckwith (H. W.), Indian names of water courses in Indiana, Department of geology and natural history, Twelfth Annual Report, 1882, facing p. 42.

Hovelacque (Abel). Bibliothèque des sciences contemporaines | La linguistique | par | Abel Hovelacque | Linguistique. Philologie. Etymologie. | La faculté du langage articulé, sa localisation, | son origine vraisemblable | et son importance dans l'histoire naturelle. | Tableau des trois couches linguistiques et des idiomes | qui les représentent. | La pluralité originelle | et la transformation des systèmes de langues. |

Paris | C. Reinwald et Cie, libraires-éditeurs | 15, Rue des Saint-Pères, 15 | 1876 | Tous droits de traduction et de reproduction réservés.

Pp. i–xi, 1–365. 16°.

The American languages, pp. 106–120, is a general discussion of the subject, the Algonquian occupying pp. 116–120 and containing examples in Lenape, Chippewa, Ottawa, Narragansett and Menomeni.

Copies seen: Boston Public, British Museum, Watkinson.

—— The | science of language | linguistics, philology, etymology. | By | Abel Hovelacque. | Translated by | A. H. Keane, B. A., | author of | [&c. one line.] |

London: Chapman and Hall, 193, Piccadilly. | Philadelphia: J. B. Lippincott and co. | 1877.

Half-title verso blank 1 l. title verso printers 1 l. author's preface pp. v–vi, translator's preface pp. vii–ix, contents pp. xi–xv, text pp. 1–311, appendix pp. 312–334, index pp. 335–340, map, 12°.

Linguistics as under previous title, pp. 123–135.

Copies seen: Boston Athenæum, British Museum, Congress, Eames, Trumbull, Watkinson.

—— Bibliothèque des sciences contemporaines. | La linguistique | par | Abel Hovelacque. | Linguistique. Philologie. Etymologie. | La faculté du langage articulé, sa localisation, | son origine, | son importance dans l'histoire naturelle | classification et description des différents idiomes. | Pluralité originelle et transformation | des systèmes de langues | Troisième édition |

Paris | C. Reinwald, libraire-éditeur | 15, Rue des Saints-Pères, 15 | 1881 | Tous droits réservés. (*)

Pp. i–xiv, 1–435, 12°.

Les langues américanes, pp. 167–184, includes a few Cree noun forms, p. 174.—Incorporation of nouns in verb illustrated from Algonquin and

Hovelacque (A.) — Continued.

Chippeway, p. 176.—A few words of Innuit, Algonquin, Mexican, and Chippeway, pp. 176–178.—Enunciation of Algonquin and Iroquois dialects, p. 179.—Algonquin phonetics, pp. 179–180.—The article in Algonquin illustrated by the word for *tree* in Chippeway, p. 181.—Nominal conjugation illustrated from Algonquin, pp. 181–182.—The verb in Algonquin, p. 182.—The verb *to be* illustrated from Narragansett, Lenâpé, Ottawa, and Menomenee, p. 182.

Title and note from Prof. A. F. Chamberlain, Toronto.

Quatrième édition, Paris, 1888, pp. xvi, 450, 12°. (*)

—— and **Vinson** (J.) Études | de linguistique | et | d'ethnographie | par | A. Hovelacque et Julien Vinson |

Paris | C. Reinwald et C^ie^, libraires-éditeurs | 15, Rue des Saints-Pères, 15 | 1878 | Tous droits réservés. |

Half-title verso printers 1 l. title verso blank 1 l. table des matières pp. v–vi, avant propos pp. vii–viii, text pp. 1–365, table analytique pp. 367–371, table de noms propres cités pp. 372–375, 12°.

Les langues américaines, pp. 143–160, contains, besides a general discussion of the subject, a few words of Chippeway and Algonquin, p. 149; of Lenâpé p. 162; enumeration of Algonquin and Iroquois dialects, pp. 155–156; discussion of Algonquin and Iroquois phonetics, pp. 155–156; the article in Algonquin, the word for *tree* in Lenâpé and Chippeway, with prefixed pronoun, pp. 156–157.

Copies seen: Bureau of Ethnology.

Howe (Henry). Historical collections | of | Ohio; | containing | a collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | general and local history: | with | descriptions of its counties, principal towns and | villages. | Illustrated by | 180 engravings, | giving | views of the chief towns,—public buildings,—relics of anti- | quity,—historic localities,—natural scenery, etc. | By Henry Howe. | [Seal of the state.] |

Cincinnati: | published for the author by Bradley & Anthony. | Price Three Dollars. | 1849.

Frontispiece 1 l. title verso copyright notice 1 l. preface pp. 3–4, text pp. 5–594, indexes pp. 595–599, advertisements pp. 1–4, map, 8°.

Johnston (J.), Vocabularies of the Shawanoese and Wyandott languages, pp. 590–594.—Names of rivers by the Shawanoese, p. 594.

Copies seen: Congress.

The first edition, Cincinnati, 1847, 581 pp. 8°, contains no linguistics. (Congress.)

Howe (H.) — Continued.

Field's sale catalogue, no. 1038, titles an edition Cincinnati, Bradley & Anthony, 1848, 599 pp. 8°.

—— Historical collections | of | Ohio; | containing | a collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | general and local history: | with | descriptions of its counties, principal towns and | villages. | Illustrated by | 180 Engravings, | giving | Views of the chief towns,—public buildings,—relics of anti- | quity,—historic localities,—natural scenery, etc. | By Henry Howe. | [Seal of the state.] |

Cincinnati: | published for the Author by Bradley & Anthony. | Price Three Dollars. | 1850.

Title verso copyright 1 l. preface pp. iii–iv, text pp. 1–594, indexes pp. 595–599, 8°.

Linguistics as in earlier edition, pp. 590–594.

Copies seen: Astor.

—— Fourteen thousand. | Historical collections | of | Ohio; | containing | a collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | general and local history: | with | descriptions of its counties, principal towns and | villages. | Illustrated by | 180 Engravings, | giving | views of the chief towns, — public buildings, — relics of anti- | quity,—historic localities,—natural scenery, etc. | By Henry Howe. | [Seal of the state.] |

Cincinnati: | published by Henry Howe, at E. Morgan & co's. | Price three dollars. | 1852.

Pp. 1–620, 8°.

Linguistics as under titles above, pp. 590–594.

Copies seen: British Museum.

According to Sabin's Dictionary, no. 33299, there is an edition Cincinnati, 1857, 620 pp. 8°.

—— Historical collections | of | Ohio; | containing | a collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | general and local history: | with | descriptions of its counties, cities, towns, and villages, | illustrated by 180 engravings, | giving views of the chief towns, public buildings, relics of antiquity, | historic localities, natural scenery, etc. | By Henry Howe. |

Cincinnati: | Robert Clarke and company. | 1869.

Howe (H.) — Continued.

Half-title verso blank 1 l. title verso copyright 1 l. preface pp. 3-4, text pp. 5-594, index to cities etc. pp. 595-596, general index pp. 597-599, large 8°.

Linguistics as under titles above, pp. 590-594.

Copies seen: Boston Public.

—— Historical collections | of | Ohio; | containing | a collection of the most interesting facts, traditions, | biographical sketches, anecdotes, etc. | relating to its | general and local history: | with | descriptions of its counties, cities, towns, and villages, | illustrated by 180 engravings, | giving views of the chief towns, public buildings, relics of antiquity, | historic localities, natural scenery, etc. | By Henry Howe. |

Cincinnati: | Robert Clarke & company. | 1875.

Title verso copyright notice 1 l. preface pp. 3-4, text pp. 5-594, indexes pp. 595-599

Linguistics as under previous titles, pp. 590-594.

Copies seen: Congress.

—— Historical collections | of | Ohio | in two volumes | an Encyclopedia of the state: | history both general and local, geography with descriptions | of its counties, cities and villages, its agricultural, manu- | facturing, mining and business development, sketches | of eminent and interesting characters, etc., | with notes of a tour over it in 1886. | Illustrated by about Five Hundred Engravings. | Contrasting the Ohio of 1846 with 1886-88. | From drawings [&c. three lines.] | The Ohio centennial edition. | By Henry Howe | author [&c. two lines.] | Vol. I [-   ] |

Columbus: | Henry Howe & son, | King building. | (Sold by Canvassers Exclusively.) | Copyright, 1888, by Henry Howe. | 1889.

Portraits of the author 1 l. title verso printers 1 l. preface to the first edition pp. 13-14, introduction pp. 15-18, contents pp. 19-23, cities towns and villages pp. 25-26, list of illustrations pp. 27-29, list of introductory articles p. 31, text pp. 33-750, some reminiscences pp. i-xxii, large 8°.

I have as yet (May, 1890) seen no copy of the second volume.

Copies seen: Boston Public, Congress, Geological Survey.

—— See **Barber** (J. W.) and **Howe** (H.)

Howison (Robert Reid). A | history of Virginia, | from its | discovery and settlement | by Europeans | to | the present time. | By | Robert R. Howison. | Vol. I. | Containing the History of the Colony to the | Peace of Paris, in 1763. |

Philadelphia: | Carey & Hart. | 1846.

Howison (R. R.) — Continued.

Title to vol. 2. A | history of Virginia, | from its | discovery and settlement | by Europeans | to | the present time. | By | Robert R. Howison. | Vol. II. | Containing the history of the colony and of the State from | 1763 to the retrocession of Alexandria in 1847, with a | review of the present condition of Virginia. |

Richmond: | Drinker and Morris. | New York and London: | Wiley and Putnam. | 1848.

2 vols.: half-title verso blank 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. vii-x, contents pp. xi-xv, errata p. xvi, half-title verso blank 1 l. text pp. 19-496; half-title verso blank 1 l. title verso copyright 1 l. dedication 1 l. preface pp. vii-viii, contents pp. ix-xiv, list of residents pp. xv-xvi, half-title verso blank 1 l. text pp. 19-520, index pp. 521-528, 8°.

A short vocabulary and specimen of the Indian language [of Virginia] (from Smith's Virginia), vol. 1, p. 113.

Copies seen: Astor, Boston Athenæum, British Museum, Congress.

Howse (Joseph). A grammar | of the | Cree language, | with which is combined | an analysis | of the | Chippeway dialect. | By Joseph Howse. |

London: | J. G. F. & J. Rivington, | St. Paul's church yard, and Waterloo place, Pall Mall, | 1844.

Second title: A grammar | of the | Cree language; | with which is combined | an analysis | of the | Chippeway dialect. | By Joseph Howse, Esq. F. R. G. S. | and resident twenty years in Prince Rupert's land, in the | service of the hon. Hudson's bay company. |

London: | J. G. F. & J. Rivington, | St. Paul's church yard, and Waterloo place, Pall Mall. | 1844.

Portrait 1 l. first title 1 l. second title verso printers 1 l. dedication verso blank 1 l. preface (dated Cirencester, March, 1844) pp. v-xvi, index pp. xvii-xix, errata p. xx, text pp. 1-324, 8°. Most of the copies I have seen do not contain the portrait and second title.

Introduction: the Algónquins, pp. 1-14.—Part 1 Of the verb, pp. 15-180.—Part 2 Accidence, pp. 181-243.—Part 3 Syntax, pp. 244-299.—Part 4 Addenda, pp. 300-324.

Copies seen: Astor, Boston Public, British Museum, Congress, Dunbar, Eames, Pilling, Trumbull, Wisconsin Historical Society.

Priced in Stevens' Nuggets, no. 1443, 7*s.* 6*d.*; at the Squier sale, no. 512, a copy brought $1.62. Priced by Leclerc, 1878, no. 2154, 12 fr. The Brinley copy, no. 5648, half-calf, gilt top, brought $2.75; the Murphy copy, no. 1271, $1. Quaritch, no. 30073, priced it 5*s.*; and in Dec. 1887, 3*s.* 6*d.*; Clarke and co. 1886, no. 6722,

Howse (J.)—Continued.

$3.50; Francis, in 1887, offered a presentation copy with autograph for $4.50; Stevens, Dec. 1887, no. 3203, 9*s*. 6*d*.; and in January, 1888, no. 3308, 10*s*. 6*d*.

—— A Grammar | of the | Cree language; | with which is combined | an analysis | of the | Chippeway dialect. | By Joseph Howse, Esq., F. R. G. S. | and resident twenty years in Prince Rupert's Land, in the | service of the Hon. Hudson's Bay Company. |
London: Trübner & Co., 60 Paternoster Row. | 1865.

Title verso blank 1 l. dedication verso blank 1 l. preface (dated Cirencester, March, 1844) pp. v-xvi, index pp. xvii-xix, errata p. xx, text pp. 1-324, 8°.

Copies seen: Bancroft, Harvard.

Leclerc, 1878, no. 2195, priced a copy 12 fr.; Quaritch, no. 12571, 6*s*.; Trübner & co. 1882, p. 40, 7*s*. 6*d*.; and in 1885, p. 46, 7*s*. 6*d*.; Chadenat of Paris, catalogue no. 3, November, 1889, no. 3068, 10 fr.

—— Vocabularies of certain North American languages. By J. House [*sic*], esq.

In Philological Soc. [of London], Proc. vol. 4, pp. 102-122, London, 1850, 8°.

Vocabulary (words and sentences) of the Nipissing, Shawnee, Brunswick, Blackfoot (two dialects), pp. 104-112.

—— Words and Forms of Speech, prepared with a view to obtain their Equivalents in various Indian Dialects.
Cirencester. [n. d.] (*)

2 ll. folio.

Title from the "Catalogue of the library of the Royal Geographical Society" (1865), p. 216.

—— St. Matthew, chap. ii. and iii., in Cree Indian, translated, with remarks, by J. Howse. (*)

Manuscript, folio. In the library of the British and Foreign Bible Society, London. Title from Bullen's catalogue, p. 3.

Howwoswe (Zachariah). [Sermons in the Indian language of Massachusetts.] (*)

Manuscripts, in possession of Rev. D. W. Stevens, Vineyard Haven, Mass., who writes me concerning them as follows:

"As near as I can judge I have six or eight sermons of Zachariah Howwoswe, or Zachary Hossweit, as his name has sometimes been written, in the Indian language, and two or three in the English language. The whole number is in five parcels. He established a Presbyterian church at Gay Head, Martha's Vineyard, and preached for many years in the Indian language. It appears that he was in the habit of sewing large sheets of paper together into small leaves six inches by three and a half inches in size. At the end of one sermon in the Indian language there are several uncut blank leaves. In the middle of one parcel I found the date of January 23, 1763. It appears that he preached in the Indian language as long as any considerable number could understand him. After that he preached in the English language, as his sermons show beyond a doubt. It appears that he preached almost to the time of his death, which occurred June 10, 1821. He was the last person that used this language publicly in the world."

See Massachusetts.

Hubbard (Lucius L.) Woods and Lakes | of | Maine | A trip from Moosehead lake to | New Brunswick | in a birch-bark canoe | To which are added | some Indian place-names and their meanings | now first published | By Lucius L. Hubbard | compiler [&c. one line.] | New and Original Illustrations | By Will L. Taylor | [Monogram] |
Boston | James R. Osgood and company | 1884

Frontispiece 1 l. title verso copyright etc. 1 l. dedication verso blank 1 l. introduction pp. vii-x, contents pp. xi-xiii, list of illustrations pp. xv-xvi, text pp. 17-223, map, sm. 4°.

Appendix I. Indian place-names (about 180, alphabetically arranged by Indian words) in the Abnaki, Micmac, and Penobscot languages with English meanings and etymologies, pp. 191-214.—Appendix II. Cross-index (in English) to Indian names in the preceding list, pp. 215-216.

Copies seen: British Museum, Congress, Eames, Geological Survey.

A later edition as follows:

—— Woods and Lakes | of | Maine | A trip from Moosehead lake to | New Brunswick | in a birch-bark canoe | To which are added | some Indian place-names and their meanings | now first published | By Lucius L. Hubbard | compiler [&c. one line] | New and Original Illustrations | By Will L. Taylor | Second edition, revised | [Vignette] |
Boston | Ticknor and company | 211 Tremont Street [1888]

Frontispiece 1 l. title verso copyright etc. 1 l. dedication verso blank 1 l. preface to second edition dated May 1888 verso blank 1 l. introduction pp. vii-x, contents pp. xi-xiii, list of illustrations pp. xv-xvi, text pp. 17-223, map, sm. 4°.

Linguistic contents as under next title above.

Copies seen: Pilling.

The appendices were issued separately with title-page, but not repaged, as follows:

Hubbard (L. L.)—Continued.

—— Some | Indian Place-Names | in | northern Maine | with | explanations derived from the Indians | and a cross-index | Being a Part of the Appendix | to | "Woods and lakes of Maine" | By | Lucius L. Hubbard |

Boston | James R. Osgood and company | 1884

Printed cover as above, title as above verso copyright etc. 1 l. text pp. 191-216, map, sm. 4°. 50 copies printed.

Copies seen: Eames, Powell, Quaritch.

Priced by Quaritch, no. 30063, 5*s*.

Hudson Bay:

Dictionary	See Bowrey (T.)
Words	Willis (W.)

See **Cree**; also **Montagnais.**

Humboldt (Karl Wilhelm von). Über | die Kawi-Sprache auf der Insel Java, | nebst | einer Einleitung | über | die Verschiedenheit des menschlichen Sprachbaues | und ihren Einfluss auf die geistige Entwickelung des | Menschengeschlechts. | Von | Wilhelm von Humboldt. | Erster [-Dritter] Band. |

Berlin. | Gedruckt in der Druckerei der Königlichen Akademie | der Wissenschaften. | 1836 [-1839]. | In Commission bei F. Dümmler.

3 vols. 4°. Forms the second part of Königlichen Akad. der Wissenschaften zu Berlin, Abhandlungen aus dem Jahre 1832, Berlin, 1836, 4°.

Character and origin of the Delaware language (based on Heckewelder and Zeisberger), vol. 1, pp. cccxxxii-cccxxxviii of the introduction.

Copies seen: Astor, Congress, Eames, Harvard, Watkinson.

Priced by Trübner, 1882, 3*l*.

The introduction was also issued separately, Berlin 1836, 4°; and was reprinted in "Wilhelm von Humboldt's Gesammelte Werke," Berlin. 1841-1852, 8°. A new edition, edited by A. F. Pott, was published at Berlin in 1876, 2 vols. 16°, and again with some additions as follows:

—— Ueber die Verschiedenheit | des | menschlichen Sprachbaues | und ihren Einfluss | auf die geistige Entwickelung des Menschengeschlechts, | mit erlauternden Anmerkungen und Excursion, | sowie als Einleitung: | Wilhelm von Humboldt und die Sprachwissenschaft | herausgegeben und erläutert | von | A. F. Pott, | Geh [&c. one line.] | Zweite Auflage. | Mit Nachträgen von A. F. Pott | und | Personen-, Sach- und Wort-Registern von A. Vanicek. | Erster [-Zweiter] Band. |

Humboldt (K. W. von)—Continued.

Berlin. | Verlag von S. Calvary & co. | 1880.

First title: Wilhelm von Humboldt | und | die Sprachwissenschaft | von | A. F. Pott | Geh Regierungsrath [&c. one line.] | Zweite vermehrte Auflage | mit Personen-, Sach-und Wort-Register von | A. Vanicek. |

Berlin. | Verlag von S. Calvary & co. | 1880.

2 vols. 16°. Issued originally in parts, each with printed cover headed: Calvary's philologische und archæologische Bibliotek.

The wortregister at the end of each volume contains a list of words used in the text, vol. 1 containing a few in the Cree and Mexican; vol. 2 a number of Indianisch (American general), Cree and Delaware.

Copies seen: British Museum.

—— W. v. Humboldt's Massachusett's Grammatik. (*)

Manuscript, 57 pp. folio, in the handwriting of Humboldt, with some notes by Buschmann.

—— Muhhekaneew Grammatik. (*)

Manuscript, 20 pp. folio.

Two titles above from Stargardt's Catalogue no. 135, Amerika und Orient.

[**Hunter** (*Rev.* James)] Tahpwa‘tumoowin.

Colophon: [London:] W. M. Watts, Crown court, Temple bar. [1853.]

No title-page, heading only; text (entirely in the Cree language, Roman characters) pp. 1-6, 16°.

The creed, p. 1.—Ten commandments, pp. 2-4.—Prayer, p. 5.

Copies seen: American Oriental Society, New Haven, Conn.

[——] Oo meyoo ahchemowin | S. Matthew. |

London: | Church missionary house, | Salisbury square. | 1853.

Title verso blank 1 l. text (entirely in the Cree language, Roman characters) pp. 1-148, 16°.

Copies seen: Church Missionary Society, Powell, Trumbull, Eames, Pilling.

Priced by Hiersemann of Leipsic, catalogue 16, no. 1020, 2 M.

—— Oo | meyo achimoowin | St. Matthew. | The gospel | according to | St. Matthew; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, | north-west America, | by | the venerable James Hunter, D. D., | late archdeacon of Cumberland, Rupert's land. |

London: | printed for | the British and foreign bible society. | 1877.

Title verso blank 1 l. key to the orthography verso blank 1 l. text (entirely in the Cree language, Roman characters) pp. 1-136, 16°.

Copies seen: Church Missionary Society, Eames, Pilling, Powell.

Hunter (James) — Continued.

[——] Ayumehawe Mussinahikun. | The book | of | common prayer, | and administration of | the sacraments, | and other rites and ceremonies of the church, | according to the use of the | United Church of England and Ireland. | Translated into the language of the | Cree Indians, | of the diocese of Rupert's land, | north-west America. |

[London :] Printed for the | Society for promoting christian knowledge, | Great queen street, Lincoln's inn fields. | 1855.

Title verso printers 1 l. key verso remarks (signed J. H.) pp. iii–iv, text (entirely in the Cree language, Roman characters) pp. 1–248, 16°.

Appended, without title-page, is:

Hunter (Jean), Nikumoowina, pp. 249–274.

Copies seen: Brinley, Church Missionary Society, Eames, Powell.

The Brinley copy, no. 5651, sold for $4. Priced by Quaritch, no. 30071, 2*s*.

[——] Portions of | the book | of | common prayer | according to the use of the | United Church of England and Ireland | in the language of the | Cree Indians, | of the diocese of Rupert's land. | (Transmuted into the Phonetic Syllabic Symbols.) | Published under the sanction and superintendence | of the | Right Rev. David, Lord Bishop of Rupert's Land. | Specially designed as an aid to the | family and private devotion of the Indians, while at | a distance from the public means of grace. |

London: | Church missionary house, | Salisbury square. | 1856. | Lithographed by J. Netherclift, Sen., 100, St. Martin's Lane.

Half-title verso blank 1 l. title verso blank 1 l. introductory observations pp. i–iv, Cree numerals 1 unnumbered page, American Indian phonetic syllabic scheme mnemonically arranged (with more especial regard to the Algonquin dialects, more particulary the Cree) 2 unnumbered pages, text (entirely in the Cree language, syllabic characters) pp. 1–52, 8°. Printed from engraved plates.

Songs set to music, pp. 43–52.

Usually followed by:

Hunter (Jean), The first epistle general of John, pp. 1–13.

Copies seen: Brinley, Church Missionary Society, Powell, Pilling.

At the Brinley sale, no. 5650, a copy brought $3.

—— [One line syllabic characters.] | The book | of | common prayer, | and administration of | the sacraments, | and other rites and ceremonies of the church, | according to the use of the | United Church of England and Ireland. | Translated into the language of the | Cree Indians | of the diocese of Rupert's land, north-west America. | ("Archdeacon Hunter's translation.") |

London: | printed for the | Society for promoting christian knowledge, | Great Queen street, Lincoln's inn fields. | 1859.

Title verso printers 1 l. explanation of the syllabary (signed W. M.) verso blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1–190, 16°. Transliterated into the Cree syllabary by Rev. Wm. Mason.

Copies seen: O'Callaghan, Trumbull.

The Brinley copy, sprinkled sheep, no. 5652, sold for $2.

I have seen copies dated 1860 (Eames, Yale); and with slight change in the imprint, 1881 (Gilbert & Rivington, Pilling); and 1884 (Eames, Society for Promoting Christian Knowledge).

—— Ayumehawe mussinăhakin. | The book of common prayer, | and administration of the sacraments, | and other rites and ceremonies of the church, | according to the use of the church of England; | together with the psalter, or Psalms of David, | printed as they are to be sung or said in churches; | Translated into the language of the Cree Indians, | of the diocese of Rupert's land, | north-west America; | by the ven. archdeacon Hunter, D. D. | (late archdeacon of Cumberland, Rupert's land), | vicar of St. Mathew's, Bayswater, London. |

[London:] Printed for the | Society for promoting christian knowledge, | Great queen street, Lincoln's-inn fields. | 1876.

Title 1 l. contents 1 l. index p. v, a key p. vii, remarks (signed J. H., August, 1876) p. viii, text (entirely in the Cree language, Roman characters) pp. 1–739, 16°.

Appended, without title-page, is:

Hunter (Jean), Nikumoowina, pp. 741–828.

Copies seen: Gilbert & Rivington.

—— Ayumehawe mussinăhikun, | mena | kā isse mākinanewŭkee | kunache kĕche issĕtwawina, | mena | ateĕt kotuka issĕtwawina ayumehawinĭk, | ka isse aputchĕtanewŭkee | akayasewe ayumehawinĭk: | ussitche | David oo nikumoona, | kā isse nikumoonanewŭkee ăpo kā isse ayumetanewŭkee | ayume-

Hunter (James) — Continued.

hāwekumikooͨk. | Ā isse mussinaͨhuͨk nāheyowe isse keeswā- | winiͨk, akayasewe mussinaͨhikuniͨk oͨche, | the ven. archdeacon Hunter, D. D., | (late archdeacon of Cumberland, Rupert's land), | vicar of St. Matthew, Bayswater, London. |

[London :] Printed for the | Society for promoting christian knowledge, | Great queen street, Lincoln's-inn fields. | 1877.

Literal translation: Prayer book, | and | as they-shall be-given | holy great sacraments, | and | other lesser ordinances in-religion, | as they-shall be-used | English worship-in: | also | David's psalms, | as they-shall be-sung or shall be-read | in-the-church. | As he-has written the-Cree lan- | guage-in, the-English service-book from, | the ven. archdeacon Hunter, etc.

Title verso printers 1 l. contents pp. iii–iv, text (entirely in the Cree language, Roman characters) pp. 1–739, 16°.

Pp. 1–67 contain the same matter, nearly page for page and line for line, as the edition of 1855, but the type is not the same. Pp. 469–739 contains the book of psalms.

Appended to some copies is:

Hunter (Jean), Kunache nikumoowina, pp. 741–828.

Copies seen: Church Missionary Society, Eames, Pilling, Powell.

Priced by Hiersemann, Leipsic, 4M. 50Pf.

[——] Oo | meyo achimoowin | St. John. | The gospel | according to | St. John; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, | north-west America. |

London : | printed for | the British and foreign bible society. | 1855.

Title verso printers 1 l. key verso remarks 1 l. text (entirely in the Cree language, Roman characters) pp. 1–108, 16°.

Copies seen: American Bible Society, Pilling, Trumbull, Wisconsin Historical Society.

Priced by Quaritch, no. 30075, 2*s.*; by Hiersemann, Leipsic, 2 M.; by Chadenat, of Paris, catalogue no. 3, November, 1889, no. 3072, 12 fr.

—— Oo | meyo achimoowin | St. John. | The gospel | according to | St. John; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, | north-west America, | by | the venerable James Hunter, D. D., | late archdeacon of Cumberland, Rupert's land. |

London: | printed for | the British and foreign bible society. | 1876.

Title verso key 1 l. text (entirely in the Cree language, Roman characters) pp. 3–110, 16°.

Appended is:

Hunter (Jean), Nistum oo mamowe mussinaͨhumakāͨwin John, pp. 111–126.

Copies seen: Church Missionary Society, Eames, Pilling, Powell.

[——] Oo | meyo achimoowin | St. Mark. | The gospel | according to | St. Mark; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, | north-west America. |

London: | printed for | the British and foreign bible society. | 1855.

Title verso printer 1 l. key to the orthography verso remarks 1 l. text (entirely in the Cree language, Roman characters) pp. 1–87, 16°.

Copies seen: British and Foreign Bible Society, Church Missionary Society, Congress, Eames, Powell, Trumbull.

Priced by Leclerc, 1878, no. 2193, 20fr. The Brinley copy, no. 5694, sold for $2.50. Priced by Hiersemann, Leipsic, 2M.

—— Oo | meyo achimoowin | St. Mark. | The gospel | according to | St. Mark; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, | north-west America, | by | the venerable James Hunter, M. A., | late archdeacon of Cumberland, Rupert's land. |

London: | printed for | the British and foreign bible society. | 1876.

Title verso key 1 l. text (entirely in the Cree language, Roman characters) pp. 3–89, colophon 1 unnumbered page, 16°.

Copies seen: Eames, Pilling, Powell.

Priced by Hiersemann, Leipsic, catalogue 16, no. 1018, 1M. 50Pf.

[——] Oo tapwāͨtumoowin | mena | oo tipetotumoowin | ootayumehaw. | The faith and duty | of | a christian, | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, north-west America. |

[London :] Printed for the | Society for promoting christian knowledge, | Great queen street, Lincoln's inn fields. | 1855.

Title verso printers 1 l. key verso remarks (signed J. H.) pp. iii–iv, text (entirely in the Cree language, Roman characters) pp. 5–54, 16°.

Copies seen: Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

[——] Oo tapwātumoowin | mena | oo tipetotumoowin | ootayumehaw. | The faith and duty | of | a christian, | trans-

Hunter (James) — Continued.
lated into the language of the | Cree Indians of the diocese of Rupert's land, | north-west America. |
London: | printed for the | Society for promoting christian knowledge, | Great queen street, Lincoln's-inn fields. | 1874.

Title verso printers 1 l. key verso remarks (signed J. H.) 1 l. text (entirely in the Cree language, Roman characters) pp. 5-54, 16°.

Copies seen: Eames.

Transliterated into the Cree syllabic characters as follows:

[——] The | faith and duty of a christian. [Three lines syllabic characters.]
[London. 1858?]

No title-page, heading only; text (in the Cree language, syllabic characters, with the exception of the above heading in English and which is in Roman characters) pp. 1-47, 16°.

Copies seen: Pilling, Society for Promoting Christian Knowledge, Eames.

—— A lecture | on the | grammatical construction | of | the Cree language, | delivered by | the ven. archdeacon Hunter, M. A. | (late archdeacon of Cumberland, Rupert's land, and now | vicar of St. Matthews, Bayswater, W.), | before the | Institute of Rupert's Land, | at the | court house, Fort Garry, Red River settlement; | On the 2nd April, 1862. | The right reverend | the lord bishop of Rupert's land, | president of the institute, in the chair. | Also | Paradigms of the Cree Verb, | with its | various conjugations, moods, tenses, inflections, &c. |
London: | printed for the Society for promoting christian knowledge, | Great queen street, Lincoln's-inn fields. | 1875.

Title verso blank 1 l. key to the orthography verso "extract" 1 l. text pp. 1-259, erratum p. 260, index pp. 261-267, sm. folio.

Lecture, pp. 1-14.—Paradigms of the Cree verb, with its various conjugations, moods, tenses, inflections, etc. pp. 15-259.

Copies seen: Eames, Pilling, Powell, Society for Promoting Christian Knowledge, Trumbull.

Trübner, 1882, p. 40, priced a copy 15*s.*; Hiersemann, Leipsic, catalogue 16, no. 1005, 11 M.

—— Nikumoowe mussinàhikun. | The Book of Psalms, | translated into the language | of the | Cree Indians of north-west America, | by the | ven. archdeacon Hunter, M. A., | late archdeacon of Cumberland, Rupert's land. |
London: | British and foreign bible society, | Queen Victoria Street. | 1876.

Title verso printers 1 l. a key verso blank 1 l. text (entirely in the Cree language, Roman characters) pp. 1-271 (numbered at bottom), 16°.

Copies seen: British and Foreign Bible Society, Eames, Pilling, Powell.

[——] God save the Queen.

In Kirkby (W. W.), Manual of prayer and praise, p. 127, London, 1878, 18°.

In Cree characters, with heading in Roman and Cree characters. Signed J. H.

—— Oot | Itootumoowinewawa | Issitissawakunuk. | The Acts of the Apostles, | translated into the Language of the | Cree Indians | of the Diocese of Rupert's Land | North West America | By | the Ven: James Hunter D. D. | (Late Archdeacon of Cumberland, Rupert's Land) | Vicar of St. Matthew, Bayswater, London. [1851.] (*)

Manuscript, 39 sheets foolscap, written on both sides. The translation was made at Devon Station, Cumberland, and was finished April 10, 1851. The manuscript is in possession of Mrs. Hunter, who has furnished me the above description.

—— [Epistles in the language of the Cree Indians. 1854] (*)

Manuscripts, folio, in possession of Mrs. Hunter, the archdeacon's widow, Helperby, Yorkshire, Eng., who has kindly furnished me the following description:

Romans, 12 sheets, finished June 12, 1854.—Galatians, 3 sheets.—Ephesians, 5 sheets.—Philippians, 2 sheets.—Colossians, 2½ sheets.—I and II Thessalonians, 3½ sheets.—I and II Timothy, 5½ sheets.—Titus, 1½ sheets.—Philemon, 1½ sheets.—I and II Peter, 5½ sheets.

—— Oo | Meyo Achimoowin | St. Luke | The Gospel | according to St. Luke | translated into the language of the | Cree Indians | of the Diocese of Rupert's Land | North West America | By | The Ven: James Hunter, D. D. | Late Archdeacon of Cumberland | Rupert's Land | Vicar of St. Matthew, Bayswater, London. [1854.] (*)

Manuscript, 32 sheets foolscap, written on both sides. Translation finished June 8, 1854. In possession of Mrs. Hunter, who has furnished me the foregoing title and description, and who adds:

"I should like very much to have these manuscripts printed. We always hoped that we

Hunter (James) — Continued.

might be able to carry them through the press, but found we could not; the work of our English parish left no time."

Rev. James Hunter, D. D., was born April 25, 1817, in Barnstaple, Devonshire, England, where he also acquired his education. He came to America in 1844 as a missionary to the Indians. From this time until 1855 he was located at Devon Station, Cumberland, and from 1855 to 1865 at Winnipeg as minister of St. Andrew's Church. Most of his translations were made while at Devon Station. Returning to England in 1865 he was appointed vicar of St. Matthew, Bayswater, London, where he worked for many years most successfully as a popular preacher and organizer, and where he died February 12, 1881.

Hunter (Jean). Kukwāchètoowe | Mussina̔hikun. | Watts' | first catechism; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, north-west America, | by | Mrs. Hunter. |

London: | Printed for the church missionary society. | 1855.

Title verso a key 1 l. remarks (signed J. H. Feb. 5, 1855) p. 3, text (in Roman characters, and entirely in the Cree language) pp. 4–8, 16°.

Copies seen: Church Missionary Society.

—— Kukwāche̔toowe | mussina̔hikun. | A catechism | for the | Cree Indians of Rupert's land | (north-west America), | by | Mrs. Hunter. |

London: | printed for the | Society for promoting christian knowledge, | Great queen street, Lincoln's-inn fields. | 1874.

Title verso key to the orthography 1 l. remarks (signed J. H.) p. 3, text (entirely in the Cree language, Roman characters) pp. 4–8, 16°.

Copies seen: Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

—— Nistum | oo mamowe mussina̔humakāwin | John. | The first epistle general | of | John; | translated into the language of the | Cree Indians, | of the diocese of Rupert's land, north-west America. | By Mrs. Hunter. |

London: | printed for | the British and foreign bible society. | 1855.

Title verso printers 1 l. key verso remarks (signed "J. H.") 1 l. text (entirely in the Cree language, Roman characters) pp. 5–18, 16°.

Copies seen: American Bible Society, Pilling, Trumbull, Eames.

Priced by Leclerc, 1878, no. 2093, 20fr.

—— [Three lines syllabic characters.] | The first epistle general | of | John, | translated by | Mrs. Hunter | into the | language of the Crees. | Transmuted into the phonetic syllabic symbols | of the | Indians of Rupert's land, north west America, | under the | superintendence of the | Right Rev. David | Lord Bishop of Rupert's Land. |

[London: Church missionary house, 1856.]

Title verso blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1–13, 8°. Printed from engraved plates.

Copies seen: Brinley, Church Missionary Society, Powell, Pilling.

This work is printed in the same characters as, and is usually issued in connection with, **Hunter** (James), Portions of the book of common prayer, 1856.

[——] Nistum | oo mamowe mussina̔humakāwin | John. | The first epistle general | of | John.

[London: printed for the British and foreign bible society, 1876.]

Half-title verso blank 1 l. text (entirely in the Cree language, Roman characters) pp. 113–126, 16°. Appended to:

Hunter (James), Oo meyo achimoowin St. John, London, 1876.

Copies seen: Church Missionary Society, Eames, Pilling, Powell.

[——] Nikumoowina.

[London: W. M. Watts. 1855.]

No title-page, heading only; text (entirely in the Cree language, Roman characters) pp. 249–274, 16°. Contains 33 hymns.

Appended to **Hunter** (James), Ayumehawe Mussinahikun, 1855.

[——] Nikumoowina.

[London: Gilbert & Rivington. 1876.]

No title-page, heading only; text (entirely in the Cree language, Roman characters) pp. 741–828, 16°.

Contains 100 hymns and four doxologies.

Appended to **Hunter** (James), Ayumehawe mussinahakin, 1876.

Archdeacon Hunter's book was published by the Society for Promoting Christian Knowledge, the officers of which declined to print these hymns because they contained some by Moody and Sankey. Mrs. Hunter's texts were therefore printed for some other society, probably the Church Missionary Society, and appended to her husband's translation.

—— Kunache nikumoowina, | ā ke̔ mussina̔hu̔k | nāheyowe keeswāwini̔k, | Mrs. Hunter, | St. Matthew, Bayswater, London, W. |

London: | printed by Gilbert and Rivington, | St. John's square and Whitefriars street, E. C. | 1877.

Hunter (Jean) — Continued.

Title verso printers 1 l. contents pp. iii–iv, text (entirely in the Cree language, Roman characters) pp. 741–828, 16°.

Contains 100 hymns and four doxologies.

Appended to and paged continuously with some copies of **Hunter** (James), Ayumehawe mussinahikun, 1877.

Copies seen: Pilling, Powell, Society for Promoting Christian Knowledge.

Priced by Hiersemann, Leipsic, catalogue 16, no. 1003, 2M.

For title of a separate issue of this work see under this author in the Addenda.

—— [Hymns and spiritual songs in the Cree language.]

In Kirkby (W. W.), Manual of prayer and praise, pp. 5–77, London, 1879, 18°.

Transliterated into the Cree syllabic characters by Archdeacon Kirkby.

—— Nikumoowina. | Hymns | translated by | Mrs. Hunter | into the language of | the Cree Indians, | of the diocese of Rupert's land, | north-west America. | [Seal of the society.] |
London: | Society for promoting christian knowledge; | Northumberland avenue, Charing cross, W. C. [1886.]

Title verso blank 1 l. text (with the exception of English headings entirely in the Cree language, Roman characters) pp. 1–102, 16°

One hundred hymns and four doxologies.

Copies seen: Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

[——] A | Cree hymn book, | for the use of | The Christian Indians | in the | missions of the Wesleyan missionary | society | in north-west America. |
London: | printed by W. M. Watts, | 28, Whitefriars street, city. [188–?]

Title verso blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1–163, 18°.

Contains 96 hymns.

My copy of this work was presented to me by the Rev. John McDougall, of Morley, Alberta. It bears many corrections or changes, in pencil, of the syllabics; and some entire hymns, written with pencil on separate pieces of paper, are pinned into it, indicating that it has been used in the preparation of a new edition. In transmitting it Mr. McDougall wrote me as follows: "I am sending you one of our old hymn-books, some of the hymns of which I revised and altered considerably, both in sense and dialect. Our book [see McDougall (J.) and Glass (E. B.)] is as near as we could make it pure Cree, while those in use formerly were written in a local dialect of the Cree. The translators of this book were Mrs. Hunter, the Rev. H. B. Steinhauer, and Peter Erasmus, a native interpreter."

Hunter (Jean) — Continued.

Copies seen: Eames, Gilbert & Rivington, Pilling, Powell.

Mrs. Hunter (née Ross) was born July 26, 1822, at Cumberland Fort, Hudson's Bay Company's Territories. She was sent to England to be educated, and, returning, was married to the Rev. James Hunter July 10, 1848. In 1865 Mrs. Hunter returned to England with her husband, and in 1888 was residing at Helperby, Yorkshire. She rendered Mr. Hunter much assistance in his linguistic work.

It is probable that Messrs. H. B. Steinhauer and Peter Erasmus assisted Mrs. Hunter largely in her various translations.

Huntington (Sarah Lanman). See **Allen** (W.)

Hurlburt (*Rev.* Thomas). A memoir on the inflections of the Chippewa tongue. By Rev. Thomas Hurlburt.

In Schoolcraft (H. R.), Indian tribes, vol. 4, pp. 385–396, Philadelphia, 1854, 4°.

Answers to queries propounded by H. R. Schoolcraft. Includes a number of examples.

—— On the structure of Indian languages.

In American Philolog. Ass. Proc. first ann. sess. pp. 26–27, New York, 1870, 8°.

An excerpt only, from a paper furnished by Mr. Hurlburt, which, so far as I know, has not been published in full. He used the Cree and Ojibwa as a basis for his remarks.

—— *editor.* See **Petaubun.**

"No other missionary of the Methodist church has evinced such aptitude for grasping the intricacies of the Indian languages, the significant construction of the grammar, and the ability to converse freely in the natural tongue of the people amongst whom he labored, as did this intrepid enthusiast of modern times."—*McLean.*

Hymn [Micmac]. See **Rand** (S. T.)

Hymn-book:

Abnaki	See Aubéry (J.)
Chippewa	Barnard (A.)
Chippewa	Chippewa.
Chippewa	Hanipaux (J.)
Chippewa	Henry (G.) and Evans (J.)
Chippewa	Horden (J.)
Chippewa	Horden (J.) and Sanders (J.)
Chippewa	Jones (P.)
Chippewa	Jones (P.) and others.
Chippewa	O'Meara (F. A.) and Jacobs (P.)
Chippewa	Prévost (M.)
Chippewa	Walker (W.)
Chippewa	Wilson (E. F.)
Cree	German (O.)
Cree	Horden (J.)
Cree	Hunter (Jean)

Hymn-book — Continued.

Cree	McDougall (J.) and Glass (E. B.)
Cree	Mackay (J. A.)
Cree	Mason (W.)
Cree	Thibault (J. B.)
Delaware	Grube (B. A.)
Delaware	Pyrlæus (J. C.)
Delaware	Zeisberger (D.)
Delaware	Zeisberger (D.) and Luckenbach (A.)
Micmac	Kauder (C.)
Mohegan	Pyrlæus (J. C.)
Montagnais	Tshipiatoko.
Montagnais	Vaultier (—)
Munsee	Halfmoon (C.)
Munsee	Minseeweh.
Munsee	Wampum (J. B.) and Hogg (H. C.)
Nipissing	Lebret (L. M.)
Nipissing	Nihima.
Nipissing	Nihina.
Nipissing	Niina.
Ottawa	Meeker (J.)
Shawnee	Lykins (J.)

Hymns in the Ojibway language. See **Barnard** (A.)

Hymns translated into the Cree language. See **Horden** (J.)

Hymns translated into the Salteux language. See **Horden** (J.)

Hymns:

Abnaki	See Abnaki.
Abnaki	Allgemeine.
Abnaki	Doublet de Boisthibault (F. J.)
Abnaki	Garin (A. M.)
Abnaki	Hanson (J. W.)
Abnaki	Heriot (G.)
Abnaki	Kip (W. I.)
Abnaki	La Harpe (J. F. de).
Abnaki	Rasles (S.)
Abnaki	Romagné (J. B.)
Abnaki	Sobron (F. C.)
Abnaki	Vetromile (E.)
Algonquian	Allgemeine.
Algonquian	Cuoq (J. A.)
Algonquian	Garin (A. M.)
Algonquian	Heriot (G.)
Algonquian	Kip (W. I.)
Algonquian	La Harpe (J. F. de).
Algonquian	Rasles (S.)
Blackfoot	Lacombe (A.)
Blackfoot	Prando (P. P.)
Blackfoot	Tims (J. W.)
Chippewa	Baierlein (E.)
Chippewa	Baraga (F.)
Chippewa	Belcourt (G. A.)
Chippewa	Bonduel (F. L. J.)
Chippewa	Cameron (J. D.)

Hymns — Continued.

Chippewa	Collection.
Chippewa	Copway.
Chippewa	Déléage (F. R.)
Chippewa	Ewh.
Chippewa	Gilfillan (J. A.)
Chippewa	Henry (G.)
Chippewa	Indian.
Chippewa	Jameson (A. M.)
Chippewa	Jones (P.)
Chippewa	Lord's.
Chippewa	O'Meara (F. A.)
Chippewa	Oshki.
Chippewa	Playter (G. F.)
Chippewa	Strickland (S.)
Chippewa	Tupper (M. F.)
Cree	Aiamie nikamo8inan.
Cree	Bompas (W. C.)
Cree	Garin (A. M.)
Cree	German (O.)
Cree	Guéguen (J. P.)
Cree	Hunter (James.)
Cree	Hunter (Jean).
Cree	Kirkby (W. W.)
Cree	Lacombe (A.)
Cree	Laverlochère (J. N.) and Garin (A. M.)
Cree	McDougall (J.) and Glass (E. B.)
Cree	Young (E. R.)
Delaware	Emerson (E. R.)
Delaware	Smet (P. J. de).
Illinois	Allgemeine.
Illinois	Heriot (G.)
Illinois	Kip (W. I.)
Illinois	La Harpe (J. F. de).
Illinois	Le Boulanger (J. I.)
Illinois	Rasles (S.)
Illinois	Shea (J. G.)
Illinois	Sobron (F. C.)
Maliseet	Rand (S. T.)
Menomonee	Bonduel (F. L. J.)
Menomonee	Zephyrin Engelhardt (C. A.)
Micmac	Rand (S. T.)
Montagnais	Durocher (F.)
Montagnais	Nikamuina.
Montagnais	Vaultier (—)
Munsee	Wampum (J. B.) and Hogg (H. C.)
Nipissing	Mathevet (J. C.)
Nipissing	Specimen.
Nipissing	Terlaye (F. A. M. de).
Ottawa	Baraga (F.)
Ottawa	Dejean (A.)
Ottawa	Johnston (G.)
Ottawa	McKenney (T. L.)
Ottawa	Meeker (J.)
Passamaquoddy	Demillier (L. E.)
Pottawotomi	Gailland (M.)
Pottawotomi	Hoecken (C.)
Pottawotomi	Potewateme.
Pottawotomi	Simerwell (R.)
Pottawotomi	Smet (P. J. de).
Shawnee	Lykins (J.)

I.

Iakentasetatha tsini. See **Cuoq** (J. A.) and **Déléage** (F. R.)

Ienenrinekenstha Kanesatakeha. See **Cuoq** (J. A.)

Illinois. Elémens pour servir à la formation d'une grammaire | des langues sauvages des Nations des Pian, des | Illinois, des Mi, lesquelles nations s'entendent parfai- | tement les unes les autres quoiqu'il y ait quelque diffé- | rence dans leurs langues.

Manuscript, 4 ll. containing 7 unnumbered pages, double columns, 4°, in the Lenox Library. Apparently written in the latter part of the seventeenth or early part of the eighteenth century. On the verso of the last (blank) page is the endorsement "Commencement d'un Dictionnaire de Langue Sauvage."

Contains a list of the pronouns, a vocabulary of about 200 words, including the numerals 1–1000, and some short sentences, and ending with the Lord's prayer.

There is a copy of this manuscript in the library of the American Philosophical Society, Philadelphia. It was made by Mr. Duponceau and forms no. LII of a collection recorded by him in a folio account book, of which it occupies pp. 159–162. Like the original, it is without indication of date or name of author.

Illinois:

Catechism	See Allouez (C.)
Catechism	Le Boulanger (J. I.)
Catechism	Marest (G.)
Dictionary	Gravier (J.)
Dictionary	Le Boulanger (J. I.)
General discussion	Charlevoix (P. F. X. de).
General discussion	Lausbert (C. F.)
Grammar	Illinois.
Hymns	Allgemeine.
Hymns	Heriot (G.)
Hymns	Kip (W. I.)
Hymns	La Harpe (J. F. de).
Hymns	Le Boulanger (J. I.)
Hymns	Rasles (S.)
Hymns	Shea (J. G.)
Hymns	Sobron (F. C.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Bodoni (J. B.)
Lord's prayer	Marcel (J. J.)
Lord's prayer	Richard (L.)
Lord's prayer	Trumbull (J. H.)
Prayers	Allouez (C.)
Prayers	Le Boulanger (J. I.)
Prayers	Marest (G.)

Illinois — Continued.

Proper names	Indian.
Ten commandments	Le Boulanger (J. I.)
Text	Allouez (C.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Delafield (J.) and Lakey (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Prichard (J. C.)
Words	Latham (R. G.)
Words	Schomburgk (R. H.)
Words	Vater (J. S.)

Indian. The Indian. | [Two lines quotation and price of paper.] | Vol. I. Hagersville [Ontario], Wednesday, December 30, 1885. No. 1 [–December 29, 1886. No. 24].

A twelve-page sheet, 11 by 14 inches in size, edited by Chief Kah-ke-wa-quo-na-by, M. D. (Dr. P. E. Jones), secretary Grand General Indian Council.

In no. 20 (December 1, 1886), the name of S. T. Wright appears for the first time as editor, and an "Address to our readers" states:

"With this issue we make our second appearance as a weekly journal, last week being the first. We have decided to give eight pages weekly instead of twelve pages fortnightly as heretofore." With the 24th number (for Dec. 29, 1886), however, the paper was discontinued, "the receipts not being equal to the expenses."

Bigcanoe (C.), A letter in the Ojibway language, vol. 1 (no. 4), p. 44, March 3, 1886.

Crowfoot (*Chief*), Letter in the Blackfoot language, vol. 1 (no. 6), p. 62, March 31, 1886.

Jones (P.), A hymn in the Ojibway language, vol. 1 (no. 2), p. 4, February 3, 1886.

—— Nuhguhmowin [a hymn in Ojibway], vol. 1 (no. 7), p. 76, April 14, 1886.

Jones (P. E.), Editorial in Ojibway, vol. 1 (no. 1), p. 3, December 30, 1885.

Wright (S. T.), Editorial in Ojibway, vol. 1 (no. 22), p. 244, December 15, 1886.

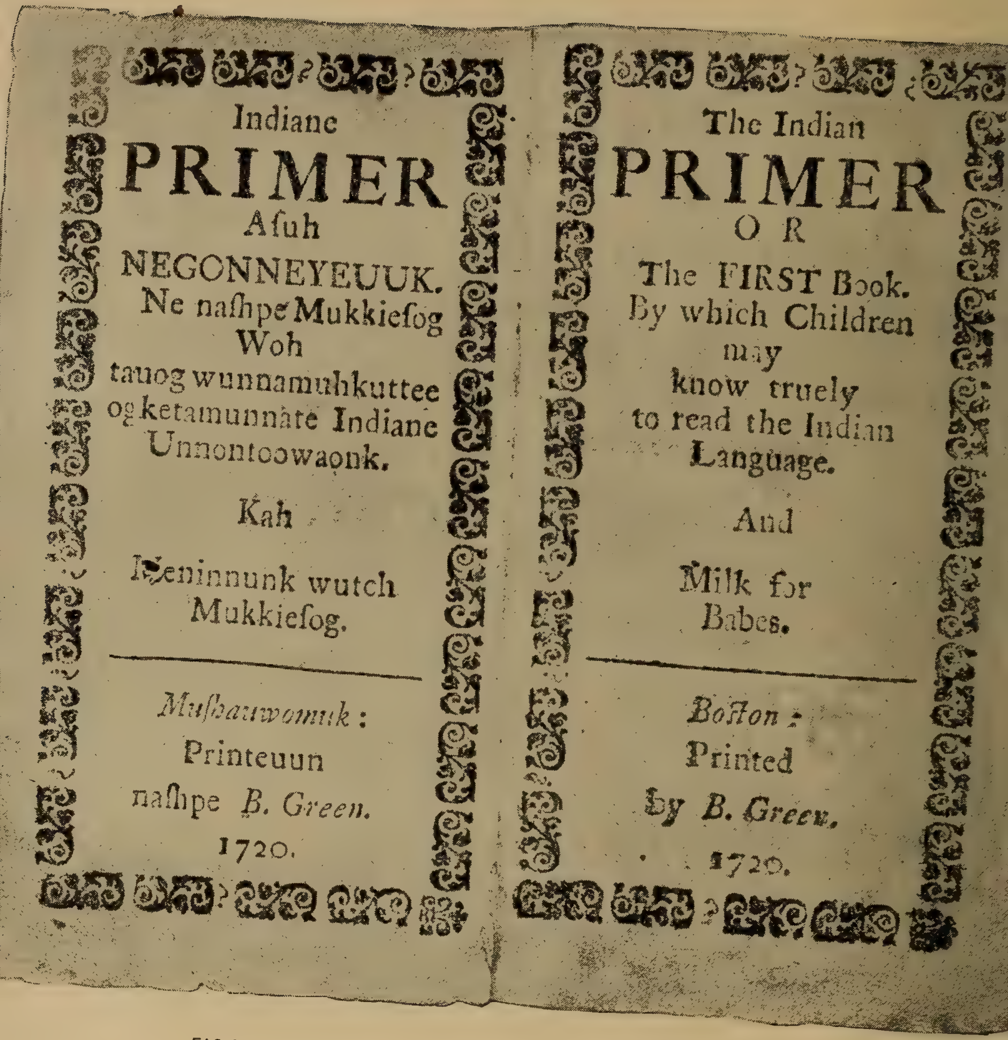
Copies seen: Pilling, Powell.

Indian catalogue.

1 l. broadside, 4°.

Contains a list of 55 proper names, with English translation, of members of a number of tribes, among them the Sacs and Foxes, Pottawatomies, and Chippewas.

Issued, perhaps, by a Government bureau to



Indiane
PRIMER
Aſuh
NEGONNEYEUUK.
Ne naſhpe Mukkieſog
Woh
tauog wunnamuhkuttee
og ketamunnâte Indiane
Unnontoowaonk.

Kah

Meninnunk wutch
Mukkieſog.

Muſhauwomuk:
Printeuun
naſhpe *B. Green.*
1720.

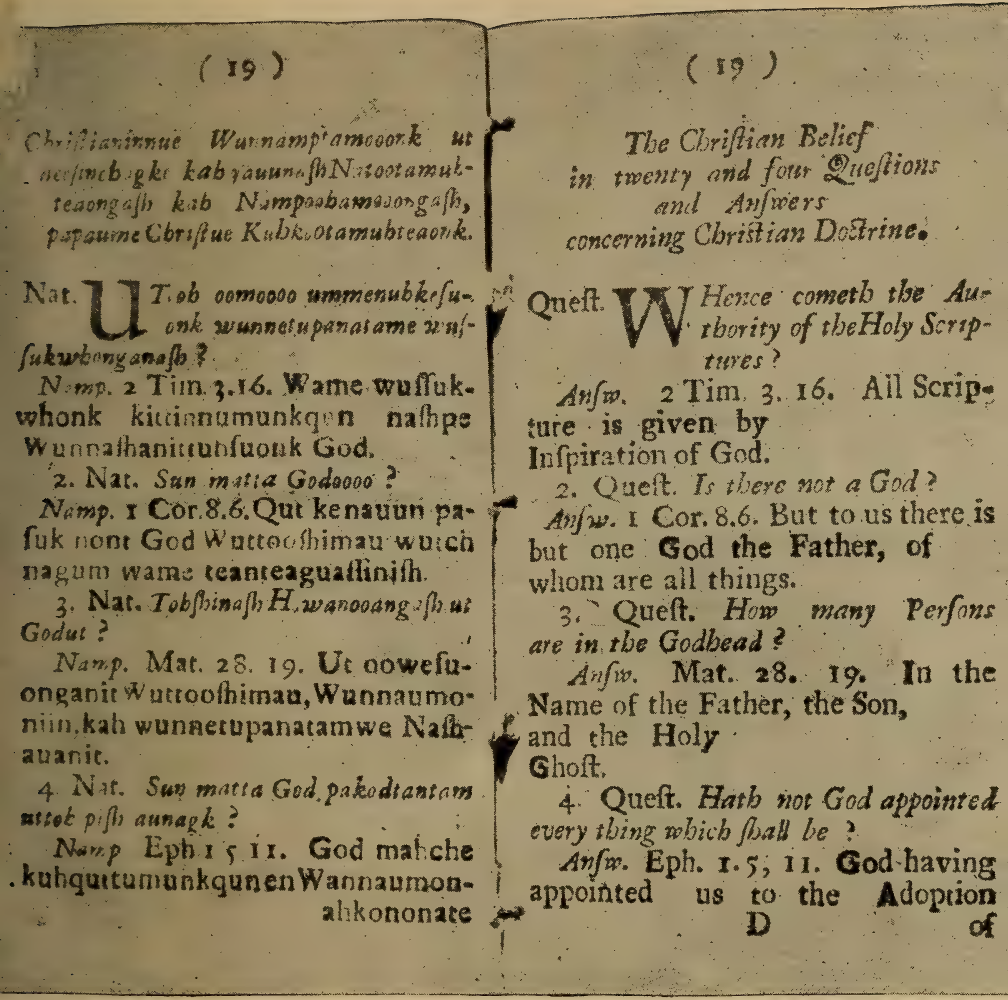
The Indian
PRIMER
OR
The FIRST Book.
By which Children
may
know truely
to read the Indian
Language.

And

Milk for
Babes.

Boſton:
Printed
by *B. Green.*
1720.

FAC-SIMILES OF THE TITLE-PAGES OF THE INDIANE PRIMER OF 1720.



(19)

Chriſtianinnue Wunnamptamooonk ut neeſinchagke kah yauunaſh Natootamukteaongaſh kah Nampooshamooongaſh, papaume Chriſtue Kuhkootamuhteaonk.

Nat. U*Ttoh oomoooo ummenuhkeſuonk wunnetupanatame wuſſukwhonganaſh?*

Namp. 2 Tim. 3.16. Wame wuſſukwhonk kittinnumunkqun naſhpe Wunnaſhanittuhſuonk God.

2. Nat. *Sun matta Godoooo?*

Namp. 1 Cor. 8.6. Qut kenauun paſuk nont God Wuttooſhimau wutch nagum wame teanteaguaſſiniſh.

3. Nat. *Tohſhinaſh H,wanooangaſh ut Godut?*

Namp. Mat. 28. 19. Ut ooweſuonganit Wuttooſhimau, Wunnaumoniin, kah wunnetupanatamwe Naſhauanit.

4. Nat. *Sun matta God pakodtantam uttoh piſh aunagk?*

Namp Eph. 1. 5. 11. God mahche kuhquttumunkqunen Wannaumon-

ahkononate

(19)

The Chriſtian Belief
in twenty and four Queſtions
and Anſwers
concerning Chriſtian Doctrine.

Queſt. W*Hence cometh the Authority of the Holy Scriptures?*

Anſw. 2 Tim. 3. 16. All Scripture is given by Inſpiration of God.

2. Queſt. *Is there not a God?*

Anſw. 1 Cor. 8.6. But to us there is but one **God the Father, of** whom are all things.

3. Queſt. *How many Perſons are in the Godhead?*

Anſw. Mat. 28. 19. In the Name of the Father, the Son, and the Holy Ghoſt.

4. Queſt. *Hath not God appointed every thing which ſhall be?*

Anſw. Eph. 1. 5, 11. God having appointed us to the Adoption

D of

FAC-SIMILES OF PAGES 19, 19 OF THE INDIANE PRIMER OF 1720.

Indian catalogue—Continued.

be sent to Indian agents, as it is accompanied in a separate sheet by a circular letter asking that certain information be furnished in regard to the Indians named.

Copies seen: Pilling, Powell.

Indian history. See **Wilson** (E. F.)

Indian. The Indian Interpreter corrected, enlarged, &c.

[Philadelphia: William Bradford. 1688?] (*)

Title from a list of "Books Printed and Sold by William Bradford in Philadelphia," in a copy of Daniel Leeds's "Temple of Wisdom," Philadelphia, 1688, belonging to the Historical Society of Pennsylvania.

Concerning this advertisement, Mr. Charles R. Hildeburn writes me as follows: "While the list of books contains some which Bradford did not print, the book [named above] . . . is among those which I am inclined to think he did, and if so it must be the earliest book on an Indian language printed in the middle colonies."

The original of this book, of which no copy has been found, was without doubt the manuscript "Indian Interpreter" of which a transscript, dated 1684, is still preserved on file as a part of the Salem town records, liber B, in the office of the secretary of state at Trenton, New Jersey. The manuscript contains a list of 267 words and phrases in the Delaware Indian language, with English definitions. It has been printed in the "American Historical Record," vol. 1, pp. 308–311, Philadelphia, 1872, under the title of "Old Records from New Jersey," with the following preliminary remarks:

"The first English emigrants to New Jersey soon discovered the necessity of having a faithful translation of the language used by the Aborigines. This grew out of their social and business intercourse, coupled with the determination to deal fairly with the people—thus avoid dissatisfaction and perhaps bloodshed. The proper authorities of the Salem Colony, with John Fenwick as Governor, have left on record, in one of the books of those early periods, a translation of Indian terms into the English and which was, no doubt, considered the standard in all things pertaining thereto. Several of the manuscript books of the proceedings of the Courts of that Colony are on file in the office of the Secretary of State at Trenton, New Jersey, and often examined with much interest by Antiquarians."

Indian of New England. See **Barratt** (J.)

Indian prayer book . . . Penobscot and Passamaquoddy. See **Romagné** (J. B.)

Indian primer [Massachusetts]. See **Eliot** (J.)

Indian primer [Massachusetts]. See **Indiane primer.**

Indian treaties, | and | laws and regulations | relating to Indian affairs: | to which is added | an appendix, | containing the proceedings of the old Congress, and other | important state papers, in relation to Indian affairs. | Compiled and published under orders of the Department of war of | the 9th February and 6th October, 1825. |

Washington city: | Way & Gideon, printers. | 1826.

Title verso blank 1 l. orders p. iii, contents pp. v–xvi, laws etc. pp. xvii–xx, text pp. 1–661, 8°. Pp. 531–661 consist of a supplement with the following half-title: Supplement containing additional treaties, documents, &c., relating to Indian affairs, to the end of the twenty-first Congress. Official.

Contains numerous lists of names of the Indian chiefs, many of which are accompanied by the English signification, in a number of American languages, among them the following:

Delaware, p. 7; Ottawa, Chippewa, Shawanee, pp. 62–63; Chippewa, Ottawa, Pattawatime, Delaware, Shawanee, Miami, Kickapoo, pp. 68–70, 76–81, 94–96, 102–103; Wea and Kickapoo, p. 83; Peoria, Kaskaskia, Mitchigamia, Cahokia, Tamarois, p. 105; Piankeshaw, p. 228; Sac and Fox, pp. 234–237, 239, 242; Wea, pp. 261–262; Kickapoo, p. 264; Menomenee, p. 296; Chayenne, p. 345; Ricara, p. 350; Menominee, Chippewa, Ottawa, Pottawatomie, Sac, Fox, pp. 367–370; Potawatomie, p. 560; Menomonie, p. 576; Sacs and Fox, p. 638; Missouri and Missouri Sac, p. 639.

Copies seen: British Museum, Bureau of Ethnology.

See Treaties.

Indiane | primer | Asuh | negonneyeuuk. | Ne nashpe Mukkiesog | Woh | tauog wunnamuhkuttee | ogketamunnate Indiane | Unnontoowaonk. | Kah | Meninnunk wutch | Mukkiesog. |

Mushauwomuk: | Printeuun | nashpe B. Green. | 1720.

Second title: The Indian | primer | or | The first Book. | By which Children | may | know truely | to read the Indian | Language. | And | Milk for | Babes. |

Boston: | Printed | by B. Green. | 1720.

1 leaf with an engraving of the seal of Massachusetts on the recto and the Indian title on the verso, 1 leaf with the English title on the recto and scripture texts in Indian on the verso (paged 4), and leaves numbered regularly on the recto 4–84, the verso of the last one containing only an engraving of the ship "Royall Charles," sm. 12°. Signatures [A] in five, B, C, D, E, F, G, H, I, K, L, M, N, and O in sixes. The first signature probably contained another leaf (blank?) at the beginning, which seems to be lacking in the copies examined. See the

Indiane — Continued.

fac-similes of both titles, and of double pages 19, 19.

The text is in Indian on the left-hand side and in English on the right. The English text begins on the recto of the third leaf (numbered 4), and is continued on the recto of every leaf to the end. The text in Indian begins on the verso of the second leaf (the English title), and is continued in the same way on the verso of every leaf to the end, each Indian page containing the translation of the English on the opposite or right-hand page and also the same leaf number. The contents are as follows on the English side: Scripture texts from Prov. 22. 6, Chap. 23. 17, 18, Eph. 6. 1, and I Chron. 28. 9, on l. 4; The alphabet, The vowels, The consonants, Double letters, Italick letters, Italick double letters, l. 5; The great Enlish letters, The small English letters, The great letters, Easy syllables for children, ll. 6–7; Words of one syllable or division, to Words of fifteen syllables or parts, ll. 8–13; The Lord's prayer, l. 13; The Lord's prayer expounded, ll. 13–18; The Christian belief as it was taught in the ages following after the apostles, l. 18; The Christian belief in twenty and four questions and answers concerning Christian doctrine (including the ten commandments), ll. 19–30; Spiritual milk for babes, drawn out of the breasts of both testaments, for the nourishment of their souls, by John Cotton, B D., ll. 30–46; A covenant with God, wherewith we are to receive the Lord's baptism, ll. 46–47; Marks by which any man coming to the Lord's table, should examine himself, ll. 47–48; General duties, The duties of parents, and of children, ll. 48–50; The duties of husbands and of wives, The duties of masters and of servants, ll. 50–51; The duties of the rulers, and of the people, The duties of the preachers, and of the people, ll. 51–52; God's judgments against disobedient children, l. 52; God's judgments on mocking children, Against lying children, l. 53; Against those who break the Sabbath day, For the encouragement of Godly children, ll. 54–55; The promises of God, which the poor Indians may hope to receive, ll. 55–57; The anger of God against drunkenness, ll. 57–58; Against idleness, ll. 58–59; Against lying, ll. 59–60; Against uncleanness, ll. 60–61; Against theft, ll. 61–62; Against revengeful deeds, Rom. 12. 17–21, Jam. 1. 19, 20, l. 62; A morning prayer for children, l. 63; An evening prayer for children, l. 64; A prayer before meat, A thanksgiving after meat, l. 65; Short prayers to be used on every occasion that shall be (selections from psalms), ll. 66–70; Psalm 119 (selections), ll. 70–73; Psalm 125 (selections), ll. 73–74; The first Psalm (in metre), ll. 74–75; The twenty and third Psalm (in metre), ll. 75–76; Some verses of the 51 Psalm (in metre), ll. 76–77; Some verses of the 103 Psalm (in metre), ll. 77–78; Psalm 122 (in metre), l. 78; The order of the names of all the books of the Old and New Testaments, l. 79; The numeral letters and figures for the ready finding every chapter, psalm or verse in the whole Bible, ll. 80–83; Counsels and warnings concerning death, The last words of a Christian man, l. 84, ending with "Finis."

This primer differs considerably from Eliot's Indian primer of 1669 and 1687. Grindall Rawson's translation into the Indian language of John Cotton's *Spiritual Milk for Babes*, originally printed in 1691, is on leaves numbered (on the verso) 30–46, but with alterations in the wording and orthography, which were made perhaps by some other person. If the object of these changes was to conform it more nearly to the Nope dialect, spoken on Martha's Vineyard, where "the most valuable body" of the Christian Indians then resided, it is probable that Experience Mayhew may have prepared or edited the primer. His translation of the psalter and the gospel of John into that dialect had already been printed (Boston, 1709), and he was actively engaged for many years afterwards in preaching and ministering to the Indian congregation on the island, where he was settled as minister. As the primer was much used in the Indian schools, it is probable that other editions were printed between those of 1687 and 1720, of which no copies have been found.

A portion of this edition, comprising the "Words of one Syllable or Division" to "Words of fifteen Syllables or Parts," the Lord's prayer and the ten commandments, was reprinted in the second volume of the third series of the *Collections of the Massachusetts Historical Society* (Cambridge, 1830), in the appendix to Josiah Cotton's Indian vocabulary, edited by Dr. John Pickering, pp. 244–249.

Copies seen: Boston Public, British and Foreign Bible Society, British Museum, Lenox, Trumbull.

The Lenox copy, in the original leather binding, fresh and clean, was bought at the Brayton Ives sale, New York, Feb., 1891 (no. 817) for $230. Mr. Brinley's copy in blue levant morocco was sold in New York, March, 1879 (no. 793), for $110, Dr. Trumbull being the purchaser.

[Indiane primer asuh negonneyeuuk. Ne nashpe Mukkiesog woh tauog wunnamuhkuttee ogketamunnate Indiane Unnontoowaonk. KahMeninnunkwutch Mukkiesog.

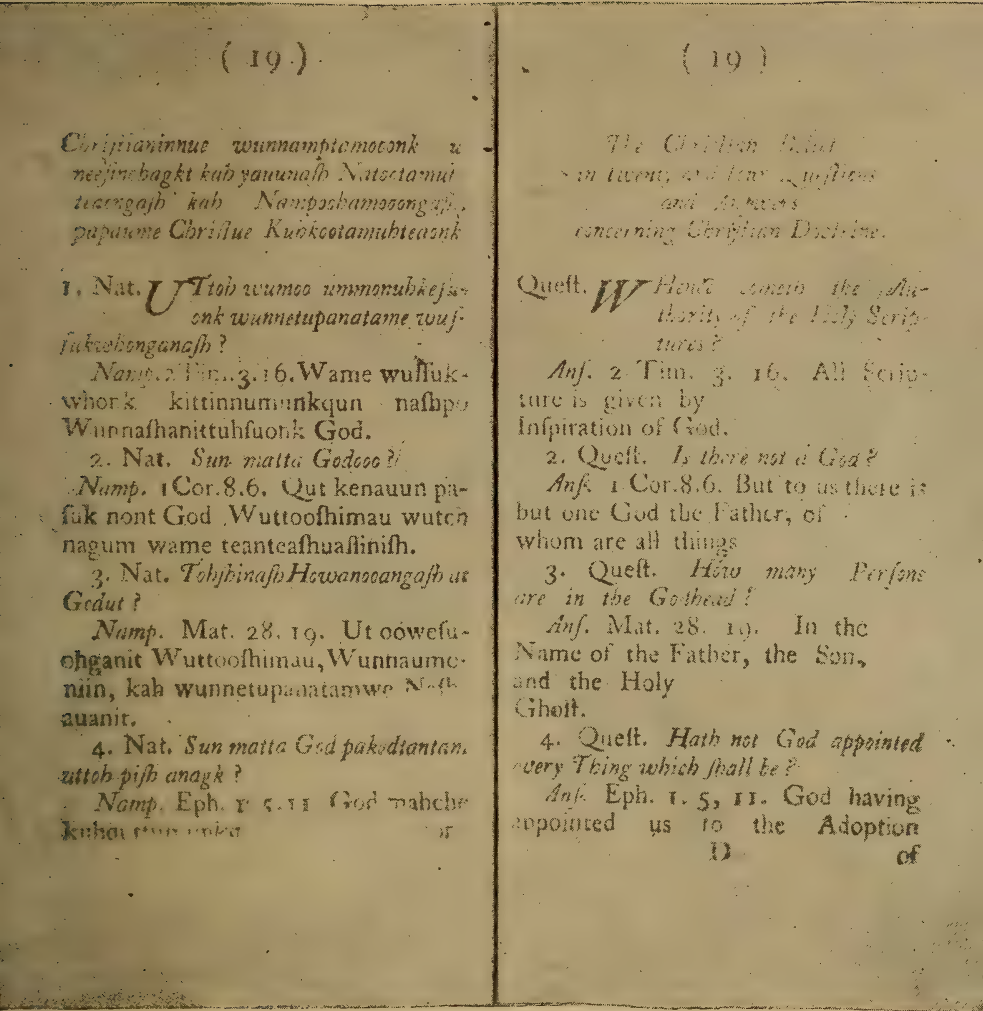
Mushauwomuk. 173–?]

Second title: [The Indian primer or the first Book. By which Children may know truely to read the Indian Language. And Milk for Babes.

Boston. 173–?]

84 (?) leaves, numbered regularly on the recto, sm. 12°. Signatures [A, B, C,] D, E, F, G, H, I, K, [L,] M, N, and O, all in sixes (?). See the facsimiles of double pages 19, 19.

This appears to be an exact reprint, in slightly smaller type and in smaller and narrower pages, of the edition of 1720, from which



(19)

Chriſtianinnue wunnamptamoonk u neeſinchagkt kah yauunaſh Natootamuitueongaſh kah Nampoohamoongaſh, papaume Chriſtue Kuhkootamuhteaonk

1. Nat. *UTtoh wumoo unnonubkejaonk wunnetupanatame wuſſukwhongana ſh?*

Namp. 2 Tim. 3. 16. Wame wuſſukwhonk kittinnumunkqun naſhpe Wunnaſhanittuhſuonk God.

2. Nat. *Sun matta Godooo?*

Namp. 1 Cor. 8. 6. Qut kenauun paſuk nont God Wuttooſhimau wutch nagum wame teanteaſhuaſſiniſh.

3. Nat. *Tohſhinaſh Howanooangaſh ut Godut?*

Namp. Mat. 28. 19. Ut oowesuohganit Wuttooſhimau, Wunnaumonuin, kah wunnetupanatamwe Nashauanit.

4. Nat. *Sun matta God pakodtantamuttoh piſh anagk?*

Namp. Eph. 1. 5. 11. God mahche kuhou [illegible]

(19)

The Christian Faith in twenty and four Queſtions and Anſwers concerning Chriſtian Doctrine.

Queſt. *WHence cometh the Authority of the Holy Scriptures?*

Anſ. 2 Tim. 3. 16. All Scripture is given by Inſpiration of God.

2. Queſt. *Is there not a God?*

Anſ. 1 Cor. 8. 6. But to us there is but one God the Father, of whom are all things

3. Queſt. *How many Perſons are in the Godhead?*

Anſ. Mat. 28. 19. In the Name of the Father, the Son, and the Holy Ghoſt.

4. Queſt. *Hath not God appointed every Thing which ſhall be?*

Anſ. Eph. 1. 5, 11. God having appointed us to the Adoption

D of

FAC-SIMILES OF PAGES 19, 19 OF THE INDIANE PRIMER OF 173-?.

Indiane — Continued.

the above titles are copied. The only known copy (imperfect) is now in the Lenox Library. It was purchased at the sale of the first portion of Mr. George Brinley's library, in New York, March, 1879 (no. 794), for $25. Leaves 1-17, 27-29, 45-46, 51-52, 61-66, 75-76, 78, and 80-84, are lacking. The lower half of leaf 26 and the upper half of leaf 30 are also lacking. The primer is in English on the right-hand side of every leaf and in Indian on the left. Each page in Indian contains a translation of the English on the opposite or right-hand page and bears the same leaf number. The contents are as follows on the English side: The Christian belief as it was taught in the ages following after the apostles, l. 18; The Christian belief in twenty and four questions and answers concerning Christian doctrine (including the ten commandments), ll. 19-26; Spiritual milk for babes, drawn out of the breasts of both testaments, for the nourishment of their souls, by John Cotton, B. D., ll. 30-44; Marks by which any man coming to the Lord's table, should examine himself, ll. 47-48; General duties, The duties of parents, and of children, ll. 48-50; The duties of husbands and of wives, The duties of masters and of servants, l. 50; God's judgment on mocking children, Against lying children, l. 53; Against those who break the Sabbath day, For the encouragement of Godly children, ll. 54-55; The promises of God, which the poor Indians may hope to receive, ll. 55-57; The anger of God against drunkenness, ll. 57-58; Against idleness, ll. 58-59; Against lying, ll. 59-60; Against uncleanness, l. 60; selections from Psalms, ll. 67-70; Psalm 119 (selections), ll. 70-73; Psalm 125 (selections), ll, 73-74; The first Psalm (in metre), l. 74; Some verses of the 103 Psalm (in metre), l. 77; The names of the books of the Old and New Testaments, l. 79.

Dr. Trumbull remarks, in his note on this edition in the Brinley catalogue: "This seems to be the edition from which that of 1720 was reprinted. The two agree, page for page, and line for line *nearly*, but there is a difference in the type. As this contains Rawson's translation of Cotton's 'Milk for Babes,' it was probably printed after or not long before 1691." This opinion, however, must have been hastily formed, as both type and paper have the appearance of a much later date. The impression is excellent, and seems to be from new type, of a face which I have not found in any book printed in Boston much earlier than 1740. After that date, the same type apparently, cast on the same body, was used by several of the Boston printers, and especially by the firm of S. Kneeland and T. Green. If the book is from their press, it was probably printed not far from the year 1740.

Iniu tibajimouinvn [Chippewa]. See **Barnard** (A.)

Inquiries respecting the history, etc. See **Cass** (L.)

Instructions en langue Crise. See **Lacombe** (A.)

Interpretation of Indian names of places.

In Maryland Hist. Soc. Supplement to Fund Pub. no. 7, pp. 40-44, Baltimore, 1877, 8°. (Congress.)

A list of 19 words with etymologies and meanings.

"The editor is indebted to the pains and courtesy of a reverend friend, for thirty years a missionary of the S. J. amongst the Odjibwa Indians of the Northwest, for the interpretation, according to the language of that people, of the Indian proper names, which occur in the journal of Father White, and the letters of the Missionaries."

Investigator. The | Investigator: | religious, moral, scientific, &c. | [Three lines quotation.] | Published monthly. | January, 1845[-December, 1846]. | Washington: | T. Barnard, printer, | cor. 11th st. and Pa. avenue. | 1845 [-1846].

2 vols. 8°. Edited by J. F. Polk.

A brief treatise respecting some of our Northwestern tribes of Indians, etc. containing the names by which some tribes are known among themselves, with English significations, names of rivers, lakes, etc., in various Indian languages, no. 1 (January, 1845), pp. 16-23.—"Philology—Indian Languages," containing a Chippewa vocabulary, comments on various Indian dialects, and an "Illustrative and comparative vocabulary" containing words of the Chippeway, Ottawa, Potawotamie, Menomanie, Sahkey, Delaware, Munsee, and Mohegan, no. 9 (September, 1845), pp. 261-265, and no. 10 (October, 1845), pp. 289-293.

Copies seen: Congress, Powell.

Ir mishiniigin [Montagnais.] See **Durocher** (F.)

Irving (—). [Outlines of a Micmac grammar.] (*)

In the Royal Gazette of Charlottetown, Prince Edward Island, 18—. Title furnished by the late Rev. Silas T. Rand, Hantsport, Nova Scotia.

It is probable this author is identical with the following:

Irwin (Thomas). An elementary book in the Micmac language compiled by Thomas Irwin for the use of the Indians of this tribe. Prince Edward Island, 1841. (*)

Manuscript, 65 ll. folio. Title from the Pinart sale catalogue no. 620.

Iu otoshki-kikindiuin [Chippewa]. See **Blatchford** (H.)

Iu pitabvn; | gema gaie | okikinoamaguziuiniua | igiu abinojivg. | The peep of day; | or, | a series of the | earliest religious instruction | the infant mind | is capable of receiving. |

Boston: | printed for the American board of commissioners | for foreign missions, by T. R. Marvin. | 1844.

Iu pitabvn — Continued.

Frontispiece 1 l. title verso blank 1 l. advertisement [preface] pp. iii-iv, key to the orthography pp. v-vi, contents pp. vii-viii, text entirely in the Chippewa language pp. 9-144, 12°.

Copies seen: American Board of Commissioners, Boston Athenæum, Pilling, Shea, Trumbull, Yale, Eames.

At the Brinley sale, no. 5677, two copies, fresh, uncut, brought $1.50.

J.

[Jacker (Rev. Edward).] Indian almanac for 1860.

Colophon: S. Chism, Franklin printing house, Hawley street, corner of Franklin, Boston. [1860.]

1 sheet 7 by 10 inches. A note on the back of the only copy I have seen, in the handwriting of the Rev. J. M. Finotti, states that it came from the Rev. E. Jacker, Pointe St. Ignace, and that it was made for the use of the [Chippewa] Indians of Lake Superior.

Copies seen: Shea.

—— [Terms of relationship in use among the Ojibwas of Lake Superior. By Rev. Edward Jacker, Missionary of the Roman Catholic church, at Houghton, Lake Superior, Michigan, May, 1860.]

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 293-382, lines 40, Washington, 1871, 4°.

[——] The red man gauged by his speech.

In American Catholic Quarterly Review, April, 1877, pp. 304-324, 8°. (Pilling.)

A review of Lacombe (A.), Dictionnaire de la langue des Cris; and of the same author's Grammaire de la langue des Cris.

Contains many Algonquian terms, examples, etc.

Edward Jacker, missionary, born in Swabia, Germany, about 1830; died in Red Jacket, Lake Superior, in August, 1887. He received a thorough education, studied theology, and was ordained a priest of the Roman Catholic church, and came to the United States as a missionary to the Indians, among whom he passed his life. He served as vicar-general to Frederic Baraga, bishop of Marquette, and was the bishop's inseparable companion in his journeys and labors for several years before the latter's death in 1867. He was mentioned at the time in connection with the vacant bishopric, but his tastes led him to avoid official power and responsibility. He was thoroughly conversant with the Indian languages, especially with the dialect spoken by the Chippewas, and wrote in the latter and published a selection of hymns and other works. Father Jacker was a man of great erudition, an enthusiastic worker, and a delightful companion, being one of the best known and most highly esteemed missionaries in the Lake Superior region. He contributed various interesting articles on the Indian tribes to the Philadelphia "Catholic Quarterly Review."—*Appleton's Cyclop. of Am. Biog.*

Jacker (Francis). Nawagijig's story in the Ojibwa language.

In Bureau of Ethnology First Ann. Rept. pp. 518-520, Washington, 1881, 8°.

Mr. Jacker contributed to this report a story in the sign language and appended the oral part of it in Ojibwa, with a literal English translation.

Jackson (William Henry). Department of the interior. | United States geological survey of the territories. | F. V. Hayden, U. S. Geologist-in-Charge. | Miscellaneous publications—No. 5. | Descriptive catalogue | of | the photographs | of the | United States geological survey | of | the territories, | for | The Years 1869 to 1873, inclusive. | W. H. Jackson, | photographer. |

Washington: | Government printing office. | 1874.

Printed cover as above, title as above verso blank 1 l. preface verso blank 1 l. text pp. 5-83, 8°.

Catalogue of photographs of Indians, including proper names with English significations of the Arapaho, p. 70; Arickaree, p. 70; Chippewas, p. 71; Cheyennes, p. 71; Chawano, p. 72; Delaware, p. 73; Miami, p. 78; Ottawas, p. 79; Pottawatomie, p. 79; Shawnees, p. 81; Sac and Fox, p. 81.

Copies seen: British Museum, Bureau of Ethnology, National Museum, Pilling.

The "Second edition," Washington, 1875, 81 pp. 8°, does not contain the Indian names. (Pilling.)

—— Department of the interior. | United States geological survey of the territories. | F. V. Hayden, U. S. geologist. | Miscellaneous publications, No. 9. | Descriptive catalogue | of | photographs | of | North American Indians. | By | W. H. Jackson, | photographer of the survey. |

Washington: | Government printing office. | 1877.

Printed cover as above, title as above reverse blank 1 l. prefatory note by Dr. Hayden pp. iii-iv, preface by the author p. v, advertisement p. vi, text pp. 1-107, index pp. 109-122, addendum pp. 123-124, 8°.

Names of chiefs (with English definitions) of a number of Indian tribes, among them the Cheyenne, Chippewa, Ottawa, and Sac and Fox.

Copies seen: Bureau of Ethnology, Eames, National Museum, Pilling, Powell.

Jacques Cartier School. These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, Montreal, Canada.

Jacobs (*Rev.* Peter). See **O'Meara** (F. A.) and **Jacobs** (P.)

—— *and others.* A collection | of | Ojibway hymns | translated by | the late rev. Peter Jacobs, | and | rev. dr. O'Meara, | with | additional hymns by | the late rev. Peter Jones, William | Walker, and rev. E. F. Wilson, | re-arranged and revised by | the rev. John Jacobs, | Ojibway Missionary. | 1886. | [Two lines bible quotation in English followed by the Ojibway equivalent, four lines.] |

Sarnia: | printed at the office of the Sarnia Canadian. [1886.]

Title verso blank 1 l. text (with the exception of English headings to the hymns entirely in Ojibway) pp. 3-184, indexes pp. 185-191, 24°.

Copies seen: Eames, Pilling, Powell.

Jacobs (Sarah Sprague). Nonantum and Natick. | By | Sarah S. Jacobs. | [Picture.] | Written for the Massachusetts Sabbath School Society, and revised by the Committee | of Publication. |

Boston: | Massachusetts sabbath school society. | Depository 13 Cornhill. | 1853.

Frontispiece 1 l. title verso copyright etc. 1 l. map verso blank 1 l. contents pp. 5-6, picture and verse recto blank 1 l. text pp. 9-321, appendix pp. 322-336, 12°.

A few words from Eliot's bible, pp. 177-180.—Indian names, pp. 333-336, is an alphabetic list of names of tribes, persons, places etc. in New England, most of them with English signification.

Copies seen: Astor, Congress.

A second edition, from the same plates except the title leaf, as follows:

—— The | white oak and its neighbors. | By | Sarah S. Jacobs. | [Picture.] | Written for the Massachusetts Sabbath School Society, and revised by the Committee | of Publication. |

Boston: | Massachusetts sabbath school society. | Depository, 13 Cornhill. [1858.]

Title verso copyright etc. 1 l. map verso blank 1 l. contents pp. 5-6, picture and verse recto blank 1 l. text pp. 9-321, appendix pp. 322-336, 12°.

Jacobs (S. S.) — Continued.

Linguistics as described under the preceding title.

Copies seen: Congress.

Jacquemin (—). Mémoire | sur | la Louisiane, | contenant | La description du sol et des productions | de cette île, et les moyens de la rendre | florissante en peu de tems; | avec | Un Vocabulaire et un abrégé de la Grammaire | de la langue Sauvage. | Par M. Jacquemin, | Pendant 22 ans Missionnaire-Préfet-Apostolique de la Guiane | Française, et Évêque démissionnaire de Caïene. | [Device.] |

A Paris, | De l'Imprimerie de J. M. Eberhart, rue des | Mathurins St.-Jacques, n.° 335. | An XI—1803.

Half-title 1 l. title 1 l. text pp. 1-67, pétition 1 page, small 12°.

Petit dictionnaire de la langue des Sauvages [Algonkin from Lahontan], pp. 47-67. Preceded by some general remarks, with examples.

Copies seen: Shea.

[**James** (*Dr.* Edwin).] [Review of] A grammar of the language of the Lenni Lenape or Delaware Indians. Translated for the American philosophical society, from the German manuscript of the late Rev. David Zeisberger. By Peter Stephen Duponceau. Philadelphia, 1827.

In American Quarterly Review, vol. 3, pp. 391-422, Philadelphia, 1828, 8°. (Boston Athenæum, Congress.)

Preceded by the heading "Indian language and condition." It contains grammatic examples of the Delaware.

—— A | narrative | of | the captivity and adventures | of | John Tanner, | (U. S. interpreter at the Saut de Ste. Marie,) | during | thirty years residence among the Indians | in the | interior of North America. | Prepared for the press | by Edwin James, M. D. | Editor of an Account of Major Long's Expedition from Pittsburgh | to the Rocky Mountains. |

New-York: | G. & C. & H. Carvill. 108 Broadway. | 1830.

Frontispiece 1 l. title verso copyright 1 l. introductory chapter pp. 3-21, text pp. 23-426, 8°.

Catalogue of plants and animals found in the country of the Ojibbeways, with English names, as far as these could be ascertained, pp. 294-312.—Minerals, p. 312.—Catalogue of to-

James (E.) — Continued.

tems among the Ottawwaws and Ojibbeways, with the names of some to which they belong, pp. 314–316.—List of moons in Ottawwaw and Menomonie, p. 321.—List of stars, pp. 321–322.

Comparison of numerals, to ten, in several
[50] American dialects, pp. 324–333, includes the following Algonquian dialects: Ojibbeway, Muskwake, Minsi (from Heckewelder), Algonkin (from Heckewelder), Delaware (from Heckewelder), Mahnomonie, Cree (from Say), Quaddies (Maine, from Duponceau), Penobscot (from Duponceau's MS.), Miami (from Duponceau's MS.), Shawnese (from Duponceau's MS.), Unachog (from Duponceau's MS.), Natick (from Elliot's Bib.), Nousaghauset (from Elliot's Bib. in MS.), Sourikwosiorum (from John De Laet), Canadenses (*Ib.* from Auct. Lescarbot), Saukikani (from J. D. Laet, Auct. Johan. Smith), Algonkin (from J. Long), Chippeway (from J. Long), New Stockbridge (from Kao-no-mut, a woman who had been living on Fox River, 1827), Mohegan, Monsee (from an Indian at Buffaloe), Potiwattomie (from an Indian at Detroit, 1827), Ottawwaw (from Tanner), Cree (from M'Kenzie), Algonkin (from M'Kenzie), Cree (from a native), Mahnesheet (slow-tongues, residing on the St. Johns, N. B., from a native).

Music and poetry of the Indians, including songs, pp. 334–381.

Chapter iv, Languages of the North American Indians (pp. 382–391), is followed by a comparison of words and sentences in the dialects of the Ottawwaws and Menomonies, pp. 392–398.—Ojibbeway words and phrases, pp 399–411.—Conjugation of a verb [*to tie*], pp. 412–417.—Lord's Prayer in Ojibbeway and English and in Ojibbeway alone, p. 418.—Comparison of the language of Elliot's version of the bible, with some of the dialects of the present day, pp. 419–420.—Comparison of the language of some versions of the bible, with the Ottawwaw of the present time, pp. 421–422.—Comparison of a Greek sentence with the dialect of the Ottawwaws, p. 423.—First chapter of Genesis, translated into the Ojibbeway language, pp. 424–426.

Copies seen: Boston Athenæum, Brinton, Congress, Dunbar, Eames, Lenox, Trumbull.

At the Field sale, no. 1113, a half-morocco copy brought $3.63; at the Squier sale, no. 552, a similar copy, $3.38. Priced by Leclerc, 1878, no. 1020, 35 frs. The Murphy copy, no. 2449, half green calf, brought $3.50.

Reissued as follows:

—— A | narrative | of | the captivity and adventures | of | John Tanner, | (U. S. interpreter at the Saut de Ste. Marie,) | during | thirty years residence among the Indians | in the | interior of North America. | Prepared for the press | by Edwin James, M. D. | Editor of an Account of Major Long's Expedition from Pittsburgh | to the Rocky Mountains.—

James (E.) — Continued.

London: | Baldwin & Cradock, Paternoster Row. | Thomas Ward, 84 High Holborn. | 1830.

Pp. 1–426, portrait, 8°. The American edition with a new title-page only.

Copies seen: Astor, Trumbull.

Clarke, 1886, no. 6652, prices a copy in boards $5.

Sabin's Dictionary, no. 35685, titles an edition in German, Leipzig, 1840, 8°; and one in French, Paris, 1855, 2 vols. 8°.

—— Chippewa first lessons | in | spelling and reading. | By Edwin James, M. D. | Published by the Baptist board of missions. |

Boston: | 1832. Lincoln & Edmands, printers. 1000 copies.

No title-page, heading only; text, pp. 1–16, 12°.

Primer lessons, pp. 1–8; the lower half of each of pp. 3–8 being occupied with prayers and hymns in Chippewa.—Prayer, pp. 8–9.—Ephesians, chapter 5, pp. 9–12.—Grammar, including "outlines of the paradigm of a Chippewa verb," *nenoandum, I hear*, pp. 12–16.

Copies seen: American Antiquarian Society, American Board of Commissioners.

[——] Kekitchemanitomenahn | gahbemahjeinnunk | Jesus Christ, | otoashke | wawweendummahgawin. |

Albany: | Packard and Van Benthuysen, printers. | 1833.

Translation: Our great God who saved us Jesus Christ. His covenant or promise.

Title verso blank 1 l. text entirely in the Chippewa language pp. 3–484, 12°.

Matthew to Revelation, pp. 3–482.—The ten commandments, pp. 483–484.—A hymn, p. 484.

The first Chippewa version of the whole of the new testament. Dr. James was assisted in in this work by John Tanner.

Copies seen: American Bible Society, British and Foreign Bible Society, Congress, Eames, Massachusetts Historical Society, Powell, Trumbull, Pilling.

At the Field sale, no. 1181, a copy brought $2.25; at the Brinley sale, no. 5662, $2.25; no. 5663, $2; at the Murphy sale, no. 3109, $1. Priced by Leclerc, 1878, no. 2157, 25 fr.

[——] Ojibue | spelling book, | designed | for the use of | native learners. | [Picture.] |

Utica: | printed by G. Tracy. | 1833.

Title p. 1, text pp. 2–72, 18°. 500 copies printed.

Alphabet, p. 2.—Key to the alphabet, pp. 3–4.—Tables 1–14 (spelling and reading lessons), pp. 5–42.—Lord's prayer, p. 43.—Select portions (gospel stories, hymns, etc.), pp. 44–60.—Numbers, p. 61.—Hymns, pp. 62–72.

Copies seen: Boston Athenæum.

James (E.) — Continued.

[——] O-jib-ue | spelling book, | designed for the use of | native learners. | Second edition, | Corrected and Enlarged. |

Boston: | printed for the American board of commissioners for | foreign missions, by Crocker & Brewster. | 1835.

Title verso picture 1 l. alphabet p. 3, key to the alphabet pp. 4-6, text entirely in Ojibue pp. 7-107, 12°.

Tables i-xxv (spelling and reading lessons), pp. 5-82.—Gospel stories, hymns, etc. pp. 83-95.—Sermon on the mount, pp. 96-104.—Ten commandments, p. 105.—Short catechism, pp. 106-107.

Copies seen: American Antiquarian Society, Congress, Massachusetts Historical Society, Pilling, Powell, Trumbull.

[——] Ojibue | spelling book. | Part I. | [Picture.] |

Boston: | printed for the American board of commissioners for | foreign missions, by Crocker and Brewster. | 1846.

Printed cover as above, title (omitting "Part I" and the picture) verso picture 1 l. alphabet pp. 3-4, key to Ojibue orthography p. 5, text (lessons i-xxx in Ojibue and English) pp. 6-63, picture p. [64], sq. 16°.

Copies seen: Eames, Pilling, Powell, Trumbull.

[——] Ojibue | spelling book. | Part II. | [Picture.] |

Boston: | printed for the American board of commissioners for | foreign missions, by Crocker and Brewster. | 1846.

Printed cover as above, title (omitting the picture) verso blank 1 l. text (lessons xxxi-lxvi in Ojibue and English) pp. 3-95, picture p. 96, sq. 16°.

The names of the months in Ojibue and English, pp. 92-93.—Numerals 1-10000, pp. 94-95.

Copies seen: Eames, Pilling, Powell, Trumbull.

At the Field sale, no. 1717, a copy brought $1.25.

The two parts were also issued together in one volume, with the following cover title:

Ojibue | spelling book | Parts I. & II. | [Picture.] |

Boston: | printed for the American board of commissioners for | foreign missions, by Crocker and Brewster. | 1846. (Eames.)

At the Brinley sale, no. 5670, the two parts brought $1.50; and at the Murphy sale, no. 2953, $1.

—— Outline of the paradigma of a Chippewa verb.

Albany: [1833?]. (*)

Folio. Title from Vater's *Litteratur* (1847), p. 70, from a copy in the Berlin library. Perhaps it is an extract from the Chippewa first lessons by the same author, titled above.

—— Essay on the Chippewa language; read before the American Lyceum, at the third annual meeting, in the City of New York, May 3rd, 1833.

In Chronicles of the North American savages, no. 5, pp. 73-80, Sept. 1835, 8°.

—— [Part of a note book, comprising a comparative vocabulary, and phrases, of the Menomini and Ojibway languages.]

Manuscript, pp. 32-139, 8°, belonging to Dr. J. Hammond Trumbull, of Hartford, Conn., who describes it for me as follows:

"The volume of which this is a part—and the only part that relates to American languages—was found in a junk-shop in Albany, N. Y., by Mr. George R. Howell, in 1879, from whom I received it. The first page of the volume had the name of 'E. James, 1823.' The vocabularies, etc., were gathered at a later date, probably in 1825 or 1826. The writer was easily identified by Dr. James's peculiar spelling of Menomini and Ojibbeway (Chippewa) words, as in his Appendix to John Tanner's Narrative, in 1830, and elsewhere."

Words and phrases in English, Menomini, and Ojibbeway compared, with occasional notes, pp. 32-89, 102-112, 123-139.—Comparative vocabulary in English, "Hoo-chaw-gor-rah or Winnebago," and "Dah co-tah Sioux," pp. 90-95.—Words and phrases, English and Dahcotah, pp. 96-102.—Numerals, in several dialects, pp. 121, 122.—Names of the months, in Menomini, interpreted, pp. 138, 139.

Edwin James, geologist, born in Weybridge, Vt., August 27, 1797; died in Burlington, Iowa, October 28, 1861. He was graduated at Middlebury College in 1816, and then spent three years in Albany, where he studied medicine with his brother, Dr. Daniel James, botany with Dr. John Torrey, and geology under Prof. Amos Eaton. In 1820 he was appointed botanist and geologist to the exploring expedition of Maj. Samuel H. Long, and was actively engaged in field work during that year. For two years following he was occupied in compiling and preparing for the press the report of the "Expedition to the Rocky Mountains, 1818-'19" (2 vols. with atlas, Philadelphia and London, 1823). He then received the appointment of surgeon in the U. S. Army, and for six years was stationed at frontier outposts. In 1830 he resigned his commission and returned to Albany. In 1834 he again went West, and in 1836 settled in the vicinity of Burlington, Iowa.—*Appleton's Cyclop. of Am. Biog.*

James (*Rev.* Thomas). [Catechism in the language of the Montauk Indians.]

In a letter from Governor Lovelace to Mr. James, minister of East Hampton, N. Y., dated

James (T.) — Continued.

Fort James, 19th of November, 1668, printed in Documents relating to the colonial history of New York, vol. 14, pp. 610–611, this catechism is referred to as follows:

"I very much approue of yo^{r} composure of a catechisme. . . . That w^{ch} I shall desire from yo^{u} at p^{r}sent is the Catachisme wth some few select chapters & Laudatory Psalms fairly transcribed in the Indian Language w^{ch} I will send over to *England* & have quantityes of them printed, & if yo^{u} thinke it necessary I conceive a small book such as shall onely serue to the instructing y^{e} Indians to read may likewise be compiled & sent wth them," etc.

The Rev. Thomas James, first minister of the Congregational church at East Hampton, on Long Island, settled there about the year 1650 or 1651, and died at the same place on June 16, 1696, after a ministry of about forty-five years. In September, 1660, he informed the Commissioners of the United Colonies, then in session at New Haven, that he was "willing to apply himselfe to instruct the Indians" of Long Island "in the knowledge of the true God." An allowance of 10*l.* was therefore made for him "towards the hiering of an Interpretor and other charges." In 1662 he was paid 20*l*, "for Instructing the Indians on long Iland," and the same allowance was continued for the two following years.

The catechism referred to above was probably never printed.

Jameson (*Mrs.* Anna Murphy). Winter studies | and | summer rambles | in Canada. | By Mrs. Jameson, | author of [&c. two lines.] | [One line quotation.] | In three volumes. | Vol. I[–III]. |

London: | Saunders and Otley, | Conduit street. | 1838.

3 vols. 12°.

General discussion of the Chippewa language, with a few examples illustrating gender, vol. 3, pp. 80–84.—Two lines of an Indian song, with English translation, p. 94.—Ojibwa quaince, pp. 226–227.—Indian personal names, with meanings, *passim*.

Copies seen: Harvard.

—— Winter studies | and | summer rambles | in Canada. | By Mrs. Jameson, | author of [&c. two lines.] | [Two lines quotation.] | In Two Volumes. | Vol. I[–II]. |

New-York: | Wiley and Putnam, 161 Broadway. | 1839.

2 vols.: title verso printers 1 l. preface pp. iii–viii, contents 1 l. text pp. 9–341; title verso printers 1 l. contents pp. iii–iv, text pp. 1–339, 12°.

Ojibway quaince, words and music, vol. 2, pp. 252–253.

Copies seen: Boston Athenæum, Yale.

Jameson (A. M.) — Continued.

—— Winterstudien | und | Sommerstreiferein | in | Canada. | Ein Tagebuch | von | Mrs. Jameson. | Aus dem Englischen übersetzt | von | A. W. | [One line quotation.] | Erster [–Dritter] Band. |

Braunschweig, | Druck und Verlag von Friedrich Vieweg und Sohn | 1839.

3 vols. 16°.

Ojibway quaince, with words and music, vol. 3, p. 191.

Copies seen: Congress.

—— Sketches in Canada, | and | rambles among the Red Men. | By Mrs. Jameson. | New edition. |

London: | Longman, Brown, Green, and Longmans. | 1852.

Title verso blank 1 l. preface verso blank 1 l. text pp. 1–314, 12°.

Ojibwa quaince with music, p. 254.

Copies seen: Congress.

Janney (Samuel McPherson). The life | of | William Penn; | with selections | from | his correspondence | and | autobiography. | By | Samuel M. Janney. | [Three lines quotation.] |

Philadelphia: | Hogan, Perkins & co. | 1852.

Portrait 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. ix–xi (erroneously numbered xii), text pp. 13–558, list of authorities pp. 559–560, 8°.

Penn (W.), Letter, etc. pp. 227–238.

Copies seen: Astor, Congress.

—— The Life | of | William Penn: | with selections | from his | correspondence and autobiography. | By | Samuel M. Janney. | [Quotation three lines.] | Second edition, revised. |

Philadelphia: | Lippincott, Grambo & co. | 1852.

Portrait of Penn 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. 5–7, preface to second edition p. 8, list of authorities pp. 9–10, contents pp. 11–20, text pp. 21–571, appendix pp. 573–576, 8°.

Penn's letter, pp. 238–249.

Copies seen: Boston Public, British Museum, Harvard.

Jarvis (Samuel Farmar). A discourse on the religion of the Indian tribes of North America: delivered before the New-York historical society, December 20, 1819. By Samuel Farmar Jarvis.

In New York Hist. Soc. Coll. vol. 3, pp. 181–268, New York, 1821, 8°.

Jarvis (S. F.) — Continued.

Lenapé or Delaware and Iroquois words compared with the Hebrew, p. 229.—Numerals 1-10 of the Lenapé or Delaware (from Zeisberger) compared with other languages, p. 230.—Grammatical forms of the Onondaga and Lenapé compared with the Hebrew, pp. 231-232.—Example of a noun in the Lenapé or Delaware with the inseparable pronouns (from Heckewelder), p. 233.—Example of the verb *to love* in the Lenapé or Delaware and Iroquois, compared with the Hebrew, pp. 234-238.—Example of the personal forms in Delaware and Hebrew, pp. 239-245. — Note E (containing remarks on Delaware inflections), pp. 246-248.

Issued separately as follows:

—— A | discourse | on the | religion of the Indian tribes | of | North America. | Delivered before | the New-York historical society, | December 20, 1819. | By Samuel Farmar Jarvis, | D. D. A. A. S. | [Four lines quotation.] |

New-York: | published by C. Wiley & Co. 3 Wall street. | C. S. Van Winkle, Printer. | 1820.

Cover title as above, title as above verso blank 1 l. resolution of thanks verso blank 1 l. text pp. 5-64, notes and illustrations pp. 65-111, 8°.

Linguistics as under title above, pp. 71-90.

Copies seen: Boston Athenæum, Boston Public, British Museum, Congress, Eames, Trumbull.

At the Field sale a copy, no. 1115, sold for $2.12. The Squier copy, no. 554, brought $1, and the Brinley copy, no. 5412, half morocco, uncut, $1.50.

Reviewed by **Pickering** (J.) in the N. A. Review, vol. 11, pp. 103-113, Boston, 1820.

Samuel Farmar Jarvis, clergyman, born in Middletown, Conn. January 20, 1786; died there March 26, 1851; was graduated at Yale in 1805, and ordained priest April 5, 1811. He received the degree of D. D. from the University of Pennsylvania in 1819, and that of LL. D. from Trinity in 1837.—*Appleton's Cyclop. of Am. Biog.*

[**Jaunay** (*Père* Pierre du).] Dictionarium Gallico-8ta8aka. [1741?]

Manuscript, French-Ottawa, in the library of McGill College, Montreal, Canada. Alphabetically arranged by French words. It is curiously paged; beginning with page 1 on the recto of the first leaf, the numbering is continuous on the rectos to p. 184, which includes about half of the letter E; pp. 185-396 (end of the letter Q) are numbered on the rectos and versos of the remaining leaves; and pp. 397-581 are the versos of the first leaves, which are numbered 1-184 on the rectos. The volume is bound, legibly written, and well preserved.

A note on the fly leaf says the work was begun 16 Aug. 1640 [*sic*]; another: "This book is the property of Adam Macruder of Montreal;" and another: "Now belongs to Andro H. Arnolds, purchased at the sale of the late Macruder's effects, 1846."

I have placed the work under Du Jaunay upon the authority of the Rev. A. E. Jones of St. Mary's College, Montreal, a gentleman well versed in the history of the missions and missionaries of the Catholic church in Canada, who writes me as follows concerning the authorship:

"You ask me how I know that the Indian dictionary at McGill College was the work of Father Du Jaunay. Here is positive evidence: The labour entailed in completing each letter has some special patron. He places the letter D under the protection of the Blessed Virgin while presenting Our Lord in the temple:

"'D—Sub protectione Deiparae Virginis Filium suum offerentis, quod festum amabile ante hos dies quindecim celebrabamus, quo die [2 Feb.] vota suae professionis emittebat carissimus socius meus P. de la Morinie; item sub protectione x^{ti} a diabolo tentati et jejunantis, quae stupenda Domini Nostri Dei Hominis cras in evangelio legemus prima Quadragesimae Dominica,' etc.

"That is to say, he undertook the letter D on Saturday the 18th day of February, 1741, fifteen days after the feast of the Purification, 2d Feb., and on the eve of the first Sunday of Lent. Easter that year fell on the 2d of April, Ash Wednesday on the 15th of February, and the first Sunday of Lent on Feb. 19. I have in my possession the official record of Father de la Morinie's last vows on profession. They were taken at St. Ignace, Michilimakina, on the 2d of February, 1741, in the presence of F. Du Jaunay, his companion in that mission."

Jefferson (Thomas). [Vocabulary of the Mohican, Long Island, and Shawnoe languages.]

In Gallatin (A.), Synopsis of Indian tribes, in Am. Ant. Soc. Trans. (Archæologia Americana) vol. 2, pp. 305-367, Cambridge, 1836, 8°. *

—— Fragments of a comparative vocabulary of several Indian languages. (*)

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. Title from a list of manuscripts given in the society's Transactions of the Hist. and Lit. committee, vol. 1, where it is said it was presented by the author.

I have seen copies of a number of manuscripts by Jefferson in the society's library not given in the above-mentioned list, some of which may have been taken from these "fragments."

[——] Vocabulary of the Delawares of New Jersey.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa.

Jefferson (T.) — Continued.

A copy, made by Mr. Duponceau, and forms no. x of a collection made by him and recorded in a folio account-book, of which it occupies pp. 42-45. It is dated Dec. 1792.

Arranged in four columns to the page, two of English and two of Delaware, and contains about 250 words.

—— A Vocabulary of the language of the Unquachog Indians, who constitute the Pusspatock settlement in the town of Brookhaven, south side of Long Island. By Thomas Jefferson, Esq.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. It forms no. xi of a collection of copies made by Mr. Duponceau and recorded in a folio account-book, of which it occupies pp. 46-48.

Arranged four columns to the page, two of English, two of Unquachog, and contains about 180 words.

"The orthography is English. This vocabulary was taken by Thos. Jefferson, Jan. 13th, 1791, in presence of James Madison & Genl. Floyd. There remain but three persons who can speak its language; they are old women; from two of these brought together, this vocabulary was taken; a young woman of the same tribe was also present who knew something of the language."

There is a copy of this vocabulary in the library of the Bureau of Ethnology, Washington, D. C.

In a letter to Mr. Harris, dated Washington, April 18, 1806, Mr. Jefferson says:

"At a very early period of my life, contemplating the history of the aboriginal inhabitants of America, I was led to believe that if there had ever been a relation between them and the men of color in Asia, traces of it would be found in their several languages. I have therefore availed myself of every opportunity which has offered to obtain vocabularies of such tribes as have been within my reach, corresponding to a list then formed of about two hundred and fifty words. In this I have made such progress that within a year or two more I think to give to the public what I then shall have acquired."

In a letter from Monticello, dated Sept. 21, 1809, to Dr. Barton, he says:

"I received last night your favor of the 14th and would with all possible pleasure have communicated to you any part or the whole of the Indian vocabularies which I had collected, but an irreparable misfortune has deprived me of them. I have now been thirty years availing myself of every possible opportunity of procuring Indian vocabularies to the same set of words. My opportunities were probably better than will ever occur again to any person having the same desire. I had collected about fifty, and had digested most of them in collateral columns, and meant to have printed them the last year of my stay in Washington. But not having yet digested Captain Lewis's collection nor having leisure then to do it, I put it off till I should return home. The whole, as well digest as originals, were packed in a trunk of stationery, and sent round by water with about thirty other packages of my effects, from Washington, and while ascending James river this package, on account of its weight and presumed precious contents, was singled out and stolen. The thief, being disappointed on opening it, threw into the river all its contents, of which he thought he could make no use. Among these were the whole of the vocabularies. Some leaves floated ashore and were found in the mud; but these were very few, and so defaced by the mud and water that no general use can ever be made of them."

Jefferys (Thomas). The natural and civil | history | of the | French dominions | in | North and South America. | Giving a particular Account of the | Climate, | Soil, | Minerals, | Animals, | Vegetables, | Manufactures, | Trade, | Commerce, | and | Languages, | together with | The Religion, Government, Genius, Character, Manners and | Customs of the Indians and other Inhabitants. | Illustrated by | Maps and Plans of the principal Places, | Collected from the best Authorities, and engraved by | T. Jefferys, Geographer to his Royal Highness the Prince of Wales. | Part I. Containing | A Description of Canada and Louisiana[-Part II. Containing | Part of the Islands of St. Domingo and St. Martin, | The Islands of | St. Bartholomew, Guadaloupe, Martinico, La Grenade, | and | The Island and Colony of Cayenne]. |

London, | Printed for Thomas Jefferys at Charing-Cross. | MDCCLX [1760].

2 vols.: 4 p. ll. pp. 1-168; 2 p. ll. pp. 1-246; maps, folio.

Of the origin, languages . . . of the different Indian nations inhabiting Canada (including the Algonkins and Saltuers), part 1, pp. 42-97.

Copies seen: British Museum, Congress, Massachusetts Historical Society.

At the Field sale, a copy, no. 1119, brought $6.50.

—— The natural and civil | history | of the | French dominions | in | North and South America. | With an Historical Detail of the Acquisitions and Conquests made by the | British arms in those Parts. | Giving a particular Account of the | climate, | soil, | minerals, | ani-

Jefferys (T.) — Continued.

mals, | vegetables, | manufactures, | trade, | commerce | and | languages. | Together with | The Religion, Government, Genius, Character, Manners and | Customs of the Indians and other Inhabitants. | Illustrated by | Maps and Plans of the principal Places, | Collected from the best Authorities, and engraved by | T. Jefferys, Geographer to his Majesty. | Part I[–II]. Containing | A Description of Canada and Louisiana. |

London: | Printed for T. Jefferys, at Charing-Cross; W. Johnston, in Ludgate-street; J. Richardson | in Pater-noster-Row; and B. Law and Co. in Ave-Mary-Lane. | MDCCLXI [1761].

2 vols.: title verso blank 1 l. dedication 1 l. introduction verso blank 1 l. contents 1 l. text pp. 1–168; title verso blank 1 l. dedication verso blank 1 l. text pp. 1–246; maps, folio.

Linguistic contents as in edition of 1760 titled next above.

Copies seen: Astor, British Museum, Congress.

Jéhan (Louis-François). Troisième et dernière | Encyclopédie théologique, | [&c. twenty-four lines] | publiée | par M. l'abbé Migne | [&c. six lines.] | Tome trente-quatrième. | Dictionnaire de linguistique. | Tome unique. | Prix: 7 francs. |

S'Imprime et se vend chez J.-P. Migne, éditeur, | aux ateliers catholiques, rue d'Amboise, au Petit-Montrouge, | Barrière d'enfer de Paris. | 1858.

Second title: Dictionnaire | de | linguistique | et | de philologie comparée. | Histoire de toutes les langues mortes et vivantes, | ou | traité complet d'idiomographie, | embrassant | l'examen critique des systèmes et de toutes les questions qui se rattachent | à l'origine et à la filiation des langues, à leur essence organique | et à leurs rapports avec l'histoire des races humaines, de leurs migrations, etc. | Précédé d'un | Essai sur le rôle du langage dans l'évolution de l'intelligence humaine. | Par L.-F. Jéhan (de Saint-Clavien), | Membre de la Société géologique de France, de l'Académie royale des sciences de Turin, etc. | [Quotation, three lines.] | Publié | par M. l'Abbé Migne, | éditeur de la Bibliothèque universelle du clergé, | ou | des cours complets sur chaque branche de la science ecclésiastique. | Tome unique. | Prix: 7 francs. |

S'Imprime et se vend chez J.-P. Migne, éditeur, | aux ateliers catholiques, rue d'Amboise, au Petit-Montrouge, | Barrière d'enfer de Paris. | 1858.

Jéhan (L.-F.) — Continued.

Outside title 1 l. titles as above 2 ll. columns (two to a page) 9–1448, large 8°.

See under title next below for linguistic contents.

Copies seen: British Museum, Shea.

—— Troisième et derniere | Encyclopédie | théologique, | ou troisième et dernière | serie de dictionnaires sur toutes les parties de la science religieuse, | offrant en français, et par ordre alphabétique, | la plus claire, la plus facile, la plus commode, la plus variée | et la plus complète des théologies: | [&c. seventeen lines] | publiee | par M. l'abbé Migne, | [&c. six lines.] | Tome trente-quatrième. | Dictionnaire de linguistique. | Tome unique. | Prix: 8 francs. |

S'imprime et se vend chez J.-P. Migne, éditeur, | aux ateliers catholiques, rue d'Amboise, 20, au Petit-Montrouge, | autrefois Barrière d'enfer de Paris, maintenant dans Paris. | 1864

Second title: Dictionnaire | de | linguistique | et | de philologie comparée. | Histoire de toutes les langues mortes et vivantes, | ou | traité complet d'idiomographie, | embrassant | l'examen critique des systèmes et de toutes les questions qui se rattachent | a l'origine et a la filiation des langues, a leur essence organique | et a leurs rapports avec l'histoire des races humaines, de leurs migrations, etc. | Précédé d'un | Essai sur le rôle du langage dans l'évolution de l'intelligence humaine. | Par L.-F. Jéhan (de Saint-Clavien), | Membre de la Société géologique de France, de l'Académie royale des sciences de Turin, etc. | [Quotation, three lines.] | Publié | par M. l'abbé Migne, | éditeur de la Bibliothèque universelle du clergé, | ou | des cours complets sur chaque branche de la science ecclésiastique. | Tome unique. | Prix: 7 francs. |

S'imprime et se vend chez J.-P. Migne, editeur, | aux ateliers catholiques, rue d'Amboise, 20, au Petit-Montrouge, | autrefois Barrière d'enfer de Paris, maintenant dans Paris. | 1864

First title verso "avis important" 1 l. second title verso printer 1 l. introduction numbered by columns 9–208, text in double columns 209–1250, notes additionnelles columns 1249–1432, table des matières columns 1433–1448, large 8°.

The following articles relate to the Algonquian languages: Région Alléghanique et des lacs dans l'Amérique du Nord, col. 242–248, contains a comparative vocabulary of sixteen words and the numerals 1–10, in thirty-five American Indian dialects, including under the division "Famille Lennape," the Sawanou ou Shawanoese, Sakis-Ottogamis (Sakis ou Sakewi), Miamis-Illinois (Miami propre), Pampticough, Lennape ou Delaware (Delaware), Minsi, Sankitani, Nar-

Jéhan (L.-F.)—Continued.

raganset, Massachusett ou Natick, Mohegan (Mohegan propre), Abenaki, Etechemine, Gaspésien ou Micmac, Algonquino-Chippaways, (Chippeway propre ou Ochippewag), Algonquin propre, Knistenaux (Knistenaux propre), and Cree.

Amérique, col. 265-290, contains general remarks on American languages, followed by a "tableau de l'enchaînement geographique des langues Américaines et Asiatiques," including several Algonquian dialects, col. 290-299, and a "tableau général des langues Américaines," col. 299-303.

Lennappe, ou Chippaways-Delaware ou Algonquino-Mohegane, famille de langues de la région alléghanique, col. 796-824, contains remarks on the dialects of the Sawanou, Saki-Ottogami, Menomene, Miami-Illinoi, Lennape ou Delaware, Sankikani, Narraganset, Massachuset ou Natick, Powhattan, Mohegan-Abenaqui, Etechemine, Gaspésien ou Micmak, Algonquino-Chippaway, Knistenaux, and Skoffie-Sketapushoish, with a few specimens of words, col. 796-807; Langue Lénapé, with remarks on its formation, col. 807-810; Langue Algonquine propre ou Chippéway, with grammatical examples, col. 810-815; Specimens of word formation in Lénapé and in Massachusetts, col. 815; Remarks on the different forms of the verb in the Algonquian dialects, with examples in Lénapé and Chippéway, col. 816-824.

Panis-Arrapahoes, containing remarks on the dialects of the Arrapahoes and Ricaras, col. 1014-1016.

Note II, Rapport sur le caractère général et les formes grammaticales des langues américaines, fait au comité d'histoire et de littérature de la société philosophique américaine, par son secrétaire correspondant [Peter S. Du Ponceau], col. 1253-1268.

Copies seen: Eames.

Jenks (William). Specimen of the Moheagan language, taken at Cambridge, February 28, 1804.

In Holmes (A.), Memoir of the Moheagans, in Massachusetts Hist. Soc. Coll. first series, vol. 9, pp. 98-99, Boston, 1804, 8°.

A short text with English translation and a short vocabulary.

"I am indebted to my worthy friend, Mr. William Jenks, who lately procured the annexed specimen of this language from a young and intelligent Indian, of the Stockbridge tribe [John Konkapot, jun.] . . . and the vocabulary was in fact mostly written by the young Indian himself, in order to preserve as much accuracy as possible."—*Holmes.*

Jesus obimadisiwin ajonda [Ottawa]. See **Baraga** (F.)

Jesus obimadisiwin oma [Chippewa]. See **Baraga** (F.)

Jesus od ijitwawin [Chippewa]. See **Gafron** (J.)

Jesus od ijitwawin [Ottawa]. See **Baraga** (F.)

Johnes (Arthur James). Philological Proofs | of the | original unity and recent origin | of the | human race. | Derived from a comparison of the languages | of | Asia, Europe, Africa, and America. | Being an inquiry | how far the differences in the languages of the globe | are referrible to causes now in operation. | By | Arthur James Johnes, esq. | [Four lines quotation.] |

London: | Samuel Clarke, 13, Pall mall east. | Rees, Llandovery; E. Parry, Bridge street, Chester; Rees, Carnarvon. | 1843.

Half-title verso printer 1 l. title verso blank 1 l. dedication pp. v-vi, contents pp. vii-xii, introduction pp. xiii-lx, text pp. 1-172, appendixes pp. 1-103, 8°.

Remarks on the American Indian languages, including a few Abenaki words, pp. 22-24.—On the origin of the American tribes (pp. 155-172) contains: "Words from the North American Indian dialects of the Algonquyn class compared with analogous terms in Asiatic and European languages, pp. 160-162.—Present tense of a verb in two dialects of the Algonquyn class (Chippeway and Lenni Lenape), pp. 166-167.—Algonquyn pronoun prefixes (compared with Semetic and Welsh), pp. 169-170.

Appendix A, analytical comparison of some of the most important words in the African languages with the analogous words in the languages of Asia, Europe, and America (including Algonquyn, New England, Black Feet, Chippeway, Penobscot, Naragansett, and Miami), pp. 1-47.—Words for man, woman, human being, pp. 50-63, the head pp. 64-71, the tongue p. 72, the ear p. 73, the foot p. 74, the hand p. 75, and water pp. 76-82, in various languages, including the Algonquyn dialects

Copies seen: British Museum, Congress, Eames.

—— Philological Proofs | of the | original unity and recent origin | of the | Human Race. | Derived from | a comparison of the languages | of | Asia, Europe, Africa, and America. | Being an inquiry how far the differences in the languages of | the globe are referrible to causes now in operation. | By | Author James Johnes, Esq. | [Three lines quotation.] |

London: John Russell Smith, | 4, Old Compton Street, Soho Square. | MD CCC XLVI [1846].

Half-title 1 l. title as above verso blank 1 l. contents etc. pp. iii-lx, text pp. 1-172, appendices pp. 1-103, 8°.

Linguistics as under next preceding title.

Copies seen: Astor.

[**Johnston** (George).] The | morning | and | evening prayer, | translated from the | book of common prayer | of the Protestant episcopal church in the | United States of America, | together with a selection | of hymns. |

Detroit: | Geiger and Christian, printers. | 1844.

Printed cover as above, title as above verso approval of Sam^l A. McCoskry, Bishop of Michigan 1 l. text pp. 1–59, 12°.

Prayers in Ottawa with English headings, pp. 1–25.—Letter (in English, from Geo. Johnston, dated from Grand Traverse Bay, January 1, 1844, to Bishop McCoskry, transmitting the translation), p. 26.—Ten commandments, pp. 27–28.—P. 29 blank.—Hymns, alternate English and Ottawa, pp. 30–59.

Copies seen: Boston Athenæum.

—— Vocabulary of the Ojibwa of St. Mary's.

In Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 458–469, Philadelphia, 1852, 4°.

Contains about 360 words.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

Johnston (Jane). [Chippewa verses in meter, with English translation.]

In Schoolcraft (H. R.), Indian tribes, vol. 5, pp. 608–612, Philadelphia, 1855, 4°.

Miss Johnston was an educated woman, a granddaughter of Waub-Ojeeg, a chief of the Lake Superior Chippewas.

Johnston (John). Account of the present state of the Indian tribes inhabiting Ohio. In a letter from John Johnston, esq. United States agent of Indian affairs, at Piqua, to Caleb Atwater, esq. Communicated to the president of the American Antiquarian Society.

In American Ant. Soc. Trans. (Archæologia Americana) vol. 1, pp. 269–299, Worcester, 1820, 8°.

Vocabulary of the language of the Shawanoese, pp. 287–292.—Names of the rivers by the Shawanoese, pp. 297–299.

The vocabulary is reprinted in Dodge (J. R.), Red men of the Ohio Valley, pp. 51–60, Springfield, 1860, 12°; and in Howe (H.), Historical collections of Ohio, pp. 590–594, Cincinnati, 1848, 8°, and subsequent editions.

John Johnston, Indian agent, born in Ballyshannon, Ireland, in March, 1775; died in Washington, D. C., 19 April, 1861. His parents emigrated in 1786 to Cumberland Co., Pa. John served with Gen. Anthony Wayne in his campaign against the northwestern Indians in Ohio in 1792–'3, was clerk in the war department and agent for Indian affairs thirty-one years. He served throughout the war of 1812 as paymaster and quartermaster. In 1841–'2 he was commissioner to treat with the Ohio Indians for their removal. He was president of the Historical and Philosophical Society of Ohio.—*Appleton's Cyclop. of Am. Biog.*

Johnston (William). Vocabulary of the Ojibwa of Michilimackinac.

In Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 458–469, Philadelphia, 1852, 4°.

Contains about 360 words.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

Jomard (Edme François). Langue des Indiens Cheyennes.

In Société de Géog. Bull. third series, vol. 6, pp. 384–386, Paris, 1846, 8°.

Comments on Abert (J. W.), Cheyenne vocabulary, *q. v.*

Reprinted in the following:

—— Note sur les Botecudos, accompagnée d'un Vocabulaire de leur langue et de quelques remarques.

Colophon: Paris.—Imprimerie de L. Martinet, rue Jacob, 30. [1846?]

1 leaf recto blank with "Extrait du Bulletin de la Société de Géographie (Novembre et Décembre 1846)" on verso, text with heading as above pp. 1–13, 8°. Each article is signed "Jomard."

Langue des Indiens Cheyennes, including numerals 1–100 (from Abert), pp. 8–10.

Copies seen: Eames.

Jones (A. D.) The | illustrated | Commercial, Mechanical, Professional and Statistical | gazetteer and business-book | of | Connecticut, | for 1857–8. | Compiled with great care, | from actual canvass of the state, | and the most reliable sources. | To be revised and published annually. | By A. D. Jones. | Volume I. |

Office, 80 State street, New Haven. | 1857. | Entered, according to the Act of Congress, in the year 1857, by A. D. Jones, in the Clerk's | Office of the District Court of Connecticut. | T. J. Stafford, Printer, 88 State Street (Stafford Building). (*)

Title verso calendar 1 l. text pp. 1–304, 8°.

Chap. 1, pp. 1–55, is devoted chiefly to the Indians, and pp. 35–37 to their "Literature." On page 37 is given the Lord's prayer in "Narragansett" (from Eliot), and in Mohegan (from Saltonstall).

Title and description from Mr. Addison Van Name, from copy in the library of Yale College.

Jones (*Père* Arthur Édouard). See **Laure** (P.)

Jones (*Rev.* David). A | journal | of | two visits | made to some nations of | Indians | on the west side of the river Ohio, | In the Years 1772 and 1773. | By the Rev. David Jones, | minister of the gospel at Freehold, in New-Jersey. |

Burlington: | Printed and sold by Isaac Collins, | M.DCC.LXXIV [1774].

Title verso blank 1 l. introduction pp. iii–iv, text pp. 5–95, erratum p. 96, 12°.

Numerals 1–10, and a few terms and remarks on the Shawannee language, and the numerals 1–10 of the Delaware, pp. 44–45.

Copies seen: Harvard.

—— A | journal | of | two visits made to some nations of In- | dians on the west side of the river | Ohio, in the years 1772 and 1773. | By the | Rev. David Jones, | minister of the gospel at Freehold, in New Jersey. | With a | biographical notice of the author, | by | Horatio Gates Jones, A. M., | corresponding secretary Historical Society of Pennsylvania. |

New York: | reprinted for Joseph Sabin. | 1865.

Half-title (Sabin's Reprints No. II) verso blank 1 l. title verso printers etc. 1 l. biographical sketch pp. v–vi, title of 1774 edition verso blank 1 l. introduction pp. vii–ix, text pp. 11–120, 8°.

Linguistics as under next preceding title, pp. 61–62, 106–107.

Copies seen: Astor, Boston Athenæum, Congress.

David Jones, clergyman, born in White Clay Creek hundred, Newcastle Co., Del., 12 May, 1736; died in Chester Co., Pa., 5 Feb., 1820.—*Appleton's Cyclop. of Am. Biog.*

Jones (Electa F.) Stockbridge, | past and present; | or, records of | an old mission station. | By Miss Electa F. Jones. |

Springfield: | Samuel Bowles & company. | 1854.

Title verso printer 1 l. preface by E. W. B. Canning pp. 3–4, contents pp. 5–6, scripture texts verso blank 1 l. introduction pp. 9–11, text pp. 13–267, appendix pp. 269–275, 12°.

"The language of the Muh-he-ka-ne-ok" (chiefly from Edwards), pp. 30–37, contains a short comparative vocabulary of the Muh-heka-neew, Shawanoe, and Chippeway, pp. 31–32; Grammatical forms, p. 33; Lord's prayer in the language of the Eastern Indians (from Eliot), p. 36; Lord's prayer in the dialect of the Stockbridge Indians, p. 37.

Copies seen: Astor, British Museum, Congress, Eames.

At the Field sale a copy, no. 1148, brought 50 cents.

Jones (John). See **Jones** (P.) and **Jones** (J.)

—— and **Jones** (P.) The | gospel | according to | St. John. | Translated into the Chippeway tongue | by John Jones, | and | revised and corrected by Peter Jones, | Indian teachers. |

London: | printed for the British and foreign bible society, | instituted MDCCCIV. | 1831.

Second title: Menwahjemoowin | kahezhebeegaid owh | St. John. | Ahneshenahba anwaid keezhe ahnekahnootahbeung | owh | Thayendanegen [John Jones], | kiya owh | Kahkewaquonaby [Peter Jones], | ahneshenahba kekenooahmahga-wenenewug. |

London. | 1831.

English title verso l. 1 recto blank, Chippeway title recto l. 2 verso blank, half-title (The gospel according to St. John) recto l. 3 (verso beginning of the text in English), text 274 unnumbered pages alternate English and Chippeway, colophon (London: printed by R. Watts, Crown Court, Temple Bar) 1 page, 16°.

Copies seen: Boston Athenæum, British Museum, Dunbar, Eames, Pilling, Powell, Trumbull.

For a criticism of this work see Schoolcraft (H. R.), Mythology, superstitions, etc.

Trübner, 1856, no. 689, priced a copy 5*s.*; Stevens's Nuggets, no. 268, 7*s.* 6*d.* At the Field sale, a copy, no. 1155, brought $3. Dufossé, 1887, no. 24566, priced it 15fr.; and Quaritch, Feb., 1889, 5*s.*

[—— ——] Minuajimouin gaizhibiiget | au | St. John. | The gospel of St. John | in the | language of the Ojibwa Indians. |

Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1838.

Title verso note (dated from La Pointe, September, 1837) 1 l. text entirely in Ojibwa pp. 3–83, 12°.

"The following translation of John's Gospel into the Ojibwa language, was made by John and Peter Jones, who are native religious teachers employed by the Methodist Episcopal Missionary Society in Canada, and published by the British and Foreign Bible Society. The edition here presented is copied from that of the British and Foreign Bible Society, with scarcely any alterations, except the changing of a few words to render them more intelligible, and more conformed to correct usage, as the language is spoken in this part of the country. The orthography, however, is entirely different; this edition being written in the orthography adopted by the missionaries of the American Board of Commissioners for Foreign Missions in writing the Ojibwa language.

Jones (J.) and **Jones** (P.) — Continued.

"This translation, it is believed, is as correct in general as any which can be made in the present state of Ojibwa literature."—*Verso of title-page.*

Copies seen: American Board of Commissioners, Boston Athenæum, Eames, Pilling, Powell. Yale.

—— —— The Gospel according to St. John, translated into the Chippeway tongue, by J. Jones; revised and corrected by P. Jones, Indian teachers. 1832. (*)

Manuscript, folio. In the library of the British and Foreign Bible Society, London. Title from Bullen's Catalogue (London, 1857), p. 3.

Jones (John T.) [Vocabulary of the Pottawotamie language.]

Manuscript, 17 pp. folio, in possession of Dr. John G. Shea, Elizabeth, N. J.

Arranged in double columns, English and Pottawotamie, and contains about 300 words and phrases.

Jones (*Rev.* N. W.) Notes upon the Esopus Indians and their language.

In Ulster Hist. Soc. Coll. vol. 1, pp. 92–96, Kingston [N. Y.], 1860, 8°. (Boston Athenæum.)

A few Minsi words with English significations.

—— No. I. | Indian bulletin | for 1867. | Containing a brief | account of the North American Indians, | and the | interpretation of many Indian names. | By | rev. N. W. Jones. |

New York: | printed by C. A. Alvord, | 1867.

Printed cover (with imprint reading, New York: | C. A. Alvord, 15 Vandewater street. | 1867), title as above verso note and copyright 1 l. text pp. 3–16, 8°.

Interpretation of Indian names in New York, p. 13; on Long Island, pp. 13–14; in Pennsylvania, p. 14; in New Jersey, pp. 14–15; in Massachusetts, p. 15; in Connecticut, pp. 15–16; in Rhode Island, p. 16; in New Hampshire, p. 16; in Maine, p. 16.

Copies seen: Astor, Congress, Eames, Dunbar, Pilling, Powell, Wisconsin Historical Society.

At the Field sale, no. 1157, a copy brought 50 cents.

—— No. II. | Indian bulletin | for 1868. | Containing a brief | account of Chinese voyages to the north-west | coast of America. | And the | interpretation of 200 Indian names. | By | rev. N. W. Jones. |

New York: | printed by C. A. Alvord | 1869.

Jones (N. W.) — Continued.

Printed cover as above, title as above verso note and copyright 1 l. text pp. 3–26, 8°.

Interpretation of Indian names in New York, pp. 12–14; on Long Island, pp. 14–15; in Pennsylvania, pp. 15–16; in New Jersey, pp. 16–17; in Delaware, p. 18; in Maryland, p. 18; in Maine, pp. 18–20; in New Hampshire, pp. 20–21; in Massachusetts, pp. 21–23; on Nantucket, p. 23; in Rhode Island, pp. 23–25; in Connecticut, pp. 25–26; Western Indian names, p. 26.

Copies seen: Congress, Dunbar, Eames, Powell, Trumbull, Wisconsin Historical Society.

Jones (*Rev.* Peter). Hymns for the use of native christians of the Chippeway nation; also several hymns for sabbath schools of native children.

In Collection of hymns, pp. 37–45, 37–45 (double numbers, alternate English and Chippeway), New York, 1827, 16°.

—— Nahkahnoonun | kanahnahkahmoowaudt | ekewh | ahneshenahpaigk anahmeahchik. | Kahahnekahnootahpeungkin owh | Kahkewaquonnaby [Peter Jones], | ahneshenahpa makahtawekoonnahya. |

New York, | printed at the Conference office | by J. Collord. | 1829.

Second title: Collection | of | hymns | for | the use of native christians | of the | Chippeway tongue. | Translated by Peter Jones, | native missionary. |

New York, | printed at the Conference office | by J. Collord. | 1829.

Chippeway title verso l. 1 (p. 1) recto blank, English title recto l. 2 (p. 1), preface (beginning on verso of English title) pp. 2–3, text (double numbers, alternate pages Chippeway and English) pp. 4–38, 4–38, English hymns pp. 39–86, vocabulary of some of the principal words used in the preceding hymns p. 86, index in Chippeway pp. 87–88, index in English pp. 88–92, 24°.

Copies seen: British and Foreign Bible Society, Shea.

[——] Nvgvmouinvn | genvnvgvmouat | igiu | anishinabeg anvmiajig. |

Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1836.

Title verso note 1 l. text entirely in the Chippewa language pp. 3–52, 16°.

Hymns, pp. 3–42.—Table of first lines, pp. 43–44.—A text headed Mitasui iniu gvgikueuinvn, pp. 45–52.

A note on the reverse of the title says these hymns were taken from a collection prepared by Mr. Peter Jones, an Ojibwa convert and licensed preacher, the only alteration consisting in substituting the orthography of Mr. Pickering for that used by Mr. Jones.

Jones (P.) — Continued.

Copies seen: American Board of Commissioners, Boston Athenæum, Eames, Pilling, Powell.

For later editions see **Henry** (G.) and **Evans** (J.); also **Jones** (P.) *and others.*

—— Additional Hymns | translated by the | rev. Peter Jones, | Kah-ke-waqu-on-a-by, | a short time before his death, | for the | spiritual benefit | of his | Indian brethren. | 1856. |

Brantford: | printed at the Expositor office. | 1861.

Printed cover as above, title as above p. 1, text (alternate pages English and Chippewa, beginning on verso of title) pp. 2-11, 16°.

Copies seen: Pilling.

—— Ojibway spelling book.

York (Toronto), McKenzie's office, 1828. (*)

Title from Sabin's dictionary, no. 36592, and confirmed by Dr. P. E. Jones, a son of the author of the work, who includes this title in a manuscript list of his father's writings furnished me.

—— Part of the | new testament | of our | lord and saviour | Jesus Christ, | translated into the Chippewa tongue, | from the gospel by St. Matthew. | By Peter Jones, | native missionary. | Pungkek | ewh ooshke mahzenahekun | tepahjemindt owh | kelookemahwenon kahnahnauntahweenungk | Jesus Christ. | Ahneshenahpay anwadt keezhe ahnekahnootahpe | ekahtaigk ewh ootepahjemoowin owh | St. Matthew. | Kahahnekahnootahpeungk | owh Kahkewaqonnaby [Peter Jones], | ahneshenahpay makahtawekoonakya. |

York: | Printed at the U. C. Gazette office, by Robert Stanton. | 1829.

Title verso blank 1 l. text (double columns English and Chippewa) pp. 3-32, 8°. Contains chapters i-vii only.

Copies seen: British and Foreign Bible Society, Pilling, Verreau.

For titles of later editions of the whole of the gospel of Matthew see **Jones** (P.) and **Jones** (J.)

[——] Netum | ewh oomahzenahegun owh Moses, | Genesis | azhenekahdaig. | Kahahnekahnootahmoobeungowh Kahkewaquonaby [Peter Jones], | ahneshenahba makahdawekoonahya. |

Toronto: | printed for the Toronto auxiliary bible society, | at the Christian guardian office. | 1835.

Jones (P.) — Continued.

Second title: The first book of Moses, | called | Genesis. |

Toronto: | translated by P. Jones, for the auxiliary bible society. | Guardian office.— J. H. Lawrence, printer. | 1835.

Chippewa title verso blank 1 l. English title verso blank 1 l. text entirely in the Chippewa language pp. 5-178, 12°.

Copies seen: American Bible Society, Boston Athenæum, British and Foreign Bible Society, Eames, Pilling.

For title of an edition of this work (in part) of 1833 see **Evans** (J.) and **Jones** (P.)

—— Part of the discipline of the Wesleyan Methodist church in Canada, translated (into Chippewa) by Peter Jones. (*)

Toronto, 1835.

12°. Title from Quaritch's catalogue, no. 30076, where it is priced 5*s*. The classing of this work as Mohawk in Bullen's catalogue of the Library of the British and Foreign Bible Society (London, 1857), p. 317, is doubtless erroneous.

—— Life | and | Journals | of | Kah-ke-wa-quo-na-by; | (Rev. Peter Jones,) | Wesleyan Missionary. | Published under the direction of the Missionary committee, Canada conference. |

Toronto: | published by Anson Green, | at the Wesleyan printing establishment, | King street east. | 1860. (*)

Portrait of Peter Jones 1 l. title verso printers 1 l. preface pp. iii-iv, contents pp. v-xi, brief account of the author written by himself pp. 1-16, journal pp. 17-408, continuation (by another hand) pp. 409-413, particulars of his last illness, death, etc., by his wife, pp. 413-424, 8°.

Sentence in the language of the Mississauga Indians of Rice Lake, with English translation, p. 260.—Ojibway and Mississauga terms and proper names *passim.*

Title from Prof. A. F. Chamberlain, Toronto.

—— History | of the | Ojebway Indians; | with especial reference to their | conversion to Christianity. | By | rev. Peter Jones, | (Kahkewaquonaby,) | Indian missionary. | With a brief | memoir of the writer; | and | introductory notice by the rev. G. Osborn, D. D., | secretary of the Wesleyan methodist | missionary society. |

London: | A. W. Bennett, 5, Bishopsgate street without. | Houlston and Wright, Paternoster row. | 1861.

Portrait 1 l. title verso blank 1 l. preface pp. iii-iv, index pp. v-vi, list of illustrations recto blank 1 l. a brief sketch of the life of the author pp. 1-23, text pp. 25-245, appendix pp. 247-278, books lately published 2 unnumbered pages, plates, 12°.

Jones (P.) — Continued.

Indian localities (with translations of some of the Ojebway names), pp. 39–56.—Names of the seasons and months in the Ojebway language, pp. 135–136.—Indian names, with literal translations, pp. 160–164.—A short vocabulary of words in use among the settlers, "spelled in English," "as pronounced by Indians," and their signification, p. 164.

The Indian Languages (pp. 178–190), contains general remarks and vocabularies of 40 words of the Ojebway, Odahwah, Poodawahduhme, Delaware, Munsee, and Cree; Conjugation of the verb *to walk* in Ojebway; Specimen of the Ochepwa verb *waubi, he sees;* and the Lord's prayer in Ojebway.

Copies seen: Boston Athenæum, Brinton, British Museum, Congress, Dunbar, Eames, Trumbull, Wisconsin Historical Society.

At the Fischer sale a copy, no. 2475, brought 3*s.* 6*d.*; at the Field sale, no. 1158, $1.75. Clarke and co. 1886, no. 6467, price a copy $1.50.

Some copies are undated. (British Museum, Bureau of Ethnology.)

—— [A hymn in the Ojibway language.]

In The Indian, vol. 1, no. 2, p. 4, Hagersville, Ont., February 3, 1886, 4°.

The hymn is entitled "Jesus, Lord, we look to Thee," and consists of six stanzas.

—— Nuhguhmowin. [A hymn in the Ojibway language.]

In The Indian, vol. 1, no. 7, p. 76, Hagersville, Ont., April 14, 1886, 4°.

The hymn is entitled "Author of faith, eternal world," and consists of six stanzes.

—— See **Evans** (J.) and **Jones** (P.)

—— See **Jacobs** (P.) *and others.*

—— See **Jones** (J.) and **Jones** (P.)

[—— and **Jones** (J.)] Mesah oowh | menwahjemoowin, | kahenahjemood owh | St. Matthew. | Kahkewagwonnaby [Peter Jones] kiya | Tyentennagen [John Jones] | kahahnekahnootahmoobeungig keahnoonegoowod enewh | York | auxiliary bible society. |

York: | printed at the Colonial advocate office, | by James Baxter, printer. | 1831.

Title verso blank 1 l. text entirely in the Chippewa language pp. 3–67, 8°.

Copies seen: Boston Athenæum, Eames, Pilling, Powell, Shea.

I have seen a copy, now belonging to Dr. P. E. Jones, Hagersville, Ontario, a son of the translator, which in binding was interleaved, and the blank leaves have been used by the translator himself for annotations, in English and shorthand, perhaps with a view to another edition.

For title of an earlier edition of the gospel of St. Matthew (in part) see **Jones** (P.)

Jones (P.) and **Jones** (J.) — Continued.

[—— ——] Minuajimouin | au | St. Mathiu. | The gospel according to Matthew | in the | Ojibwa language. |

Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1839.

Title verso note 1 l. text entirely in the Ojibwa language pp. 3–112, 12°.

"The following translation of the Gospel of Matthew was published by the York Auxiliary Bible Society, of Canada. In the form in which it here appears, it is written in the orthography adopted by the missionaries of the American Board, in writing the Ojibwa language. Some alterations have been introduced, when it was thought the translation would be rendered better by their introduction."—*Verso of title-page.*

Copies seen: American Bible Society, Boston Athenæum, Eames, Powell.

At the Murphy sale, no. 2953, a copy brought $1.

—— *and others.* A collection | of | Chippeway and English | hymns, | for the use of native Indians. | Translated by Peter Jones, | Indian missionary. | To which are added a few hymns translated | by rev. James Evans and George Henry. | [One line quotation in English.] |

Toronto: | printed for the translator, | at the Conference office, 9, Wellington buildings. | 1840.

Second title: Ojebway | nuhguhmonun | kanuhnuhguhmowahjin | egewh uhneshenahbaig | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway nuhguhmonun, | kahahnekuhnootuhmobeeuhmowahjin egewh | Mookegeezhig [James Evans] kuhya Mongwuhdaus [George Henry]. | [Two lines quotation in Ojebway.] |

Toronto: | printed for the translator, | at the Conference office, 9, Wellington buildings. | 1840.

English title verso l. 1 recto blank, Ojebway title recto l. 2, preface pp. v–vi, key to the sounds of words in the Ojebway verso blank 1 l. half-title (Ojebway nuhguhmonun) p. 3, text (alternate pages English and Ojebway) pp. 4–285, index in English pp. 286–287, index in Ojebway pp. 287–289, errata in the Ojebway hymns p. 290. 16°.

Copies seen: O'Callaghan, Yale.

For titles of earlier editions see **Jones** (P.); also **Henry** (G.) and **Evans** (J.)

[—— ——] Ojibue | n*v*g*v*mouin*v*n. | Geaiouajin | igiu | anishinabeg en*v*miajig. |

Boston: | printed for the American

Jones (P.) *and others* — Continued.

board of commissioners | for foreign missions, by Crocker & Brewster. | 1844.

Title verso blank 1 l. advertisement pp. iii–iv, table of first lines in Ojibue pp. v–xii, text entirely in Ojibue pp. 9–212, 16°.

Compiled by the Rev. Sherman Hall. The preface states that these hymns were collected from the hymn book of the Rev. Peter Jones, and that prepared by Rev. James Evans and George Henry, the latter published by the American Tract Society, N. Y. The orthography was changed by Mr. Hall.

Copies seen: Astor, Boston Athenæum, Pilling, Trumbull, Wisconsin Historical Society.

A new compilation from this edition was published in 1859, for which see below.

—— —— A collection | of | Chippeway and English | hymns, | for the use of the native Indians. | Translated by Peter Jones, | Indian missionary. | To which are added | a few hymns translated by the rev. James | Evans and George Henry. | [Two lines scripture in English.] |

New York: | published by Lane and Tippett, | for the Missionary society of the M. E. church | 200 Mulberry-street. | 1847.

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig. | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway | nuhguhmonun kahahnekuhnootuhmobeeuh- | mowahjin egewh Mookegeezhig [James Evans] kuhya | Mongwuhdaus [George Henry]. | [Three lines scripture in Ojebway.]

New York: | published by Lane and Tippett, | for the Missionary society of the M. E. church | 200 Mulberry-street. | 1847.

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key to the sounds verso blank 1 l. advertisement to the second edition (dated from Toronto March 9, 1847) p. 3, text (alternate pages English and Chippeway) pp. 4–285, index in English pp. 286–287, index in Chippeway pp. 287–289, 24°.

Copies seen: Boston Athenæum, Yale.

At the Brinley sale five copies, nos. 5672–5676, sold respectively for $2.50, $2.50, $1.75, $1.75, $1.50.

—— —— A collection | of | Chippeway and English | hymns, | for the use of the native Indians. | Translated by Peter Jones, | Indian missionary. | To which are added | a few hymns translated by the rev. James | Evans and George Henry. | [Two lines quotation in English.] |

Jones (P.) *and others* — Continued.

New-York: | published by Lane and Scott, | for the Missionary society of the M. E. church, | 200 Mulberry-street. | 1851.

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig. | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway | nuhguhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh Mookegeezhig [James Evans] kuhya | Mongwuhdaus [George Henry]. | [Three lines quotation in Ojebway.] |

New-York: | published by Lane and Scott, | for the Missionary society of the M. E. church, | 200 Mulberry-street. | 1851.

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key p. vii, "advertisement to the second edition" (dated March 9, 1847) p. ix, text (alternate pages English and Chippeway) pp. 4–285, index in English pp. 286–287, index in Chippeway pp. 288–289, 24°.

Copies seen: Eames, Pilling, Powell.

Trübner's Bib. Hisp., 1870, p. 170, gives an English title of an edition, New York, 1853, vi, 290 pp. 24°, which is priced 9*s*.

[—— ——] Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig. | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway | nuhguhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh Mookegeejhg [James Evans] kuhya | Mongwuhdaus [George Henry]. | [Three lines quotation in Ojebway.] |

Cincinnati: published by John D. Thorpe, | for the Chippewa and Ottawa mission Presbyterian board, | Little Traverse, Middle village. | 74 west Fourth street. | 1857.

Title verso blank 1 l. key verso blank 1 l. text entirely in Ojebway pp. 5–142, index pp. 143–144, 24°.

"A selection of hymns from the translations of the Rev. James Evans and George Henry" (half-title), pp. 117–142.

Consists of the same hymns, in Ojebway only, as are found in the English-Ojebway editions composed of 289 pp.

Copies seen: Shea.

[—— ——] Ojibwa nugumoshäng. | Ojibwa hymns. | [Scroll.] |

Published by the | American tract society, | 150 Nassau-street, New York. [1859.]

Jones (P.) *and others*—Continued.

Title verso blank 1 l. preface pp. 3–4, orthography pp. 5–7, text (alternate pages English and Ojibwa) pp. 8–91, index in English pp. 92, 94, index in Ojibwa pp. 93, 95, 18°.

Compiled by the Rev. L. H. Wheeler, who speaks of it in the preface as follows:

"The design of this little volume of hymns, in Indian and English, is to meet the present urgent wants of the north-western Ojibwas. The hymns are selected from the hymn-book of the Rev. Sherman Hall, [see title of 1844 edition, p. 269], as compiled from the books of the Rev. Peter Jones and the Rev. James Evans and George Henry. The book of Mr. Evans was published by the American Tract Society, New York, in 1837 [see **Henry (G.)** and **Evans (J.)**]; that of the Rev. Peter Jones was a new edition of the former work, in which a number of the old hymns were omitted and several new ones added. It was printed also in an improved orthography, with the corresponding English hymns on opposite pages. It was published at Toronto in 1840 [see p. 268]. The book of the Rev. Mr. Hall was published by the American Board for Foreign Missions in Boston, in 1844 [see p. 269]. This was printed only in Indian, the French vowel sounds being used in the orthography. These different editions are now all exhausted. Hence the necessity of the present volume, in issuing which it was thought desirable to have the hymns written in a new orthography, upon the basis of the English vowel and consonant sounds, and also to have the English hymns printed on the opposite page. Readers of the former books will notice some changes here in the plan of syllabification. The attempt has been made in this book to form the syllables more in accordance with the grammatical principles of the language. Some changes, also deemed important, have been made in a few of the hymns. It is the design of the compiler, should life and health be preserved, to prepare for the press a much larger work than this as soon as the materials can be obtained and be properly fitted for the press. In the meantime, the hymns now published may supply the wants of the people for whom they are designed."

Copies seen: Eames, Pilling, Powell, Trumbull.

Leclerc, 1878, no. 2155, prices a copy 10 fr.

—— —— A collection | of | Ojebway and English | hymns, | for the use of the native Indians. | Translated | by the late rev. Peter Jones, | Wesleyan Indian missionary. | To which are added a few hymns | translated by the rev. James | Evans and George Henry. | [One line quotation in English.] |

Toronto: | printed for the Wesleyan missionary society, at | the Conference office, 9, Wellington buildings, | 1860.

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig | kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway nuhguh- | monun, kahahnekuhnootuhmobeeuhmowahjin | egewh, Mookegeezhig [James Evans] kuhya Mongwuhdaus [George Henry]. | [Two lines quotation in Ojebway.] |

Toronto: | printed for the Wesleyan missionary society, at | the Conference office, 9, Wellington buildings, | 1860.

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. iii–vi, text (alternate pages English and Ojebway) pp. 1–236, 16°.

Copies seen: Brinley.

—— —— A collection | of | Chippeway and English | hymns, | for the use of the native Indians. | Translated by Peter Jones, | Indian missionary. | To which are added | a few hymns translated by the rev. James | Evans and George Henry. | [Two lines quotation in English.] |

New York: | published by Carlton & Porter, | for the Missionary society of the M. E. church, | 200 Mulberry-street. [1860?]

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig. | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene | kuhya | dush go pungee enewh Ojebway | nuhguhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh Mookegeezhig [James Evans] kuhya | Mongwuhdaus [George Henry]. | [Three lines quotation in Ojebway.] |

New York: | published by Carlton & Porter, | for the Missionary society of the M. E. church, | 200 Mulberry-street. [1860?]

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key p. vii, advertisement to the second edition p. ix, text (alternate pages English and Chippeway) pp. 4–285, index in English pp. 286–287, index in Chippeway pp. 287–289, 24°.

Copies seen: Brinley.

—— —— A collection | of | Chippeway and English | hymns, | for the use of the native Indians. | Translated by Peter Jones, | Indian missionary. | To which are added | a few hymns translated by the rev. James | Evans and George Henry. | [Two lines scripture in English.] |

New York: | Nelson & Phillips. | Cincinnati: | Hitchcock & Walden. | Sunday-school department. [1875?]

Jones (P.) *and others* — Continued.

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig. | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway | nuhguhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh Mookegeezhig [James Evans] kuhya | Mongwuhdaus [George Henry]. | [Three lines scripture in Ojebway.] |

New York: | Nelson & Phillips. | Cincinnati: Hitchcock & Walden. | Sunday-school department. [1875?]

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key p. vii, advertisement to the second edition (dated March 9, 1847) p. ix, text (beginning on verso of advertisement, alternate pages English and Chippeway) pp. 4–285, index in English pp. 286–287, index in Chippeway pp. 288–289, 24°.

Copies seen: Dunbar, Pilling, Powell.

—— —— A collection | of | Ojebway and English | hymns, | for the use of the native Indians. | Translated | by the late rev. Peter Jones, | Wesleyan Indian missionary. | To which are added a few hymns trans- | lated by the rev. James Evans | and George Henry. | [Two lines quotation in English.] |

Toronto: | printed for the Methodist missionary society, | at the Methodist conference office. | 1877.

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig | kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway nuh- | guhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh, Mookegeezhig [James Evans] | kuhya Mongwuhdaus [George Henry]. | [Three lines quotation in Ojebway.] |

Toronto: | printed for the Methodist missionary society, | at the Methodist conference office. | 1877.

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key p. vii, half-title p. 3, text (alternate pages English and Ojebway) pp. 4–225, index in English pp. 227–230, index in Ojebway pp. 231–234, 18°. Half-title to hymns by Evans and Henry, p. 185.

Copies seen: Eames, Powell.

—— —— A collection | of | Chippeway and English | hymns, | for the use of the native Indians. | Translated by Peter Jones, | Indian missionary. | To which are added | a few hymns translated by the rev. James | Evans and George Henry. | [Quotation in English, two lines.] | New York: | Phillips & Hunt. | Cincinnati: | Cranston & Stowe. [1880?]

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig. | Kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene | Kuhya dush go pungee enewh Ojebway | nuhguhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh Mookegeezhig [James Evans] kuhya | Mongwuhdaus [George Henry]. | [Quotation in Ojebway, three lines.] |

New York: | Phillips & Hunt. | Cincinnati: | Cranston & Stowe. [1880?]

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key p. vii, advertisement p. ix, text (alternate pages English and Chippeway) pp. 4–285, index in English pp. 286–287, index in Chippeway pp. 288–289, 24°.

Copies seen: Eames.

In some copies of this edition the latter part of the imprint in both titles reads "Walden & Stowe" instead of "Cranston & Stowe."

—— —— A collection | of | Ojebway and English | hymns, | for the use of the native Indians. | Translated | by the late rev. Peter Jones, | Wesleyan Indian missionary. | To which are added a few hymns translated by the | rev. James Evans and George Henry. | [Two lines scripture in English.] |

Toronto: | printed for the Methodist missionary society, | at the Methodist conference office. [n. d.]

Second title: Ojebway | nuhguhmonun, | kanuhnuhguhmowahjin | egewh uhneshenahbaig | kahahnekuhnootuhmobeeungin | owh Kahkewaquonaby [Peter Jones], | uhneshenahba kuhgeequawenene. | Kuhya dush go pungee enewh Ojebway nuh- | guhmonun, kahahnekuhnootuhmobeeuh- | mowahjin egewh, Mookegeezhig [James Evans] | kuhya Mongwuhdaus [George Henry]. | [Three lines scripture in Ojebway.] |

Toronto: | printed for the Methodist missionary society, | at the Methodist conference office. [n. d.]

English title verso l. 1 recto blank, Ojebway title recto l. 2 verso blank, preface pp. v–vi, key p. vii, half-title p. 3, text (alternate pages English and Ojebway) pp. 4–225, index in English pp. 227–230, index in Ojebway pp. 231–234, 16°. Half-title to hymns by Evans and Henry, p. 185.

Copies seen: Eames, Pilling, Powell.

Peter Jones was born in the woods on a prominent tract of land called Burlington Heights. At the age of sixteen his father, of Welsh descent, and a government surveyor, got him baptised at the Mohawk Church, on the Grand River, near Brantford. About three

Jones (P.) — Continued.

years after his baptism he was truly converted to God, at a camp-meeting held near Ancaster. Having furnished satisfactory evidence to the fathers and brethren of the Wesleyan Church that he was called to the office of a Christian minister, he was solemnly set apart to that work as deacon, by the imposition of hands, at the Kingston Conference, by the Rev. Bishop Hedding, in 1830; and as priest at the Toronto Conference in 1833, by the Rev. George Marsden. He died at his home near Brantford, June 29, 1856.—*Osborn.*

[**Jones** (*Dr.* Peter Edward).] Editorial in Ojibway.

In The Indian, vol. 1, no. 1, p. 3, Hagersville, Ont., December 30, 1885, 4°.

Occupies one-third of a column.

—— *editor.* See **Indian** (The).

Dr. P. E. Jones is the seventh son of the late Rev. Peter Jones, and was named after his father, Kah-ke-wa-quo-na-by, the full translation of which is "the sacred waving eagle's plume, or feathers," his father belonging to the eagle clan or family of the Messissauga tribe of the Ojibway nation. Kah-ke-wa-quo-na-by junior was born in October, 1844. He graduated in medicine at Queen's College, Kingston, Ontario, in 1866, and practiced in the old town of Niagara during 1866–'67. In 1868 he went to Hagersville, Ontario, where he still resides. This village is on the Grand River reservation, and at that portion of it occupied by the Messissaugas. In 1874 he was elected head chief and in 1875 appointed medical attendant. On December 27, 1887, he was appointed Indian agent. Dr. Jones has been secretary of the Grand General Indian Council for a number of years, and during that time has strongly advocated the enfranchisement of the educated Indians. In December, 1885, he started the periodical "The Indian," but his financial condition would not justify him in continuing it more than a year.

Journal. The | journal of education | for | Upper Canada: | edited by | the Reverend Egerton Ryerson, D. D. | chief superintendent of schools. | Assisted by Mr. J. George Hodgkins. | Volume VII. For the year 1854. | [Design.] |

Toronto: | printed by Lovell and Gibson, corner of Younge and Melinda streets. | Terms:— Five shillings per annum in advance. | 1854.

Title verso blank 1 l. index pp. iii–iv, text pp. 1–188, folio.

Lord's prayer in Natick (from Eliot's bible), p. 127.

Copies seen: Boston Athenæum.

Prof. A. F. Chamberlain, of Toronto, writes me that the Journal for 1855, volume 8, contains the Lord's prayer in the language of New England (from Eliot), p. 127; and that volume 9, for 1856, p. 143, contains an abstract of a paper by Schoolcraft "On the Algonquin language" read before a meeting of the American Association for the Advancement of Science.

Jugement erroné de M. Renan. See **Cuoq** (J. A.)

K.

Ką patakaikatek masinaigan [Nipissing]. See **Prévost** (M.)

Ka titc tebeniminang [Nipissing]. See **Mathevet** (J. C.)

Kagakimzouiasis ueji [Abnaki]. See **Wzokhilain** (P. P.)

Kagige debewewinan [Chippewa]. See **Baraga** (F.)

Kahgegagahbowh. See **Copway** (G.)

Kahkewaquonaby. See **Jones** (P.)

Kah-ke-wa-quo-na-by. See **Jones** (P.E.)

Kain (Samuel Walker). Indian names in New Brunswick.

In St. John (New Brunswick) Daily Sun for January 14, 1886. (*)

A list of the meanings of 20 Indian place-names—Micmac and Maliseet—in Maine and New Brunswick.

Title furnished by Mr. W. F. Ganong, Cambridge, Mass.

Kalm (Peter). En | Resa | Til | Norra America, | På | Kongl. Swenska Wetenskaps | Academiens befallning, | Och | Publici kostnad, | Förrättad | Af | Pehr Kalm, | Oeconomiæ Professor i Åbo, samt Ledamot af | Kongl. Swenska Wetenskaps-Academien. | Tom. I [-III]. | Med Kongl. Maj:ts Allernådigste Privilegio. |

Stockholm, | Tryckt på Lars Salvii kostnad 1753[-1761].

3 vols. 12°.

Algoninska ord vol. 3, p. 421; a collection of 14 words "learned from a Jesuit missionary who had been a long time among the Algonkins."

Copies seen: Astor, British Museum, Congress.

—— Des Herren | Peter Kalms | Professors der Haushaltungskunst in Aobo, und Mitglie- | des der königlichen schwedischen Akademie der | Wissenschaften | Beschreibung | der Reise | die er | nach dem | nördlichen Amerika | auf den Befehl gedachter Akademie | und öffentliche Kosten | unternommen hat. | Der erste[-dritte] Theil. | [Design.] | Eine Uebersetzung. | Unter dem Königlichen Pohlnischen und Chur- | fürstl. Sächsischen allergnädigsten Privilegio. |

Göttingen | im Verlage der Wittwe Abrams Vandenhoek, 1754[-1764].

3 vols. 8°.

Algonkinsche Wörter, vol. 3, pp. 509-510.

Copies seen: British Museum, Congress, Harvard.

Priced by Hiersemann, Leipsic, 10M.

Some copies have the imprint of Leipzig (*), and others of Stockholm (*). A partial reprint of this work, embracing the portion relating to natural history, was published at Paris in 1768 (*). It does not, I presume, contain the linguistics.

—— Travels | into | North America; | containing | Its Natural History, and | A circumstantial Account of its Plantations | and Agriculture in general, | with the | civil, ecclesiastical and commercial | state of the country, | The Manners of the inhabitants, and several curious | and important remarks on various Subjects. | By Peter Kalm, | Professor of Oeconomy in the University of Aobo in Swedish | Finland, and Member of the Swedish Royal Academy of | Sciences. | Translated into English | By John Reinhold Forster, F. A. S. | Enriched with a Map, several Cuts for the Illustration of | Natural History, and some additional Notes. | Vol. I[-III]. |

Warrington [and London]: | Printed by William Eyres. | MDCCLXX [-MDCCLXXI] [1770-1771].

3 vols. 8°. The imprint of vol. i is Warrington: 1770, and of vols. ii and iii London: 1771, but they seemingly belong to the same edition.

Algonkin vocabulary, vol. 3, pp. 204-205.

Copies seen: Boston Athenæum, British Museum, Congress, Harvard.

At the Menzies sale a copy, no. 415, brought $9.

Kalm (P.) — Continued.

—— Reis | door | Noord | Amerika, | gedaan door den | Heer | Pieter Kalm, | Professor in de Huishoudingskonst op de Hoge School | te Aobo, en Medelid der Koninglyke Zweedsche | Maatschappy der Wetenschappen. | Vercierd met koperen Platen. | Eerste[-Twede] deel. | Te Utrecht. | By J. van Schoonhoven en Comp. | en | G. van den Brink Janz. | MDCCLXXII [1772].

2 vols.: 9 p. ll. pp. 1-223; 6 p. ll. pp. 1-240, 4 ll. map, 4°.

Algonkinsche taal, vol. 2, pp. 162-163.

Copies seen: Congress.

—— Travels | into | North America; | containing | Its Natural History, and | A circumstantial Account of its Plantations | and Agriculture in general, | with the | civil, ecclesiastical and commercial | state of the country, | The Manners of the Inhabitants, and several curious and | important remarks on various subjects. | By Peter Kalm, | Professor of Oeconomy in the University of Aobo in Swedish Finland, | and Member of the Swedish Royal Academy of Sciences. | Translated into English | By John Reinhold Forster, F. A. S. | Enriched with a Map, several Cuts for the Illustration of Natural | History, and some additional Notes. | The second edition. | In two volumes, | Vol. I [-II]. |

London, | Printed for T. Lowndes, N° 77, in Fleet-street. 1772.

2 vols.: pp. i-xii, 1-414; i-iv, 1-423, index 4 ll. map, 8°.

A few Algonkin words, vol. 2, pp. 339-340.

Copies seen: Astor, British Museum, Congress, Harvard, Watkinson.

Leclerc, 1867, no. 791, sold a copy for 8fr. The Menzies copy, no. 1116, sold for $9.50. Priced by Quaritch, nos. 28939 and 29452, 10*s.*; by Clarke & co. 1886, no. 5482, $6.

—— Travels into North America; containing its natural history, and a circumstantial account of its plantations and agriculture in general, with the civil, ecclesiastical, and commercial state of the country, the manners of the inhabitants, and several curious and important remarks on various subjects. By Peter Kalm, Professor [&c]. Translated into English by John Reinhold Forster, F. A. S. (From the second edition, London 1772).

Kalm (P.) — Continued.

In Pinkerton (John), General collection of voyages and travels, vol. 13, pp. 374-700, London, 1812, 4°.

Algonkin vocabulary, pp. 666-667.

—— Voyage de Kalm en Amérique, analysé et traduit par L. W. Marchand.

Forms Books 7 and 8 of the Société Historique de Montréal, Mémoire, Montreal, 1880, 8°.

Algonkin vocabulary p. 155.

Kampman (L. F.) See **Brinton** (D. G.)

—— See **Dencke** (C. F.)

Kaondinoketc (François). Récit | de François Kaondinoketc | chef des Nipissingues (tribu de race Algonquine) | écrit par lui-même en 1848 | traduit en Français et accompagné de notes par M. N. O. [l'abbé Cuoq.]

Colophon: Saint-Quentin.—Imp. Jules Moureau.

No title-page, heading only; text (double columns, Nipissing and French) pp. 1-8, 8°.

Copies seen: Astor, Shea.

Kao-no-mut. See **James** (E.)

Kashohweish. See **Halfmoon** (C.)

Kaskaskia:

Proper names	See Correspondence.
Proper names	Indian.
Relationships	Morgan (L. H.)
Words	Sener (S. M.)

Kasstigatorskee (*pseudonym*). Examination of an article [by Lewis Cass] in the "North American Review," for January, 1826, respecting the Indians of America. [Three lines quotation, Mohegan and English.] By Kass-ti-ga-torskee, or the Feathered Arrow.

In U. S. Literary Gazette, vol. 4, pp. 362-374, Boston, 1826, 8°. (Congress, Watkinson.)

Remarks upon and examples in Cherokee, Mohegan, and Delaware.

A brief abstract of the paper precedes the above review.

"A portion of the article, not here given, was published in the twelfth number of the New York Review." (*)

See Cass (L.)

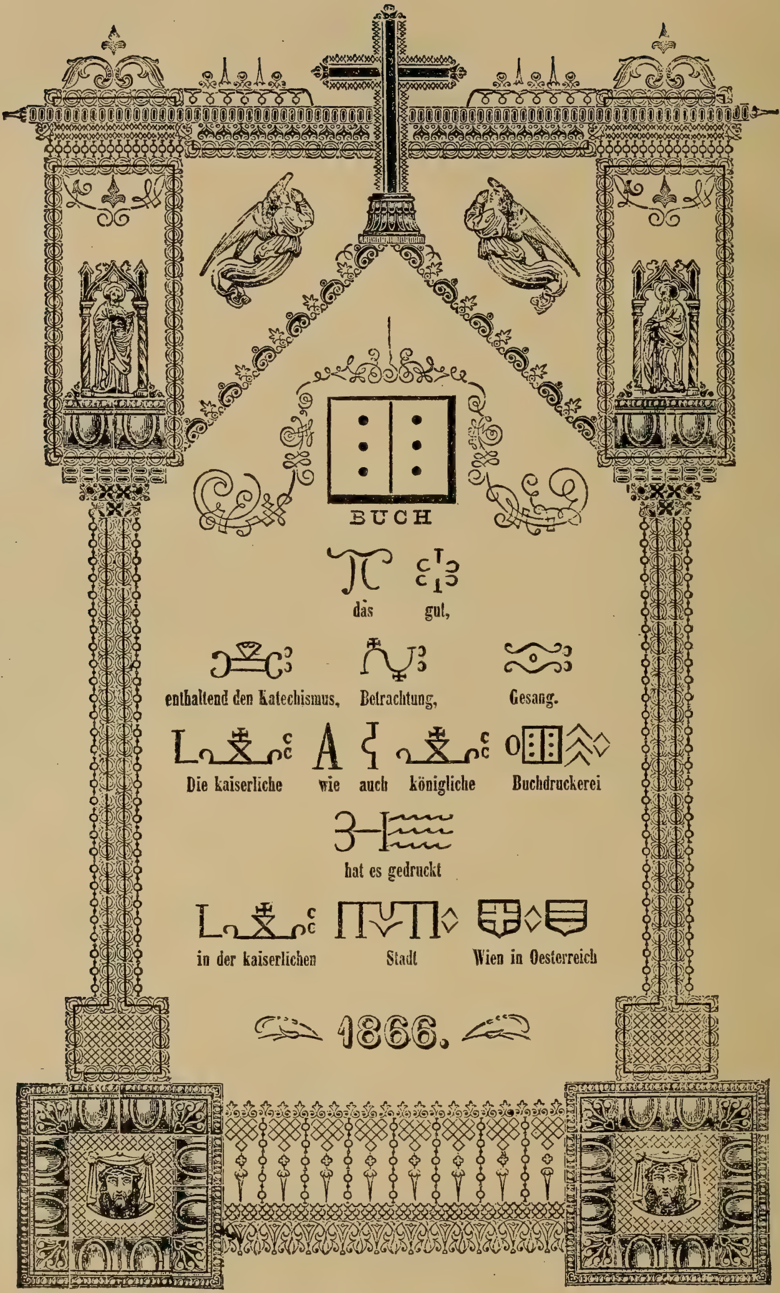
Katolik anaimie-misinaigan [Ottawa]. See **Baraga** (F.)

Katolik anamie masinaigan [Chippewa]. See **Baraga** (F.)

Katolik anamie-masinaigan [Chippewa]. See **Baraga** (F.) and **Weikamp** (J. B.)

Katolik anamie-misinaigan [Ottawa]. See **Baraga** (F.)

Katolik anamihan [Menomonee]. See **Zephyrin-Engelhardt** (C. A.)



BUCH

das gut,

enthaltend den Katechismus, Betrachtung, Gesang.

Die kaiserliche wie auch königliche Buchdruckerei

hat es gedruckt

in der kaiserlichen Stadt Wien in Oesterreich

1866.

FAC-SIMILE OF THE TITLE-PAGE OF KAUDER'S CATECHISM, ETC.

Katolik ayamihewimasinahigan . . . Crise. See **Lacombe** (A.)

Katolik ayamihew-masinahigan [Cree]. See **Thibault** (J. B.)

Katolik enamiad [Chippewa]. See **Baraga** (F.)

Katolik gagikwe-masinaigan [Chippewa]. See **Baraga** (F.)

Katolik Otawa anamie misinaigan. See **Baraga** (F.)

[**Kauder** (*Rev.* Christian).] Buch | das gut | enthaltend den Katechismus, Betrachtung, Gesang. |

Die kaiserliche wie auch königliche Buchdruckerei | hat es gedruckt | in der kaiserlichen Stadt Wien in Oesterreich | 1866.

Frontispiece 1 l. title in hieroglyphs (under each of which is its German equivalent as above) 1 l. dedication verso blank 1 l. preface (signed Christian Kauder Obl. C. SS. R. Tracadia, den 2. October 1862) 3 ll. half-title (Erster Band. Der Katechismus) verso blank 1 l. text of the catechism in hieroglyphs (German headings in Roman characters) pp. 5–144, Inhalt (in Micmac, Roman characters) pp. 145–146; half-title (Zweiter Band. Das Betrachtungsbuch) verso blank 1 l. text of the book of meditations in hieroglyphs (German headings, Roman characters) pp 5–109, Inhalt (in Micmac, Roman characters) verso blank 1 l.; half-title (Dritter Band. Das Gesangbuch) verso blank 1 l. text of the song-book in hieroglyphs (German headings, Roman characters) pp. 5–209, Inhalt (in Micmac, Roman characters) 1 p.; 16°. In the Micmac language. See the fac-simile of the title-page.

Copies seen: Powell, Shea, Trumbull.

I have seen copies of the Katechismus alone, the Gesangbuch alone, and the Katechismus and Betrachtungsbuch combined, with title-pages as follows, each within the same fancy border as the general title above.

[——] Buch | das gut, | enthaltend den Katechismus. |

Die kaiserliche wie auch königliche Buchdruckerei | hat es gedruckt | in der kaiserlichen Stadt Wien in Oesterreich | 1866.

Frontispiece 1 l. title verso printer 1 l. half-title (Der Katechismus) verso blank 1 l. text in hieroglyphs (German headings in Roman characters) pp. 5–144, Inhalt (in Micmac, Roman characters) pp. 145–146, 16°. In the Micmac language.

Copies seen: Eames, Pilling.

[——] Buch | das gut, | enthaltend den Katechismus, Betrachtung. |

Die kaiserliche wie auch königliche Buchdruckerei | hat es gedruckt | in der kaiserlichen Stadt Wien in Oesterreich | 1866.

Frontispiece 1 l. title verso blank 1 l. half-title (Erster Band. Der Katechismus) verso blank 1 l. text in hieroglyphs (with occasional German headings in Roman) pp. 5–144, Inhalt (in Micmac, Roman characters) pp. 145–146; half-title (Zweiter Band. Das Betrachtungsbuch) verso blank 1 l. text in hieroglyphs (with occasional German headings in Roman) pp. 5–109, Inhalt (in Micmac, Roman characters) verso blank 1 l.; 16°.

Copies seen: Harvard.

[——] Buch | das gut | enthaltend den Gesang. |

Die kaiserliche wie auch königliche Buchdruckerei | hat es gedruckt | in der kaiserlichen Stadt Wien in Oesterreich. | 1866.

Frontispiece 1 l. title verso blank 1 l. half-title (Das Gesangbuch) verso blank 1 l. text in hieroglyphs (with occasional headings in German) pp. 5–209, Inhalt (in Micmac, Roman characters) p. 210, 16°.

Copies seen: Harvard.

The characters in which these books are printed were invented by Father Christian Leclercq, and were in use (in manuscript) among the Gaspesiens during and after his sojourn among them. For his own account see Leclercq (C.). So far as I know, these are the only books printed in these characters. For description of manuscripts written in them see Micmac. On one of these manuscripts, which is in the library of Major Powell, to whom it was presented by the late Rev. S. T. Rand, it is stated that Father Kauder was aided in his work by Michael Christmas, an educated Indian of Nova Scotia.

—— Essais de grammaire miquemaque. (*)

Manuscript, 158 pp. 4°. Title from the Pinart sale catalogue, no. 620 (5). In connection with seven other Micmac works, printed and in manuscript, it brought 2 fr.

Rev. Christian Kauder was born at Ettelbrueck, near Luxemburg, May 3, 1817. After being ordained a priest in Europe August 24, 1840, he entered the Congregation of the Most Holy Redeemer, and in May, 1845, came to the United States. He exercised the ministry at Baltimore, at St. Mary's Colony, Pa., in Ohio, at Pittsburgh, New Orleans, and Philadelphia. His health had by this time become very much shattered, and he left the Redemptorists in 1852. He sought an asylum at the Trappist Abbey of Petit Clairvaux, Tracadie, Nova Scotia. Here he became interested in the Micmacs, learned their language, studied their hieroglyphics, and obtained aid from influential friends and patrons in Austria to print the books described above.—*Shea.*

Kayshohweesh. See **Halfmoon** (C.)

Keane (Augustus H.) Appendix. Ethnography and philology of America. By A. H. Keane.

In Bates (H. W.), Central America, the West Indies, &c. pp. 443-561, London, 1878, 8°.

General scheme of American races and languages (pp. 460-483), includes a list of the branches of the Algonquin family divided into languages and dialects, pp. 465-468.—Alphabetical list of all known American tribes and languages, pp. 498-561.

Reprinted in the 1882 and 1885 editions of the same work, and on the same pages.

—— American Indians.

In Encyclopædia Britannica, vol. 12, pp. 822-830, New York, 1881, 4°.

Algonquian family, p. 827.

Keating (William Hypolitus). Narrative | of | an expedition | to the | source of St. Peter's river, | lake Winnepeek, Lake of the woods, | &c. &c. | performed in the year 1823, | by order of | the hon. J. C. Calhoun, secretary of war, | under the command of | Stephen H. Long, Major U. S. T. E. | Compiled from the notes of major Long, messrs. Say, | Keating, and Colhoun, | by | William H. Keating, A. M. &c. | professor of mineralogy and chemistry as applied to the arts, in | the University of Pennsylvania; geologist and | historiographer to the expedition. | In two volumes. | Vol. I[-II]. |

Philadelphia: | H. C. Carey & I. Lea—Chesnut [*sic*] street. | 1824.

2 vols.: half-title verso blank 1 l. frontispiece 1 l. title verso copyright 1 l. dedication verso corrections 1 l. preface pp. vii-xii, contents verso list of plates 1 l. text pp. 9-439; half-title verso blank 1 l. frontispiece 1 l. title verso copyright 1 l. contents pp. v-vi, text pp. 5-251, appendix pp. 253-459; maps and plates, 8°.

Names of the Chippewa bands, with English definitions, vol. 2, pp. 153-154.—Names of moons in Chippewa, with significations, vol. 2, p. 169.—Vocabulary of the Sakewi or Sauk, and of the Ochippewag or Chippewa (about 180 words), pp. 450-459.

Say (T.), Vocabulary of the Killisteno or Cree, vol. 2, pp. 450-459.

Copies seen: British Museum, Bureau of Ethnology, Congress, Dunbar, Eames.

At the Brinley sale, no. 4653, a copy, calf, brought $5; at the Murphy sale, no. 1366, half-morocco, $5.50.

—— Narrative | of an | expedition | to the | source of St. Peter's river, | lake Winnepeek, | Lake of the woods, &c. | performed in the year 1823, | by order of the hon. J. C. Calhoun, | Secretary of war, | under the command of Stephen H. Long, U. S. T. E. | Compiled | from the notes of major Long, Messrs. Say, Keating, & Colhoun, | By William H. Keating, A. M. &c. | Professor of [&c. two lines.] | In two volumes. | Vol. I [-II]. |

London: | printed for Geo. B. Whittaker, Ave-Maria-lane. | 1825.

2 vols.: half-title verso blank 1 l. frontispiece 1 l. title verso printers 1 l. dedication verso blank 1 l. preface pp. vii-xiii, note by Dr. Say p. [xiv], contents verso list of plates 1 l. text pp. 1-458; half-title verso blank 1 l. title verso printers 1 l. contents pp. v-vi, text pp. 1-248, appendix pp. 1-156, map, 8°.

Linguistics as under previous title, vol. 2, pp. 149-150, 165, and 147-156 of the appendix.

Copies seen: Astor, Boston Athenæum, British Museum, Congress.

Priced in Stevens's Nuggets, no. 1589, 10*s.* 6*d.*; by Quaritch, no. 12193, one copy, cloth, 12*s.*; another, half-calf, 14*s.*; at the Pinart sale, catalogue no. 507, a copy brought 11 fr.; priced by Quaritch, no. 29972, boards, 15*s.*; by Clarke and co. 1886, no. 5483, $7.50.

William Hypolitus Keating, chemist, born in Wilmington, Del., 11 Aug., 1799; died in London, England, about 1844. He was graduated at the University of Pennsylvania in 1816, and received his scientific training in polytechnic and mining schools of France and Switzerland. On his return to Philadelphia he was elected to the newly-organized chair of chemistry and mineralogy in the University of Pennsylvania, which post he held from 1822 till 1827.—*Appleton's Cyclop. of Am. Biog.*

Kekitchemanitomenahn gahbemahjeinnunk [Chippewa]. See **James** (E.)

Kellogg (*Rev.* Elijah). Vocabulary of words in the language of the Quoddy Indians.

In Massachusetts Hist. Soc. Coll. third series, vol. 3, pp. 181-182, Cambridge, 1833, 8°.

"Name Passamaquoddie, its meaning, pollock fish, located in Perry Pleasant Point, State of Maine, on the waters of Schoodak, adjoining the British provinces. Pleasant Point in Indian is Seboiak; Schoodak is an Indian word and signifies Burnt Land.

"Written at my request, and presented to me 22 March, 1828, by the Rev. Elijah Kellogg, missionary to the Passamaquoddy Indians."—*A. Holmes.*

About 120 words of Passamaquoddie and 5 of Showanoes compared with Quoddy.

—— [Vocabulary of the Etchemins (Passamaquoddy).]

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

"The vocabulary of the Passamaquoddies by Mr. Kellogg was obtained from the War Department."—*Gallatin.*

Kelton (*Capt.* Dwight H.) Annals | of | Fort Mackinac | by | Dwight H. Kelton, | Lieut. U. S. Army. |
[Detroit.] Island edition. | 1884.

Printed cover, frontispiece 1 l. title as above verso copyright 1 l. poem recto blank 1 l. greeting pp. 5–6, text pp. 9–158, 12°.

"Indian and French geographical names," alphabetically arranged, pp. 145–158, contains many Indian names, principally Algonquian, with English meanings.

Copies seen: Pilling, Powell.

There is an edition, Chicago, 1882 (Powell), and a "revised edition" of 1883 (Congress), neither of which contains the Indian names.

—— Indian Names | of Places Near the | Great Lakes | by | Dwight H. Kelton, A. M., | captain U. S. army, | Author of [&c. five lines]. | Vol. I. |
Detroit, Michigan. | 1888.

Title verso copyright etc. 1 l. dedication verso blank 1 l. contents pp. 5–6, "greeting" pp. 7–16, text pp. 17–55, advertisements 5 ll. 8°. I have seen (June, 1890) only vol. i, but have heard that vol. ii is stereotyped.

The author states that the names dealt with are of Algonkin origin; most of them he derives from the Ojibway, Cree, and Delaware languages. His list includes 48 terms, of most of which he gives the etymology, etc.

Copies seen: Eames, Pilling, Powell.

Noticed by Gatschet (A. S.) in Journal of American Folk-Lore, vol. 2, p. 69, Boston and New York, 1889, 8°; also by Brinton (D G.) in American Antiquarian, vol. 11, p. 68, Chicago, 1889, 8°.

The publisher's advertisement of the above work, an octavo leaf, has on its reverse a short extract from the work, giving the etymology of the word Chicago. (Eames, Pilling.)

—— Indian Names | and | history | of the | Sault Ste. Marie Canal | by | Dwight H. Kelton, A. M., | captain U. S. army. | Author of [&c. six lines.] |
Detroit, Mich. | 1889.

Printed cover, frontispiece 1 l. title as above verso copyright etc. 1 l. text pp. 5–32, advertisements 12 ll. 8°.

Indian names, pp. 18–32, alphabetically arranged, mostly of places around Lakes Huron, Superior, and Michigan, and the upper and lower peninsulas of Michigan, but including other terms, with meanings, etymologies, etc. Most of them are in the Ojibwa language, but the Delaware, Shawnee, Ottawa, and other Algonquian languages are also represented.

Copies seen: Eames, Pilling.

Kersident (Vincent Fleuri Guichart de). See **Guichart de Kersident** (V. F.)

Key to the Indian language. See **Barratt** (J.)

Kidder (Frederic). Vocabulary of the Openango or Passamaquoddy language.

In Schoolcraft (H. R.), Indian Tribes, vol. 5, pp. 689–690, Philadelphia, 1855, 4°.

Contains 56 words; collected in 1851 "near the Schodic lakes."

—— The Abenaki Indians; their treaties of 1713 & 1717, and a vocabulary: with a historical introduction. By Frederic Kidder, of Boston.

In Maine Hist. Soc. Coll. vol. 6, pp. 229–263, Portland, 1859, 8°. (Congress.)

"Extracts from [Wzokhilain (P. P.)] a spelling-book [about 300 words and phrases] in the Abenaki language, published in Boston in 1830, and called 'Kimzowi awighigan,' the last word being the term for book," pp. 245–249.

Issued separately as follows:

—— The Abenaki Indians; | their treaties of 1713 & 1717, and a vocabulary: | with a | historical introduction. | By | Frederic Kidder, of Boston. |
Portland: | printed by Brown Thurston. | 1859.

Title verso blank 1 l. text pp. 3–28, 19–25 [*i. e.* 35], 8°.

Linguistics as described under previous title, pp. 17–21.

Copies seen: British Museum, Eames, Harvard, Massachusetts Historical Society, Trumbull, Wisconsin Historical Society.

At the Field sale, no. 1199, a copy brought $1.60. Priced by Quaritch, no. 29973, 5*s*.

Kikapoo:

General discussion	See Charlevoix (P.F.X.)
Proper names	Bollaert (W.)
Proper names	Catlin (G.)
Proper names	Correspondence.
Proper names	Indian.
Proper names	Treaties.
Relationships	Fish (P.) and Harvey (S. D.)
Relationships	Morgan (L. H.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Barton (B. S.)
Vocabulary	Maximilian (A. P.)
Words	McIntosh (J.)
Words	Schomburgk (R. H.)
Words	Smet (P. J. de).

Kikinoamati-masinaigan [Chippewa]. See **Déléage** (F. R.)

Kikinoamati-masinaigan [Cree]. See **Lebret** (L. M.)

Kikinwaamakewin masinaikans [Chippewa]. See **Déléage** (F. R.)

Kilby (William Henry). Eastport | and | Passamaquoddy | a collection of | historical and biographical sketches | compiled by | William Henry Kilby | with notes and additions | [Design] |

Kilby (W. H.) — Continued.

Eastport, Maine | Edward E. Shead & company | 1888

Map and chart with descriptive text 1 l. title as above verso copyright and printers 1 l. preface pp. 7–10, list of illustrations pp. 11–12, table of contents pp. 13–15, text pp. 17–489, appendix pp. 490–501, list of subscribers pp. 502–505, 8°.

Indian names for localities in the Passamaquoddy region (furnished in part by Peter E. Vose, Esq. of Dennysville), with English synonyms, pp. 488–489.

Copies seen: Eames.

King (Mathias). See **Gibbs** (G.)

Kip (*Rev.* William Ingraham). The | early Jesuit missions | in | North America; | compiled and translated from the letters of the | French Jesuits, with notes. | By the | rev. William Ingraham Kip, M. A., | corresponding member of the New York historical society. | Part I[–II]. |

New York: | Wiley and Putnam, 161 Broadway. | 1846.

Half-title verso blank 1 l. title as above verso copyright 1 l. dedication verso blank 1 l. preface pp. vii–xiv, contents verso blank 1 l. half-title 1 l. text pp. 1–135; half-title verso blank 1 l. title verso blank 1 l. another half-title verso blank 1 l. text pp. 139–321, map, 12°.

A few remarks on language, and the hymn "O salutaris Hostia" in the Abnaki, Algonkin, Huron, and Illinois languages (from Rasles), pp. 29–30.—A number of Abnaki terms *passim.*

Copies seen: Boston Athenæum, British Museum, Congress, Lenox, Trumbull.

Some copies with title and collation as above have the imprint, London: | Wiley and Putnam. | 1847. (British Museum.)

At the Field sale, no. 1215, a copy brought $1; at the Brinley sale, no. 5603, $1.50. Priced by Clarke & co. 1886, no. 6475, $2.

—— The | early Jesuit missions | in | North America; | compiled and translated from the letters of | the French Jesuits, with notes. | By the | right rev. William Ingraham Kip, D. D., | Bishop of California, honorary member N. Y. historical society. |

Albany, N. Y.: | Pease & Prentice, 82 State street, | 1866.

Title verso copyright 1 l. dedication verso blank 1 l. publishers' notice verso contents 1 l. preface pp. vii–xiv, half-title 1 l. text pp. 1–321, index pp. 323–325, 12°.

Linguistics as under next preceding title, pp. 29–30.

Copies seen: Harvard, Yale.

At the Field sale, no. 1216, a copy brought $2.13.

Kip (W. I.) — Continued.

—— The | early Jesuit missions | in | North America; | compiled and translated from the letters of | the French Jesuits, with notes. | By the right rev. William Ingraham Kip, D. D., | bishop [&c. one line]. |

Albany, N. Y.: | Joel Munsell, 82 State street. | 1873.

Pp. i–xiv, 1 l. pp. 1–325, map, 12°.

Linguistics as under previous titles, pp. 29–30.

Copies seen: Astor.

Kirkby (*Rev.* William West). A manual | of | prayer and praise | for the | Cree Indians | of | north-west America. | Compiled by | archdeacon Kirkby. |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross; | 4, Royal exchange; 48, Piccadilly. | 1879.

Half-title on cover, title as above verso blank 1 l. note pp. 3–4, text (in syllabic characters, and, with the exception of a few headings in English, entirely in the Cree language) pp. 5–127, verso of p. 127 names of printers, 18°.

Hymns (from Mrs. Hunter), pp. 5–47.—Spiritual songs (from Mrs. Hunter), pp. 48–77.—Prayers (from J. A. M'Kay), pp. 78–126.—Anthem (from J. Hunter), p. 127.

In a prefatory note Archdeacon Kirkby says:

"The Hymns and Sacred Songs in this little book are from the graceful pen of Mrs. Hunter [*q. v.*], and are sure to become great favorites among the Indians, wherever they are known. With the view of rendering them more extensively useful they are put into this form.

"The Prayers are from a compilation made by his Lordship the Bishop of Rupert's Land [Rev. David Anderson], for the use of his diocese. It was translated into Cree by the Rev. J. M'Kay [*q. v.*], and an edition printed at the Mission Press, Stanley, which did much good among the Indians. The book is still in large demand by the people of this district, but being out of print it cannot be had. The writer has thought therefore that the Hymns of Mrs. Hunter and this little book of Prayers would form a handy and very useful Manual of 'Prayer and Praise,' for the daily use of that large portion of the Cree-speaking population who read only the syllabic characters."

Copies seen: Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

Mr. Kirkby is the author of a number of works in the Athapascan languages.

—— See **Horden** (J.) and **Kirkby** (W. W.)

Kishemanito mvzinaigvn te- | zhiuindvmiin, | Josip tvzhimint, | auesivg pineshivg gaie tv- | zhimintuag. | Or |

Kishemanito — Continued.
old testament bible stories, | story of Joseph, | and | natural history. |
Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1835.

Title verso blank 1 l. Ojibue alphabet p. iii, key to the alphabet pp. iv–v, text in the Ojibue language pp. 7–72, 12°.

Bible stories, pp. 7–26.—Story of Joseph, pp. 27–45.—Hymn, p. 46.—Natural history, pp. 47–72.

Copies seen: American Antiquarian Society, American Philosophical Society, Eames, Pilling, Powell, Trumbull, Verreau, Yale.

At the Murphy sale, no. 2953, a copy brought $1.

Kiskinoamati-Masinaigan [Cree]. See **Guéguen** (J. P.)

Kitchipwat (William). See **Tyrrell** (J. B.)

Knight (Edward Henry). Knight's | American | mechanical dictionary: | being a | description of tools, instruments, machines, processes, and | engineering; history of inventions; general | technological vocabulary; | and | Digest of Mechanical Appliances in Science and the Arts. | By | Edward H. Knight, | civil and mechanical engineer, etc. | Illustrated | with upwards of five thousand engravings. | [Three lines quotation.] | [Design.] |
New York: | J. B. Ford and company. | 1874 [–1876].

3 vols. 8°.

Accompanying the article "Pen" is a double-page plate (vol. 2, between pp. 1654 and 1655) giving "a passage of Scriptures [Acts 17, 25] in one hundred and three languages," including the Esquimaux, Greenlandish, and Ojibway.

Copies seen: Congress.

—— Knight's | American | mechanical dictionary. | A description of tools, instruments, machines, processes, | and engineering; history of inventions; | general technological vocabulary; | and | digest of mechanical appliances in science and the arts. | By Edward H. Knight, | civil and mechanical engineer, etc. | Illustrated | with upwards of seven thousand engravings. | Volume I.—A-Gas [-III. — Rea-Zum]. | [Two lines quotation.] | [Design and line beneath: "First Steam Engine".] |

Knight (E. H.) — Continued.
Boston: | Houghton, Mifflin and company. | The Riverside Press, Cambridge. | 1884.

3 vols. paged continuously 1–2831, 8°. In the only copy of this edition I have seen vols. 1 and 3 are dated 1884, vol. 2, 1882.

Linguistics as above, vol. 2, pp. 1654–1655.

Copies seen: Geological Survey

Knisteneau. See Cree.

Knox (John). An | historical journal | of the | campaigns in North-America, | for | The Years 1757, 1758, 1759, and 1760: | containing | The Most Remarkable Occurrences of that Period; | particularly | The Two Sieges of Quebec, &c. &c. | the | Orders of the admirals and general officers; | Descriptions of the Countries where the Author has served, with their Forts and | Garrisons; their Climates, Soil, Produce; | and | a Regular diary of the weather. | As also | Several Manifesto's, a Mandate of the late Bishop of Canada; | The French Orders and Disposition for the Defence of the Colony, &c. &c. &c. | By | Captain John Knox. | Dedicated by permission | To Lieutenant-General Sir Jeffery Amherst. | [Quotation, one line.] | Vol. I[–II]. |
London: | Printed for the author; | and sold by | W. Johnston, in Ludgate-Street; and J. Dodsley, in Pall-Mall. | M DCC LXIX [1769].

2 vols.: portrait 1 l. title verso blank 1 l. dedication verso blank 1 l. introduction pp. v–ix, list of subscribers 3 ll. text pp. 1–405, errata verso blank 1 l. portrait 1 l. title verso blank 1 l. text pp. 1–465, errata verso blank 1 l. map, 4°.

October 8th, 1759. "Having, in the course of this campaign, procured a curious Indian manuscript grammar, composed by a French missionary, I transmitted it, this day, to England, ..." A brief extract follows, embracing a vocabulary, English and Algonkin, of about 55 words. A note on page 170 says: "When I consented to the publication of these volumes, I flattered myself I should have been able to procure this grammar, in order either to annex a copy of the principal part of it to the work, or to have extracted the most remarkable rules and examples, for the peculiar gratification of the *literati* and the curious; but, though I made repeated applications for it in person, and expressed how interesting it would be to this undertaking,—I was not so happy as to succeed."—*Vol.* 2, *pp.* 169–171.

Copies seen: British Museum, Congress, Lenox.

Kohl (Johann Georg). Kitschi-Gami | oder | Erzählungen vom Obern-See. | Ein Beitrag | zur | Charakteristik der amerikanischen Indianer | von | J. G. Kohl. | Erster [-Zweiter] Band. |

Bremen, 1859. | G. Schunemann's Verlag.

2 vols.: printed cover as above, title as above 1 l. pp. iii–viii, 1–328; printed cover, title 1 l. pp. 1–272; 8°.

A few Chippeway geographic terms, names of certain stars, etc. vol. 1, pp. 163–168.—Language of signs, symbolic writings, etc. which includes a number of Chippeway terms, vol. 1, pp. 189–227.

Copies seen: British Museum.

—— Kitchi-gami. | Wanderings round Lake Superior. | By | J. G. Kohl, | author of "Travels in Russia," &c. | [Five lines quotation.] |

London: | Chapman and Hall, 193, Piccadilly. | 1860. | Registered according to International copyright Act.

Title verso blank 1 l. introduction pp. iii–v, contents pp. vii–xii, text pp. 1–428, 8°.

Linguistics as above, pp. 118–119, 137–159.

Copies seen: Astor, British Museum, Congress.

The Field copy, no. 1230, sold for $3.50; the Murphy copy, no. 1401, $1. Priced by Clarke & co. 1886, no. 6478, $3; another copy, $4.50.

Konkapot (John), *jr.* See **Holmes** (A.)

Kovár (*Dr.* Emil). Ueber die Bedeutung des possesivischen Pronomen für die Ausdrucksweise des substantivischen Attributes.

In Zeitschrift für Völkerpsychologie und Sprachwissenschaft, vol. 16, pp. 386–394, Berlin, 1886. (*)

Examples in a number of American languages, among them the Otchipwé, Cree, and Lenni-Lennape, p. 390.

Title from Prof. A. F. Chamberlain from copy in the library of Toronto University.

Krake (*Rev.* Blase). [Dictionary of the Menomonee language. 1882–'89.] (*)

Manuscript, 226 pp. 8°.

It consists of two portions—Menomonee-English, 88 pp., and English-Menomonee, 138 pp.—and is not completed.

—— [Epistles and gospels in Menomonee. 1882–'89.] (*)

Manuscript, 160 pp. 8°.

—— [Grammar of the Menomonee language. 1882–'89.] (*)

Manuscript, 125 pp. 8°.

Krake (B.)—Continued.

—— [Sermons for Sundays and holidays, in Menomonee. 1882–'89.] (*)

Manuscript: 204 sermons, averaging 4 quarto pages each.

—— [Short bible history in Menomonee. 1882–'89.] (*)

Manuscript, 112 pp. 8°.

These five manuscripts are in the possession of their author, and have been described for me by Rev. Father Odoric Derenthal, a confrère of Father Krake, at Keshena, Wis.

Rev. Blase Krake was born at Rhede, Westphalia, Germany; commenced his studies in Germany, and came to America in 1873; continued his studies at Teutopolis and Quincy, Ill. and at St. Louis, Mo.; was ordained priest at St. Louis in 1881, and sent to the mission at Keshena, Wis. in July, 1882, where he has since labored.

[**Krause** (Johann Ulrich) and **Wagner** (J. C.)], *publishers.* Oratio | dominica | *πολύγλωττος καὶ πολύμορφος*, | nimirum | Plus Centum Linguis, Versionibus aut Characteribus, | reddita & expressa, | editio novissima, | Speciminibus variis quam priores auctior. | Das ist: | Das Gebet desz HErrn | Oder | Vater Unser, | In viel Sprachen und Schreib-Arten, | nemlich, | In mehr als hundert Sprachen, Ubersetzung und Schrifften verfasset und vorgestellet, | Die letzte Edition, | Um unterschiedliche Exempel vermehrter als die vorige. | [Large engraving.] | [Quotation three lines.] |

Verlegt von Johann Ulrich Krausen, Burgern und Kupfferstechern in Augspurg. | Mit Roͤm. Kaͤyserl. Maj. Allergnaͤdigst ertheiltem Privilegio. | Das uͤbrige durch Johann Christoph Wagnern, Buchdruckern daselbst. [1710?]

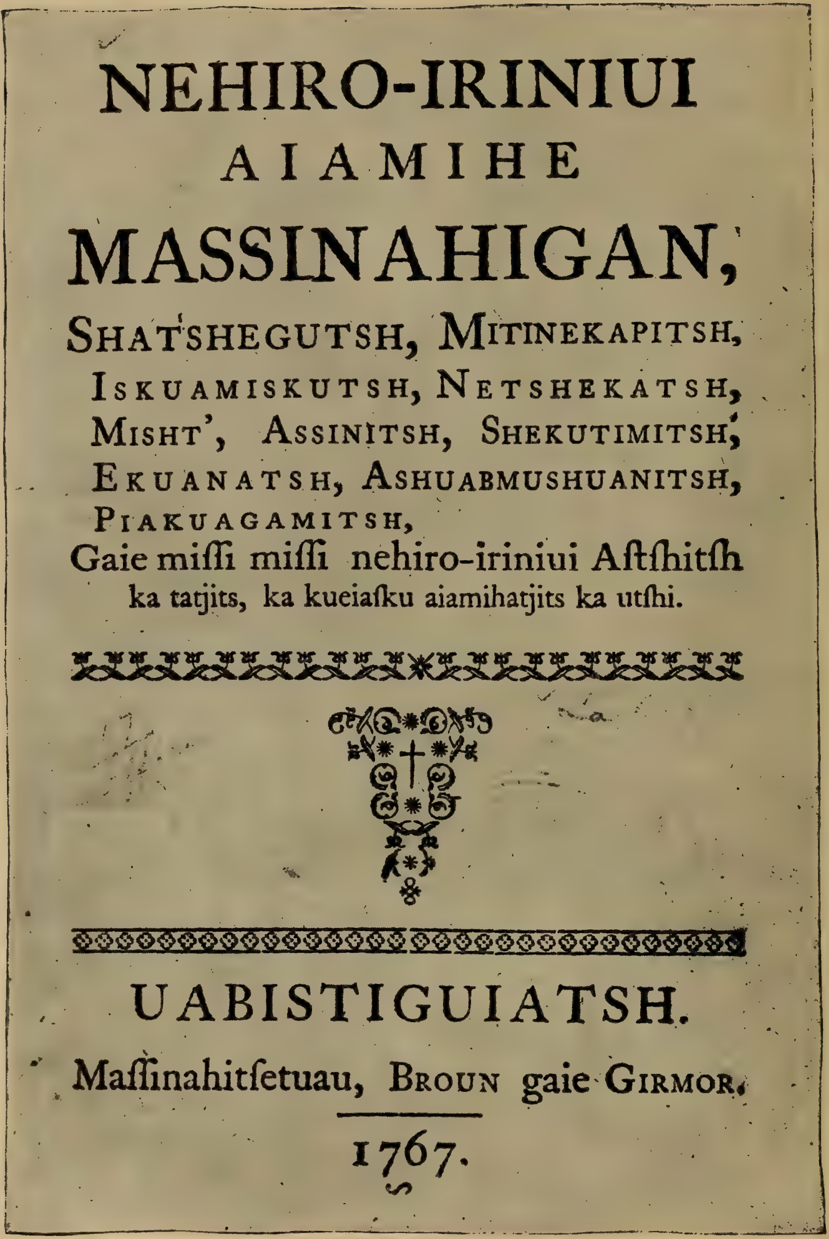
Title verso blank 1 l. ad lectorum verso list of authorities 1 l. classified list of languages p. 1, alphabetical list of languages p. 2, text pp. 3–21, additamentum p. 22, folio. In one of the copies seen (Dr. Trumbull's) the line in the imprint beginning Mit Roͤm. Kaͤyserl is omitted. A reprint of Motte (B.), Oratio Dominica.

The Lord's prayer in Virginiana [Massachusetts, from Eliot], p. 18.—Word for *father* (*nooshun*) in the same language, p. 22.

Copies seen: Lenox, Trumbull.

Kukwāchetoowe mussinåhikun [Cree]. See **Hunter** (Jean).

Kunache nikumoowina [Cree]. See **Hunter** (Jean).



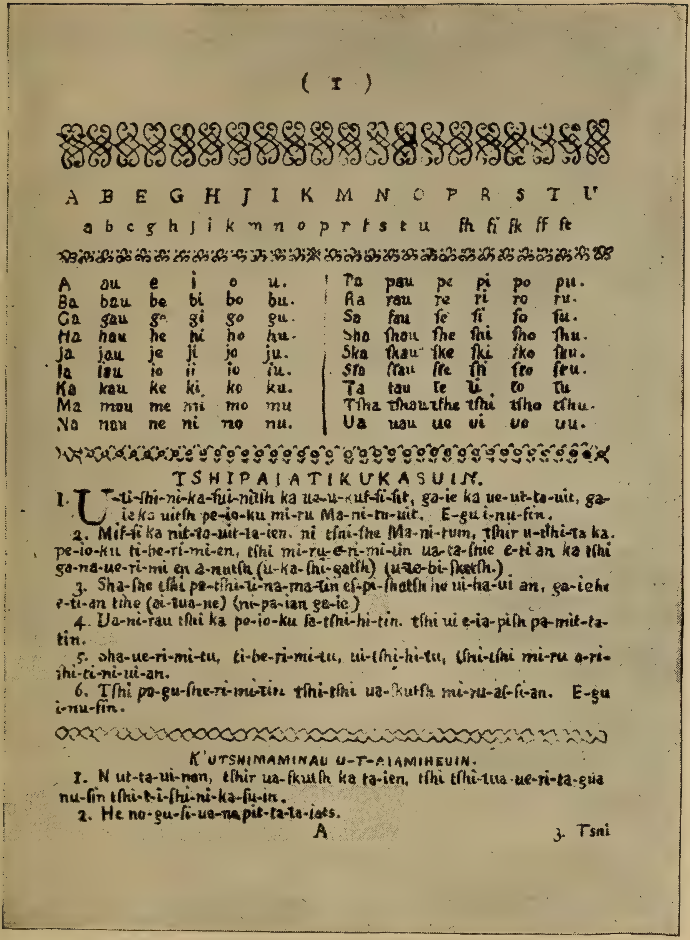
NEHIRO-IRINIUI
AIAMIHE
MASSINAHIGAN,

SHATSHEGUTSH, MITINEKAPITSH,
ISKUAMISKUTSH, NETSHEKATSH,
MISHT', ASSINITSH, SHEKUTIMITSH,
EKUANATSH, ASHUABMUSHUANITSH,
PIAKUAGAMITSH,
Gaie miſſi miſſi nehiro-iriniui Aſtſhitſh
ka tatjits, ka kueiaſku aiamihatjits ka utſhi.

UABISTIGUIATSH.
Maſſinahitſetuau, BROUN gaie GIRMOR.

1767.

FAC-SIMILE OF THE TITLE-PAGE OF LA BROSSE'S PRAYER BOOK OF 1767.



(1)

A B E G H J I K M N O P R S T U

a b c g h j i k m n o p r ſ s t u ſh ſi ſk ſſ ſt

* * *

A	au	e	i	o	u.	Pa	pau	pe	pi	po	pu.
Ba	bau	be	bi	bo	bu.	Ra	rau	re	ri	ro	ru.
Ga	gau	ge	gi	go	gu.	Sa	ſau	ſe	ſi	ſo	ſu.
Ha	hau	he	hi	ho	hu.	Sha	ſhau	ſhe	ſhi	ſho	ſhu.
Ja	jau	je	ji	jo	ju.	Ska	ſkau	ſke	ſki	ſko	ſku.
Ia	iau	io	ii	io	iu.	Sta	ſtau	ſte	ſti	ſto	ſtu.
Ka	kau	ke	ki	ko	ku.	Ta	tau	te	ti	to	tu
Ma	mau	me	mi	mo	mu	Tſha	tſhau	tſhe	tſhi	tſho	tſhu.
Na	nau	ne	ni	no	nu.	Ua	uau	ue	ui	uo	uu.

TSHIPAIATIKUKASUIN.

1. U-ti-ſhi-ni-ka-ſui-nitſh ka ua-u-kuſ-ſi-ſit, ga-ie ka ue-ut-ta-uit, ga-ie ka uitſh pe-io-ku mi-ru Ma-ni-tu-uit. E-gu i-nu-ſin.

2. Miſ-ſi ka nit-ta-uit-ta-ien, ni tſni-ſhe Ma-ni-tum, tſhir u-tſhi-ta ka pe-io-ku ti-be-ri-mi-en, tſhi mi-ru-e-ri-mi-tin ua-ta-ſnie e-ti an ka tſhi ga-na-ue-ri-mi en a-nutſh (u-ka-ſhi-gatſh) (u-ue-bi-ſketſh.)

3. Sha-ſhe tſhi pa-tſhi-ti-na-ma-tin eſ-pi-ſhatſh ne ui-ha-ui an, ga-iehe e-ti-an tihe (ai-tua-ne) (ni-pa-ian ga-ie.)

4. Ua-ni-rau tſhi ka pe-io-ku ſa-tſhi-hi-tin. tſhi ui e-ia-piſh pa-mit-ta-tin.

5. Sha-ue-ri-mi-tu, ti-be-ri-mi-tu, ui-tſhi-hi-tu, tſhi-tſhi mi-ru a-ri-ſhi-ti-ni-ui-an.

6. Tſhi pa-gu-ſhe-ri-mi-tin tſhi-tſhi ua-ſkutſh mi-ru-aſ-ſi-an. E-gu i-nu-ſin.

K'UTSHIMAMINAU U-T-AIAMIHEUIN.

1. N ut-ta-ui-nan, tſhir ua-ſkutſh ka ta-ien, tſhi tſhi-tua-ue-ri-ta-gua nu-ſin tſhi-t-i-ſhi-ni-ka-ſu-in.

2. He no-gu-ſi-ua-na pit-ta-ta-iats.

A

3. Tſni

FAC-SIMILE OF THE FIRST PAGE OF LA BROSSE'S PRIMER.

L.

L. J. C. & M. I. For anonymous titles beginning with these letters see next word of title.

[**La Brosse** (*Rev.* Jean Baptiste de).] Nehiro-iriniui | aiamihe | massinahigan, | Shatshegutsh, Mitinekapitsh, | Iskuamiskutsh, Netshekatsh, | Misht', Assinitsh, Shekutimitsh, | Ekuanatsh, Ashuabmushuanitsh, | Piakuagamitsh, | Gaie missi missi nehiro-iriniui Astshitsh | ka tatjits, ka kueiasku aiamihatjits ka utshi. | [Ornaments.] |

Uabistiguiatsh [Quebec]. | Massinahitsetuau, Broun gaie Girmor. | 1767.

Colophon on page 96: Uabistiguiatsh, | Tshi-t-iskuetauets, Broun gaie Girmor, 9, | usaku-pihissimutsh, 1767.

Title verso blank 1 l. approval by Jan Oribier Briant pp. 3-5, p. 6 blank, text entirely in Montagnais pp. 7-92, index pp. 93-96, errata p. 96, sm. 4°. See the fac-simile of the title-page.

Prayer book in the Montagnais language.

"In the approbation by Bishop Briant prefixed to the volume the compiler's surname appears in its Montagnais form as *Tshitshisahigan, i. e., the broom* (*la brosse*).

" The title-page shows that this manual was prepared for the use of the Montagnais Indians of the missions on the Saguenay, and about Lake St. John, 'at Shatshegu, Mitinekapi [now Lake Portneuf], Iskuami [Escoumains, Saguenay co.], Netsheka [Lake Nitcheguan?], Mishtassini [lake and river which flows from it to L. Saint John], Shekutimi [mod. Chicoutemi], Ekuan, Ashuabmushuan [Assuapmoussoin river flowing into L. St. John from the northwest], Piakuagami [mod. Pikouagami, L. St. John], and all Nehiro-Iriniui places wheresoever, who rightly-pray' (*i. e.*, are Christians)."—*Trumbull.*

Copies seen: Archbishopric of Quebec, British Museum, Congress, Gagnon, Harvard, Laval, Lenox, Trumbull.

Leclerc, 1867, no. 1065, sold a copy for 190 fr. The Brinley copy, no. 5645, finely bound, sold for $30; another copy, no. 5646, in the original binding, $20; the Pinart copy, no. 662, brought 96 fr.; and the Murphy copy, no. 1767, $26.

Reprinted, almost literally, as follows:

[——] Nehiro-iriniui | aiamihe | massinahigan, | Shatshegutsh, Mitinekapitsh, | Iskuamiskutsh, Netshekatsh, | Misht', Assinitsh, Shekutimitsh, | Ekuanatsh, Ashuabmushuanitsh, | Piakuagamitsh, | Gaie missi missi nehiro-iriniui Astshitsh ka | tatjits, ka kueiasku aiamihatjits ka utshi. | [Design.] |

Uabistiguiatsh [Quebec]. | Massinahitsheu, C. Le François. | 1817.

Title verso blank 1 l. approval by Jan Oribier Briant pp. 3-5, text entirely in the Montagnais language pp. 7-92, index pp. 93-95, approval of † J. O. Ev. de Quebec p. 96, 12°. The errata noted on the last page of the first edition were corrected in this reprint.

Copies seen: Gagnon, Trumbull.

Priced by Leclerc, 1878, no. 2215, 50 fr. At the Pinart sale, no. 663, Quaritch bought a copy for 15 fr.

A later edition as follows:

[——] Nehiro-iriniui | aiamihe | massinahigan, | Shatshegutsh, Mitinekapitsh, | Iskuamiskutsh, Netshekatsh, Misht', | Assinitsh, Shekutimitsh, Eku- | anatsh, | Ashuabmushuanitsh, | Piakuagamitsh, | Gaie missi missi nehiro-iriniui Astshitsh | ka tatjits, ka kueiasku aiamihatjits | ka utshi. | [Picture of a church.] |

Uabistiguiatsh [Quebec]. | Massinahitsheu, J.-B. Fréchette, père, | N° 13, rue la Montagne. | 1844.

Title verso blank 1 l. dedication as in the two earlier editions pp. 3-5, text entirely in Montagnais pp. 7-97, index pp. 98-100, 12°.

Copies seen: Gagnon, Laval, Trumbull.

—— [Primer in the Montagnais language.]

Colophon: Uabistiguiatsh [Quebec]. | Massinahitsetuan, Broun gaie Girmor. | 1767.

No title-page or heading; text pp. 1-8, folio (6¾ by 9¼ inches). See the reduced fac-simile of a tracing of the first page.

In an account-book of Messrs. Brown & Gilmore, who printed the work, now belonging to Surgeon-Major Neilson of Quebec, appears the following entry:

July 8, 1767. Received on account of general printing and of Père Labrosse for 3000 Indian alphabets making one sheet quarto, £10, 4, 0.

Copies seen: Laval.

La Brosse (J. B. de) — Continued.

—— [Calendars, catalogues, etc., in the Montagnais language.] (*)

I have received, through the kindness of Surgeon-Major Neilson, Quebec, Canada, the owner of the account-books of Messrs. Brown & Gilmore, among the first of the Canadian printers, the following extracts from their records concerning various publications of Father La Brosse.

Oct. 25, 1766. To 1000 Indian kalendars for Père Labrosse £4, 10, 0.

July 8, 1767. To 200 catalogues of the Indians at Tadousack, etc. £1, 16, 0.

Oct. 15, 1767. Received on account of general printing for 2000 Indian prayer books containing 6 sheets in 8vo in English [character of type] in Algonkin language at 25 dollars per sheet, from Labrosse, Jesuite missionary, £45, 0, 0.

Do. to make the Indian Alphabets in 4to at the same price with the above 8vo £1, 1, 0.

May 7, 1768. To general printing, 100 Indian kalendars for Père Labrosse, £2, 6, 0.

Sept. 24, 1768. To general printing for a balance remaining on Labrosse's Indian kalendars for Madame Germain £0, 4, 0.

J. B^{te} Labrosse Jesuite, owes as follows, the dates as per margin from Mem^{d} Book:

Nov. 10, 1770. 600 Indian alphabets in Abenaquis language making half a sheet 8vo in English [character of type] £3, 0, 0.

July 29, 1773. Printed for J. B^{te} Labrosse Indian calendars for 1773-4-5-6-7-8 for each [year?] 127 copies, and delivered them to Louis Germain his agent a 25/6 per year, £7, 13, 0.

April 11, 1774. Received of J. B^{te} Labrosse by the hands of Louis Germain for Indian calendars £7, 13, 0.

April 11, 1774. Received of J. B. Labrosse by the hands of Louis Germain for Indian calendars £7, 13, 0.

June 5, 1778. Printed for the Rev. J. Bte Labrosse, Jesuit missionary, Indian almanacks for seven years to come, 500 copies for each year, making on the whole 3500, £18, 4, 7.

Père de la Brosse was born at Magnat, diocese of Angoulême, France, Feb. 29, 1724, and died at Tadoussac, where he is buried, April 11, 1782. He entered upon his novitiate at Bordeaux, Oct. 9, 1740, and was ordained priest Feb. 2, 1753. He arrived in Canada in the summer or fall of 1754. In 1755 his name is found among those of the Abnaki mission, his post probably being on the river St. John. During 1756-1758 he belonged to the community of the college of Quebec. In 1759-'60 he was still missionary to the Abnakis, and in the former year his signature appears on the register of St. François-du-Lac. In 1761 he was transferred to the residence at Montreal, and in 1762 he still belonged to that residence. The reverend father signed his first act at St. Henri-de-Mascouche, May 13, 1761, and his last June 12, 1766.

La Brosse (J. B. de) — Continued.

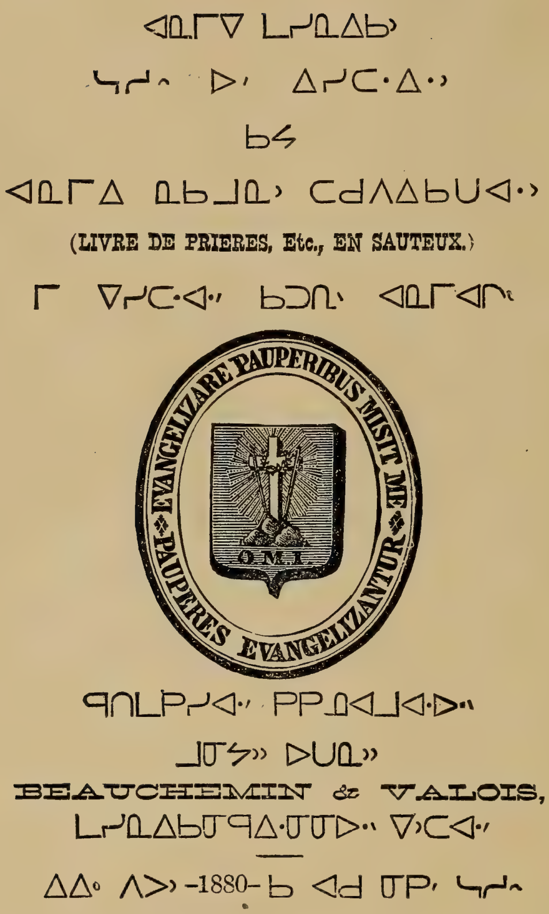
Father de la Brosse was well versed in the Montagnais language. After gathering into one volume all the writings, both French and Montagnais, left by his predecessors in the missions, he made various corrections and added many notes to the instructions published by the Reverend Father Antoine Sylvi up to 1778, translated into French by the Reverend Father Claude Godefroi Coquart. "In several places," says Father de la Brosse, "annotations have been added, not in a captious or hair-splitting spirit, but to guard the reader against the mistakes which not rarely occur."

The following extracts are from the journal of Père de la Brosse: "In September, 1766, Father Jean Bte de la Brosse, a native of Magnat (aged 42 years), arrived at Tadoussac as missionary, having been sent by the Reverend Father Augustin de Glapion to take charge of the Montagnais missions. Father Claude Godefroi Coquart died on the 4th of July of the preceding year at the mission of St. Francis Xavier. 1767.—During this year, for the benefit of those who can read and those who will learn to read, I had printed three thousand books of alphabets and two thousand books of prayers and catechism. The last touch was given to this work on the last day of October, at the ninth moon. In the following year, 1768, I wintered in the mission house. I taught many savages to read, write, sing by note, and assist at ceremonies and rites, mass and evening office. In the following year, toward the end of November, I moved to a point of land below the Jeremie Islands, called de Betsiamis, and there wintered among the savages, teaching them to read, write, and sing by note. In the following year, 1770, having traversed the tribes of the king's domain, I moved to Quebec and wintered in the parish of Saint Lawrence on the isle of Orleans. I spent a good deal of labor, perhaps to no very good purpose, in reducing to alphabetic order the compilation of the Montagnais dictionary begun three years ago. In the following year I took charge of the Acadians of Kakunagui, the French around Green Island and at Sainte Marie des Anges and Saint Germain at Rimouski, wintering on Green Island, in the parish of Saint John the Baptist. In 1772 I visited the mission of Ristigouche, where I consecrated a church in honor of Saint Ann, and wintered at Bonne-Aventure."

La Chasse (*R. P.* de). See **Aubéry** (J.)

[**Lacombe** (*Rév.* Albert).] Dictionnaire
et grammaire | de la | langue crise |
par | un missionnaire de la Saskatchiwan | Prospectus |
Montréal | C.-O. Beauchemin & Valois, Libraires-Imprimeurs | 237 et 239, Rue St-Paul | 1872

Title verso blank 1 l. text pp. 3-17, 12°. A prospectus of the work afterwards issued, for title of which see next page.



ᐊᓇᒥᐁ ᒪᓯᓇᐃᑲᐣ
ᓴᓯᐢ ᐅᐟ ᐃᓯᑕᐧᐃᐧᐣ
ᑲᔦ
ᐊᓇᒥᐊ ᓇᑲᒧᓇᐣ ᑕᑯᐱᐃᑲᑌᐊᐧᐣ
(LIVRE DE PRIERES, Etc., EN SAUTEUX.)
ᒥ ᐁᓯᑕᐧᐊᐧᐟ ᑲᑐᓂᐠ ᐊᓇᒥᐊᓂᐨ

EVANGELIZARE PAUPERIBUS MISIT ME ◆ PAUPERES EVANGELIZANTUR ◆
O.M.I.

ᑫᑎᒪᑭᓯᐊᐧᐟ ᑭᑭᓄᐊᒪᐊᐧᐅᐧᐦ
ᒧᓂᔭᐦ ᐅᑌᓇᐦ
BEAUCHEMIN & VALOIS,
ᒪᓯᓇᐃᑲᑌᑫᐃᐧᑌᑌᐅᐧᐦ ᐁᐣᑕᐊᐧᐟ

ᐃᐃᐤ ᐱᐳᐣ -1880- ᑲ ᐊᑯ ᑌᑭᐟ ᓴᓯᐢ

FAC-SIMILE OF THE TITLE-PAGE OF LACOMBE'S PRAYER BOOK OF 1880.

Lacombe (A.) — Continued.

Contains remarks upon and examples in the Cree language.

Copies seen: Pilling, Powell, Eames.

Priced by Leclerc, 1878, no. 2197, 2 fr.

—— Dictionnaire et grammaire | de la | langue des Cris | par | le Rév. Père Alb. Lacombe, Ptre, | Oblat de Marie Immaculée. | [Six lines quotation.] | [Woodcut.] |

Montréal | C. O. Beauchemin & Valois, Libraires-Imprimeurs | 237 et 239, Rue St-Paul | 1874

Printed cover as above, half-title to the dictionary verso blank 1 l. title to the dictionary (see below) verso blank 1 l. folded map, dedication 1 l. letters etc. 3 ll. introduction to the dictionary pp. v-xx, text pp. 1-274, 1 blank leaf, pp. 277-709 (wrongly numbered 711), 2 unnumbered pp.; title to the grammar (see below) verso blank 1 l. quelques mots d'introduction pp. i-iii, text pp. 1-185, appréciation de Mgr. Faraud p. 186, table des matières pp. 187-190, folded table at p. 136, 8°.

Full title and description of each work as follows:

—— Dictionnaire | de la | langue des Cris | par | le Rév. Père Alb. Lacombe, Ptre, | Oblat de Marie Immaculée. | [Six lines quotation in Latin and French.] | [Picture.] |

Montréal | C. O. Beauchemin & Valois, Imprimeurs-Libraires | 237 et 239, Rue St-Paul | 1874

Half-title verso blank 1 l. title as above verso blank 1 l. folded map, dédicace à sa grandeur Mgr. Alexandre Taché, archevêque de St. Boniface 1 l. letters of approval from the archbishops of St. Boniface and Quebec and others 3 ll. introduction pp. v-xx, text in double columns pp. 1-274, 1 blank leaf, pp. 277-709 (wrongly numbered 711), 2 unnumbered pages, 8°.

Français-Cris, pp. 1-274. — Cris-Français, pp. 277-663.—Liste des noms de parenté, pp. 664-672.—Noms des différentes parties du corps, pp. 672-680.—Racines du dictionnaire cris, pp. 681-704.—Étymologie, pp. 705-709 (wrongly numbered 711).—Le symbole des apôtres, p. [710].—Les commandements de Dieu, p. [711].

Copies seen: Astor, Brinton, British Museum, Congress, Dunbar, Eames, Harvard, National Museum, Pilling, Powell, Trumbull.

—— Grammaire | de la | langue des Cris, | par le R. P. A. Lacombe, Ptre | de la | Congrégation des oblats de M. I. | [Picture.] |

Montréal | C.-O. Beauchemin & Valois, Libraires-Imprimeurs, | 237 et 239, Rue Saint-Paul | 1874

Title verso blank 1 l. quelques mots d'introduction pp. i-iii, text pp. 1-185, appréciation de Mgr. Faraud, vic.-apos. de McKenzie p. 186, table des matières pp. 187-190, 8°.

Première partie: classification des mots, pp. 1-136. — "Tableau general du verbe cris" on large folded table opposite p. 136.—Seconde partie: syntaxe, pp. 137-164.— Troisième partie [adverbs, prepositions, conjunctions and interjections], pp. 165-185.

Copies seen: Astor, Brinton, British Museum, Congress, Dunbar, Eames, Harvard, National Museum, Pilling, Powell, Trumbull.

For a review of the grammar and dictionary see Jacker (E.)

At the Field sale, no. 1234, a copy brought $1.63. Priced by Leclerc, 1878, no. 2196, 30 fr. The Brinley copy, no. 5655, sold for $5.50. Priced by Trübner, 1882, p. 40, 1*l.* 1*s.*; by Koehler, 21 M.; by Francis, 1887, $7.50; by Clarke & co. 1886, $5; by Leclerc, 1887, 30 fr.; by Dufossé, 1887, 30 fr.; in 1888, 20 fr.; in 1889, 18 fr.; by Maisonneuve et Leclerc, 1888, 30 fr.; by Koehler, 21 M.; by Hiersemann, Leipsic, 1889, 21 M.; by Maisonneuve, 1889, 30 fr.

[——] L. J. C. et M. I. | Mission de St. Paul de Cris 8 Dec. 1871. | Le Nouveau Testament, en Langue Crise | d'après les quatre Evangélistes, | ou | Concordance des quatre Evangiles. | [One line syllabic characters followed by picture of the Virgin.] |

Montréal. | Imprimerie de l'Asile de la Providence. | 1872.

Title p. 1, "observations" (signed Alb. Lacombe) pp. 2-3, approbation p. 4, tableau des expressions in French and Cree pp. 5-8, preface pp. 9-14, text in syllabic characters pp. 17-471, table pp. 473-478, 16°.

Copies seen: Trumbull, Pilling.

[——] Instructions | en | langue Crise | sur | toute la doctrine Catholique | par | un Missionnaire Oblat de la Saskatchewan | [Two lines Latin and two lines Cree quotation.] |

St. Boniface: | Imprimerie du Journal Le Metis | Anno Domini 1875.

Frontispiece (oblate seal) 1 l. title verso blank 1 l. approbation of † Vital, Evêque de St. Albert verso blank 1 l. letter ("aux missionnaires du nord-ouest" signed A. L. O. M. I.) pp. 7-9. text in the Cree language with French headings pp. 11-505, index pp. i-iv, 16°.

Copies seen: Congress, Trumbull, Pilling.

[——] [Four lines syllabic characters.] | (Livre de prières, Etc., en Sauteux.) | [One line syllabic characters.] | [Seal of the Oblates.] |

[Two lines syllabic characters.] | Beauchemin & Valois, | [One and one-

Lacombe (A.) — Continued.

half lines syllabic characters.] —1880— [One-half line syllabic characters.]

Transliteration.—Anamie masinaikan | Jesus ot isitwawin | kaye | anamii .nakamonan takopiikatewan | (Livre de prières, etc., en Sauteux.) | Mi esitwawat Katolik anamiachik | Ketimakisiwat kikinoamowawuk | Moniyang otenang | Beauchemin & Valois,—masinaikanikewininiwuk entawat | iwew pipon—1880—ka ako nikit Jesus.

Translation.—The prayer book | Jesus his religion of | and | sacred hymns printed therewith | (Book of prayers, etc., in Sauteux.) | The religion Catholic according to. | The poor for teaching them | Montreal | Beauchemin & Valois | the publishers' residence. | The year—1880—since the birth of Jesus |

Title 1 l. preface 1 l. picture of cross 1 l. text (in the Sauteux language, and, with the exception of headings in French, which are in Roman, entirely in syllabic characters) pp. 1-382, 16°. See the fac-simile of the title-page.

The verso of the title-page in some copies is blank; others have a paster bearing the approbation of the Most Rev. Alex. A. Taché, archbishop of St. Boniface, and notice of copyright by Albert Lacombe, Ptre. O. M. S. Others have a smaller paster bearing the approbation but minus the copyright. The preface, p. iv, is signed: G. Belcourt, Ptre, Missionnaire, and the title is the same in a general way as the prayer books of 1839 and 1859 which will be found entered herein under that father's name; this work is probably based upon those, though it contains much that is not given in them.

Prayers, pp. 1-72.—Chemin de la Croix, including 14 full-page woodcuts, each with descriptive text in Chippewa (Roman characters) and Cree (syllabic characters), pp. 73-104.—Cantiques, pp. 105-214.—Catéchisme, etc. pp. 215-370.—Alphabet des caracteres syllabiques, pp. 371-382.

Copies seen: Pilling, Eames, Powell.

[——] Abrégé | du | catéchisme | dans la | langue des Sauteux |

Montréal | Beauchemin & Valois, Libraires-Imprimeurs | 256 et 258, rue St-Paul. [1881.]

Printed cover as above verso picture and two lines syllabic characters, title as above verso approval of the archbishop 1 l. text (in the Sauteux language, and, with the exception of one heading in French, which is in Roman, entirely in syllabic characters) pp. 1-43, back cover printed in syllabics, 32°.

Copies seen: Eames, Pilling, Powell, Trumbull.

—— [Calendar for the Saskatchewan Indians, for the year 1882.

Montreal: Beauchemin & Valois. 1882.]

Lacombe (A.) — Continued.

1 sheet, folio. See the reduced fac-simile.

Copies seen: Powell.

I have also seen similar issues for 1883 (Pilling) and 1885 (Pilling, Powell).

[——] Chemin de la croix. | [One line syllabic characters.] | [Twenty-nine woodcuts, with descriptive text.] |

C. O. Beauchemin & Fils, Libraires-Imprimeurs, Nos. 256 et 258, Rue Saint-Paul, Montréal. [1886?]

Printed in red ink on one side of a large sheet 28¼ by 21½ inches in size.

The fourteen large woodcuts which represent the stations of the cross are numbered I to XIV. Below each one are three inscriptions, the first in Chippewa (Roman characters), the second in Creè (syllabic characters), and the third in French. The same woodcuts, with the same Chippewa and Cree inscriptions, but without the French, are also printed in Lacombe's "Prieres, cantiques, catéchisme, etc. en langue Crise," Montréal, 1886, pp. 52-78. On each side of the sheet are six small woodcuts representing the twelve months, with inscriptions in French. The remaining three woodcuts, in the middle square of the top line, represent the cross, the monogram AM, and the sacred heart of Jesus, with an inscription in French. The whole is surrounded by a narrow ornamental border.

Copies seen: Eames.

[——] Katolik | ayamihewimasinahigan | nehiyawewinik | Livre de prières en langue crise | [Oblate seal] | [One line in Latin, one line in Cree] |

Moniyâk [Montreal] | C. O. Beauchemin & fils | Wetasinahikewâtjik | 1886 | Tatto pipun aspin ka nittawikit Jesus

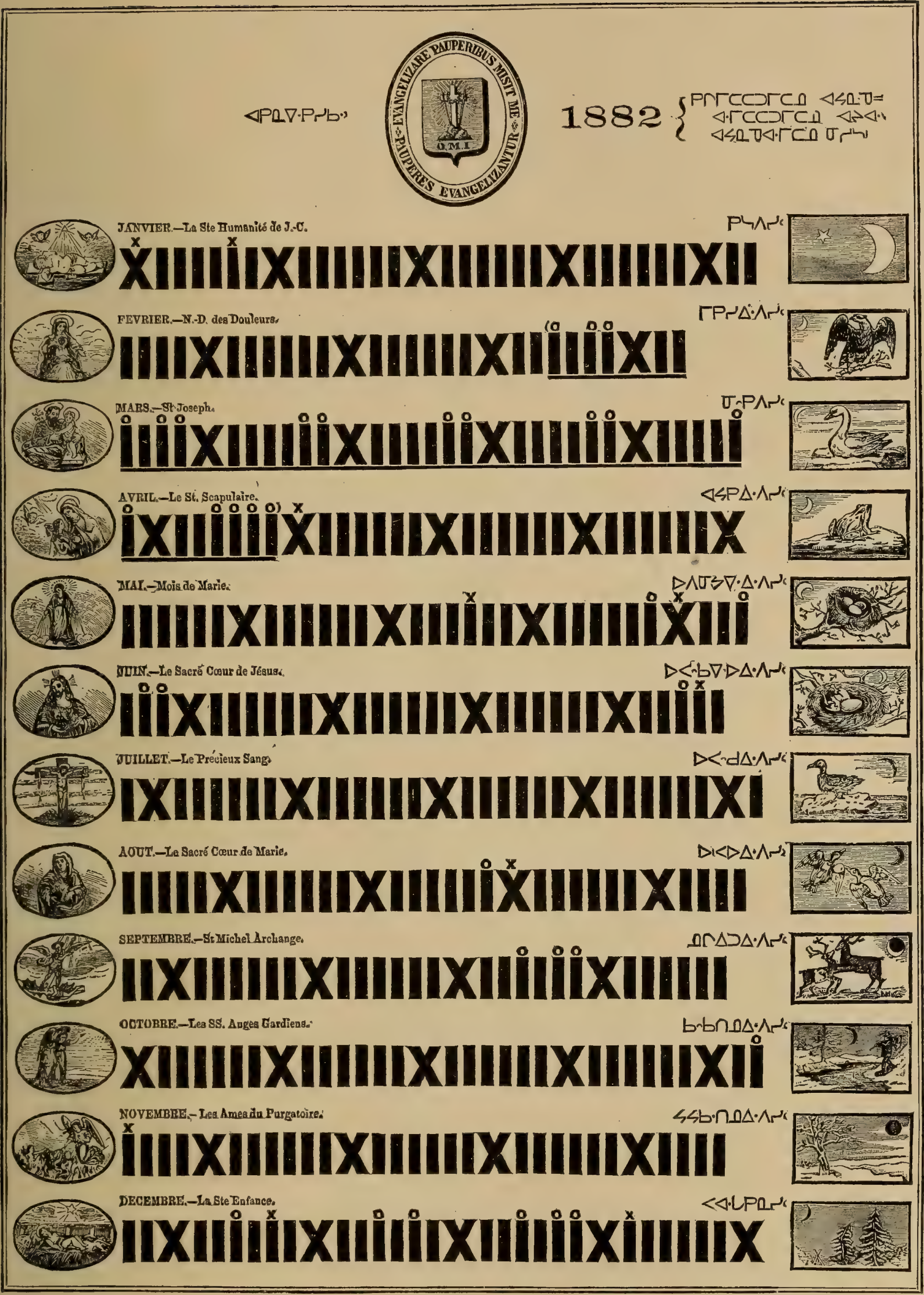
Title verso "lettres de l'alphabet cris" 1 l. approbation of Vital, Evêque de St. Albert verso Prière de Saint François-Xavier 1 l. text (in Roman characters and, except the headings, which are in French, and except pp. 7-11, which are in French and Cree, entirely in the Cree language) pp. 5-295, woodcut p. [296], 16°.

Prières, pp. 7-82.—Cantiques, pp. 83-168.—Catéchisme, pp. 169-253.—Instruction de la foi, pp. 254-295.—The woodcut illustrations of the stations of the cross on pp. 42-68 have the inscriptions in Chippewa and French only.

Copies seen: Eames, Pilling, Powell.

[——] L. J. C. & M. I. | Prieres | cantiques | catéchisme, etc. | en langue crise. | [Two lines syllabic characters] | [Oblate seal] |

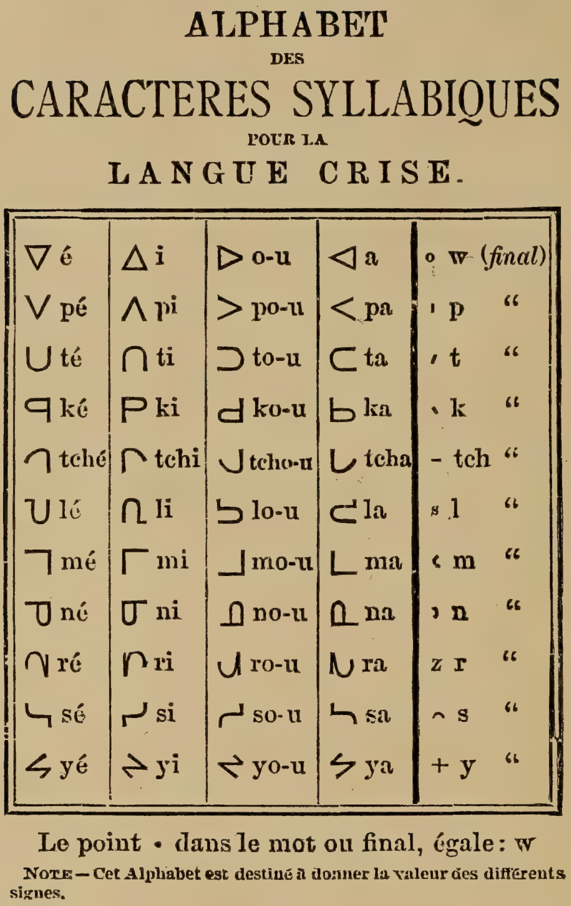
Montré l | C. O. Beauchemin & fils, Libraires-Imprimeurs | Nos 256 et 258, rue Saint Paul. | 1886



ᐊᑭᓇᐌᑭᓯᑳᐣ
EVANGELIZARE PAUPERIBUS MISIT ME
PAUPERES EVANGELIZANTUR
O.M.I.
1882
ᑭᓯᒥᑕᑕᑐᒥᑕᓇ ᐊᔭᓇᓃ=
ᐚᒥᑕᑕᑐᒥᑕᓇ ᐊᔦᐋᐧ
ᐊᔭᓇᓃᐚᒥᑕᓇ ᓂᓯᔅ
JANVIER.—La Ste Humanité de J.-C.
ᑭᓭᐱᓯᒼ
FEVRIER.—N.-D. des Douleurs.
ᒥᑭᓯᐏᐱᓯᒼ
MARS.—St Joseph.
ᓃᑭᐱᓯᒼ
AVRIL.—Le St. Scapulaire.
ᐊᔭᑭᐏᐱᓯᒼ
MAI.—Mois de Marie.
ᐅᐱᓂᔦᐌᐏᐱᓯᒼ
JUIN.—Le Sacré Cœur de Jésus.
ᐅᐹᐢᑲᐌᐅᐏᐱᓯᒼ
JUILLET.—Le Précieux Sang.
ᐅᐸᐦᐅᐏᐱᓯᒼ
AOUT.—Le Sacré Cœur de Marie.
ᐅᐦᐸᐅᐏᐱᓯᒼ
SEPTEMBRE.—St Michel Archange.
ᓄᑕᐃᐦᑐᐏᐱᓯᒼ
OCTOBRE.—Les SS. Anges Gardiens.
ᑲᐢᑲᑎᓄᐏᐱᓯᒼ
NOVEMBRE.—Les Ames du Purgatoire.
ᔭᔭᑿᑎᓄᐏᐱᓯᒼ
DECEMBRE.—La Ste Enfance.
ᐸᐚᒐᑭᓇᓯᒼ

EXPLICATIONS:—X Dimanche.—$\overset{\times}{X}$ Dimanche avec fête.—$\overset{\circ}{I}$ Jour de jeûne et d'abstinence. ——— Carême.—$\overset{\times}{I}$ Fête d'obligation.

FAC-SIMILE (REDUCED) OF LACOMBE'S CREE CALENDAR OF 1882.



ALPHABET

DES

CARACTERES SYLLABIQUES

POUR LA

LANGUE CRISE.

ᐁ é	ᐃ i	ᐅ o-u	ᐊ a	∘ w (*final*)
ᐯ pé	ᐱ pi	ᐳ po-u	ᐸ pa	' p "
ᑌ té	ᑎ ti	ᑐ to-u	ᑕ ta	′ t "
ᑫ ké	ᑭ ki	ᑯ ko-u	ᑲ ka	` k "
ᒉ tché	ᒋ tchi	ᒍ tcho-u	ᒐ tcha	- tch "
ᓓ lé	ᓕ li	ᓗ lo-u	ᓚ la	s l "
ᒣ mé	ᒥ mi	ᒧ mo-u	ᒪ ma	‹ m "
ᓀ né	ᓂ ni	ᓄ no-u	ᓇ na	› n "
ᕃ ré	ᕆ ri	ᕈ ro-u	ᕋ ra	z r "
ᓭ sé	ᓯ si	ᓱ so-u	ᓴ sa	^ s "
ᔦ yé	ᔨ yi	ᔪ yo-u	ᔭ ya	+ y "

Le point • dans le mot ou final, égale : w

Note — Cet Alphabet est destiné à donner la valeur des différents signes.

FAC-SIMILE OF THE CREE SYLLABARY FROM LACOMBE'S PRAYER BOOK OF 1886.

Lacombe (A.)—Continued.

Frontispiece 1 l. title verso blank 1 l. approbation verso blank 1 l. preface verso blank 1 l. alphabet des caractères syllabiques pour la langue crise etc. pp. ix–xxxi, text (in syllabic characters, except headings, which are in French and in Roman characters) pp. 1–412, 16°.

Prières, pp. 1–15.—Prières de la messe, pp. 16–41.—Le rosaire, pp. 43–47.—L'angelus, pp. 48–50.—Chemin de la croix, pp. 51–80.—Prière du matin etc. pp. 81–86.—Prière du soir etc. pp. 87–100.—Litanies etc. pp. 101–113.—Cantiques, pp. 114–258.—Catéchisme, pp. 259–370.—Prayers, pp. 372–412.

Copies seen: Eames, Pilling, Powell.

[——] Petit manuel | pour apprendre a | lire la langue crise | Small manual | to learn the reading in the | Cree language |

Montreal | C. O. Beauchemin & Fils, Libraires-Imprimeurs | 256 et 258, rue Saint-Paul | 1886

Title verso picture etc. 1 l. text (in Roman characters, with French and English headings) pp. 3–43, verso p. 43 a picture etc. 16°.

Primer lessons, pp. 3–19.—Vocabulary, French, English, and Cree, pp. 20–36.—Quelques phrases, pp. 37–44.

Copies seen: Eames, Pilling, Powell.

[——] Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Kitchitwa Marguerite Marie Alacoque, | ka ki iji-asotamâkut Jesusa, | ot ayamihawa otchi, ka manitokatamiyit | Miyo-Manito-Miteh.

[Dayton, Ohio: Philip A. Kemper. 1888.]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to Blessed Margaret Mary," in the Cree language. Mr. Kemper has published the same promises on similar cards in many languages.

Copies seen: Pilling, Powell, Eames.

Father Lacombe also prepared for the use of the Indians a colored pictorial diagram, representing the principal mysteries of the faith from the creation to the day of judgment, with descriptive text in French only. This was printed on one side of a large sheet measuring 24½ by 35½ inches, with the following title heading in the lower left-hand corner:

Tableau-catéchisme | composé par le R. P. A. Lacombe oblat de M. I. missionnaire dans | l'Amérique du nord, et employé avec succès pour l'instruction | prompte et facile des sauvages. | [Thirty-three lines of "explication sommaire", in two columns, each column ending with one of the two imprints given below:] |

Se trouve à Paris: chez les Pères Oblats de Marie Immaculée | et chez Ch. Letaille, éditeur, 15, rue Garancière. | Déposé P. V.

Lacombe (A.)—Continued.

Se trouve à Montréal: chez les Pères Oblats. Eglise S. Pierre, | et chez M. Valois, libraire. | Imp. Lith. Olivier-Pinot Edit. à Epinal. [1874?] (Eames, Pilling.)

—— Dictionnaire Français-Pied-Noir, recueilli par le très rév. Père A. Lacombe, O. M. I. (*)

Manuscript, about 500 pages (from 15,000 to 18,000 words), 12°. Compiled in the winter of 1882–1883 and now in possession of Rev. Émile Legal, Piegan Reserve, Alberta, North-west Territory, who informs me that the Rev. C. Doucet, stationed among the Blackfeet proper at Blackfoot Crossing, had some share in the collaboration, and that the work is being perfected as occasion permits.

In a later letter from Father Lacombe, dated MacLeod, Jan. 17, 1890, he says: "I am yet more or less with the Blackfeet, the Bloods, and the Piegans. When I have leisure I am working, with Father Legal, to complete the Blackfoot dictionary and grammar."

—— [Prayers, catechism, and hymns in the Blackfoot language.] (*)

Manuscript, 60 pp. 12°, in possession of Rev. Émile Legal, Piegan Reserve, Alberta, N. W. Territory.

—— See **Baraga** (F.)

—— See **Baraga** (F.) and **Belcourt** (G. A.)

—— See **Belcourt** (G. A.)

[—— and **Legal** (E.)] Vocabulaire de la langue des Pieds-Noirs, | des Gens-du-Sang et des Piéganes | recueilli par les missionnaires | à Calgary et Fort MacLeod | dans le nord-ouest de la | Puissance du Canada | Le 3 Décembre 1882.

Manuscript, 1 l. pp. 1–20, 1 l. folio; compiled at the request and in the possession of M. Alph. Pinart, Paris, France.

Albert Lacombe was born at St. Sulpice, Quebec, Canada, Feb. 28, 1827. He was ordained priest at St. Hyacinth in 1848 and immediately left for Pembina, where he remained two years. In 1851 he was sent to the mission of Lake St. Anne, 40 miles north of Edmonton, where he remained for twelve years, his charge including the surrounding country inhabited by French half-breeds and Cree Indians, a large portion of his time being devoted to the study of the language of the latter. During his stay at the Lake St. Anne he joined the order of Oblates. In 1863 Father Lacombe founded the new mission of St. Albert, 9 miles north of Edmonton, and in 1866 the mission of St. Paul des Cris on the Saskatchewan, where were gathered a number of Prairie Crees. From this point he made numerous journeys to the Indian camps, among

Lacombe (A.) — Continued.

others a long trip to Slave Lake and Ft. Dunvegan, returning by Lake Labiche. Later he visited the Blackfeet, spending much time among them, principally to study their language. In 1871 he visited Montreal, but, returning to the mission on the Saskatchewan, he revised his Cree manuscripts, and in 1872 again visited Montreal to arrange for their printing. He visited Europe the same year, returned in 1873 and was appointed parish priest at St. Mary of Winnipeg, where he remained until 1876, when he was appointed an agent for the immigration of French Canadians to Manitoba, retaining this position for three years. In 1879 Father Lacombe again visited Europe as a delegate to the Oblate council, and upon his return was made chaplain to attend the Catholics working along the line of the Canadian Pacific Railroad, then building, in which capacity he remained two years. In 1882 he returned to his work among the Indians of the far North-west, his headquarters for some years being at Calgary and later at MacLeod.

Laet (Johannes de). Beschrijvinghe | van | West-Indien | door | Ioannes de Laet. | Tweede druck: | In ontallijcke plaetsen ver- | betert, vermeerdert, met eenige | nieuwe Caerten, beelden van | verscheyden dieren ende | planten verciert. |

Tot Leyden, bij de Elzeviers. A°. 1630.

Half-title verso blank 1 l. engraved title as above verso blank 1 l. dedication and privilege 2 ll. introduction and contents 9 ll. list of maps and errata 1 l. text pp. 1–622, register 9 ll. 14 maps, folio.

Numerals 1–10, parts of the human body, and a short vocabulary of the Souriquois, p. 74.

Copies seen: British Museum, Congress, Lenox.

In Stevens's Nuggets, no. 1616, a "fine copy, half calf," was priced 2*l.* 2*s.* At the Fischer sale one copy, no. 888, brought 6*s.*, and another, no. 2495, was bought by Quaritch for 3*s.* 6d. At the Murphy sale, no. 1417, a vellum copy sold for $7.50. Quaritch, no. 28205, prices a "fine copy in old calf, gilt," 5*l.*

The original edition, in Dutch, Leyden, 1625, does not contain the linguistics. (Astor, Brown, Lenox.)

—— Novvs orbis | seu | descriptionis | Indiæ occidentalis | Libri XVIII. | Authore | Ioanne de Laet Antverp. | Novis Tabulis Geographicis et variis | Animantium, Plantarum Fructuumque | Iconibus illustrati. | Cvm Privilegio. |

Lvgd. Batav. apud Elzevirios. A°. 1633.

Half-title verso blank 1 l. engraved title as above verso blank 1 l. dedication 1 l. verses and list of maps 1 l. introduction 4 ll. index of contents 8 ll. text pp. 1–104, 205–690, index 9 ll. 14 maps, folio.

Vocabulary of the Souriquois, p. 53.—Numerals 1–10 of the Etchemin, p. 54.—Vocabulary of the Sankikani, pp. 75–76.

Copies seen: Astor, Bancroft, Boston Athenæum, British Museum, Congress, Lenox, Watkinson.

Priced in Stevens's Nuggets, no. 1618, 1*l.* 11*s.* 6*d.* The Fisher copy, no. 889, vellum, brought 1*l.* 5*s.*; the Squier copy, no. 617, calf, $5.75; the Brinley copy, no. 37, vellum, $10; the Ramirez copy, no 426, 10*s.*; the Murphy copy, no. 1416, vellum, $6.50. An old calf, gilt copy is priced by Quaritch, no. 28206, 3*l.*

—— L'histoire | dv | nouveau monde | ou | description | des Indes | occidentales, | Contenant dix-huict Liures, | Par le Sieur Iean de Laet, d'Anuers; | Enrichi de nouuelles Tables Geographiques & Figures des | Animaux, Plantes & Fruicts. | [Figure.] |

A Leyde, | Chez Bonauenture & Abraham Elseuiers, Imprimeurs | ordinaires de l'Vniuersité. | cIↄ Iↄc xl [1640].

Title verso blank 1 l. Latin verses by D. Heinsius verso list of maps 1 l. preface generale 4 ll. table des chapitres etc. 8 ll. text pp. 1–632, table des matieres 6 ll. 14 maps, folio.

Linguistics as under title next above, pp. 57, 58, 81.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Lenox.

Priced by Trübner, 1856, no. 1994, calf, 5*l.* 5*s.*, and in Stevens's Nuggets, no. 1619, 1*l.* 10*s.* The Andrade copy, no. 1840, sold for 4*Thlr.* 21*Ngr.*; the Fischer copy, no. 2493, was bought by Quaritch for 1*l.* 2*s.*; the Field copy, no. 1241, brought $9.50. Leclerc, 1878, no. 317, prices a copy 50fr. The Ramirez copy, no. 427, brought 1*l.* 2*s.* and the Murphy copy, no. 1415, half red morocco, gilt edges, with an autograph letter of De Laet dated Leyden, July, 1629, $10.50.

—— L'Histoire | du | Nouveau Monde | ou | description | des | Indes Occidentales | Nouvelle France | livre second | réimpression |

Quebec | Typographie de P.-G. Delisle | 1882

Cover title, reprint of title-page of the 1640 edition 1 l. title-page as above 1 l. text pp. 1–98, 8°. A reprint of chapters i–xxii.

Chap. xvi. Mœurs, coutumes, langage des Souriquois (pp. 70–74), contains names of the parts of the body, relationships, and elements.

But 200 copies were printed, for private distribution, one of which I saw at the printing office of M. Delisle, Quebec. Whether the edition has been issued I do not know.

Laet (J. de) — Continued.

—— Extracts from the New World, or a description of the West Indies. By John de Laet, Director of the Dutch West India Company, &c. Translated from the original Dutch, by the editor [George Folsom].

In New York Hist. Soc. Coll. second series, vol. 1, pp. 281-316, New York, 1841, 8°.

Numerals 1-10, parts of the human body, names of sexes, elements, animals, birds, and fishes, in the language of the Sankikans, p. 313.

—— Ioannis | de Laet | Antuerpiani | notæ | ad | dissertationem | Hvgonis Grotii | De Origine Gentium Americanarum: | et | observationes aliqvot | ad meliorem indaginem difficil- | limæ illius Quæstionis. | [Ornament.] |

Parisiis, | Apud Viduam Gvilielmi Pelé, | viâ Iacobæâ sub signo Crucis aureæ. | M.DC.XLIII [1643].

Title verso blank 1 l. preface pp. 3-6, text pp. 7-223, sm. 8°.

A few words of Souriquois and Sankikani, pp. 147-151.—Numerals 1-100 in Sankikani compared with Huron and Mexican, pp. 174-175.

Copies seen: Lenox.

Another issue with title-page as follows:

—— Joannis de Laet | Antwerpiani | notæ | ad | dissertationem | Hugonis Grotii | De Origine Gentium Americanarum: | et | observationes | aliquot ad meliorem indaginem | difficillimæ illius Quæstionis. | [Design.] |

Amstelodami, | Apud Ludovicum Elzevirium. | CIↃ IↃC XLIII [1643].

Title reverse blank 1 l. preface pp. 3-6, text pp. 7-223, sm. 8°.

Linguistics as under title next above, pp. 147-151, 174-175.

Copies seen: Boston Athenæum, British Museum, Congress, Lenox, Trumbull.

At the Fischer sale, nos. 890 and 2496, two copies sold, the one for 6*s*. and the other for 8*s*. 6*d*. At the Ramirez sale a copy, no. 428, bound up with another work on the same subject, brought 7*s*.

An edition with the title-page almost identical as follows:

—— Ioannis de Laet | Antwerpiani | notæ | ad | dissertationem | Hugonis Grotii | De Origine Gentium Americanarum: | et | observationes | aliquot ad meliorem indaginem difficillimæ | illius Quæstionis. | [Design.] |

Amstelodami, | Apud Lvdovicvm Elzivirivm. | cIↄIↄc XLIII [1643].

Laet (J. de) — Continued.

Title verso blank 1 l. preface pp. 3-6, text (page for page as in the Amsterdam edition titled next above) pp. 7-223, 16°.

Copies seen: Congress.

Laflèche (*Père* Louis François Richer). Mission du Nordouest. Lettre de M. Richer-Laflèche, prêtre-missionnaire, à Mgr. l'archevêque de Québec.

In Notice sur les missions du diocèse de Québec, no. 11, pp. 1-17, Quebec, 1855, 12°. Dated from Saint Boniface de la Rivière-Rouge, 15 juin, 1853.

Sign of the cross in Algonquine, Abénaquise and Crise, p. 15.—Affixes and prefixes in Algonquine and Hebraique, p. 16.

See Garin (A. M.) for title of an article containing the same linguistics.

—— Les noms de quelques tribus, localités, etc., appartienent aux différents dialectes de la langue algonquine, parlés depuis le Labrador, j'usqu'aux sources de la Saskatchewan, aux pieds des Montagnes de Roches.

In Notice sur les missions du diocèse de Québec, no. 12, pp. 100-105, Quebec, 1857, 12°.

Louis François Richer Laflèche, Canadian Roman Catholic bishop, born in Sainte Anne de la Perade, Quebec, 4 Sept. 1818. He was educated at Nicolet College, ordained priest in 1844, and was a missionary near Red River from 1844 till 1856. He was appointed a professor at Nicolet College in 1856, vicar-general of Three Rivers in 1859, bishop of Anthedon in partibus infidelium in 1866, and was consecrated second Roman Catholic bishop of Three Rivers in 1870.—*Appleton's Cyclop. of Am. Biog.*

La Harpe (Jean François de). Abrégé | de | l'histoire générale | des voyages, | contenant | Ce qu'il y a de plus remarquable, de plus utile & | de mieux avéré dans les pays où les Voyageurs | ont pénétré; les mœurs des Habitans, la Religion, | les Usages, Arts & Sciences, Commerce, | Manufactures; enrichie de Cartes géographiques | & de figures. | Par M. De La Harpe, de l'Académie Française. | Tome premier [-trente-deux]. | [Design.] |

A Paris, | Hôtel de Thou, rue des Poitevins. | M.DCC.LXXX[-An IX.—1801] [1780-1801]. | Avec Approbation, & Privilége du Roi.

32 vols. 8°, and atlas, 1804, 4°.

The hymn O salutaris hostia in Abenaki, Algonkin, Huron, and Illinois (from Rasles), vol. 14, pp. 398-399.

Copies seen: Astor, Congress.

La Harpe (J. F. de) — Continued.

—— Abrégé | de | l'Histoire Générale | des voyages, | contenant | ce qu'il y a de plus remarquable, de plus utile et de | mieux avéré dans les pays où les voyageurs ont | pénétré; les mœurs des habitans, la religion, les | usages; arts et sciences, commerce et manufac- | tures. | Par J. F. LaHarpe. | Tome Premier [-Vingt-quatrième]. |

A Paris, | Chez Ledoux et Tenré Libraires, | Rue Pierre-Sarrozin, N° 8. | 1816.

24 vols. 12°.

Linguistics as under title next above, vol. 13, pp. 184–185.

Copies seen: British Museum.

—— Abrégé | de | l'histoire générale | des voyages, | contenant | ce qu'il y a de plus remarquable, de plus utile et de mieux | avéré dans les pays où les voyageurs ont pénétré; les | moeurs des habitans, la religion, les usages, arts et | sciences, commerce et manufactures; | Par J. F. LaHarpe. | Nouvelle édition, | revue et corrigée avec le plus grand soin, | et accompagnée d'un bel atlas in-folio. | Tome premier [-vingt-quatrième]. |

A Paris, | chez Étienne Ledoux, libraire, | rue Guénégaud, N° 9. | 1820.

24 vols. 8°.

Linguistics as under titles above, vol. 14, p. 338.

Copies seen: Congress.

According to Sabin's Dictionary, no. 38632, there are editions, Paris, Achille Jourdan, 1822, 30 vols. 8°; Paris, 1825, 30 vols. 8°; Lyon, Rusand, 1829–'30, 30 vols. 8°.

Lahontan (Armand Louis de Delondarce *Baron de*). Nouveaux | voyages | de | Mr. le baron de Lahontan, | dans | l'Amerique | septentrionale, | Qui contiennent une rélation des différens Peuples | qui y habitent; la nature de leur Gouvernement; leur | Commerce, leurs Coutumes, leur religion, & | leur maniére de faire la Guerre. | L'intérêt des François & des Anglois dans le Com- | merce qu'ils font avec ces Nations; l'avantage que | l'Angleterre peut retirer dans ce Païs, étant | en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier. | [Figure of woman, under which is the legend Honoratus qui virtutem honorat.] |

Lahontan (A. L. de D.) — Continued.

A la Haye, | Chez les Fréres l'Honoré, Marchands Libraires. | M. DCCIII [1703].

Title, red and black, verso blank 1 l. (lines 2, 4, 6, 8, 12, 17, 18, and 20 in red, the remainder, including the figure, in black), épître à sa majesté 4 unnumbered pp. preface 7 unnumbered pp. table des lettres 9 unnumbered pp. text pp. 1–266, explication de quelques termes pp. 267–279, 16°. Preceding the title-page is a double-page engraving; on the left in an oval is a nude Indian, in his left hand an arrow and in his right a bow, his left foot being on a book, his right on a crown and scepter. Over the figure are the legends *Planche du titre* and *Et leges et sceptra terit.* On the right, in a circle, is a globe surrounded by stars. At the top are the words *Planche du titre* and over the globe the words *Orbis Patria.* Facing the title-page is a single-page map headed *Carte generale de Canada a petit point.* Following the title-page is a folding map headed on the left *Carte que les Gnacsitares ont dessiné* etc., and on the right *Carte de la riviere longue* etc. Scattered through the volume are 11 engraved plates. See the fac-simile of the title-page.

Copies seen: Astor, Brown, Lenox.

Title to the second volume as follows:

Memoires | de | l'Amerique | septentrionale, | ou la suite | des voyages de Mr. le | baron de Lahontan. | Qui contiennent la Description d'une grande éten- | duë de Païs de ce Continent, l'intérêt des François & des | Anglois, leurs Commerces, leurs Navigations, | les Mœurs & les Coutumes des Sauvages &c. | Avec un petit Dictionaire de la Langue du Païs. | Le tout enrichi de Cartes & de Figures. | Tome second. | [Figure as in vol. 1.] |

A la Haye, | Chez les Fréres l'Honoré, Marchands Libraires. | M. DCCIII [1703].

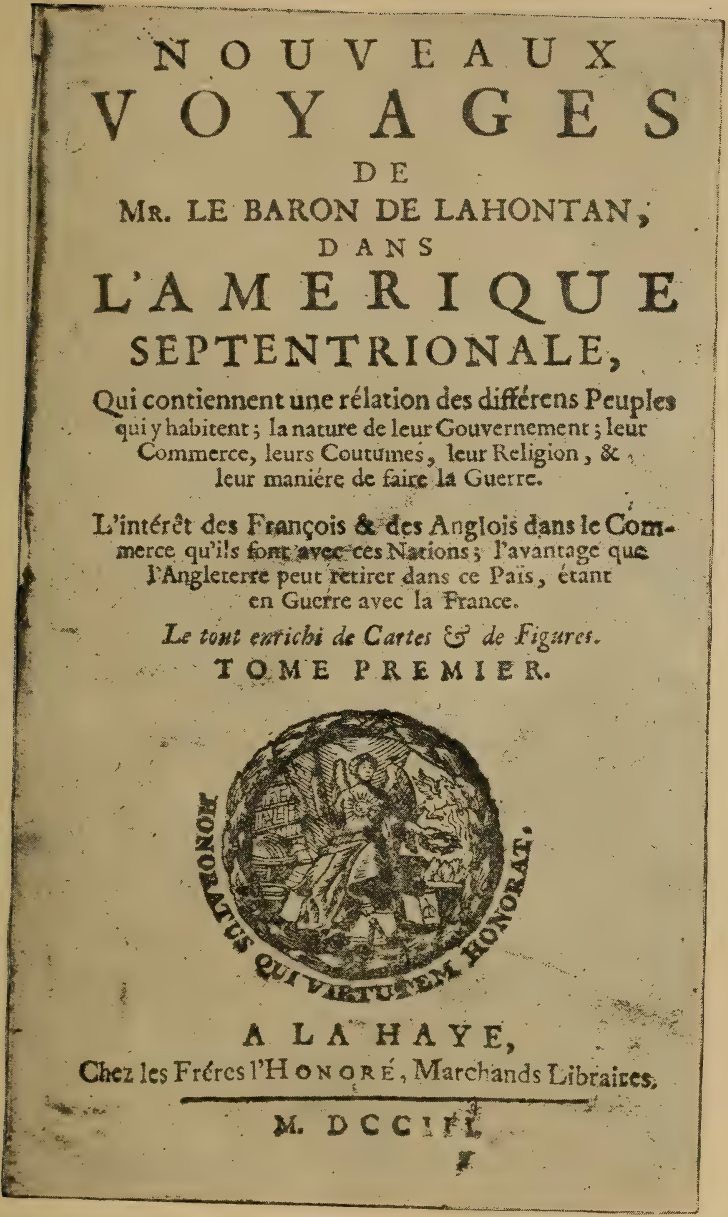
Title, red and black, verso blank 1 l. (lines 1, 3, 6, 7, 12, 14, 15, and 17 are in red, the others, including the figure, are in black), text pp. 3–220, table des matières 8 ll. 16°. Preceding the title-page is the double-page engraving, as in vol. 1. Following the title-page is a folding map headed on the left *Carte generale de Canada* and on the right *Terre de Labrador* etc. Scattered through the volume are 10 engraved plates. See the fac-simile of the title-page.

Petit dictionaire de la langue des sauvages, French and Algonkin, pp. 195–214.—Conjugation of the verb *to love*, in Algonkin, *sakia*, pp. 214–215.—Numerals 1-1000 in Algonkin, pp. 216–217.—Quelques mots Hurons, pp. 219–220.

Copies seen: Astor, Brown, Lenox.

Title to the third volume as follows:

Suple'ment | aux voyages | du | baron de Lahontan, | Où l'on trouve des Dialogues curieux | entre | l'auteur | et | un sauvage | De bon sens qui a voyagé. | L'on y voit aussi plusieurs Observations faites par le même | Auteur, dans ses Voyages en Portugal, en Espagne, | en Hollande, & en Dannemarck, &c. | Tome troisie'me. | Avec Figures. | [Figure as in vol. 1.] |



NOUVEAUX
VOYAGES
DE
MR. LE BARON DE LAHONTAN,
DANS
L'AMERIQUE
SEPTENTRIONALE,
Qui contiennent une rélation des différens Peuples
qui y habitent; la nature de leur Gouvernement; leur
Commerce, leurs Coutumes, leur Religion, &
leur maniére de faire la Guerre.

L'intérêt des François & des Anglois dans le Commerce
qu'ils font avec ces Nations; l'avantage que
l'Angleterre peut retirer dans ce Païs, étant
en Guerre avec la France.

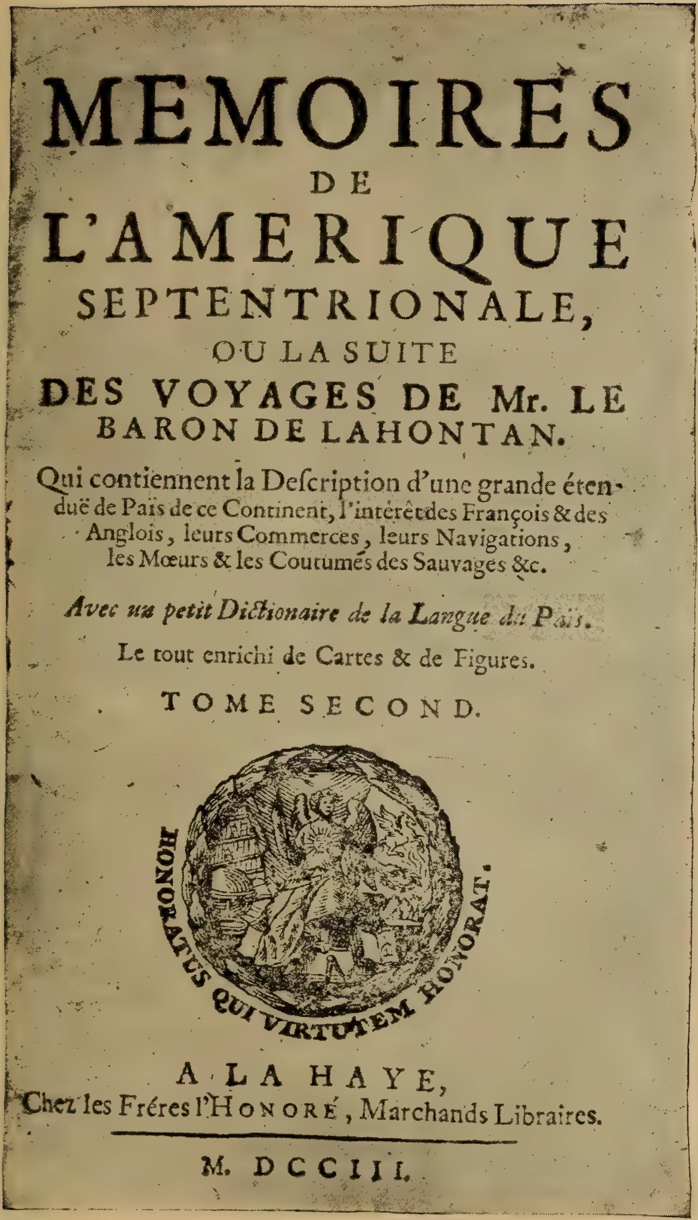
Le tout enrichi de Cartes & de Figures.

TOME PREMIER.

A LA HAYE,
Chez les Fréres l'HONORÉ, Marchands Libraires.

M. DCCIII.

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S NOUVEAUX VOYAGES.



MEMOIRES
DE
L'AMERIQUE
SEPTENTRIONALE,
OU LA SUITE
DES VOYAGES DE Mr. LE
BARON DE LAHONTAN.

Qui contiennent la Deſcription d'une grande étenduë de Païs de ce Continent, l'interêt des François & des Anglois, leurs Commerces, leurs Navigations, les Mœurs & les Coutumes des Sauvages &c.

Avec un petit Dictionaire de la Langue du Païs.

Le tout enrichi de Cartes & de Figures.

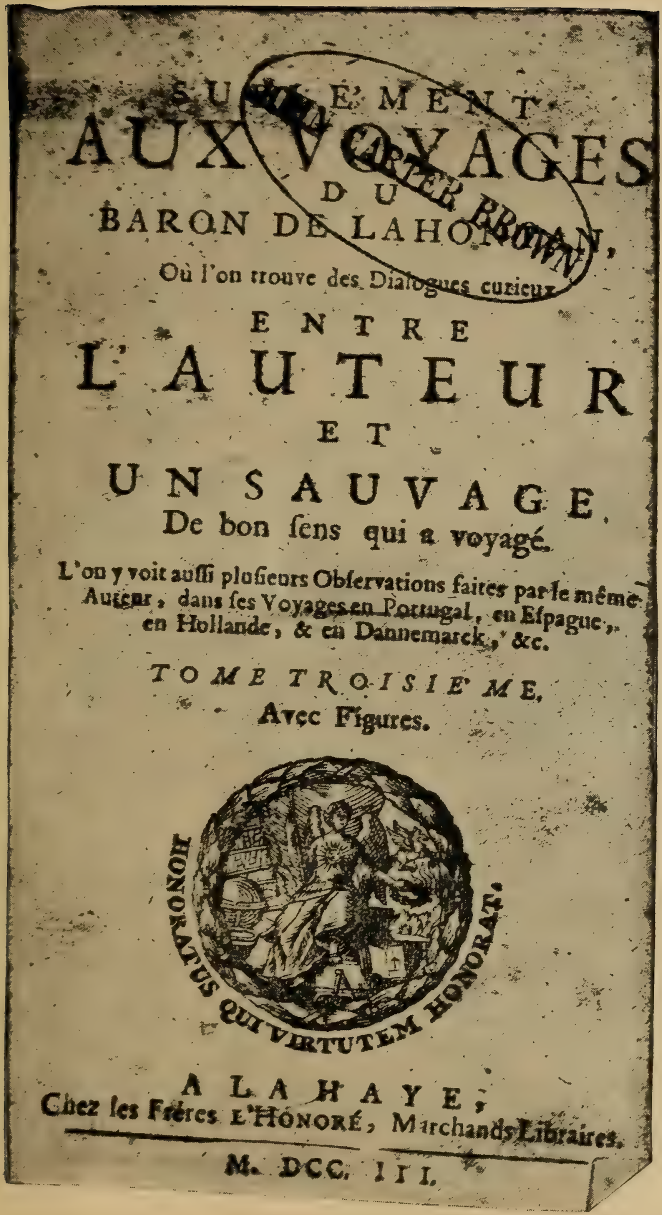
TOME SECOND.

HONORATUS QUI VIRTUTEM HONORAT.

A LA HAYE,
Chez les Fréres l'HONORÉ, Marchands Libraires.

M. DCCIII.

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S MÉMOIRES.



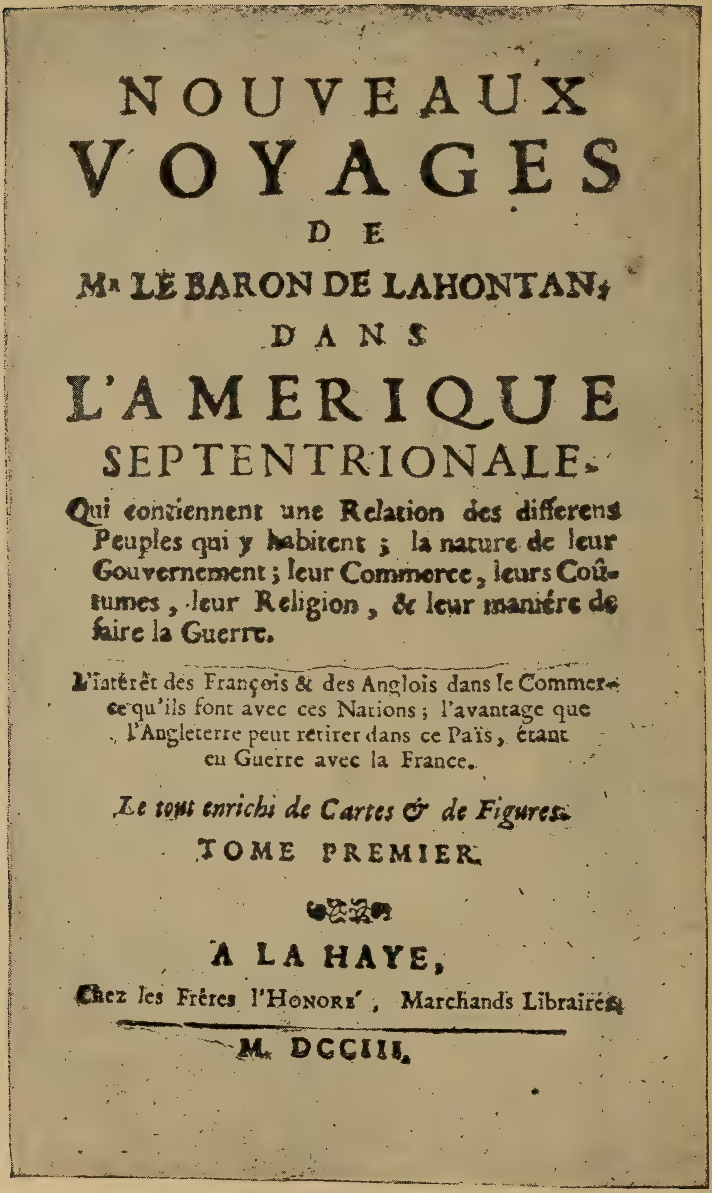
SUPLÉMENT
AUX VOYAGES
DU
BARON DE LAHONTAN,
Où l'on trouve des Dialogues curieux
ENTRE
L'AUTEUR
ET
UN SAUVAGE.
De bon ſens qui a voyagé.
L'on y voit auſſi pluſieurs Obſervations faites par le même Auteur, dans ſes Voyages en Portugal, en Eſpagne, en Hollande, & en Dannemarck, &c.
TOME TROISIE'ME.
Avec Figures.

HONORATUS QUI VIRTUTEM HONORAT.

A LA HAYE,
Chez les Fréres L'HONORÉ, Marchands Libraires.
M. DCC. III.

CARTER BROWN

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S SUPLÉMENT.



NOUVEAUX
VOYAGES
DE
Mr LE BARON DE LAHONTAN,
DANS
L'AMERIQUE
SEPTENTRIONALE.

Qui contiennent une Relation des differens Peuples qui y habitent; la nature de leur Gouvernement; leur Commerce, leurs Coûtumes, leur Religion, & leur maniére de faire la Guerre.

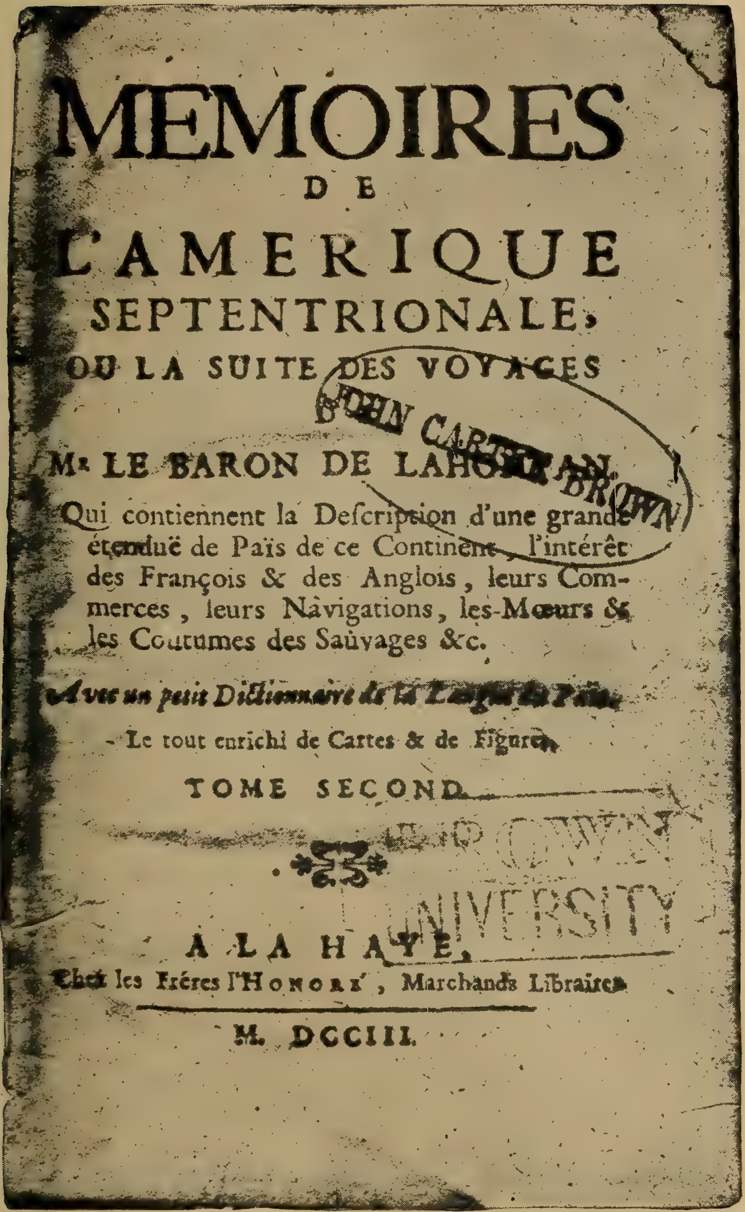
L'interêt des François & des Anglois dans le Commerce qu'ils font avec ces Nations; l'avantage que l'Angleterre peut retirer dans ce Païs, étant en Guerre avec la France.

Le tout enrichi de Cartes & de Figures.

TOME PREMIER.

A LA HAYE,
Chez les Fréres l'HONORE', Marchands Libraires.
M. DCCIII.

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S NOUVEAUX VOYAGES.



MEMOIRES
DE
L'AMERIQUE
SEPTENTRIONALE,
OU LA SUITE DES VOYAGES
D'
Mr LE BARON DE LAHONTAN.

Qui contiennent la Deſcription d'une grande étenduë de Païs de ce Continent, l'intérêt des François & des Anglois, leurs Commerces, leurs Navigations, les Mœurs & les Coutumes des Sauvages &c.

Avec un petit Dictionnaire de la Langue du Païs.

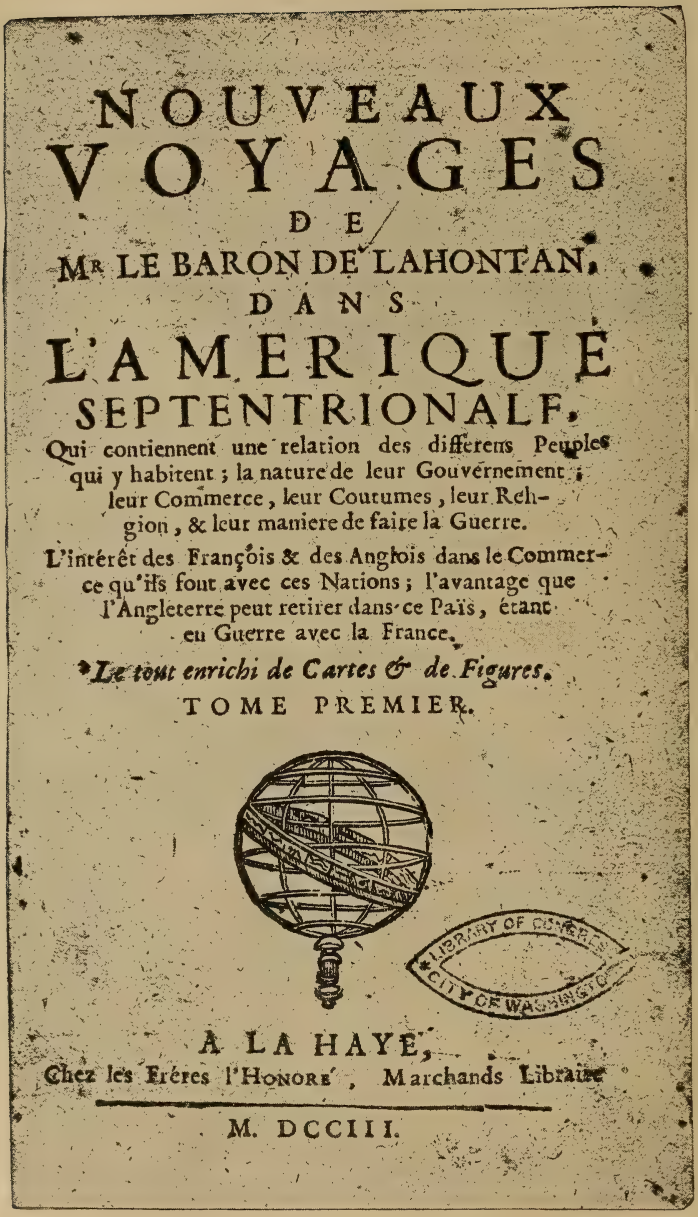
Le tout enrichi de Cartes & de Figures.

TOME SECOND.

A LA HAYE,
Chez les Fréres l'Honoré, Marchands Libraires.
M. DCCIII.

JOHN CARTER BROWN
BROWN UNIVERSITY

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S MÉMOIRES.



NOUVEAUX
VOYAGES
DE
Mr LE BARON DE LAHONTAN,
DANS
L'AMERIQUE
SEPTENTRIONALE,
Qui contiennent une relation des differens Peuples
qui y habitent ; la nature de leur Gouvernement ;
leur Commerce, leur Coutumes, leur Religion, & leur maniere de faire la Guerre.

L'intérêt des François & des Anglois dans le Commerce qu'ils font avec ces Nations ; l'avantage que
l'Angleterre peut retirer dans ce Païs, étant
en Guerre avec la France.

Le tout enrichi de Cartes & de Figures.

TOME PREMIER.

LIBRARY OF CONGRESS
CITY OF WASHINGTON

A LA HAYE,
Chez les Fréres l'Honoré, Marchands Libraires
M. DCCIII.

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S NOUVEAUX VOYAGES.

Lahontan (A. L. de D.)—Continued.

A la Haye, | Chez les Fréres l'Honoré, Marchands Libraires. | M. DCC. III]1703].

Title in black verso blank 1 l. preface 6 ll. avis de l'auteur au lecteur 1 l. text pp. 1-222, 16°. Scattered through the volume are 6 engraved plates.

Copies seen: Brown.

The only complete set of the three-volume edition I know of is that in the Carter Brown library, Providence, R. I., and this set I have used in the above description, which will not apply in all respects to other copies of the first two volumes of this edition. The Lenox copy for instance—a sound and fine copy in the original binding—is minus the double-page engraving preceding the title-page in both volumes 1 and 2; and the large folded maps in volumes 1 and 2 of the Brown copy are in volumes 2 and 1 respectively of the Lenox copy.

According to Sabin's Dictionary, no. 38636, this is the original edition of Lahontan's Voyages. I have seen two other editions, two volumes each, in French, of the same date, as follows:

—— Nouveaux | voyages | de | M^r^ le baron de Lahontan, | dans | l'Amerique | septentrionale, | Qui contiennent une Relation des differens | Peuples qui y habitent; la nature de leur | Gouvernement; leur Commerce, leurs Coû- | tumes, leur Religion, & leur maniére de | faire la Guerre. | L'intérêt des François & des Anglois dans le Commer- | ce qu'ils font avec ces Nations; l'avantage que | l'Angleterre peut retirer dans ce Païs, étant | en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier. | [Scroll.] |

A la Haye, | Chez les Fréres l'Honoré, Marchands Libraires. | M. DCCIII [1703].

Title, red and black, verso blank 1 l. (lines 2, 4, 6, 8, 9, 10, 11, 12, 18, 19, and 21 are in red, the remainder in black), épître à sa Majesté 4 unnumbered pp. preface 7 unnumbered pp. table des lettres 11 pp. text pp. 1-279, 16°. Preceding the title-page is a single-page engraving; within an oval is a nude Indian, in whose *right* hand is an arrow and in the *left* a bow; the *right* foot rests on a book, the *left* on a crown and scepter. Over the figure are the legends *Planche du Titre* and *Et leges et sceptra terit.* Facing p. 9 is a single-page map, *Carte generale du Canada en petit point*, and facing p. 136 the folding map with headings *Carte que les Gnacsitares ont dessine* etc. and *Carte de la riviere longue*, etc. Besides these there are scattered through the volume 13 engraved plates. See the fac-simile of the title-page.

Copies seen: Brown, Massachusetts Historical Society.

Title of vol. 2 as follows:

Memoires | de | l'Amerique | septentrionale, | ou la suite des voyages | de | M^r^ le baron de Lahontan. | Qui contiennent la Description d'une grande | étenduë de Païs de ce Continent, l'intérêt | des François & des Anglois, leurs Com- | merces, leurs Navigations, les Mœurs & | les Coûtumes des Sauvages &c. | Avec un petit Dictionnaire de la Langues du Païs. | Le tout enrichi de Cartes & de Figures. | Tome second. | [Scroll.] |

A la Haye, | Chez les Fréres l'Honoré, Marchands Libraires. | M. DCCIII [1703].

Title, red and black, verso blank 1 l. (lines 1, 3, 5, 7, 13, 15, 16, and 18 are in red, the remainder in black), text pp. 3-220, table des matieres 9 ll. verso 9th blank, 16°. Following the title-page is a folding map, *Carte generale de Canada.* In addition to this there are scattered through the volume 10 engraved plates. See the fac-simile of the title-page.

Petit dictionnaire de la langue des sauvages [Algonkin], etc. pp. 195-217.—Quelques mots Hurons, pp. 219-220.

Copies seen: Brown, Massachusetts Historical Society.

—— Nouveaux | voyages | de | M^r^ le baron de Lahontan, | dans | l'Amerique | septentrionale, | Qui contiennent une relation des differens Peuples | qui y habitent; la nature de leur Gouvernement; | leur Commerce, leur [*sic*] Coutumes, leur Reli- | gion, & leur maniere de faire la Guerre. | L'intérêt des François & des Anglois dans le Commer- | ce qu'ils font avec ces Nations; l'avantage que | l'Angleterre peut retirer dans ce Païs, étant | en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier. | [Picture of a globe.] |

A la Haye, | Chez les Fréres l'Honoré, Marchands Libraire [*sic*] | M. DCCIII [1703].

Title in black verso blank 1 l. épître à sa majesté Frederic IV 4 unnumbered pp. preface 7 unnumbered pp. table des lettres 11 unnumbered pp. text pp. 1-266, explication de quelques termes pp. 267-279, 16°. Preceding the title-page is a single-page engraving; within an oval is a nude Indian, in his *right* hand an arrow, in his *left* a bow, his *right* foot resting on a book, his *left* on a crown and scepter. Facing p. 9 is a small folding map, *Carte générale du Canada en petit point*, and facing p. 136 the larger map with the two headings: *Carte que les Gnacsitares ont dessiné* etc. and *Carte de la riviere longue* etc. In addition to these there are scattered through the volume 11 engraved plates. See the fac-simile of the title-page.

Copies seen: Congress, Lenox.

Lahontan (A. L. de D.) — Continued.

Title of vol. 2 as follows:

Memoires | de | l'Amerique | septentrionale, | ou la suite des voyages | de | Mr le baron de Lahontan. | Qui contiennent la Description d'une grande étenduë de | Païs de ce Continent, l'interêt des François & des | Anglois, leurs Commerces, leurs Navigations, les | Mœurs & les Coutumes des Sauvages, &c. | Avec un petit Dictionnaire de la Langue du Païs. | Le tout enrichi de Cartes & de Figures. | Tome second. | [Picture of a globe.] |

A la Haye, | Chez les Fréres l'Honoré, Marchand [*sic*] Libraires. | M. DCCIII [1703].

Title in black verso blank 1 l. text pp. 3-220, table des matières 9 ll. verso 9th blank, 16°. Facing p. 5 is a folding map, *Carte generale de Cdnada*, and scattered through the volume there are 11 engraved plates. See the fac-simile of the title-page.

Petit dictionnaire de la langue des sauvages [Algonkin], etc. pp. 195-217.—Quelques mots Hurons, pp. 219-220.

Copies seen: Congress, Lenox.

Priced by Leclerc, 1878, no. 737, 40 fr. and by Quaritch, no. 12162, old calf, gilt, 1*l.* 5*s.*

Assuming, as Sabin says, that the 3-vol. edition of 1703 is the original, vol. 1 of each of the two 2-vol. editions agrees with it page for page and nearly line for line in the matter following the preface, *i. e.*, from the beginning of the text, p. 1. In vol. 2 the editions run alike page for page throughout the text; the tables at the end agree in the two 2-vol. editions, both of which differ from the second volume of the 3-vol. edition. The type of the two 2-vol. editions is very nearly the same, but differs materially from that used in the same (second) volume of the 3-vol. edition. The head and tail pieces and the initial letters differ materially in all three editions, as do also the engraved plates and maps; and there are minor discrepancies throughout the text of all the editions.

It will be noticed that the position of the figure in the preliminary plate in vol 1 of each of the two 2-vol. editions is reversed from that in vol. 1 of the 3-vol. edition belonging to the Carter Brown library, and that it does not appear at all in the second volume of either of the 2-vol. editions or in the third volume of the 3-vol. edition. Altogether, the make-up of the 2-vol. editions is inferior, especially in the engraved plates, to that of the 3-vol. edition.

I am indebted to the owners of these editions for kindly sending them to me for inspection, so that I have been fortunate in having them all under the eye at the same time. I took advantage of the opportunity to make a photographic copy of each of the title-pages, as well as of those of some other editions, and have thus been enabled to read the proof of these titles from fac-similes. It has not been thought necessary to call special attention, by the use of brackets, to all the minor errors and differences in spelling and punctuation.

Lahontan (A. L. de D.) — Continued.

—— New | voyages | to | North-America. | Containing | An Account of the several Nations of that vast Con- | tinent; their Customs, Commerce, and Way of | Navigation upon the Lakes and Rivers; the seve- | ral Attempts of the English and French to dispossess | one another; with the Reasons of the Miscarriage | of the former; and the various Adventures be- | tween the French, and the Iroquese Confederates of | England, from 1683 to 1694. | A Geographical Description of Canada, and a Natu- | ral History of the Country, with Remarks upon | their Government, and the Interest of the English | and French in their Commerce. | Also a dialogue between the Author and a General of the | Savages, giving a full View of the Religion and strange | Opinions of those People: With an Account of the Au- | thors Retreat to Portugal and Denmark, and his Remarks | on those Courts. | To which is added, | A Dictionary of the Algonkine Language, which is generally | spoke in North-America. | Illustrated with Twenty Three Mapps and Cutts. | Written in French | By the Baron Lahontan, Lord Lievtenant | of the French Colony at Placentia in New- | foundland, now in England. | Done into English. | In two Volumes. | A great part of which never Printed in the Original. |

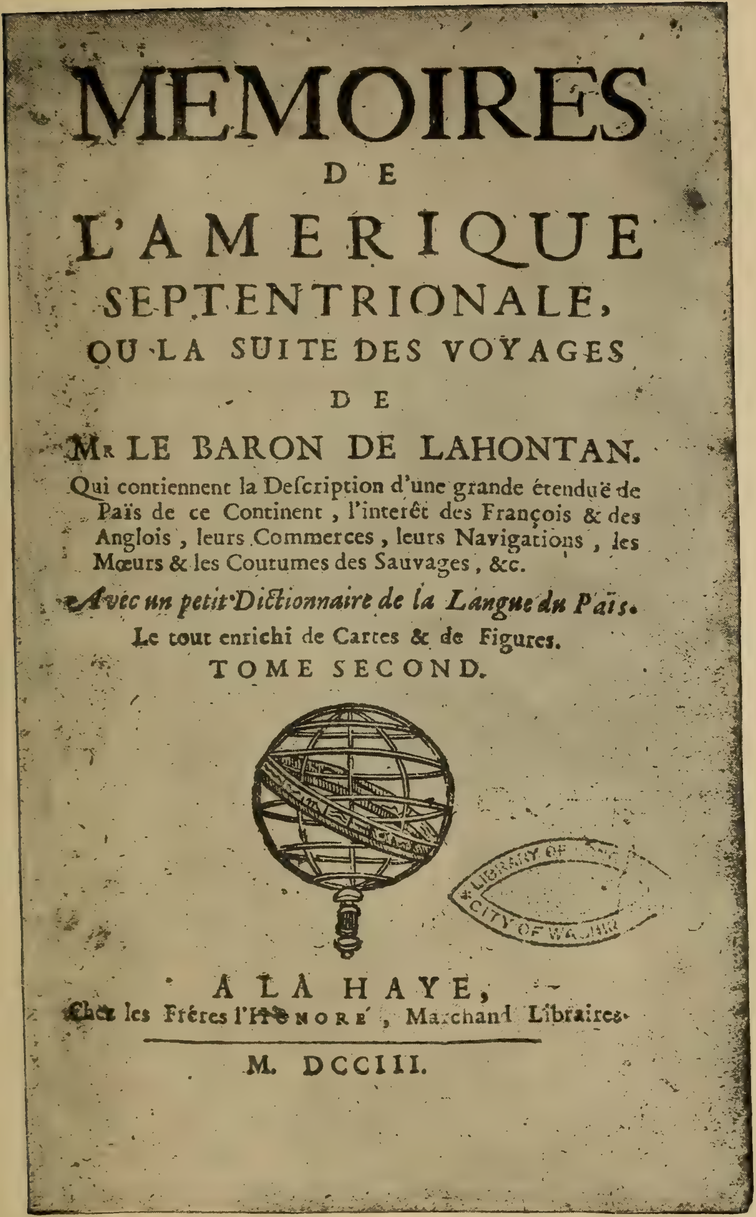
London: | Printed for H. Bonwicke in St. Paul's Church-yard; | T. Goodwin, M. Wotton, B. Tooke, in Fleet-street; and S. Manship | in Cornhill, 1703.

Title verso blank 1 l. dedication to William Duke of Devonshire 1 l. preface 4 ll. contents 6 ll. text pp. 1-274, table pp. 275-280, 2 maps, plates, 12°.

Title of vol. 2 as follows:

New | voyages | to | North-America. | Giving a full Account of the Customs, | Commerce, Religion, and strange O- | pinions of the Savages of that Country. | With | Political Remarks upon the Courts | of Portugal and Denmark, and the Present | State of the Commerce of those Countries. | Never Printed before. | Written | By the Baron Lahontan, Lord | Lieutenant of the French Colony at | Placentia in Newfoundland: Now in | England. | Vol. II. |

London: | Printed for H. Bonwicke in St. Paul's Church-yard; T. Goodwin, | M. Wotton,



MEMOIRES
DE
L'AMERIQUE SEPTENTRIONALE,
OU LA SUITE DES VOYAGES
DE
Mr LE BARON DE LAHONTAN.

Qui contiennent la Deſcription d'une grande étenduë de Païs de ce Continent, l'interêt des François & des Anglois, leurs Commerces, leurs Navigations, les Mœurs & les Coutumes des Sauvages, &c.

Avec un petit Dictionnaire de la Langue du Païs.

Le tout enrichi de Cartes & de Figures.

TOME SECOND.

LIBRARY OF
CITY OF WA

A LA HAYE,
Chez les Fréres l'HONORÉ, Marchand Libraires.

M. DCCIII.

FAC-SIMILE OF THE TITLE-PAGE OF LAHONTAN'S MÉMOIRES.

Lahontan (A. L. de D.) — Continued.

B. Tooke in Fleetstreet; and S. Manship in Cornhill, | 1703.

Title verso blank 1 l. text pp. 1–302, index 7 ll. 12°.

A short dictionary of the most universal language of the savages [Algonkin] etc., pp. 287–301.—Some Huron words, pp. 301–302.

Copies seen: Brown, Harvard, Watkinson.

The Fischer copy, no. 2500, was bought by Trübner for 9*s*. The Field copy, no. 1245, brought $12. Quaritch, no. 12164, prices it 1*l*. 8*s*.

—— Nouveaux | voyages | de Mr le baron | de Lahontan, | dans | l'Amerique | septentrionale. | Qui contiennent une relation des differens Peu- | ples qui y habitent, la nature de leur Gouver- | nement, leur Commerce, leur Coûtume, leur | Religion, & leur maniere de faire la Guerre. | L'interêt des François & des Anglois dans le | Commerce qu'ils font avec ces Nations, l'a- | vantage que l'Angleterre peut retirer dans ce | Païs, étant en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier. | [Scroll.] |

A la Haye, | Chez les Freres LHonore', Marchands Libraires. | M.DCCIV [1704].

Title in black verso blank 1 l. épître 4 pp. preface 5 pp. table des lettres 9 pp. text pp. 1–280, 2 maps, plates, 16°.

Title of vol. 2 as follows:

Memoires | de | l'Amerique | septentrionale, | ou | la suite des voyages | de | Mr le baron de Lahontan. | Qui contiennent la Description d'une | grande étenduë de païs de ce Conti- | nent, l'interêt des François & des An- | glois, leurs Commerces, leurs Na- | vigations, les Mœurs & les Coûtu- | mes des Sauvages, &c. | avec un petit Dictionnaire de la Langue du Païs. | Le tout enrichi de Cartes & de Figures. | Et augmenté dans ce second Tome de la ma- | niere dont les Sauvages se régalent. | [Scroll.] |

A la Haye, | Chez les Frères LHonoré, Marchands Libraires. | M.DCCIV [1704].

Title in black verso blank 1 l. text pp. 2–222, table des matieres 9 ll. map, plates, 16°.

Algonkin dictionary etc., pp. 199–220.—Huron words, pp. 220–222.

This edition does not agree in type or pages with any of the three editions of 1703.

Copies seen: Brown, Maisonneuve.

Priced by Leclerc, 1878, no. 739, 20 fr.

I have seen two editions of the supplemental volume of the date of 1704, each of which, except the title-page, is evidently from the same type as vol. 3 of the 1703 edition; the titles are as follows:

Dialogues | De Monsieur le | baron de Lahontan | Et d'un | sauvage, | Dans l'Amerique. | Contenant une description exacte des mœurs | & des coutumes de ces Peuples Sauvages. | Avec les Voyages du même en Portugal & en | Danemarc, dans lesquels on trouve des parti- | cularitez trés curieuses, & qu'on n'avoit | point encore remarquées. | Le tout enrichi de Cartes & de Figures. | [Ornament.] |

A Amsterdam, | Chez la Veuve de Boeteman, | Et se vend | A Londres, chez David Mortier, Li- | braire dans le Strand, à l'Enseigne d'Erasme. | M.DCCIV [1704].

Title (black and red) verso blank 1 l. preface 6 ll. avis de l'auteur 1 l. text of the dialogues pp. 1–103, half-title verso blank 1 l. text of the voyages de Portugal etc. pp. 107–222, 6 maps and plates, 16°.

Copies seen: Astor, Brown, Lenox.

Suite | Du | voyage, | De l'Amerique, | Ou dialogues | De Monsieur le | baron de Lahontan | Et d'un | sauvage, | Dans l'Amerique. Contenant une description | exacte des mœurs & des coutumes de ces | Peuples Sauvages. | Avec les Voyages du même en Portugal & en | Danemarc, dans lesquels on trouve des parti- | cularitez trés curieuses, & qu'on n'avoit | point encore remarquées. | Le tout enrichi de Cartes & de Figures. | [Scroll.] |

A Amsterdam, | Chez la Veuve de Boeteman, | Et se vend | A Londres, chez David Mortier, Li- | braire dans le Strand, à l'Enseigne d'Erasme. | M.DCCIV [1704].

Title (black and red) reverse blank 1 l. preface 6 ll. avis de l'auteur au lecteur 1 l. text of the dialogues pp. 1–103, half-title verso blank 1 l. text of the voyages etc. pp. 107–222, 6 plates and maps, 16°.

Copies seen: Congress, Lenox.

—— Voyages | du baron | de la Hontan | dans | l'Amerique | septentrionale, | Qui contiennent une Rélation des différens Peuples | qui y habitent; la nature de leur Gouvernement; leur | Commerce, leurs Coûtumes, leur Religion, & | leur maniére de faire la Guerre: | L'Intérêt des François & des Anglois dans le Com- | merce qu'ils font avec ces Nations; l'avantage que | l'Angleterre peut retirer de ce Païs, étant | en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier. | Seconde Edition, revuë, corrigée, & augmentée. | [Vignette.] |

A la Haye, | Chez Jonas l'Honoré, & Compagnie. | MDCCV [1705].

Vol. 2 has title as follows:

Memoires | de | l'Amerique | septentrionale, | ou la suite | des voyages de Mr. le | baron de la Hontan: | Qui contiennent la Description d'une grande étenduë | de Païs de ce Continent, l'intérêt des François & des | Anglois, leurs

Lahontan (A. L. de D.)—Continued.

Commerces, leurs Navigations, | les Mœurs & les Coutumes des Sauvages, &c. | Avec un petit Dictionaire de la Langue du Païs. | Le tout enrichi de Cartes & de Figures. | Tome Second. | Seconde Edition, augmentée des Conversations de | l'Auteur avec un Sauvage distingué. | [Vignette.] |

A Amsterdam, | Pour Jonas l'Honoré à la Haye. | M DCC V [1705].

2 vols.: frontispiece 1 l. title verso blank 1 l. preface 4 ll. table 4 ll. plate of the globe recto blank 1 l. folded map, text pp. 1-364, explication de quelques termes pp. 365-376, 11 other plates; map (*carte générale de Canada*) 1 l. title verso blank 1 l. folded map, text pp. 5-196, conversations de l'auteur pp. 197-310, half-title verso blank 1 l. dictionaire, pp. 313-336, table 1 l. 12 plates, 16°.

Algonkin dictionary etc. vol. 2, pp. 310-335.—Huron words, pp. 335-336.

Copies seen: British Museum, Brown, Lenox.

A copy at the Fischer sale, no. 2499, brought 1*s*. At the Murphy sale, no. 1424, a half-calf copy brought $3.50. Quaritch, no. 28899, prices a calf copy 1*l*.

—— Voyages | du Baron | de Lahontan | dans | l'Amerique | Septentrionale, | Qui contiennent une Relation des différens | Peuples | qui y habitent; la nature de leur | Gouvernement, leur | Commerce, leurs | Coûtumes, leur Religion, & | leur manière de faire la Guerre: | L'Intérêt des François & des Anglois dans le Com- | merce qu'ils font avec ces Nations; l'avantage que | l'Angleterre peut retirer de ce Païs, étant | en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier[-second]. | Seconde Edition, revuë, corrigée & augmentée. | [Design.] |

A Amsterdam, | Chez François l'Honoré, vis-à-vis de la Bourse. | MDCCV [1705].

2 vols.: frontispiece 1 l. title verso blank 1 l. preface 4 ll. table 4 ll. folding map, picture of the globe verso blank 1 l. text pp. 1-376; map (*carte générale de Canada*) 1 l. title-page (Memoires etc. with imprint, A Amsterdam, | Chez François l'Honoré & Compagnie. | MDCCV [1705]) verso blank 1 l. text pp. 5-336, table 1 l. 16°.

Linguistics as under titles above.

Copies seen: Boston Athenæum, Harvard.

—— Voyages | du baron | de la Hontan | dans | l'Amerique | septentrionale, | Qui contiennent une Rélation des differens Peuples | qui y habitent; la nature de leur Gouvernement; leur | Commerce, leurs Coûtumes, leur Religion; & | leur manière de faire la Guerre: | L'Interêt des François & des Anglois dans le Com- | merce qu'ils font avec ces Nations; l'avantage que | l'Angleterre peut retirer de ce Païs, étant | en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier. | Seconde Edition, revuë, corrigé [*sic*], & augmentée. | [Vignette.] |

A la Haye, | Chez Charles Delo, sur le Singel. | MDCCVI [1706].

Title of vol. 2 as follows:

Memoires | de | l'Amerique | septentrionale, | ou la suite | des voyages de Mr. le | baron de la Hontan: | Qui contiennent la Description d'une grande étenduë | de Païs de ce continent, l'interêt des François & des | Anglois, leurs Commerces, leurs Navigations, | les Mœurs & les Coutumes des Sauvages, &c. | Avec un petit Dictionaire de la Langue du Païs. | Le tout enrichi de Cartes & de Figures. | Tome second. | Seconde Edition, augmentée des conversations | de l'Auteur avec un Sauvage distingué. | [Vignette.] |

A la Haye, | Chez Charles Delo, sur le Singel. | MDCCVI [1706].

2 vols.: engraved title verso blank 1 l. title verso blank 1 l. preface 4 ll. table 4 ll. plate of the globe recto blank 1 l. text pp. 1-364, explication de quelques termes pp. 365-376, 11 other plates; title verso blank 1 l. map (*carte générale de Canada*) 1 l. folded map, text pp. 5-196, conversations de l'auteur pp. 197-310, half-title verso blank 1 l, dictionaire etc pp. 313-336, folded map, table 1 l. 12 plates, 16°.

Algonkin dictionary etc. vol. 2, pp. 311-335.—Huron words, vol. 2, pp. 335-336.

Copies seen: Brown, Lenox.

Quaritch, nos. 12163 and 28900, prices a copy 15*s*.

—— Nouveaux | voyages | de Monsieur | le baron de Lahontan, | dans | l'Amérique | septentrionale, | Qui contiennent une Relation des diffé | rens Peuples qui y habitent, la nature | de leur Gouvernement, leur Commerce, | leurs Coûtumes, leur Religion, & leur | manière de faire la Guerre. | L'intérêt des François & des Anglois dans le | Commerce qu'ils font avec ces Nations; | l'avantage que la France peut retirer dans ce | Païs, étant en Guerre avec l'Angleterre. | Le tout enrichi de Cartes & de Figures. | | Tome premier[-troisième]. | [Vignette.] |

A la Haye, | Chez Isaac Delorme, Libraire. | MDCCVII [1707].

3 vols. 16°. Vol. 2, Mémoires, etc.; vol. 3, Dialogues de M. Lahontan, etc.

Lahontan (A. L. de D.) — Continued.

Algonkin dictionary etc., vol 2, pp. 217–237.—Huron words, pp. 238–239.

Copies seen: Congress.

—— Nouveaux | voyages | de Mr. le Baron | de Lahontan, | dans | l'Amérique | Septentrionale, | Qui contiennent une relation des différens Peu- | ples qui y habitent, la nature de leur Gouver- | nement, leur Commerce, leur Coûtume, leur | Religion, & leur manière de faire la Guerre. | L'Intérêt des François & des Anglois dans le | Commerce qu'ils font avec ces Nations, l'a- | vantage que l'Angleterre peut retirer dans | ce Païs, étant en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier[-second]. | [Scroll.] |

A la Haye, | Chez les Frères L'Honoré, Marchands | Libraires. | M.DCCIX [1709].

2 vols.: frontispiece 1 l. title verso blank 1 l. dedication 3 pp. preface (beginning on verso) 5 pp. table 4 ll. text pp. 1–266, explication de quelques termes pp. 267–280; title verso blank 1 l. text pp. 3–222, table 9 ll. 16°.

Algonkin dictionary etc., vol. 2, pp. 199–220.—Huron words pp. 220–222.

Copies seen: Brown, Harvard.

Priced by Leclerc, 1878, no. 740, 20 fr.

—— Des berühmten | Herrn | Baron De Lahontan | neueste Reisen | nach | Nord Indien | oder dem | mitternächtischen America, | mit vielen besondern und bey keinem Scribenten | befindlichen | Curiositæten. | Aus dem Frantzösischen übersetzet | von | M. Vischer. |

Hamburg und Leipzig. | Im Neumannischen Verlag. | MDCCIX [1709].

6 p. ll. pp. 1–459, map, 12°.

Linguistics as under titles above, pp. 433–454.

Copies seen: British Museum, Brown.

—— Des berühmten | Herrn | Baron De Lahontan | Neueste Reisen | nach | Nord-Indien, | oder dem | mitternächtischen America | mit vielen besondern und bey keinem Scribenten befindlichen | Curiositaeten. | Auch bey dieser andern Auflage mit | seiner Reise nach Portugall, Dennemarck und | Spanien, vermehret. | Aus dem Frantzösischen übersetzet | von | M. Vischer. |

Hamburg und Leipzig, | Im Neumannischen-Verlag, MDCCXI [1711].

12 p. ll. pp. 1–753, maps, 16°.

Linguistics as under titles above, pp. 563–590.

Copies seen: Brown.

Lahontan (A. L. de D.) — Continued.

—— Voyages | du baron | de Lahontan | dans | l'Amerique | septentrionale, | Qui contiennent une Rélation des différens | Peuples qui y habitent; la nature de leur | Gouvernement; leur Commerce, leurs | Coûtumes, leur Religion, & leur maniére | de faire la Guerre: | L'Intérêt des François & des Anglois dans le | Commerce qu'ils font avec ces Nations; l'a- | vantage que l'Angleterre peut retirer de ce | Païs étant en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome premier [-second]. | Seconde Edition revuë, corrigée & augmentée. | [Design.] |

A Amsterdam, | Chez François l'Honoré, vis-à-vis de la Bourse. | M.DCC. XXVIII [1728].

3 vols. maps, 12°. Vol. 2, Mémoires etc. The third volume, Suite du voyage etc., has the imprint, A Amsterdam, | Chez la Veuve de Boeteman. | M. DCC. XXVIII [1728].

Dictionary of the Algonkin etc., vol. 2, pp. 311–336.—Huron vocabulary, pp. 337–338.

Copies seen: Astor, Boston Athenæum, British Museum, Brown.

The Brinley copy, no. 100, sold for $2.50. An old calf, gilt copy, no. 28901, is priced by Quaritch, 1*l*.

—— New | Voyages | to | North-America. | Containing | an Account of the several Nations of that vast Con- | tinent; their Customs, Commerce, and Way of Naviga- | tion upon the Lakes and Rivers; the several Attempts of | the English and French to dispossess one another; with the reasons | of the Miscarriage of the former; and the various | Adventures between the French, and the Iroquese Confe- | derates of England from 1683 to 1694. | A Geographical description of Canada, and a | Natural History of the Country, with Remarks upon | their Government, and the Interest of the English and | French in their Commerce. | Also a Dialogue between the Author and a General | of the Savages, giving a full View of the Religion and | strange Opinions of those people: With an Account of | the Author's Retreat to Portugal and Denmark, and his | Remarks on those Courts. | To which is added, | A Dictionary of the Algonkine Language which is | generally spoke in North-America. | Illustrated with Twenty-

Lahontan (A. L. de D.)—Continued.
three Maps and Cuts. | Written in French | By the Baron Lahontan, | Lord Lieutenant of the French Colony at Placentia | in Newfoundland, at that Time in England. | Done into English. The Second Edition. | In Two Volumes. | A great Part of which never Printed in the Original. | Vol. I[-II]. |

London: | Printed for John Brindley, Bookseller, at the Kings-Arms | in New-bond-street, Bookbinder to her Majesty and his | Royal Highness the Prince of Wales; and Charles | Corbett, at Addison's-head. Temple-bar. 1735.

2 vols. maps, 8°. The imprint to vol. 2 (New voyages. . . giving a full account of the customs, commerce, religion, etc.) is, Printed for J. Brindley . . . and C. Corbett, . . . M. DCC. XXXV [1735].

Algonkin dictionary etc., vol. 2, pp. 289-303.—Huron words, pp. 303-304.

Copies seen: Brown.

At the Menzies sale a half gray calf, antique copy, no. 1178, sold for $13. A copy at the Brinley sale, no. 101*, brought $12.50. Clarke & co. 1886, no. 5495, price it $12.

—— New | voyages | to | North-America. | Containing | An Account of the several Nations of that vast Con- | tinent; their Customs, Commerce, and Way of Naviga- | tion upon the Lakes and Rivers; the several Attempts of | the English and French to dispossess one another; with the | Reasons of the Miscarriage of the former; and the various | Adventures between the French, and the Iroquese Confe- | derates of England, from 1683 to 1694. | A Geographical Description of Canada, and a | Natural History of the Country, with Remarks upon their | Government, and the Interest of the English and French | in their Commerce. | Also a Dialogue between the Author and a General of the | Savages, giving a full View of the Religion and strange Opi- | nions of those People: With an Account of the Author's Retreat | to Portugal and Denmark, and his Remarks on those Courts. | To which is added, | a dictionary of the Algonkine Language, which is | generally spoke in North-America. | Illustrated with Twenty-Three Maps and Cuts. | Written in French | By the Baron Lahontan, | Lord Lieutenant of the French Colony at Placentia | in Newfoundland, at that Time in England. | Done into English. The Second Edition. | In Two Volumes. | A great Part of which never Printed in the Original. | Vol. I[-II]. |

London: | Printed for J. and J. Bonwicke, R. Wilkin, S. Birt, T. Ward, | E. Wicksteed; and J. Osborn. M. DCC. XXXV [1735].

2 vols.: title verso blank 1 l. dedication 1 l. preface 4 ll. contents 6 ll. text pp. 1-274, a table pp. 275-280; title verso blank 1 l. text pp. 3-304, maps, 8°.

Some copies of vol. 1 have the imprint, London: | Printed for J. Osborn, at the Golden-Bull, in Pater-noster-Row. | M. DCC. XXXV [1735]. (Astor.)

The imprint to vol. 2 reads, London: | Printed for J. Walthoe, R. Wilkin, J. and J. Bonwicke, | J. Osborn, S. Birt, T. Ward and E. Wicksteed. 1735.

Algonkin dictionary etc., vol. 2, pp. 289-303.—Huron words, pp. 303-304.

Copies seen: Boston Athenæum, Congress.

A half-calf copy at the Murphy sale, no. 1425, brought $11.50.

—— Reizen | van den baron | van la Hontan | in het | noordelyk | Amerika, | Vervattende een Verhaal van verscheide Volke- | ren die het bewoonen; den aart hunner Re- | geering, hun Koophandel, hun Ge- | woontens, hun Godsdienst, en | hun wys van Oorloogen. | Neevens het Belang der Franschen en der Engel- | schen in hun Koophandel met die Volkeren; en | 't voordeel dat Engeland, met Vrankryk in | Oorlog zynde, van dat Land kan trekken. | Alles met verscheide Aanteekeningen vermeer- | dert en opgeheldert, en met Kaarten en | Plaaten verciert. | Eerste deel. | Vertaalt door | Gerard Westerwyk. | [Scroll.] |

In's Gravenhage, | By Isaac Beauregard. 1739.

Title of vol. 2 as follows:

Gedenkschriften | van het | noordelyk | Amerika, | of het vervolg der | reizen van den | baron van la Hontan. | Vervattende de Beschryving van een groote | streek Land van dat Weerelddeel; het Belang | der Franschen en der Engelschen in 't zelve; | hun Koophandel, hun Schipvaart, en de | Zeeden en Gewoontens der Wil- | den, &c. Alles met Aanteekeningen | vermeerdert en opgeheldert. | Neevens de Zaamenspraaken van den Schryver met | een Wilden, en een Woordenboek | van de Taal dier Volkeren. | Met Kaarten en Plaaten Verciert. | Tweede deel. | Vertaalt door | Gerard Westerwyk. | [Scroll.] |

Lahontan (A. L. de D.) — Continued.

In's Gravenhage, | By Isaac Beauregard. 1739.

2 vols.: title verso blank 1 l. voorbericht 3 pp. korte inhouden 7 pp. plate of the globe recto blank 1 l. text pp. 1–190, 193–280, folded map, verklaaring van de kaart 2 ll. text continued pp. 281–582, 6 other plates; title verso blank 1 l. folded map, explication des marques 2 ll. text pp. 1–358, saamenspraaken pp. 359–523, woordenboek, pp. 524–552, 9 plates, 16°.

Woordenboek van de taal der wilden [Algonkin] etc., vol. 2, pp. 524–551.—Eenige Huronsche woorden, pp. 551–552.

Copies seen: Brown, Congress, Lenox.

—— Voyages | du baron | de Lahontan | dans | l'Amerique | septentrionale. | Qui contiennent une Relation des diffé- | rens Peuples qui y habitent; la nature | de leur Gouvernement; leur Commer- | ce, leurs Coûtumes, leur Religion, & | leur maniére de faire la Guerre: | L'Intérêt des François & des Anglois dans le | Commerce qu'ils font avec ces Nations, l'a | vantage que l'Angleterre peut retirer de ce | Païs, étant en Guerre avec la France. | Le tout enrichi de Cartes & de Figures. | Tome p[r]emier[-troisième]. | Seconde Edition, revûe, corrigée & augmentée. | [Vignette.] |

A Amsterdam, | Chez François L'Honore', vis-à-vis de la Bourse. | M.DCC. XXXXI [1741].

3 vols. maps, 12°. Tome second: Suite | des voyages | du baron | de Lahontan | etc. Tome troisième: Mémoires | et de | l'Amérique | etc.

Algonkin dictionary etc., vol. 3, pp. 219–236.—Huron words, pp. 236–237.

Copies seen: Brown, Bureau of Ethnology, Congress.

Other editions of Lahontan are mentioned by Sabin and Leclerc, as follows:

A Amsterdam, Chez François l'Honoré, MDCCXXI [1721], 2 vols. 12°.

A Amsterdam, Fr. L'Honoré, 1731, 2 vols. 12°.

La Haye, Chez les Frères l'Honoré, MDCC XXXI [1731], 2 vols. 12°.

In addition to the foregoing I have seen the following partial reprints of Lahontan, which do not include the linguistics:

Geographical Description of Canada, in Harris (J.), Collection of Voyages, vol. 2, 1705.

Reise auf dem langen Flusse, in Allgemeine Hist., vol. 16, 1758.

Travels in Canada, in Pinkerton (J.), Collection of Voyages, vol. 13, 1812.

Baron La Hontan, French traveller, born near Mont de Marsan, Gascony, France, about 1667, died in Hanover in 1715. He arrived in Canada probably as a private soldier, in 1683, being stationed successively at Chambly and at Fort Frontenac, Fort Niagara, and Fort St. Joseph's. He was sent to Mackinaw and Sault Ste. Marie with a detachment; was at Green Bay the year following, and claimed to have explored and discovered Long river, a branch of the Mississippi. He returned to Quebec, and went to France in 1690, but came back the following year, and soon afterward was sent by Count Frontenac with despatches to the French Government announcing the failure of Sir William Phipp's expedition against Quebec. The vessel on which he sailed put into Placentia, Newfoundland, and he rendered such valuable service in defending that port from an attack by the English that he received a command as King's lieutenant in Newfoundland and Acadia. Truth and fiction are so blended in his works they have long since ceased to have any authority.—*Appleton's Cyclop. of Am. Biog.*

Lahontan (A. L. de D.) — Continued.

Lakey (J.). See **Delafield** (J.) and **Lakey** (J.)

Lambert (Edward R.) History | of the | colony of New Haven, | before and after | the union with Connecticut. | Containing a particular description | of the towns which composed that government, viz., | New Haven, | Milford, | Guilford, | Branford, | Stamford, & | Southold, L. I. | With a notice of the towns which have been set off from | "the original six." | Illustrated by Fifty Engravings. | [Engraving.] | By | Edward R. Lambert. |

New Haven: | printed and published by Hitchcock & Stafford. | 1838.

Frontispiece 1 l. title verso copyright 1 l. preface pp. 3–4, list of engravings pp. 5–6, contents pp. 7–12, text pp. 13–216, plates, 12°.

Vocabulary of the Montauk Indians (24 words from J. Lyon Gardiner, in Silas Wood's Sketch, etc.), p. 184.

Copies seen: Astor, British Museum, Congress, Eames, Massachusetts Historical Society, Trumbull.

Lanman (Charles). Haw-ho-noo; | or, | records of a tourist. | By | Charles Lanman, | author of [&c. one line.] | [Quotation, three lines.] |

Philadelphia: | Lippincott, Grambo and co., | successors to | Grigg, Elliot and co., | 14 north Fourth street. | 1850.

Title verso copyright 1 l. dedication verso blank 1 l. "To the public" verso blank 1 l. contents verso blank 1 l. text pp. 13–266, 12°.

Chippeway song with translation, p. 208.

Copies seen: British Museum, Congress.

Lanman (C.) — Continued.

—— Adventures | in the | wilds of the United States | and | British American Provinces. | By | Charles Lanman, | author of [&c. one line.] | Illustrated by the author and Oscar Bessau. | [Quotation, one line.] | With an appendix by Lieut. Campbell Hardy. | In two volumes. | Vol. I [-II.] |

Philadelphia: | John W. Moore, No. 195 Chestnut street. | 1856.

2 vols.: title verso copyright 1 l. preface pp. iii-vii, contents pp. ix-xi, illustrations p. xiii, half-title verso blank 1 l. text pp. 1-514; title 1 l. contents pp. iii-v, illustrations p. vi, half-title verso blank 1 l. text pp. 9-517, 1 l. 8°.

Chippewa song with translation, vol. 2, p. 415.

Copies seen: Astor, Boston Athenæum, Congress, Harvard.

According to Sabin's Dictionary, no. 38913, this work was reprinted, London, 1856, 2 vols. 8°. Second edition, London, 1859, 2 vols. 8°.

—— The red book | of | Michigan; | a | civil, military and biographical history. | By | Charles Lanman, | Author "Dictionary of Congress," etc. |

Detroit: | E. B. Smith & company. | Washington: | Philp & Solomons. | 1871.

Title verso copyright 1 l. preface pp. iii-iv, contents pp. v-xiv, half-title verso blank 1 l. text pp. 9-549, 8°.

Chippewa names of geographic features in Michigan, with English significations, p. 133.

Copies seen: British Museum, Congress.

Lanman (James Henry). History | of | Michigan, | civil and topographical, | in a compendious form; | with a | view of the surrounding lakes. | By | James H. Lanman. | With a map. |

New-York: | E. French, 146 Nassau street. | 1839.

Title verso copyright 1 l. dedication verso blank 1 l. preface pp. v-xii, contents pp. xiii-xvi, text pp. 1-327, appendix pp. 329-394, index pp. 395-397, errata 1 p. map, 8°.

Connor (H.), Indian names of prominent points in Michigan, pp. 260-261.

Copies seen: British Museum, Congress, Eames.

The abridgments, New York, Harper brothers, 1841, 24° (Congress), and *ibid.*, 1842, 24° (British Museum), do not contain the Indian names.

Lanning (C. M.) A grammar | and | vocabulary | of the | Blackfoot language, | Being a Concise and Comprehensive Grammar for | the use of the Learner, to which is added an | exhaustive Vocabulary, containg [*sic*] upwards | of Five Thousand Words, Phrases and | Sentences, upon Five Hundred differ- | ent Subjects of everyday occur- | rences, all arranged under | their respective headings, | with the Negations | and Interrogations | of each. | Compiled by | C. M. Lanning | from | original translations | by | Joseph Kipp and W. S. Gladston, Jr. |

Fort Benton, | published by the author. [1882.]

Printed cover: A grammar | and | vocabulary | of the | Blackfoot language | by | C. M. Lanning, |

Fort Benton: | Montana territory, | 1882.

Printed cover, title verso copyright 1 l. errata 1 l. introduction pp. iii-iv, text pp. 5-143, advertisement 1 l. sq. 16°.

Concise grammatical rules, pp. 5-6.—The noun, p. 6.—The personal, demonstrative and interrogative pronouns, pp. 6-9.—The relative pronoun, p. 9.—The verb, p. 10.—The adverb, pp. 10-11.—The adjective; the preposition; interjections, p. 11.—The conjunction; subjunctives, p. 12.—Position of the personal pronouns, pp. 13-14.—Tense, pp. 14-17.—Conjugations, pp. 17-54.—Numerals, pp. 54-56.—Denominations of money, pp. 56-57.—Nouns [a vocabulary], pp. 57-73.—Direct questions with negative answers, pp. 74-76.—Words, phrases, and sentences, pp. 76-143.

Copies seen: Brinton, Congress, Dunbar, Eames, National Museum, Pilling, Powell.

Lapham (Increase Allen) *and others.* A paper | on the | number, locality and times of removal | of the | Indians of Wisconsin; | with | an appendix | containing a complete | chronology of Wisconsin, | from the | Earliest Times down to the Adoption of the State Constitution, in 1848. | By | I. A. Lapham, Levi Blossom and Geo. G. Dousman, | A Committee of the Old Settlers' Club of Milwaukee County. |

Milwaukee: | Starr's Book and Job Printing House, 412 and 414 East Water Street. | 1870.

Printed cover as above, title as above verso blank 1 l. text pp. 3-27, map, 8°.

In addition to scattered Indian words this little work contains, pp. 15-16, an alphabetic "list of the different names by which the Indian tribes of Wisconsin have been known," (some of them with English signification), which includes a number of Algonquian.

Copies seen: Brinton, British Museum, Congress, Eames, National Museum, Powell.

Increase A. Lapham was born in Palmyra, N. Y., March 7, 1811; settled at Milwaukee, Wis., in 1836; was for twenty-two years either

Lapham (I. A.) — Continued.

president or vice-president of the Historical Society of that State till his death at Oconomowoc, Sept. 14, 1875. He was chief of the State geological survey from April, 1873, to Feb. 1875.

Latham (Robert Gordon). Miscellaneous contributions to the ethnography of North America. By R. G. Latham, M. D.

In Philological Soc. [of London], Proc. vol. 2, pp. 31–50, [London], 1846, 8°.

Comparative vocabulary of the Fall Indians (from Umfreville), Ahnenin, and Minetare, p. 31.

Table of words showing affinities between the Ahnenin and a number of other American dialects, among them the following: Sheshatapoosh, Passamaquoddy, Miami, Shawnee, Old Algonkin, Massachusetts, Natchez, Onondagos, Sack and Fox, Abenaki, Illinois, Blackfoot, Narragansett, Mohican, Montaug, Ojibbeway, Ottawa, and Knistenaux, pp. 32–34.

Table of words showing affinities between the Blackfoot and most of the tribes mentioned above, and, in addition thereto, the following: Delaware, Nanticoke, Menomeni, and Micmac, pp. 34–38.

Numerals 1–10 of the Blackfoot of Umfreville and the Blackfoot of Mackenzie, p. 38.

—— On the languages of the Oregon territory. By R. G. Latham, M. D.

In Ethnological Soc. of London, Jour. vol. 1, pp. 154–166, Edinburgh, [1848], 8°.

A short vocabulary (24 words) of the Shoshonie showing miscellaneous affinities, "such as they are," with other American languages, among them the Blackfoot, Souriquois, Penobscot, Micmac, Echemin, Algonkin, Potowotami, Ojibbeway, Ottawa, and Old Algonkin, pp. 159–160.

—— The | natural history | of | the varieties of man. | By | Robert Gordon Latham, M. D., F. R. S., | late fellow of King's college, Cambridge; | one of the vice-presidents of the Ethnological society, London; | corresponding member to the Ethnological society, | New York, etc. | [Monogram in shield.] |

London : | John Van Voorst, Paternoster row. | M.D.CCCL [1850].

Half-title verso blank 1 l. title verso printers 1 l. dedication verso blank 1 l. preface pp. vii–xi, bibliography pp. xiii–xv, explanation of plates verso blank 1 l. contents pp. xix–xxviii, text pp. 1–566, index pp. 567–574, list of works by Dr. Latham verso blank 1 l. 8°.

Division F, American Mongolidæ, pp. 287–460, includes a classification of the Algonkins, pp. 328–332, with some remarks on the languages of the Bethuck, the Shyennes, and the Black-foots.

Copies seen: Bureau of Ethnology, Congress, Eames.

Latham (R. G.) — Continued.

—— The | ethnology | of | the British colonies | and | dependencies. | By | R. G. Latham, M. D., F. R. S., | corresponding member to the Ethnological society, New York, | etc. etc. | [Monogram.] |

London: | John Van Voorst, Paternoster row. | M.DCCC.LI [1851].

Title verso printers 1 l. preface verso blank 1 l. contents pp. v–vi, text pp. 1–264, 12°.

Chapter vi. Dependencies in America, pp. 224–264, contains a linguistic classification of the Indians, among them the Algonkins.

Copies seen: Astor, British Museum, Congress, Eames.

At the Squier sale, no. 635, a copy, brought $1.

—— On the languages of Northern, Western, and Central America. By R. G. Latham, M. D.

In Philological Soc. [of London], Trans. 1856, pp. 57–115, London [1857], 8°.

Table showing affinities between the Bethuck and various Algonquian dialects, pp. 58–61.—Comparative vocabulary of the Arapaho and Shyenne, pp. 62–63.—Table showing affinities between the Arapaho and "other Algonkin languages," pp. 63–64.

—— Opuscula. | Essays | chiefly | philological and ethnographical | by | Robert Gordon Latham, | M. A., M. D., F. R. S., etc. | late fellow of Kings college, Cambridge, late professor of English | in University college, London, late assistant physician | at the Middlesex hospital. |

Williams & Norgate, | 14 Henrietta street, Covent garden, London | and | 20 South Frederick street, Edinburgh. | Leipzig, R. Hartmann. | 1860.

Title verso printer 1 l. preface pp. iii–iv, contents pp. v–vi, text pp. 1–377, addenda and corrigenda pp. 378–418, 8°.

On the languages of the Oregon territory, pp. 249–263, contains a few words in Blackfoot, Souriquois, Penobscot, Micmac, Echemin, New Sweden, Algonkin, Potowotami, Ojibbeway, Ottawa and Old Algonkin, compared with the Shoshonie, pp. 255–256.

Miscellaneous contributions to the ethnography of North America, pp. 275–297, contains a brief vocabulary of the Fall-Indian of Umfreville compared with Ahnenin and Minetare, pp. 276–277; a vocabulary of the Blackfoot language compared with various Algonquian and other dialects, pp. 279–283; and words of the Ahnenin, Mandan, Riccaree, and Natchez languages compared with Algonquian dialects.

On the languages of Northern, Western, and Central America, pp. 326–377, contains a section

Latham (R. G.) — Continued.

on "the Algonkin group," with vocabularies of the Bethuck compared with the Algonquian dialects, pp. 327-329; of the Arrapaho and Shyenne, p. 331; of the Arrapaho compared with other Algonquian languages, p. 332; and a few words of Fitzhugh Sound compared with Blackfoot, p. 333.

Addenda and corrigenda (1859), pp. 378-418, contains a vocabulary of the Ahnenin [Atsina] (by D. M. M'Kenzie), pp. 379-380; a comparative vocabulary of the Blackfeet and Crow (by D. M. M'Kenzie), pp. 380-384; vocabulary of the Adahi compared with Algonquian and other dialects, pp. 402-405; Uche words compared with Algonquian and other dialects, pp. 409-410.

Copies seen: Astor, Boston Public, Brinton, Bureau of Ethnology, Congress, Eamès, Watkinson.

At the Squier sale, no. 639, a presentation copy brought $2.37. The Murphy copy, no. 1438, sold for $1.

—— Elements | of | comparative philology. | By | R. G. Latham, M. A., M. D., F. R. S., &c., | late fellow of King's college, Cambridge; and late professor of English | in University college, London. |

London: | Walton and Maberly, | Upper Gower street, and Ivy lane, Paternoster row; | Longman, Green, Longman, Roberts, and Green, | Paternoster row. | 1862. | The Right of Translation is Reserved.

Half-title verso printers 1 l. title verso blank 1 l. dedication verso blank 1 l. preface pp. vii-xi, contents pp. xiii-xx, tabular view of languages and dialects pp. xxi-xxviii, chief authorities pp. xxix-xxxii, errata verso blank 1 l. text pp. 1-752, addenda and corrigenda pp. 753-757, index pp. 758-774, list of works by Dr. Latham verso blank 1 l. 8°.

Chapter lx. Languages between the Athabaskan, the Rocky Mountains, and the Atlantic, etc. pp. 447-477, contains the following Algonquian material: Comparative vocabulary of the Blackfoot and Menomeni, p. 448; of the Ojibwa, Ottawa, and Potowatami, p. 449; of the Old Algonkin and Knistinaux, pp. 449-450; of the Sheshatapoosh and Skoffi, p. 450; of the Micmac, Etchemin, and Abenaki, p. 451; of the Minsi, Nanticok, and Mohikan, pp. 451-452; of the Massachusetts and Narragansetts, p. 452; of the Miami, Illinois, Sauki, and Shawni, pp. 452-453.—Table of words of the Bethuck having affinities with various dialects of the Algonkin, pp. 453-455.—Table showing affinities between the Arapaho and other Algonkin languages, pp. 456-457.—Comparative vocabulary of the Arapaho and Shyenne, p. 458.—Vocabulary of the Riccari and Pawni, pp. 470-471.

Copies seen: Astor, British Museum, Congress, Eames, Watkinson.

Latham (R. G.) — Continued.

Robert Gordon Latham, the eldest son of the Rev. Thomas Latham, was born in the vicarage of Billingsborough, Lincolnshire, March 24, 1812. In 1819 he was entered at Eton. Two years afterwards he was admitted on the foundation, and in 1829 went to Kings, where he took his fellowship and degrees. Ethnology was his first passion and his last, though for botany he had a very strong taste. He died March 9, 1888.—*Theodore Watts in The Athenæum, March* 17, 1888.

Laure (*Père* Pierre). Documents rares | ou inédits | I | Mission du Saguenay | Relation inédite | Du R. P. Pierre Laure, S. J., 1720 à 1730 | précédée de | quelques notes biographiques sur ce missionnaire | par le | P. Arthur E. Jones, S. J. | Montréal | archives du collège Ste-Marie | 1889

Cover title as above minus the imprint, title as above verso blank 1 l. text pp. 3-72, table pp. i-ii, errata verso blank 1 l. 8°.

Contains short notices of Algonquian manuscripts by P. Laure.

Copies seen: Eames, Pilling.

[——] Apparatus français et montagnais, 1726. (*)

Manuscript, 865 pp. Title from the same author's Relation inédite (for title of which see above), p. 20, where Father Jones, the editor, says: "I find among the papers of the late P. Félix Martin the following note apropos of the writings of P. Laure." Then follows the above title, and then: "I do not know where the manuscript is at present."

[——] Catechismus | montanicus.

Manuscript, pp. 1-23 and 6 unnumbered pp. (the last of which is blank), 12°, in the library of the Archbishopric of Quebec. On p. 20 is found the following title: Supplementum; Variæ quæstiones suis postea interscribendæ locis. This supplement consists of 9 pp. The catechism is not divided into chapters.

—— [Grammar and dictionary of the Montagnais language.] (*)

Title from the same author's Relation inédite (for title of which see above), p. 14, where in speaking of an Indian woman, Marie 8tchi-8anich, he says "Elle m'assista dans la rédaction d'une grammaire et d'un dictionnaire."

The Quebec Historical Society in its Transactions, vol. 3, p. 406, acknowledges the presentation of a Dictionary of the Montagnais language by P. Laure, 1726.

—— Hoc codice continentur | 1° catechismus algonkinus | 2° preces eadem lingua | 3° earum precum explicatio. | Descripta sunt ea à R. P. Petro | Laure, e Societate Jesu; in multis | concordant cum catechismo & | precibus montanis.

Laure (P.) — Continued.

Manuscript, 17 unnumbered ll. sm. 12°, in the library of the Archbishopric of Quebec. On the recto of the first leaf is a modern title as above, verso blank, followed by 3 blank ll. The text begins on the recto of the succeeding leaf with the heading D. O. M. [Dio Optimo Maximo] Algonkinus catechismus. Catechismus brevior. The catechism fills 4 ll. and is followed by questions to be asked when baptism is conferred, 3 pp. Then follow prayers in Algonkin—sign of the cross, Veni Creator, Pater, Ave, Credo, confiteor, acts of contrition, adoration, thanksgiving, offering of self, love, prayer, and hope; morning and evening prayers, the decalogue, commandments of the church, prayer to God, teaching the commandments, Benedictine and grace, 11 pp. Then the Ave maria stella, with literal Latin translation opposite, and the O Salutaris Hostia, Ave verum, and Sub tuum, 3 pp.

—— Prières montagnaises | du P. Laure. | ✠

Manuscript, 1 l. pp. 1–34, 12°, in the library of the Archbishopric of Quebec. The title above is on the recto of the first l. on the verso of which is O Filii et Filiæ. The text begins on l. 2 with the heading Preces montanicæ. The prayers consist of: Signacuum crucis, Veni Creator, Actus adorationis, gratiarum actionis, sui met oblationis, amoris, petitionis et spei, le Pater, p. 3.—L'Ave, Credo, Confiteor, pp. 4–6.—Contritionis actus, Dei et Ecclesiæ præcepta, pp. 7–9.—Oratio ad deum circa ejus mandata, angelica salutatio, litaniæ, pp. 9–12.—Sub tuum, Ave maria stella, Adoro te, O salutaris, Domine non sum dignus, ad S. Josephum, Benedictio mensæ, Gratiarum actio, pro obtinenda felici navigatione, æger ad Deum, ante missam, vel serotinam SS^{i}, sacramenti expositionem decantandus psalmus, Laudate Dominum de cælis; Domine salvum fac regem, pp. 13–20.—Ante sacrum, post sacrum, O gloriosa, Stabat mater, pp. 20–24.—Noël, Iste confessor, Requiem æternam, Kyrie eleison, Dies iræ, Miserere, in missam psalmi, pp. 25–34.

On two unnumbered leaves intercalated between pp. 12 and 13 are found: Litaniæ Beatæ Mariæ Virginis, ad S^{um} Michaelem, ad angelum custodem. Between pp. 16–17 another unnumbered leaf contains the Ave verum, the Lauda Sion, the Inviolata. A third unnumbered leaf, intercalated between pp. 20 and 21, contains, on the recto: Missa solemnis cum regio cantu, kyrie et gloria. Finally, on the verso of the last page, which is not numbered: Parvulorum preces, ante et post catechismum oruntioncula.

[——] Pro | Montanicorum confessionibus | audiendis.

Manuscript, pp. 1–11, 1 blank p. and 4 unnumbered pp. 12°, in the library of the Archbishopric of Quebec. The first two unnumbered pp. at the end contain a fragment of a letter, dated 1724, in French text; the third is the formula for publication of the bans of marriage; the fourth contains the order to be followed in the examination of the conscience, made every evening.

Père Pierre Laure was born at Orleans, France, Sept. 17, 1688, and entered the Society of Jesus Oct. 29, 1707; came to Canada in 1711, and for several years was connected with the Collège des Pères at Quebec; was ordained priest June 23, 1719. In 1720 he was designated by Father Pierre de la Chasse to reopen the Saguenay missions, which had been abandoned many years for want of missionaries. The remainder of his life was spent almost wholly among those missions. He died Nov. 22, 1738.

Laurent (Joseph). New familiar | Abenakis and English | dialogues | The first ever published on the grammatical system | by | Jos. Laurent, Abenakis Chief |

Quebec | printed by Leger Brousseau | 9, Buade Street | 1884

Second title: New familiar | Abenakis and English | dialogues | The first Vocabulary ever published in the Abenakis | language, comprising: | the Abenakis alphabet, | The Key to the Pronunciation | and | many grammatical explanations, | also | synoptical illustrations showing the numerous | modifications of the | Abenakis verb, &c. | To which is added | The Etymology of Indian Names | of certain localities, rivers, lakes, &c., &c. | Original edition | by | Jos. Laurent, Abenakis, Chief of the Indian Village of | St-Francis, P. Q. | (Sozap Lolô Kizitôgw) | 1884

Printed cover with title differing slightly from first title above, first title as above verso copyright 1 l. second title as above verso blank 1 l. preface pp. 5–6, text pp. 7–223, contents pp. 225–230, errata 1 unnumbered page, sq. 16°.

Abenakis alphabet, key to the pronunciation etc. pp. 7–12.—Vocabulary, double columns, Abenakis and English, arranged by subjects, pp. 13–59.—Part second, the elements of Abenakis conversation, pp. 61–119.—Part third, the parts of speech that may be conjugated, pp. 121–204.—Etymology of Indian names by which are designated certain tribes, towns, rivers, lakes, etc. pp. 205–222.—Signification of the names of the months, p. 225.

Copies seen: Eames, Pilling, Powell.

—— See **Vassal** (H.)

Laurie (*Rev.* Thomas). The Ely volume; | or, | The Contributions of our Foreign Missions | to science and human well-being. | By Thomas Laurie, D. D., | formerly a missionary of the A. B. C. F. M. | [Three lines quotation.] |

Boston: | American Board of Commissioners for Foreign Missions, | Congregational house, | 1881.

Laurie (T.)—Continued.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. contents verso illustrations 1 l. introduction pp. vii-ix, text pp. 1-484, appendices pp. 485-524, index pp. 525-532, 8°.

John i. 15 in the Massachusetts language (from Eliot), p. 229.—A general account of translations of portions of the scriptures, including the Delaware and Ojibwa, pp. 229-232.—List of publications in Indian languages issued by the American Board of Commissioners for Foreign Missions, including the Abenaquis and Ojibwa, p. 523.

Copies seen: Congress.

[**Lausbert** (C. F.)] Recueil | d'Observations | curieuses, | sur les mœurs, les coutumes, | les Usages, les différentes Langues, le | Gouvernement, la Mythologie, la Chro- | nologie, la Géographie ancienne & mo- | derne, les Cérémonies, la Religion, les | Méchaniques, l'Astronomie, la Médeci- | ne, la Physique particuliere, l'Histoire | Naturelle, le Commerce, la Navigation, | les Arts & les Sciences de différents Peu- | ples de l'Asie, de l'Afrique, & de l'Amérique. | Tome I[-IV]. |

A Paris, | Chez Prault, Quai de Conti, | a la descente du Pont-Neuf. | M.DCC. XLIX [1749]. | Avec Approbation & Privilege du Roi.

4 vols. 16°.

Langues différentes des Hurons, des Abnaquis, des Algonkins, des Illinois, des Outaouks, & de plusieurs autres nations de la Nouvelle France, being a general discussion of the languages of that region, vol. 2, pp. 135-155.

Copies seen: British Museum.

The Fischer catalogue, no. 1451, titles an edition, Paris chez David le jeune, 1749, 4 vols. 12°. At that sale it brought 1*s*.

Laval: This word following a title or inclosed within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Laval University, Quebec, Canada.

Laverlochère (*Père* Jean Nicolas). Extrait d'une lettre du R. P. Laverlochère, oblat de Marie Immaculée.

In Annales de la Propagation de la Foi, vol. 17, pp. 257-264, Lyon, 1845, 8°. Dated from Lac des Deux-Montagnes, 25 août 1844.

Contains a specimen of the Montagnais language, p. 262.

—— Missions de la Baie d'Hudson. Suite de la lettre du R. P. Laverlochère, oblat de Marie Immaculée.

In Annales de la Propagation de la Foi, vol. 23, pp. 202-220, Lyon, 1851, 8°. Dated from Montreal, December, 1849.

Laverlochère (J. N.)—Continued.

Contains scattered phrases, examples of long words, etc. with translation, in the Makégong dialect of Fort Albany.

—— and **Garin** (A. M.) L. J. C. & M. J. | ✠ | Catechisme, | recueil de | prières et de cantiques | à l'usage des | Sauvages d'Albany, (Baie d'Hudson). | [Three lines syllabic characters.] | [Oblate seal.] |

Montreal: | imprimerie de Louis Perrault, | No. 22 rue Saint-Vincent. | 1854.

Title (verso approbation of †Ig. Evêque de Montreal, followed by the alphabet) 1 l. text (in the Cree language, syllabic characters, with headings in French, in italics) pp. 1-94, 12°.

Prayers, pp. 1-8.—Catechism, pp. 9-58.—Hymns, pp. 59-94.

Copies seen: Congress, Laval, Shea.

Priced by Dufossé, Paris, 1887, 20 fr.

For later editions see Lebret (L. M.); also Guéguen (J. P.)

Rev. Jean Nicolas Laverlochère was born in France. He began to work among the Indians in the year 1845. In 1847 he went for the first time to James's Bay, and visited the Indians of the Moose and Albany forts. In 1851, on his way back from Moose Factory, he was struck with palsy, and had to be carried to the mission of Lake Temiskamingue. He died there in 1885.

He had translated into the Maskekon dialect the catechism and some prayers; his manuscripts were left to his successor and companion, the Rev. André Garin.

Lawson (John). A new | voyage | to | Carolina; | Containing the | Exact Description and Natural History | of that | Country: | Together with the Present State thereof. | And | a journal | Of a Thousand Miles, Travel'd thro' several | Nations of Indians. | Giving a particular Account of their Customs, | Manners, &c. | By John Lawson, Gent. Surveyor- | General of North-Carolina. |

London: | Printed in the Year 1709.

Title verso blank 1 l. dedication 1 l. preface 1 l. introduction pp. 1-5, journal pp. 6-60, a description of North-Carolina pp. 61-168, an account of the Indians pp. 169-238, the second charter pp. 239-254, an abstract of the constitution pp. 255-258, advertisement verso blank 1 l. map and plate, 4°. First issued in four monthly numbers as parts 5, 6, 7, 8 (April-July, 1709) of Stevens (J.), A new collection of voyages and travels, London, 1708-'11, 2 vols. 4°.

Vocabularies of the Tuskeruro, Pampticough, and Woccon, pp. 225-230.

Copies seen: Astor, British Museum, Congress, Lenox, New York Historical Society.

A "fine copy," calf, is priced in Stevens's Nuggets, no. 1662, 2*l*. 12*s*. 6*d*. At the Brinley

Lawson (J.) — Continued.

sale, no. 3873, a "splendid copy" brought $250, and another copy, no. 3874, $37.50. The Murphy copy, no. 1448, "half-green morocco, top edge gilt, fine, tall copy," sold for $60. Quaritch, no. 29975, prices a copy with "title in exact fac simile, paneled calf extra, gilt edges," 5*l.*

[——] Allerneuste Beschreibung | der Provintz | Carolina | In | West-Indien. | Samt einem | Reise-Journal | von mehr als | Tausend Meilen | unter allerhand | Indianischen Nationen. | Auch einer | Accuraten Land-Carte und andern | Kupfer-Stichen. | Aus dem Englischen übersetzet durch | M. Vischer. |

Hamburg, | Gedruckt und verlegt, durch seel. Thomas von Wierings Erben, | bey der Börse, im güldnen A, B, C. Anno 1712. | Sind auch zu Franckfurt und Leipzig, bey Zacharias Herteln | zu bekommen.

Title verso blank 1 l. Vorrede 6 ll. folded map, Einleitung pp. 1–8, Reise-Journal pp. 9–96, geographische Beschreibung pp. 97–256, Bericht von den Indianern pp. 257–361. kurtzer Entwurff der Regierung etc. pp. 362–365, table of contents 3 unnumbered pages, 8°.

Vocabularies as under title next above, pp. 341–348.

Copies seen: Brown, Congress, Harvard, Lenox.

—— The | history | of | Carolina; | containing the | Exact Description and Natural History | of that | country: | Together with the Present State thereof. | And | a journal | Of a Thousand Miles, Travel'd thro' several | Nations of Indians. | Giving a particular Account of their customs, | Manners &c. | By John Lawson, Gent. Surveyor-General | of North-Carolina |

London: | Printed for W. Taylor at the Ship, and J. Baker at the Black- | Boy, in Pater-Noster Row, 1714.

Title verso blank 1 l. dedication 1 l. preface 1 l. introduction pp. 1–5, text pp. 6–258, map, sm. 4°. A reissue, with new title-page only, of the edition of 1709.

Vocabularies as under titles above, pp. 225–230.

Copies seen: British Museum, Congress.

At the Menzies sale a large and fine copy, no. 1200, brought $43; at the Field sale, no. 1300, $25.

—— The | history | of | Carolina; | containing the | Exact Description and Natural History | of that | country; | Together with the Present State thereof. | And | a journal | Of a Thousand Miles, Travel'd thro' several | Nations of Indians. | Giving a particular Account of their Customs, | Manners, &c. | By John Lawson, Gent. Surveyor-General | of North-Carolina. |

London: | Printed for T. Warner, at the Black-Boy in Pater-Noster | Row, 1718. Price Bound Five Shillings.

Title verso blank 1 l. dedication 1 l. preface 1 l. introduction pp. 1–5, text pp. 6–258, advertisement verso blank 1 l. map and plate, 4°. A reissue, with new title-page only, of the edition of 1709.

Vocabularies as under titles above, pp. 225–230.

Copies seen: Boston Athenæum, Brown, Harvard, Lenox, Massachusetts Historical Society.

At the Field sale, a copy, no. 1301, brought $25. Clarke and co. 1886, no. 3199, price it $25.

—— The | history of Carolina, | containing the | exact description | and | natural history of that country, | together with the present state thereof and a journal of | a thousand miles traveled through several na- | tions of Indians, giving a particular | account of their customs, | manners, &c., &c. | By John Lawson, | Gent. Surveyor-General of North Carolina. | London: | Printed for W. Taylor at the Ship, and F. Baker at the | Black Boy, in Pater-Noster Row, 1714. |

Raleigh: | printed by Strother & Marcom at their book and job office, | 1860.

Title verso blank 1 l. preface to the republication pp. iii–iv, original preface pp. v–vii, dedication pp. ix–x, introduction pp. xi–xviii, text pp. 19–390, 12°.

Vocabularies as under titles above, pp. 366–377.

Copies seen: Congress, Dunbar, Eames.

The Field copy, no. 1302, brought $3.

The Pampticough vocabulary is reprinted in part in Schoolcraft (H. R.), Indian tribes, vol. 5, p. 38 (foot-note), Philadelphia, 1855, 4°.

—— Comparisons of the languages of the ancient Pampticos of N. Carolina with the Algonquin language; and of the ancient Waccoa, of that state, and the Catawba, of S. Carolina.

In Schoolcraft (H. R.), Indian Tribes, vol. 5, pp. 552–558, Philadelphia, 1855, 4°.

See Brickell (J.)

John Lawson, historian, born in Scotland; died on the river Neuse, N. C., in 1712. He came to this country as surveyor-general of North Carolina, and began his surveys in 1700,

Lawson (J.) — Continued.

but fell a victim to the jealousy of the Tuscarora Indians, who confounded the surveyor of their territory with those that had despoiled them of it. He was captured while exploring North Carolina in 1712, in company with a Swiss named Graffenried. The latter was permitted to buy himself free, but Lawson was put to death, probably in the manner he describes in his book.—*Appleton's Cyclop. of Am. Biog.*

Le Boulanger (*Père* Joseph Ignatius).
[French-Illinois dictionary.
New York: Cramoisy press. 1865.]

No title-page, heading "Dictionnaire;" text pp. 1–8, 8°, alphabetically arranged by French words; double columns; includes *Abbaisser—Ainsi.*

Of this work, which was to form one of the series of Shea's American Linguistics, but one signature was printed. When this portion was put in type the manuscript was sent to the owner at his request and was never returned.

The following is an extract from the prospectus:

"A Manuscript Dictionary exists of the Illinois language, which, in extent and in careful preparation, exceeds any work known on any of the Algonquin dialects. It is to all appearance the work of the Jesuit Father Le Boulanger, whose labors on the Illinois language are highly extolled in the Lettres Edifiantes. The Illinois have now disappeared, but for purposes of research and study their language is one of the most interesting of the various dialects of the wide-spread Algonquin. They were on the extreme Southwest, and were separated on the East by the Iroquois from the Delawares, and had on the West the Dacota tribes. Their language, as shown in this Dictionary, throws much light on western names of tribes, rivers, lakes, &c., and by comparison with that of the kindred Lenni or Delawares, as preserved by the Moravians, furnishes the amplest known material for the study of the Algonquin language.

"As it is liable to perish by any untoward accident, I have obtained permission to print one hundred copies. The dictionary will form over five hundred pages, in fine type, double column, similar to that used in the French-Onondago Dictionary issued by me. It will be issued in four parts, of about one hundred and twenty-five pages each, at $5 per part. Ten copies will be printed on large paper, at $10 per part."

Copies seen: Eames, Pilling, Powell, Shea.

The manuscript from which this signature was printed is as follows:

—— [French and Miami-Illinois dictionary.]

Manuscript; 23 p. ll. (the seventh of which is blank), 13 blank ll. 2 ll. ll. 1–11, 15–44, 46–185, and 37 blank ll. folio ($16\frac{7}{8}+10\frac{7}{8}$ inches). In the Carter Brown Library, Providence, R. I.

Le Boulanger (J. I.) — Continued.

At the top of the first leaf, the verso of which is blank, is the following note in a modern handwriting: "La langue dans laquelle est écrit ce volume est celle des Miamis-illinois, voyez au mot *illinois* et au mot *langues* dans le dictionnaire, pages 102 et 108. R. Martin."

The next 22 leaves contain, minutely written in double, treble, and quadruple columns, the following prayers, hymns, catechisms, and gospels in the Illinois language: "Acte de foi de la presence de Dieu, Examen de Conscience, Acte de Contrition, Priere pour les parens, &c., Prieres pour La S^{te}. Messe, au Commencement, a l'evangile, au sanctus, a L Elevation de L hostie, a L Elevation du Calice, apres L Elevation, au dernier Evangile, 1 page; Pour le Dimanche, Pour le Lundi, Pour le Mardi, Autre himne des anges, Autre, Pour le Mercredi, hymne du Patron, Panis Angelicus, 1 page; Pour le Jeudy, Lauda Sion Salvatorem, O Salutaris hostia, Pour le Vendredi vexilla regis, Pour le Samedi ave maria stella, Sur Le miserere, 1 page; Malheureuses Creatures, Benissez le Seigneur Supreme, 1 page; Vespres, Cantique a la Louange de la S^{te}..vierge, De profundis, Ad te domine Levavi, Laudate Pueri, Levavi oculos, In Exitu Israel, Laudate Dōūm ōēs Gentes, Capitule Benedictus, himne, Magnificat, 1 page; Petit Catechisme, Des Sacraments, 1 page; Invocation en commençant Le Catech., a la fin du Catechisme, Autre Catechisme, 2 pages; De Sacramentis, 2 pages and 1 blank leaf; Explication du Decalogue, 1 page; De Cultu et Invocatione Sanctorum, 2^{e}. Command, 3^{e}. Command, 1 page; 4 Commandēmt, 5^{e}. Commandēmt, 1 page; 6 Command., 7. Commandēmt, 8. Commandēmt, 9 et 10. Commandemts, 1 page; des Command. de L Eglise, De Ecclesia seu templo, Simbole des Apostres, 2 pages; S. Joan baptista, etc., 1 page; Dominica 1er and other Sunday gospels, 12 pages; Histoire de la Genese, in 35 chapitres, 13 pages.

These are followed by 14 leaves, all of which are blank, excepting the verso of the 14th, which contains "Passion de Jesus C.", filling one-third of the page. Brief grammatical forms, in single, quadruple, and quintuple columns, fill both sides of the next leaf and the recto of the following one, on the verso of which the dictionary begins with folio 1. This is written in a single column, on the outer margin or half page of the verso of every leaf, the inner half and recto being left blank. A column contains on an average about 18 French words, each of which is followed by a number of Illinois equivalents and phrases, making in all about 80 lines. The total number of French words in the dictionary is nearly 3,000. The apparent imperfections after leaves 11 and 44 are merely errors in numeration. Leaves 82–84 are wrongly numbered 72–74.

A manuscript note on the fly-leaf says: "This manuscript was purchased for me by Messrs. Hector Bossange & Son at the sale of the books and manuscripts of M. Marcel, for-

Le Boulanger (J. I.) — Continued.

merly the Director of the Imperial Printing Office and Member of the Commission of the Institute of Egypt &c., on the 9th of May 1859, at Paris: Hen: C. Murphy."

In the Historical Magazine, first series, vol. 3 (1859), pp. 227–228, Mr. Murphy speaks of the manuscript as follows:

"This volume is the production of some of the early French missionaries among the Illinois. . . . The manuscript is closely written, but very plain. It is not the dictionary of that language which is mentioned by Mr. Duponceau and Mr. Gallatin, in the possession of the former, and which, it is inferred, is a short vocabulary; for the words which Mr. Gallatin could not find in the latter are contained in this, and there are many variations, showing the particular tribal origin to be different. Some of the words are identical with what Mr. Gallatin calls the Old Algonkin, for which he gives Lahontan as authority. The paper on which the work is written resembles that in use 150 or 200 years ago.

"A note on the fly-leaf says: 'This precious volume is an example of the superhuman efforts with which the love of the salvation of human souls inspired the Catholic missionaries.' In fine, it is, no doubt, the most complete repertory of the Western Lenape in existence, and from the care and fullness with which it has been written, has been the work of a life-time. . . . The only clue to the authorship that approaches to probability is furnished by Father Gabriel Marest, in his letter dated Kaskaskias, 9th November, 1712, and published in the Lettres Édifiantes. Speaking of Father Gravier, the founder of the mission to the Illinois, he says: 'He first investigated the principles of their language, and reduced them to grammatical rules, so that we have since only been obliged to bring to perfection what he began with so great success.'—*Kip's Translation*, p. 206. From this it may be inferred that the volume . . . is the compilation of many fathers, a conclusion to which we more readily come, since it accords with that already expressed by Mr. Shea, in his 'History of the Catholic Missions among the Indian Tribes of the United States.'"

In the prospectus of the French-Illinois dictionary which Mr. Shea was printing from this manuscript he ascribes it to Father Le Boulanger, it being, in his opinion, the work of one who had got far beyond the rudimentary stages of the study, and evidently of a single author who had mastered his subject, a reputation enjoyed only by Le Boulanger.

See **Gravier** (J.) for a description by Dr. J. Hammond Trumbull of a manuscript Illinois-French Dictionary.

At the sale of Mr. Murphy's library, in March, 1884, this manuscript was purchased for the John Carter Brown library for $240.

Rev. J. I. Le Boulanger, S. J., was born in France, July 22, 1664; entered the order in 1700, came to America, and was on the Illinois Mission as early as 1719, and probably some years previous to that date, and is said to have died there in 1744.

[**Lebret** (*Père* Louis-Marie).] L. J. C. et M. I. | Kikinoamati-masinaigan, | gaie | aiamiekak8edjindi8ini-masinaigan. | [Four lines quotation in Latin and French.] | [Seal of the Oblates.] |
Moniang [Montreal]: | tak8abikickote endatc John Lovell | 1866.

Title as above verso imprimatur of vic. gen. Truteau 1 l. text pp. 3–64, 18°. Catechism in the Nipissing language.

The catechism proper begins on p. 16, the preceding pages being occupied with the alphabet, scripture lessons, numerals, etc. The last two pages (63–64) also contain hymns.

For a reprint of pp. 3–15, see **Guéguen** (J. P.)

This work is erroneously entered under **Déléage** (F. R.) on p. 109 of this catalogue. Père Lebret writes me concerning it as follows:

"As to the catechism you mention, I would say that the author of the earlier edition [Nihima ?] was one of the Sulpitians of Montreal. When I re-edited it in 1866 I changed it somewhat and added something to the body of the work itself, and particularly to the hymnal verses at the end of each lesson, which are as a recapitulation of the whole lesson; also the hymns at the end, and the a, b, c and primary reading lessons at the beginning."

Copies seen: Eames, Pilling, Powell.

[——] L. J. C. et M. I. | Niina | aiamie masinaigan | ou | recueil de prieres | et de | cantiques | a l'usage des sauvages de Temiscaming, d'Abbitibi, | du Grand Lac, de Mata8an et du Fort William | [Oblate seal.] |
Moniang [Montreal]: | tak8abikickote endatc John Lovell. | 1866.

Picture of a cross verso blank 1 l. title as above verso approval of A. F. Truteau, vic. gen. 1 l. text in the Cree language with headings in Latin and French pp. 5–272, 1 l. containing a woodcut on the recto and errata (three lines) on the verso, contents (numbered even on rectos and odd on versos) pp. 274–277, 12°. A compilation from different authors by Père Lebret.

Prayers, pp. 5–28.—Prayers for the mass etc. pp. 28–98.—Hymns, pp. 98–272.

Copies seen: Pilling, Yale.

The Brinley copy, no. 5659, sold for $2.25.

Some copies of this work differ in collation from the above; pp. 97–128 have been reprinted on slightly different paper, with signature marks 7 and 8 instead of G and H. Pages 257–272, the leaf with the woodcut and errata, and the table of contents, are also reprints, without signature marks. The table of contents is correctly paged 275–278. (Eames, Laval, Pilling, Powell.)

Lebret (L.-M.) — Continued.

[——] L. J. C. et M. I. | Recueil de prieres | catéchisme | et | cantiques | A l'usage des Sauvages de Baie d'Hudson. | [Oblate seal.] |

Montreal | imprimerie de Louis Perrault et cie. | No. 36, rue Saint-Vincent. | 1866.

Title verso alphabet 1 l. text (in the Cree language, syllabic characters, with French headings in italics) pp. 3-108, 18°.

Prayers, pp. 3-20.—Catechism, pp. 21-67.—Hymns, pp. 69-108.

Copies seen: Trumbull.

For title of an earlier edition see Laverlochère (J. N.) and Garin (A. M.); for a later one see Guéguen (J. P.)

Priced by Leclerc, 1878, no. 2219, 25 fr. At the Pinart sale, no. 776, Quaritch bought a copy for 5 fr.

Rev. Louis-Marie Lebret was born at Hénanbihen, Département des Côtes-du-Nord, France, November 30, 1829; joined the order of the oblates of Mary Immaculate in 1857; left Marseilles in 1859 and came to Ottawa, Canada, where he continued his theological course until he was ordained to the priesthood, March 17, 1861. He was immediately sent to the Indian missions of the upper Ottawa and Hudson Bay, where he labored for eight years. Then he was removed to Lowell, Mass., where he remained two years. Thence he was recalled to Canada and put in charge of the Novitiate of the O. M. I. at Lachine, remaining four years, and then sent to St. Paul, Minn., where he spent nearly three years, organizing a new parish and building a new church—St. Joseph's. Returning to Ottawa, he was made économe of the college, now the Catholic University of Ottawa. After two years (in 1879) he was sent again to the United States, at Plattsburgh, N. Y., as pastor of St. Pierre's church. In 1882 he was sent to Winnipeg, Manitoba, where he now (1890) resides. Since 1882, however, he has been absent from Winnipeg much of the time, having spent two years at Qu'appelle and three years at Fort Alexander, Lake Winnipeg.

Leclerc (Charles). Bibliotheca | americana | Catalogue raisonné | d'une très-précieuse | collection de livres anciens | et modernes | sur l'Amérique et les Philippines | Classés par ordre alphabétique de noms d'Auteurs. | Rédigé par Ch. Leclerc. | [Design.] |

Paris | Maisonneuve & C^{ie} | 15, quai Voltaire | M. D. CCC. LXVII [1867]

Printed cover as above, half-title verso details of sale 1 l. title as above verso blank 1 l. preface pp. v-vii, catalogue pp. 1-407, 8°.

Contains titles of a number of works in the Algonquian languages.

Copies seen: Congress, Eames, Pilling.

Leclerc (C.) — Continued.

At the Fischer sale, a copy, no. 919, brought 10*s.*; at the Squier sale, no. 651, $1.50. Leclerc 1878, no. 345, prices it 4 fr.; and Maisonneuve, in 1889, 4 fr. The Murphy copy, no. 1452, brought $2.75.

—— Bibliotheca | americana | Histoire, géographie, | voyages, archéologie et linguistique | des | deux Amériques | et | des Iles philippines | rédigée | Par Ch. Leclerc | [Design] |

Paris | Maisonneuve et C^{ie}, libraires-éditeurs | 25, quai Voltaire, 25. | 1878

Printed cover as above, half-title verso blank 1 l. title as above verso blank 1 l. avant-propos pp. i-xvii, table des divisions pp. xviii-xx, catalogue pp. 1-643, supplément pp. 645-694, index pp. 695-737, colophon verso blank 1 l. 8°.

The linguistic part of this volume occupies pp. 537-643; it is arranged under families, and contains titles of books in many American languages, among them the following: Langues américaines en général, pp. 537-550; Abnaqui, p. 550; Algonquin, pp. 551-552; Chippeway, pp. 565-567; Cris, pp. 573-574; Delaware, pp. 577-578; Menomoni, pp. 597-598; Mikmaque, p. 608; Mohican, p. 613; Natick, pp. 616-617; Ottawa, pp. 620-621; Pottewatemi, p. 624; Shawanoe, p. 631.

Copies seen: Boston Athenæum, Eames, Pilling.

Priced by Quaritch, no. 12172, 12*s.*; another copy, no. 12173, large paper, 1*l.* 1*s.* Leclerc's Supplement, 1881, no. 2831, prices it 15 fr., and no. 2832, a copy on Holland paper, 30 fr. A large paper copy is priced by Quaritch, no. 30230, 12*s.* Maisonneuve in 1889 prices it 15 fr.

[——] Bibliotheca | americana | Histoire, géographie, | voyages, archéologie et linguistique | des | deux Amériques | Supplément | N^{o} I [-2]. Novembre 1881 | [Design.] |

Paris | Maisonneuve & C^{ie}, libraires-éditeurs | 25, quai Voltaire, 25 | 1881 [-1887]

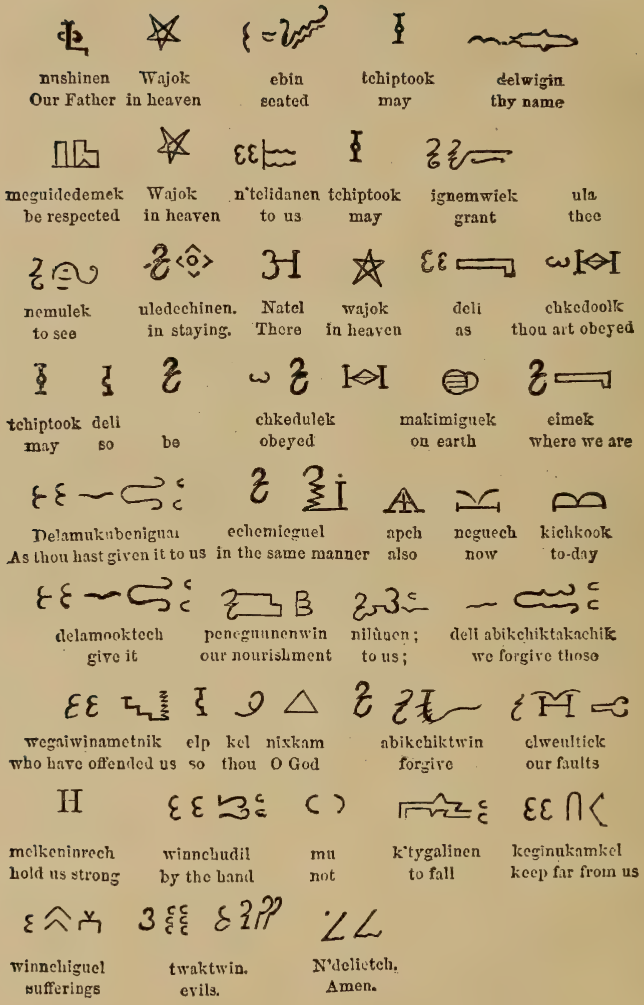
2 vols.: printed cover as above, title as above verso blank 1 l. advertisement 1 l. text pp. 1-102, colophon verso blank 1 l.; printed cover, title differing somewhat from the above (verso blank) 1 l. text pp. 3-127, 8°.

These supplements have no separate section devoted to works relating to American languages, but titles of such works, among them a few Algonquian, appear *passim.*

Copies seen: Congress, Eames, Pilling.

Maisonneuve, in 1889, prices each of the two supplements 3 fr.

[——] Catalogue | des | livres de fonds | et en nombre | Histoire, Archéologie, | Ethnographie et Linguistique de l'Europe, | de l'Asie, de l'Afrique, | de l'Amérique et de l'Océanie. | [Design.] |


nnshinen / Our Father
Wajok / in heaven
ebin / seated
tchiptook / may
delwigin / thy name
meguidedemek / be respected
Wajok / in heaven
n'telidanen / to us
tchiptook / may
ignemwiek / grant
ula / thee
nemulek / to see
uledechinen. / in staying.
Natel / There
wajok / in heaven
deli / as
chkedoolk / thou art obeyed
tchiptook / may
deli / so
be
chkedulek / obeyed
makimiguek / on earth
eimek / where we are
Delamukubeniguai / As thou hast given it to us
echemieguel / in the same manner
apch / also
neguech / now
kichkook / to-day
delamooktech / give it
peneguunenwin / our nourishment
nilûuen; / to us;
deli abikchiktakachik / we forgive those
wegaiwinametnik / who have offended us
elp / so
kel / thou
nixkam / O God
abikchiktwin / forgive
elweultick / our faults
melkeninrech / hold us strong
winnchudil / by the hand
mu / not
k'tygalinen / to fall
keginukamkel / keep far from us
winnchiguel / sufferings
twaktwin. / evils.
N'delietch. / Amen.

FAC-SIMILE OF THE LORD'S PRAYER IN MICMAC HIEROGLYPHS (FROM LE CLERCQ).

Leclerc (C.) — Continued.

Paris | Maisonneuve Frères et Ch. Leclerc, éditeurs | 25, quai Voltaire—quai Malaquais, 5 | (Ancienne maison Th. Barrois) | 1885 [-1888-1889.]

3 parts: printed cover as above verso contents, title as above verso note 1 l. advertisement verso blank 1 l. table verso blank 1 l. text pp. 1-153; printed cover differing slightly from above verso contents, title like printed cover verso note 1 l. text pp. 3-161, contents p. [162]; printed cover, title verso notice 1 l. text pp. 3-170, table 1 l. 8°.

Contains titles of a number of American linguistic works, among them a few Algonquian.

Copies seen: Pilling.

There were issues for 1878 and 1887, also. (Eames.)

Le Clercq (*Père* Chrestien). Nouvelle | relation | de la | Gaspesie, | qui contient | Les Mœurs & la Religion des Sau- | vages Gaspesiens Porte-Croix, | adorateurs du Soleil, & d'autres | Peuples de l'Amerique Septen- | trionale, dite le Canada. | Dediée a madame la | Princesse d'Epinoy, | Par le Pere Chrestien le Clercq, | Missionnaire Recollet de la Province de | Saint Antoine de Pade en Artois, & | Gardien du Convent de Lens. | [Design.] |

A Paris, | Chez Amable Auroy, ruë Saint | Jacques, à l'Image S. Jerôme, attenant | la Fontaine S. Severin. | M. DC. XCI [1691]. | Avec privilege du roy.

Title verso blank 1 l. epitre 12 ll. extrait du privilege du Roy 1 l. text pp. 1-572, 16°.

Names of the seasons in Gaspesien, p. 158.—"De la langue des Gaspesiens," being general remarks only, pp. 160-164.

Copies seen: Astor, British Museum, Congress, Lenox.

At the end of the Lenox copy is loosely inserted a "table des chapitres contenus en ce Livre," in four unnumbered pages. This table is lacking in most other copies.

At the Field sale, no. 1306, a copy brought $5; the Squier copy, no. 653, $11.50. Priced by Leclerc, 1878, no. 746, 140 fr. The Brinley copy, no. 102, sold for $21; the Pinart copy, no. 539, 42 fr.; the Murphy copy, no. 600, $5.75. Priced by Dufossé, 1887, no. 24873, 90 fr.

—— Language of the Gaspesians.

In Historical Magazine, first series, vol. 5, pp. 284-285, New York and London, 1861, sm. 4°.

About thirty words and phrases in the Gaspesian language, with synonyms in some cases from other languages of the Algonquian family.

—— First | Establishment of the Faith | in New France. | By | Father Christian Le Clercq, | recollect missionary. | Now first translated, with notes, | by | John Gilmary Shea. | Vol. I [-II]. | [Seal.] |

New York: | John G. Shea. | 1881.

2 vols.: frontispiece 1 l. title verso copyright 1 l. preface verso list of illustrations 1 l. sketch of Father Le Clercq pp. 5-36, fac-simile of title-page of original edition recto blank 1 l. translation of same p. 37, dedication pp. 39-43, preface pp. 44-45, contents pp. 46-48, text pp. 49-410, royal privilege 1 l.; frontispiece 1 l. title verso copyright 1 l. translation of original title verso blank 1 l. list of illustrations verso blank 1 l. contents pp. 7-8, text pp. 9-335, index pp. 337-354, 1 l. with woodcut on recto verso blank, map and plates, 8°.

Dr. Shea, in his sketch of Father Le Clercq, gives in vol. 1, p. 19, the Micmac title of Kauder's catechism, and on a plate opposite p. 16 the Lord's prayer in Micmac hieroglyphics (a fac-simile of which is given herewith), accompanied by the following remarks:

"As these hieroglyphics are still in use among the Micmacs, who write and read them, and a font of type for them has actually been cast at Vienna, in which a prayer-book has been printed in our day, through the exertions of Rev. Charles Kauder [*q. v.*], a Redemptorist missionary, who spent some years at Tracadie, it will not be out of place to give Le Clercq's own words:

"'The easy method which I found for teaching our Gaspesians their prayers with certain characters which I have formed, effectually convinces me that the majority would soon become instructed; for, indeed, I should find no more difficulty in teaching them to read than to pray to God by my papers, in which each arbitrary letter signifies a particular word, and some even two together. They so readily grasp this kind of reading that they learn in a single day what they would never have been able to retain in a whole week without the aid of these cards, which they call *Kignamotinoer* or *Kateguenne*. They preserve these instructive papers so carefully and prize them so highly that they keep them very neatly in little bark cases adorned with wampum, beads, and porcupine quills. . . .

"'Our Lord inspired me with this method the second year of my mission, when, being greatly embarrassed as to the mode in which I should teach the Indians to pray, I noticed some children making marks on birch bark with coal, and they pointed to them with their finger at every word of the prayer which they pronounced. This made me think that, by giving them some form which would aid their memory by fixed characters, I should advance much more rapidly than by teaching on the plan of making them repeat over and over what I said. I was charmed to know that I was not deceived, and that these characters which I had traced on paper produced all the effect I desired, so

Le Clercq (C.) — Continued.

that in a few days they learned all their prayers without difficulty. . . . I enlarged them so as to include all the prayers of the Church, with the sacred mysteries of the Trinity, Incarnation, Baptism, Penance, and the Eucharist.'"

For the description of a manuscript in these characters see Micmac.

Copies seen: Congress, Eames, Lenox, Pilling.

Priced by Clarke & co. 1886, no 4033, $10.

The original edition of this work is, Paris MDCXCI; titles and descriptions of the various issues are given in this edition.

Chrétien Leclerq, French missionary, born in Artois, France, about 1630; died in Lens, France, about 1695. He was a member of the Recollet order of Franciscans, and in 1655 was sent as missionary to Canada. Landing on the coast of the island of Gaspé, he learned the language of the Indians, and labored among them for six years, when he was sent to France to obtain permission to found a house of Recollets in Montreal. He was successful, and returned to his mission in 1662. After passing several years in Canada and meeting with little success in his work, he returned to France and was made guardian of the convent of Lens. Leclerq claims for the Recollets the honor of being the first to compile a dictionary of the languages of the Indians of Canada.—*Appleton's Cyclop. of Am. Biog.*

[**Legal** (*Rev.* Émile).] Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Ekristowarsists | Jesus Christ kinnon omortsi-pīk-setsi-pisatarpi | Natoapisiw Margaret Mary Alacoque, | ke ómortsi-kristowatomo-warpi amox matapix ayak- | astakatsi-yaw ot atoap-oskitsiparpi.

[Dayton, Ohio. Philip A. Kemper. 1888.]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to Blessed Margaret Mary," in the Blackfoot language.

Copies seen: Eames, Pilling, Powell.

I have seen the same card minus the first line of the above heading, also. (Pilling.)

Mr. Kemper has published the same promises on similar cards in many languages.

—— Adverbes et locutions adverbiales en Cree et en Pied-noir. [1883–1890.] (*)

Manuscript, 60 pp. 12°. "In this study the adverbs and adverbial locutions are disposed alphabetically according to the French; the Cree adverbs are first given on the left side of the page, with one or more little phrases in which these adverbs occur, and opposite, on the right, are given the Blackfoot adverbs, if they are to be found, or the way to translate the same phrases in the Blackfoot language."

Legal (É.) — Continued.

—— Essai de classification des Pied-noirs, Pieganes, et Gens-du-Sang dans leur différents "clans" ou "gentes." [1883–1890.] (*)

Manuscript, 5 pp. 12°. "These are only, as yet, the names of the various clans, with the more important men among them."

—— Fragment de chronologie des Indiens Pied-noirs, depuis 1810. [1883–1890.] (*)

Manuscript, 7 pp. 12°. "This calendar was collected in 1883 from a very old Indian of the Blood tribe, who could count back to the year of his birth. It has been a gratifying occurrence for me to find that the year of the Rain of Stars, ascribed to the winter of 1833, proved to be correct when compared with the Dakota Winter Count. Each year is designated by its appellation in Blackfoot, with some words of explanation in French. This calendar is special to the Bloods and Blackfeet, and the Piegans will have different names for many of these years, and already I have entered some of those of the Piegans."

—— La vie du sauvage des plaines. [1883–1890.] (*)

Manuscript, 180 pp. 12°. "This is a sort of vocabulary, arranged not by alphabetic order but under different titles selected after a logical analysis of the Indian mode of living, and expressing the various incidents of his corporal and nomadic life and the exercise of his mental faculties. Besides words, some short phrases and sentences of common occurrences are given, with their translation in Blackfoot. I intend to add special entries for the sign language opposite words and sentences."

—— Légendes et traditions des Pied-noirs. [1883–1890.] (*)

Manuscript, 180 pp. 12°. "These narratives are written down only in Blackfoot. They were taken down as recited by an Indian speaking very slowly, and every attempt was made to have the language correct. I intend to make a translation, either in French or English."

—— Noms des mois en Pied-noir. [1883–1890.] (*)

Manuscript, 2 pp. 12°. "Each month has a different name according as it may be characterized by the condition of the atmosphere, the growth of the buffalo, or the maturity of the berries."

—— Notes de grammaire sur la langue des Pied-noirs. [1883–1890.] (*)

Manuscript, about 100 pp. 12°.

—— Notes sur les différents grades de l'Initiation guerrière ou superstitieuse. [1883–1890.] (*)

Manuscript, 5 pp. 12°. "These notes are intended to give only the names of the various

Legal (É.)—Continued.

grades, with the insignia, ornaments, and way of dressing peculiar to each."

The above manuscripts are in possession of their author, who has furnished me these descriptions. He states that the Blackfoot tribe is subdivided into Blackfeet proper, North Piegans, and Bloods, but that their languages are identical, and that this is true even of the South Piegans in Montana.

—— See **Lacombe** (A.)

—— See **Lacombe** (A.) and **Legal** (É.)

Rev. Émile Legal was born in the western part of France, near Nantes, in 1849. After the regular course of study he was ordained a Catholic priest in 1874, taught mathematics five years, and then joined the congregation of the Oblates of Mary Immaculate. The following year he was directed to come to the northwest territories of Canada. In November, 1881, he arrived among the Blackfoot tribes in southern Alberta, where he has remained ever since.

Legends:

Algonquian	See Leland (C. G.)
Algonquian	Squier (E. G.)
Blackfoot	Legal (E.)
Chippewa	Schoolcraft (H. R.)
Cree	Petitot (E. F. S. J.)
Delaware	Brinton (D. G.)
Micmac	Mitchell (L.)
Micmac	Rand (S. T.)
Mississagua	Chamberlain (A. F.)
Mississagua	Salt (A.)
Passamaquoddy	Brown (W. W.)

Legoyne (*Abbé* —). [Portion of the Roman Catholic prayer-book in the Micmac language.]

Manuscript, pp. 25–72, 12°, in the library of the late Rev. S. T. Rand, Hantsport, Nova Scotia, who kindly forwarded it to me for examination. The handwriting is believed to be that of the late Abbé Legoyne, of Clare, Nova Scotia. The writing is plain, and the manuscript, which seems to be but a portion of a larger work, is in a fair state of preservation.

Le Hir (*Abbé* Arthur Marie.) Études Bibliques | par | M. l'Abbé Le Hir | Professeur [&c. two lines] | avec | Introduction et Sommaires | par M. l'Abbé Grandvaux | Directeur [&c. one line] | Tome Premier [-Deuxième] | Introduction. | [&c. three lines.] |

Paris | Joseph Albanel, Libraire | 15, Rue de Tourvon, 15 | 1869 | Droits de traduction et de reproduction réservés.

2 vols.: printed cover, half-title 1 l. title 1 l. errata 1 l. pp. i–lxxvii, 1 l. pp. 1–318; printed cover, half-title 1 l. title 1 l. pp. 1–493, 8°.

Les langues américaines, article unique, compte rendu d'un ouvrage intitulé: Études philologiques sur quelques langues sauvages de l'Amérique, par N. O. [Abbé Cuoq], ancien missionnaire, vol. 2, pp. 474–489.

Copies seen: British Museum.

Le Jau (*Rev.* —). [The Lord's prayer in the Savana language.]

In Chamberlayne (J.) and Wilkins (D.), Oratio Dominica, p. 89, Amsterdam, 1715, 4°.

Le Jeune (*Père* Paul). Relation | de ce qvi s'est passe en | la Novvelle France | en l'annee 1633. | Enuoyée | av R. P. Barth. Iacqvinot | Prouincial de la Compagnie de | Iesvs en la prouince de | France. | ar [*sic*] le P. Paul le Ieune de la mesme Compa- | gnie, Superieur de la residence de Kebec. | [Vignette: two storks.] |

A Paris, | Chez Sebastien Cramoisy, | ruë S. Iacques, aux Cicognes. | M. DC. XXXIV [1634]. | Avec privilege dv Roy.

Title verso blank 1 l. text pp. 3–216, 16°. A number of errors of pagination occur: p. 69 is numbered 66; p. 94 is not numbered; p. 122 is numbered 121; pp. 125 to 176 are numbered 225–276, except p. 174, which is numbered 374; at p. 177 the numbering is again correct; p. 193 is numbered 293; p. 211 is numbered 111. The Privilege occupies about one-half of p. 216. At the head of the first page of the text (p. 3) is an ornament about half an inch wide which extends across the page, in the center of which is a full-length cupid with wings outstretched and with extended hands, each of which rests on a cornucopia.

A prayer in Montagnais, p. 111.

Copies seen: Harvard, Brown.

Another issue with title-page as follows:

—— Relation | de ce qvi s'est passé | en la | novvelle France | en l'année 1633. | Enuoyée au | R. P. Barth. Iacqvinot | Prouincial de la Compagnie de | Iesvs en la Prouince de | de [*sic*] France. | Par le P. Paul le Ieune de la mesme Compagnie, | Superieur de la residence de Kebec. | [Vignette: two storks.] |

A Paris. | Chez Sebastien Cramoisy, ruë sainct | Iacques, aux Cicognes. | M. DC. XXXIV [1634]. | Avec privilege dv roy.

Title verso blank 1 l. text pp. 3–216, 16°. There are several errors of pagination: p. 67 is numbered 97; p. 91 is numbered 61; pp. 128–176 are numbered 228–276; at p. 177 the pagination is correct, and it so continues to the end except that p. 192 is numbered 191. One-half the last page (216) is occupied with the privilege. At the top of the first page of the text (p. 3) is an ornament about half an inch wide, extend-

Le Jeune (P.) — Continued.

ing across the page, in the center of which is a ram's head.

A prayer in Montagnais, p. 111.

Copies seen: Lenox, Mr. Geo. H. Moore.

In Harrisse's Notes pour servir à l'histoire . . . de la Nouvelle France, pp. 70–71, the two titles of the Relation for 1633 are given, with the statement that on page 1 of the one is a vignette of the head of a goat, and on page 1 of the other a vignette of a cupid. His error consists in the page number, p. 1 being the title-page, while the ornaments occur on p. 3 (the first page of the text). The vignette on page 1 (*i. e.* the title-page) of each consists of two storks. The same mistake is made in "Contributions to a catalogue of the Lenox library, No. II, The Jesuit Relations." This error is not important except that it leads Mr. Winsor in his Narative and Critical History of America, vol. 4, p. 301, after mentioning these two issues, to say, "A third issue has a vignette of two storks," a remark evidently based upon Mr. Harrisse's statement that the vignette (presumably on the title-page) was in the one case a goat's head, in the other a cupid.

Reprinted as follows:

—— Relation de ce qvi s'est passe en la Novvelle France en l'annee 1633.

In Relations des Jésuites dans la Novvelle France, vol. 1, 1633, pp. 1–44, Quebec, 1858, 8°.

Prayer in Montagnais, p. 23.

—— Relation | de ce qvi s'est passé | en la | novvelle France, | en l'année 1634. | Enuoyée au | R. pere prouincial | de la Compagnie de Iesvs | en la Prouince de France. | Par le P. Paul le Ieune de la mesme Compagnie, | Superieur de la residence de Kebec. | [Vignette: two storks.] |

A Paris, | Chez Sebastien Cramoisy, Imprimeur | ordinaire du Roy, ruë S. Iacques, aux Cicognes. | M. DC. XXXV [1635]. | Avec privilege dv roy.

Title verso blank 1 l. privilege verso blank 1 l. text pp. 1–342, 16°.

There are several errors in the pagination: p. 132 is numbered 312; p. 229 is numbered 129; pp. 321–322 are numbered 323–324; p. 335 is numbered 33.

De la langue des Sauuages Montagnais, chapitre xi, pp. 174–184.— Deux oraisons en leur langue (with French interlinear translation), pp. 277–278, 279–280.

Copies seen: British Museum, Harvard, Lenox.

The copy of this work in the Lenox Library has some errors of pagination other than those mentioned above: pp. 66 and 67 are numbered 67–68; pp. 70–71 are numbered 60–61, and page 132 is numbered 332. The remaining errors are as noted above.

Le Jeune (P.) — Continued.

According to Harrisse's "Notes pour servir à l'histoire . . . de la Nouvelle France," p. 73, and Sabin's Dictionary, vol. 16, p. 537, there was a second issue of this Relation in the same year. Mr. Eames in the latter points out the differences in great detail. Following the title-page is a table des chapitres 1 l. and the privilege occupies one leaf at the end. Pp. 220, 221, 281, 304, 310, and 321–336, are respectively misnumbered 200, 121, 283, 204, 210, and 323–338. He adds: "These two editions, which agree line for line in the title, and nearly so in the text, may also be distinguished apart by the variations in the ending of the bottom lines of the following mentioned pages. . . ."

Reprinted as follows:

—— Relation de ce qvi s'est passe en la Novvelle France svr le grand flevve de S. Lavrens en l'annee 1634.

In Relations des Jésuites dans la Novvelle France, vol. 1, 1634, pp. 1–92, Quebec, 1858, 8°.

Chapter xi. De la langue des Sauuages Montagnais, pp. 48–51.—Deux oraisons en leur langue, p. 76.

—— [Relation] | de [ce qvi s'est passé] | en [la novvelle France] | en [l'année 1634 et 1635.?] | Enuoyée a[u R. Pere Provincial de] | la Compagnie [de Jesvs en la] | Prouince de F[rance.] | Par le Pere le Ievne de la m[esme] | Compagnie, Superieur de la | Residence de Kebec. | ✠

En Avignon, | De l'Imprimerie de Iaqves Bramereav, | Imprimeur de sa Sainctetè, de la Ville, & | Vniuersité. | Auec permission des Superieurs | M. DC. XXXVI [1636].

Title verso blank 1 l. preface 4 ll. text pp. 1–416 (p. 141 wrongly numbered 134), 8°.

Title from the only known copy, the title-page of which is defective, as shown by the brackets; the missing portions are supplied from similar lines in the earlier Relations. One other leaf at the beginning is imperfect, and two at the end are almost entirely gone. The volume contains reprints of the Relations for 1634 and 1635, with a new preface or dedication. The Relation of 1634 ends on p. 269; p. 270 is blank, and the Relation of 1635 begins on p. 271 and ends on p. 336; Hurons, pp. 337–392; Cape Bretons, pp. 393–416.

De la langue des Sauuages Montagnais, chap. xi, pp. 134–142.—Deux oraisons en leur langue, pp. 218–220.

Copies seen: Lenox.

Paul Le Jeune, French missionary, born in the diocese of Chalons, France, in 1592; died in Paris, 7 Aug., 1664. He became a Jesuit in 1614, was sent to Canada in 1632, and on his arrival in Quebec was made superior of the missions. In 1637 Commander de Sillery sent workmen to Le Jeune with a request that he would employ

Le Jeune (P.)—Continued.

them in founding villages for the Christian Indians. The superior conducted them to a point about four miles above Quebec, and there founded the village of Sillery. In a few years this settlement became a considerable town, and the Indian inhabitants cleared a large tract, and were gradually civilized by Le Jeune. He ceased to be superior in 1639, and in 1649 returned to France, where he was made procurator of the foreign missions.—*Appleton's Cyclop. of Am. Biog.*

Leland (Charles Godfrey). The Algonquin legends | of New England | or | Myths and Folk Lore of the Micmac, Passa- | maquoddy, and Penobscot Tribes | by | Charles G. Leland | [Monogram] |

Boston | Houghton, Mifflin and company | New York: 11 East Seventeenth Street | The Riverside Press, Cambridge | 1884

Frontispiece 1 l. title verso copyright 1 l. preface pp. iii–vii, authorities pp. ix–x, contents pp. xi–xv, illustrations p. xvii, introduction pp. 1–13, text pp. 15–379, 8°.

Micmac song (8 lines), p. 157.—Passamaquoddy songs, with English translations, pp. 324, 328.—Song (2 verses) in Passamaquoddy, pp. 378–379. Each of the songs has an English translation.—Many Micmac, Passamaquoddy, and Penobscot terms and phrases, with English significations, throughout the text and footnotes.

Copies seen: British Museum, Geological Survey, Powell.

Priced by Clarke & co. 1886, no. 6489, $2.

Reviewed in Science, vol. 4, no. 95, pp. 497–500, Cambridge, 1884, 4°. Also in American Antiquarian, vol. 6, p. 428, Chicago, 1884, 8°.

Issued also with the following title:

—— The Algonquin legends | of New England | or | Myths and Folk Lore of the Micmac, Passa- | maquoddy, and Penobscot Tribes | By | Charles G. Leland |

London: | Sampson Low, Marston, Searle & Rivington, | Crown Buildings, 188 Fleet Street, | 1884. | All rights reserved.

Frontispiece 1 l. title verso blank 1 l. preface pp. iii–vii, authorities pp. ix–x, contents pp. xi–xv, list of illustrations verso blank 1 l. introduction pp. 1–13, text pp. 15-379, plates, 8°.

Linguistics as under the preceding title.

Copies seen: Eames.

Second edition, Boston, 1885, pp. xvii, 379. (*)

Third edition, Boston, [n. d.] pp. xvii, 379. (*)

Mr. Leland informs me that he has a second volume of these legends ready for publication.

—— See **Abnaki.**

Lenape. See Delaware.

Lenni Lenape. See Delaware.

Lenox: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the Lenox Library, New York City.

[**Lenox** (James).] Eliot's Indian Bible.

In Historical Magazine, first series, vol. 2, pp. 307–309, New York and London, 1858, sm. 4°.

A detailed description of four copies, in the possession of the writer of the article, of Eliot's translation of the new testament and the whole bible into the Indian language of Massachusetts. It is followed by a short note furnished by J. H. T[rumbull], and one by the editor of the magazine, descriptive of other copies.

Lepsius (Carl Richard). Das allgemeine | linguistische Alphabet. | Grundsätze der Übertragung | fremder Schriftsysteme und bisher noch ungeschriebener | Sprachen | in Europäische Buchstaben. | Von | R. Lepsius, Dr. | O. Prof. an d. Universität u. Mitglied der k. Acad. d. Wissenschaften zu Berlin. | [Alphabet.] |

Berlin, 1855. | Verlag von Wilhelm Hertz. | (Bessersche Buchhandlung.) | Gedruckt in der Druckerei der königl. Akademie | der Wissenschaften.

Printed cover, title verso blank 1 l. inhalt 1 l. text pp. 1–64, 8°.

Amerikanische Sprachen, pp. 62–63, contains alphabets printed in red of the Mikmak (from Rand's gospel of St. Matthew, 1853), Mohegan (from Edwards' Observations, 1823), and Indian languages of North America (from Pickering's Essay, 1820), each accompanied by the standard alphabet printed in black.

Copies seen: Eames, Pilling.

—— Standard alphabet | for | reducing unwritten languages and foreign | graphic systems | to a | uniform orthography in European letters. | By Dr. R. Lepsius, | professor at the university, and member of the royal academy, Berlin. | [Alphabet.] | Recommended for adoption by | the Church missionary society. |

London: | Seeleys, Fleet street & Hanover street. | 1855.

Title verso blank 1 l. advertisement pp. iii–ix, text pp. 1–73, 8°.

American languages, pp. 70–72, contains alphabets printed in red of the Kri (from Hunter's Faith and duty of a Christian, 1855), Mikmak (from Rand's gospel of St. Matthew, 1853), Mohegan (from Edwards' Observations, 1823), and Indian languages of North America (from Pickering's Essay, 1820), each accompanied by the standard alphabet printed in black.

Copies seen: Eames.

Lepsius (C. R.)—Continued.

—— Standard alphabet | for | reducing unwritten languages and foreign | graphic systems | to a | uniform orthography in European letters | by C. R. Lepsius, D. Ph. & D. D. | prof. at the university, and member of the Royal academy, Berlin. | Recommended for adoption by | the Church missionary society. | Second edition. |

London. | Williams & Norgate, Henrietta street, Covent garden. | Berlin. | W. Hertz, Behrenstrasse 7. | 1863.

Half-title verso blank 1 l. title verso blank 1 l. advertisement to the first edition pp. iii–x, advertisement to the second edition pp. xi–xiv, contents pp. xv–xvii, introduction pp. 1–20, half-title verso blank 1 l. text pp. 23–300, general table pp. 301–308, postscript pp. 309–315, 8°.

American languages, pp. 289–300, contains the standard alphabet for the Indian languages of North America p. 289, and the standard alphabet for the Massatšūset language, with the Lord's prayer in the same, p. 291. The other Algonquian alphabets given in the other editions are omitted in this edition.

Copies seen: Eames.

Lescarbot (Marc). Histoire | de la novvelle | France | Contenant les navigations, découvertes, & habi- | tations faites par les François és Indes Occiden- | tales & Nouvelle-France souz l'avœu & autho- | rité de noz Rois Tres-Chrétiens, & les diverses | fortunes d'iceux en l'execution de ces choses, | depuis cent ans jusques à hui. | En quoy est comprise l'Histoire Morale, Naturele, & Geo- | graphique de ladite province: Avec les Tables & | Figures d'icelle. | Par Marc Lescarbot Advocat en Parlement, | Témoin oculaire d'vne partie des choses ici recitées. | Multa renascentur quæ iam cecidere, cadéntque. | [Vignette.] |

A Paris | Chez Iean Milot, tenant sa boutique sur les degrez | de la grand' salle du Palais. | M. DC. IX [1609]. | Avec privilege dv roy.

Colophon on p. 888: Achevé d'imprimer chez François Iacquin | le 28. Feburier 1609.

Title verso blank 1 l. av roy tres-chretien etc. 1 l. a la royne 1 l. a monseignevr le davphin 1 l. a la royne Margverite 3 pp. a la France 9 pp. sommaires des chapitres 25 pp. av lectevr 2 pp. extraict du priuilege du roy 1 p. text pp. 1–8, ll. 9–11, pp. 11–888, 3 maps; Les mvses de la novvelle France, 1609, title verso blank 1 l. dedication 2 ll. text pp. 1–66, 8°.

Chap. vii, Du langage, contains numerals 1–10 anci en [Huron, from Cartier] and nouveau [Algonquian] of Canada, and of the Souriquois and Etechemins, pp. 697–703.

Lescarbot (M.)—Continued.

Copies seen: British Museum, Brown, Lenox.

A "superb copy, very wide margins," is priced by Leclerc, 1878, no. 749, 1,200 fr. Another copy, no. 2836, narrow margins, 450 fr. A "fine copy in red morocco extra, gilt edges" is priced by Quaritch, no. 12179, 40*l.* The Murphy copy, no. 1472, red levant morocco, gilt edges, sold for $150, a note stating "priced by Ellis and White in 1879, 45*l.*"

—— Histoire | de la Novvelle- | France | Contenant les navigations, découvertes, & habi- | tations faites par les François és Indes Occiden- | tales & Nouvelle-France souz l'avœu & autho- | rité de noz Roys Tres-Chrétiens, & les diverses | fortunes d'iceux en l'execution de ces choses, | depuis cent ans jusques à hui. | En quoy est comprise l'Histoire Morale, Naturele, & Geo- | graphique de ladite province: Avec les Tables | & Figures d'icelle. | Par Marc Lescarbot Advocat en Parlement. | Témoin oculaire d'vne partie des choses ici récitées. | Multa renascentur quæ iam cecidere cadéntque. | Seconde Edition, reveuë, corrigée, & augmentée par l'Autheur. | [Design.] |

A Paris | Chez Iean Millot, devant S. Barthelemi aux trois | Coronnes: Et en sa boutique sur les degrez de la | grand' salle du Palais. | M.DC.XI [1611]. | Avec privilege dv Roy.

24 p. ll. pp. 1–877, 16°.

Du langage, pp. 686–697, containing the numerals 1–10 ancien [Huron] and nouveau [Algonquian] of Canada, and of the Souriquois and Etechemins p. 688, and a vocabulary (65 words) French and Souriquois, pp. 691–693.

Copies seen: British Museum, Brown, Congress.

At the Murphy sale, no. 1473, a calf, extra, gilt-edged copy, brought $80.

—— Histoire | de la novvelle- | France | Contenant les navigations, découvertes, & habi- | tations faites par les François és Indes Occiden- | tales & Nouvelle-France souz l'avœu & autho- | rité de noz Roys Tres-Chrétiens, & les diverses | fortunes d'iceux en l'execution de ces choses, | depuis cent ans jusques à hui. | En quoy est comprise l'Histoire Morale, Naturele, & Geo- | graphique de ladite province: Avec les Tables | & Figures d'icelle. | Par Marc Lescarbot

Lescarbot (M.) — Continued.

Advocat en Parlement | Témoin oculaire d'vne partie des choses ici recitées. | Multa renascentur quæ iam cecidere cadéntque. | Seconde Edition, reveuë, corrigée, & augmentée par l'Autheur. | [Design.] |

A Paris | Chez Iean Millot, devant S. Barthelemi aux trois | Coronnes: Et en sa boutique sur les degrez de la | grand' salle du Palais. | M. DC. XII [1612]. | Avec privilege dv roy.

Title verso blank 1 l. av roy tres-chretien etc. 2 ll. a monseignevr etc. 2 ll. a la France 4 ll. sommaires des chapitres 14 ll. av lectevr with Extrait du Priuilege du Roy on verso 1 l. text pp. 1–496, 493–877, 4 maps; Les mvses de la novvelle France, 1611, title verso blank 1 l. dedication pp. 3–6, text pp. 7–46, 37[sic]–65, list of errata p. 66, 8°.

Du langage etc., as under title next above, pp. 686–697.

Copies seen: Brown, Lenox.

At the Brinley sale, no 103, a copy sold for $100.

—— Histoire | de la novvelle- | France. | Contenant les navigations, découvertes, & ha- | bitations faites par les François és Indes Occi- | dentales & Nouvelle-France, par commission | de noz Roys Tres-Chrétiens, & les diverses | fortunes d'iceux en l'execution de ces choses, | depuis cent ans jusques à hui. | En qouy est comprise l'histoire Morale, Naturele, & | Geographique des provinces cy décrites: avec | les Tables & Figures necessaires. | Par Marc Lescarbot Advocat en Parlement | Témoin oculaire d'vne partie des choses ici recitées. | Troisiesme Edition enrichie de plusieurs choses singulieres, | outre la suite de l'Histoire. | [Design.] |

A Paris, | Chez Adrian Perier, ruë saint | Iacques, au Compas d'or. | M. DC. XVIII [1618].

Title verso blank 1 l. av roy tres-chrétien pp. 3–10, a monseignevr etc. pp. 11–14, a la France pp. 15–22, sommaires des chapitres pp. 23–54, av lectevr p. 55, motto p. [56], text pp. 1–480, 485–740, 781–970, errata verso blank 1 l. 4 maps; Les mvses de la novvelle France, 1618, title verso blank 1 l. dedication pp. 3–6, text pp. 7–76, 8°.

Du langage etc., as under previous titles, pp. 734–740, 781–786.

Copies seen: British Museum, Brown, Congress, Lenox.

At the Field sale, no. 1335, a levant morocco copy sold for $110. Leclerc, 1881, no. 2837, prices a copy 850 fr. The Murphy copy, no. 1474, red levant morocco, gilt edges, brought $130, a note stating: "Priced in Ellis and White's catalogue, 42*l.*" Quaritch, no. 28539, prices it, bound with Les muses de la Novvelle France, large copy in vellum, 7*l.* 10*s.*

—— Histoire | de la | Nouvelle France | par Marc Lescarbot | suivie des | Muses de la Nouvelle-France, | Nouvelle édition | publiée par Edwin Tross | avec quatre cartes géographiques | Premier [–Troisième] Volume |

Paris | Libraire Tross | 5, Rue Neuve-des-petits-Champs, 5 | 1866.

3 vols. paged continuously: 6 p. ll. pp. i–xviii, 1 l. pp. 1–287; 2 p. ll. pp. 289–586; 1 p. l. pp. 587–851, 13 ll. 12°. Reprint of the 1612 edition, the title-page of which is given in vol. 1. The pagination of the original is shown by cross-bars and side numbers.

Du langage etc., as above, pp. 661–671.

Copies seen: Boston Athenæum, British Museum, Quebec Historical Society, Trumbull.

At the Fischer sale, no. 936, a copy "printed on thick paper, half morocco," sold for 1*l.* 19*s.* The Field copy, no. 1337, brought $10.87. Leclerc, 1878, no. 750, prices a copy 30 fr. The Brinley copy, no. 104, "half dk. green levant morocco extra, gilt tops, large paper, uncut," brought $30. A copy on large Holland paper is priced by Labitte, 1883, 36 fr. Clarke and co. 1886, no. 4036, price a paper copy $10.

[——] Nova Francia: | Or the | description | of that part of | Nevv France, | which is one continent with | Virginia. | Described in the three late Voyages and Plantation made by | Monsieur de Monts, Monsieur du Pont-Graué, and | Monsieur de Poutrincourt, into the countries | called by the French men La Cadie, | lying to the Southwest of | Cape Breton. | Together with an excellent seuerall Treatie of all the commodities | of the said countries, and maners [*sic*] of the naturall | inhabitants of the same | Translated out of French into English by | P. E[rondelle]. | [Design.] |

Londini, | Impensis Georgii Bishop. | 1609.

Title verso blank 1 l. dedication 1 l. to the reader 1 l. contents 6 ll. text pp. 1–307, 4°.

Chap. 7. Of their language, pp. 168–172, includes the numerals 1–10 of Canada, "The old" and "The new," and of the Souriquois and Etechemins, and a general discussion of the Souriquois.

Copies seen: Lenox.

A morocco copy, no. 1336, sold at the Field sale for $110. At the Brinley sale, no. 106, a red levant morocco, extra copy, brought $50; another copy, no. 106*, "elegantly bound, dark-blue lev-

Lescarbot (M.)—Continued.

ant morocco, inside borders, gilt edges," $75. The Murphy copy, no. 904, sold for $75.

Reissued, with change of title-page only, as follows:

[——] Nova Francia | Or the | description | of that part of | Nevv France, | which is one continent with | Virginia. | Described in the three late Voyages and Plantation | made by Monsieur de Monts, Monsieur du Pont-Graué, and | Monsieur de Poutriucourt [*sic*], into the countries called | by the French-men La Cadie, ly- | ing to the Southwest of | Cape Breton. | Together with an excellent seuerall Treatie of all the commodities | of the said countries, and maners [*sic*] of the naturall | inhabitants of the same. | Translated ont [*sic*] of French into English by | P. E[rondelle]. |

London, | Printed for Andrew Hebb, and are to be sold at the signe | of the Bell in Pauls Church-yard. [1612?]

Title verso blank 1 l. dedication 1 l. to the reader 1 l. contents 6 ll. text pp. 1-307, 4°.

Of their language, pp. 168-172.

Copies seen: British Museum, Brown, Congress, Lenox, Massachusetts Historical Society.

Reprinted in Osborne's Collection of voyages and travels, vol. 2, pp. 795-917, London, 1745, folio, the linguistics appearing on pp. 863-864. (Congress.)

The edition in German, Augspurg, 1613, 4°, contains no linguistics (Congress, Lenox), nor does the partial reprint in Purchas's Pilgrims, vol. 4, pp. 1620-1641, London, 1625, folio. (Congress.)

Lesley (Joseph Peter). On the insensible gradation of words, by J. P. Lesley.

In American Philosoph. Soc. Proc. vol. 7, pp. 129-155, Philadelphia, 1861, 8°.

Contains a few words in Penobscot, Souriquois, Delaware, Mohegan, and Sankikani.

Lesueur (*Père* François Eustache). [Sermons and instructions in the Abnaki language. 1716-1753.] (*)

Manuscript, forming part of a quarto volume of 176 pages, preserved in the archives of the Roman Catholic mission at Pierreville, Canada, and described by Judge Charles Gill in his Notes sur de vieux manuscrits abenakis (*q. v.*) as follows:

The volume is formed of separate parts bound together and paged separately; on the first page is the following:

Hoc codice continentur: 1 Quæstio de saltatione Sylvicolorum cum fumigatorio tubo, à P. Jacobo Lesueur, Sylvicolorum Uanbanakæorum pastore. 2 Variae conciones, paræneses, et institutiones ejusd.

Lesueur (F. E.) — Continued.

The first part is written entirely in French and has at the head: "En 1734, par le R. P. Jacques Lesueur, à St.-François-de-Sales. Riv. Arsiganteg Histoire du Calumet et de la Dance."

This French manuscript was published in the "Soirées Canadiennes," nos. 4 and 5, for April and May, 1864.

The first two pages of the second part are in Latin, under the title "Baptismum conferendo," and the remainder of the volume is in Abnaki, some of the titles being in Latin and one in French. The titles of the sermons and instructions are generally in Indian.

See Virot (C. F.) for description of the remainder (parts 3 and 4) of the manuscript.

—— Dictionnaire de racines de cette [Abnaki] langue. [1716-1753.] (*)

Manuscript, 900 pp. Title from Maurault's Histoire des Abenakis, p. 504, whence the following note is taken:

Lesueur was born in 1685 at Lunel in Languedoc. He joined the Jesuit order and was sent to the missions in America, arriving in Canada in June, 1715. He remained at Sillery nine months studying the Abnaki language, and in September, 1716, was sent to the Abnakis of Bécancourt, which is situated much nearer the Trois-Rivières than St. Francis [Pierreville], where he lived until 1753, with the exception of a few years, at different times. In 1753 he went to Quebec, where he died in 1755, aged 70 years.

He was well versed in the Abnaki language and wrote a dictionary of roots in that language; this work is still preserved. Besides other manuscripts he left several [in Abnaki?] containing sermons, instructions upon the sacraments and morals.

Letter:

Abnaki	See Vetromile (E.)
Blackfoot	Crowfoot.
Chippewa	Bigcanoe (C.)
Chippewa	Indian.
Cree	Papers.
Cree	Rutan (D.)
Delaware	Brinton (D. G.)
Delaware	Tobias (G.)
Massachusetts	Mayhew (E.)
Montagnais	Montagnais.
Montagnais	Squier (E. G.)
Ottawa	Vimont (B.)
Sac and Fox	Black Hawk.

Lewis (*Capt.* Meriwether). The | travels | of | Capts. Lewis & Clarke, | by order of the | government of the United States, | performed in the years 1804, 1805, & 1806, | being upwards of three thousand miles, from | St. Louis, by way of the Missouri, and | Columbia Rivers, to the | Pacifick ocean: | Containing an Account of the Indian Tribes,

Lewis (M.)—Continued.

who inhabit | the Western part of the Continent unexplored, | and unknown before. | With copious delineations of the manners, cus- | toms, religion, &c. of the Indians. | Compiled | From various authentic sources, and Documents. | To which is subjoined, | A Summary of the Statistical view of the Indian | Nations, from the Official Communication of | Meriwether Lewis. | Embellished with a Map of the Country inhabited by | the Western tribes of Indians, and five Engravings | of Indian Chiefs. |

Philadelphia: | published by Hubbard Lester. | 1809. | Price—1 dollar 62½ cts

Folded map, portrait 1 l. title verso copyright 1 l. recommendation verso blank 1 l. extract from President Jefferson's message verso blank 1 l. introduction pp. vii-xii, text pp. 13-300, 4 other plates, 12°.

Names of the months in the Cree language, p. 132.—Vocabulary of the Knisteneaux (about 350 words, from Mackenzie), pp. 133-141.

Copies seen: Eames.

—— The | travels | of | Capts. Lewis & Clarke, | from | St. Louis, by way of the Missouri and Columbia rivers, | to the | Pacific Ocean; | performed in the years 1804, 1805, & 1806, | by order of the | Government of the United States. | Containing | delineations of the manners, customs, | religion, &c. | Of the Indians, | compiled from | Various Authentic Sources, and Original Documents, | and | a summary of the statistical view of | the Indian nations, | from the official communication of | Meriwether Lewis. | Illustrated with a Map of the Country, inhabited by the | Western Tribes of Indians. |

London: | printed for Longman, Hurst, Rees, and Orme, | Paternoster Row. | 1809.

Title verso printer 1 l. extract from Jefferson's message pp. iii-iv, introduction pp. v-ix, text pp. 1-309, map, 8°.

Linguistics as given under previous title pp. 131, 133-142.

Copies seen: Geological Survey, Shea.

Stevens's Nuggets, no. 1729, priced a copy 7*s.* 6*d.* At the Field sale, no. 1358, a copy brought $2.50.

—— The | journal | of | Lewis and Clarke, | to the mouth of the Columbia River | beyond the Rocky Mountains. | In the years 1804-5, & 6. | Giving a faithful description of the river Missouri | and its source—of the various tribes of Indians | through which they passed—manners and cus- | toms—soil—climate—commerce—gold and | silver mines—animal and vegetable | productions, &c. | New edition, with notes. | Revised, corrected, and illustrated with numerous | wood cuts. | To which is added | a complete dictionary of the Indian tongue. |

Dayton, O. | Published and sold by B. F. Ells. | John Wilson, printer. | 1840.

Portraits of Lewis and Clarke 2 ll. title verso advertisement and copyright 1 l. extract from Jefferson's message 1 l. preface pp. ix-xii, text pp. 15-234, appendix pp. 234-237, contents pp. 238-240, 16°.

Linguistics as under previous titles, pp. 117, 225-234.

Copies seen: Congress, Geological Survey.

There is another edition: Dayton, Ellis, Claflin & co. 1851, 240 pp. 12°.

I have examined many editions of so-called Lewis and Clarke, none of which, except those titled above and those which will be found under **Fisher** (W.), contain the linguistics.

"An account of the various publications relating to the travels of Lewis and Clarke," by Dr. Elliot Coues, appears as Bulletin 6, second series, of the publications of the Hayden Survey, Washington, 1876, 8°. In this work Dr. Coues says that all the editions of Lewis and Clarke—and there are many—are spurious so far as they claim to be narrations of the expedition.

Lewis (Robert Benjamin). Light and truth; | collected from | the bible and ancient and | modern history, | containing the | universal history | of the | Colored and the Indian race, | from the creation of the world | to the present time. | By R. B. Lewis, | a colored man. | [Quotation, four lines.] |

Boston: | published by a committee of colored gentlemen. | Benjamin F. Roberts, Printer. | 1844.

Title verso copyright 1 l. introduction pp. iii-iv, contents pp. v-viii, text pp. 9-400, 12°.

Vocabulary of 28 words each of English, Indian, Hebrew, and Chaldaic (all from Boudinot's Star in the West), p. 251. The Indian column contains a few Algonquian words.

Copies seen: Harvard.

Linapi'e | lrkvekun, | apwivuli kavuni vawinj wato. | Opvaloqrpeas, | nelahi maneto. | Jybni krkw kuski wehumul nrkek Linapruk. |

Shawnee mission. | J. Meeker, printer. | 1834.

Cover title: Linapi'e | lrkvekun. | Apwivuli Kavuni. | [Five lines in Delaware.]

Printed cover, title as above verso "key to the Delaware alphabet" (p. 2) 1 l. text in the Delaware language pp. 3-24, 18°.

Primer lessons, pp. 3-17.—Akunotasekc a Linapruk (in verses numbered 1-68), pp. 18-24.—The outside of back cover has the Arabic figures 1-100 and four lines in Delaware.

Copies seen: Boston Athenæum, Dunbar.

This is no. 67 of Schoolcraft's *Bibliographical Catalogue* (1849), where it is described as follows: "Lenapee Spelling Book. Shawnee Mission. J. Meeker, for the Baptist Society. A. D. 1834. 24 pages, 18mo."

For a second edition see Blanchard (I. D.)

Linapie | lrkvekun | ave apwatuk. | Wunhi nrtyrvekrs-Maneto. | Jrpuna brie lipwrokun. |

Shawannoe Mission. | J. Meeker, printer. | 1834.

Title verso key to the Delaware alphabet 1 l. text in the Delaware language pp. 3-48, 18°.

Primer lessons, pp. 3-6.—Scripture lessons, prayers, etc. pp. 7-48.

Copies seen: Massachusetts Hist. Society.

Linapie wawipoetakse ave apwatuk.

Shawanoe mission: J. Meeker, printer. 1834.

48 pp. 18°.

The above title is reconstructed from Schoolcraft's *Bibliographical Catalogue* (1849), no. 66, where it is entered as follows: "Lenapie Wawipoetakse ave Apwatuk. First Lessons in the Delaware. J. Meeker. Baptist Shawanoe Mission. 1 vol. 18mo. 48 pages. A. D. 1834."

According to McCoy's *History of Baptist Indian Missions*, before the end of 1839, there had "been printed in the Delaware language four books, three of which were small [as described above], and one large; the latter being a Harmony of the Gospels, originally compiled by the Rev. Mr. Zeisberger, of the Moravian church, now revised by Mr. Blanchard."

These books were prepared by Mr. Ira D. Blanchard, a young man who "had gone among the Delaware Indians from benevolent motives, and was studying the Delaware language with the view of being useful to them." In 1833 he was baptized, and employed as a missionary by the Baptist board of missions to labor among the Delawares in the Indian Territory. He was married to Miss Mary Wilson, one of the missionaries, in 1835. Under their joint care the Indians were instructed in reading in the Delaware language, and also, to a limited extent, in the English language.

Linapie — Continued.

Information concerning the authorship of these works reached me too late to enable me to enter them under Mr. Blanchard's name.

All of these books were printed in the "new system" of orthography, for a brief account of which see Meeker (J.)

Lincoln (*Gov.* Enoch). Remarks on the Indian languages [of Maine].

In Maine Hist. Soc. Coll. vol. 1, pp. 310-323, Portland, 1831, 8°.

A posthumous paper, edited by the Rev. E. Ballard.

"Of the Abenaquis," pp. 310-312.—Grammatic structure of the Norridgewock, pp. 312-317.—A vocabulary of [80] words of the Norridgewock language, pp. 317-318.—Grammatic structure of the Micmac, including conjugation of the verb *être bon*, pp. 318-321.

This volume of the Collections was reprinted in 1865, the above paper occupying pp. 412-427.

Enoch Lincoln, son of Levi Lincoln, governor of Maine, born in Worcester, Mass., 28 Dec., 1788; died in Augusta, Me., 8 Oct., 1829; entered Harvard in 1806, but was not graduated. He studied law, was admitted to the bar in 1811, and began to practice in Salem, but in 1812 removed to Fryeburg, Me., and in 1819 to the neighboring town of Paris. He was elected to Congress, serving from 16 Nov., 1818, till 1826, when he resigned. In 1827 he was elected governor of Maine, and twice re-elected with little opposition. Bowdoin gave him the degree of M. A. in 1821.—*Appleton's Cyclop. of Am. Biog.*

Little (—). See **Barton** (B. S.)

Livre de prières en Sauteux. See **Lacombe** (A.)

Logick primer [Massachusetts]. See **Eliot** (J.)

Lolô (Sozap). See **Laurent** (J.)

Long (John). Voyages and travels | of an | Indian interpreter and trader, | describing | The Manners and Customs | of the | North American Indians; | with | an account of the posts | situated on | the river Saint Laurence, lake Ontario, &c. | To which is added, | a vocabulary | of | The Chippeway Language. | Names of Furs and Skins, in English and French. | A list of words | in the | Iroquois, Mohegan, Shawanee, and Esquimeaux tongues, | and a table, shewing | The Analogy between the Algonkin and Chippeway Languages. | By J. Long. |

London: | printed for the author; and sold by Robson, Bond-street; Debrett, | Piccadilly; T. and J. Egerton,

Long (J.) — Continued.

Charing-cross; White and son, Fleet- | street; Sewell, Cornhill; Edwards, Pall-mall; and messrs. Tay- | lors, Holborn, London; Fletcher, Oxford; and Bull, Bath. | M, DCC, XCI [1791].

Title verso blank 1 l. dedication 1 l. list of subscribers pp. iii–vi, preface pp. vii–x, errata verso blank 1 l. text pp. 1–181, vocabularies etc. pp. 183–295, folded map, 4°.

Speeches etc. in the Chippeway language with English translations, pp. 55, 57, 67–70, 74, 87, 110, 113, 134, 136, 145.—Numerals 1-1000 of the Iroquois, Algonkin, and Chippeway, pp. 184–195.—A table of words shewing, in a variety of instances, the difference as well as analogy between the Algonkin and Chippeway languages, with the English explanation, pp. 196–208.—Vocabulary of the Mohegan (46 words) pp. 209–210; of the Shawanee (26 words) p. 209; of the Algonkin and Chippeway (20 words) p. 211; of the Chippeway [classified], pp. 218–252.—Table of words, Chippeway arranged alphabetically, pp. 253–282.—Familiar phrases in the English and Chippeway languages, pp. 284–295.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Trumbull, Watkinson.

Trübner, 1856, no. 684, prices a copy 12*s*. The Field copy, no. 1379, sold for $5.50. An uncut copy is priced by Leclerc, 1878, no. 942, 60 fr. The Brinley copy, no. 5661, "tree calf, yellow edges," brought $5.50; the Pinart copy, no. 558, 20 fr.; the Murphy copy, no. 1518, $5.50. Clarke and co. 1886, no. 6490, price it $7.50.

—— J. Long's | westindischen Dollmetschers und Kaufmanns | See- und Land-Reisen, | enthaltend: | eine Beschreibung der Sitten und Gewohnheiten | der | Nordamerikanischen Wilden; | der | Englischen Forts oder Schanzen längs dem St. Lorenz- | Flusse, dem See Ontario u. s. w.; | ferner | ein umständliches Wörterbuch der Chippewäischen und anderer | Nordamerikanischen Sprachen. | Aus dem Englischen. | Herausgegeben | und mit einer kurzen Einleitung über Kanada und einer erbesserten | Karte versehen | von | E. A. W. Zimmermann, | Hofrath und Professor in Braunschweig. | Mit allergnädigsten Freiheiten. |

Hamburg, 1791. | bei Benjamin Gottlob Hoffmann.

Title verso blank 1 l. vorrede des verfassers pp. iii–viii, vorrede des herausgebers pp. ix–xviii, inhalt pp. xix–xxiv, half-title verso blank 1 l. text pp. 3–334, druckfehler 1 l. folded map, 8°.

Speeches etc. in the Chippeway language, with German translations, pp. 82, 100-101, 101-102, 110-111, 164-165, 168, 200-201, 203, 216.—Numerals 1-1000 in Irokesisch, Algonkinsch, and Chippewäisch, pp. 272-275.—Comparative vocabulary of the Algonkinsch and Chippewäisch, pp. 274-284.—Comparative vocabulary of the Moheganisch and Schawanesisch, pp. 284-285.—Comparative vocabulary of the Moheganisch, Algonkinsch, and Chippewäisch, pp. 285-286.—Deutsch-Chippewäisches vocabulary (classified), pp. 291-310.—Chippewäisch-Deutsches Wortregister, pp. 311-326. — Short phrases in German and Chippewa, pp. 327-334.

Copies seen: Brown, Eames.

At the Fischer sale, no. 969, a copy brought 1*s*.

I have seen a German edition, Berlin, 1792, 8° (British Museum, Brown), and a French one, Paris, an II [1794], 8° (British Museum, Congress, Maisonneuve), neither of which contains the linguistic material. I have also seen mention of an edition, Paris, 1810.

Long Island:

Geographic names	See DeKay (J. E.)
Geographic names	Jones (N. W.)
Geographic names	Pelletreau (W. S.)
Geographic names	Thompson (B. F.)
Geographic names	Tooker (W. W.)
Geographic names	Trumbull (J. H.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Jefferson (T.)

Longfellow (Henry Wadsworth). The | song of Hiawatha. | By | Henry Wadsworth Longfellow. |

Boston: | Ticknor and Fields. | MDCCCLV [1855].

Title verso copyright 1 l. contents pp. iii–iv half-title verso blank 1 l. text pp. 3–316, 12°.

Vocabulary of the Chippewa (125 words alphabetically arranged), pp. 314–316.

Copies seen: Boston Athenæum, Harvard, Lenox.

Reprinted many times.

Lord's. The Lord's Prayer | In one hundred and thirty-one tongues. | Containing all the principal languages | spoken | in Europe, Asia, Africa, and America. |

London: | St. Paul's Publishing Company, | 12, Paternoster Square. [n. d.]

Title verso blank 1 l. preface (signed F. Pincott, fellow of the Royal Asiatic Society) pp. 1–2, contents pp. 3–4, text pp. 5–62, 12°.

Lord's prayer in the Cree (syllabic), Cree (Roman), and Delaware, pp. 58–61.

Copies seen: Church Missionary Society.

Lord's. The Lord's prayer in Shawanese.

In American Museum, vol. 6, p. 318, Philadelphia, 1879, 8°.

Lord's. The Lord's prayer | in the | Micmac language. | As corrected by the Richibucto Indians from | the version printed at Quebec in 1817.

[N. p. n. d.] (*)

On a card 4½ by 3 inches. The version agrees nearly with the one printed in Vetromile's Indian Good Book, p. 225, and with different phonetic notation (from Rev. C. Kauder), in the Historical Magazine, vol. 5, p. 289.

Title and note from Dr. J. Hammond Trumbull, from copy in his possession.

Lord's. The Lord's prayer in the language of the eastern Indians of New England, as it was named and translated for their use by a French Jesuit and assented to, by four Indian hostages in the presence of an Interpreter at Boston, January 22d 1720.

In American Soc. First Ann. Report, pp. 53–54, New Haven, 1824, 8°.

Accompanied by an interlinear English translation.

Lord's. The | Lord's prayer, | the | ten commandments, | and | apostles' creed; | also, | other portions of the church service: | together with a | selection of hymns, | in the | Ojibwa (or Chippewa) Language. |

Toronto: | Henry Rowsell, printer, | MDCCCXL [1840].

Title verso blank 1 l. text pp. 3–32, 24°. Translated possibly by James Evans.

Prayers etc. in Ojibwa with English headings, pp. 3–7.—Hymns, alternate pages in Ojibwa and English, pp. 8–32.—The final page (32) is half in Ojibwa, half in English.

Copies seen: Pilling.

At the Brinley sale, no. 5669, a copy brought $1.50.

Lord's Prayer:

Abnaki	See Drake (S. G.)
Abnaki	Shea (J. G.)
Abnaki	Trumbull (J. H.)
Abnaki	Williamson (W. D.)
Abnaki	Youth's.
Algonquian	Bergholtz (G. F.)
Algonquian	Hensel (G.)
Algonquian	Smet (P. J. de).
Algonquian	Trumbull (J. H.)
Blackfoot	Bergholtz (G. F.)
Blackfoot	McLean (J.)
Blackfoot	Marietti (P.)
Blackfoot	Shea (J. G.)
Blackfoot	Smet (P. J. de).
Blackfoot	Trumbull (J. H.)
Blackfoot	Youth's.
Chippewa	Auer (A.)
Chippewa	Bergholtz (G. F.)
Chippewa	Enew.
Chippewa	Haines (E. M.)
Chippewa	Hoffman (C. F.)
Chippewa	James (E.)
Chippewa	Lord's.
Chippewa	Notice.
Chippewa	Schoolcraft (H. R.)
Chippewa	Shea (J. G.)
Chippewa	Trumbull (J. H.)
Chippewa	Wilson (E. F.)
Chippewa	Youth's.
Cree	Bergholtz (G. F.)
Cree	Lord's.
Cree	McLean (J.)
Cree	Marietti (P.)
Cree	Smet (P. J. de).
Delaware	Adelung (J. C.) and Vater (J. S.)
Delaware	Auer (A.)
Delaware	Bergholtz (G. F.)
Delaware	History.
Delaware	Horne (T. H.)
Delaware	Lord's.
Delaware	Loskiel (G. H.)
Delaware	Naphegyi (G.)
Delaware	Smet (P. J. de).
Delaware	Trumbull (J. H.)
Delaware	Zeisberger (D.)
Etchemin	Brown (G. S.)
Illinois	Bergholtz (G. F.)
Illinois	Bodoni (J. B.)
Illinois	Marcel (J. J.)
Illinois	Richard (L.)
Illinois	Trumbull (J. H.)
Maliseet	Alexander (J. E.)
Maliseet	Bergholtz (G. F.)
Maliseet	Gesner (A.)
Maliseet	Marietti (P.)
Maliseet	Rand (S. T.)
Maliseet	Schoolcraft (H. R.)
Maliseet	Stephens (J.)
Maliseet	Trumbull (J. H.)
Maliseet	Youth's.
Massachusetts	Adelung (J. C.) and Vater (J. S.)
Massachusetts	Auer (A.)
Massachusetts	Bacon (O. N.)
Massachusetts	Barber (J. W.)
Massachusetts	Bergholtz (G. F.)
Massachusetts	Bergmann (G. von).
Massachusetts	Biglow (W.)
Massachusetts	Blakeman (B. C.)
Massachusetts	Bodoni (J. B.)
Massachusetts	Brown (G. S.)
Massachusetts	Chamberlayne (J.) and Wilkins (D.)
Massachusetts	Cotton (J.)
Massachusetts	De Forest (J. W.)
Massachusetts	Drake (S. G.)
Massachusetts	Eliot (John, of Boston).
Massachusetts	Fritz (J. F.) and Schultze (B.)
Massachusetts	Fry (E.)
Massachusetts	Hensel (G.)
Massachusetts	Hervas (L.)
Massachusetts	Horne (T. H.)
Massachusetts	Jones (A. D.)

Lord's Prayer — Continued.

Massachusetts	Jones (E. F.)
Massachusetts	Journal.
Massachusetts	Krause (J. U.) and Wagner (J. C.)
Massachusetts	Lepsius (C. R.)
Massachusetts	Marcel (J. J.)
Massachusetts	Marietti (P.)
Massachusetts	Mayhew (E.)
Massachusetts	Moore (M.)
Massachusetts	Motte (B.)
Massachusetts	Müller (A.)
Massachusetts	Richard (L.)
Massachusetts	Schoolcraft (H. R.)
Massachusetts	Trumbull (J. H.)
Massachusetts	Wilkins (J.)
Menomonee	Bergholtz (G. F.)
Menomonee	Shea (J. G.)
Menomonee	Trumbull (J. H.)
Menomonee	Youth's.
Micmac	Adelung (J. C.) and Vater (J. S.)
Micmac	Alexander (J. E.)
Micmac	American Society.
Micmac	Auer (A.)
Micmac	Bartsch (H.)
Micmac	Bergholtz (G. F.)
Micmac	Faulmann (K.)
Micmac	Gesner (A.)
Micmac	Le Clercq (C.)
Micmac	Lord's.
Micmac	Marietti (P.)
Micmac	Naphegyi (G.)
Micmac	Shea (J. G.)
Micmac	Trumbull (J. H.)
Micmac	Vetromile (E.)
Micmac	Youth's.
Mohegan	Adelung (J. C.) and Vater (J. S.)
Mohegan	American Society.
Mohegan	Auer (A.)
Mohegan	Connelly (J. M.)
Mohegan	De Forest (J. W.)
Mohegan	Drake (S. G.)
Mohegan	Edwards (J.)
Mohegan	Jones (A. D.)
Mohegan	Saltonstall (G.)
Mohegan	Schoolcraft (H. R.)
Mohegan	Trumbull (J. H.)
Montagnais	Bodoni (J. B.)
Montagnais	Champlain (S. de).
Montagnais	Marcel (J. J.)
Montagnais	Marietti (P.)
Montagnais	Massé (E.)
Montagnais	Richard (L.)
Montagnais	Trumbull (J. H.)
Montagnais	Youth's.
New England	Fry (E.)
New England	Lord's.
Nipissing	Cuoq (J. A.)
Nipissing	Trumbull (J. H.)
Norridgewock	Dudley (P.)
Ottawa	Bergholtz (G. F.)
Ottawa	Shea (J. G.)
Ottawa	Smet (P. J. de).
Ottawa	Trumbull (J. H.)

Lord's Prayer — Continued.

Ottawa	Youth's.
Passamaquoddy	Marietti (P.)
Passamaquoddy	Smet (P. J. de).
Passamaquoddy	Trumbull (J. H.)
Passamaquoddy	Youth's.
Penobscot	Dudley (P.)
Penobscot	Marietti (P.)
Penobscot	Smet (P. J. de).
Penobscot	Trumbull (J. H.)
Penobscot	Youth's.
Peoria	Trumbull (J. H.)
Pequod	American Society.
Pequod	Trumbull (J. H.)
Pottawotomi	Badin (S. T.)
Pottawotomi	Bergholtz (G. F.)
Pottawotomi	Marietti (P.)
Pottawotomi	Missions.
Pottawotomi	Shea (J. G.)
Pottawotomi	Smet (P. J. de).
Pottawotomi	Trumbull (J. H.)
Quiripi	Trumbull (J. H.)
Satsika	Trumbull (J. H.)
Savanna	Bodoni (J. B.)
Savanna	Chamberlayne (J.) and Wilkins (D.)
Savanna	Fritz (J. F.) and Schultze (B.)
Savanna	Fry (E.)
Savanna	Hervas (L.)
Savanna	Le Jau (—)
Savanna	Marietti (P.)
Savanna	Richard (L.)
Shawnee	Adelung (J. C.) and Vater (J. S.)
Shawnee	American Museum.
Shawnee	Auer (A.)
Shawnee	Drake (S. G.)
Shawnee	Lord's.
Shawnee	Morgan (G.)
Shawnee	Trumbull (J. H.)

Loskiel (Georg Heinrich). Geschichte | der | Mission der evangelischen Brůder | unter | den Indianern in Nordamerika | durch | Georg Heinrich Loskiel. | [Design.] |

Barby, | zu finden in den Brůdergemeinen, und in Leipzig in Com- | mission bey Paul Gotthelf Kummer. | 1789.

Colophon: Barby, gedruckt bey Lorenz Friedrich Spellenberg.

Title verso blank 1 l. vorbericht 2 ll. inhalt 4 ll. half-title verso blank 1 l. text pp. 1-783, errata 1 p. list of works 1 l. 8°.

Of the Indian languages (pp. 28-30), includes the Lord's prayer in Delaware (from Zeisberger's Spelling book, 1776), p. 28; Delaware and Iroquois words compared, pp. 29-30.

Copies seen: Astor, Boston Athenæum, Brinton, British Museum, Congress, Eames, Harvard, Trumbull.

At the Fischer sale, no. 980, a copy sold for 1*s.* 6*d.* Priced by Leclerc, 1878, no. 944, 40 fr.

Loskiel (G. H.) — Continued.

Quaritch, no. 12198, prices a half morocco, uncut copy 1*l.* and again, no. 29976, 16*s.*

—— History | of the | mission | of the | United brethren | among the | Indians in North America. | In three parts. | By | George Henry Loskiel. | Translated from the German | by Christian Ignatius La Trobe. |

London: | printed for the Brethren's society for the | furtherance of the gospel: | sold at No. 10, Nevil's court, Fetter lane; | and by John Stockdale, opposite Burlington house, | Piccadilly. | 1794.

Title verso blank 1 l. dedication verso blank 1 l. translator's preface pp. v–vii, author's preface pp. ix–xii, text part 1 pp. 1–159, part 2 pp. 1–234, 1 blank leaf, part 3 pp. 1–226, appendix pp. 227–233, index etc. 11 ll. map, 8°.

Of the Indian languages, as under previous title, pt. 1, pp. 18–23, contains remarks on the Delaware language, the Lord's prayer in the same, and a comparative vocabulary (39 words) of the Delaware and Iroquois.

Copies seen: Astor, British Museum, Congress, Dunbar, Eames, Trumbull, Wisconsin Historical Society.

At the Field sale, no. 1388, a copy sold for $7; at the Squier sale, no. 689, for $5; at the Pinart sale, no. 563, for 10 fr.; at the Murphy sale, no. 1525, for $12. Clarke and co. 1886, no. 6492, price a copy $5, and another, without the map, $4.

Loudon (Archibald). A | selection, | of some | of the most interesting | narratives, | of | outrages, committed | by the | Indians, | in | Their Wars, | with the white people. | Also, | An Account of their Manners, Customs, Traditions, | Religious Sentiments, Mode of Warfare, Military | Tactics, Discipline and Encampments, Treatment | of Prisoners, &c. which are better Explained, and | more Minutely Related, than has been heretofore | done, by any other Author on that subject. Many | of the Articles have never before appeared in print. | The whole Compiled from the best Authorities, | By Archibald Loudon. | Volume I[–II]. |

Carlisle: | From the Press of A. Loudon, | (Whitehall.) | 1808[–1811].

2 vols.: title as above verso copyright 1 l. preface pp. iii–vii, letter to the author pp. viii–x, contents pp. xi–xii, text pp. 5–355, adv. 1 p.; title (slightly differing from above) verso copyright 1 l. contents pp. iii–iv, text pp. 13–369; 16°.

Indian terms and expressions occur here and there, among them a number in the Algonquian, vol. 1, pp. 280, 303, 305, 315, 316, 320, 322, 333, 334, 338, 339, 341, 354.

Copies seen: Congress.

Reprinted as follows:

—— A | selection, | of some | of the most interesting | narratives, | of | outrages, committed | by the | Indians, | in | Their Wars, | with the white people. | Also, | An Account of their Manners, Customs, Traditions, Religious Senti- | ments, Mode of Warfare, Military Tactics, Discipline and Encamp- | ments, Treatment of Prisoners, &c. which are better Explained, and | more Minutely Related, than has been heretofore done, by any other | Author on that subject. Many of the Articles have never before ap- | peared in print. The whole Compiled from the best Authorities, | By Archibald Loudon. | Volume I[–II]. |

Carlisle:—From the Press of A. Loudon, | (Whitehall.) | 1808[–1811]. [Harrisburg, Pa.: Harrisburg Publishing Company. 1888.]

2 vols.: half-title verso note, etc. 1 l. title as above verso original copyright 1 l. preface pp. iii–viii, contents pp. ix–x, text pp. 1–391; title nearly like above verso original copyright 1 l. contents pp. iii–iv, text pp. 5–357, 8°.

"This Reprint of one of the rarest of American books has been carefully compared with the original in the possession of the State Library of Pennsylvania. No change has been made in the orthography, and the volumes, although not intending to be a *fac simile* edition, are near enough, that being impossible owing to difference in size of page, type, etc., which varies in the original."

Algonquian terms and expressions, vol. 1, pp. 236, 257, 267, 286, 387.

Copies seen: Bureau of Ethnology.

Lowdermilk: This word following a title or in parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the bookstore of W. H. Lowdermilk & Co., Washington, D. C.

Luckenbach (Abraham). Forty-six | select | scripture narratives | from the | old testament. | Embellished with | engravings, for the use of Indian youth. | Translated into Delaware Indian, | by A. Luckenbach. | [Two lines quotation.] |

New-York: | printed by Daniel Fanshaw, | No. 150 Nassau-street. | 1838.

Second title: Newinachke & guttasch | pipinasiki | gisehekhasiki elekpanni wendenasiki | untschi | mechoweki | nachgundowoagani bam-

Luckenbach (A.) — Continued.

bil. | Gischitasik elleniechsink | untschi A. Luckenbach. | [Three lines quotation in Delaware.]

[No imprint.]

English title verso blank 1 l. Delaware title verso blank 1 l. contents pp. v–viii, address to the Delaware Christian Indians (in English, signed Abraham Luckenbach, and dated from New Fairfield, River Thames, U. C. April 8th, 1836) pp. ix–xi, same in Delaware pp. xii–xvi, text entirely in the Delaware language pp. 1–304, 12°.

Copies seen: American Tract Society, Dunbar, Eames, Pilling, Powell, Trumbull.

At the Brinley sale, catalogue no. 5706, a copy sold for $3.25; another, no. 5707, $2.25; the Murphy copy, half morocco, no. 1538, $3.

Sabin's Dictionary gives an "uncertain title from an auctioneer's catalogue," with the imprint, New Fairfield, River Thames, U. C. 1836. This was no doubt taken from the preface of the above edition.

—— The Acts of the Apostles, translated into Delaware by Abraham Luckenbach. (*)

Manuscript, 83 ll. sm. 8°. Obtained by Dr. D. G. Brinton, in April, 1885, at the Delaware Indian reservation, Canada. He informs me that the manuscript is complete and well written, in the handwriting of Luckenbach, with occasional interlineations; that he regards it as the most extensive and complete specimen of the language left by that accomplished Lenapist, and that no one seems to have known of its existence.

—— [Manuscript in the Delaware language.]

A blank book, duodecimo in size, most of the pages of which are blank. It contains "Extracts from the life of Christ," 13 pp, and "Advent," 3 pp.

This manuscript was in possession of Mr. John W. Jordan, of the Pennsylvania Historical Society, Dec. 27, 1887, as was also the following:

—— [Sermons and extracts from Spangenberg's "Idea fidei fratrum," in the Delaware language.]

Manuscript, 62 ll. 12°, written on both sides and entirely in the Delaware language. At the top of the first leaf is "Abr: Luckenbach, April the 28th, 1808," the verso of which is blank, the text occupying 61 ll.

The contents are as follows: Sermons, 9 pp.—Address, 4 pp.—Sermons, beginning of lent (Esto mihi), 3 pp.—Sermon, 21 March, 4 pp.—Sermon, 5 pp.—Extracts from Idea fidei fratrum, § 119, 62 pp.—Sermons, 34 pp.

—— See **Dencke** (C. F.)

—— See **Halfmoon** (C.)

—— See **Wampum** (J. B.) and **Hogg** (H.)

Luckenbach (A.) — Continued.

—— See **Zeisberger** (D.) and **Luckenbach** (A.)

The Rev. Abraham Luckenbach may be called the last of the Moravian Lenapists. With him, in 1854, died out the traditions of native philology. Born in 1777, in Lehigh county, Pennsylvania, he became a missionary among the Indians in 1800, and, until his retirement forty-three years later, was a zealous pastor to his flock on the White river and later on the Canada reservation. A short MS. vocabulary in German and Delaware is in the possession of his family in Bethlehem, as also some loose papers in that language.—*Brinton.*

Ludeken (Thomas). See **Müller** (A.)

Ludewig (Hermann Ernst). The | literature | of | American aboriginal languages. | By | Hermann E. Ludewig. | With additions and corrections | by professor Wm. W. Turner. | Edited by Nicolas Trübner. |

London: | Trübner and co., 60, Paternoster row. | MDCCCLVIII [1858].

Half-title "Trübner's bibliotheca glottica I." verso blank 1 l. title as above verso printer 1 l. preface pp. v–viii, contents verso blank 1 l. editor's advertisement pp. ix–xii, biographical memoir pp. xiii–xiv, introductory bibliographical notices pp. xv–xxiv, text pp. 1–246, index pp. 247–256, errata pp. 257–258, 8°. Arranged alphabetically by families. Addenda by Wm. W. Turner and Nicolas Trübner, pp. 210–246.

Contains a list of grammars and vocabularies, and among others of the following peoples:

American languages generally, pp. xv–xxiv; Abenaki, pp. 1–2, 210; Algonquin, pp. 5–7, 210; Arrapahoe, pp. 12, 211; Blackfeet, pp. 19–20, 212; Canada, pp. 27, 215; Chippewa, pp. 41–45, 217; Delaware, pp. 63–66, 220; Etchemin, p. 221; Illinois, p. 86; Kikkapu, p. 92; Knistenaux, pp. 94–95, 225; Massachusetts, pp. 107–109, 228; Menomonie, p. 111; Messisauger, pp. 111, 228; Miami, pp. 116–117; Mikmak, pp. 117–118, 230; Milicite, p. 119; Minetare, p. 119; Minsi, pp. 120, 230; Mohegan, pp. 123–125, 231; Nanticoke, pp. 130–131, 232; Narraganset, pp. 131–132, 233; New Brunswick, pp. 133, 233; Newfoundland, pp. 133–134; Nipissing, p. 134; Nottoway, p. 135; Ottawa, p. 143; Pampticough, pp. 145–146; Penobscot, pp. 147–148, 235; Pennsylvanian, pp. 148, 235; Pequot, p. 149; Piankashaw, p. 149; Pottawatame, p. 153; Powhattan, pp. 153–154; Riccaree, pp. 163. 237; Saki, p. 165; St. John's Indian, pp. 165–166, 238; Sankikani, pp. 166–167; Shawanoe, pp. 172–173, 238; Shinicook, (Montauk), pp. 173–174; Shyenne, p. 175; Sketapushoish (Sheshatapoosh), pp. 176–177; Souriquois, p. 177; Virginia, pp. 197, 244.

Copies seen: Congress, Eames, Pilling.

At the Fischer sale, no. 990, a copy brought 5*s*. 6*d*.; at the Field sale, no. 1403, $2.63; at the Squier sale, no. 699, $2.62; another copy, no.

Ludewig (H. E.) — Continued.

1906, $2.38. Priced by Leclerc, 1878, no. 2075, 15 fr. The Pinart copy, no. 565, sold for 25 fr., and the Murphy copy, no. 1540, for $2.50.

"Dr. Ludewig, though but little known in this country [England], was held in considerable esteem as a jurist, both in Germany and the United States of America. Born at Dresden in 1809, with but little exception he continued to reside in his native city until 1844, when he emigrated to America. In 1846 appeared his 'Literature of American Local-History,' a work of much importance, and which required no small amount of labour and perseverance.

"These studies formed a natural induction to the present work on 'The Literature of American Aboriginal Languages,' which occupied his leisure concurrently with the others, and the printing of which was commenced in August, 1856, but which he did not live to see launched upon the world; for at the date of his death, on the 12th of December following, only 172 pages were in type. It had been a labour of love with him for years; and if ever author were mindful of the *nonum prematur in annum*, he was when he deposited his manuscript in the library of the American Ethnological Society, diffident himself as to its merits and value on a subject of such paramount interest." *Biographic memoir.*

Lugrin (Charles H.) The Tobique Valley.

In St John (New Brunswick) Daily Globe for February 10, 1876. (*)

Contains the Indian names of half a dozen places in New Brunswick.

Title furnished by Mr. W. F. Ganong, Cambridge, Mass.

Lutheri Catechismus. See **Campanius** (J.)

Lykins (Johnston). Siwinowe | eawekitake. | Liekens | Wastoti. | [Two lines in Shawnee.] |

Shawannoe mission, | J. Meeker, Printer. | 1834.

Cover title: Siwinowe | eawekitake. | Cinstin Liekens, | Wastoti. | Pokimiwe Kesbwi. |

Shawannoe mission, | J. Meeker, Printer. | 1834.

Cover title as above, inside title as above verso "key to the Shawannoe characters" (p. 2) 1 l. text in the Shawnee language pp. 3-42, 18°.

Spelling lessons, pp. 3-4.—Bible stories in easy reading lessons, pp. 5-32, the last page containing nine lines of text, and signed "Cinstin Liekens."—Reading lessons, pp. 33-42, the last page containing fourteen lines of text. On the verso of the back cover are the Shawnee numerals 1-23, in figures and words.

Copies seen: Dunbar.

—— Siwinowe | eawekitake. | Liekins | Wastoti. | [Two lines quotation in Shawnee.] |

Lykins (J.) — Continued.

Shawanoe Mission, | J. Meeker, Printer. | 1834.

Cover title: Siwinowe | eawekitake. | Cinstin Liekens, Wastoti. Pokimiwe Kesbwi. |

Shawannoe Mission, | J. Meeker, Printer. | 1834.

Cover title as above, inside title as above verso "key to the Shawannoe characters" 1 l. text pp. 3-54, 18°.

Primer lessons, pp. 3-46.—Hymns in Shawannoe, pp. 47-54.—Numerals 1-23 in Shawannoe, verso of back cover.

Copies seen: Boston Athenæum.

—— Siwinowe | eawekitake. | Liekens | wastoti. | [Two lines quotation in Shawnee.] |

Shawanoe Mission, | J. G. Pratt, Printer. | 1838.

Title verso "key to the Shawannoe characters" 1 l. text pp. 3-24, 18°.

Primer lessons, pp. 3-12.—Texts, entirely in the Shawannoe language, pp. 13-24.

The first eight pages agree nearly with those in the edition of 1834.

Copies seen: Boston Athenæum.

[——] Nikimoani.

[Shawanoe mission: J. Meeker, printer. 1836?]

No title-page, heading only; pp. 1-16, 16°. Hymns entirely in the Shawanoe language. Appended to the 1836 edition of Matthew's gospel in Shawanoe, described next below.

Copies seen: Boston Athenæum.

For titles of later editions see **Lykins** (J.) *and others*, below.

—— The | gospel | according to | Saint Matthew | translated | into the | Shawanoe language | by Johnston Lykins. | Revised and compared with the received | Greek text, | by J. A. Chute, M. D. | Shawanoe baptist mission, Ind. Ter. | J. Meeker, printer. | 1836.

Reverse title: Owase | opeaticemowa | Ceses Kliest, | tapalamalikwa okwebile. | Mabew | otiwekiti. | Cinstin Liekins, | lieipiwekitiki. |

Ealimapeaskiki, chena pinete, | chena cose, | nieitimiwicke. | 1836.

English title verso Shawanoe title 1 l. text entirely in the Shawanoe language pp. 3-64, 16°.

The only copy I have seen is incomplete, the gospel ending in the middle of the 19th verse of the 17th chapter with part of a word.

Copies seen: Boston Athenæum.

According to the History of American Missions, p. 542, "nine chapters and a half of the gospel of Matthew in Shawanoe" were printed in 1835 in an edition of 500 copies.

—— The | gospel | according to | Saint Matthew. | Translated | into the | Shawanoe language, | by | Johnston

Lykins (J.) — Continued.

Lykins, | Missionary of the Amer. Bap. Bd. of For. Missions. | Aided in revising and comparing with the Greek, | by | James Andrew Chute, M. D. |

Shawanoe baptist mission press, | J. G. Pratt, Printer. | 1842

Reverse title: Owase | opeaticemowa | Ceses Kliest, | tapalamalikwa okwebile | Mabew otiwekiti Cinstin Liekins, | lieipiwekitiki. |

Ealimapeaskiki, chena pinete, chena cose, | nieitimiwicke, | 1842.

English title verso Shawanoe title 1 l. text entirely in the Shawanoe language pp. 3-116, 16°.

Copies seen: Congress.

—— The | gospel | according to Matthew, | and the | acts of the apostles; | translated into the | Putawatomie language. | By Johnston Lykins. | Carefully compared with the Greek text. | Published under the patronage of the American | and foreign bible society, by the board of | managers of the American Indian mission asso- | ciation. |

Louisville, Ky. | William C. Buck, Printer. | 1844.

Second title: Oti ere | mnoahemowun | kaonuperuk Mrto, | epe | katotmoat nwakanhik | kao nuperuk e Putrwatmemwun. | [Picture of open book.] | O Han'stan Nykens, | 1844 tso pponkit pe kanekit | Hesus Knyst.

[No imprint.]

English title verso blank 1 l. Putawatomie title verso printers 1 l. explanation [of characters etc.] pp. 5-6, text entirely in the Putawatomie language pp. 7-240, wide 16°.

Gospel of Matthew, pp. 7-123.—Acts of the apostles, pp. 125-240.

Copies seen: Boston Athenæum, Dunbar, Trumbull, Yale.

The Brinley copy, no. 5678, sold for $13.

—— [The gospel according to Mark, translated into the Putawatomie language. 184-?] (*)

Manuscript. The translation, after revision, was left for publication with Rev. William Buck, at that time editor and publisher of the "Baptist Banner," at Louisville, Ky. For some reason the publication was delayed, and so far as Mr. Lykins knew at the time of his death in 1876, the manuscript was lost irrecoverably. Information furnished by Mr. John B. Dunbar, in letter of August 20, 1882.

—— *editor.* See **Shau-wau-nowe Kesauthwau.**

[—— *and others.*] Original | and | select hymns, | in | the Shawanoe language. | By | missionaries of the Amer. baptist board | of foreign missions. | [Two lines quotation in English.] | Second edition. |

Lykins (J.) — Continued.

Shawanoe baptist mission press, | J. G. Pratt, printer. | 1842

Second title: Nikimowani | Siwinwike ealitowawice | wastowice | paptesewe mkitawkolieake, | chena kotikike. | [Three lines quotation in Shawanoe.] |

Ealimapeaskiki | lieipicemoti. | 1842.

Printed cover as above, title as above recto l. 1 verso Shawanoe title, text entirely in Shawanoe pp. 3-48, sq. 16°. The Shawanoe title is repeated on the outside of the back cover.

Copies seen: Congress.

[—— ——] Original and select | hymns, | in the Shawanoe language. | Published by one of the missionaries to | the Shawanoe Indians. | [Two lines quotation.] | Fourth edition. |

St. Louis: | printed at the Methodist book depository. | 1859.

Second title: Nikimowani | siwinwike ealitowawice, | wastowice | paptesewe mkitawkolieake, | chena kotikike. | [Two lines quotation.] |

Ealimapeaskiki. | Lieipicemoti. | 1859.

English title verso l. 1, Shawanoe title recto l. 2, text pp. 3-48, 16°. Title from copy in possession of a delegate of the Shawanoes visiting Washington.

The first Baptist mission among the Indians was begun by Rev. Isaac McCoy, of Kentucky, who in October, 1818, purchased a small tract of land near to the Wea Indians in northern Indiana, and erected two log cabins for a residence and a school.

In November, 1819, Mr. Johnston Lykins, then nearly twenty years of age, was employed to teach the school, which contained only eight Indian children. This position he held until May, 1820, when the mission was removed to Fort Wayne, near the Miami Indians. His engagement having terminated, he returned to the settlements on the Wabash river. About two years later, in February, 1822, Mr. Lykins removed to Fort Wayne, and again entered the service of Mr. McCoy. In June he professed religion and was baptized, at the same time offering to devote his life and services to the Indian work. He was therefore duly appointed a missionary at the Fort Wayne station, according to the regulations of the Baptist Board of Missions for the United States.

In December, 1822, the mission was removed to a place about one hundred miles northwest of Fort Wayne, on St. Joseph's river, in Michigan territory, among the Potawatomie Indians, where a new station was founded called the Carey mission house. Here Mr. Lykins applied himself to learn the Potawatomie language, and in September, 1824, he commenced to read religious discourses to the Indians in their own tongue. In the following year he received a government appointment as teacher at a new mission station called Thomas, which had been located among the Ottawa Indians on Grand

Lykins (J.) — Continued.

River. During the next six years his labors were divided with Mr. McCoy and the other missionaries between the two stations, by which arrangement they all acquired a better knowledge of the Ottawa and Potawatomie languages. They were joined in 1824 by Mr. Robert Simerwell, in 1825 by Mr. Jotham Meeker, and in 1826 by Mr. and Mrs. Slater. In 1826 Mr. Lykins was licensed to preach the gospel, and in 1828 he was married to Mr. McCoy's eldest daughter.

After the formation of the Indian territory by act of Congress, May 26, 1830, preparations were made to remove the Baptist missions from Carey and Thomas stations. Mr. Lykins was directed by the board of missions to settle in the northern part of the new territory, among the Shawanoes, on the line of the state of Missouri. To this place he accordingly removed in June, 1831, and in the following year he was authorized to erect the necessary buildings. By September, 1832, matters had progressed so well under his management that public religious exercises were held in the mission buildings, for the benefit of the Shawanos, and a small school for Indian children had been opened. In February, 1833, Mr. Lykins visited the Delaware Indians on the neighboring reservation, and made arrangements for instituting regular preaching among them, and to open a school Mr. Ira D. Blanchard, who had already gone among them to learn the Delaware language, was employed for this purpose.

In the autumn of 1833, Mr. Meeker arrived with a printing press, which was set up at the Shawano mission, and before the 10th of May, 1834, a small book in Shawanoe by Mr. Lykins, and another in Delaware by Mr. Blanchard, had been printed, according to the new system of orthography. During the summer of 1834, "missionary operations progressed with increasing interest, both among the Shawanoese and Delawares. Many among both tribes learned to read in their own languages, and the publishing and distribution among them of small books, which many had become able to read, promised a happy result." Mr. Lykins also prepared hymns and some other prints, which were used advantageously by the Shawanos, Delawares, Peorias, and Weas, in the neighboring Methodist mission, under the care of Rev. Thomas Johnson.

In March, 1835, the first number was issued of a semi-monthly paper entitled *Shau-wau-nowe Kesauthwau*, edited by Mr. Lykins, and printed at the Shawano mission press in the Shawano language. During the summer of the same year Mr. Lykins assisted Rev. John Davis, the missionary to the Creek Indians, in compiling a small school book in the Muscogee or Creek language, and in translating the gospel of John into the same, both of which were printed at the mission press in the new alphabet. He also compiled, with the help of the native missionary, a book in the Choctaw language, which was printed by Mr. Meeker. This book, however, was not brought into use. On the 18th of October, Mr. Lykins was regularly ordained to the work of the gospel ministry.

In the winter of 1835–'36, while engaged in translating the gospel of Matthew into the Shawano language, he was attacked with a nervous affection of the head, occasioned, perhaps, by too close application to study, which rendered him almost an invalid for several years, and hindered greatly the work of translation. The printing of the gospel, which had advanced to the middle of the 17th chapter, was necessarily discontinued, and some copies of the book were issued in an incomplete form. It was not completed and finished at the press until 1842, when a new title was printed with that date.

In 1837, Mr. Lykins compiled a primer or "first book" in Osage, with the help of one Joe Skigget, a Delaware youth who had acquired a knowledge of that language. The book was printed according to the new system, before October of the same year.

Between 1834 and 1839, according to Mr. McCoy's statement, "in Shawanoe, three books have been printed, and part of the Gospel by Matthew. A second edition of one of these books has been printed; also, one book in Shawanoe, for the Methodists." Besides, a considerable number of hymns were printed in the same language, which are not included in the above list. All of these were prepared in whole or in part by Mr. Lykins.

The following particulars have been furnished by Mr. John B. Dunbar: In the spring of 1843, under the direction of Rev. Isaac McCoy, who had been appointed general agent of the American Indian Mission Association at Louisville, Mr. Lykins left the Shawanoe station and established a mission among the Putawatomie Indians, at a place about four miles west of where Topeka, Kansas, now is. He remained in charge of this mission for three years, and then returned to his former station, where he resided until the mission was discontinued, about the year 1855. He afterwards removed to Kansas City, where he died in 1876.

For an account of the new system of orthography in which these books were printed, see Meeker (J.)

Lyle (H.) Lists of Passamaquoddy words. (*)

Manuscript, in possession of Mr. W. F. Ganong, Cambridge, Mass., who writes: "I have a pasteboard pamphlet-cover in which, with a copy of . . . I have three or four short lists of Passamaquoddy words sent me by Mr. H. Lyle of St. Stephen, N. B., one of them giving 17 Passamaquoddy names of persons (Christian names, native), and another giving Passamaquoddy names for 10 marine animals. These are valuable, for Mr. Lyle speaks the language and gives them very carefully."

M.

McArthur (William). See **Hoffman** (W. J.)

Macauley (James). The | natural, statistical and civil | history | of the | state of New-York. | In three volumes. | By James Macauley. | Volume I[-III]. |

New-York: | published by Gould & Banks, | and | by William Gould & co. | Albany, | 1829. | A. S. Gould, Printer.

3 vols, 8°.

Tabular view of the tribes and clans of the Mo-hea-kan-neews, with their places of residence, vol. 2, pp. 162-169.—Of the several tribes of Indians on Long Island (from Silas Wood's Sketch of the first settlement of Long Island), vol. 2, pp. 252-275, contains remarks on a number of languages, among them the Moheakanneew, Montauk, Massachusetts, and Narragansett.—Vocabulary of the Montauk language (from John Gardiner), pp. 263-264.—Comparative vocabulary of the Massachusetts, Narraganset, and Montauk, pp. 264-265.—Vocabulary of the Powhatan language (from Smith's Virginia), pp. 265-270.

Copies seen: Astor, British Museum, Congress, Eames.

The Murphy copy, no. 1545, sold for $4.

McCoy (*Rev.* Isaac). History | of | Baptist Indian missions: | embracing | remarks on the former and present condition | of the | aboriginal tribes; | their settlement within the Indian territory, | and their | future prospects. | By Isaac McCoy. | [Four lines quotation.] |

Washington: | William M. Morrison; | New-York: | H. and S. Raynor 76 Bowery, New-York, and | Bennett, Backus and Hawley, Utica. | 1840.

Title verso copyright 1 l. dedication verso blank 1 l. testimonials 2 ll. preface 1 l. contents pp. 3-8, introductory remarks pp. 9-41, text pp. 43-587, appendix pp. 589-611, 8°.

Remarks upon and a few examples of the Putawatomie language, p. 10.

Copies seen: Boston Athenæum, British Museum, Congress, Dunbar, Eames, Powell.

At the Fischer sale, no. 2536, a copy brought 3*s.* 6*d.*; at the Field sale, no. 1429, $2. Priced by Quaritch, no. 12201, 15*s.* The Brinley copy, no. 5605, sold for $2.62; the Murphy copy, no. 1546, $1.25. Priced by Quaritch, no. 29978, 9*s.*; by Clarke & co. 1886, no. 6497, $4.

McCoy (I.)—Continued.

Isaac McCoy, clergyman, born in Fayette county, Pa., 13 June, 1784; died in Louisville, Ky., 21 June, 1846. In 1790 he removed with his father to Shelby County, Ky. He went to Vincennes, Ind., in 1804, in 1805 to Clark County in that State, and in that year was licensed to preach as a Baptist. On 13 Oct., 1810, he was ordained pastor of the church at Maria Creek, Clark Co., Ind. In 1817 he was appointed a missionary, and labored in the western States and Territories. In 1842 he became the first corresponding secretary and general agent of the American Indian Mission Association at Louisville, Ky.—*Appleton's Cyclop. of Am. Biog.*

McCue (George). See **Bigcanoe** (C.)

McCulloh (James Haines), *jr.* Researches, | philosophical and antiquarian, | concerning the | aboriginal history of America. | By J. H. McCulloh, jr., M. D. |

Baltimore: | published by Fielding Lucas, jr., | 1829.

Folded map, title verso copyright 1 l. dedication pp. iii-iv, preface pp. v-viii, introduction pp. ix-x, text pp. 13-464, appendixes pp. 465-531, table of contents pp. 533-535, 8°.

Chapter ii. On the languages of the American Indians, pp. 33-63, is a general discussion on the subject, with examples and conjugations, mainly of the Algonquian, in the Massachusetts (from Eliot), Mohegan (from Edwards), Delaware (from Zeisberger); and giving the views of Heckewelder, Duponceau, Barton, and others.

Copies seen: Astor, British Museum, Congress, Eames, Watkinson, Wisconsin Historical Society.

At the Field sale, no. 1434, a copy brought $5. Priced by Quaritch, no. 12204, 1*l.* 10*s.*; a half-calf copy, 1*l.* 15*s.* At the Ramirez sale, no. 498, it brought 7*s.*; at the Brinley sale, no. 5423, $3.50; at the Pinart sale, no. 568, 15 fr.; at the Murphy sale, no. 1551, $1.75. Priced by Quaritch, no. 29980, 2*l.*; by Clarke & co. 1886, no. 6500, $2.50.

There are two editions earlier than the above: Baltimore, 1816, 8° (Boston Athenæum, British Museum, Congress), and *ibid.*, 1817, 8° (Boston Athenæum, British Museum, Congress), neither of which contains the linguistic material.

McDonald (*Rev.* Robert). The books | of the | twelve minor prophets. | O muzinaiiguniwan igiw mitaswi | ashi nizh anwajigewininwug | noondash opitendagozijig. | Translated into Otchipwe | by the | rev. Robert McDonald. |

Printed at the university press, Cambridge: | for the British and foreign bible society, | London. | 1874.

Title verso blank 1 l. contents verso blank 1 l. text entirely in the Otchipwe language pp. 1–171, 18°.

Hosea, pp. 1–30.—Joel, pp. 30–42.—Amos, pp. 42–65.—Obadiah, pp. 66–69.—Jonah, pp. 69–77.—Micah, pp. 77–93.—Nahum, pp. 94–101.—Habakkuk, pp. 101–110.—Zephaniah, pp. 110–119.—Haggai, pp. 119–125.—Zachariah, pp. 126–161.—Malachi, pp. 161–171.

Copies seen: British and Foreign Bible Society, Church Missionary Society, Eames, Pilling, Powell.

Mr. McDonald has also translated a number of works in the Tukudh dialect of the Athapascan language.

McDonnell (William). Manita. | A Poem | by | William McDonnell, | being | an Indian legend | of | Sturgeon Point, | Ontario. | To which is added some information relating to the | town of Lindsay, | by order of the town council.

[Toronto: Secular publishing company. 1888.]

3 p. ll. (descriptive of the town of Lindsay), title verso introduction 1 l. poem pp. 5–29, 12°.

Algonquian words passim, explained in footnotes.

Copies seen: Pilling, Powell.

McDougall (*Rev.* John). George Millward McDougall, | the pioneer, | patriot and missionary. | By | John McDougall, | Morley, Alberta. | With an introduction by Alex. Sutherland, D. D. |

Toronto: | William Briggs, 78 & 80 King street east. | Montreal: C. W. Coates. Halifax: S. F. Huestis. | 1888.

Portrait 1 l. title as above verso copyright 1 l. preface verso blank 1 l. contents verso blank 1 l. introduction pp. v–vii, text pp. 9–242, 12°.

Many Chippewa and Cree words, proper names, etc. with English meanings, *passim*.

Copies seen: Eames, Pilling.

—— and **Glass** (E. B.) Cree | hymn book | revised and corrected by | rev. John McDougall, | also a number of additional translations by the | same, and written in the syllabic | or Cree character | by the | rev. E. B. Glass, B. A. |

Toronto: | Methodist mission rooms, | 1888.

McDougall (J.) and **Glass** (E. B.)—Continued.

Title verso blank 1 l. alphabet pp. 1–4, text pp. 5–153, 24°. The titles of the hymns are in English. For a fac-simile of the characters used in this work see **Evans** (J.)

Hymns, pp. 5–142.—Grace before meat, p. 142.—Thanks after meat, p. 143.—Doxology, p. 143.—The Lord's prayer, p. 144.—Benediction, p. 145.—Rules of church membership, pp. 145–149.—The ten commandments, pp. 150–153.

Copies seen: Eames, Pilling, Powell.

For an earlier Cree hymn book used as a basis in the preparation of this one, see **Hunter** (Jean).

—— —— Primer and Language Lessons | in | English and Cree. | Prepared by | rev. E. B. Glass, B. A., | and translated by | rev. John McDougall. |

Toronto: | William Briggs, | Wesley buildings. | C. W. Coates, Montreal, Que. S. F. Huestis, Halifax, N. S. [1890.]

Title verso copyright notice 1 l. preface verso blank 1 l. text pp. 5–109, 12°. English on versos, equivalent Cree (syllabics) on rectos, opposite.

Copies seen: Eames, Pilling, Powell.

Received too late for entry under Glass and McDougall. See **Glass** (E. B.)

McIntosh (John). The | discovery of America | by | Christopher Columbus; | and the | origin | of the | North American Indians. | By J. Mackintosh [*sic*]. |

Toronto: | printed by W. J. Coates, King street. | 1836.

Title verso blank 1 l. introduction pp. iii–v, contents verso blank 1 l. text pp. 9–149, list of subscribers pp. 151–152, 8°.

Particularities of the Indian languages [Algonquian, Huron, Sioux], with general remarks only, pp. 43–47.

Copies seen: Eames.

An enlarged edition as follows:

—— The | origin | of the | North American Indians; | with a | faithful description of their manners and customs, both civil | and military, their religions, languages, dress, and | ornaments. | To which | is prefixed, a brief vifw oe [*sic*] the creation of the world, the situation | of the garden of Eden, the antediluvians, the foundation of | nations by the posterity of Noah, the progenitors | of the N. Americans and the discovery | of the new world by Columbus. | Concluding with a copious selection of Indian speeches, the antiquities | of America, the civilization of the Mexicans, and some | final observations on

McIntosh (J.)—Continued.

the origin of the | Indians. | By John McIntosh. |

New York: | published by Nafis & Cornish, | 278 Pearl street. | 1843.

Frontispiece 1 l. title verso copyright 1 l. contents pp. 5-7, preface pp. ix-xi, introduction pp. xiii-xxxv, text pp. 37-311, 8°.

Particularities of the Indian languages [Algonquin, Huron, Sioux], pp. 92-97.—A comparative view of the Indian and Asiatic languages, pp. 100-103, includes a few words of the Lenni Lenape or Delawares, Algonquin and Chippewas, Kikkapoos, Narragansetts, Pottawatameh, Miamis, Indians of Pennsylvania, Piankashaws, Acadians, Indians of Penobscot and St. Johns, Shawnees, Macicanni, and Indians of New England.

Copies seen: Astor, British Museum, Congress.

Some copies titled as above bear the date of 1844. (*)

—— The | Origin | of the | North American Indians; | with a | faithful description of their manners and | customs, both civil and military, their | religions, languages, dress, | and ornaments: | including | various specimens of Indian eloquence, as well as histor | ical and biographical sketches of almost all the | distinguished nations and celebrated | warriors, statesmen and orators, | among the | Indians of North America. | New edition, improved and enlarged. | By John McIntosh. |

New-York: | Published by Nafis & Cornish, | 278 Pearl Street. | Philadelphia—John B. Perry. [1844.]

Pp. i-xxxv, 39-345, 12°.

Linguistics as under title next above, pp. 93-98, 100-103.

Copies seen: British Museum.

Some copies with title as above have a slightly differing imprint, the third line thereof being: St. Louis, (Mo.)—Nafis, Cornish & Co. (*)

The Brinley sale catalogue, no. 5427, titles an edition, New York [1846], a copy of which sold for $1.

—— The | origin | of the | North American Indians; | with a | faithful description of their manners and | customs, both civil and military, their | religions, languages, dress, | and ornaments: | including | various specimens of Indian eloquence, as well as histor- | ical and biographical sketches of almost all the | distinguished nations and celebrated | warriors, statesmen and orators, | among the | Indians of

McIntosh (J.)—Continued.

North America. | New edition, improved and enlarged. | By John McIntosh. |

New York: | Cornish, Lamport & Co., publishers, | No. 8 Park Place. | 1849.

Pp. 1-345, 8°.

Linguistics as under titles above, pp. 93-98, 100-103.

Copies seen: Boston Public, British Museum.

Leclerc, 1878, no. 945, prices a copy 20 fr.

There is an edition of 1853 with title-page otherwise as above. (Congress.)

—— The | Origin | of the | North American Indians; | with a | faithful description of their manners and | customs, both civil and military, their | religions, languages, dress, | and ornaments. | Including | various specimens of Indian eloquence, as well as histor- | ical and biographical sketches of almost all the | distinguished nations and celebrated | warriors, statesmen and orators, | among the | Indians of North America. | New Edition, improved and enlarged. | By John McIntosh. |

New York: | Sheldon, Blakeman and Co. | No. 115 Nassau Street. | 1857.

1 p. l. pp. v-xxxv, 39-345, 8°.

Linguistics as under titles above, pp. 93-98, 100-103.

Copies seen: British Museum.

Some copies with the foregoing title, and with the same collation and contents, have the imprint, New York: | Sheldon and Company. | No. 115 Nassau Street. | 1858. (Wisconsin Historical Society.) Some copies with the latter imprint are dated 1859.

McKay (—). See **Tyrrell** (J. B.)

Mackay (*Rev.* John A.) [Prayer book in the Cree language.

Mission press: Stanley, Saskatchewan, 1875?] (*)

I presume from the wording of Archdeacon Kirkby's note on the next page, which is the only reference to this work I have seen, that it was printed in Roman characters.

—— [One line syllabic characters.] | Psalms and Hymns | in the language | of the | Cree Indians | of north-west America. | Compiled by the | rev. J. A. Mackay, | C. M. S. missionary. | Sanctioned by the | bishop of Saskatchewan. |

London: | printed by the | Society for Promoting Christian | Knowledge, Great Queen Street. | 1877.

Mackay (J. A.)—Continued.

Title verso alphabet 1 l. text (entirely in the Cree language, syllabic characters) pp. 3-108, 32°.

Copies seen: Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

—— [Prayers in the Cree language.]

In Kirkby (W. W.), Manual of prayer and praise, pp. 78-126, London, 1879, 18°. In syllabic characters.

"The Prayers are from a compilation made by his Lordship the Bishop of Rupert's Land [Rev. David Anderson], for the use of his diocese. It was translated into Cree by the Rev. J. M'Kay, and an edition printed at the Mission Press, Stanley [Saskatchewan], which did much good among the Indians. The book is still in large demand by the people of this district, but being out of print it cannot be had. The writer has thought, therefore, that . . . this little book of Prayers would form a handy and very useful Manual of 'Prayer and Praise,' for the daily use of that large portion of the Cree-speaking population who read only the syllabic characters."—*Preface.*

—— [One line syllabic characters.] | Family prayers | For the use of the Cree Indians. | Compiled and | translated into the syllabic character | of | the Cree language | by | the rev. J. A. Mackay, | C. M. S. missionary, and tutor in Cree in Emmanuel college, diocese | of Saskatchewan. | [Seal of the society.] |

Society for promoting christian knowledge, | Northumberland Avenue, Charing Cross, London. | 1881.

Cover title "Cree family prayers", title as above verso printers 1 l. text (entirely in the Cree language, syllabic characters) pp. 3-32, sq. 18°.

Copies seen: Eames, Powell, Society for Promoting Christian Knowledge.

Some copies are dated 1889. (Eames.)

—— Cree grammar.

Manuscript. In the Canadian Institute Proceedings for April, 1888, p. 217, the Rev. John McLean says that Mr. Mackay has such a work in preparation and is about to publish it. In a letter to me dated April 25, 1888, the same gentleman informs me that Mr. Mackay has in hand a Cree translation of Oxenden's Pathway of Safety.

M'Keevor (Thomas). A | voyage | to | Hudson's bay, | during the summer | of 1812. | Containing | a particular account of the icebergs and other | phenomena which present themselves | in those regions; | also, | a description of the Esquimeaux and North American | Indians; their manners, customs, | dress, language, &c. &c. &c. | By | Thomas M'Keevor, M. D. | of the Dublin Lying-in hospital. | [Six lines quotation.] |

London: | printed for Sir Richard Phillips and Co. | Bride-court, Bridge-street. | 1819.

Title verso printer 1 l. preface verso blank 1 l. text pp. 1-76, 8°. Appended, with full title-page, is: Voyage to the North Pole, by the Chevalier de la Poix de Freminville, pp. 77-96. Forms a part of vol. 2 of New voyages and travels, London, printed for Sir Richard Phillips & co.

Vocabulary of the Oochepayyan or Northern Indians (125 words of an Algonquian language), pp. 73-75.—A few familiar phrases of the Chippewa language, p. 76.

Copies seen: British Museum, Congress, Eames, Geological Survey.

Clarke & co. 1886 catalogue, no. 5048, priced a copy $1.50.

McKenney (Thomas Lorraine). Sketches | of a | tour to the lakes, | of the character and customs of the | Chippeway Indians, | and of incidents connected with | the treaty of Fond du Lac. | By Thomas L. McKenney, | of the Indian department, | And joint Commissioner with his Excellency Gov. Cass, in negotiating the Treaty. | Also, | A Vocabulary | of the | Algic, or Chippeway language, | formed in part, and as far as it goes, upon the basis of one furnished | by the hon. Albert Gallatin. | [Two lines quotation.] | Ornamented with twenty-nine engravings, of Lake Superior, and other | scenery, Indian likenesses, costumes, &c. |

Baltimore: | published by Fielding Lucas, jun'r. | 1827.

Half-title verso blank 1 l. portrait 1 l. title verso copyright 1 l. dedication verso blank 1 l. to the reader pp. vii-viii, text pp. 9-455, appendix pp. 457-493, references etc. p. [494], 28 other plates, 8°.

Ottawa hymn, with English translation, pp. 166-167.—Ojibwa song, p. 187.—Vocabulary of the Algic or Chippeway language, pp. 487-493.

Copies seen: Astor, British Museum, Congress, Eames, Trumbull.

Priced in Stevens's Nuggets, no. 1774, 7*s*. 6*d*. At the Field sale, no. 1445, a copy sold for $3.25. The Brinley copy, uncut, no. 5424, brought $2.50; the Murphy copy, half morocco, top edge gilt, no. 1554, $2. Priced by Clarke & co. 1886, no. 5519, $3; no. 6503, $3.50; no. 6504, half morocco extra, $5; by Hiersemann, Leipsic, no. 573 of catalogue no. 60 (1890), 40 M.

McKenney (T. L.)—Continued.

Thomas Lorraine McKenney, author, born in Hopewell, Somerset Co., Md., 21 March, 1785; died in New York City, 19 Feb'y, 1859. In 1816 he was appointed superintendent of the United States trade with the Indian tribes. In 1824, the bureau of Indian affairs having been organized in connection with the war department, Mr. McKenney was placed in charge of it. In 1826 he was made a special commissioner with Lewis Cass to negotiate an important treaty with the Chippewa Indians at Fond du Lac, in the Territory of Michigan.—*Appleton's Cyclop. of Am. Biog.*

Mackenzie (*Sir* Alexander). Voyages | from | Montreal, | on the river St. Laurence, | through the | continent of North America, | to the | frozen and Pacific oceans; | In the Years 1789 and 1793. | With a preliminary account | of the rise, progress, and present state of | the fur trade | of that country. | Illustrated with maps. | By Alexander Mackenzie, esq. |

London: | printed for T. Cadell, jun. and W. Davies, Strand; Cobbett and Morgan, | Pall-Mall; and W. Creech, at Edinburgh. | By R. Noble, Old-Bailey. | M. DCCC. I [1801].

Half-title verso blank 1 l. portrait 1 l. title verso blank 1 l. dedication verso blank 1 l. preface pp. iii–viii, general history of the fur trade etc. pp. i–cxxxii, text pp. 1–412, errata 1 l. 3 maps, 4°.

Names which the Knisteneaux give to the moons, pp. cv–cvi.—Examples of the Knisteneau and Algonquin tongues (a vocabulary of 350 words each, in parallel columns), pp. cvii–cxvi.

Copies seen: Astor, Bancroft, British Museum, Congress, Dunbar, Eames, Geological Survey, Trumbull, Watkinson.

Stevens's Nuggets, no. 1775, priced a copy 10*s.* 6*d.* At the Fischer sale, no. 1006, it brought 5*s.*; another copy, no. 2532, 2*s.* 6*d.*; at the Field sale, no. 1447, $2.38; at the Squier sale, no. 709, $1.62; at the Murphy sale, no. 1548, $2.25. Priced by Quaritch, no. 12206, 7*s.* 6*d.*; no. 28953, a half-russia copy, 1*l.*; Clarke & co. 1886, no. 4049, $5.50; Stevens, 1887, 1*l.* 7*s.* 6*d.*

—— Voyages | from | Montreal, | on the River St. Laurence, | through the | continent of North America, | to the | Frozen and Pacific Oceans: | in the years 1789 and 1793. | With a preliminary account of | the rise, progress, and present state of | the fur trade | of | that country. | Illustrated with a map. | By Alexander Mackenzie, Esq. | First American edition. |

Mackenzie (A.)—Continued.

New-York: | Printed and Sold by G. F. Hopkins, at Washington's Head, No. 118, Pearl-Street. | 1802.

Title verso blank 1 l. dedication verso blank 1 l. preface to the London edition pp. v–viii, text pp. 1–296, map, 8°.

Linguistics as in the edition of 1801 titled above, pp. 74–82.

Copies seen: Astor, Boston Athenæum.

—— Voyages | from | Montreal, | on the river St. Laurence, | through the | continent of North America, | to the | Frozen and Pacific oceans; | in the years 1789 and 1793. | With a preliminary account | of the rise, progress, and present state | of | the fur trade | of that country. | Illustrated with | a general map of the country. | By Sir Alexander Mackenzie. |

Philadelphia: | published by John Morgan. | R. Carr, printer. | 1802.

2 vols. in one: half-title verso blank 1 l. title verso blank 1 l. dedication verso blank 1 l. preface pp. i–viii, text pp. i–cxxvi, 1–113, 115–392, map, 8°.

Linguistics as in the London edition titled above, pp. c–ci, cii–cx.

Copies seen: Geological Survey.

Some copies have on the title-page the words: "Illustrated with a general map of the country and a portrait of the author." (*)

At the Field sale, no. 1448, a copy brought $2.62.

—— Voyages | D'Alex.^{dre} Mackenzie; | dans l'intérieur | de | l'Amérique Septentrionale, | Faits en 1789, 1792 et 1793; | Le 1.^{er}, de Montréal au fort Chipiouyan et à la mer Glaciale; | Le 2.^{me}, du fort Chipiouyan jusqu'aux bords de l'Océan | pacifique. | Précédés d'un Tableau historique et politique sur | le commerce des pelleteries, dans le Canada. | Traduits de l'Anglais, | Par J. Castéra, | Avec des Notes et un Itinéraire, tirés en partie des | papiers du vice-amiral Bougainville. | Tome Premier [–III]. |

Paris, | Dentu, Imprimeur-Libraire, Palais du Tribunal, | galeries de bois, n.° 240. | An X.—1802.

3 vols. maps, 8°.

Linguistics as in the first edition titled above, vol. 1, pp. 257–258, 261–274.

Copies seen: Astor, Congress.

At the Fischer sale, no. 2533, a copy brought 1*s.* Priced by Gagnon, Quebec, 1888, $3.

For title of an extract from this edition see below.

Mackenzie (A.) – Continued.

—— Alexander Mackenzie's Esq. | Reisen | von | Montreal durch Nordwestamerika | nach dem | Eismeer und der Süd-See | in den Jahren 1789 und 1793. | Nebst | einer Geschichte des Pelzhandels in Canada. | Aus dem Englischen. | Mit einer allgemeinen Karte und dem Bild- | nisse des Verfassers. |

Berlin und Hamburg. | 1802.

Pp. i-ix, 11-408, map, 8°.

Linguistics as under titles above, pp. 115-116, 117-121.

Copies seen: British Museum.

—— Voyages | from | Montreal, | on the river St. Laurence, | through the | continent of North America, | to the | Frozen and Pacific Oceans; | In the Years 1789 and 1793. | With a preliminary account | of the rise, progress, and present state of | the fur trade | of that country. | With original notes by Bougainville, and Volney, | Members of the French senate. | Illustrated with maps. | By Alexander Mackenzie, Esq. | Vol. I[-II]. |

London: | printed for T. Cadell, jun. and W. Davies, Strand; | Cobbett and Morgan, Pall-Mall; and W. Creech, | at Edinburgh. | By R. Noble, Old-Bailey. M. DCCC. II [1802].

2 vols. in one: half-title verso blank 1 l. title verso blank 1 l. dedication verso blank 1 l. preface pp. vii-xiv, text pp. 1-284, contents pp. 285-290; half-title verso blank 1 l. title (varying somewhat in punctuation from that of vol. 1) verso blank 1 l. text pp. 5-310 (wrongly numbered 210), notes pp. 311-312, appendix pp. 313-325, contents pp. 326-332, maps, 8°.

Linguistics as in the first edition titled above, vol. 1, pp. 129-130, 131-142.

Copies seen: Congress.

Clarke & co. 1886, no. 4050, priced a copy, $3.50.

—— Voyages | from | Montreal, | on the River St. Laurence, | through the | continent of North-America, | to the | Frozen and Pacific oceans: | in the years 1789 and 1793. | With a Preliminary Account of | the rise, progress, and present state of the | fur trade | of that country. | Illustrated with a map. | By Alexander Mackenzie, esq. | Third American edition. |

New-York: | published by Evert Duyckinck, bookseller. | Lewis Nichols, printer. | 1803.

Title verso blank 1 l. dedication verso blank 1 l. preface pp. v-viii, text pp. 9-437, 16°.

Mackenzie (A.) — Continued.

Linguistics as in previous editions titled above, pp. 93, 94-99.

Copies seen: Congress.

—— Tableau | historique et politique | du commerce des pelleteries | dans le Canada, | depuis 1608 jusqu'a nos jours. | Contenant beaucoup de détails sur les nations sau- | vages qui l'habitent, et sur les vastes contrées qui y | sont contiguës; | Avec un Vocabulaire de la langue de plusieurs peuples de ces | vastes contrées. | Par Alexandre Mackenzie. | Traduit de l'Anglais, | par J. Castéra. | Orné du portrait de l'auteur. |

Paris, | Dentu, Imprim.-Lib.^{re}, rue du Pont-de-Lody, n.^{o} 3. | M. D. CCC. VII [1807].

Half-title 1 l. title verso blank 1 l. text pp. 1-310, table des matières 1 unnumbered page, 8°. An extract from vol. 1 of the Paris edition of 1802, titled above.

Linguistics as in previous editions, pp. 257-258, 261-274.

Copies seen: Congress.

Leclerc, 1867, no. 920, sold a copy for 4 fr.; priced by him, 1878, no. 756, 20 fr.

—— Voyages | from | Montreal, | on the River St. Laurence, | through the | Continent of North America, | to the | Frozen and Pacific Oceans; | in the years 1789 and 1793. | With a preliminary account | of the rise, progress, and present state | of | the Fur Trade | of that Country. | Illustrated with maps and a portrait of the author. | By Sir Alexander Mackenzie. | Vol. I [-II]. |

New-York: | Published by W. B. Gilley. | 1814.

2 vols.: 3 p. ll. pp. i-viii, i-cxxvi, 1-113; 1 l. pp. 115-392, 8°.

Linguistics as under previous titles, vol. 1, pp. c-cx.

Copies seen: Congress.

The linguistic material in this work has been reprinted in whole or in part many times; among other works, in **Edwards (J.)**; **Fisher (W.)**; **Lewis (M.)**; **Wimer (J.)**

Sir Alexander Mackenzie, explorer, born in Inverness, Scotland, about 1755; died in Dalhousie, Scotland, 12 March, 1820. In his youth he emigrated to Canada. In June, 1789, he set out on his expedition. At the western end of Great Slave lake he entered a river to which he gave his name, and explored it until 12 July, when he reached the Arctic ocean. He then returned to Fort Chippewyan, where he arrived on 27 Sept. In October, 1792, he undertook a more hazardous expedition to the western coast

Mackenzie (A.) — Continued.

of North America, and succeeded in reaching Cape Menzies, on the Pacific ocean. He returned to England in 1801 and was knighted the following year.—*Appleton's Cyclop. of Am. Biog.*

M'Kenzie (D. M.) The vocabularies of the Blackfeet, of the Crows or Upsarokas, and of the Grosventre, Rapid, or Fall Indians who call themselves Ahnenin; by D. M. M'Kenzie of the St. Louis American Furr Comp.

Manuscript, furnished by the Hon. Albert Gallatin to Dr. James Cowles Prichard, by whom it was loaned to Dr. R. G. Latham, from whose "Opuscula" (1860), p. 379, the above title is copied.

Extracts from the manuscript are printed in Latham (R. G.), Opuscula, London, 1860, pp. 276–283, 379–380, with the Blackfoot and Crow vocabularies, pp. 380–384.

On p. 378 Dr. Latham suggests a doubt as to the accuracy of the word Ahnenin and asks should it not be Atsina, in which he is right.

The vocabularies are referred to by Dr. Prichard as follows: "Mr. Gallatin has had the kindness to communicate to me the vocabularies of the languages of the Black-feet Indians, of the Crows or Upsarokas, and of the Gros Ventres or Rapid or Fall Indians, who call themselves Ahnenin. These vocabularies are in manuscript; they were collected since the publication of Mr. Gallatin's work by Mr. Mackenzie, a very intelligent man, who resides at the junction of the Yellow-Stone and the Missouri rivers as principal agent of the St. Louis American Fur Company, and who trades principally with these nations."—*Researches into the Physical Hist. of Mankind*, vol. 5 (1847), p. 414.

Mr. Gallatin, in his introduction to "Hale's Indians of North-West America" (Am. Ethnological Society's Trans. II (1848), cxi), refers to the author as "Mr. Kennet McKenzie, the active partner of the St. Louis Fur Company, who has resided twenty years near the mouth of the Yellowstone River, and to whom we are indebted for the best vocabularies of the languages of the Blackfeet, the Upsarokas or Crows, and several other tribes."

In the same volume Mr. Gallatin gives extracts from the Blackfoot vocabulary, compared with Algonkin, pp. cxiii–cxiv, and the words marked M in the vocabulary on pp. 88, 90, 92, 94.

Mack-e-te-be-nessy. See **Blackbird** (A. J.)

M'Lean (John). Notes | of a | twenty-five years' service | in the | Hudson's bay territory. | By John M'Lean. | In two volumes. | Vol. I [–II]. |

London: | Richard Bentley, new Burlington street, | Publisher in Ordinary to Her Majesty. | 1849.

M'Lean (J.) — Continued.

2 vols.: half-title verso printer 1 l. title verso blank 1 l. preface (dated 1st March 1849) pp. v–viii, contents pp. ix–xii, text pp. 13–308; title verso printer 1 l. contents pp. iii–vii, text pp. 9–328, 12°.

Vocabulary of the principal Indian dialects in use among the tribes in the Hudson's Bay Territory; Sauteu, or Ogibois, Cree, Beaver Indian, and Chippewayan, in parallel columns, about 130 words each, vol. 2, pp. 323–328.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, National Museum.

At the Field sale, no. 1450, a half-morocco copy, uncut, brought $3.75; at the Murphy sale, no. 1558, a defective copy, $1.50.

McLean (*Rev.* John). American Indian literature.

In Canadian Methodist Mag. vol. 21, pp. 456–463, Toronto, 1885, 8°. (Pilling.)

A general account of the subject, including references to a number of writers and works on the Algonquian.

—— The Cree language.

In the Lethbridge News, vol. 3, no. 14, p. 3, Lethbridge, Alberta, Thursday, March 1, 1888. (Pilling.)

Contains extended remarks on the Cree language, and a running bibliography thereof.

—— Indian languages and literature in Manitoba, North-west Territories and British Columbia.

In Canadian Institute, Proc. third series, vol. 5, pp. 215–218, Toronto, 1888, 8°.

Contains (1) list of languages in Manitoba, Keewatin, and North-West Territories; (2) languages in British Columbia; and (3) the languages of which vocabularies and grammars have been published, the authors and place of publication—the latter containing a number of references to the Cree.

—— The Indians | their manners and customs. | By | John McLean, M. A., Ph. D. | (Robin Rustler.) | With Eighteen full-page Illustrations. |

Toronto: | William Briggs, 78 & 80 King street east. | C. W. Coates, Montreal. S. F. Huestis, Halifax. | 1889.

Frontispiece 1 l. title verso copyright notice 1 l. dedication verso blank 1 l. preface pp. vii–viii, contents pp. ix–x, list of illustrations verso blank 1 l. text pp. 13–351, 12°.

Indian names of places, mostly Cree, Ojibway, and Dakota, with meanings, pp. 20–24.—Chapter vii, Indian languages and literature, pp. 235–258. This consists first of a notice of the development of Indian languages from picture-writing through ideographic symbols to phonetic signs classified in alphabets. Then the field of literature in general devoted to the Indians is scanned, enumerating works of special interest

McLean (J.) — Continued.

to the student of philology, commencing on p. 241. This includes titles of works in Mohegan and Delaware, Onondaga, Algonquin, Iroquois, Micmac, Cree, Ojibway, Dakota, Natick, Eskimo, Mohawk, Tukudh.—A section devoted specially to Eskimo literature extends from p.247 to p. 251.—Indian syllabics (Tukudh, Cherokee, Cree), pp. 251-253.—The Cree language, general grammatic remarks, syllabic system, literature, pp. 253-258.—The Lord's prayer in the Cree syllabic characters, p. 351.

Copies seen: Eames, Pilling, Powell.

—— James Evans | inventor of the syllabic system | of the Cree language. | By | John McLean, M. A., Ph. D., | (Robin Rustler), | Author of "The Indians of Canada: Their Manners and Customs," | etc., etc. |

Toronto: | William Briggs, | Wesley buildings. | Montreal: C. W. Coates. Halifax, N. S.: S. F. Huestis. [1890.]

Portrait 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface verso blank 1 l. contents pp. vii-viii, list of illustrations verso blank 1 l. poem by Whittier pp. xi-xii, text pp. 13-208, 12°.

Missisauga and Mohawk sentence, with English equivalent, p. 46.—A prayer in the language of the Indians of Grape Island, with English translation, pp. 76-77. — Chapter xi, pp. 160-174, is entitled "The syllabic system of the Cree language," and contains, besides an account of the invention of the syllabic system and extended remarks on the grammar of that language, the syllabic characters, pp. 165-166; the Lord's prayer, p. 171; the ten commandments, pp. 172-173; and a hymn entitled "The sweet by and bye," p. 174 (all in syllabics).

On pp. 162, 163 are found the following remarks concerning the invention of the Cree syllabary: "He [Eames] found two efficient and willing helpers in Mr. and Mrs. Ross, the factor and his wife. An old Hudson's Bay employee informed the writer that Mrs. Ross rendered the chief help to the missionary in studying the language. . . . Quick to observe the principles of language, he beheld with joy the recurrence of certain vowel sounds, which, when fully grasped might prove of great service in simplifying language and preparing a literature for the people. . . . Pondering deeply, . . . at last, in the year 1841, the Cree syllabic system was completed, the alphabet distributed among the Indians and placed in the school, and instructions given in its arrangement. In less than one year from his advent to Norway House he had devised and perfected the syllabic system upon which his enduring fame rests."

Copies seen: Eames, Pilling.

—— [Dictionary of the Blackfoot language.] (*)

Manuscript in the possession of its author, who describes it for me as follows, under date of Aug. 24, 1887: "I have this well under way. It is a dictionary, not a vocabulary, and includes grammatical notes as well as the meaning of the words. There are at present over ten thousand words recorded, and when completed, which I hope to do in from six to twelve months after the grammar, will contain probably from twenty to twenty-five thousand words."

—— [Grammar of the Blackfoot language.] (*)

Manuscript in possession of the author, who is preparing it for publication; in a late letter (April 8, 1890) he informs me he hopes to have it published in the succeeding autumn, and that it will probably make a volume of 250 pages, 12°. Under date of Aug. 24, 1887, he outlines its contents, as follows:

Preface, introduction.

Part first: Orthography. The alphabet; accentuation; euphony.

Part second: Etymology. Definition of parts of speech, with examples; notes on the articles.

Chapter I, the noun: Classification of nouns, with examples; noun terminations, with examples. Formation of nouns; diminutive nouns; nouns of contempt; personal abstract nouns. Gender; modes of denoting sex. Number; how formed; elision. Case; different cases; how formed (fully exemplified); possessive terminations; the double possessive. Declension of the noun.

Chapter II, the pronoun: Kinds of pronouns: personal pronouns; inflection. Possessive pronouns; separable, conjunctive. Demonstrative pronouns; animate, inanimate. Interrogative pronouns. Relative pronouns. Indefinite pronouns.

Chapter III, the adjective: Separable adjectives. Inseparable adjectives. Verbal adjectives. Comparison of adjectives. Numeral adjectives; cardinals; multiplicative numerals; ordinals; numerical combinations; numerical expressions of time, age, money, measure.

Chapter IV, the verb: "I am now working at this department of my grammar."

Chapter V, the adverb: Adverbs of time, place, interrogation, quantity, manner, comparison, affirmation, negation, uncertainty.

Chapter VI, the preposition: Separable prepositions; inseparable prepositions.

Chapter VII, the conjunction.

Chapter VIII, the interjection.

Part third: Syntax. "I am now working at this."

"The reason I am taking so long with the grammar and dictionary is that I am determined to make them full and accurate, that they may be entitled to be called standard works."

—— Translation of the Lord's prayer into the Blackfoot language.

Manuscript, 1 l. 8°, in the library of the Bureau of Ethnology, Washington, D. C. Compiled at the Blood Reserve, Canada, August, 1885.

McLean (J.) — Continued.

—— [Translations into the Blackfoot language, 1885.] (*)

Manuscript in possession of its author, who has kindly described it for me as follows:

"Contains five chapters from Matthew's gospel, the Lord's prayer, and selections from the scriptures and prayers, with one or two hymns.

"In translating these I used an interpreter, but found the work so unsatisfactory that I gave up translating and applied myself enthusiastically to the study of the language, deferring translation until I was fully master of the subject."

In the preparation of his linguistic material Mr. McLean is using the alphabet adopted by the Bureau of Ethnology.

Rev. John McLean was born in Kilmarnoch, Ayrshire, Scotland, Oct. 30, 1852; came to Canada in 1873, and was graduated B. A. from Victoria University, Cobourg, Ontario. Some years afterward his alma mater conferred on him the degree of M. A. In 1874 he entered the ministry of the Methodist church. In 1880, at Hamilton, Ontario, he was ordained for special work among the Blackfoot Indians, leaving in June of the same year for Fort MacLeod, Northwest Territory, accompanied by his wife. At this point were gathered about 700 Blood Indians, which number was subsequently increased by the arrival of Bloods and Blackfeet from Montana to 3,500. Mr. McLean settled upon the reserve set apart for these Indians and diligently set to work to master their language, history, etc., and on these subjects he has published a number of articles in the magazines and society publications. I am informed by Mr. James N. McDonald, editor of the Moose Jaw Times, that, at the request of the anthropological committee of the British Association for the Advancement of Science, Dr. McLean has for several years prepared notes on the language, customs, and traditions of the Blackfoot confederacy, and that the results of this labor are partly given in one of the reports of the committee, but at this writing I have not seen the article referred to. Although burdened with the labors of a missionary, he found time to prepare a post-graduate course in history and took the degree of Ph. D. at the Wesleyan University, Bloomington, Ill., in 1888. Besides the articles which have appeared under his own name, Dr. McLean has written extensively for the press under the *non de plume* of Robin Rustler. He is now (May, 1890) stationed at Moose Jaw, Northwest Territory, having left the Indian work in July, 1889. He has for several years been inspector of schools, and is now a member of the board of education and of the board of examiners for the Northwest Territory.

MacLean (J. P.) The word | hell | in | various languages. | J. P. MacLean. | Urbana, Ill., Oct. 1888.

MacLean (J. P.) — Continued.

Half-title on cover as above, text pp. 1-16, 8°. From advanced proofs of the Universalist Quarterly, October, 1888, where I presume it also appeared.

American languages, pp. 14-16, gives terms for the idea of hell in various languages, among them the Delaware, Narragansett, Chippeway, Cree, and Massachusetts.

Copies seen: Pilling.

McLeod (R. R.) Quoddy Indian Dialect.

4 ll. 16°. Consists of words and short sentences in "Indian" and "English," parallel columns. The matter is on the rectos of ll. 1 and 3 and on the versos of ll. 2 and 4.

Copies seen: Powell.

Macleod (*Rev.* Xavier Donald). Devotion | to the | blessed virgin Mary | in | North America. | By | the rev. Xavier Donald Macleod, | professor [&c. two lines.] | With a memoir of the author, | by | the most rev. John B. Purcell, D. D. | archbishop of Cincinnati. |

New York: | Virtue & Yorston, | 12 Dey street. [Copyright 1866.]

Pp. i-iv, 3-7, ix-xxiii, 1-467, 8°.

Memorare in Penobscot (from Vetromile), p. 354.

Copies seen: British Museum, Congress, Shea.

—— History | of | Roman Catholicism | in | North America. | By | the rev. Xavier Donald Macleod, | professor [&c. one line.] | With a memoir of the author, | by | the most rev. John B. Purcell, D. D., | archbishop of Cincinnati. |

New York: | Virtue & Yorston, | 12 Dey street. [186-?]

Portrait 1 l. title verso blank 1 l. publishers' notice pp. iii-iv, contents pp. v-vii, dedication verso blank 1 l. memoir pp. ix-xxiii, text pp. 1-461, index pp. 463-467, 8°.

Memorare in the Penobscot language (from Vetromile), p. 354.

Copies seen: Boston Athenæum.

Madison (*Dr.* —). [Names of ten Indian chiefs in the Chippewa language, with English significations.]

In American Soc. First Ann. Rept. p. 57, New Haven, 1824, 8°.

Collected at Fort Howard, Sept. 1818, by Dr. Madison, who was physician of the post.

Madison (James). Vocabulary of the Delawares, in 1792. From the papers of James Madison.

In Schoolcraft (H. R.), Indian Tribes, vol. 3, pp. 424-427, Philadelphia, 1853, 4°.

Contains about 270 words.

Mahan (I. L.) Words, phrases, and sentences in Odjibwe.

Manuscript, pp. 8–102, 4°, in the library of the Bureau of Ethnology. Recorded in a copy of Powell's Introduction to the study of Indian languages, 1st edition; all the schedules are well-filled except 17, 20, and 22, which contain no entries. Collected at Bayfield, Wis., in 1879, with the aid of the abbé Férard. Mr. Mahan was the Indian agent at Red Cliff Reserve, Wis.

Mahican. See **Mohegan.**

[**Maillard** (*Abbé* Anthony S.)] An | account | of the | customs and manners | of the | Micmakis and Maricheets | savage nations, | Now Dependent on the | Government of Cape-Breton. | From | An Original French Manuscript-Letter, | Never Published, | Written by a French Abbot, | Who resided many Years, in quality of Missionary, amongst them. | To which are annexed, | Several Pieces, relative to the Savages, to Nova- | Scotia, and to North-America in general. |

London: | Printed for S. Hooper and A. Morley at Gay's-Head, | near Beaufort-Buildings in the Strand. MDCCLVIII [1758].

Half-title verso blank 1 l. title verso blank 1 l. preface pp. i–viii, text pp. 1–138, adv't 1 l. 8°.

A few Micmac terms scattering.

Copies seen: Brown, Congress, Wisconsin Historical Society, Eames.

The Carter-Brown catalogue gives a similar title and collation of an edition of 1757.

—— Lettre de M. l'Abbé Maillard sur les missions de l'Acadie et particulièrement sur les missions micmaques.

In Les Soirées Canadiennes, recueil de littérature nationale, troisième année, pp. 289–426, Quebec, 1863, 8°.

Micmac sentences (several) preceded by the equivalent French, pp. 295, 319, 359, 360.—Micmac words *passim.*

—— Grammar | of the | Mikmaque language | of Nova Scotia, | edited from the manuscripts of the abbé Maillard | by the | rev. Joseph M. Bellenger. | New York: | Cramoisy press. 1864.

Second title: Grammaire | de la | langue mikmaque, | par | M. l'abbe Maillard, | redigée et mise en ordre par Joseph M. Bellenger, Ptre. | [Design.] |

Nouvelle-York: | presse Cramoisy de Jean-Marie Shea. | 1864.

Half-title verso blank 1 l. English title verso blank 1 l. French title verso blank 1 l. text pp. 9–101, 8°. Forms vol. 9 of Shea's Library of American linguistics.

Maillard (A. S.) — Continued.

"A Micmac grammar must be something quite imperfect, seeing that very few have fathomed the genius of that language. Mr. Maillard is the only one known who has investigated it deeply, and who has been in the best situation to give us the true principles of a tongue conforming so little to the genius of other languages. A beginner can do nothing better than to study his manuscripts in order to learn to speak Indian purely and correctly. However, to facilitate the study of this language I have undertaken to work up his grammar, which lacks method and even clearness in places."—*Avant-propos.*

"It is regretted that we have not the remainder of Mr. Maillard's remarks. All the precepts included in this cahier are purely from him; we have only labored to write them out in a continuous and more methodical order. Somebody will be pleased, perhaps, sometime, with our work, especially in respect to the order in which the verbs are placed. The conjugation of the verbs with an object of animate things is still needed, and rules of syntax. We can not better terminate these precepts than with this sentence of the respected missionary [Maillard]:

" 'In order to learn the Micmac language and put one's self in condition to speak it as purely and as easily as the Micmacs themselves, it is necessary, when one has to live and dwell among them, especially in the character of missionary, not to neglect to fix in the mind each day a few of these remarks. The true means of making one's self loved, feared, and listened to by them, and even of succeeding in making them think and act as one wishes they should do and act on certain occasions or under certain circumstances, is to know how to express one's self like them; to apply one's self to doing it with ease, especially in the church when it is necessary to paraphrase some texts of the old or new testament.' "—*Closing paragraph.*

Copies seen: Astor, Boston Athenæum, Congress, Dunbar, Eames, Powell, Trumbull, Smithsonian.

Leclerc, 1867, no. 928, sold a copy for 36 fr.; priced by him, 1878, no. 2339, 60 fr. Trübner & co. 1882, p. 108, priced it 1*l.* 1*s.*

Some copies are printed on large quarto sheets. (Pilling, Smithsonian.)

The manuscript of this grammar, pp. 1–184, 4°, in a bound book, is in possession of Dr. J. G. Shea, Elizabeth, New Jersey; and there is a copy as follows:

—— Cahier de la langue | Mimak [*sic*] | Rédigé par les soins de | Monsieur Maillard ancien missionnaire. | Copié par M. Joseph Bellenger.

Manuscript, 4 ll. pp. 1–154, sq. 8°, preserved in the library of the Archbishopric of Quebec. A copy, corrected and revised from the original by the Rev. Joseph Bellenger, according to notes by him at the beginning and end of the manuscript. The manuscript is bound in gray cloth and is very well preserved.

Maillard (A. S.) — Continued.

Of the 4 preliminary leaves two are blank; the title above appears on the recto of l. 3, on the verso of which begins a table of contents, which is continued on the recto of the succeeding (4th) leaf. The verso of the 4th leaf contains a note by the Abbé Bellenger on an oblique case which answers to the accusative of the Latin, and "which the Abbé Maillard could not have observed."

The text begins on p. 1 with the heading: De la langue sauvage Micmake [*sic*]. Des noms. The first line begins with the words: "Dans cette langue les noms ne se déclinent point." The last paragraph begins: "Si l'on veut faire précéder la négation . . ."

The Rev. Thomas Gill of the Séminaire de Nicolet, Montreal, has furnished me the description of a manuscript preserved in the library of that institution which he considers the original of Maillard's Grammar, and which he describes as follows: It contains pp. 1–44, 8°. The first page bears the heading "Traité de la Langue des Mikmaques copié en 1813 et 1814." A preliminary leaf contains a "Preamble" which states that the treatise is probably by Mr. Maillard, of which I have but little doubt, for on comparing extracts from it with Maillard's Grammar by Bellenger, I find similarities sufficiently striking to suggest that this very manuscript may have been in Mr. Bellenger's hands. The manuscript was presented to the Nicolet Library about 1883 by Rev. Mr. Le Bois, a curé of Maskinogé, P. Q., who acquired it from Rev. M. Frs.-Magloire Turcotte.

See Micmac.

[——] (Suite du cahier) | Accord du verbe avec son régime direct du genre noble. [Sequel to the Micmac Grammar.]

Manuscript, 41 pp. folio, in possession of Dr. J. G. Shea, Elizabeth, New Jersey.

[——] Cahier Mikmaque qui contient | toutes les prières des Sauvages qui | se disent pendant la Semaine.

Manuscript preserved in the library of the Archbishopric of Quebec. On the recto of the first leaf is the title as above, the text beginning on the verso and including pp. 1–268 (numbered odd on the versos and even on the rectos); this is followed by a table which begins on the verso of p. 268 and occupies 6 unnumbered pages, followed by a few blank pages at the end; 8°. The collection, which was begun Nov. 4, 1754, and finished March 5, 1755, is well written and in good preservation. It includes the morning prayer, baptism, sermons, prayers for mass, vespers, evening prayer for each day of the week, etc.

—— [Liturgic and catechistic writings in the Micmac language.]

Manuscript, 5 unnumbered pp. and pp. 1–356 numbered odd on the versos and even on the rectos, folio; in the library of the Archbishopric of Quebec. Bound in parchment, and considerably mutilated by mice.

On the recto of the first leaf is a fancy design, in the middle of which is written "P. Maillard, pretre missionnaire." The 4 pp. next following contain a notice to the missionary readers.

In the middle of p. 15 is written P. Maillard, prêtre missionnaire; the verso of this leaf and the three following pages contain a notice to missionary readers. On a blank leaf attached to the front cover is a design within which is the note "Pridie kalendas octobris, anno salutis 1759," presumably the date of the drawing; and on the corresponding page at the end of the volume is "Quarto nonas octobris, Anno Dni 1759," the date at which the manuscript was finished. In the various ornamental drawings which separate the principal parts of the text are recorded the dates which mark the progress of the work; thus on p. 116 is "11^a 9^{bris} ann. 1757;" on p. 126 "12^a 9^{bris} 1757," etc. the last date thus intercalated being found on p. 346 and reading as follows: "Junii, die vigesima nona, dum apud D. Manach degerem, Anno salutis 1759." Père Manach was a co-laborer in the missions with Père Maillard.

The manuscript is divided as follows:

Les matines du dimanche: Pater, ave, credo p. 1.—Les psaumes et les leçons, pp. 2–14.—Te Deum, p. 15.—Laudes, p. 17.—Prime, p. 29.—Tierce, p. 45 —Sexte, p. 90.—Nones, p. 96.—Asperges, p. 52.—Messe, p. 56.—Confiteor, Acte de contrition, etc. p. 60.—Prone pour chaque mois, pp. 62–78.—Prone pour chaque dimanche, p. 78.—Credo, Agnus, etc. p. 85 —Domine salvum, p 89 —Vêpres, p. 103.—Complies, p. 114.—Matines du lundi, p. 126; du mardi, p. 137; du mercredi, p. 150; de jeudi, p. 160; du vendredi, p. 171; du samedi, p. 176.—L'enseignement (partie dogmatique) sur Dieu, p. 48; sur l'incarnation, p. 93; sur la rédemption pp. 157 and 190; des sacrements, p. 99; du baptême, pp. 127–128; de la confirmation, p. 138; de la pénitence, pp. 139 and 150; de l'eucharistie, pp. 161, 163, 168; du mariage, p. 183; de l'extrême-onction, p. 173.—L'hymne Jam lucis orto sidere, office férial du lundi, p. 196; du mardi, p. 197: du mercredi, du jeudi, du vendredi, du samedi, p. 201.—Instruction sur les sept jours de la semaine, pp. 202, 204.—Autres instructions, p. 205.—Prières de tous les jours, p. 205; du matin, pp. 224–234; du soir, pp. 251–262.—Psaumes quam dilecto, 255.—Fête-Dieu, p. 262.—Dimanches de l'avent, p. 263.—Généalogie de Jésus-Christ, noël, p. 265.—Messe de noël, p. 267; pour le carême, p. 273.—Dimanche des rameaux, p. 276.—Hymnes de la passion, p. 285; petit catéchisme, pp. 288–300 —Abrégé de l'histoire sainte en catéchisme, p. 300.—Traduction du catéchisme historique de l'Abbé Fleury, et abrégé du nouveau testament, p. 318.—Catéchisme des sacrements, p. 332.—Catéchisme de la communion, p. 346.—Actions de grâces après la communion, pp. 353–356.

In his notice to missionary readers, in the

Maillard (A. S.) — Continued.

preliminary leaves, the Abbé Maillard speaks of a French translation of the Micmac text of his euchology; of a second manuscript in the Micmac language containing the prayers for morning and evening with the sections which might be sung correctly noted; and finally of a third manuscript, larger than the latter, which contained all the service put into plain chant. The text of all these is contained in the above manuscript.

Following this manuscript is one of 18 ll. which is, I think, not the work of Abbé Maillard. It is without title or date. The recto of the first leaf is blank; on the verso begins the mass for the dead in Micmac, which extends through 3 pp. followed by a French grammar 3 pp. table of contents 3 pp. estimate of the author and of his work by M. Bellenger 1 p. hieroglyphic signs of the Micmac 11 pp. 7 blank leaves.

—— See **Maynard** (—).

Abbé Maillard, born in France late in the 17th century, died in Halifax, Nova Scotia, in 1768. He was sent to Canada about 1738, and was afterward appointed vicar-general of Acadia. After the capture of Louisburg in 1758 he remained in the neighborhood, hiding in the woods during the daytime and at night attending to the religious needs of the fishermen that were allowed to stay in the country. On the conclusion of peace in 1760 he left his retreat, and labored among the Indian tribes and in the few Acadian villages in Cape Breton and on the coast of Miramichi.—*Appleton's Cyclop. of Am. Biog.*

Maisonneuve. This word following a title or included within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the bookstore of Maisonneuve et Cie. Paris, France.

Ma-ka-tai-me-she-kia-kiak. See **Black Hawk.**

Maliseet:

Bible, John (pt.)	See Rand (S. T.)
Bible history	Rand (S. T.)
Bible passages	American Bible Soc.
Bible passages	Bible Society.
Bible passages	British and Foreign.
Bible passages	Gilbert & Rivington.
General discussion	Rand (S. T.)
Geographic names	Kain (S. W.)
Grammar	Rand (S. T.)
Hymns	Rand (S. T.)
Lord's prayer	Alexander (J. E.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Gesner (A.)
Lord's prayer	Marietti (P.)
Lord's prayer	Rand (S. T.)
Lord's prayer	Schoolcraft (H. R.)
Lord's prayer	Stephens (J.)
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Youth's.
Numerals	Gordon (A. H.)
Numerals	Rand (S. T.)
Numerals	Schoolcraft (H. R.)
Numerals	Shea (J. G.)
Numerals	Stephens (J.)
Prayers	Abnaki.
Primer	Stephens (J.)
Psalms	Rand (S. T.)
Relationships	Rand (S. T.)
Sentences	Gordon (A. H.)
Song	Gabriel (P. J.)
Ten commandments	Rand (S. T.)
Text	Rand (S. T.)
Tracts	Rand (S. T.)
Vocabulary	Chamberlain (M.)
Vocabulary	Hind (H. Y.)
Vocabulary	Rand (S. T.)
Words	Dawson (J. W.)
Words	Roberts (G. G.)

Mallery (*Capt.* Garrick). The sign language of the North American Indians.

In United Service Magazine, vol. 2, no. 2, pp. 226–243, Philadelphia, 1880, 8°.

A few Ojibwa terms, p. 234.

—— Sign language among North American Indians compared with that among other peoples and deaf-mutes. By Garrick Mallery.

In Bureau of Ethnology, First Ann. Rept. pp. 263–552, Washington, 1881, 8°.

Jacker (F.), Nawagijig's story [in Ojibwa], pp. 518–520.

Issued separately, with title-page, as follows:

—— Sign language | among | North American Indians | compared with | that among other peoples and deaf-mutes | by | Garrick Mallery | Brevet Lieut. Col. U. S. Army | (Extracted from the first annual report of the Bureau | of Ethnology) | [Vignette] |

Washington | Government Printing Office | 1881

Printed cover as above, no inside title, half-title verso blank 1 l. list of illustrations pp. 265–268, text pp. 269–552, plates, 8°.

Copies seen: Bureau of Ethnology, Eames, Pilling, Powell.

Malte-Brun (Malthe Konrad Brun, *known as*). Précis | de la | Géographie Universelle, | ou | Description | de toutes les parties du Monde, | sur un plan nouveau, | d'après les grandes divisions naturelles du Globe; | Précédée de l'Histoire de la Géographie chez les Peuples anciens | et modernes, et d'une Théorie générale de la Géographie | Mathématique, Physique et Politique; | Et accompagnée de Cartes, de Tableaux analytiques, synoptiques et | élémentaires, et d'une Table alphabétique

Malte-Brun — Continued.

des noms de Lieux. | Par M. Malte-Brun. | Tome Premier [-Huitième]. | Histoire de la Géographie. |

a Paris, | Chez Fr. Buisson, Libraire-éditeur, | Rue Gilles-cœur, N° 10. | 1810 [-1829].

8 vols. 8°, and atlas 4°.

Tableau de l'enchaînement géographique des langues américaines et asiatiques, vol. 5, pp. 227-234, contains a number of terms from various American dialects, among them the Algonkin, Delaware, Chippewa, Mohecan, Narragansett, Acadian, Penobscot, Pawhattan, Pennsylvania, and Miami.

Copies seen: Astor.

Priced by Dufossé, Paris, 1887, 12 fr.

—— Universal | Geography, | or | a description | of | all the parts of the world, | on a new plan, | according to the great natural divisions of the globe; | accompanied with | analytical, synoptical, and elementary tables. | By Malte Brun. | Improved [&c. two lines.] | Vol. I[-IX]. | Containing [&c. two lines.] |

Edinburgh: | printed for Adam Black; | and Longman. Hurst, Rees, Orme, and Brown, | London. | 1822[-1833].

9 vols. and index, 8°.

Table of the geographical connection of the American and Asiatic languages, vol. 5, pp. 35-44.

Copies seen: British Museum.

—— Universal | geography, | or | a description | of | all the parts of the world, | on a new plan, | according to the great natural divisions of the globe; | accompanied with | Analytical, Synoptical, and Elementary Tables. | By M. Malte-Brun. | Improved by the addition of the most recent infor- | mation, derived from various sources. | Volume I[-V]. | Containing the theory, or mathematical, physical, and | political principles, of geography. |

Boston: | Wells and Lilly . . . Court-street. | 1824[-1826].

5 vols. 8°.

Table of the geographical connection of the American and Asiatic languages, vol. 5, pp. 35-44.

Copies seen: Geological Survey.

According to Sabin's Dictionary, no. 44166, this edition consists of 9 vols. published in 1824-1831.

—— Universal | geography, | or | A Description | of | all the parts of the world, | on a new plan, | according to the great natural divisions of the globe; | accompanied with | analytical, synoptical, and elementary tables. | By M. Malte-Brun. | Improved by the addition of the most recent information, derived | from various sources. | Vol. I[-III]. | Containing the theory, or mathematical, physical, and | political principles, of geography, &c. |

Philadelphia: | published by Anthony Finley, | north east corner of Fourth and Chestnut streets. | William Brown Printer. | 1827.

3 vols. 8°.

Table of the geographical connection of the American and Asiatic languages, vol. 3, pp. 148-154.

Copies seen: Congress.

According to Sabin's Dictionary, no. 44126, this edition consists of 6 vols. published in 1827-1832.

—— Precis | de la | Geographie | Universelle, | ou Description de toutes les parties du Monde | [&c. nine lines.] | Par Malte Brun. | Nouvelle édition, | revue, corrigée, [&c. five lines.] | Tome premier [-XII]. | [One line.] | [Design.] |

Paris, | Aimé André, Libraire-Éditeur, | Quai Malquais, No. 13. | 1831 [-1837].

12 vols. 8°.

Tableau de l'enchaînement géographique etc. vol. 11, pp. 41-49.

Copies seen: British Museum.

—— Universal | geography, | or | A Description | of | all the parts of the world, | on a new plan, | according to the great natural divisions of the globe; | accompanied with | analytical, synoptical, and elementary tables. | By M. Malte-Brun. | Improved by the addition of the most recent information, derived from | various sources. | Vol. I [-V]. | Containing the theory, or mathematical, physical, and | political principles, of geography. |

Philadelphia: | published by John Laval. | 1832.

5 vols. 8°.

Table of the geographical connection of the American and Asiatic languages, vol. 3, pp. 148-154.

Copies seen: Congress.

—— A | system | of | universal geography, | or | a description | of | all the parts of the world, | on a new plan, | according

Malte-Brun — Continued.

to the great natural divisions of the globe; | accompanied with | analytical, synoptical, and elementary tables. | By M. Malte-Brun, | editor of the "annales des voyages," &c. | With additions and corrections, | by James G. Percival. | Embellished with | a complete atlas, | and | a series of beautiful engravings. | In three volumes. | Vol. I [-III]. |

Boston: | printed and published by Samuel Walker. | Published also in Philadelphia [&c. four lines.] | 1834.

3 vols. 4°.

Table of the geographical connection of the American and Asiatic languages, vol. 2, pp. 173-176.

Copies seen: Congress.

—— Précis | de la | Géographie | Universelle, | ou | description de toutes les parties du monde | sur un plan nouveau, d'après les grandes divisions naturelles du globe; | précédé de l'histoire de la géographie chez les peuples anciens et moderns, et d'une théorie | générale de la géographie mathématique, | physique et politique; | accompagnée | d'un atlas in-folio de 71 cartes; | Par Malte-Brun. | Nouvelle edition, | revue, corrigée, mise dans un nouvel ordre, | et enrichie de toutes les nouvelles découvertes, | par M. J.-J.-N. Huot, | augmentée | de renseignements statistiques publiés dans le dernier ouvrage de Balbi. | Tome I[-VI]. |

Bruxelles, | Lacrosse et C^ie^, libraires-éditeurs, | rue Royale neuve, no. 55. | 1839.

6 vols. 8°, and atlas folio.

Tableau etc. as under titles above, vol. 6, pp. 296-301.

Copies seen: Bancroft.

—— Géographie | Universelle | ou | Description de toutes les parties du monde | sur un plan nouveau | d'après les grandes divisions naturelles du globe; | précédé | De l'histoire de la Géographie chez les peuples anciens et modernes | et d'une théorie générale de la géographie mathématique, | physique et politique; | par | Malte-Brun. | Cinquième édition | revue, corrigée, et augmentée de toutes les nouvelles découvertes | par M. J.-J.-N. Huot. | Tome Premier [-Sixième]. | Histoire et Théorie Générale de la Géographie. |

Malte-Brun — Continued.

Paris. | Furne et C^ie^, Libraires-Éditeurs, | 55, rue Saint-André-des-arts. | 1841.

6 vols. 8°.

Tableau de l'enchaînement géographique des langues américaines et asiatiques, vol. 6, pp. 18-21.

Copies seen: Astor.

—— Universal geography: | being | a description of all parts of the world, | with analytical, synoptical, and elementary tables. | By M. Malte-Brun, | editor of the "annales des voyages," etc. | With additions and corrections. | By James G. Percival. | A new edition: | containing recent geographical discoveries, changes in political geography, | and other valuable additions. | Compiled from the late French editions of Malte-Brun, by MM. Huot and Lavallée, | and the most recent American authorities. | Beautifully illustrated with steel engravings and fine colored maps. | In three volumes. | Volume I [-III]. |

Boston: | published by Samuel Walker & co. | 1865.

3 vols. 4°.

Table etc. as under titles above, vol. 2, pp. 173-176.

Copies seen: Congress.

Sabin's Dictionary, nos. 44159-44166, enumerates other editions as follows:

Seconde édition, corrigée, Paris, Buisson, 1812-1829, 8 vols. 8°.

Leipzig, 1819, 8°.

Edinburgh, Adam Black, 1822, 10 vols. 8°.

Leipzig, 1824, 2 vols. 8°.

Boston, 1828, 3 vols. 4°.

Boston, Samuel Walker, 1847.

Boston, Samuel Walker, 1851.

Paris, Garnier Frères, 1853, 6 vols. 8°, atlas folio.

Nouvelle édition par V. A. Malte-Brun fils. Paris, Penaud Frères, 1852-1856, 8 vols. 8°.

Entièrement refondue et mise au courant de la science, par Th. Lavallée, Paris, Furne et Cie., 1855-1857, 6 vols. 8°.

The same, Paris, 1850-1862.

Revue, rectifiée etc. par E. Cortambert, Paris, Dufour, Mulat et Boulanger, 1856-1861, 8 vols. 8°.

Géographie Universelle, Paris, Barba, 1859, 2 vols. 4°.

I have seen in the British Museum three editions which contain no linguistics: Edinburgh, Black, 1842, 1 vol.; *Ibid.* 1849; Paris [1852], 12 vols.

Mamusse wunneetupanatamwe [Massachusetts]. See **Eliot** (J.)

Manhattan, General discussion. See **Donck** (A. van der).

Manitowompae pomantamoonk [Massachusetts]. See **Eliot** (J.)

Manners, customs, and antiquities. See **Goodrich** (S. G.)

Marcel (Jean Jacques). Oratio dominica | CL linguis versa, | et propriis cujusque linguæ | characteribus | plerumque expressa; | Edente J. J. Marcel, | typographeii imperialis administro generali. | [Design.] |

Parisiis, | typis imperialibus. | Anno repar. sal. 1805, | imperiique Napoleonis primo.

Half-title verso blank 1 l. title verso Lord's prayer in Hebrew (version no. 1) 1 l. text 80 unnumbered ll. index 4 ll. dedication 1 l. large 8°.

Lord's prayer in Canadice, montium dialecto (ex Masseo), no. 133; Illinice (ex manuscrito), no. 134; Virginice (ex bibliis, Virginice [Eliot]), no. 136.

Copies seen: British Museum, Congress.

Some copies are printed on large paper, with the 5 ll. dedication and index immediately following the title leaf; the versos of most of the leaves are blank and the whole work is divided by half-titles into four parts: Asia, Europe, Africa, America; 161 ll. 4°. (Congress.)

Mareschit. See **Maliseet.**

Marest (*Père* Gabriel). [Catechism and collection of prayers in the Illinois language.] (*)

According to letters of the Jesuit fathers from 1676 to 1702 (Relation des affaires du Canada), Father Marest writes to another father "that priests of the Quebec seminary passing one winter in his mission and not knowing the Illinois language, he gave them a collection of prayers and a catechism translated with the remarks made on that [Illinois] language." This letter is dated from the land of Illinois in New France, April 29, 1699.

Father Julien Binneteau, a Jesuit, in a letter to another father of the same order (Illinois, 1699), says that Father Marest has the first talent in the world for these missions, having learned the language in four or five months to such a degree as to give lessons in it, of which he ought to have left manuscripts.

Gabriel Marest, or Marêt, French missionary, born in France; died near Peoria, Ill., in 1715. He was sent as a missionary to Canada, and labored successfully among the Illinois Indians in 1697, after acquiring a good knowledge of their language. He then established his mission permanently near Fort Peoria, and most of the tribes in the neighborhood became Christians. Father Marest is the author of two narratives that have been published in the "Lettres édifiantes." The first gives an interesting account of a journey that he made to Hudson Bay in 1694 in company with Iberville; the second, dated 9 Nov., 1712, from the Illinois country, contains several curious details as to the settlement of the French and the progress of Christianity among the Indians on the Mississippi.—*Appleton's Cyclop. of Am. Biog.*

Marest (G.)—Continued.

Marietti (Pietro), *editor.* Oratio Dominica | in CCL. lingvas versa | et | CLXXX. charactervm formis | vel nostratibvs vel peregrinis expressa | cvrante | Petro Marietti | Eqvite Typographo Pontificio | Socio Administro | Typographei | S. Consilii de Propaganda Fide | [Printer's device.] |

Romae | Anno M.DCCC.LXX [1870].

Half-title 1 l. title 1 l. dedication 3 ll. pp. xi–xxvii, 1–319, indexes 4 ll. 4°.

Includes 59 versions of the Lord's prayer in various American dialects, among them the Virginice (from Eliot's bible), p. 293; Canadensi idiomate [Montagnais] (from Massé), p. 294; Shawannice [pseudo Shawano] (from Chamberlayne), p. 295; Illinice (from Bodiani "ex mss."), p. 297; Mareschetice, Abenacquiorum dialecto, p. 298; Penobscotice, alia Abenacquiorum dialecto, p. 299; Passamaquoddice, alia Abenacquiorum dialecto, p. 300; Micmacensi dialecto, p. 301; Tadusacca dialecto [Montagnais], p. 302; Crianæ seu Cree tribus dialecto, p. 304; Pedum-Nigrorum tribus, ita dictæ dialecto, p. 306; Potawotomice, p. 308.

Copies seen: Trumbull.

Marston (*Major* M.) [A short vocabulary of the Sauk language.]

In Morse (J.), Report to the Secretary of War on Indian Affairs, appendix, p. 128, New Haven, 1822, 8°.

Eight words only and a few remarks on language.

Major Marston was in 1820 the commanding officer at Fort Armstrong.

Mascoutin, General discussion. See **Charlevoix** (P. F. X. de).

Masinaigan ka patakaikatet [Nipissing]. See **Cuoq** (J. A.) and **Déléage** (F. R.)

Masinaigan ka patakaikatek [Nipissing]. See **Déléage** (F. R.)

Masinaiganikiknoamagek8in. | [Picture of the virgin and child.] |

Moniang [Montreal]: | tak8abikickote endatc L. Perrault. | 1856.

Title p. 1, text in the Nipissing language pp 2–12, 16°.

Primer lessons, pp. 2–7.—Prayers, pp. 8–10.—Numerals 1–1000, pp. 11–12.—Table de multiplication, p. 12.

Copies seen: Laval.

Mason (*Mrs.* Sophia). [One line syllabic characters.] | Watts's first catechism | for | children, | the lord's prayer, the apostles' creed, | and | the ten commandments. | Translated by Mrs. Mason | into the language of the | Cree Indians of Rupert's land, | north-west America. |

May 7th, 1859. | 38, Craven Street, Strand [London].

Title verso printer 1 l. text (entirely in the Cree language, syllabic characters) pp. 3–8, 8°.

Copies seen: Church Missionary Society, Eames, Pilling.

—— [One line syllabic characters.] | A | first catechism | of | Christian Knowledge, | the lord's prayer, the apostles' creed, | and | the ten commandments. | For the | Cree Indians of Rupert's land, | north-west America. | By Mrs. Mason. |

London: | printed for the | Society for promoting christian knowledge, | Great Queen St., Lincoln's-Inn Fields. | 1875.

Title verso printer 1 l. text (entirely in the Cree language, syllabic characters, except a few headings in English) pp. 3–14, 18°.

Catechism, pp. 3–8.—Grace before meat, pp. 8–9.—Grace after meat, p. 9.—The lord's prayer, p. 10.—The creed, pp. 10–11.—The ten commandments, pp. 12–14.

Copies seen: Eames, Pilling.

Mason (*Rev.* William). [The gospel according to St. John, in the Cree language of Hudson's bay. Translated by the rev. William Mason, Rossville, Norway house.

Rossville mission press. 1851.]

No title-page; text in syllabic characters 54 unnumbered ll. 8°. A rough print, evidently struck off at the mission press, and probably prepared as "copy" for an edition to be printed by the British and Foreign Bible Society, though I know of no edition of this gospel published near the date given on the fly-leaf, which contains a manuscript note signed "Elijah Hoole" and dated at London, 23 Nov. 1852, which says "this book was executed 1851, by the Rev. W. Mason." The first page has seven verses of the gospel and a portion of the eighth.

Copies seen: British and Foreign Bible Society.

—— Gospel of St. John in the Cree language, translated by the Wesleyan Missionaries.

York Factory, Hudson's Bay, 1852. (*)

8°. Title from Bullen's catalogue of the library of the British and Foreign Bible Society, p. 162, London, 1857. Perhaps this refers to the edition titled next above.

Mason (W.) — Continued.

"In 1854, the British and Foreign Bible Society undertook an edition of the Gospel of St. John in the syllabic character (a specimen of which is given above), prepared by the Rev. J. [*sic*] Mason, one of the missionaries connected with the Church Missionary Society. Mr. Mason has prepared a Cree version of the Psalms, both in the syllabic and the Roman character."—*Bagster's "Bible of Every Land,"* 1860, *p.* 450.

—— [The gospel of John, translated into the Cree language by the rev. William Mason.

York factory, 1856.]

No title-page; text in syllabic characters 53 unnumbered ll. 8°. Roughly printed at the mission press as "copy." A manuscript note on the first leaf says: "To be printed in England. A dot to be placed over the broad characters to denote the long vowel sound. W. Mason, Hudson's Bay York Factory, Sept. 11th 1856."

The first page contains ten verses.

Copies seen: British and Foreign Bible Society.

—— [Gospel of Saint John in the Cree language; translated by the rev. Wm. Mason.]

Colophon: Rossville mission press. | 1857.

No title-page; text in syllabic characters pp. 1–75, 8°. Though printed apparently from the same type as the impression of 1851, noted above, it is an entirely distinct work, the two agreeing in no particular in the page matter. The colophon is printed in Roman letters.

Copies seen: British and Foreign Bible Society.

—— [Epistles in the Cree language, translated by the rev. William Mason.]

Colophon: Rossville mission press. | 1857.

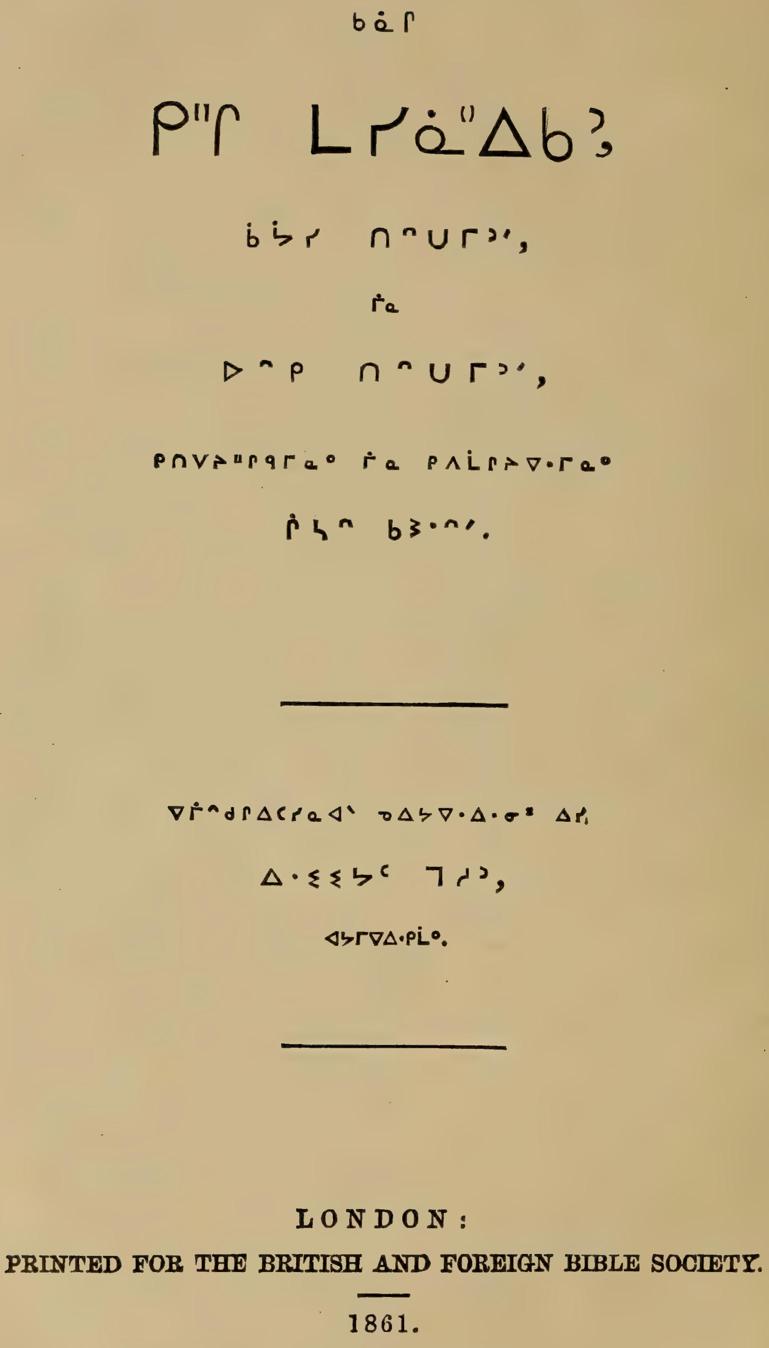
No title-page; text in syllabic characters pp. 1–40, 8°. Roughly printed at the mission press, probably as "copy" for the use of the British and Foreign Bible Society, which society issued the bible in 1861–'62 in these characters.

Paul to the Ephesians, pp. 1–14.—General epistle of James, pp. 14–24.—Second epistle general of Peter, pp. 24–30.—First epistle general of John, pp. 31–40.

Copies seen: British and Foreign Bible Society.

—— A collection | of | psalms and hymns. | Translated into the language | of the | York Indians | of the diocese of Rupert's land, | North-west America. | By the | rev. W. Mason. |

London: | Society for promoting christian | knowledge, | 77, Great Queen-street, Lincoln's inn fields; | 4, Royal exchange; and | 16, Hanover street, Hanover square. | 1859.



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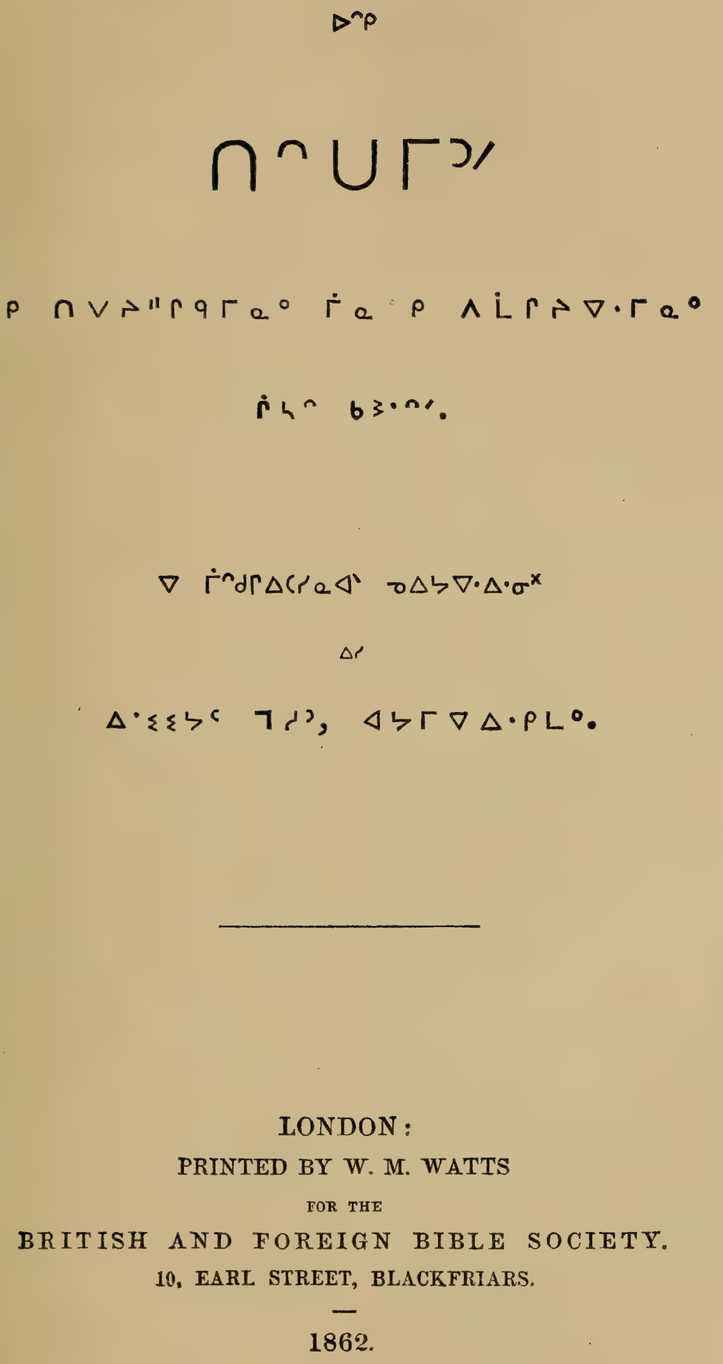
LONDON:

PRINTED FOR THE BRITISH AND FOREIGN BIBLE SOCIETY.

1861.

FAC-SIMILE OF THE TITLE-PAGE OF MASON'S CREE BIBLE.



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LONDON:
PRINTED BY W. M. WATTS
FOR THE
BRITISH AND FOREIGN BIBLE SOCIETY.
10, EARL STREET, BLACKFRIARS.

—

1862.

FAC-SIMILE OF THE TITLE-PAGE OF MASON'S CREE NEW TESTAMENT OF 1862.

Mason (W.) — Continued.

Title 1 l. text (entirely in the Cree language, syllabic characters) pp. 3-163, 32°.

Copies seen: British Museum.

—— A collection | of | psalms and hymns. | Translated into the language | of the | York Indians | of the diocese of Rupert's land, | north-west America. | By the | rev. W. Mason. |

London: | Society for promoting christian | knowledge, | 77, great Queen-street, Lincoln's inn fields; | 4, Royal exchange; and | 16, Hanover street, Hanover square. | 1860.

Title verso printer 1 l. text (entirely in the Cree language, syllabic characters) pp. 3-163, 32°.

Copies seen: Brinley, British Museum, Eames.

At the Fischer sale, no. 2931, a copy sold for 5*s.*; at the Brinley sale, no. 5654, $1.75. Priced by Leclerc, 1878, no. 2213, 10fr.

—— [The new testament in the Cree language.]

London: | printed by W. M. Watts | for the | British and foreign bible society, | 10, Earl street, Blackfriars. | 1859.

Transliteration.—Oski | testement | ketipiyichikeminow mina kipimachiyiweminow | Chisas Knist. | Amiskochiitasinaak neiyaweinik | issi | William Mason ayumiewikinow.

Translation.—New | testament | our lord and saviour of | Jesus Christ. | Translated these same | are | William Mason minister.

Title (composed of seven lines syllabic characters and imprint in Roman as above) verso printer 1 l. contents verso blank 1 l. text (entirely in the Cree language, syllabic characters, double columns) pp. 1-612, 12°.

Copies seen: British and Foreign Bible Society, Congress, Eames. Trumbull.

Priced by Leclerc, 1878, no. 2200, 16fr.

For title of a later edition see below.

—— [The bible in the Cree language.]

London: | printed for the British and foreign bible society. | 1861.

Transliteration.—Kanachi | kichi masinaikan, | kayasi testement, | mina | oski testement, | ketipeyichikeminow mina kipimachiyiweminow | Chisas Knist. | Emiskochiitasinahat neiyawewinik issi, | William Mason, | ayamiewikimaw.

Translation.—Holy | the great book, | old testament, | and | new testament, | our lord and saviour of | Jesus Christ. | Translated these same are, | William Mason, | minister.

Title (composed of ten lines syllabic characters and imprint in Roman as above) verso printers 1 l. contents verso blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1-855; title as below verso printers 1 l. contents verso blank 1 l. text pp. 1-292, 8°. See the fac-simile of the title-page.

Copies seen: British and Foreign Bible Society, British Museum, Eames, Pilling, Powell.

The new testament has a separate title-page and pagination, as follows:

—— [The new testament in the Cree language.]

London: | printed by W. M. Watts | for the | British and foreign bible society, | 10, Earl street, Blackfriars. | 1862.

Transliteration.—Oski | testement | ketipeyichikeminow mina kipimachiyiweminow | Chisas Knist. | Emiskochiitasinahat neiyawewinik | issi | William Mason, ayamiewikimow.

Translation.—New | testament | our lord and saviour of | Jesus Christ. | Translated these same | are | William Mason, minister.

Title (composed of seven lines syllabic characters and imprint in Roman as above) verso printers 1 l, contents verso blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1-292, 8°. See the fac-simile of the title-page.

Copies seen: British and Foreign Bible Society, British Museum, Eames, Pilling, Powell.

The new testament portion was also issued separately. (Lenox.)

At the Field sale, no. 1171, a copy brought $1.75. Priced by Quaritch, no. 30070, morocco, gilt edges, 1*l.*; by Francis of New York, 1887, $5; by Hiersemann, Leipzig, a copy in 2 vols, 10 M.; by Stevens, in 1888, 10*s.* 6*d.*; by Chadenat of Paris, catalogue no. 3, November, 1889, no. 3071, 25 fr.

Although the three works last titled have the name of Rev. Wm. Mason on their respective title-pages, denial has been made in a number of instances that they were translated by him. In a biography of the Rev. Mr. Steinhauer in the Missionary Outlook for Jan. 1881, published in Toronto, there occurs the following passage:

"When the Rev. James Evans went to the North-West, in 1840, he was already meditating the possibility of reducing the Cree tongue to writing. In this he succeeded, by inventing what is known as the syllabic characters. Mr. Evans not only invented the characters, but cut the first type in which an attempt was made to print them. Soon after, the work of translating the Scriptures began, and it was in this work that Bro. Steinhauer rendered efficient service in conjunction with John Sinclair, a half-breed, afterwards employed as a native assistant at Oxford House. Mr. Sinclair translated the Old Testament as far as the end of Job, also the Gospels and Acts; while Mr. Steinhauer translated from the beginning of the Psalms to the end of the Old Testament, and from the beginning of Romans o the end of the New.

"The manuscript of these translations was entrusted to the Rev. Mr. Mason, who was now

Mason (W.)—Continued.

a missionary of the Church of England at York Factory. He took it to England, where the work of printing was undertaken by the British and Foreign Bible Society. When the work was passing through the press, Mr. Mason, with characteristic modesty but very questionable morality, had his own name printed on the title-page as the translator of the work. Subsequently, after the death of James Evans, Mason claimed to be the inventor of the syllabic characters, and within a couple of years the writer has seen the claim asserted in his behalf in an English paper."

In an article by Rev. E. R. Young, entitled "James Evans as inventor of the syllabic system," published in the Canadian Methodist Magazine for March, 1882, the following language is used: "Let it be known to all, that long before Wm. Mason reached Norway House, the Rev. Jas. Evans had not only perfected his invention, but had so far utilized it, that portions of the Gospels and also several hymns had been printed by himself and his Indian helpers. . . . For years, catechisms, hymn-books, and large portions of the Word of God were printed at Norway House."

I have myself seen nowhere in print the claim put forth in behalf of Mr. Mason that he was the inventor of the syllabic system, though, as appears above, vigorous denial of the claim is made.

In the same periodical for May, 1885, is an article on "American Indian Literature" by the Rev. Jno. McLean, who says: "In 1840, the Rev. H. B. Steinhauer, an Ojibway Indian, recently deceased, went out to the Hudson's Bay Territory with Jas. Evans. After a residence of a few years, he and John Sinclair, a halfbreed, translated the Bible into Cree. Sinclair translated the Old Testament to the end of Job, and the New Testament to the end of the Acts of the Apostles. Mr. Steinhauer translated the remaining parts of the Old and New Testament. I have in my library a manuscript copy of Genesis written in the Cree syllabic characters by Jno. Sinclair. It is a beautiful specimen of penmanship." See, further, under McLean (J.), James Evans, inventor of the syllabic system of the Cree language.

In order that the case might be presented from both sides I wrote to Archdeacon Kirkby, who had spent many years among the Crees and neighboring tribes, and who is thoroughly acquainted with the syllabary, and who has written and published a number of works therein, concerning the matter. After cautioning me against confounding the invention of the system with the translation of the Bible by means of the syllabary, he proceeds as follows: "Whilst in charge of the mission at Norway House, Mr. Mason married a daughter of one of the Hudson Bay Co.'s officers, a half-caste lady thoroughly well educated. Of course Cree was her mother tongue. Texts, portions of scripture, and possibly one of the Gospels were in circulation among the Indians, but she longed to have the entire Bible printed for their use, and she, with her husband, began. Possibly, at that time Messrs. Steinhauer and Sinclair may have helped them, as they were associated with Mr. Mason in the mission, but it could not have been to any great extent, as they were not educated men. Anyway, the translation was not completed until long after Mr. Mason had left the Wesleyans, and had taken charge of the York Mission. There is not the slightest doubt that the translation belongs to Mr. Mason and to his good wife. She was a devoted christian lady and an admirable Cree scholar. The manuscript was printed *for Mr. Mason* by the British and Foreign Bible Society, and done under the eye of Mr. Mason, who went to England to see it through the press. I am not aware that the Wesleyans have ever translated the Bible into the Cree language."

Some time after compiling the above notes I was pleased to learn that the Rev. Mr. Mason was still living, at Long Horsley, Morpeth, England, and immediately wrote him concerning the matter in question. He replied, under date of December 30, 1886, as follows:

"In the translation of the Bible into the Cree language I was assisted by Henry Steinhauer and John Sinclair, who were at the time schoolmaster and interpreter at the Rossville Station, where I was minister, and by other Indians. Ths final revision was the joint work of myself and my wife, Sophia Mason. I never claimed to be the inventor of the Cree Syllabary; that honor belongs to the Rev. James Evans. I went in 1840 to Rupert's Land, in connection with the Wesleyan Society, having been set apart in the usual manner of that society. My first sphere of labour was Lac la Pluie, where I remained from 1840 to 1844. I was then stationed at the Rossville Mission. In 1854 the mission was given up by the Wesleyans and I went to Red River, where I saw Dr. Anderson, the late bishop of Rupert's Land, who said, 'If you return to your own church I will ordain you, and your fourteen years' work shall be counted as if you had never left it.' I consented, and was ordained deacon and priest by him in 1854. I was married in 1843 to Sophia, daughter of Dr. Thomas, then Governor of Red River, and from that time till her death in 1861 we were jointly engaged in the work of translation. After my ordination I was stationed at York Factory, where I remained until 1858, when we both returned home in order to carry the Cree Bible through the press, and just before the fatal termination of her illness Mrs. Mason had the joy of seeing the last verse of Malachi in print. In 1862 I returned a widower to Rupert's Land, and continued my labours at York Factory until 1870, when I finally returned to England, and after six years of deputation work for the Church Missionary Society was presented by the Lord Chancellor, the late lamented Lord Cairns, to the vicarage of Long

Mason (W.) — Continued.

Horsley, which preferment I still hold, though increasing infirmities necessitate my employing a curate. In 1880 I received the honorary degree of Doctor of Divinity from the archbishop of Canterbury, in recognition of my services in Rupert's Land."

See **Sinclair (J.)**; also **Steinhauer (H.)**

Massachusee psalter [Massachusetts]. See **Mayhew** (E.)

Massachusetts. [Deeds etc. in the Indian language of Massachusetts.] (*)

Manuscripts in possession of Rev. D. W. Stevens, Vineyard Haven, Martha's Vineyard, Mass. who writes me concerning them as follows: "I have several old deeds in the Indian language, one as early as 1686; warrants for town meetings, powers of attorney to **Howwoswe** (Z.), etc. In short, I have nearly fifty papers in the Indian and English language, which I obtained several years ago at Gay Head."

Massachusetts. [An order to prevent Indians from stealing Englishmen's swine, etc.

Cambridge: 1672?] (*)

On May 15, 1672, the general court of Massachusetts passed an "Order to prevent Indjans to steale Englishmens swjnes, &c.," and "further ordered, that this law be forth with printed, published, & declared to all the Indians w$^{\text{th}}$in this jurisdiction, in the Indian language, that they may attend the same; and this law to take place & com̄ence eight months after publication heereof."—*Mass. Records, vol. 4, part 2, pp.* 512–513.

Massachusetts:

Bible (entire)	See **Eliot** (J.)
Bible, Genesis	**Eliot** (J.)
Bible, Psalms	**Eliot** (J.)
Bible, Psalms	**Mayhew** (E.)
Bible, New test.	**Eliot** (J.)
Bible, Matthew	**Eliot** (J.)
Bible, John	**Mayhew** (E.)
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Bible passages	**Goodrich** (S. G.)
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Bible passages	**Laurie** (T.)
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Bible passages	**Reland** (H.)
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Dictionary	**Trumbull** (J. H.)
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Geographic names	**Felt** (J. B.)
Geographic names	**Horsford** (E. N.)
Geopraphic names	**Jones** (N. W.)
Geographic names	**Ricketson** (D.)
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Grammatic comments	**Bastian** (P. W. A.)
Grammatic comments	**Gallatin** (A.)
Grammatic comments	**McCulloh** (J. H.)
Grammatic comments	**Reland** (H.)
Letter	**Mayhew** (E.)
Lord's prayer	**Adelung** (J. C.) and **Vater** (J. S.)
Lord's prayer	**Auer** (A.)
Lord's prayer	**Bacon** (O. N.)
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Lord's prayer	**Biglow** (W.)
Lord's prayer	**Blakeman** (B. C.)
Lord's prayer	**Bodoni** (J. B.)
Lord's prayer	**Brown** (G. S.)
Lord's prayer	**Chamberlayne** (J.) and **Wilkins** (D.)
Lord's prayer	**Cotton** (J.)
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Lord's prayer	**Drake** (S. G.)
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Lord's prayer	**Fry** (E.)
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Lord's prayer	**Hervas** (L.)
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Lord's prayer	**Jones** (A. D.)
Lord's prayer	**Jones** (E. F.)
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Lord's prayer	**Mayhew** (E.)
Lord's prayer	**Moore** (M.)
Lord's prayer	**Motte** (B.)
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Lord's prayer	**Schoolcraft** (H. R.)
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Vocabulary	Schoolcraft (H. R.)
Vocabulary	Trumbull (J. H.)
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Words	Latham (R. G.)
Words	MacLean (J. P.)
Words	Morenas (M.)
Words	Pickering (J.)
Words	Schomburgk (R. H.)
Words	Threlkeld (L. E.)
Words	Vail (E. A.)

See also Virginia.

Massachusetts Historical Society: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that society, Boston, Mass.

Massé (*Père* Énemond). L'oraison dominicale, tradvite en langage des Montagnars de Canada, par le R. P. Massé de la Compagnie de Iesvs.

In Champlain (S. de), Voyages de la Novvelle France, pp. 16–20 of the doctrine chrestienne etc. at the end, Paris, Claude Collet, 1632, sm. 4°. Text in French with Montagnars interlinear, two columns to the page.

L'oraison dominicale, p. 16.—La salvtation angelique, pp. 16–17.—Le symbole des apostres, pp. 17–18.—La confession generale, p. 18.—Les commandemens de Dieu, pp. 18–19.—Sommaire des commandemens de la loy, p. 19.—Sommaire des commandemens de nature, p. 19.—Le signe dv chrestien, p. 19.—Povr se recommander à Dieu, pp. 19–20.—Povr demander pardon de ses pechez, p. 20.—Oraison à l'ange gardien, p. 20.—La benediction de table, p. 20.—Les graces apres le repas, p. 20.

Appears also in two other editions of Champlain's Voyages (*q. v.*) issued in the same year.

Ludewig's Literature of American Languages, p. 27, quoting from Vater, states that the linguistic articles by Brebœuf and Massé are contained in the earlier edition of Champlain's Voyages, Paris, 1627. This is not correct.

Reprinted as follows:

—— L'oraison dominicale tradvite en langage des Montagnars de Canada, Par le R. P. Massé de la Compagnie de Jesvs.

In Champlain (S. de), Voyages de la Novvelle France, pp. 16–20 of the doctrine chrestienne etc. at the end, Paris, Claude Collet, 1640, sm. 4°.

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In Champlain (S. de), Oeuvres de, vol. 5, pt. 2, pp. 16–20 (pp. 1408–1412 of the series), Quebec, 1870, 8°.

—— L'oraison dominicale | et autres prières | traduites | en langage des Montagnards de Canada | par | Le R. P. Massé | De la Compagnie de Jésus | (Extraites des Voyages au Canada du sieur de Champlain) | [Globe.] |

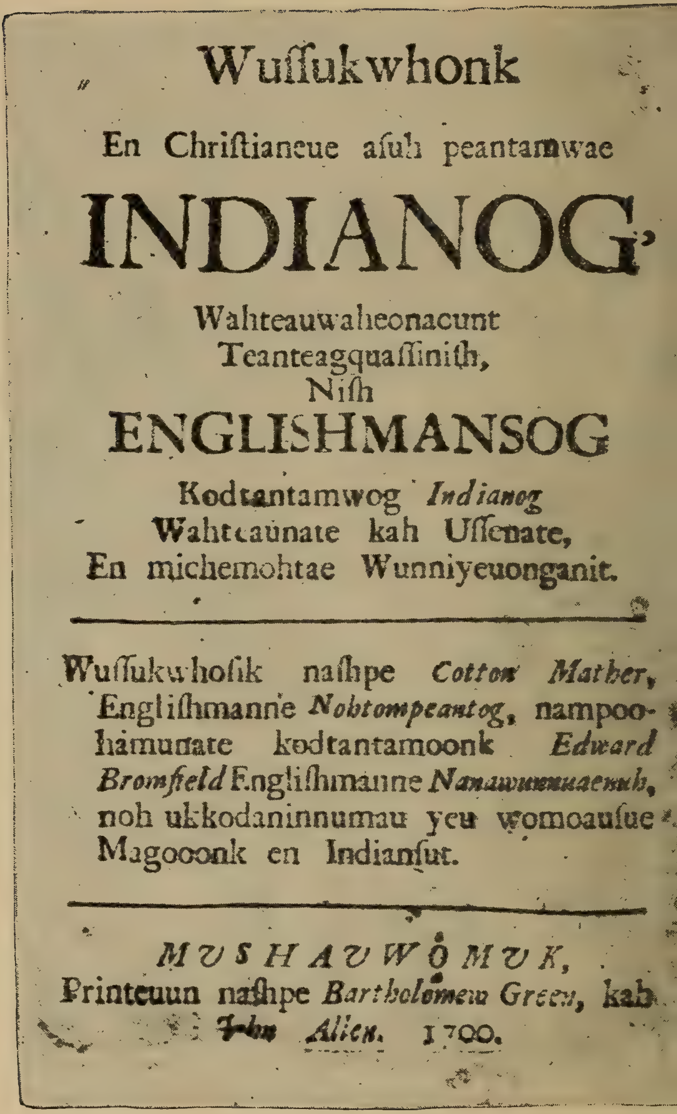
Orléans | H. Herluison, libraire-éditeur | 17, rue Jeanne-d'Arc | 1865

Printed cover as above, half-title verso "tiré à cinquante exemplaires" and name of printer 1 l. title as above verso blank 1 l. text (in double columns, French and Montagnais) pp. 5–12, design verso blank 1 l. 12°.

Copies seen: Eames, Verreau.

Leclerc, 1878, no. 2214, priced a copy 4 fr.; in 1887, 4 fr.

Énemond Massé, clergyman, born in France in 1574, died in Canada, 12 May, 1646. He entered the Society of Jesus in 1596, and was sent by his superiors to Port Royal (now Annapolis) in Acadia, where he landed 12 June, 1611. A vessel was fitted out which sailed for Port Royal, took Massé on board, and landed him on Mount Desert island. Here he established a mission settlement under the name of the Holy Saviour. A fort was built, but it was soon after attacked by Samuel Argal, who took the missionaries and most of the colonists to Virginia. Massé appears to have been allowed to return to France in 1614. He endeavored to persuade



Wuſſukwhonk

En Chriſtianeue aſuh peantamwae

INDIANOG,

Wahteauwaheonacunt
Teanteagquaſſiniſh,
Niſh

ENGLISHMANSOG

Kodtantamwog *Indianog*
Wahteaunate kah Uſſenate,
En michemohtae Wunniyeuonganit.

Wuſſukwhoſik naſhpe *Cotton Mather*, Engliſhmanne *Nohtompeantog*, nampoohamunate kodtantamoonk *Edward Bromfield* Engliſhmanne *Nanawwunnuaenuh*, noh ukkodaninnumau yeu womoauſue Magooonk en Indianſut.

MUSHAUWOMUK,
Printeuun naſhpe *Bartholomew Green*, kah *John Allen*. 1700.

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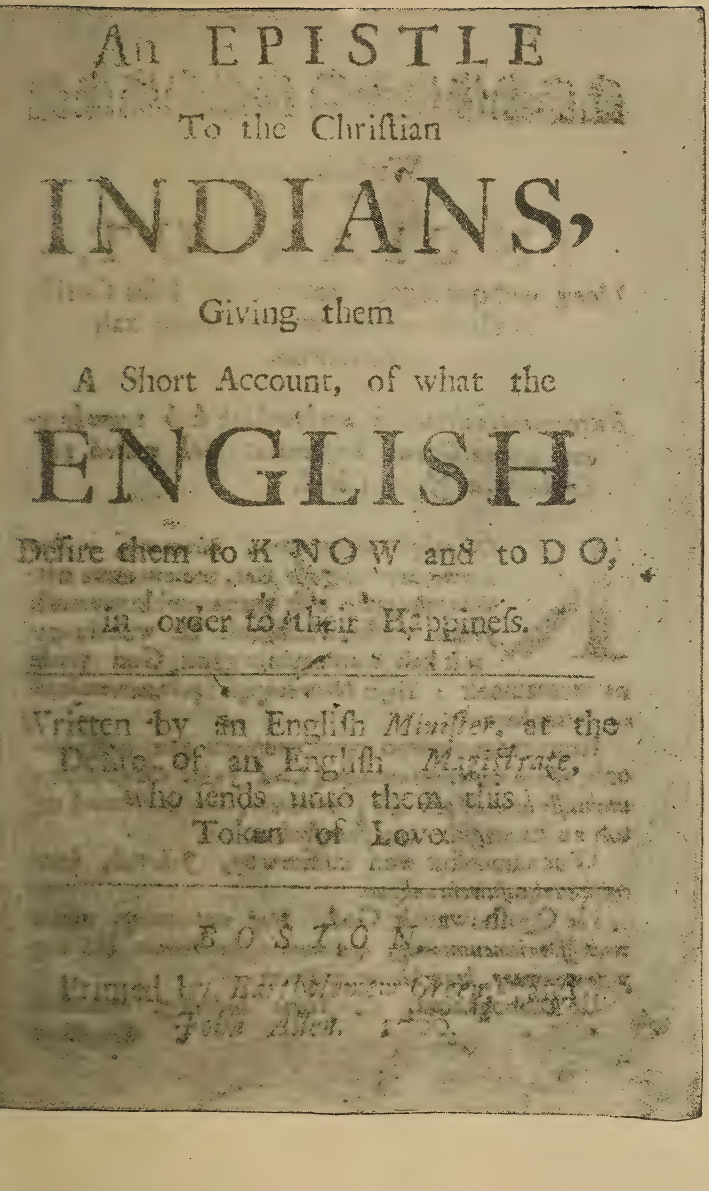
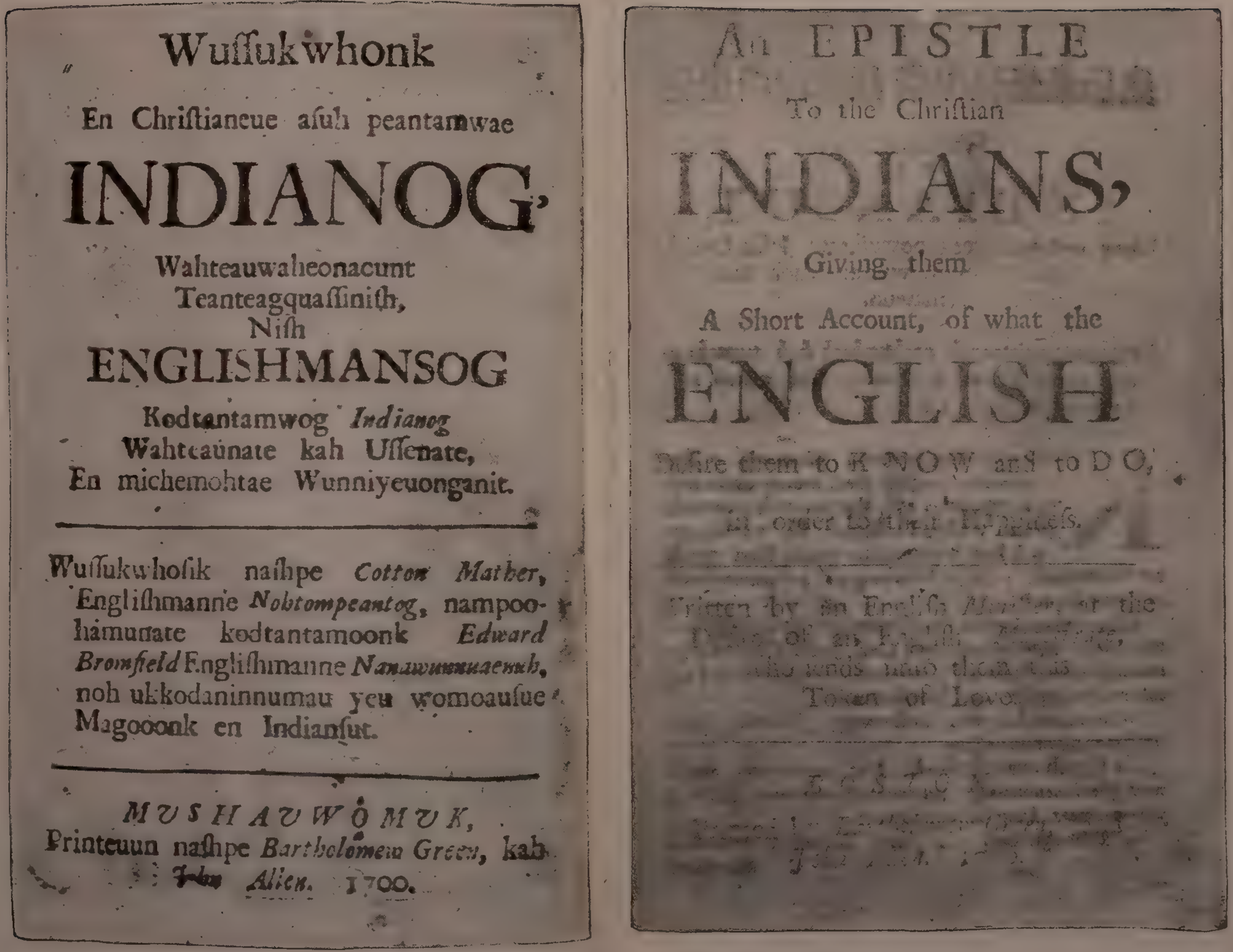


An EPISTLE
To the Chriſtian
INDIANS,
Giving them
A Short Account, of what the
ENGLISH
Deſire them to KNOW and to DO,
in order to their Happineſs.

Written by an Engliſh *Miniſter*, at the
Deſire of an Engliſh *Magiſtrate*,
who ſends unto them this
Token of Love.

BOSTON
Printed by *Bartholomew Green*, and
John Allen. 1700.

F MATHER'S EPISTLE OF 1700.



Wuſſukwhonk
En Chriſtianeue aſuh peantamwae
INDIANOG,
Wahteauwaheonacunt
Teanteagquaſſiniſh,
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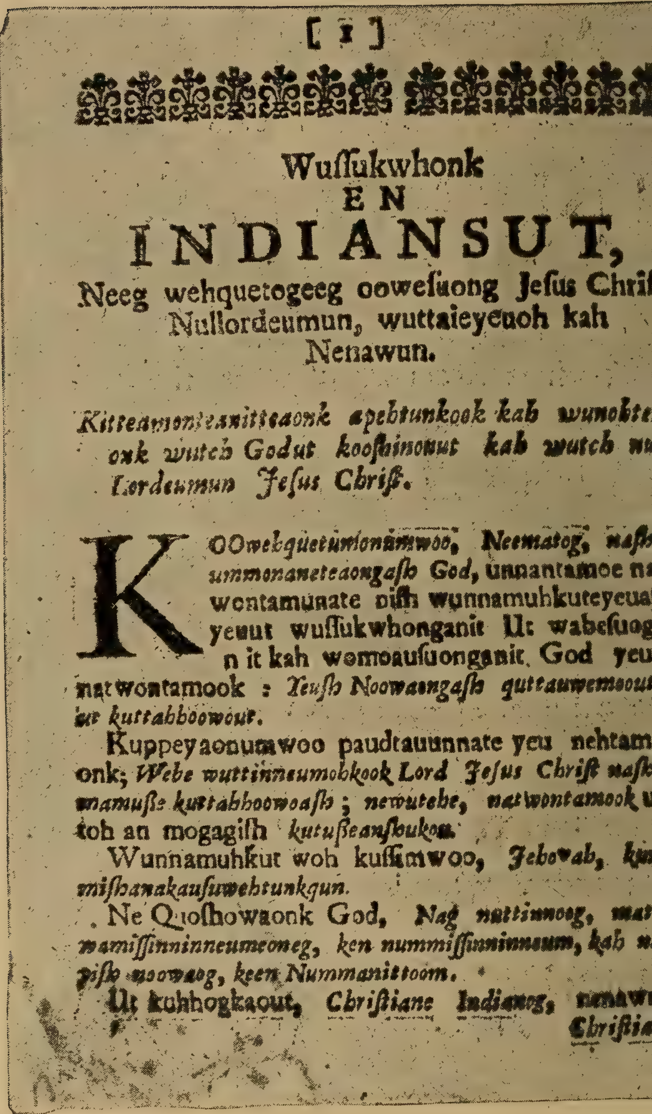


[1]

Wuſſukwhonk
EN
INDIANSUT,
Neeg wehquetogeeg ooweſuong Jeſus Chri
Nullordeumun, wuttaieyeuoh kah
Nenawun.

Kitteamonteanitteaonk apehtunkook kah wunohte onk wutch Godut kooſhinonut kah wutch nu Lordeumun Jeſus Chriſt.

K*OOwehquetumonumwoo*, *Neematog*, *naſh ummonaneteaongaſh God*, unnantamoe na wontamunate niſh wunnamuhkuteyeua yeuut wuſſukwhonganit Ut wabeſuog n it kah womoauſuonganit God yeu natwontamook : *Yeuſh Noowaengaſh quttauwemoou ut kuttabboowout.*

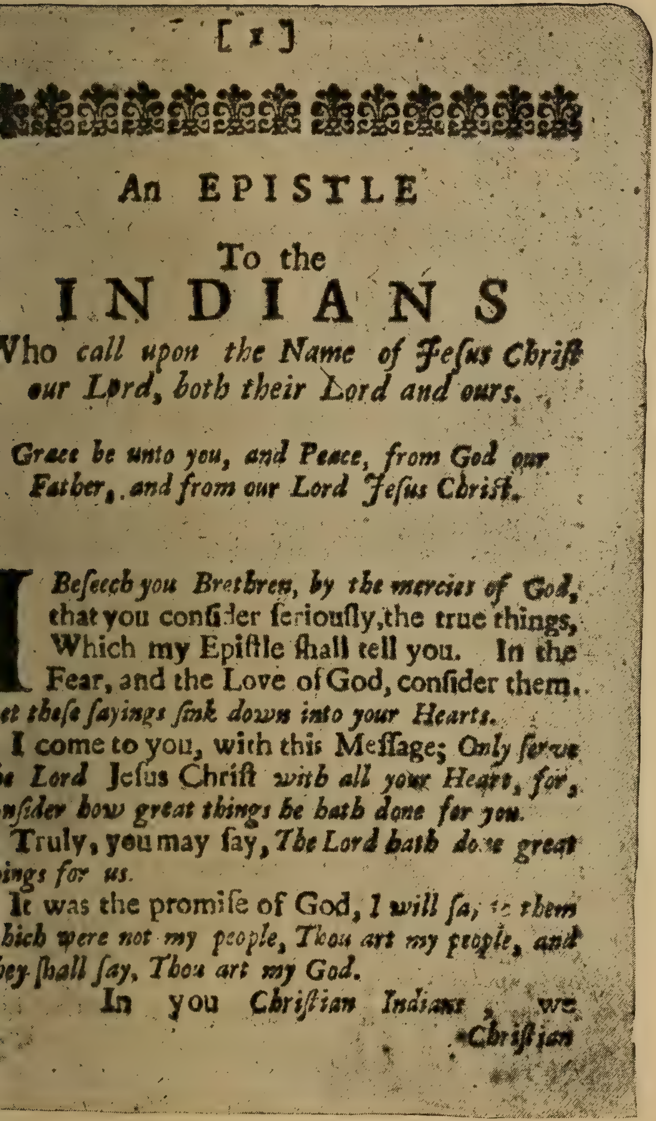
Kuppeyaonumwoo paudtauunnate yeu nehtam onk; *Webe wuttinneumohkook Lord Jeſus Chriſt naſh wamuſſe kuttabboowoaſh* ; *newutche*, *natwontamook* u toh an mogagiſh *kutuſſeanſhukon*.

Wunnamuhkut woh kuſſimwoo, *Jehovah*, *ku miſhanakauſuwehtunkqun.*

Ne Quoſhowaonk God, *Nag nuttinnoog*, *ma wamiſſinninneumeoneg*, *ken nummiſſinninnaum*, *kah n piſh noowaog*, *keen Nummanittoom*.

Ut kuhhogkaout, *Chriſtiane Indianog*, nenaw
Chriſtia

FAC-SIMILES OF PAGES 1,



An EPISTLE

To the
INDIANS
Vho *call upon the Name of Jeſus Chriſt*
our Lord, both their Lord and ours.

Grace be unto you, and Peace, from God our Father, and from our Lord Jeſus Chriſt.

I *Beſeech you Brethren, by the mercies of God,* that you conſider ſeriouſly, the true things, Which my Epiſtle ſhall tell you. In the Fear, and the Love of God, conſider them. *et theſe ſayings ſink down into your Hearts.*

I come to you, with this Meſſage; *Only ſerve e Lord* Jeſus Chriſt *with all your Heart, for, nſider how great things he hath done for you.*

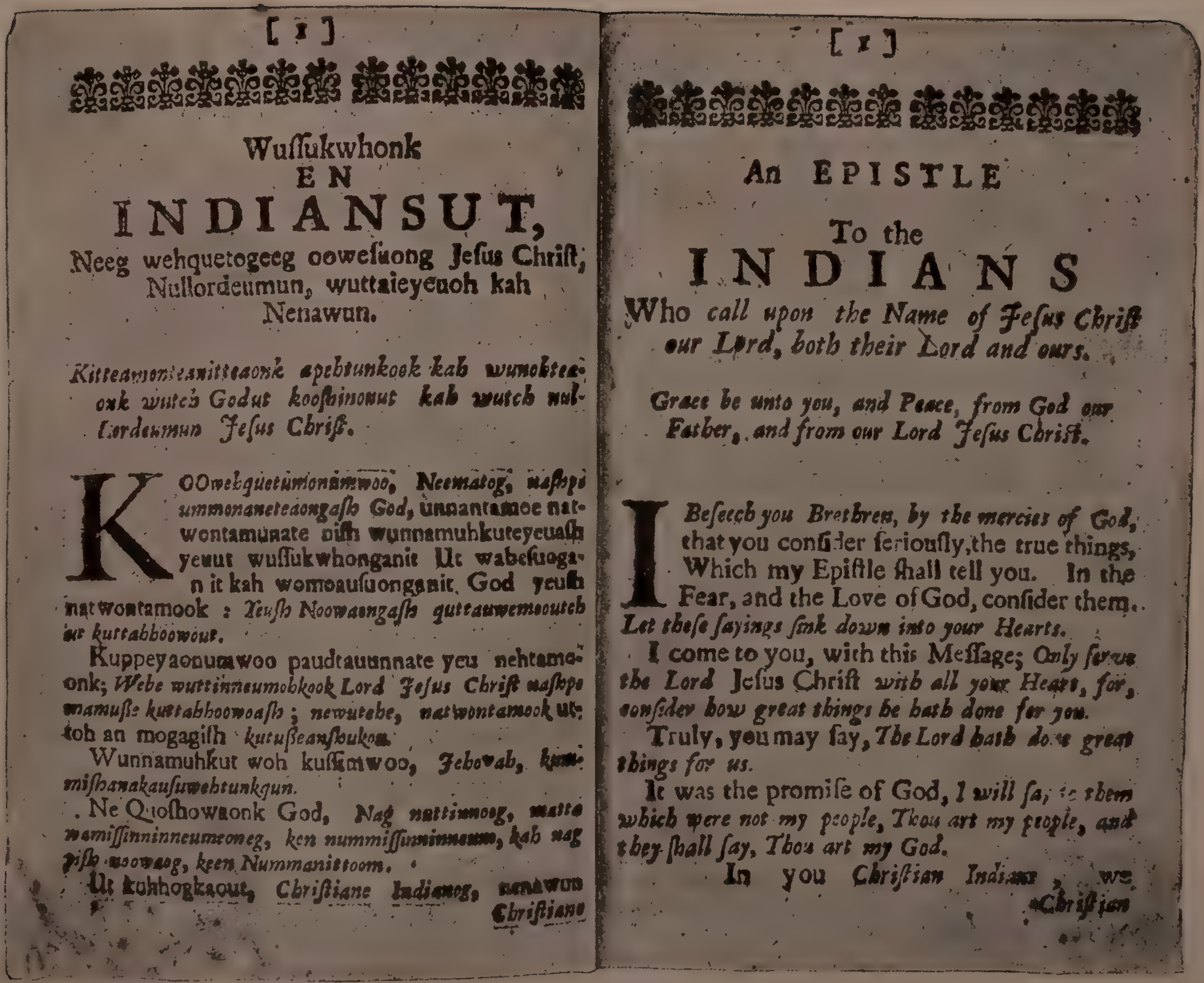
Truly, you may ſay, *The Lord hath done great ings for us.*

It was the promiſe of God, *I will ſay to them hich were not my people, Thou art my people, and ey ſhall ſay, Thou art my God.*

In you *Chriſtian Indians*, we

Chriſtian

THER'S EPISTLE OF 1700.



[1]

Wuſſukwhonk
EN
INDIANSUT,
Neeg wehquetogeeg ooweſuong Jeſus Chriſt;
Nullordeumun, wuttaieyeuoh kah
Nenawun.

Kitteamonteanitteaonk apehtunkook kab wunehteaonk wutch Godut kooſhinonut kab wutch nullordeumun Jeſus Chriſt.

KOOwehquetumonumwoo, *Neematog, naſhpe ummonaneteaongaſh God,* unnantamoe natwontamunate niſh wunnamuhkuteyeuaſh yeuut wuſſukwhonganit Ut wabeſuoganit kah womoauſuonganit God yeuſh natwontamook : *Yeuſh Noowaongaſh quttauwemooutch ut kuttabboowout.*

Kuppeyaonumwoo paudtauunnate yeu nehtamoonk; *Webe wuttinneumohkook Lord Jeſus Chriſt naſhpe mamuſſe kuttabhoowoaſh ; newutche, natwontamook* uttoh an mogagiſh *kutuſſeanſhukon.*

Wunnamuhkut woh kuſſimwoo, *Jehovah, kummiſhanakauſuwehtunkqun.*

Ne Quoſhowaonk God, *Nag nattinnoog, matta wamiſſinninneumeoneg, ken nummiſſinninneum, kah nag piſh noowaog, keen Nummanittoom.*

Ut kuhhogkaout, *Chriſtiane Indianog,* nenawun
Chriſtiane

[1]

An EPISTLE
To the
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Who call upon the Name of Jeſus Chriſt our Lord, both their Lord and ours.

Grace be unto you, and Peace, from God our Father, and from our Lord Jeſus Chriſt.

I *Beſeech you Brethren, by the mercies of God,* that you conſider ſeriouſly, the true things, Which my Epiſtle ſhall tell you. In the Fear, and the Love of God, conſider them. *Let theſe ſayings ſink down into your Hearts.*

I come to you, with this Meſſage; *Only ſerve the Lord* Jeſus Chriſt *with all your Heart, for, conſider how great things he hath done for you.*

Truly, you may ſay, *The Lord hath done great things for us.*

It was the promiſe of God, *I will ſay to them which were not my people, Thou art my people, and they ſhall ſay, Thou art my God.*

In you *Chriſtian Indians*, we
Chriſtian

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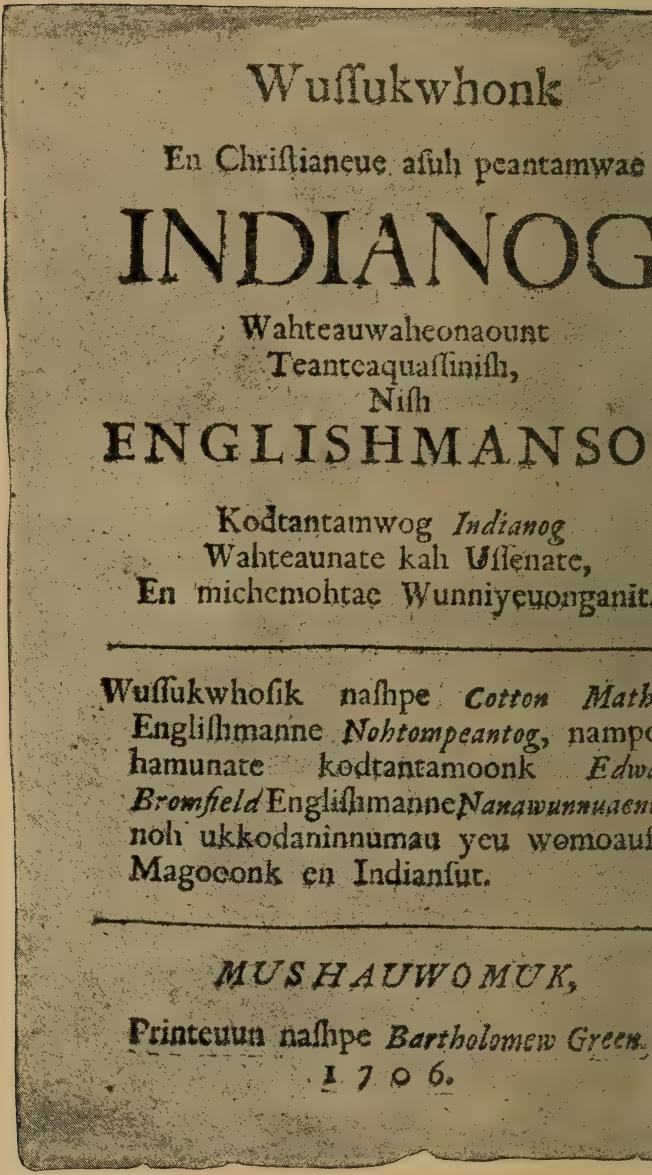

Wuſſukwhonk
En Chriſtianeue aſuh peantamwae
INDIANOG
Wahteauwaheonaount
Teanteaquaſſiniſh,
Niſh
ENGLISHMANSO

Kodtantamwog *Indianog*
Wahteaunate kah Uſſenate,
En michemohtae Wunniyeuonganit.

Wuſſukwhoſik naſhpe *Cotton Math*
Engliſhmanne *Nohtompeantog*, nampo
hamunate kodtantamoonk *Edwa*
Bromfield Engliſhmanne *Nanawunnuaen*
noh ukkodaninnumau yeu womoau
Magooonk en Indianſut.

MUSHAUWOMUK,

Printeuun naſhpe *Bartholomew Green*.
1706.

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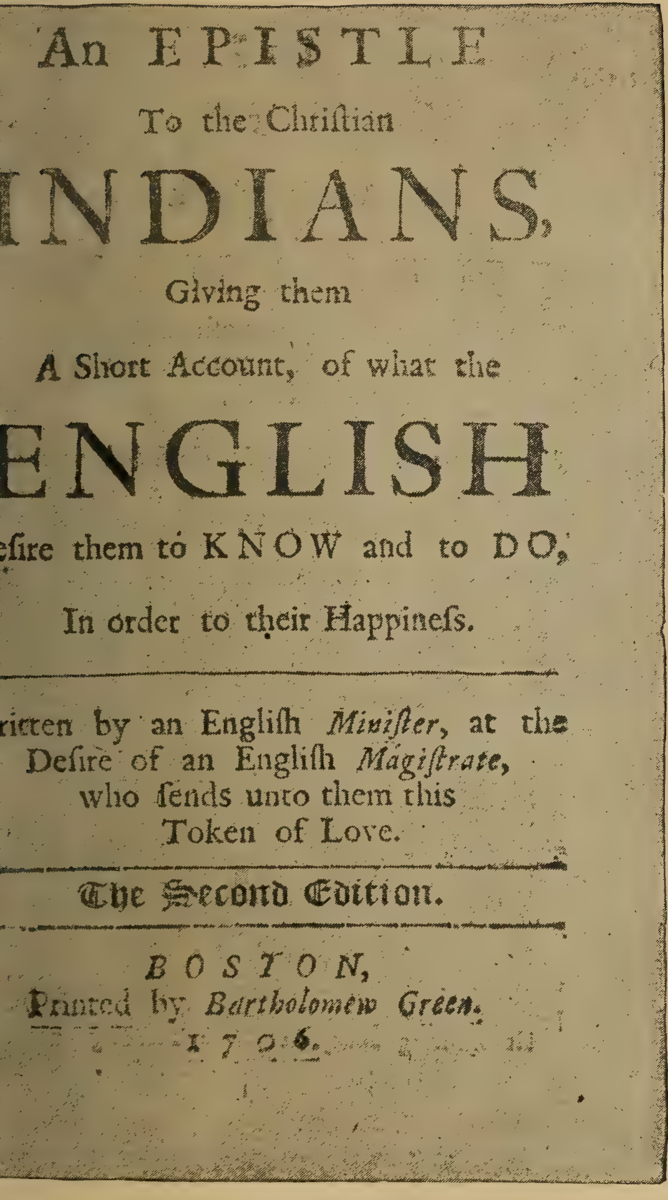

An EPISTLE
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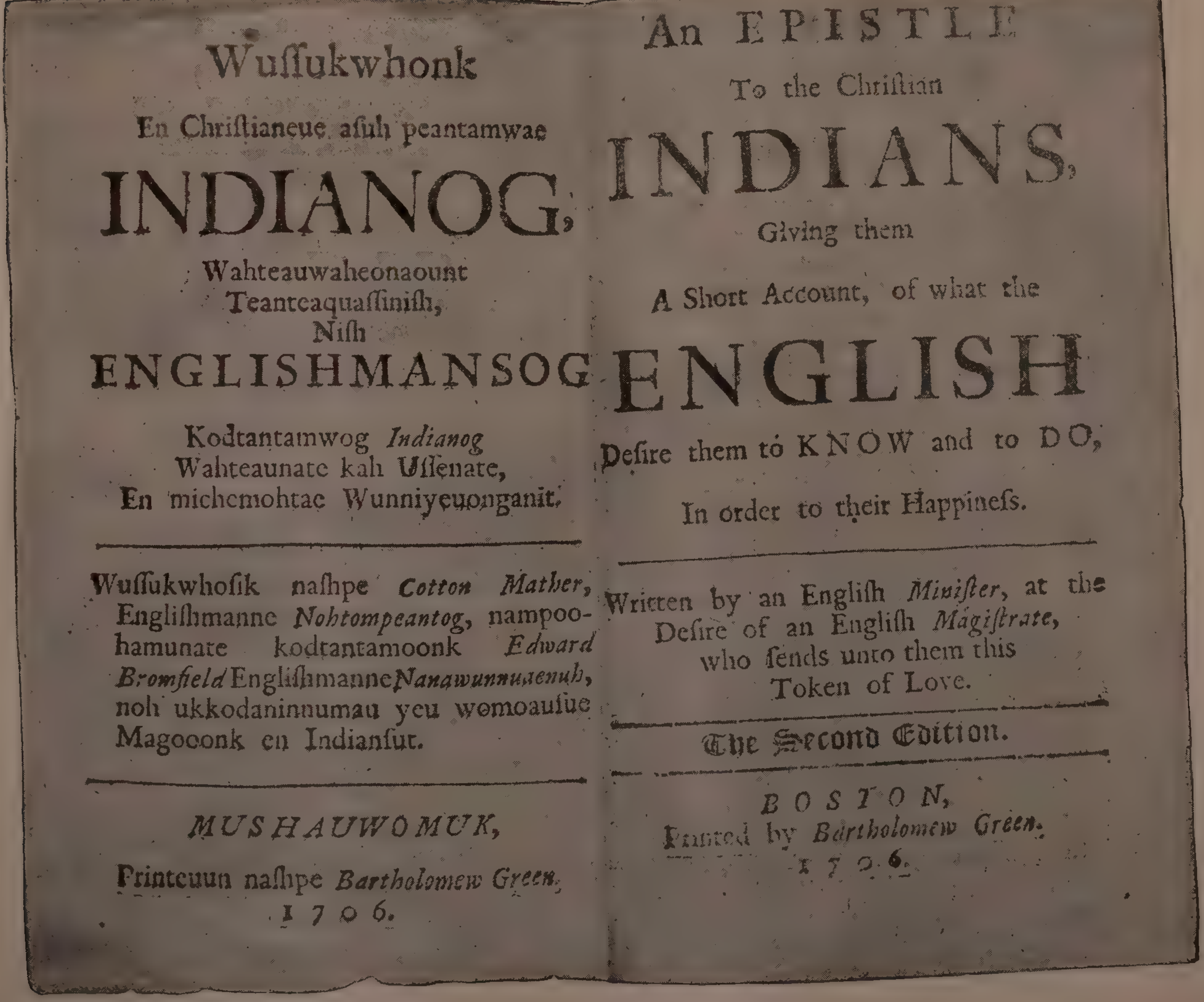
INDIANS,
Giving them
A Short Account, of what the
ENGLISH
eſire them to KNOW and to DO,
In order to their Happineſs.

ritten by an Engliſh *Miniſter*, at the
Deſire of an Engliſh *Magiſtrate*,
who ſends unto them this
Token of Love.

The Second Edition.

BOSTON,
Printed by *Bartholomew Green*.
1706.

MATHER'S EPISTLE OF 1706.



Wuſſukwhonk
En Chriſtianeue aſuh peantamwae
INDIANOG,
Wahteauwaheonaount
Teanteaquaſſiniſh,
Niſh
ENGLISHMANSOG
Kodtantamwog *Indianog*
Wahteaunate kah Uſſenate,
En michemohtae Wunniyeuonganit.

Wuſſukwhoſik naſhpe *Cotton Mather*, Engliſhmanne *Nohtompeantog*, nampoohamunate kodtantamoonk *Edward Bromfield* Engliſhmanne *Nanawunnuaenuh*, noh ukkodaninnumau yeu womoauſue Magooonk en Indianſut.

MUSHAUWOMUK,
Printeuun naſhpe *Bartholomew Green*,
1706.

An EPISTLE
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INDIANS,
Giving them
A Short Account, of what the
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Deſire them to KNOW and to DO,
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Written by an Engliſh *Miniſter*, at the
Deſire of an Engliſh *Magiſtrate*,
who ſends unto them this
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The Second Edition.

BOSTON,
Printed by *Bartholomew Green*.
1706.

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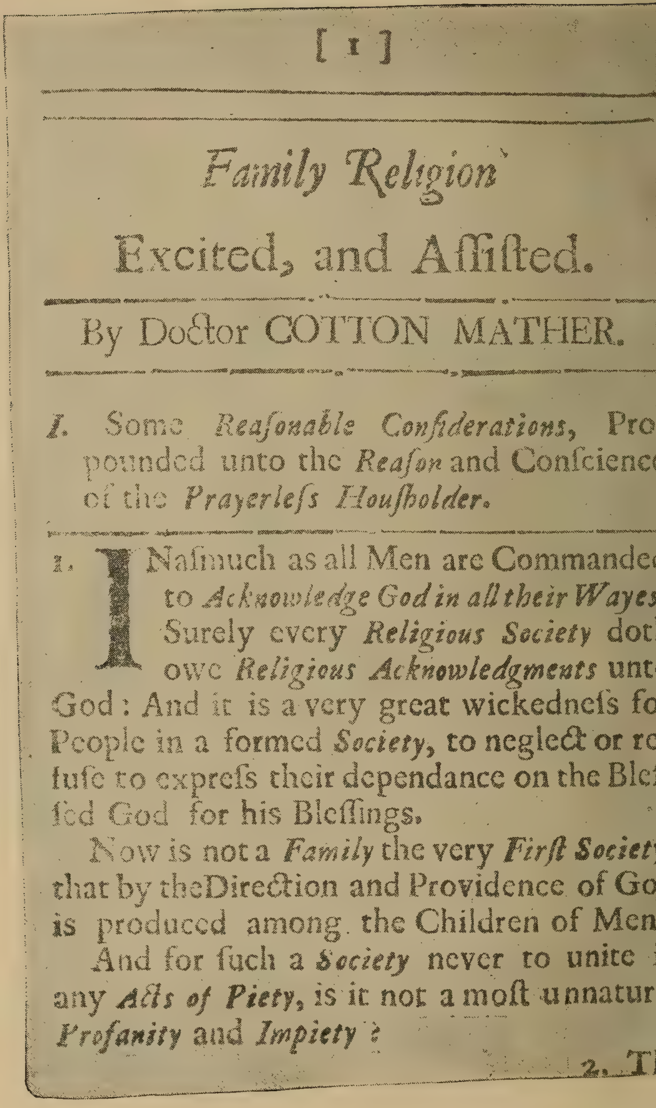


[1]

Family Religion

Excited, and Aſſiſted.

By Doctor COTTON MATHER.

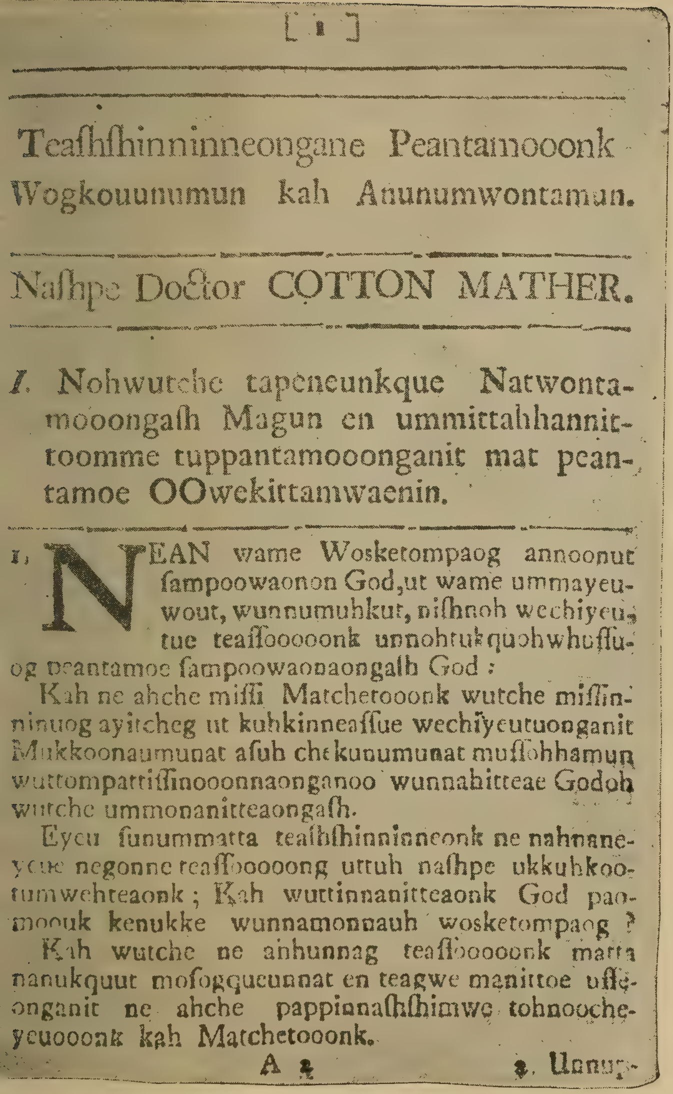
I. Some *Reaſonable Conſiderations*, Pro
pounded unto the *Reaſon* and Conſcienc
of the *Prayerleſs Houſholder*.

1. INaſmuch as all Men are Commande
to *Acknowledge God in all their Wayes*
Surely every *Religious Society* dot
owe *Religious Acknowledgments* unt
God: And it is a very great wickedneſs fo
People in a formed *Society*, to neglect or re
fuſe to expreſs their dependance on the Bleſ
ſed God for his Bleſſings.

Now is not a *Family* the very *Firſt Societ*
that by the Direction and Providence of Go
is produced among the Children of Men
And for ſuch a *Society* never to unite
any *Acts of Piety*, is it not a moſt unnatur
Profanity and *Impiety*?

2. T

FAC-SIMILES OF PAGES



[1]

Teaſhſhinninneongane Peantamooonk Wogkouunumun kah Anunumwontamun.

Naſhpe Doctor COTTON MATHER.

I. Nohwutche tapeneunkque Natwontamooongaſh Magun en ummittahhannittoomme tuppantamooonganit mat peantamoe OOwekittamwaenin.

1. NEAN wame Wosketompaog annoonut ſampoowaonon God, ut wame ummayeuwout, wunnumuhkut, niſhnoh wechiyeuetue teaſſooooonk unnohtukquohwhuſſuog peantamoe ſampoowaonaongaſh God :

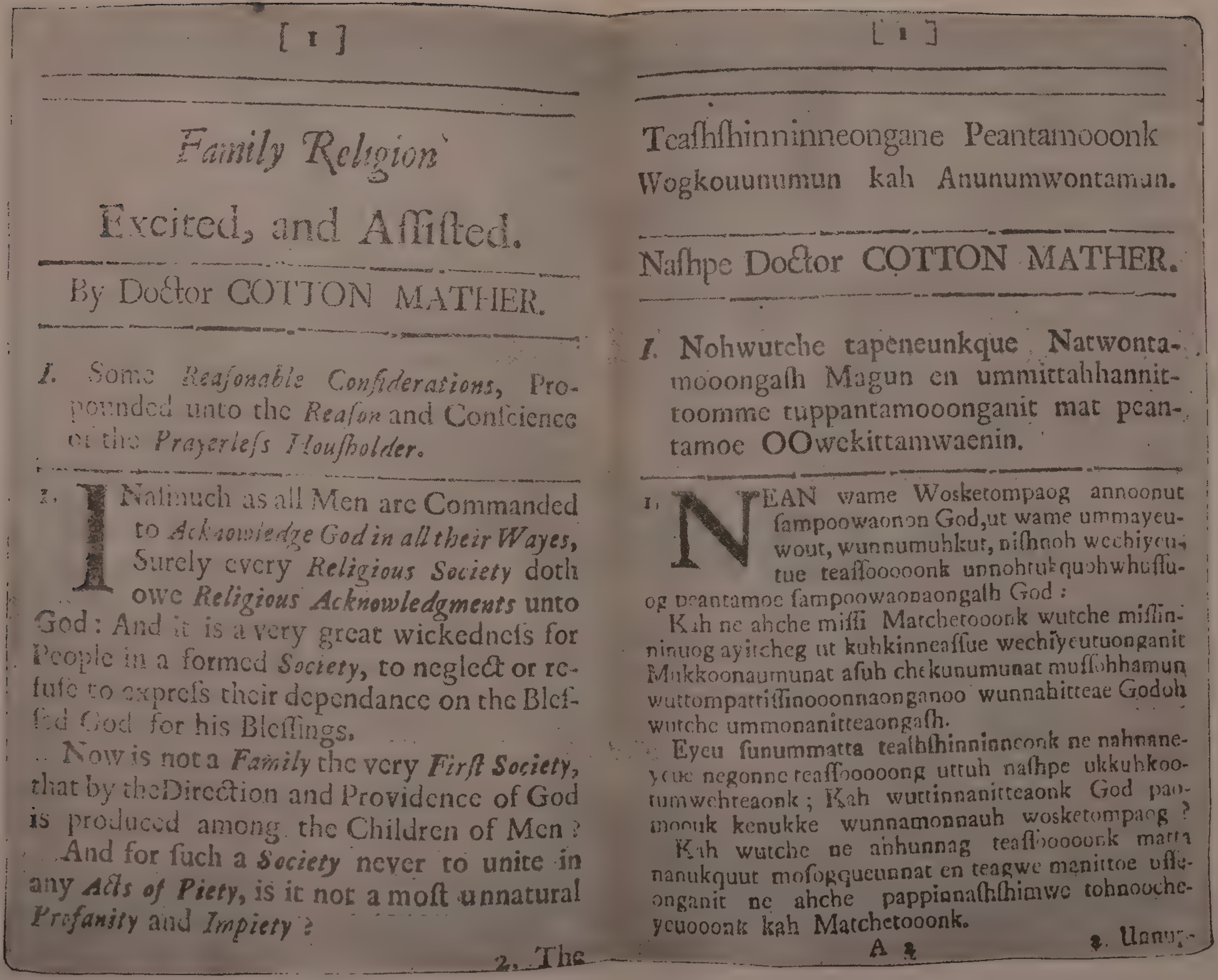
Kah ne ahche miſſi Matchetooonk wutche miſſinninuog ayitcheg ut kuhkinneaſſue wechiyeutuonganit Mukkoonaumunat aſuh chekunumunat muſſohhamun wuttompattiſſinooonnaongansoo wunnabitteae Godoh wutche ummonanitteaongaſh.

Eyeu ſunummatta teaſhſhinninneonk ne nahnaneyeue negonne teaſſoooong uttuh naſhpe ukkuhkootumwehteaonk; Kah wuttinnanitteaonk God paomoouk kenukke wunnamonnauh wosketompaog?

Kah wutche ne ahhunnag teaſſooooonk matta nanukquut moſogqueunnat en teagwe manittoe uſſeonganit ne ahche pappinnaſhſhimwe tohnoocheyeuooonk kah Matchetooonk.

A 2 2. Unnup-

THER'S FAMILY RELIGION.



[1]

Family Religion

Excited, and Aſſiſted.

By Doctor COTTON MATHER.

I. Some *Reaſonable Conſiderations*, Propounded unto the *Reaſon* and Conſcience of the *Prayerleſs Houſholder.*

1. INaſmuch as all Men are Commanded to *Acknowledge God in all their Wayes*, Surely every *Religious Society* doth owe *Religious Acknowledgments* unto God: And it is a very great wickedneſs for People in a formed *Society*, to neglect or refuſe to expreſs their dependance on the Bleſſed God for his Bleſſings.

Now is not a *Family* the very *Firſt Society*, that by the Direction and Providence of God is produced among the Children of Men?

And for ſuch a *Society* never to unite in any *Acts of Piety*, is it not a moſt unnatural *Profanity* and *Impiety*?

2. The

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[1]

Teaſhſhinninneongane Peantamooonk Wogkouunumun kah Anunumwontamun.

Naſhpe Doctor COTTON MATHER.

I. Nohwutche tapeneunkque Natwontamooongaſh Magun en ummittahhannittoomme tuppantamooonganit mat peantamoe OOwekittamwaenin.

1. NEAN wame Woſketompaog annoonut ſampoowaonon God, ut wame ummayeuwout, wunnumuhkut, niſhnoh wechiyeutue teaſſoooonk unnohtukquohwhuſſuog peantamoe ſampoowaonaongaſh God:

Kah ne ahche miſſi Matchetooonk wutche miſſinninuog ayitcheg ut kuhkinneaſſue wechiyeutuonganit Mukkoonaumunat aſuh chekunumunat muſſohhamun wuttompattiſſinooonnaonganoo wunnabitteae Godoh wutche ummonanitteaongaſh.

Eyeu ſunummatta teaſhſhinninneonk ne nahnaneyeue negonne teaſſooooong uttuh naſhpe ukkuhkootumwehteaonk; Kah wuttinnanitteaonk God paomoouk kenukke wunnamonnauh woſketompaog?

Kah wutche ne anhunnag teaſſooooonk matta nanukquut moſogquenunat en teagwe menittoe uſſenanukquut moſogquenunat en teagwe menittoe uſſeonganit ne ahche pappinnaſhſhimwe tohnoocheyeuooonk kah Matchetooonk.

A 2 2. Uanu-

FAC-SIMILES OF PAGES 1, 1 OF MATHER'S FAMILY RELIGION.

Massé (É.)—Continued.

the younger members of his order to follow him to Canada, whither he returned in 1625. He labored among the Algonquins and Montagnais till Quebec was taken in 1629, when he was a second time made prisoner. In 1633 he was again sent to Canada, and remained there till his death.—*Appleton's Cyclop. of Am. Biog.*

Masta (Henry). See **Vassal** (H.)

Masukkenukeeg matcheseaenvog [Massachusetts]. See **Danforth** (S.)

Mather (*Rev.* Cotton). Wussukwhonk | En Christianeue asuh peantamwae | Indianog, | Wahteauwaheonaount | Teanteagquassinish, | Nish | Englishmansog | Kodtantamwog Indianog | Wahteaunate kah Ussenate, | En michemohtae Wunniyeuonganit. | Wussukwhosik nashpe Cotton Mather, | Englishmanne Nohtompeantog, nampoo- | hamunate kodtantamoonk Edward | Bromfield Englishmanne Nanawunnuaenuh, | noh ukkodaninnumau yeu womoausue | Magooonk en Indiansut. |

Mushauwomuk, | Printeuun nashpe Bartholomew Green, kah | John Allen. 1700.

Second title: An epistle | To the Christian | Indians, | Giving them | A Short Account, of what the | English | Desire them to know and to do, | in order to their Happiness. | Written by an English Minister, at the | Desire of an English Magistrate, | who sends unto them this | Token of Love. |

Boston, | Printed by Bartholomew Green, and | John Allen. 1700.

Indian title verso first leaf recto blank, English title recto second leaf, text (beginning on verso of English title) pp. 1–14, 1–14, double numbers alternate Indian and English (verso of second p. 14 blank), 16°. P. 14 Indian ends with the word Wohkukquoshin; p. 14 English with the word Finis. See the fac-similes of the title-pages and first two pages of the text.

Copies seen: Lenox, New York Historical Society, Trumbull.

The Lenox copy was purchased at the Barlow sale (no. 1598) in 1890 for $300.

Mather (C.)—Continued.

—— Wussukwhonk | En Christianeue asuh peantamwae | Indianog, | Wahteauwaheonaount | Teanteaquassinish, | Nish | Englishmansog | Kodtantamwog Indianog | Wahteaunate kah Ussenate, | En michemohtae Wunniyeuonganit. | Wussukwhosik nashpe Cotton Mather, | Englishmanne Nohtompeantog, nampoo- | hamunate kodtantamoonk Edward | Bromfield Englishmanne Nanawunnuaenuh, | noh ukkodaninnumau yeu womoausue | Magooonk en Indiansut. |

Mushauwomuk, | Printeuun nashpe Bartholomew Green. | 1706.

Second title: An epistle | To the Christian | Indians, | Giving them | A Short Account, of what the | English | Desire them to know and to do, | In order to their Happiness. | Written by an English Minister, at the | Desire of an English Magistrate, | who sends unto them this | Token of Love. | The Second Edition. |

Boston, | Printed by Bartholomew Green. | 1706.

Indian title verso first leaf recto blank, English title recto l. 2, text (beginning on the verso of the English title, double numbers, alternate pages Indian and English) pp. 1–14, 1–14, 16°. See the fac-similes of the title-pages.

Copies seen: Brinley, British Museum, Lenox, Massachusetts Historical Society.

The Brinley copy, imperfect, no. 802, was sold to the Carter Brown Library for $35.

—— Family Religion | Excited, and Assisted. | By Doctor Cotton Mather.

Colophon: Boston: Printed by B. Green. 1714.

Indian heading: Teashshinninneongan | Peantamooonk | Wogkouunumun kah Anunumwontamun. | Nashpe Doctor Cotton Mather.

Colophon: Bostonut: | Printeunap nashpe B. Green. 1714.

No title-page; English caption verso l. 1 (p. 1) recto blank, Indian caption recto l. 2 (p. 1), text (double numbers, alternate English and Indian) pp. 2–19, 2–19, English colophon verso first p. 19, Indian colophon recto second p. 19, verso of the latter blank, 16°. See the fac-similes of the first two pages.

Mather's sermon, pp. 1–17.—The ten commandments, pp. 18–19.—The Lord's prayer, p. 19.

Copies seen: American Antiquarian Society, Lenox.

—— India Christiana. | A Discourse, | Delivered unto the | Commissioners, | for the | Propagation of the gospel among | the American Indians | which is | Accompanied with several instru- | ments relating to the Glorious | design of Propagating our Holy | religion, in the eastern | as well as the western, Indies. | An Entertainment which they that are | Waiting for the Kingdom of God | will receive as Good News | from a far Country. | By Cotton Mather, D. D. | and F. R. S. |

Boston in New-England: | Printed by B. Green. 1721.

Mather (C.) — Continued.

Title verso blank 1 l. letter to the honourable Robert Ashhurst, Esqr. pp. i–ii, text pp. 1–51, 52–55, 52–55 (double numbers), 56–61, 62–87, 62–87 (double numbers), appendix pp. 88–94, corrigenda 1 page, 16°. Pp. 52–55, 52–55 are alternate Indian (versos) and English (rectos); pp. 62–87, 62–87 are alternate Latin and English. See the fac-similes of the title-page and the two pages numbered 52.

Page 51 ends as follows: II. Verus Christianismus. Or, The Sum of the Christianity, Taught unto the Indians. That Strangers may see the Nature, and Marrow, and Spirit of the Religion, wherein our Indians are instructed; and that the more Curious may also have a Taste of the Language wherein their Instructors give it unto them; We shall here insert, the Ensuing Instrument.

The Indian heading, p. 52, is as follows: Wame wunetooog Wusketompaog pasukqunnineaout ut yeunnag peantamweseongash.

Copies seen: British Museum, Congress, Lenox, Massachusetts Historical Society, Trumbull.

—— [A monitor for communicants. Boston, 1716.] (*)

"In English and Indian. Boston. 1716. pp. 20 & 20." This description is from the Rev. Thomas Prince's manuscript catalogue in his own handwriting, in the library of the Massachusetts Historical Society, as quoted in the bibliography of Cotton Mather in John Langdon Sibley's *Biographical sketches of graduates of Harvard University*, vol. 3 (1885), p. 118.

The book was first printed anonymously in English at Boston in 1714, with the title: "A Monitor for Communicants. An Essay to Excite and Assist Religious Approaches to the Table of the Lord. Offered by an Assembly of the New English Pastors, unto their own Flocks, and unto all the Churches in these American Colonies." It was reprinted several times.

The Indian version is mentioned by Dr. Mather in his *India Christiana* (Boston, 1721), p. 32, at the end of the following extract: "This *Great Light* [the Indian Bible] had several *Satellits* waiting on it; *Primers*, and *Grammars*, and *Catechisms*, and *The Practice of Piety*, and, our Baxters *Call to the Unconverted*, and some other Composures. Unto which *Indian-Library*, there have been since added, *The Confession of Faith;* and, *An Epistle giving the Indians an Account of what the English desire them to Know and to Do, in order to their Happiness:* And, *A Discourse concerning the Institution and the Observation of the Lords-Day;* And, *Family-Religion Excited and Assisted;* And, *A Monitor for Communicants.*"

No copy of this edition has been found.

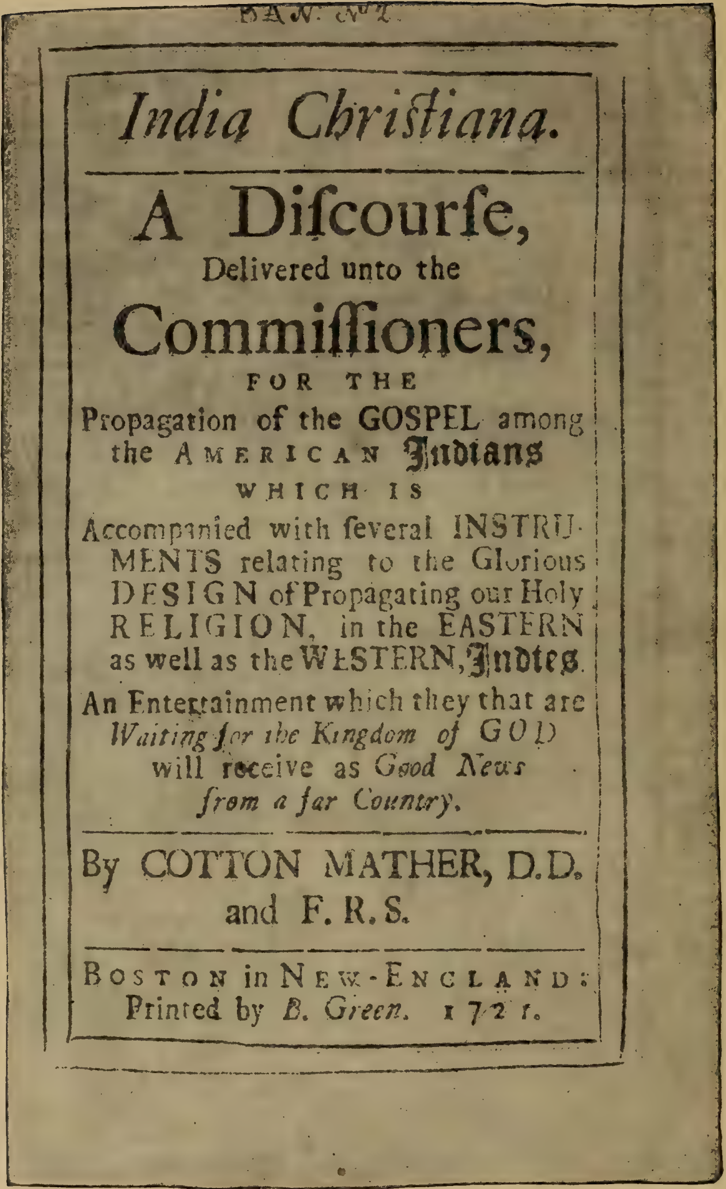
Cotton Mather, eldest son of Increase Mather, was born at Boston, Feb. 12, 1663, and died there, Feb. 13, 1728. At twelve years of age he entered Harvard College, where he graduated in 1678. In 1680 he began to preach, and in 1685 he was ordained as his father's colleague over the North Church in Boston.

For a period of nearly forty-three years he officiated as minister of that church. He took a prominent part in many civil and other affairs, notably in the Salem witchcraft delusion of 1692, in introducing the practice of inoculation for the small-pox in 1721, and in educating and christianizing the negroes and Indians. He was also one of the commissioners for Indian affairs in Massachusetts. In 1710 he was honored with the degree of D. D. by the University of Glasgow, and three years later he was chosen a member of the Royal Society of London.

Mr. Mather is best known, probably, by his numerous published writings, numbering over four hundred separate books and tracts. His library was the largest of any in America at that time, and his learning was more varied and extensive than that of any of his contemporaries in New England. His piety, talents, and industry were considered wonderful; but, notwithstanding these attainments, it is evident, as one of his biographers remarks, "that his judgment was not equal to his other faculties." He was weak, credulous, superstitious, vain, and conceited; and his passions, which were naturally strong and violent, were unduly excited by disappointed ambition.

According to his own account, Mr. Mather was able to write in seven languages. It seems that he had given some attention to the Massachusetts Indian language as early as 1688. In his life of John Eliot (Boston, 1691), pp. 85–86, he writes:

"There is a Letter or two of *our* Alphabet which the Indians never had in *theirs;* tho there were enough of the *Dog* in their *Temper*, there can scarce be found an R in their *language;* save that the Indians to the Northward, who have a peculiar *Dialect*, pronounce an R where an N is pronounced by our Indians; but if their *Alphabet* be *short*, I am sure the words composed of it are *long* enough to tire the patience of any scholar in the world; they are *Sesquipedalia Verba* which their *Linguo* is composed of; one would think, they had been growing ever since *Babel*, unto the Dimensions to which they are now extended. For instance, if my Reader will count how many Letters there are in this one Word, *Nummatchekodtantamooonganunnonash*, when he has done, for his reward I'le tell him, it signifies no more in English than, *our Lusts;* and if I were to translate, *our Loves*, it must be nothing shorter than, *Noowomantammooonkanunonnash.* [To these specimens, as reprinted in his *Magnalia Christi Americana*, are added the words: "Or, to give my Reader a longer Word than either of these, *Kummogkodonattoottummooetiteaongannunnonash*, is in English, *Our Question:* But I pray, Sir, count the Letters!"] Nor do we find in all this Language the least



BAN: Nº2.

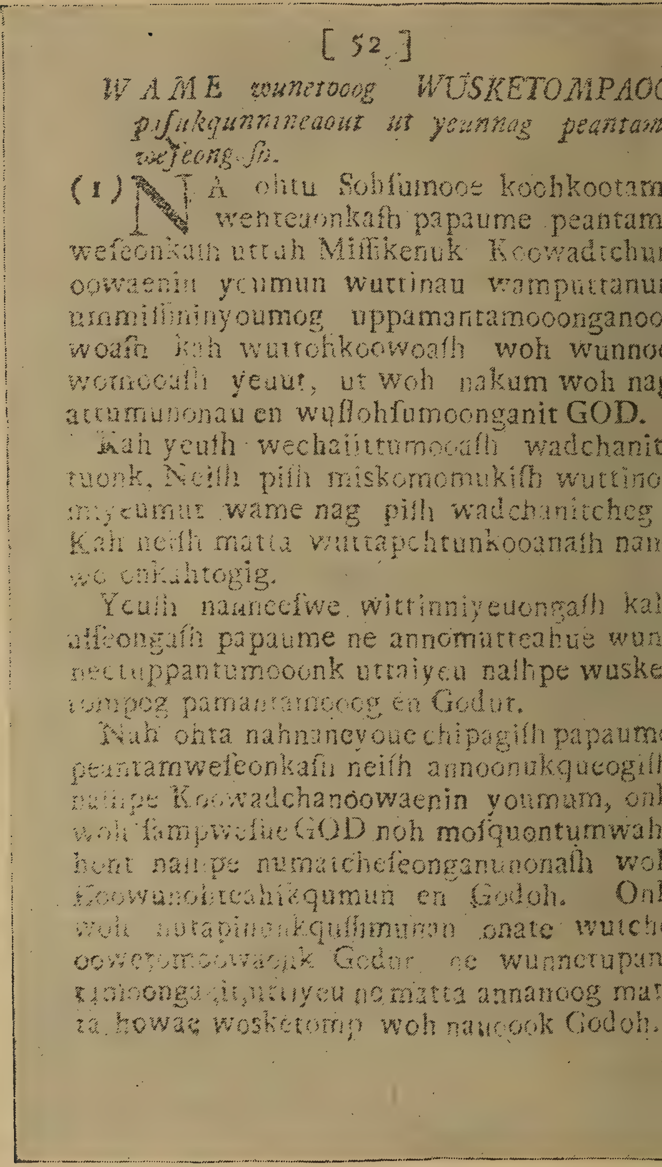
India Chriſtiana.

A Diſcourſe,
Delivered unto the
Commiſſioners,
FOR THE
Propagation of the GOSPEL among
the AMERICAN Indians
WHICH IS
Accompanied with ſeveral INSTRUMENTS relating to the Glorious
DESIGN of Propagating our Holy
RELIGION, in the EASTERN
as well as the WESTERN, Indies.
An Entertainment which they that are
Waiting for the Kingdom of GOD
will receive as *Good News*
from a far Country.

By COTTON MATHER, D.D.
and F.R.S.

BOSTON in NEW-ENGLAND:
Printed by *B. Green.* 1721.

FAC-SIMILE OF THE TITLE-PAGE OF MATHER'S INDIA CHRISTIANA.



[52]

WAME wunetooog WUSKETOMPAOO
piſukqunnineaout ut yeunnog peantam
weſeong-ſh.

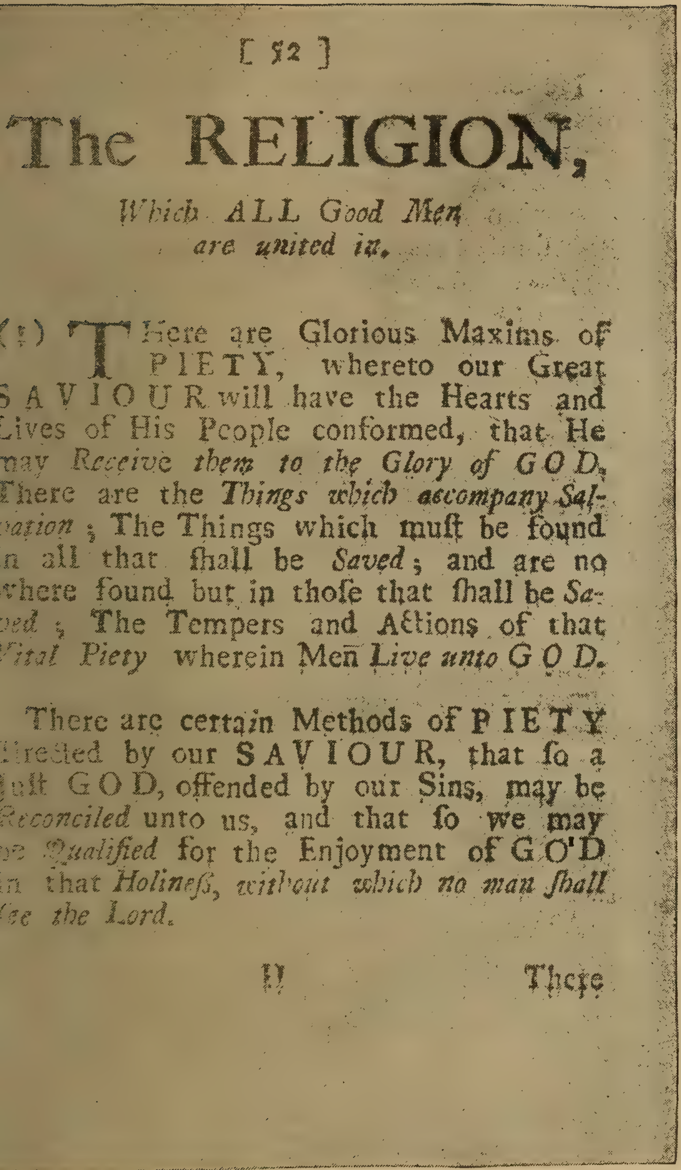
(1) NA ohtu Sohſumooe koohkootam
wenteaonkaſh papaume peantam
weſeonkaſh uttah Miſſikenuk Koowadtchu
oowaenin youmun wuttinau wamputtanu
unamiſſininyoumog uppamantamooonganoo
woaſh kah wuttohkoowoaſh woh wunno
womooaſh yeuut, ut woh nakum woh na
attumunonau en wuſſohſumoonganit GOD.

Kah yeuſh wechaiittumooaſh wadchanit
tuonk. Neiſh piſh miskomomukiſh wuttino
mayeumut wame nag piſh wadchanitcheg
Kah neiſh matta wuttapehtunkooanaſh nan
wo onkahtogig.

Yeuſh naaneeſwe wittinniyeuongaſh kah
aiſeongaſh papaume ne annomatteahue wun
neetuppantumooonk uttaiyeu naſhpe wuske
tompog pamantamooog en Godut.

Nah ohta nahnaneyoue chipagiſh papaum
peantamweſeonkaſh neiſh annoonukquegiſh
naſhpe Koowadchanoowaenin youmum, on
woh ſampweſue GOD noh moſquontumwah
hont naſhpe numatcheſeonganunonaſh wo
Koowanohteahikqumun en Godoh. On
woh nutapinenkquſhmunon onate wutch
oowetomoowaonk Godut ne wunnetupan
tamoonganit, uttiyeu ne matta annanoog ma
ta howae woskotomp woh naucook Godoh.

FAC-SIMILES OF PAGES 5



The RELIGION,

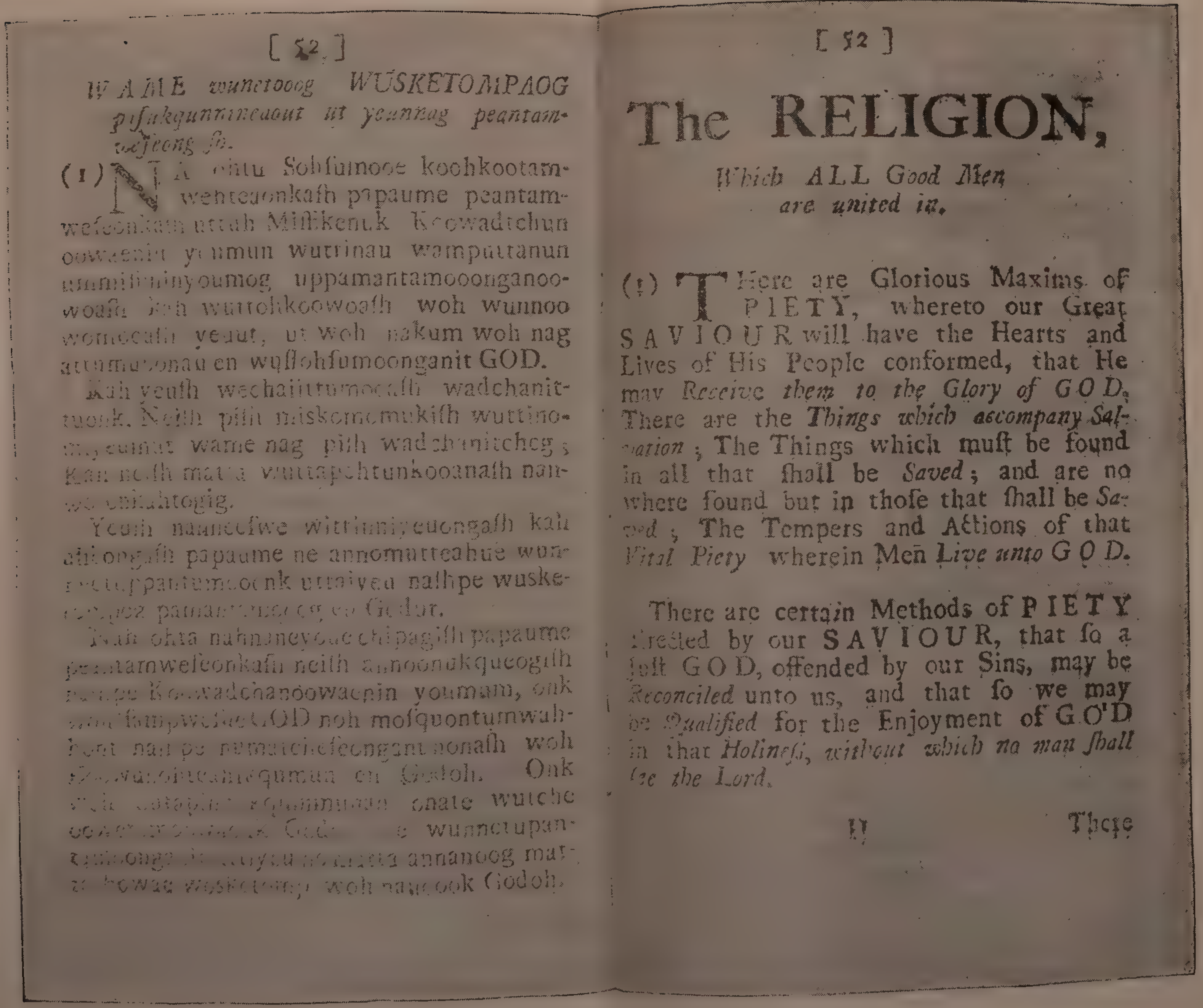
Which ALL Good Men are united in.

(1) THere are Glorious Maxims of PIETY, whereto our Great SAVIOUR will have the Hearts and Lives of His People conformed, that He nay *Receive them to the Glory of GOD.* There are the *Things which accompany Salvation* ; The Things which muſt be found n all that ſhall be *Saved* ; and are no where found but in thoſe that ſhall be *Saved* ; The Tempers and Actions of that *Vital Piety* wherein Men *Live unto GOD.*

There are certain Methods of PIETY irected by our SAVIOUR, that ſo a uſt GOD, offended by our Sins, may be *Reconciled* unto us, and that ſo we may e *Qualified* for the Enjoyment of GOD in that *Holineſs, without which no man ſhall ſee the Lord.*

H There

MATHER'S INDIA CHRISTIANA.



[52]

WAME wunetooog WUSKETOMPAOG piſakqunnumcaout ut yeuwag peantamweſeong ſo.

(1) NA ohtu Sohſumooe koohkootamwehteaonkaſh papaume peantamweſeonkaſh uttuh Miſſikenuk Koowadtchun oowaenit yeumun wuttinau wampattanun ummiſinninyoumog uppamantamooonganoowoaſh kah wuttohkoowoaſh woh wunnoo womocaſh yeuut, ut woh nakum woh nag attumunonau en wuſſohſumoonganit GOD.

Kah yeuſh wechaiittumoaſh wadchanittuonk. Neiſh piſh niskomemukiſh wuttinoinyeuinat wame *nag* piſh wadchanitcheg; Kah neeſh matta wuttapehtunkooanaſh nanwe [illegible]ahtogig.

Yeuſh naunecſwe wittiunnijeuongaſh kah ahtongaſh papaume ne annomutteahue wonnetuppantamoonk uttaiyeu naſhpe wuskeſomkoz pamantamooog en Godut.

Kah ohta nahnanevoue chipagiſh papaume peantamweſeonkaſh neiſh annoonukqueogiſh [illegible] Koowadchanoowaenin youmam, onk [illegible] ſampweſae GOD noh moſquontumwahhont nanpe [illegible] nonaſh woh [illegible] en Godoh. Onk [illegible] onate wutche [illegible] Godoh [illegible] wunnetupantamoonga [illegible] annanoog mat [illegible] woh naukook Godoh.

[52]

The RELIGION,

Which ALL Good Men are united in.

(1) THere are Glorious Maxims of PIETY, whereto our Great SAVIOUR will have the Hearts and Lives of His People conformed, that He may *Receive them to the Glory of GOD*. There are the *Things which accompany Salvation*; The Things which muſt be found in all that ſhall be *Saved*; and are no where found but in thoſe that ſhall be *Saved*; The Tempers and Actions of that *Vital Piety* wherein Men *Live unto GOD*.

There are certain Methods of PIETY, directed by our SAVIOUR, that ſo a Juſt GOD, offended by our Sins, may be *Reconciled* unto us, and that ſo we may be *Qualified* for the Enjoyment of GOD in that *Holineſs, without which no man ſhall ſee the Lord*.

II There

FAC-SIMILES OF PAGES 52, 52 OF MATHER'S INDIA CHRISTIANA.

Mather (C.)—Continued.

Affinity to, or Derivation from, any *Europœan* speech that we are acquainted with. I know not what thoughts it will produce in my Reader, when I inform him, that once finding that the *Dœmons* in a possessed young woman, whereof I have heretofore given the world some account, understood the *Latin* and *Greek* and *Hebrew* Languages, my curiosity led me to make trial of this *Indian* language, and the *Demons* did seem as if they did not understand it."

In his *Magnalia* (book VI, p. 75), this statement concerning the bewitched young woman is repeated, under date of November, 1688, as follows:

"Perceiving that her Troublers understood *Latin*, some Trials were thereupon made *whether* they understood *Greek* and *Hebrew*, which it seems, they also did; but the *Indian* Languages they did seem not so *well* to understand."

Dr. Trumbull, in the *Memorial History of Boston*, criticises Mather's knowledge of the language. "The devils," he says, "who found Mather's Indian too hard for them were not without excuse. Judging from the specimens he printed, he had not mastered the rudiments of the grammar, and could not construct an Indian sentence idiomatically. It is not certain how much of these translations was his own work, and how much was obtained from incompetent interpreters."

In the life of Cotton Mather by his son it is stated that "he learned the French and Spanish Tongues and in his Forty-fifth Year conquered Iroquois Indian; in each of which he published Treatises for their Instruction." This refers, without doubt, to the tract entitled *Another Tongue brought in*, printed in 1707.

[Mathevet (*Père* Jean Claude).] Aiamie tipadjimo8in | masinaigan | ka ojitogobanen | kaiat ka niina8isi | mekate8ikonaie8igobanen Kanactageng, | 8ak8i [Mathevet] ena8indibanen. | [Picture of the cross.] |

O ki mag8abikickoton John Lovell, | Moniang [Montreal]: | ate mekate8ikonaie8ikamikong, | Kanactageng [Lake of two mountains]. | 1859.

Title (verso approbation of Joseph, evêque de Cydonia) 1 l. preface pp. iii–iv, text (history of the old testament, entirely in the Nipissing language) pp. 5–327, picture with inscription p. 328, index pp. 329–337 and 2 unnumbered pp. 18°.

Copies seen: Congress, Eames, Pilling, Powell, Trumbull, Wisconsin Historical Society.

Leclerc, 1867, no. 1604, sold a copy, bound with the same author's Ka titc etc. for 8 fr.; the Field copy, no. 471, brought $3.25; the Brinley copy, no. 5657, 80 cts.; the Murphy copy, no. 25, $1.25.

Mathevet (J. C.)—Continued.

[——] Ka titc | tebeniminang Jezos, | ondaje aking. | Oom masinaigan | ki ojitogoban ka ojitogobanen | aiamie tipadjimo8in masinaigan, | 8ak8i [Mathevet] ena8indibanen. | Design.] |

O ki mag8abikickoton John Lovell, | Moniang [Montreal]: | ate mekate8ikonaie8ikamikong. | Kanactageng [Lake of two mountains]. | 1861.

Title verso "avec approbation des supérieurs" 1 l. preface pp. iii–iv, text (history of the new testament, entirely in the Nipissing language) pp. 5–386, index pp. 387–396, 18°.

Copies seen: Congress, Eames, Pilling, Powell, Trumbull, Wisconsin Historical Society.

At the Field sale, no. 472, a copy brought $3.25; the Brinley copy, no. 5656, bound with the same author's Aiamie etc. brought $2.

In my *Proof-sheets of a Bibliography of the Languages of the North American Indians*, nos. 947, 949, these two works are credited to the Abbé Cuoq, who has since informed me that they are not his, but Mathevet's.

[——] Cantique en langue algonquine.

In Société Philol. Actes, vol. 1, pp. 73–76. Paris, 1872, 8°.

Two Algonquian versions of the hymn Audi, benigne Conditor, one by Mathevet, the other by N. O. [Abbé Cuoq], each with French translation and linguistic notes.

Issued separately as follows:

[——] Cantique en langue algonquine.

Colophon: Paris, imprimerie Jouaust, rue Saint-Honoré, 338. [1872.]

No title-page, heading as above; text pp. 1–4, 8°.

Copies seen: Brinton, Eames, Pilling, Powell, Trumbull.

—— [Abnaki-French Dictionary.]

Manuscript, 71 ll. of which 8 are folio and 63 4°, and of the latter 12 are blank. It is without title-page or heading, the pages being arranged in double columns, Abnaki and French, with the headings Ab. Ac. Ba. Bi. etc. The first entry is *Ab*, the last, *Zila8ake8k8e*.

The manuscript is not clearly written, nor is it in a very good state of preservation.

[——] † Elementa doctr. chr. Lengua Abnak8ca.

Manuscript, 12 ll. 4°. There is no title-page, the text, which is entirely in Abnaki, following immediately the above heading.

[——] Prieres Abbenaques.

Manuscript, 4 ll. followed by 1 blank l. sm. 4°. It is without heading, the text, French and Abnaki interlinear, following immediately the above heading, which is at the top of the recto of the first l.

Mathevet (J. C.)—Continued.

General prayer, recto l. 1.—Le pater, verso l. 1.—Le credo, recto l. 2.—A S^t Michel, aux anges gardiens, à S^t Joseph, à tous les saints, verso l. 2.—Les commandements de Dieu, recto l. 3.—Litanies du nom de Jesus, verso l. 3–verso l. 4.—Le Bénédicité, verso l. 4.—Les graces, verso l. 4.

[——] En 1797. 1805. Du delay du conversion.

Manuscript, in the Nipissing dialect, 7 ll. (verso of the last one blank), 4°. There is no title-page.

—— [Sermons in the Nipissing dialect.]

Manuscript, 1 l. text pp. 1–72, 1 l. 4°. On the first leaf, in a modern handwriting, is "III Sermons," followed by a table of contents as follows:

Bonnes œuvres
Vol et restitution
Impureté
Danse
Charité envers les malades
Charité envers le prochain
Mort
Parole de Dieu
Superstition
Miscelanea
Procession de la Fête Dieu

The manuscript is legibly written and well preserved.

—— [Sermons in the Nipissing dialect.]

Manuscript, pp. 1–20 and 56 unnumbered ll. 4°. There is no title-page or list of contents; the sermons are dated in the years in which they were delivered, perhaps by his successors, some bearing several dates, from 1797 to 1822.

The six manuscripts titled above are preserved in the library of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada.

—— [Words, phrases, and sentences in the Nipissing language.]

Manuscript; a fragment consisting of 2 ll. the verso of the first of which is blank, 4°, in the possession of the compiler of this bibliography. In poor condition. French equivalents frequently appear. At the top of the first page are the terms "Passion, Resurrection, Sur la perfection," etc.

"Jean Claude Mathevet, a Sulpitian missionary, whose Indian name was Wakwi, was born in the diocese of Viviers, in France, in 1717. He came to Canada in 1740, and was missionary at Lac des Deux Montagnes from 1746 to 1781, where he learned the Algonkin and Iroquois languages. He has left in the former several manuscript sermons, a catechism (which has been printed, with corrections, several times since 1830), and a history of the old and new testament, which I had printed in 1859–61, and of which, as the edition is entirely exhausted, I am at present preparing a new one. In the Iroquois he has composed sermons, prayers, and a grammatical essay. He died in 1781, aged 64 years."—*Cuoq.*

It is probable that the catechism referred to by the Abbé Cuoq is that described herein under Nihima.

Mathevet (J. C.)—Continued.

I have seen Mathevet referred to by the Indian name of "Taiorhensere;" perhaps that is his Iroquoian and "Wakwi" his Algonquian name.

Maurault (*Abbé* J. A.) Histoire | des | Abenakis, | depuis 1605 jusqu'à nos jours. | Par | L'Abbé J. A. Maurault. | [Eleven lines quotation.] |
[Quebec:] Imprimé | à l'atelier typographique de la "Gazette | de Sorel." | 1866.

Printed cover differing slightly from the above, title as above verso registration 1 l. preface pp. i–iii, introduction pp. i–x, rules of pronunciation p. xi, text pp. 1–631, conclusion 1 l. table 4 unnumbered pp. errata 1 p. 8°.

Remarks on the Abenakis, and a list of place-names in Maine and Canada, with significations, introduction, pp. ii–vii.—List of English words introduced by the Abenakis into their language, pp. vii–ix.—Quelques règles pour aider à prononcer les mots Abenakis, p. [xi].—Abenaki personal names with meanings, p. 275.—Numerous scattered words and phrases in the Abenaki language, with definitions.

Copies seen: Boston Athenæum, Bureau of Ethnology, Congress, Dunbar, Eames, Quebec Historical Society, Trumbull, Verreau.

At the Field sale, no. 1510, a copy brought $3.50; at the Brinley sale, no. 5428, a new turkey morocco, gilt copy, $10; at the Murphy sale, no. 3012, a half maroon morocco, marble-edge copy, $3.50. Priced by Gagnon, Quebec, 1888, $2.50.

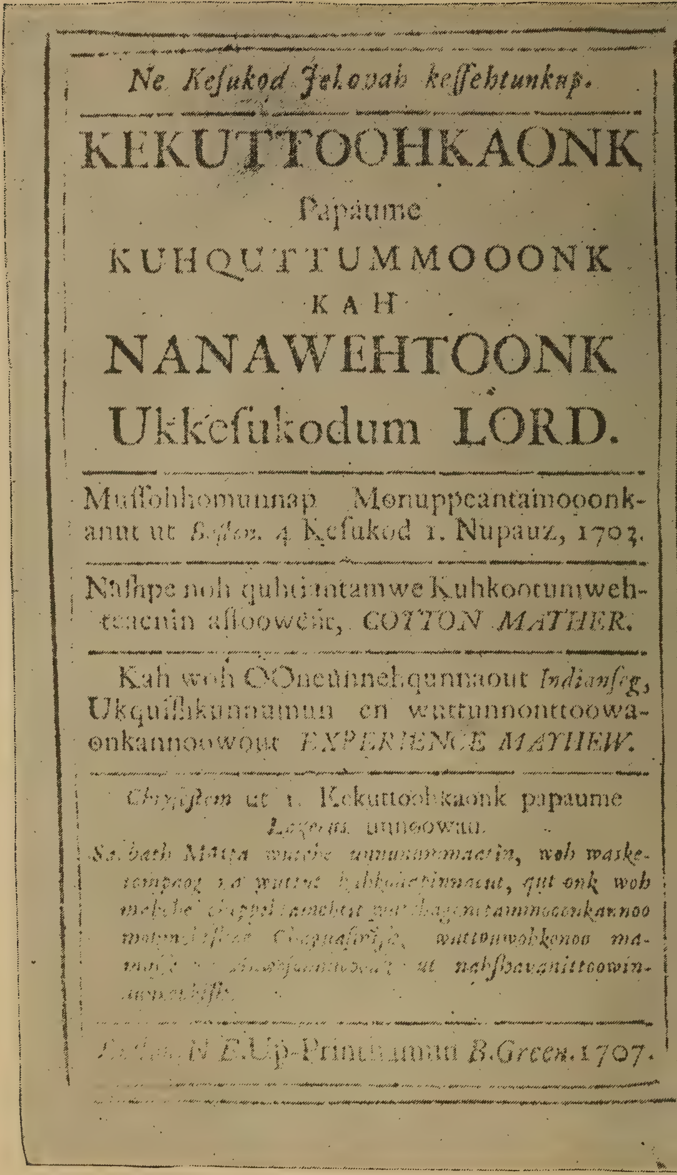
—— See **Aubéry** (J.)

Maurice (*Père* Jean Baptiste). Concio P. Joannis Baptista | Maurice qui fuit decimus nonus | Sylvicolarum Montanensium | in Deo pater ac Pastor | ad annum mille simum Septeugissimum & quadragessimum.

Manuscript; title as above on the recto of the first leaf, the text, consisting of sermons in the Montagnais language, beginning on the verso and continuing through four other unnumbered pages, followed by two blank leaves and 1 leaf, on the recto of which are some remarks in Latin, verso blank, 4°.

This manuscript, preserved in the library of the archbishopric of Quebec, is bound with Silvy (A.), Instructions Montagnaises; it is written on paper a little smaller than that of the remainder of the volume.

Père Maurice was a native of Passy, France, and came to Canada in 1734 with the Pères Nau and Coquart. He left Quebec June 14, 1740, to succeed Père Laure, who had died two years before, and was a missionary at Chicoutimi and Tadoussac until 1745, when he became ill, his death occurring March 20, 1746, at the age of forty-two.



Ne Keſukod Jehovah keſſehtunkup.

KEKUTTOOHKAONK

Papaume

KUHQUTTUMMOOONK

KAH

NANAWEHTOONK

Ukkeſukodum LORD.

Muſſohhomunnap Monuppeantamooonkannit ut *Boſton.* 4 Keſukod 1. Nupauz, 1703.

Naſhpe noh quhtinnatamwe Kuhkootumwehteaenin aſſooweſit, *COTTON MATHER.*

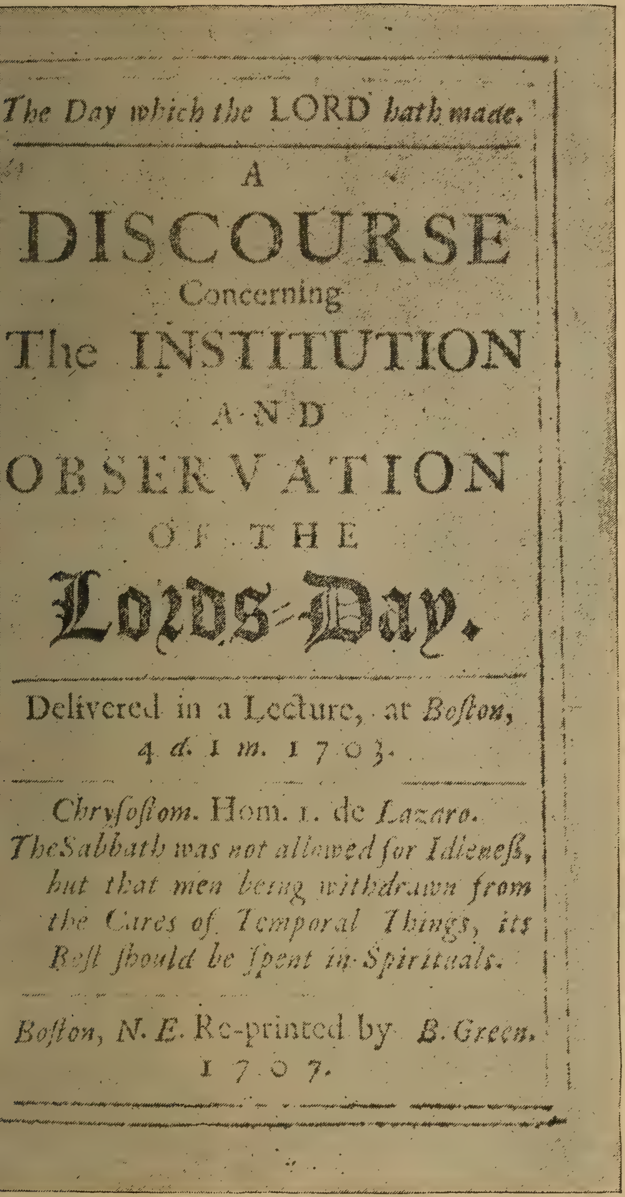
Kah woh OOneunnehquunaout *Indianſog*, Ukquiſhkunnamun en wuttunnonttoowaonkannoowout *EXPERIENCE MAYHEW.*

Chryſtom ut 1. Kekuttoohkaonk papaume *Lazarus* unnoowau.

Sabbath Matta wutche ummunnummaetin, woh waske-tompaog [illegible] *wutte* [illegible]*, qut onk woh mehke* [illegible] [illegible]*amunnooonkannoo* [illegible] *Chriſtianſe, wuttonwohkonoo ma-*[illegible] [illegible] *ut nahſhauanittoowin-*[illegible]

[illegible] *N E.* Up-Printuumun *B.Green.* 1707.

FAC-SIMILES OF THE TITLE-



The Day which the LORD *hath made.*

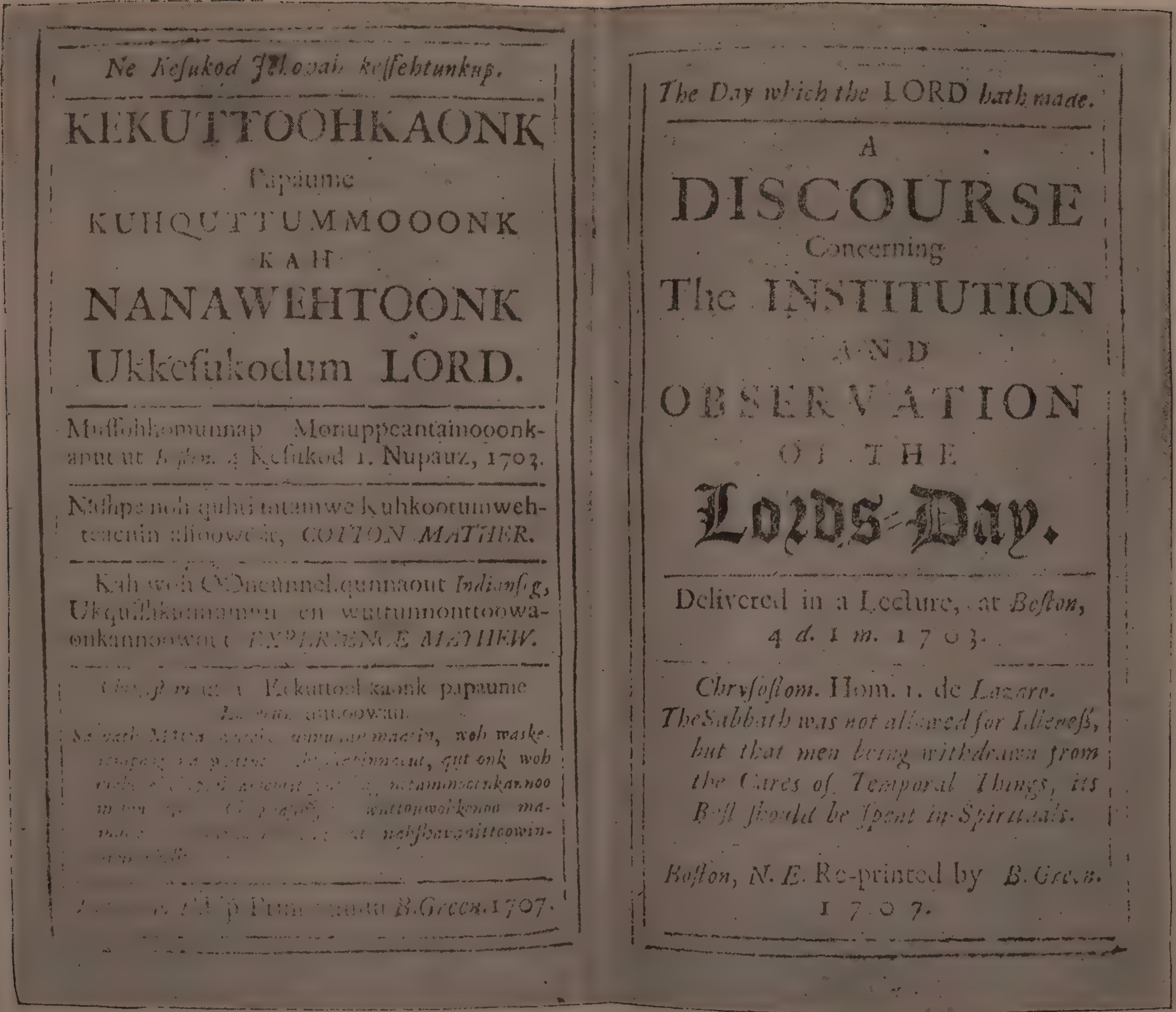
A
DISCOURSE
Concerning
The INSTITUTION
AND
OBSERVATION
OF THE
Lords-Day.

Delivered in a Lecture, at *Boſton,*
4 d. 1 m. 1703.

Chryſoſtom. Hom. 1. de *Lazaro.*
The Sabbath was not allowed for Idleneſs,
but that men being withdrawn from
the Cares of Temporal Things, its
Beſt ſhould be ſpent in Spirituals.

Boſton, N. E. Re-printed by *B. Green.*
1707.

MAYHEW'S DISCOURSE.



Ne Keſukod Jehovah keſſehtunkup.

KEKUTTOOHKAONK
Papaume
KUHQUTTUMMOOONK
KAH
NANAWEHTOONK
Ukkeſukodum LORD.

Muſſohkomunnap Monuppeantamooonkannit ut *Boſton.* 4 Keſukod 1. Nupauz, 1703.

Nuſhpe noh quhtiantamwe Kuhkootumwehteaenin aſhoowehit, *COTTON MATHER.*

Kah woh Onettinnehquinnaout *Indianſog*, Ukquſſikkamunnen en wuttunnonttoowaonkannoowout *EXPERIENCE MAYHEW.*

Chryſoſtom [illegible] Kekuttoohkaonk papaume *Lazarus* anoowan.
[illegible] *wunnaumaein, woh waske-* [illegible] *qut onk woh* [illegible] *nenamunneenkannoo* [illegible] *wuttonwolkenoo ma-* [illegible] *nahſhanaittoowin-* [illegible]

[illegible] *B. Green.* 1707.

The Day which the LORD hath made.

A
DISCOURSE
Concerning
The INSTITUTION
AND
OBSERVATION
OF THE
Lords-Day.

Delivered in a Lecture, at *Boſton*,
4 *d.* 1 *m.* 1703.

Chryſoſtom. Hom. 1. de *Lazaro.*
The Sabbath was not allowed for Idleneſs, but that men being withdrawn from the Cares of Temporal Things, its Reſt ſhould be ſpent in Spirituals.

Boſton, N. E. Re-printed by *B. Green.*
1707.

FAC-SIMILES OF THE TITLE-PAGES OF MAYHEW'S DISCOURSE.

Mawuni nachgohumewoaganalle [Delaware]. See **Zeisberger** (D.)

Maximilian (Alexander Philipp), *Prinz von Wied-Neuwied.* Reise | in | das innere Nord-America | in den Jahren 1832 bis 1834 | von | Maximilian Prinz zu Wied. | Mit 48 Kupfern, 33 Vignetten, vielen Holzschnitten und einer Charte. | Erster[-Zweiter] Band. |
Coblenz, 1839[-1841]. | Bei J. Hœlscher.

2 vols.: title verso blank 1 l. dedication 1 l. half-title verso blank 1 l. vorwort pp. vii-xiv, inhalt pp. xv-xvi, half-title verso blank 1 l. text pp. 3-630, anhang pp. 631-653, errata p. 654, colophon verso blank 1 l.; title verso blank 1 l. half-title verso blank 1 l. list of subscribers pp. v-xvi, inhalt pp. xvii-xix, list of plates pp. xx-xxii, errata 1 l. text pp. 1-425, anhang pp. 427-687, colophon p. [688], 4°. Atlas in folio.

The first volume of this work, though having no part specially devoted to linguistics, contains numerous references to and examples of language: Name of the prairie antelope in several languages (Ojibuäs, Krihs, Arikkaras, and Blackfeet), p. 403.—Numerals 1-100, and a few words of Blackfoot (the latter compared with the same words from Capt. Franklin), pp. 584-585.—Names of chiefs of the Sacs and Foxes, with significations, pp. 647-648.

Anhang ii, vol. 2, pp. 455-653, is entitled: Sprachproben verschiedener Völkerstämme des nord-westlichen Americas, and includes Sprachproben der Arikkaras (Rikkaras oder Ris der Franzosen), about 240 words, pp. 465-474.—Sprachproben der Blackfoot-Sprache, about 155 words, pp. 480-486.—Ein Paar Worte der Chayennes (Shyennes der Anglo-Americaner), about 67 words, pp. 487-489.—Einige Worte der Fall-Indians oder Grosventres des Prairies, 46 words, pp. 499-500.—Ein Paar Worte der Kickapu's, 37 words, pp. 502-503.—Einige Worte der Krih- oder Knistenaux-Sprache, about 155 words, pp. 505-511.—Worte der Musquake-(Fox)-Sprache, 48 words, pp. 590-592.—Sprachproben der Ojibuä's oder Ojibeuä's (Chipewä's) oder Algonkins, about 160 words, pp. 592-598.—Einige Worte der Saukis oder Sakis (Sacs der Franzosen), 43 words, pp. 633-634.

Copies seen: Astor, Congress, Eames.

At the Field sale, no. 1512, a copy of this edition together with one of the London, 1843 edition, brought $40.50.

—— Voyage | dans l'intérieur | de | l'Amérique du Nord, | exécuté pendant les années 1832, 1833 et 1834, | par | le prince Maximilien de Wied-Neuwied. | Ouvrage | accompagné d'un Atlas de 80 planches environ, | format demi-colombier, | dessinées sur les lieux | Par M. Charles Bodmer, | et | gravées par les plus habiles artistes de Paris et de Londres. | Tome premier[-troisième]. |
Paris, | chez Arthus Bertrand, éditeur, | libraire de la Société de géographie de Paris | et de la Société royale des antiquaires du nord, | rue Hautefeuille, 25. | 1840[-1843].

3 vols. 8°.

Notice sur les langues de différentes nations au nord-ouest de l'Amérique, vol. 3, pp. 373-398, contains a vocabulary of 23 words of the different languages treated of in the German edition, pp. 379-382.— De la langue des signes en usage chez les Indiens, pp. 389-398.

Copies seen: Congress.

The English edition London, 1843, 4°, contains no Algonquian linguistics. (Astor, Boston Athenæum, Congress, Lenox, Watkinson.)

Alexander Philipp Maximilian, Prince of Neuwied, German naturalist, born in Neuwied 23 Sept., 1782; died there, 3 Feb., 1867. In 1815, after attaining the rank of major-general in the Prussian army, he devoted nearly three years to explorations in Brazil. In 1833 he travelled through the United States, giving especial attention to ethnological investigations concerning the Indian tribes.—*Appleton's Cyclop. of Am. Biog.*

Mayhew (*Rev.* Experience). Ne Kesukod Jehovah kessehtunkup. | Kekuttoohkaonk | Papaume | kuhquttummooonk | kah | nanawehtoonk | Ukkesukodum lord. | Mussohhomunnap Monuppeantamooonk- | anut ut Boston. 4 Kesukod I. Nupauz, 1703. | Nashpe noh quhtiantamwe Kuhkootumweh- | teaenin assoowesit, Cotton Mather. | Kah woh OOneunnehqunnaout Indiansog, | Ukquishkunnumun en wuttunnonttoowa- | onkannoowout Experience Mayhew. | Chrysostom ut I. Kekuttoohkaonk papaume | Lazerus unnoowau. | Sabbath Matta wutche unnunummaatin, woh waske- | tompaog na wuttut kahkonapinnaout, qut onk woh | mahche chippehtamehtit wutchagonttammooonkannoo | mohmohtshae Chaguasinish, wuttouwohkonoo ma- | musse ne Anwosonnnooonk ut nahshauanittoowin- | nunkohkish. |
Boston, N. E. Up-Printhamun B. Green. 1707.

Second title: The Day which the lord hath made. | A | discourse | Concerning | The institution | and | observation | of the | Lords-Day. | Delivered in a Lecture, at Boston, | 4 d. I m. 1703. | Chrysostom. Hom. I. de Lazaro. | The Sabbath was not allowed for Idleness, | but that men being withdrawn from | the Cares of

Mayhew (E.)—Continued.

Temporal Things, its | Rest should be spent in Spirituals. |

Boston, N. E. Re-printed by B. Green. | 1707.

Indian title verso l. 1 recto blank, English title recto l. 2, text (beginning on verso of English title, alternate pages Indian and English, double numbers) pp. 1-36, 1-36, 1-2, 1-2, (verso of the latter blank), 16°.

The Indian heading to the supplementary pages reads: Nohwutche nekone Chapter John.

The English heading: Some part of the first Chapter of John | (Inserted in these Supernumerary Pages, for the more | special Meditation of the Indian Readers.)

See the fac-similes of the title-pages.

Copies seen: American Antiquarian Society, Lenox, Massachusetts Historical Society.

Priced by Quaritch, no. 30087, a fine copy with uncut leaves, in crimson morocco extra, gilt edges, 50*l*.

The original discourse, in English, was first printed in Boston, 1703. There is no earlier edition in Indian.

[——] Massachusee psalter: | asuh, | Ukkuttoohomaongash | David | Weche | wunnaunchemookaonk | Ne ausukhogup John, | Ut Indiane kah Englishe | Nepatuhquonkash. | Ne woh sogkompagunukhettit | Kakoketahteaekuppannegk, aketamunnat, | kah wohwohtamunat Wunnetuppantam- | we Wussukwhongash. | John v. 39. | Natinneakontamook Wussukwhonkanash, newut- | che ut yeush kuttunnantamumwoo kuttahtom- | woo micheme pomantammooonk; kah nish | nâshog wauwaonukquenish. |

Boston, N. E. | Upprinthomunneau B. Green, kah J. Printer, | wutche quhtiantamwe chapanukkeg | wutche onchekéhtouunnat wunnaunchum- | mookaonk ut New-England. &c. 1709.

Second title: The | Massachuset psalter: | or, | psalms of David | With the | gospel | According to John, | In Columns of Indian and English. | Being | An Introduction for Training up the | Aboriginal Natives, in Reading and Un- | derstanding the holy scriptures. | John v. 39. | Search the Scriptures, for in them ye think | ye have eternal Life, and they are they | which testifie of Me. |

Boston, N. E. | Printed by B. Green, and J. Printer, for the | Honourable company for the Propa- | gation of the Gospel in New-England, &c. | 1709.

Indian title verso l. 1 recto blank, English title recto l. 2 verso blank, text (double columns Indian and English on same page) 201 unnumbered ll. 16°. Signatures [A]-Z, Aa-Zz, Aaa-Ddd, in fours, and Eee in three.

Mayhew (E.)—Continued.

The text of the Psalter begins on the recto of the third leaf [A 3] and ends on the verso of the 152d leaf [Pp 4], occupying 150 ll. The gospel of John begins on Qq 1 and ends on the recto of Eee 3, occupying 51 ll. The verso of Eee 3 contains six lines of errata. See the fac-similes of the title-pages.

Copies seen: American Antiquarian Society, Boston Athenæum, Brown, Lenox, Trumbull, Yale.

At the Brinley sale, no. 798, a remarkably fine copy, in exquisite binding, brought $135; another, no. 799, in the original binding, $50; another, no. 800, imperfect, $5. The Murphy copy, no. 1615, brought $27.

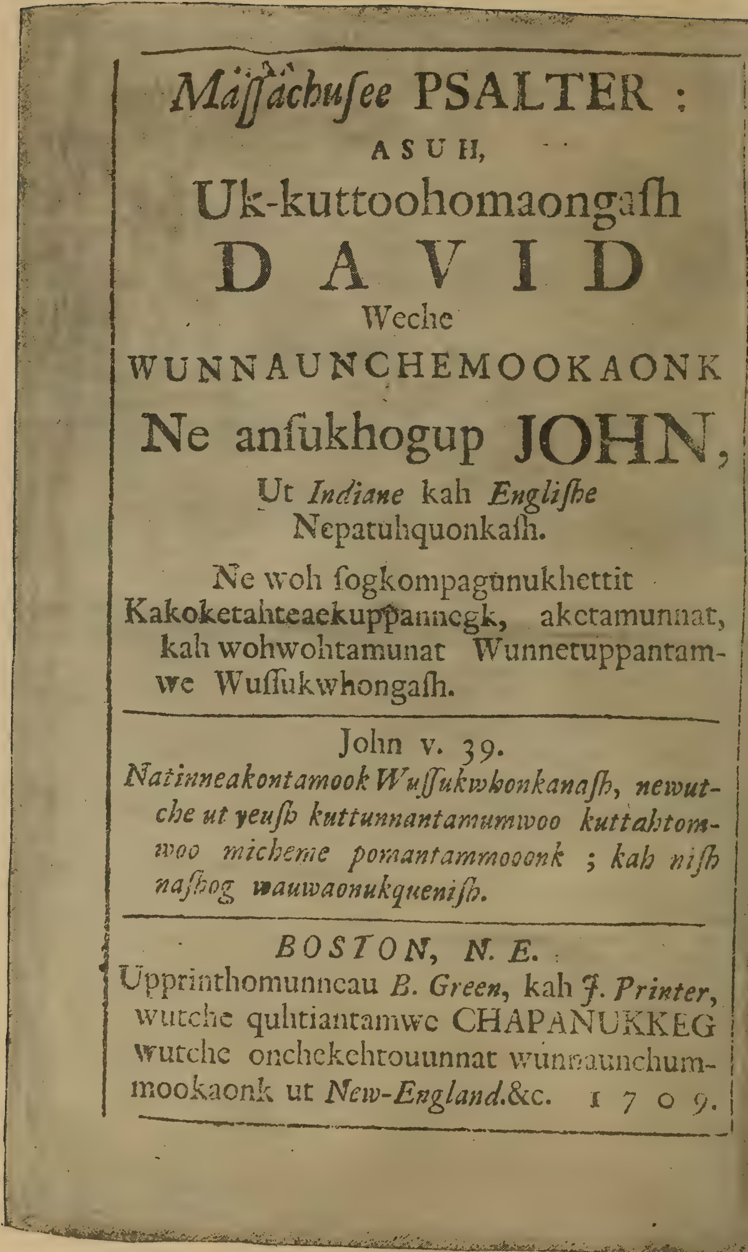
"The dialect of the Vineyard had some peculiarities, but these were gradually lost after the Indians learned to read Eliot's version of the Bible and his other translations. In 1722 Mr. Mayhew observed (in a letter to Paul Dudley) that *now* 'our Indians speak, but especially write, much as those of Natick do.' The difference, however, was still perceptible, and may be detected in Mr. Mayhew's translation of the psalter. Josiah Cotton, at the end of his Indian vocabulary, compiled about 1727, gave a dialogue between himself and one of the Indians of Plymouth Colony, in which the latter says 'it is very difficult to *get the tone*' of their language, and that when Cotton preached the Indians could not always understand him, 'because he did not put the tone in the right place,' and also, 'because he had some of his father's (the Rev. John Cotton's) words, and *he* learned Indian at *Nope* [Martha's Vineyard], and *these* Indian's don't understand every word of them Indians.'

"Mayhew's version of the Psalms and Gospel of John is founded upon Eliot's; but every verse underwent revision, and scarcely one remains without some alteration. The spelling differs considerably from that of Eliot and others, who had learned the language among the Indians of the mainland. In exploring 'the latitudes and corners' of Indian Grammar, Mr. Mayhew probably went further than Eliot had gone; and the fact that his work passed through the hands of 'J. Printer' gives it additional value as a monument of the language. James, the Indian printer, learned his trade from Samuel Green in Cambridge, and had worked on both editions of the Indian Bible.

"The Massachusee Psalter, in good condition, is rare. Most of the copies I have seen bear marks of much—and not always gentle—handling, and have lost more or less of their leaves"—*Trumbull.*

—— Letter of Experience Mayhew, 1722, on the Indian language. Communicated by John S. H. Fogg, M. D., of South Boston.

In New England Hist. and Gen. Register, vol. 39, pp. 10-17, Boston, 1885, 8°.



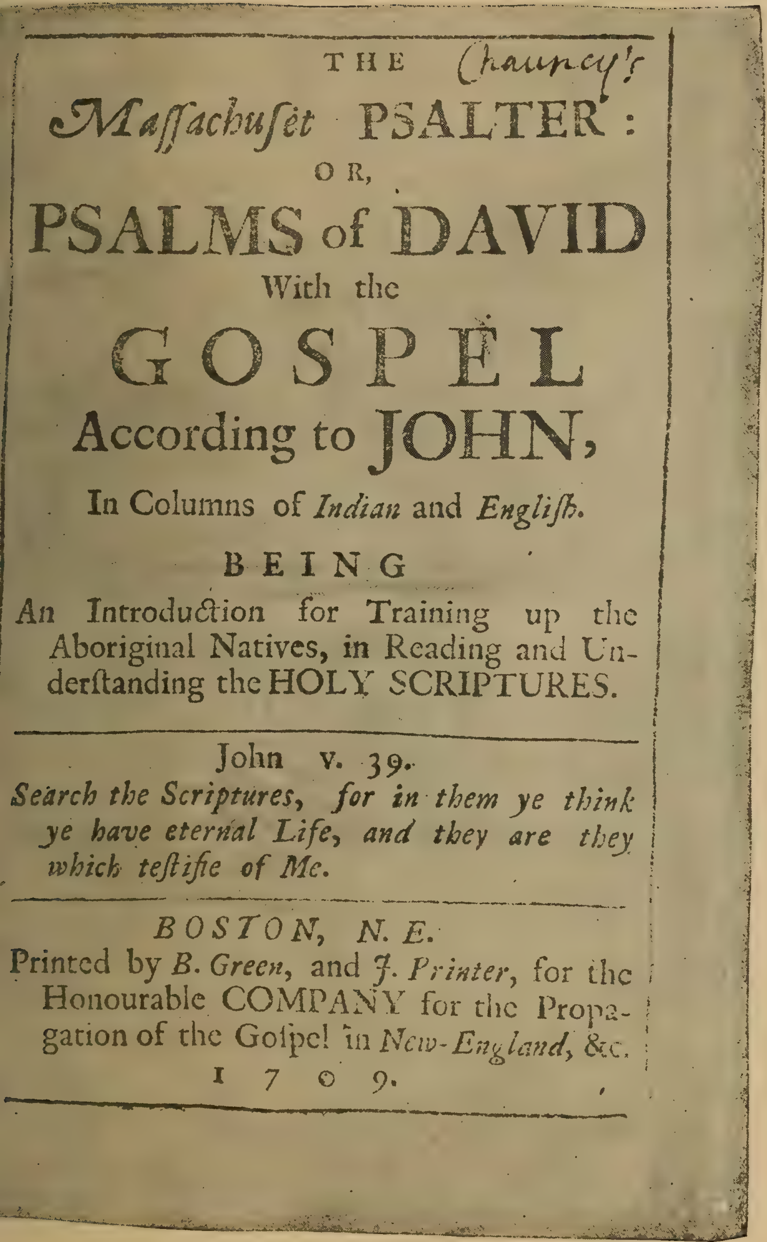
Maſſachuſee PSALTER:
ASUH,
Uk-kuttoohomaongaſh
DAVID
Weche
WUNNAUNCHEMOOKAONK
Ne anſukhogup JOHN,
Ut *Indiane* kah *Engliſhe*
Nepatuhquonkaſh.

Ne woh ſogkompagunukhettit
Kakoketahteaekuppannegk, aketamunnat,
kah wohwohtamunat Wunnetuppantamwe Wuſſukwhongaſh.

John v. 39.
Natinneakontamook Wuſſukwhonkanaſh, newutche ut yeuſh kuttunnantamumwoo kuttahtomwoo micheme pomantammooonk; kah niſh naſhog wauwaonukqueniſh.

BOSTON, N. E.
Upprinthomunneau *B. Green*, kah *J. Printer*,
wutche quhtiantamwe CHAPANUKKEG
wutche onchekehtouunnat wunnaunchummookaonk ut *New-England.*&c. 1709.

FAC-SIMILES OF THE TITLE-PAG

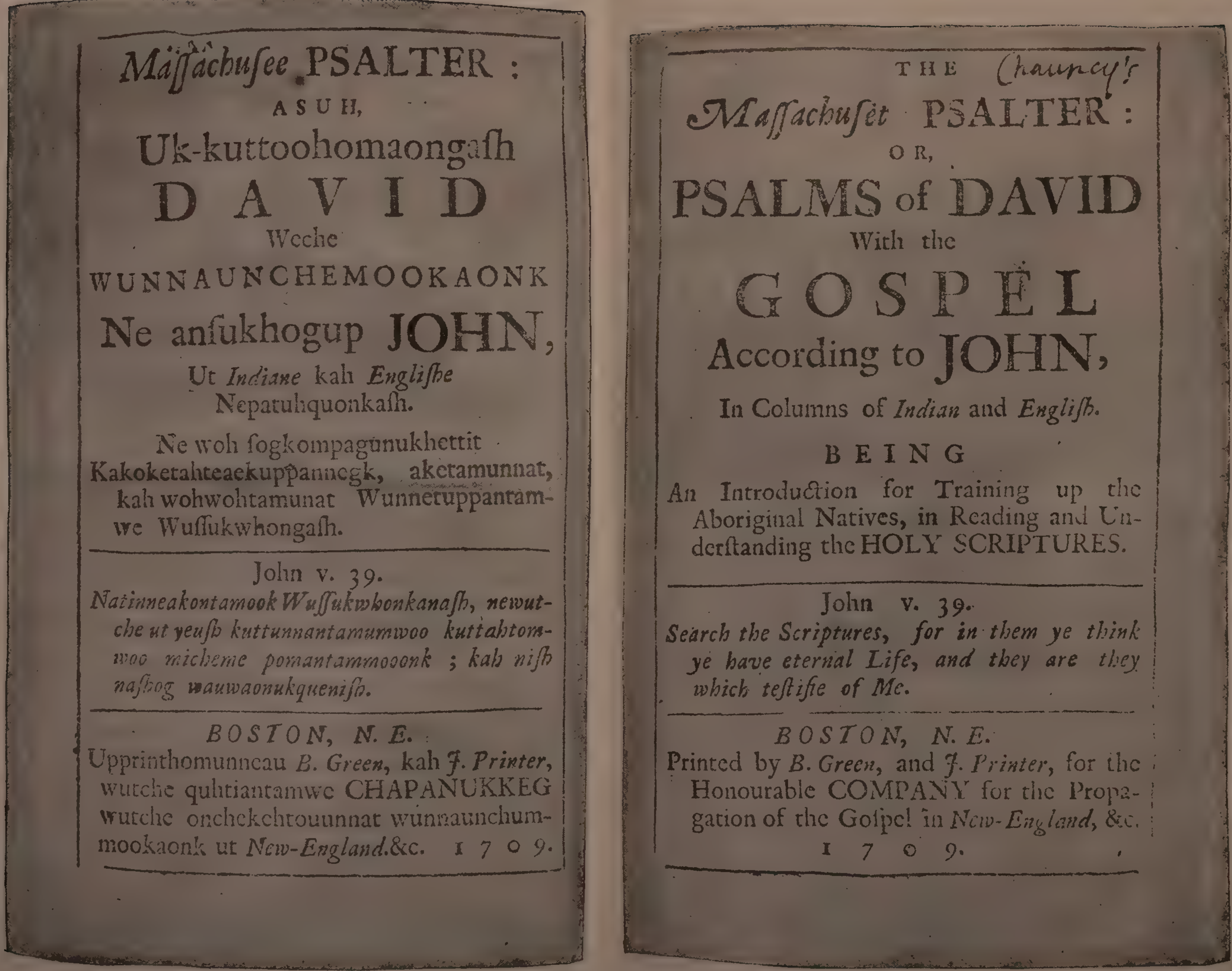


THE Chauncy's
Maſſachuſet PSALTER:
OR,
PSALMS of DAVID
With the
GOSPEL
According to JOHN,
In Columns of *Indian* and *Engliſh*.
BEING
An Introduction for Training up the Aboriginal Natives, in Reading and Underſtanding the HOLY SCRIPTURES.

John v. 39.
Search the Scriptures, for in them ye think ye have eternal Life, and they are they which teſtifie of Me.

BOSTON, N. E.
Printed by *B. Green*, and *J. Printer*, for the Honourable COMPANY for the Propagation of the Goſpel in *New-England*, &c.
1709.

W'S MASSACHUSET PSALTER.



Maſſachuſee PSALTER:
ASUH,
Uk-kuttoohomaongaſh
DAVID
Weche
WUNNAUNCHEMOOKAONK
Ne anſukhogup JOHN,
Ut *Indiane* kah *Engliſhe*
Nepatuhquonkaſh.

Ne woh ſogkompagúnukhettit Kakoketahteaekuppannegk, aketamunnat, kah wohwohtamunat Wunnetuppantamwe Wuſſukwhongaſh.

John v. 39.
Natinneakontamook Wuſſukwhonkanaſh, newutche ut yeuſh kuttunnantamumwoo kuttahtomwoo micheme pomantammooonk; kah niſh naſhog wauwaonukqueniſh.

BOSTON, N. E.
Upprinthomunneau *B. Green*, kah *J. Printer*, wutche quhtiantamwe CHAPANUKKEG wutche onchekehtouunnat wunnaunchummookaonk ut *New-England*.&c. 1709.

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Printed by *B. Green*, and *J. Printer*, for the Honourable COMPANY for the Propagation of the Goſpel in *New-England*, &c.
1709.

FAC-SIMILES OF THE TITLE-PAGES OF MAYHEW'S MASSACHUSET PSALTER.

Mayhew (E.) — Continued.

Mayhew's letter is dated from Chilmark, March 20th, 1721-1722, and addressed "To the Honorable Paul Dudley, Esqr." It occupies pp. 12-17, and, besides a general discussion of the Indian language, contains the Lord's prayer in the dialect (Niantic?) of the Indians of Connecticut Colony.

Reprinted as follows:

—— Observations | on | the Indian language, | by | Experience Mayhew, A. M. | Preacher of the Gospel to the Indians of Martha's | Vineyard in New England, in 1722. | Now published from the original ms. by | John S. H. Fogg, A. M., M. D. | Member of [&c. two lines.] | Boston: | MDCCCLXXXIV [1884].

Printed cover with half-title, title verso printers etc. 1 l. text pp. 3-12, sm. 4°. One hundred copies printed.

Copies seen: Eames, Pilling.

The manuscript of this letter is in the possession of Dr. Fogg who procured it from the late J. Wingate Thornton of Boston.

The Lord's prayer from this manuscript was first printed in Trumbull (J. H.), Notes on Forty versions of the Lord's prayer in Algonkin languages. Dr. Trumbull there says it is certainly not in the Pequot dialect, but probably that of the Niantics.

—— See **Indiane** primer.

Experience Mayhew, minister to the Indians on Martha's Vineyard, was born on that island January 27, 1673, and died there November 29, 1758. His grandfather was Thomas Mayhew the younger, a sketch of whose life is given under the next following title. His father, John Mayhew (born 1652, died 1689), was well acquainted from his youth with the Indian language, and began to preach in it about the year 1673.

Mr. Mayhew, in his own account, says: "I learnt the Indian Language by Rote, as I did my mother Tongue, and not by Studying the Rules of it as the Lattin Tongue is comonly Learned." In March, 1694, about five years after his father's death, he began to preach to the Indians. The field of his labors is described in an account of "the present condition of the Indians on Martha's Vineyard," dated June 2, 1720, which he prepared as an appendix to one of his sermons printed at Boston in that year. The following extracts are taken from this account as reprinted in Cotton Mather's *India Christiana* (Boston, 1721):

"The Number of Indians on these Islands is very much diminished, since the English first settled on Martha's-Vineyard, which was in the Year 1642. there being then, as was supposed on that Island about 1500 Souls. At present there are in the Vineyard six small Villages, containing in all of them, about 155 Families, and the Number of Souls may be about eight hundred.

Mayhew (E.) — Continued.

"Each of these Villages is provided with an Indian Preacher to dispence the Word to them on the Lord's Days, when I am not with them. They meet for the Worship of God twice a Day on the Sabbath, and after Prayer, sing a Psalm; then there is a Sermon Preached on some Portion of Scripture, which being ended, they sing again, while the Days be of a sufficient length; and then conclude with Prayer.

"There has, from time to time, been much care taken that the several Villages might be provided with School Masters to teach the Children to Read and Write; yet some of them have not been so constantly supplied, as is to be desired; and generally when the Spring of the Year comes on, the Indians take their Children from School, alleging they want them for Tillage of the Land; and so the Schools fail till the Fall; and this has much hindred their Progress in Learning: Nevertheless, I think the greatest number can Read, either in the English or in the Indian Tongue; and some in both.

"There is also care taken to Catechise the Youth: For besides what is done in this kind, by the Indian School-Masters & Preachers, I frequently examine the Young People my self, and have determined to attend this Service once a Fortnight, in some or other of the fore-mentioned Villages; and this Method will, I hope, prove very advantageous: many grown People as well as Children, attending these Exercises."

"Having now Preached to the Indians upward of 25 Years, I have never yet had any special charge of any one single Congregation committed to me; but have visited the several fore-mentioned Assemblies alternately, as I have thought most necessary; Preaching ordinarily, unto some or other of them every Lord's Day, and on working days once a Fortnight; constantly also attending their Church-Meetings, to assist & direct them."

"The Rev. Mr. Josiah Torrey, Pastor of the English Church in Tisbury on the Vineyard, has also for many Years past Preached as a Lecturer unto the Indians on that Island, having for that End learned their Language. He Preacheth in some or other of their Assemblies once a Fortnight, and goes frequently to their Church-Meetings, to advise & assist them; so that the Indians have a Sermon every Thursday Preached to them, either by Mr. Torrey, or my self: And we strengthen the hands of one another, by going together to these Weekly Exercises.

"The Rev. Mr. Samuel Wiswall Pastor of the Church in Edgartown, has also now almost learned the Indian Tongue, with a design to do what Service he can among that People.

"The Indians on Martha's-Vineyard & the adjacent Islands, do hitherto understand the Indian Tongue much better than that of the English; and therefore complain much for want of Indian Bibles, having now but very few

Mayhew (E.) — Continued.

among them. Nor are there any to be had; the last Edition being now gone. These Indians are therefore very desirous of another Impression of the Bible, if it might be obtained; and divers of them have told me, as well as some of those on Nantucket, (whom I have divers times visited) that they should be willing according to their capacity, to contribute to it.

"But the disadvantage which the Indians are under thro' the Scarcity of Bibles is somewhat helped by the Care of the Honourable Commissioners to supply them with other useful Books in their own Language, viz. The N. England Confession of Faith; Several Catechisms; The Practice of Piety; Mr. Shepard's Sincere Convert; Mr. Baxter's Call to the Unconverted. And several Sermons of Dr. Mather's, &c. besides the Psalter, & the Gospel of John, Printed in the Year 1709. And the Indian Primer Printed this Year, in Indian and English. All which Books are now very useful unto them."

Mr. Thomas Prince, writing in 1726, states that Mr. Mayhew had "the prudential Care and Oversight of five or six Indian Assemblies; to whose Service he has been wholly devoted, and to one or other of which he has constantly preached for above these *thirty two* Years."

In 1707 his translation of one of Cotton Mather's sermons was printed at Boston, and about the same time he was employed by the Society for propagating the gospel in New England to make a new version of the psalter, which was printed in 1709. In 1727 he published his *Indian Converts: or, some account of the Lives and Dying Speeches of a considerable Number of the Christianized Indians of Martha's Vineyard, in New-England.* To this work is appended "Some Account of those English Ministers who have successively presided over the Indian Work in that and the adjacent Islands," by the Rev. Thomas Prince. Several other tracts and sermons from his pen were also printed between 1720 and 1744.

Mr. Mayhew was accounted one of the "greatest Masters" of the Indian language in his time. His version of the psalms, according to Dr. Trumbull, "in literal accuracy and its observance of the requirements of Indian grammar . . . perhaps surpasses even Eliot's." He left four sons, one of whom, Zechariah Mayhew (born 1717, died 1806), was ordained a minister on Martha's Vineyard December 10, 1767, and labored for many years as a missionary among the Indians there.

Mayhew (Thomas). [A catechism in the dialect of the Indians of Nope or Martha's Vineyard. 165-?] (*)

Manuscript; probably not extant.

Thomas Mayhew, the younger, first minister to the Indians on Martha's Vineyard, was born in England about the year 1621, and was lost at sea in 1657. His father, Thomas Mayhew, came to Massachusetts before 1636, obtained the grant of Martha's Vineyard and the neighboring islands from Lord Stirling in 1641, began a settlement at Edgartown in 1642, and died there in 1681, aged 92. Shortly after the new settlement was begun Mr. Mayhew the younger became minister of the first English church on the island. In 1643 his missionary work among the neighboring Indians was commenced by the conversion of Hiacoomes. In 1646 he had acquired sufficient knowledge of their language to address them in public meetings, which were held at first once a month, and afterwards every fortnight.

"The way that I am now in," he writes in 1650, "for the carrying on of this great work, is by a Lecture every fortnight, whereunto both men women and children do come; and first I pray with them, teach them, catechise their children, sing a Psalm, and all in their own language. I conferre every last day of the week with Hiacoomes about his subject matter of preaching to the Indians the next day, where I furnish him with what spiritual food the Lord is pleased to afford me for them."

In October, 1651, he writes again of the Indians: "There are one hundred ninetie-nine, men, women, and children, that have professed themselves to be worshippers of the great and everliving God. There are now two meetings kept every Lords day, the one three miles, the other about eight miles off my house: Hiacomes teacheth twice a day at the nearest, and Mumanequem accordingly at the farthest, the last day of the week they come unto me to be informed touching the subject they are to handle. . . . I have also undertaken to keep by the help of God two Lectures amongst them, which will be at each once a fortnight."

In January, 1652, a school for the teaching of the Indian children was opened by Mr. Mayhew. Before October of the same year the number of converts under his care had increased to 283, and he had prepared for them a covenant or confession of faith in the Indian language, of which an English translation is given in the tract entitled *Tears of Repentance*, London, 1653.

It was for the use of these Indians that the above-named catechism was prepared. In a letter written by Experience Mayhew, grandson of the author, in 1722, which has been printed for Dr. John S. H. Fogg, of Boston, the book is mentioned as follows:

"My Grand Father in his time composed a large and Excellent Catechism for the Indians of this Island, agreable unto their own Dialect; but not being printed the Original is, I think, utterly lost, and there only remains of it, about 40 pages in Octavo, transcribed as I suppose, by some Indian after his Death; but this goes not so far as to have the Lord's Prayer in it."

It is probable that Mr. Eliot's primer and catechism was also used to some extent by Mr. Mayhew's Indians. The difference between the dialects of Martha's Vineyard and Natick, according to Experience Mayhew, "was some-

Mayhew (T.) — Continued.

thing greater than now [1722] it is, before our Indians had the vse of y^{e} Bible and other Books translated by Mr. Eliot, but since that the most of y^{e} Litle differences that were betwixt y^{m}, have been happily Lost, and our Indians Speak, but especially write much as those of Natick do."

In November, 1657, Mr. Mayhew sailed for England with one of his Indian preachers, but the ship in which he took passage was never heard of more. After this, the mission work was continued by Mr. Mayhew the elder, who had also learned the Indian language. In 1670 the first Indian church was formed on Martha's Vineyard, and Mr. Mayhew was requested to become its pastor, although over eighty years of age. This office he declined, and the Indian Hiacoomes was thereupon chosen and ordained as its minister.

Maynard (*Rev.* —). Vocabulary of the Micmacs.

In Gallatin (A.), Synopsis of Indian tribes in American Ant. Soc. Trans., vol. 2, pp. 305-367, Cambridge, 1836, 8°.

Perhaps by Maillard (A. S.)

Mayweep (Sarah). See **Allen** (W.)

Me su mantu [Ottawa]. See **Meeker** (J.)

Mead (Daniel M.) A history | of the town of | Greenwich, | Fairfield county, Conn., | with | Many Important Statistics. | By | Daniel M. Mead, | attorney, etc., at law, Greenwich, Conn. |

New York: | Baker & Godwin, printers. | Corner Nassau and Spruce streets. | 1857.

Title verso copyright 1 l. contents pp. 3-4, introduction pp. 5-7, text and appendix pp. 13-318, 12°.

Indian names of places, with significations in English, pp. 245-246.

Copies seen: Congress.

Meeker (Jotham). Ottawa | first book. | Prepared by | Jotham Meeker, | missionary of Am. bap. bd. for. missions. |

Shawanoe mission, | J. G. Pratt, Printer. | 1838.

Title verso key to the Ottawa alphabet 1 l. text (pp. 13-23 of which are entirely in tho Ottawa language) pp. 3-24, sq. 24°.

Primer lessons, pp. 3-13.—Prayers, pp. 13-19.—Hymns, pp. 20-23.—Numerals, p. 24.

Copies seen: Boston Athenæum.

—— Ottawa | first book. | Containing | lessons for the learner; | portions of | the gospel by Luke, | omitted by | Matthew and John; | and | the Ottawa laws. | By | Jotham Meeker, | missionary of | the Amer. bap. mis. union. | Second Edition. |

Meeker (J.) — Continued.

Ottawa Baptist Mission Station. | J. Meeker, Printer, | 1850.

Second title: Otawa | musenaikun. | Eue ko | wlki ukenoumatewin; | kuer anint | ominwahimowin nok, | kapwa olepeumowat | Mrto kuer Han; | kuer Otawak | otepakonikrwiniwan. | Uwi tul | wrltot uhihak, | rnonikohin | kehimokomane prptisun. | Nalif Wrlhikatrk. |

Otawa Prptise Kukekwrwikumikof | Uhihak, Mrsenaikunikrt, | 1850.

English title on the verso of which is a key to the Ottawa alphabet (p. 2) 1 l. Ottawa title recto l. 2 (p. 3), text pp. 4-128, 24°.

Primer lessons, pp. 4-12.—Gospel of Luke (in part) in Ottawa, pp. 13-98.—U. S. whiskey laws in Ottawa, pp. 99-101.—Ottawa laws, alternate pages English and Ottawa, pp. 102-125.—Numerals, etc. pp. 126-128.

Copies seen: Boston Athenæum, Lenox.

—— The | new testament | of | our lord and saviour Jesus Christ; | translated into the Ottawa language | by | Jotham Meeker, | missionary of the Amer. bap. board of for. missions. | Carefully revised, and compared with the Greek, | by | rev. Francis Barker, A. M. | Baptist missionary to the Shawanoes. |

Shawanoe baptist mission press, | J. G. Pratt, Printer. | 1841.

Second title: Me su mantu | katepahimint kuer kailibekrt | kapekrskoninuf Hesus Knrst. | Hihak kuer lafwal me kaanekunotakr olepeikrhik. |

Lawunoaf ketuli olepeikatr. | Kauko tukwilif Hesus | mantu minik tso pepon. | 1841.

English title verso Ottawa title 1 l. text entirely in the Ottawa language pp. 3-125, 16°.

Contains only the gospel of Matthew.

Copies seen: Boston Athenæum.

—— The | gospel | according to John, | translated into the Ottawa language | by | Jotham Meeker, | missionary of the Amer. bap. board of for. missions. | Revised, and compared with the Greek, | by | rev. Francis Barker, A. M. | Baptist missionary to the Shawanoes. |

Press of Amer. baptist board of for missions, | Shawanoe. | 1844.

Title verso blank 1 l. text entirely in the Ottawa language pp. 3-98, 16°.

Copies seen: Boston Athenæum, Congress.

—— Original | and | select hymns, | in | the Ottawa language. | By | Jotham Meeker, | missionary of the Amer. baptist board | of foreign missions. | [Two lines quotation in English.] |

Press of Amer. baptist board of for. | missions: Shawanoe, Ind. Ter. | 1845.

Meeker (J.) — Continued.

Title verso blank 1 l. text (with the exception of the headings, which are in English, entirely in the Ottawa language) pp. 3-92, index in Ottawa pp. 93-96, 18°.

Copies seen: Boston Athenæum.

—— Hymns | in | the Ottawa language, | original and select, | by | Jotham Meeker, | missionary of the American baptist mis. union. | Third edition. | [Two lines scripture in English.] | Ottawa baptist mission station. | J. Meeker, printer. | 1850.

Title verso blank 1 l. text (with the exception of headings in English entirely in the Ottawa language) pp. 3-122, index pp. 123-127, 24°.

Copies seen: Shea.

Two Delaware primers are titled in Sabin's *Dictionary* (no. 47377, note), under Mr. Meeker's name as author, which were in fact only printed by him. The error was caused by twisting the titles, in copying them, successively, from Trübner's *Bibliographical Guide to American Literature* (1859), p. 250; Ludewig's *Literature of American Aboriginal Languages* (1858), p. 66; and Schoolcraft's *Bibliographical Catalogue* (1849), nos. 66 and 67, where they were first printed.

Mr. Jotham Meeker joined the Baptist missionaries at Carey station, Michigan territory, in November, 1825, when about twenty-one years of age. He was from Cincinnati, Ohio, and a printer by trade. For a while he assisted Mr. Johnston Lykins and Mr. Robert Simerwell in teaching the Indian children. In August, 1827, having been duly licensed to preach, he was placed in charge of the mission among the Ottawas at Thomas station on Grand river. On this occasion the Indians conferred on him the name of Mânó′-kéké-tòh′, signifying "he that speaks good words." He had by this time acquired sufficient knowledge of the Ottawa language to enable him to read religious discourses in it to the Indians.

In September, 1830, Mr. Meeker was married, and in the following year, on the breaking up of the mission and the removal of Mr. Lykins to the Indian territory, he returned to Cincinnati, with the intention of going into the printing business. The other missionaries, however, soon persuaded him to change his design, and to resume the Indian work. It was at first proposed to put a printing press in operation among the Cherokees of Arkansas, under his management, but the plan failed for want of support.

The Chippewa mission next attracted Mr. Meeker's attention. As he had acquired "a pretty correct knowledge of the Ottawa language, which is virtually the same as the Chippewa and Putawatomie," he yielded to a desire to labor among a people with whom he could converse. In the autumn of 1832, having obtained the consent and support of the Baptist board of missions, he set off with Mrs. Meeker for the lakes. At Detroit they were joined by Rev. Moses Merrill and his wife, with whom they proceeded to Sault Ste. Marie, between lakes Huron and Superior, where they associated themselves with the Chippewa mission under the care of Rev. A. Bingham, who had been located there since 1828. They remained in this place, however, only a few months. Early in the spring of 1833, the board directed both Mr. Meeker and Mr. Merrill to abandon the Lake Superior mission, and to proceed at once to the Indian territory.

In September or October, 1833, Mr. Meeker arrived at the Shawanoe mission station with his wife. By direction of the board he brought with him a printing press and types, which he had purchased in Cincinnati. On the 9th of March, 1834, with the assistance of William Ash, "he commenced printing, first printing 50 copies of the alphabet for several tribes, and on the 21st he completed the first book printed in the Territory—a primer of 24 pages in an Indian language." See Linapi'e. By the 10th of May an elementary book in Shawanoe, prepared by Mr. Lykins, was also printed. Other works in the Delaware, Shawanoe, Putawatomie, Otoe, Choctaw, Muscogee or Creek, Wea, and Kansas languages, were printed by Mr. Meeker during the next three years, besides a number of pamphlets in English.

A few Ottawas had, by this time, located in the Indian territory, and as Mr. Meeker still desired to labor for that tribe, the requisite authority was obtained from the Indian department at Washington to establish a mission among them. This was early in the year 1835. The proposed undertaking was delayed, however, by other affairs, and especially by the work of the printing press, which employed much of Mr. Meeker's time. His labors were largely increased in 1836 by the long continued illness of Mr. Lykins, and in September of the same year his own health became so poor that he was unable to attend to the press. Arrangements were thereupon made to obtain another printer.

On the 14th of May, 1837, Mr. J. G. Pratt of Massachusetts arrived at the Shawanoe mission and took charge of the printing office. In June, Mr. and Mrs. Meeker removed to the Ottawa settlements, about thirty miles west of the Missouri state line, near the site of the present city of Ottawa, Kansas. Here a school was opened, and preaching held. In the following year Mr. Meeker prepared one or two elementary books in the Ottawa language, which were printed at the Shawanoe press.

The state of the Ottawa mission in 1839 is described by Mr. McCoy as follows: "Mr. Meeker has a small school, in which instruction is imparted in the English language, and he receives pretty good attention to preaching. David Green, an Ottawa, who has been baptized within the last two years, takes a part in the

Meeker (J.) — Continued.

performance of public religious exercises, and acquits himself much to the satisfaction of the missionaries."

During the next six years several other books were printed in the Ottawa language. The printing press was afterwards removed from Shawanoe to the Ottawa mission station, where Mr. Meeker again took charge of it, and printed two books in 1850. He died at the mission on the 12th of January, 1854.

The "new system of writing and reading," invented by Mr. Meeker, was adopted in all the Indian books printed at the Shawanoe mission press. This system, according to its advocates, "*wholly excludes spelling*," and "enables the learner to paint his thoughts on paper, with precision, as soon as he acquires a knowledge of a number of characters about equal to the English alphabet." The following account of it is taken from McCoy's *History of Baptist Indian Missions:*

"To each Indian language, and to each dialect of language, belong peculiar sounds, which cannot be obtained by the use of the English alphabet. To designate syllables which could not be spelt, or sounds which could not be obtained by the ordinary use of letters, writers who would write intelligibly have been compelled to introduce arbitrary characters, each according to his fancy. It can easily be conceived that serious inconvenience attended this course of things.

"Mr. Guess, a Cherokee, had discovered that the language of his tribe could be written with about eighty syllabic characters. Guess's plan was tried in relation to some other languages, and found to be inapplicable, because characters would be multiplied beyond the bounds of convenience.

"To remedy the evils which attended the ordinary methods of writing Indian, and the complexity which would attend the universal application of Guess's system, the idea suggested itself to Mr. Meeker, then at Sault de St. Marié, of using characters not to designate syllables, but certain positions of the organs of speech. His first writing was rather a combination of this new principle with the syllabic system and the system of spelling.

"When the press was put into operation at the Shawanoe mission house, the missionaries among the Shawanoes and Delawares took up the new principle of Mr. Meeker, and reduced it to a system, excluding entirely the syllabic or hieroglyphic system, and also that of spelling.

"By spelling, we mean that process by which the learner is required to familiarize the memory with certain names of characters, (letters) and then, after combining these in a certain order, a sound (syllable) must be uttered — not one produced by the combination, but altogether arbitrary. This sound, unmeaning in itself, must be born in mind until, by a similar process, a second, third, or fourth, be obtained; and, lastly, these sounds must be combined, in order to form a *word.*

Meeker (J.) — Continued.

"Upon the new system, every uncompounded sound which can be distinguished by the ear is indicated by a character. These sounds, in Indian languages, usually amount to about eight or ten, the greater part of which, but not all, are what in the system of spelling would be denominated vowel sounds; other sounds are such, for instance, as the hissing sound of the letter *s*, in which consists its real value, the sound obtained by *ch*, as in church, &c. The other characters, usually in number about twelve or fourteen, merely indicate the positions of the organs of speech preceding or following the sounds, by which the beginning or ending of sounds is modified; thus, the character *p*, would require the lips to be pressed together with a slight pressure within; this, *o*, would indicate a sound which could be heard by the ear — say the short sound of *o*; this, *t*, would require the end of the tongue to be pressed hard to the roof of the mouth. Now, if the sound of *o* intervenes between the pressure of the lips and the pressure of the tongue, as above indicated, the word *pot* is necessarily pronounced; transpose the characters, and adhere to the same rule, and the word *top* is unavoidably pronounced.

"Hence, as soon as the learner acquires a knowledge of the uses of the characters, more than twenty-three of which have not yet been found necessary in writing any Indian language, he is capable of reading; because, by placing the organs of speech, or uttering a sound, as is indicated by each character as it occurs, *he is actually reading.*"

The new system, however, did not meet with much favor from others. "Pretty soon after we had issued a few prints upon the new system, from the press at the Shawanoe mission house, two influential Presbyterian missionaries from among the Choctaws visited us. They had published a few books in the Choctaw language, written upon the principles of orthography. Peculiar sounds could not be obtained by the use of the English, or any other alphabet, and to remedy this evil they had invented new characters, and procured new types to print them. The superiority of our cheap, and expeditious, and *correct* system, over their worse than old-fashioned plan, was so obvious to us, that we hoped for their ready and hearty co-operation in introducing it into common use in the Indian country. In this we were grievously disappointed; and, to add to our mortification, they zealously urged us to reject our system, as futile. No reason, however, was offered, only that they had written a little in Choctaw, and all our prints ought to be uniform. They seemed to overlook the fact that the Cherokees by their side wrote by syllabic hieroglyphics, and that we could not, even with the use of the new characters introduced by them in order to obtain peculiar sounds in Choctaw,

Meeker (J.) — Continued.

write in Delaware, Shawanoe, &c., without introducing others to represent sounds *peculiar* to these languages respectively.

"Our Methodist brethren were not disposed to show it any public countenance. This was indeed the more surprising to us, because they had adopted it themselves. This, however, they had not done so much from inclination, as from the necessity of gratifying a popular desire of the Shawanoes. Hymns, and some other prints, prepared by the Baptist missionaries, were used advantageously by Shawanoes, Delawares, Peorias, and Weas, in the Methodist connection.

"But if we have reason to grieve on account of the little favor which has been shown to the new system by the Presbyterians and Methodists, we have still greater cause of grief on account of the indifference of our own (Baptist) denomination to this important matter."

The four principal alphabets according to this system are as follows:

KEY TO THE DELAWARE ALPHABET.

[From Blanchard's Delaware primer (*Linapi'e lrkvekun*), 1834.]

Vowels.

r	as	a	in	*fate*
a	"	a	"	*far*
e	"	e	"	*me*
c	"	e	"	*met*
y	"	i	"	*pine*
i	"	i	"	*pin*
o	"	o	"	*note*
w	"	o	"	*move*
u	"	u	"	*tub*
b	"	u	"	*tube*

Consonants.

h	as	ch	in	*church*
j	"	sh	"	*she*
k	"	k	"	*kite*
l	"	l	"	*lame*
m	"	m	"	*mow*
n	"	n	"	*now*
p	"	p	"	*pay*
q	"	q	"	*qua*
s	"	s	"	*say*
t	"	t	"	*tay*
x	"		"	*
f	"	ng	"	*linger*
v	"	h	"	*he*

"The Vowels always have the same sound in all cases.

"It will be found difficult to give the Consonant its proper sound when by itself; as the sounds that are given (when learning them) are the same as when pronounced in connection with a vowel, in a syllable or word. This difficulty will be obviated by connecting the sound with that of a vowel.

"* This letter denotes a gutteral sound peculiar to the Delaware, and is quite indescribable."

Meeker (J.) — Continued.

KEY TO THE SHAWANNOE CHARACTERS.

[From Lykins's Shawanoe primer (*Siwinowe eawekitake*), 1834.]

a	pronounced as	a	in	*mane*	a
i	" "	a	"	*far*	ah
e	" "	e	"	*me*	ee
o	" "	o	"	*no*	o
w	" "	o	"	*move*	oo
b	" "	th	"	*thin*	th
c	" "	ch	"	*cheese*	ch
h	" "	h	"	*hand*	h-and
k	" "	k	"	*kite*	k-ite
l	" "	l	"	*lame*	l-ame
m	" "	m	"	*man*	m-an
n	" "	n	"	*no*	n-o
p	" "	p	"	*part*	p-art
t	" "	t	"	*take*	t-ake
s	" "	s	"	*say*	s-ay

"The Consonants are not pronounced aloud; but have precisely the same sound as in *reading* English.

"*Example.*—BE, pronounced *the*, (th hard).—Here the character b has just the position of the organs of speech, and sound, as occur before the voice opens on e, in saying *theory*.

"CE, pronounced *che.*—here the character c has the same position of the organs, and sound, as occur before the voice opens on ee, in saying *cheese*. And so with all the consonants."

EXPLANATION OF THE PUTAWATOMIE CHARACTERS.

[From Simerwell's Putawatomie primer (*Wlkr Potrwatome Msina'kin*), 1834.]

"In this system the common types are used for the purpose of avoiding the inconvenience of procuring type of a peculiar form, but reading is performed by an application of the letters different from their uses in other languages,

"Some of the characters indicate sounds, others merely show the positions of the organs of speech. They are therefore *not* (properly speaking) *letters*, but *characters*.

"Those which are denominated Vowels denote sounds as follows:

a	as	a	in	*far*
e	"	e	"	*me*
i	"	i	"	*pin*
o	"	o	"	*note*
u	"	u	"	*tub*
y	"	i	"	*pine*
w	"	o	"	*move*

r denotes a sound like e short, partaking somewhat of a long.

"B indicates the position of the lips as they are placed when about to express the name of the letter b; or, as the organs are left on pronouncing a word ending in b.

"D, K, M, N, P, and T, in like manner indicate the position of the organs as they are placed when about to express words in English beginning with those letters severally; or, as the organs are left when words ending in those letters severally have been pronounced.

Meeker (J.) — Continued.

"G denotes the position of the organs when prepared to express a word beginning with g hard.

"H indicates the sound of ch in *church.*

"L has the sound of sh in *she.*

"S signifies a hissing sound, as occurs in the commencement of the pronunciation of the word *see.*

"*Example.*— Mskwr — Here the lips are closed, and a slight nasal sound is emitted, on s the lips open with hissing, k denotes the position of the organs as described above without articulation, and the voice opens on w as oo, and ends with r as e short, and the word msqueh (blood) is unavoidably pronounced.

"The learner is, therefore, not taught the *names* of these nineteen characters, but their *uses.*

"Again, let the characters lkinor be used as above directed, in succession as they are placed here, and the word shkin-o-weh (young man) is unavoidably pronounced.

"The learner can acquire a knowledge of these 19 characters in as little time as he could learn the names of the same number of letters of the alphabet. He is then capable of reading, because the repeating, or, rather, the using of these characters as they are written, is really reading.

"Single words are arranged in columns merely for the purpose of bringing them more distinctly to the notice of the learner, and *not* for the purpose of spelling. The same remarks apply to the division of words, apparently, into syllables.

"Sounds occur in one Indian dialect which do not in others. Hence, some of the characters describe different sounds, and different positions of the organs, in different dialects.

"The apostrophe denotes an abrupt interruption, and, sometimes, a sudden termination, of the voice.

"When an aspiration precedes a vowel, as h in *h*ow, the vowel is marked thus, âw, waônwr; pronounced how, wau-hone-weh.

"Points are used as in English.

"Figures are applied as they are in English, but with the Indian names to each.

"This system may be applied to the English, or to any other language."

Key to the Ottawa Alphabet.

[From Meeker's *Ottawa first book*, 1838.]

a	as	a	in	far
e	"	e	"	me
i	"	i	"	pin
o	"	o	"	note
u	"	u	"	tub
r	"	e	"	met
h	"	ch	"	church
m	"	m	"	maim
n	"	n	"	nun
s	"	s	"	sister
l	"	sh	"	sheepish
f	as	ng	in	finger
w	"	w	"	we, now
k	"	k	"	kick
p	"	p	"	pipe
t	"	t	"	trout

"The Ottawa Alphabet may be divided into three classes, viz. vowels, semi-vowels, and mutes. The six first letters are vowels, which have a full and invariable sound. The semi-vowels are seven in number; they have each an indistinct sound, which is exactly the same that is heard when the words containing those letters are spoken. The three last letters are mutes, and are only known by the position of the organs, without any sound.

"*Example.*—Post—Here the word begins with a mute, followed by a vowel and semi-vowel, and ends with a mute; so that when the learner endeavors to name the various letters in it, he begins by placing his lips tightly together, pressing upon them with his breath; he then lets his voice open on the vowel o; then looks on the third letter, and makes barely a hissing sound; then to express the last letter he stops all sound by the point of his tongue— therefore by naming the various letters in a word he articulates distinctly the word itself."

The following is a summary of the Indian books printed at the Shawanoe mission press by Mr. Meeker and Mr. Pratt, according to the new system:

In the Delaware language: Fifty copies of the alphabet in March, 1834; three small books by Mr. Blanchard in the same year (see **Linapie**); and a harmony of the four gospels in 1837 (see **Zeisberger (D.)** and **Blanchard (I. D.)**; all printed by Mr. Meeker. Also, a second edition of the primer in 1842 (see **Blanchard (I. D.)**, printed by Mr. Pratt. According to Mr. McCoy, four books had been printed in Delaware on this press before 1839, "three of which were small, and one large; the latter being a Harmony of the Gospels."

In the Shawanoe language: Fifty copies of the alphabet in March, 1834; two editions or issues of a primer in the same year; a periodical entitled *Shau-wau-nowe Kesauthwau* or "Shawanoe Sun," from March 1st, 1835, to 1837 or 1838, semi-monthly and monthly; a small hymn book of sixteen pages in 1835 or 1836; and a portion of the gospel of Matthew in 1836; all printed by Mr. Meeker. Also, a second edition of the primer in 1838; the complete gospel of Matthew in 1842; and a second edition of the hymn book in the same year; printed by Mr. Pratt. According to Mr. McCoy, three books had been printed in Shawanoe on this press before 1839, "and part of the Gospel by Matthew. A second edition of one of these books has been printed; also, one book in Shawanoe, for the Methodists." See **Lykins (J.)**

In the Putawatomie language: Probably fifty copies of the alphabet in March, 1834; a primer of thirty-two pages in the same year; and a hymn book and catechism of eighty-four pages

Meeker (J.)—Continued.

in 1835; all printed by Mr. Meeker. According to Mr. McCoy, four books were printed in Putawatomie on this press before 1839. See Simerwell (R.)

In the Otoe language: A small primer in 1834; a hymn book of twelve pages in the same year; a second Otoe reading book in April, 1835; and part of the gospel harmony in 1837; all printed by Mr. Meeker. They were prepared and translated by Rev. Moses Merrill, who died in 1840. Three books, according to Mr. McCoy, were printed in this language, "all small, one of which has been reprinted for the use of the Presbyterians among the Ioways." These publications "consisted of two small school books, some hymns, and a part of the New Testament, equal to about one-half of the gospel by John."

In the Choctaw language, one book was printed by Mr. Meeker, in 1835. It was compiled by Mr. Lykins, with the assistance of the native Choctaw missionary.

In the Muscogee or Creek language, two books were printed by Mr. Meeker in 1835. One of these was a small school book; the other was the gospel of John. They were both prepared by Rev. John Davis, with the assistance of Mr. Lykins.

In the Wea language, one book was printed for the Presbyterians, probably in 1834 or 1835. It is referred to by Mr. McCoy as follows: "A Presbyterian missionary among the Weas [Rev. Joseph Kerr or Rev. Wells Bushnell?] compiled a small book, which was printed upon our press. He knew it would be rejected by the Indians, as unnecessarily obscure, if he wrote wholly upon the plan of spelling, yet, so tenacious was he of what had appeared right to his brethren from the Choctaw country, that he introduced some of their new formed characters; and as we neither possessed nor desired to possess such types, having no use for them, he furnished them himself. He therefore approached so nearly to the new system as to make his book acceptable to the Indians, and yet departed so far that it was not fully the same."

In the Kansas (Kauzau) or Kaw language, one book was printed for Rev. William Johnson, the Methodist missionary, probably in 1836 or 1837.

In the Osage language, one elementary book was printed with the following title: "Wa-fa-fe Wa-gry-sy Laekens Wa-Kaxa Peo. Shawanoe Mission: J. G. Pratt, printer. 1837." It was prepared by Mr. Lykins. The first eleven pages are in alternate lines of Osage and English; the remaining pages being in Osage. "The Indian portion of the book is represented by the use of the phonetic alphabet devised by Rev. Jotham Meeker, with an alphabet of twenty-five letters, representing the eight vowel and seventeen consonant sounds of the Osage language. The letters of the English alphabet are employed to represent these sounds."

In the Ottawa language, a primer or "first book" was printed in 1838; another small book about the same time; the gospel of Matthew in 1841; the gospel of John in 1844; and a hymn book in 1845. They were all prepared by Mr. Meeker, and printed at the Shawanoe mission by Mr. Pratt. After the removal of the printing press to the Ottawa mission, Mr. Meeker printed, in 1850, a second edition of the *Ottawa first book* and a third edition of the hymn book.

A considerable number of hymns in different languages, not included in the above list, were also printed at the Shawanoe press.

Melicete. See Maliseet.

Memoir of the Moheagan Indians. See Holmes (A.)

Menomonee:

Bible, Gospels	See Krake (B.)
Bible, Gospels	Zephyrin Engelhardt (C. A.)
Bible, Epistles	Krake (B.)
Bible, Epistles	Zephyrin Engelhardt (C. A.)
Bible history	Derenthal (O.)
Bible history	Krake (B.)
Catechism	Zephyrin Engelhardt (C. A.)
Dictionary	Krake (B.)
General discussion	Zephyrin Engelhardt (C. A.)
Grammar	Krake (B.)
Grammatic treatise	Zephyrin Engelhardt (C. A.)
Hymns	Bonduel (F. L. J.)
Hymns	Zephyrin Engelhardt (C. A.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Youth's.
Numerals	Haines (E. M.)
Numerals	James (E.)
Personal names	Baird (H. S.)
Prayer book	Zephyrin Engelhardt (C. A.)
Prayers	Bonduel (F. L. J.)
Prayers	Zephyrin Engelhardt (C. A.)
Primer	Bonduel (F. L. J.)
Proper names	Catalogue.
Proper names	Catlin (G.)
Proper names	Indian.
Proper names	Treaties.
Relationships	Morgan (L. H.)
Sentences	Gatschet (A. S.)
Sermons	Derenthal (O.)
Sermons	Krake (B.)
Sermons	Zephyrin Engelhardt (C. A.)
Vocabulary	Balbi (A.)
Vocabulary	Bruce (W. H.)
Vocabulary	Campbell (J.)
Vocabulary	Derenthal (O.)
Vocabulary	Domenech (E.)

Menomonee — Continued.

Vocabulary	Doty (J. D.)
Vocabulary	Gallatin (A.)
Vocabulary	Haines (E. M.)
Vocabulary	Investigator.
Vocabulary	James (E.)
Vocabulary	Morgan (L. H.)
Vocabulary	Rogers (J. M.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Ulrici (E.)
Vocabulary	Zephyrin Engelhardt (C. A.)
Words	Chamberlain (A. F.)
Words	Gatschet (A. S.)
Words	Haines (E. M.)
Words	Hovelacque (A.)
Words	Latham (R. G.)

Menwahjemoowin kahezhebeegaid owh [Chippeway]. See **Jones** (J.) and **Jones** (P.)

Menzies (William). See **Sabin** (J.)

[**Merian** (*Baron* Andreas Adolf von).] Synglosse | oder | Grundsätze der Sprachforschung. | Von | Junius Faber. | [Quotation, three lines.] |

Karlsruhe, | bei Gottlieb Braun. | Ostern 1826.

Title verso quotation 1 l. text pp. 3–203, ordnungsverzeichniss pp. 205–206, alphabetisches verzeichniss pp. 207–213, 8°. Junius Faber is a pseudonym of baron de Merian.

Dritter theil, pp. 41–160, contains comparative vocabularies in European, Asiatic, African, American, and Oceanic languages, classified according to their roots, and including words in Algonkin, pp. 56, 66, 68, 74, 96, 131, 142; Delaware, pp. 102, 147; Neu-England, p. 115; Suriquois, p. 123; Sankikau, p. 128; Miamis, p. 142; and Mahikander, p. 147.

Amerikanische Wörter mit denen anderer Sprachen verglichen, pp. 179–199, contains words in Tschippewai, Delaware, Algonkin, and Neu England.

Copies seen: Eames.

—— Principes | de | l'étude comparative | des langues, | par le baron de Merian. | Suivis | d'observations | sur les racines des langues sémitiques; | par M. Klaproth. |

Paris. | Schubart et Heideloff, éditeurs, | quai Malaquais, n° I. | Leipzig. | Ponthieu, Michelsen et C^ie^. | 1828.

Printed cover nearly as above, advertisements pp. 1–4, 1–4, half-title verso printer 1 l. title verso quotation 1 l. préface pp. v–viii, text pp. 1–206, observations sur les racines des langues sémitiques, par M. Klaproth, pp. 207–237, table des matières pp. 239–240, errata 1 slip, 8°.

Troisième partie, pp. 42–167, contains comparative vocabularies in European, Asiatic, African, American, and Oceanic languages, classified according to their roots, and including words in Algonkin, pp. 45, 55, 57, 63, 80, 98, 109, 133, 143; Delaware, pp. 86, 104, 147; Sakewi, p. 86; Nouvelle Angleterre, p. 120; Souriquois, p. 127; Sankikau, p. 131; Miamis, p. 142; and Mahikander, p. 147.

Merian (A. A. von) — Continued.

Comparaison des langues américaines, avec les idiomes de l'ancien continent, pp. 185–206, contains words in Algonkin, Delaware, Nouvelle Angleterre and Tchippewey.

Copies seen: Eames.

[—— and **Klaproth** (Heinrich Julius von).] Tripartitvm | sev | de analogia lingvarvm libellvs [Continvatio I–III] |

Typis Haykulianis divendente Carolo Beck | Viennae MDCCCXX[–MDCCCXXIII] [1820–1823]

4 vols.: title verso quotation 1 l. prefatory notice verso quotation 1 l. text pp. 1–193, 1 folded leaf of numerals verso blank; Continvatio I (1821), title verso quotation 1 l. text pp. 197–314, 1 folded leaf of numerals verso blank; Continvatio II (1822), title verso quotation 1 l. text pp. 317–585, 3 unnumbered pages, one of which is on a folded leaf; Continvatio III (1823), title verso quotation 1 l. text pp. 589–807, 1 unnumbered page of numerals, oblong folio.

The work is a comparative vocabulary in various languages of words having a similar sound and meaning. Each one of the four volumes is arranged under a separate alphabet, and with five columns to a page. The first column, headed *Germ.*, contains words in German, Dutch, English, Danish, Swedish, etc.; the second column, headed *Slav.*, contains words in Slavonic, Russian, Polish, Bohemian, etc.; the third column, headed *Gal.*, contains words in Latin, Greek, French, Italian, Spanish, Welsh, Irish, Breton, etc.; the fourth column, headed *Mixta*, contains words in miscellaneous European, Asiatic, African, American, and Oceanic languages; and the fifth column, headed *Notulae*, contains explanations.

Scattered words of several Algonquian dialects are given in the fourth column under the general name of *American*, under which heading are also included many of the Mexican and South American words. The other North American languages represented under their proper names are the Greenlandish, Eskimo, Kinai, Tschuktchi, Canadian, Mohac, Huron, Mexican, Lule, and Galibi, in several of which numerous examples are given, and in others only one or two specimens.

Copies seen: Eames.

Merlet (Lucien Victor Claude). Histoire | des relations | des Hurons et des Abnaquis | du Canada | avec notre-dame de Chartres, | suivie de documents inédits | sur la sainte chemise, | Par M. Luc. Merlet, | Ancien Élève de l'école des

Merlet (L. V. C.) — Continued.

Chartes et de l'école d'Administration. | [Design.] |
Chartres. | Petrot-Garnier, libraire, | Place des Halles, 16 et 17. | 1858.

Printed cover, half-title verso printers 1 l. title as above verso blank 1 l. dedication pp. v–vii, introduction pp. ix–xxiii, text pp. 1–78, table 1 l. 2 folded plates, 12°.

"Vœu des sauvages Abnaquis de la mission de Saint-François de Sales en la Nouvelle-France," in Abnaki, pp. 23–24.—In a note on p. 24 the editor says: La traduction de ce vœu des Abnaquis n'existe plus aux Archives d'Eure-et-Loir; nous ne savons même si elle a jamais existé, quoique l'abbé Brillon dise, dans ses notes, que le vœu des Abnaquis avait été traduit en latin.

Copies seen: Eames, Verreau.

At the Murphy sale a copy, no. 1671, brought $2.25.

Mesah oowh menwahjemoowin [Chippewa]. See **Jones** (P.) and **Jones** (J.)

Methodist nikumoowina [Cree]. See **German** (O.)

Methodist ooyusoowāwina [Cree]. See **German** (O.)

Meyoo-achimoowin [Cree]. See **German** (O.)

Mi ket i cacawenindagosiwatc [Nipissing]. See **Cuoq** (J. A.)

Miami:

General discussion	See Charlevoix (P. F. X. de).
General discussion	Schermerhorn (J. F.)
Gentes	Morgan (L. H.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Volney (C. F. C.)
Numerals	Haines (E. M.)
Numerals	James (E.)
Proper names	Indian.
Proper names	Jackson (W. H.)
Proper names	Smithsonian.
Proper names	Treaties.
Relationships	Morgan (L. H.)
Song	Whiting (H.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Domenech (E.)
Vocabulary	Gallatin (A.)
Vocabulary	Haines (E. M.)
Vocabulary	Handy (C. W.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Preston (W.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Thornton (W.)
Vocabulary	Thornton (—)
Vocabulary	Ulrici (E.)

Miami — Continued.

Vocabulary	Volney (C. F. C.)
Words	Chamberlain (A. F.)
Words	Latham (R. G.)
Words	McIntosh (J.)
Words	Malte Brun (M. K. B.)
Words	Merian (A. A. von).
Words	Sener (S. M.)
Words	Smet (P. J. de).
Words	Vater (J. S.)
Words	Warden (D. B.)

Micmac. [Grammaire de la langue mikmaque.] (*)

16 ll. folio; no indication of date or author.

Two fragments of two different works published in England; the second must be composed of proof sheets.

Title from the Pinart sale catalogue no. 620.

Micmac literature.

In the Acadia Athenæum, Wolfville, N. S., April, 1884, 4°.

A short account of the writings in the Micmac language of the late Rev. S. T. Rand.

Micmac. Au nomer De notre | seigneur Jesus Christ | I H S | Rudiment De La Langue | Mikemak.

Manuscript; 11 unnumbered ll. (one of which is blank). 12°, in the Bibliothèque Nationale, Paris, where it is entered as no. 18 in catalogue 327. No title-page, the heading above, in black and red, being followed immediately by the text: Pour apprendre facillement etc. The headings and initial word of each paragraph are in red.

The first leaf contains remarks on the conjugations.—Premiere conjugaison, ll. 2–3.—Seconde conjugaison, ll. 3–4.—Troisieme conjugaison, ll. 5–6, followed on the verso with the heading: Quatrieme conjugaison, with no text to follow.—On the recto of the 8th l. begins Cinquieme conjugaison, the text of which extends to the verso of the 11th leaf.

Micmac. Cahier mikmaque copié le 1er jour de décembre, l'an 1830. (*)

Manuscript, 45 ll. folio. Comprises the principal religious offices in Micmac, with music; copy of a manuscript composed in 1754 by a French missionary.

Title from the Pinart sale catalogue, no. 622.

Micmac. Cahier qui contiene | I°. Le petit catechisme pour | être appris aux jeunes enfans | mikmaques.

Manuscript, 1 l. ll. 1–42, and 83 unnumbered ll. 12°, in the library of Laval University, Quebec. The above title is on the recto of the first leaf, the text in Micmac beginning on the verso. The numbered ll. and the succeeding 59 unnumbered ll. are written on both sides; the 10 next following on the versos only; the next 13 on both sides; and one, the last, on the recto only.

On the inside of the front cover is written: "Nous avons prêté ce livre au missionnaire de

Micmac — Continued.

Micamichi pour l'usage de cette mission. Quebec, 29 Sept. 1810. † J. O. Ev. de Quebec.

The manuscript is bound in skin, is fairly legible and well preserved.

See **Maillard** (A. S.)

Micmac. The Catholic prayer book | In the Micmac language, | written in characters, invented | chiefly by a Roman priest, | about 200 years ago and | transcribed by an Indian.

Manuscript, 68 unnumbered ll. folio, forming part of an old blank book. In the Micmac hieroglyphs invented by **Le Clercq** (C.) and used in the printing of the Micmac works of **Kauder** (C.) A few pages have the Micmac interlined in Roman characters. It consists mainly of extracts from Kauder's works.

The manuscript, which is in the possession of Maj. J. W. Powell, to whom it was presented by the Rev. S. T. Rand, is clearly written, or drawn, but some of the pages are badly worn.

A note by Mr. Rand says that Father Kauder was aided in his work by Michael Christmas, an educated Indian of Nova Scotia.

Micmac. De la langue sauvage Mikmaque. (*)

Manuscript, 103 ll. folio. Comprises a grammar, French-Mikmak, and a catechism of prayers, French-Mikmak; composed by a missionary at the end of the last century.

Title from the Pinart sale catalogue, no. 620.

Micmac. [Fragments d'un livre de prières catholique en hieroglyphes des Indiens Micmac de Terre Neuve.]

Manuscript, 1 l. folio (14 by 4 inches), written on both sides; in the Bibliothèque Nationale, Paris, France, where it is entered as above under number 34 of catalogue 327, and ascribed to the 19th century.

Micmac. Grammar of the Micmac language. An essay on the Micmac language. Prince Edward Island, 1829–1844. (*)

Manuscript, 124 ll. 2 parts in 1 vol. 4°.

Title from the Pinart sale catalogue, no. 620.

Micmac lesson card. See **Rand** (S. T.)

Micmac. Livre de prières en | langue Mikmaque absoluement | nécessaire a tout Missionnaire | qui voudra faire valoir son mi- | nistère parmi cette Nation. | C'est à proprement parler leur Eucologe, & c'estcequi doit | réellement faire le Vade mecum de tout Prêtre qui tient mission chez eux. | Voyci en geñal ce que | contient cet Eucologe.

Manuscript, 2 ll. pp. 1–240, 2 blank ll. 2 ll. 12°, in the library of Laval University, Quebec. The heading above is on the recto of the first leaf, followed by a description in French which occupies the 2 unnumbered leaves. The text in Micmac begins on p. 1 and extends to p. 240. The two last leaves are in French, the last page containing a "table des 6 jours."

Micmac. A mass and vesper book | in Micmac | written in hieroglyphics by a | chief of | Cape Breton in 1858.

Manuscript, 35 unnumbered ll. 16°. In possession of Dr. J. G. Shea, Elizabeth, N. J.

Micmac. [Prières en langue mikkimak.]

Manuscript, ll. 1–8, 12°, in the Bibliothèque Nationale, Paris, where it is entered under the above title as no. 23 in catalogue 327. There is no indication of name of author or date of writing. The text begins on the recto of l. 1, the heading, in red and black, being: Prières du matin | Langue Mikkimak | Signe de la croix; after which follows the Micmac text, the initial words being in red, as are also the French and Micmac headings throughout. The manuscript is not very well written, but is in good condition. In the catalogue of the library it is referred to as of the 17th century. The character 8 is used in the manuscript.

Following the opening prayer, which extends to the recto of l. 2, are the following: Oraison Domincale, recto l. 2. — Salutation Angélique, verso l. 2.—Symbole des Apôtres, verso l. 2.—Les Commandements de Dieu, recto l. 3.—Les Litanies du Saint Jésus, verso l. 3.—L'Angelus, verso l. 6.—Elas dimanche, recto l. 7, the verso of which is blank.—Prières du soir, recto l. 8.; the verso of l. 8 is blank.

Micmac. Pièces manuscrites [en langue mikmaque]: grammaires, vocabulaires, catéchismes, livres de prières et documents divers. (*)

Manuscript. Title from the Pinart sale catalogue, no. 621.

Micmac. Rudiments of the Micmac language. (*)

Manuscript, 13½ pp. in the National Library at Paris. Title from Report on Canadian Archives by Douglas Brymner, Archivist, 1883, p. 159.

Micmac. Rudiments de la langue mikemak, en 1613. (*)

Manuscript; a copy; 25 ll. 4°. Title from the Pinart sale catalogue, no. 620.

Micmac. The story of Glooskap [in Micmac?]. (*)

A curious manuscript in Indian-English, obtained for me by Tomah Josephs.—*Leland's Algonquin Legends*, p. x.

Micmac. See **Maillard** (A. S.)

Micmac:

Bible, Genesis	See Rand (S. T.)
Bible, Exodus	Rand (S. T.)
Bible, Psalms	Rand (S. T.)
Bible, Gospels	Rand (S. T.)
Bible, Matthew	Rand (S. T.)

Micmac — Continued.

Bible, Mark	Rand (S. T.)
Bible, Luke	Rand (S. T.)
Bible, John	Rand (S. T.)
Bible, Acts	Rand (S. T.)
Bible, Romans	Rand (S. T.)
Bible, Corinthians I, II	Rand (S. T.)
Bible, Galatians	Rand (S. T.)
Bible, Ephesians	Rand (S. T.)
Bible, Philippians	Rand (S. T.)
Bible, Colossians	Rand (S. T.)
Bible, Thess. I, II.	Rand (S. T.)
Bible, Timothy I, II	Rand (S. T.)
Bible, Titus	Rand (S. T.)
Bible, Philemon	Rand (S. T.)
Bible, Hebrews	Rand (S. T.)
Bible, James	Rand (S. T.)
Bible, Peter I, II	Rand (S. T.)
Bible, John I-III	Rand (S. T.)
Bible, Jude	Rand (S. T.)
Bible, Revelation	Rand (S. T.)
Bible passages	American Bible Soc.
Bible passages	Bagster (J.)
Bible passages	Bible Society.
Bible passages	British and Foreign.
Bible passages	Gilbert & Rivington.
Catechism	Demillier (L. E.)
Catechism	Kauder (C.)
Catechism	Micmac.
Catechism	Rand (S. T.)
Dictionary	Rand (S. T.)
General discussion	Dawson (J. W.)
General discussion	Faulmann (K.)
General discussion	Le Clercq (C.)
General discussion	Our.
General discussion	Rand (S. T.)
Geographic names	Brown (G. S.)
Geographic names	Hubbard (L. L.)
Geographic names	Kain (S. W.)
Grammar	Demillier (L. E.)
Grammar	Maillard (A. S.)
Grammar	Micmac.
Grammar	Rand (S. T.)
Grammar	Wood (T.)
Grammatic comments	Barratt (J.)
Grammatic comments	Gallatin (A.)
Grammatic comments	Lincoln (E.)
Grammatic comments	Prince (J. D.)
Grammatic treatise	Irving (—)
Grammatic treatise	Kauder (C.)
Hieroglyphs	Shea (J. G.)
Hymn book	Kauder (C.)
Hymns	Rand (S. T.)
Legends	Mitchell (L.)
Legends	Rand (S. T.)
Lord's prayer	Adelung (J. C.) and Vater (J. S.)
Lord's prayer	Alexander (J. E.)
Lord's prayer	American Society.
Lord's prayer	Auer (A.)
Lord's prayer	Bartsch (H.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Faulmann (K.)
Lord's prayer	Gesner (A.)
Lord's paayer	Le Clercq (C.)
Lord's prayer	Lord's.

Micmac — Continued.

Lord's prayer	Marietti (P.)
Lord's prayer	Naphegyi (G.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Vetromile (E.)
Lord's prayer	Youth's.
Numerals	Brown (G. S.)
Numerals	Gordon (A. H.)
Numerals	Haines (E. M.)
Numerals	Prince (J. D.)
Numerals	Shea (J. G.)
Prayer book	Bellenger (J. M.)
Prayer book	Kauder (C.)
Prayer book	Legoyne (—)
Prayer book	Micmac.
Prayers	Alphabet.
Prayers	Maillard (A. S.)
Primer	Alphabet.
Primer	Irwin (T.)
Proper names	Catlin (G.)
Psalms	Rand (S. T.)
Reader	Rand (S. T.)
Relationships	Morgan (L. H.)
Relationships	Rand (S. T.)
Sentences	Maillard (A. S.)
Sentences	Vetromile (E.)
Song	Elder (W.)
Song	Leland (C. G.)
Song	Mitchell (L.)
Ten commandments	Rand (S. T.)
Text	Bellenger (J. M.)
Text	Micmac.
Text	Rand (S. T.)
Tracts	Rand (S. T.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Barratt (J.)
Vocabulary	Bromley (W.)
Vocabulary	Brown (G. S.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Haliburton (T. C.)
Vocabulary	Hind (H. Y.)
Vocabulary	Latham (R. G.)
Vocabulary	Le Clercq (C.)
Vocabulary	Maynard (—)
Vocabulary	Pierronet (T.)
Vocabulary	Rand (S. T.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Williamson (W. D.)
Vocabulary	Wilson (E. F.)
Words	Dawson (J. W.)
Words	Elder (W.)
Words	Ganong (W. F.)
Words	Gatschet (A. S.)
Words	Gerard (W. R.)
Words	Hale (H.)
Words	Hardy (C.)
Words	Latham (R. G.)
Words	Leland (C. G.)
Words	Maillard (A. S.)
Words	Vetromile (E.)
Words	Wilson (E. F.)

Mikana gijigong enamog [Chippewa]. See **Verwyst** (C. A.)

Milicete. See **Maliseet.**

Minseewee loonzwaywaukunnul [Muncie.] See **Halfmoon** (C.)

Minseeweh | nuhkoomwawaukunul.
[London: printed for the Society for promoting christian knowledge. 1850 ?]

Half-title as above recto l. 1 (p. 1), text (entirely in the Munsee language and consisting of 38 hymns) pp. 2-34, 16°.

Appended to some copies of Morning and evening prayers [Munsee], 1847.

Copies seen: Powell, Society for Promoting Christian Knowledge.

Most of these hymns are from the collection by **Halfmoon** (C.)

Minseeweh nuhkoomwawaukunul [Munsee]. See **Halfmoon** (C.)

Minsi. See **Munsee.**

Minuajimouin au St. Matthiu [Ojibwa]. See **Jones** (P.) and **Jones** (J.)

Minuajimouin gainajimot [Chippewa]. See **Hall** (S.) and **Copway** (G.)

Minuajimouin gaizhibiiget au St. John [Ojibwa]. See **Jones** (J.) and **Jones** (P.)

Miscellanies, by an officer. See **De Peyster** (A. S.)

There is a recent edition of this work (1888), the existence of which came to my notice too late for insertion in its proper place; for its title see Addenda.

Missions de la Louisiane.

In Annales de la Propagation de la Foi, vol. 1, no. 1, pp. 22-46, Lyon, 1822, 8°.

Reprint of Notice sur l'état actuel de la mission de la Louisiane, Paris, 1820, containing the Lord's prayer and a few words in the Illinois language, pp. 37, 38.

Mississagua. [Vocabulary of the Mississagua language. French-Indian.] (*)

Manuscript, 52 pp. 8°, in the Public Library of Toronto, Canada. Under date of Nov. 15, 1888, Mr. James Bain, jr. chief librarian of that institution, writes me as follows concerning it:

"The manuscript is written on loose sheets, stitched together after being written on, and is interspersed with notes as to quantities and prices of furs and goods. French is employed throughout. It was presented to the library by Fulton St. George, whose father, a French royalist, formed one of a large party of royalists who settled a few miles north of Toronto (then York). After the return to France of most of the settlement, Mr. St. George engaged in business, one branch of which was the purchase of furs. His son says that he was in the habit of taking journeys into the interior to trade, and especially noted one place at the outlet of Lake Simcoe where he regularly opened out his wares. All evidence fixes the date between 1798 & 1805."

Mr. A. F. Chamberlain, in an article in the Folklore Journal, vol. 1. p. 152, says: "It contains, as nearly as I can estimate, some 560 words, some 400 verb-forms and sentences, some dozen or so of proper names and half a dozen snatches of songs. . . . The dialect of the manuscript is undoubtedly that of the Mississaguas of the region between York and Lake Simcoe."

Mississagua:

Geographic names	See Chamberlain (A. F.)
Legends	Chamberlain (A. F.)
Legends	Salt (A.)
Sentence	McLean (J.)
Songs	Chamberlain (A. F.)
Stories	Chamberlain (A. F.)
Tribal names	Chamberlain (A. F.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Chamberlain (A. F.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Mississagua.
Vocabulary	Salt (A.)
Vocabulary	Wilson (D.)
Words	Jones (P.)
Words	Schomburgk (R. H.)
Words	Sener (S. M.)

Mitchell (Louis). Fairy tales in Indian [Micmac] and English. (*)

Manuscript in possession of Mr. Charles G. Leland, Brighton, Eng. Title from Leland's Algonquin legends, p. x.

—— A history of the Passamaquoddy Indians. (*)

Manuscript, 80 pp. Indian and English, in possession of Mr. Charles G. Leland and mentioned on p. x of his Algonquin legends.

—— The oriole and the leaf. (*)

A manuscript, Passamaquoddy-English, of some 600 lines, in possession of Mr. Charles G. Leland, who tells me it is a poem setting forth the love of the red leaf and the red bird (Scarlet Tanager or Red Oriole).

—— The song of Laffi-Latuan. (*)

Manuscript in possession of Mr. Charles G. Leland, who describes it as a very curious and beautiful semi-cosmic poem setting forth the great battle between the birds and insects and the beasts; 250 lines, Passamaquoddy-English.

—— The story of Niffon. (*)

A manuscript poem of 316 lines, in possession of Mr. Charles G. Leland, who describes it for me as follows:

A transcript of an Indian-English manuscript, written by Louis Mitchell, and by him translated from the Indian. There is a rude metre

Mitchell (L.) — Continued.

transferred from the original Passamaquoddy very perceptible in this, and I have endeavored to give this form to my version. It is called the Story of Niffon. Niffon was a beautiful girl, the granddaughter of the Rain, who warned her against going to the North. But she disobeys, and when there is frozen. The Rain calls on her warriors, such as the South and West winds with their attendants, who make war on the Cold or North, and finally rescue her. The poem is very vigorous and beautiful.

—— The superstitions of the Passamaquoddies. (*)

Manuscript, in Indian [Micmac?] and English, in possession of Charles G. Leland. Title from Leland's Algonquin legends, p. x.

—— [Songs, folk-lore, traditions, legends, and stories of the Passamaquoddy Indians.] (*)

Manuscripts, in possession of Charles G. Leland, who describes them for me as follows, in a letter dated Dec. 17, 1889:

I.

Songs in Passamaquoddy Indian, with English translation (literal), both by Louis Mitchell, a Passamaquoddy Indian, formerly member of the legislature. The songs are as follows:

M'utch hunt winto wag'n. The Devil's song. This song consists of only 13 words. It is believed to have been sung by the evil spirit at a dance.

Keewaquay M'node. The song of a man who bewails his lonely, desolate condition, having been changed to a giant of the wilderness by sorcery.

Peematt kee poosin. The snake-dance song.

Meta malia. A dancing song.

Nolma mea inton aganell. Two songs of barter or exchange sung by the nolmi higan or clowns when articles are exchanged. This is a game, but the goods thus bartered are kept. These are also mentioned as Nol ma me into waganell.

A Mareschite Indian song beginning with the words Tefa Malia clinisyan, etc. (Your name is Maria.)

M'ska nen intoo wagan. Song of salutation, sung by the Passamaquoddy Indians when visited by the Penobscots, Micmacs, or other Indians.

Whip pow less or Bick chess quess. Song of the Whippoorwill.

Wap pee pee. The song of the Wa pee pee, a bird which sings every three hours. Name in English unknown to the transcriber, L. Mitchell.

Chee lau chee lee. The robin's song.

Wol ma me winto wag'n. Song of the porcupine.

Three lullaby songs of about 150 words each. One is sung to a crying babe, one to a babe which is quiet, and the other to make the child sleep.

Mitchell (L.) — Continued.

The lonesome song. Sung by a captive awaiting torture (death song), invoking the Chee pel anqu' or spirit of the night to come and bear him away.

The song of a disappointed lover.

Wiskittapess and Pilsquess. A song of two lovers who became rocks. One of these rocks is the well-known "Friar" at Campobello.

This forms altogether a manuscript of 71 pages, half Indian, of about 120 to 150 words to a page.

II.

Answers to a number of questions on the folk-lore of the Passamaquoddy Indians, put by Charles G. Leland to Louis Mitchell; questions suggested by incidents in the Norse Edda. Contains a few Indian words, *e. g.* Lox, the Indian devil; K'tchik nangtch, the Great Turtle, etc. 14 pages.

III.

Traditions of Algonkin Indian wars (?).

Sketches of life and customs among the Indians, with curious rude sketches, by L. Mitchell. Contains a few Indian words. 13 pages.

IV.

Passamaquoddy legends, translated by Louis Mitchell:

Story of At wask ni kess.

The story of Niffon.

The story of Appodumkin.

Contain a few Indian words. These were originally songs, or were chanted. 32 pages.

V.

Passamaquoddy Indian dream-book, with the relation of dreams to magic; by Louis Mitchell.

Contains Indian words. This is one of the most singular or curious works of the kind ever written. 14 pages.

VI.

Passamaquoddy stories, transcribed by Louis Mitchell for Charles G. Leland.

The lazy Indian; one of the legends of Mount Katahdin.

The Maquajess.

Quabeeti squeesis, or the Beaver's daughter.

Alamu'sitt. The Humming Bird.

All contain Indian words. These are stories which were once sung, or poems. 35 pages.

I have packed away and not now at hand three or four times as many manuscripts of the same kind.

Mizi anamiawinun anamie-muzinaigun [Chippewa]. See **O'Meara** (F. A.)

[**Mogridge** (George).] History, manners, and customs | of the | North American Indians. | By Old Humphrey. | Revised by Thomas O. Summers, D. D. |

Mogridge (G.) — Continued.

Nashville, Tenn.: | published by A. H. Redford, Agent, | for the M. E. church, south. | 1874.

Title verso blank 1 l. prefatory note verso blank 1 l. preface verso blank 1 l. text pp. 7-245, 16°.

Blackfoot and Sac proper names, pp. 42, 46.—A few words in Blackfoot and Riccaree, and Riccaree numerals, pp. 60-62.

Copies seen: Geological Survey.

Mohegan:

Bible, Psalms (pt.)	See Edwards (J.)
Bible, Psalms (pt.)	Morse (J.)
Bible, Psalms (pt.)	Sergeant (J.)
Bible passages	Hodgson (A.)
Catechism	Quinney (J.)
General discussion	Allen (W.)
General discussion	Edwards (J.)
General discussion	Holmes (A.)
General discussion	Jéhan (L. F.)
General discussion	Kasstigatorskee.
General discussion	Williamson (W. D.)
Gentes	Morgan (L. H.)
Geographic names	Caulkins (F. M.)
Geographic names	Street (A. B.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic comments	Bastian (P. W. A.)
Grammatic comments	Cass (L.)
Grammatic comments	McCulloh (J. H.)
Grammatic treatise	American Museum.
Grammatic treatise	Duponceau (P. S.)
Grammatic treatise	Edwards (J.)
Grammatic treatise	Schmick (J. J.)
Hymn book	Pyrlæus (J. C.)
Lord's prayer	Adelung (J. C.) and Vater (J. S.)
Lord's prayer	American Society.
Lord's prayer	Auer (A.)
Lord's prayer	Connelly (J. M.)
Lord's prayer	De Forest (J. W.)
Lord's prayer	Drake (S. G.)
Lord's prayer	Edwards (J.)
Lord's prayer	Jones (A. D.)
Lord's prayer	Saltonstall (G.)
Lord's prayer	Schoolcraft (H. R.)
Lord's prayer	Trumbull (J. H.)
Numerals	Edwards (J.)
Numerals	Haines (E. M.)
Numerals	Holmes (A.)
Numerals	Williamson (W. D.)
Prayers	Sergeant (J.)
Proper names	Catlin (G.)
Relationships	Morgan (L. H.)
Text	Jenks (W.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Boudinot (E.)
Vocabulary	Brinton (D. G.)
Vocabulary	Campbell (J.)
Vocabulary	De Forest (J. W.)
Vocabulary	Edwards (J.)
Vocabulary	Ettwein (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Haines (E. M.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Henry (M. S.)
Vocabulary	Holmes (A.)
Vocabulary	Investigator.
Vocabulary	Jefferson (T.)
Vocabulary	Jenks (W.)
Vocabulary	Jones (E. F.)
Vocabulary	Long (J.)
Vocabulary	Macauley (J.)
Vocabulary	Prichard (J. C.)
Vocabulary	Ruttenber (E. M.)
Vocabulary	Sanford (E.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Zeisberger (D.)
Words	Chamberlayne (J.) and Wilkins (D.)
Words	Latham (R. G.)
Words	Lesley (J. P.)
Words	McIntosh (J.)
Words	Merian (A. A. von).
Words	Schomburgk (R. H.)
Words	Sener (S. M.)
Words	Smith (P. H.)
Words	Vater (J. S.)

Mombert (Jacob Isidor). An | authentic history | of | Lancaster county, | in the | state of Pennsylvania. | By | J. I. Mombert, D. D. | member of the Historical society of Pennsylvania. |

Lancaster, Pa.: | J. E. Barr & co. | 1869.

Title verso copyright 1 l. preface verso blank 1 l. contents pp. v-vii, list of illustrations 1 p. text pp. 1-617, appendix with half-title verso blank 1 l. and pp. 1-175, 8°.

Indian localities in Lancaster County, mostly Algonquian (some from Heckewelder), with definitions and remarks, p. 386.

Copies seen: Congress.

Moncrovie (J. B.) Vocabulary of the Satsika, or Blackfeet (upper Missouri).

In Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 494-505, Philadelphia, 1852, 4°.

Contains about 350 words.

Reprinted in Ulrici (E.), Die Indianer-Nord-Amerikas, Dresden, 1867, 8°.

Mongwuhdaus, *pseud.* See **Henry** (G.)

Monsey. See Munsee.

Montagnais. A sample of Montagnais.

In the Dominion Illustrated, vol. 1, p. 155, Montreal and Toronto, 1888, 4°. (Pilling, Powell.)

An address of thirteen lines to the Governor-General by Montagnais Indians of Pointe Bleue, with English translation.

Montagnais. Letter sent to the Hudson Bay Co. Post at Mingan (Gulf of St.

Montagnais — Continued.

Lawrence, Labrador) by a Montagnais from "the Woods." H. Y. H. 1861.

Manuscript, consisting of three and a half lines of penciling (syllabic characters) lengthwise of a strip of paper 18 by 3½ inches. Presented to me by Dr. Henry Youle Hind, of Windsor, Nova Scotia, who obtained it of the late Mr. Anderson of the Hudson's Bay Company.

Montagnais:

Calendar	See Arnaud (C.)
Calendar	La Brosse (J. B. de).
Calendar	Tsistekaigan.
Catechism	Durocher (F.)
Catechism	La Brosse (J. B. de).
Catechism	Laure (P.)
Catechism	Vaultier (—)
Dictionary	Favre (B.)
Dictionary	Laure (P.)
Dictionary	Silvy (A.)
Etymologies	Stuart (A.)
General discussion	Laverlochère (J. N.)
General discussion	Le Jeune (P.)
General discussion	Taché (A. A.)
Geographic names	Arnaud (C.)
Grammar	Laure (P.)
Grammatic comments	Végréville (V. T.)
Hymn book	Tshipiatoko.
Hymn book	Vaultier (—)
Hymns	Durocher (F.)
Hymns	Nikamuina.
Hymns	Vaultier (—)
Letter	Montagnais.
Letter	Squier (E. G.)
Lord's prayer	Bodoni (J. B.)
Lord's prayer	Champlain (S. de).
Lord's prayer	Marcel (J. J.)
Lord's prayer	Marietti (P.)
Lord's prayer	Massé (E.)
Lord's prayer	Richard (L.)
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Youth's.
Prayer book	Durocher (F.)
Prayer book	La Brosse (J. B. de).
Prayers	Arnaud (C.)
Prayers	Crespieul (F. X.)
Prayers	Durocher (F.)
Prayers	Laure (P.)
Prayers	Le Jeune (P.)
Prayers	Massé (E.)
Prayers	Silvy (A.)
Primer	Arnaud (C.)
Primer	La Brosse (J. B. de).
Sermons	Coquart (C. G.)
Sermons	Maurice (J. B.)
Ten commandments	Durocher (F.)
Ten commandments	Massé (E.)
Text	Durocher (F.)
Text	Laure (P.)
Text	Laverlochère (J. N.)
Text	Montagnais.
Tract	Durocher (F.)
Vocabulary	Adam (L.)

Montagnais — Continued.

Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allgemeine.
Vocabulary	Allen (W.)
Vocabulary	Pierronet (T.)
See also Cree.	

Montauk:

Geographic names	See Tooker (W. W.)
Vocabulary	Bayles (R. M.)
Vocabulary	Gardiner (J. L.)
Vocabulary	Lambert (E. R.)
Vocabulary	Macauley (J.)
Vocabulary	Wood (S.)
Words	Latham (R. G.)
Words	Smithsonian.

Moogegeeseg, *pseud.* See **Evans** (J.)

Mookegeezhig, *pseud.* See **Evans** (J.)

Moonsee. See Munsee.

[**Moor** (Edward).] Oriental fragments. | By | the author of | the Hindu pantheon. | [Quotation four lines.] |
London: | Smith, Elder, and co., Cornhill, | booksellers, by appointment, to their majesties. | 1834.

Frontispiece 1 l. title verso printer 1 l. dedication (signed Edward Moor) pp. iii-iv, preface pp. v-vii, list of embellishments p. viii, text pp. 1-522, index pp. 523-537, plates, 12°.

Sanskrit names in North America, pp. 416-420, includes Algonquian and Iroquoian words.

Copies seen: British Museum, Congress, Eames.

Moore (Martin). Memoirs | of | the life and character | of | Rev. John Eliot, | apostle of the N. A. Indians. | By Martin Moore, A. M. | pastor of the church in Natick, Mass. | [Two lines quotation.] |
Boston: | published by T. Bedlington. | Flagg & Gould, printers. | 1822.

Title verso copyright 1 l. preface pp. iii-iv, contents pp. v-vii, text pp. 9-174, 18°.

A few sentences in the Natick language (from Eliot), p. 41.

Copies seen: Congress, Harvard, Trumbull.

—— Memoir | of Eliot, | apostle to the | North American Indians. | By Martin Moore, | [One line quotation.] | Second Edition, | revised and corrected. |
Boston: | Seth Goldsmith, | and Crocker & Brewster. | 1842.

Frontispiece 1 l. title verso copyright 1 l. introduction pp. v-vii, contents pp. ix-xi, text pp. 13-144, 16°.

Lord's prayer in the Natick language (from Eliot), pp. 95-96.

Copies seen: Boston Public, Harvard, Trumbull.

Moose. See Cree.

Moosonee. See Chippewa.

Moran (George). Vocabulary of the Ojibwa of Saganaw.

In Schoolcraft (H. R.), Indian Tribes, vol. 2, pp. 458-469, Philadelphia, 1852, 4°.

Contains about 350 words.

Reprinted in Ulrici (E.), Die Indianer Nord-Amerikas, p. 39, Dresden, 1867, 8°.

Morenas (M.) Noticia sobre la lengua de los salvajes de la América del Norte, escrita por M. Morenas. (Revista Enciclopédica, Agosto de 1826.)

In Repertorio Americano, vol. 3, pp. 38-50, Londres [1827], 8°. (Congress.)

Contains a few specimens of the Indian language of Massachusetts (from Eliot), pp. 42-45.

A note says: "Este artículo está extractado por su autor de una Coleccion de etimolójias indianas, que hazen parte de una Gramatica i de un Diccionario Hindostánico, compuestos por el mismo."

Reprinted, apparently, as follows:

—— Noticia sobre la lengua de los salvajes de la América del Norte por M. Morénas. (*)

In Miscelánea Hispano-Américana de ciencias, literatura i artes, Londres, 1827-'29, 4 vols. 8°.

Title from Sabin's Dictionary, no. 49434, and from a bookseller's catalogue.

Morgan (*Col.* George). See **McKee** (A.) in the addenda.

Morgan (Lewis Henry). Smithsonian Contributions to Knowledge. | 218 | Systems | of | consanguinity and affinity | of the | human family. | By | Lewis H. Morgan. |
Washington city: | published by the Smithsonian institution. | 1871.

Colophon: Published by the Smithsonian institution, | Washington city, | June, 1870.

Title on cover as above, inside title differing from above in imprint 1 l. advertisement p. iii verso blank, preface pp. v-ix verso blank, contents pp. xi-xii, text pp. 1-583, index pp. 585-590, 14 plates, 4°.

Also forms vol. 17 of Smithsonian Contributions to knowledge; such issues have no cover title, but the general title of the series and 6 other prel. ll. preceding the inside title.

Vocabulary of the Arickaree, 14 words (from Maximilian), p. 195.—Chapter iv, pp. 200-229, relates to the Algonkin nations, and contains: terms of relationship in Ojibwa, p. 204.—Brief specimen of the three Cree dialects (lowlands, woods, prairie), p. 206.—Comparative vocabulary (27 words) of the Cree, Ojibwa, Potawattamie, Blood-Blackfoot and Ahahnelin, p. 209.—Terms of relationship in Miami, p. 211.—Comparative vocabulary (16 words) of the Shawnee, Menominee (from Bruce), Shiyan (from Smith), Arapahoe (from Smith), and Ahahnelin (Gros Ventres of the Prairie), p. 214.—Terms of relationship of the Shiyan, pp. 214-215; of the Shawnee, p. 217; Delaware, p. 220; Piegan Blackfeet, pp. 225-226.

System of consanguinity and affinity of the Ganowanian family, pp. 291-382, includes the following:

Arickaree, lines 36.
Cree of the Woods, lines 38.
Cree of the Lowlands, lines 39.
Ojibwa, Lake Superior, lines 40.
Ojibwa, Lake Huron, lines 42.
Ojibwa, Kansas, lines 43.
Otāwa, lines 44.
Potāwattamie, lines 45.
Miami, lines 46.
Peoria, lines 47.
Piankeshaw, lines 48.
Kaskaskia, lines 49.
Weaw, lines 50.
Sawk and Fox, lines 51.
Menomine, lines 52.
Shiyan (Arapahoe the same), lines 53.
Shawnee, lines 55.
Ah-ah-ne-lin (Gros Ventres of the Prairie), lines 56.
Piegan Blackfoot, lines 57.
Blood Blackfoot, lines 58.
Mohegan, lines 61.
Delaware, lines 62.
Munsee, lines 63.
Also the following:

Adams (W.), Relationships of the Delaware, lines 62.

Dougherty (P.), Relationships of the Ojibwa of Lake Michigan, lines 41.

Fish (P.), Relationships of the Kikapoo, lines 54.

Harvey (S. D.), Relationships of the Shawnee, lines 55.

Jacker (E.), Relationships of the Ojibwa of Lake Superior, lines 40.

Rand (S. T.), Relationships of the Micmac, lines 59.

—— Relationships of the Etchemin, or Malisete, lines 60.

Watkins (E. A.), Relationships of the Cree of the Prairie, lines 37.

Copies seen: Astor, British Museum, Bureau of Ethnology, Congress, Eames, Pilling, Trumbull.

At the Squier sale a copy, no. 889, sold for $5.50. Quaritch, no. 12425,* priced a copy 4*l.*

—— Ancient society | or | researches in the lines of human progress | from savagery, through barbarism | to civilization | by | Lewis H. Morgan, LL. D | Member of the National Academy of Sciences. Author of "The League of the Iroquois," | "The American Beaver and his Works," "Systems of Consanguinity and | Affinity of the Human Family," Etc. | [Two lines quotation.] | [Design.] |

Morgan (L. H.) — Continued.

New York | Henry Holt and company | 1877

Title verso copyright 1 l. dedication verso quotations 1 l. preface pp. v–viii, contents pp. ix–xvi, half-title verso blank 1 l. text pp. 3–554, index pp. 555–560, 8°.

List of gentes of the Ojibwa, p. 166; Potawattamie, p. 167; Miami, p. 168; Shawnee, p. 168; Sauk and Fox, p. 170; Blood Blackfeet and Piegan Blackfeet, p. 171; Delaware, pp. 171–172.—Phratries of the Mohegan, p. 174.—Gentes of the Abenakis, p. 174.

Copies seen: British Museum, Bureau of Ethnology, Congress, Eames, Powell.

Priced by Clarke & co. 1886, no. 6534, $4.

Some copies with title otherwise as above have the imprint, London | Macmillan and Co. | 1877. (British Museum.) There is also a New York edition of 1878, with title otherwise as above. (Bureau of Ethnology.)

—— Aboriginal geographic terms, chiefly river names.

Manuscript, 7 pp. folio, in the library of the Bureau of Ethnology.

Among the languages represented are the Ojibwa, Cree, and Blackfoot.

Lewis Henry Morgan, anthropologist, born in Aurora, N. Y., 21 Nov., 1818; died in Rochester N. Y., 17 Dec., 1881. He was graduated at Union College in 1840, and then studied law. He acquired reputation by his researches in anthropology, especially in relation to the history of American Indians, in which he was the pioneer investigator. For the purpose of more closely studying their social organization and government Mr. Morgan visited the Indians of New York, and was adopted by a tribe of Senecas.—*Appleton's Cyclop. of Am. Biog.*

Morning and evening prayer [Ottawa]. See **Johnston** (G.)

Morning and evening | prayers, | the | administration of the sacraments, | and | other rites and ceremonies of | the church. | According to the use of | The United Church of England and Ireland. |

London: | printed for the | Society for promoting christian knowledge. | 1847.

Colophon: London: | printed by William Watts, | Crown Court, Temple Bar.

Title verso printer 1 l. half-title recto l. 2, text (beginning on verso of l. 2, alternate pages English and Munsee) pp. 2–157, colophon verso of p. 157, 16°.

Appended to some copies is a small collection of hymns with half-title: Minseeweh nuhkoomwawaukunul, pp. 1–34.

Copies seen: Eames, Powell, Society for Promoting Christian Knowledge.

The copy of this work belonging to Mr. Eames, which is not accompanied by the hymns, is in the original black leather binding, gilt edges, and has on the fly leaf the following inscription: "The Muncey Indian Version, the gift of the Translator, the Rev. Flood, to the Rev. Joseph Baylee, April 18: 1847. (Rec'd from the Rev. I. D. Glennie in London, April 26: 1847.)"

The Church of England mission was established among the Munsey Indians on the Thames river, Ontario, in 1835. The first convert was the leading chief of the tribe, Capt. Snake, who was baptized in 1838. At the time of the publication of this book, the number of Indians under Mr. Flood's care at Munsey-town was 230, besides 20 Potawatomies. An account of a visit to this mission is given in James Beaven's *Recreations of a long vacation; or A Visit to Indian Missions in Upper Canada* (London and Toronto, 1846), pp. 68–82.

For a later edition containing an exact reprint of the prayers, page for page and line for line, and a large number of hymns, see **Wampum** (J. B.) and **Hogg** (H.)

A black morocco copy was priced by Quaritch in 1887, 7*s*. 6*d*.

Morning Prayer [Mohegan]. See **Sergeant** (J.)

Morris (Alexander). The treaties of Canada | with | the Indians of Manitoba | and | the north-west territories, | including | the negotiations on which they were based, and | other information relating thereto. | By | the hon. Alexander Morris, P. C., | Late Lieutenant-Governor of Manitoba, the North-West Territories, | and Kee-wa-tin. |

Toronto: | Belfords, Clarke & co., publishers. | MDCCCLXXX [1880].

Title as above verso blank 1 l. dedication verso blank 1 l. preface verso blank 1 l. contents verso blank 1 l. introduction pp. 9–12, text pp. 13–297, appendix pp. 299–375, 8°.

Pp. 299–375, consisting of an appendix, "Texts of treaties and supplementary adhesions thereto," contain the names (signatures) of Indians of the following tribes, some with meanings, some without: Cree, Chippewa, Ojibway of north shores of Lakes Superior and Huron, Ottawa, Ojibway of Manitoulin Island, Swampy Cree, Saulteaux Ojibway, Lake Manitoba, Plain and Wood Cree, Willow Cree (near Fort Carlton), Fort Pitt, Blackfoot, Blood, and Piegan.

Copies seen: Pilling, Powell.

Morse (*Rev.* Jedidiah). A | report | to the | secretary of war | of the United States, | on Indian affairs, | comprising a narrative of a tour | performed | in the summer of 1820, under a commis-

Morse (J.) — Continued.

sion from the president of | the United States, for the purpose of ascertaining, for | the use of the government, the actual state of | the Indian tribes in our country: | illustrated by a map of the United States; ornamented by a | correct portrait of a Pawnee Indian. | By the rev. Jedidiah Morse, D. D. | Late Minister of the First Congregational Church in Charlestown, near Boston, now resident | in New-Haven. |

New-Haven: | Published by Davis & Force, Washington, D. C.; Cushing & Jewett, Balti-| more; W.W. Woodward, and E. Littell, Philadelphia; Spalding & Howe, | and R. N. Henry, New-York; E. & E. Hosford, Albany; Howe & | Spalding, New-Haven; G. Goodwin & Sons, Hudson & Co. O. D. Cooke | & Sons, Hartford; Richardson & Lord, S. T. Armstrong, Lincoln & Ed- | munds, Cummings & Hilliard, and G. Clark, Boston. | Printed by S. Converse. | 1822.

Frontispiece 1 l. title verso copyright 1 l. index pp. 3–8, introductory letter pp. 9–10, report pp. 11–96, appendix pp. 1–400, errata slip, map, 8°.

A statistical table of all the Indian tribes within the limits of the United States, appendix pp. 361–374.—Table of ten nations of Indians inhabiting the Upper Mississippi, and the bodies of the great lakes, shewing the names by which they are known generally among the Americans and Europeans; and also the names by which they are known by each other, together with the number of warriors belonging to each nation; furnished by Maj. Marsden, appendix, p. 397, including the names in Chip-pe-wa, Sauk, Fox, Kick-ka-poo, Pot-ta-wat-ta-me, and Ot-ta-wa.—Scattered through the volume are a number of terms in the Algonquian languages.—There is in addition the following:

Marston (M.), A short vocabulary of the Sauk language, appendix p. 128.

Sergeant (J.), Translation of the 19th psalm into the Muh-he-con-nuk language, appendix pp. 359–360.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Powell, Trumbull.

Priced in Stevens's Nuggets, no. 1946, 6*s.* 6*d.* At the Field sale, catalogue no. 1616, a half-morocco copy brought $2.37. Priced by Leclerc, 1878, no. 962, 30 fr. The Brinley copy, no. 5430, sold for $1.75; the Murphy copy, no. 1737, $2. Clarke & co. 1886, no. 6536, priced it $2.50; and Stevens, 1888, 12*s.* 6*d.*

[**Motte** (Benjamin), *editor.*] Oratio | dominica | Πολύγλωττος, πολύμορφος. | Nimirum, | Plus Centum Linguis, Versionibus, aut Characteribus | Reddita & Expressa. | Editio novissima, | Speciminibus variis quam priores comitatior. | Psal. xix. 4, 5. | [Two lines quotation.] | [Picture.] |

Londini: | Prostant apud Dan. Brown, ad Insigne Bibliorum, & W. Keblewhite, | sub Cygno in Area Boreali D. Pauli. CIↃ IↃ CC [1700]. |

Half-title: The Lords Prayer | In Above a hundred | Languages, Versions, and Characters.

Half-title 1 l. title as above 1 l. dedication verso blank 1 l. preface signed "B. M. Typogr. Lond." verso list of authors 1 l. classified list of languages pp. 1–2, alphabetical list of languages pp. 3–4, text pp. 5–62, 61–68, additamentum pp. 69–70, 4°.

Lord's prayer, Virginiana [Massachusetts, from Eliot], p. 64.—Word for *father* in Virginian [Massachusetts], p. 70.

Copies seen: British Museum, Eames, Watkinson.

For earlier editions see **Müller** (A.); for later editions see **Krause** (J. U.) and **Wagner** (J. C.); also **Chamberlayne** (J.) and **Wilkins** (D.)

[——] Oratio | dominica | πολύγλωττος, πολύμορφος. | Nimirum, | Plus Centum Linguis, Versionibus, aut Characteribus | Reddita & Expressa. | Editio novissima, | Speciminibus variis quam priores comitatior. | Psal. xix. 4, 5. | [Two lines quotation.] | Picture.] |

Londini: | Prostant apud Dan. Brown, ad Cygnum nigrum extra Temple- | Bar, Chr. Bateman, ad Biblia in Pater-noster-row, & W. Innys, | sub Insignibus Principis in area Boreali D. Pauli. CIↃ IↃ CCXIII [1713].

Half-title: The Lord's Prayer | In Above a hundred | Languages, Versions, and characters.

Half-title verso blank 1 l. title verso blank 1 l. dedication verso blank 1 l. preface signed "B. M. Typogr. Lond." verso list of authors 1 l. classified list of languages pp. 1–2, alphabetical list of languages pp. 3–4, text pp. 5–62, 61–62, 65–69 (verso of latter blank), additamentum 1 l. numbered 70 on recto and 71 on verso, 4°.

Lord's prayer, Virginiana [Massachusetts, from Eliot], p. 62 *bis.*—Word for *father* in Virginian [Massachusetts], p. 71.

Copies seen: British Museum, Eames, Massachusetts Historical Society.

[——] Oratio | Dominica | Πολύγλωττος, πολύμορφος. | Nimirum, | plus Centum Linguis, Versionibus, aut Characteribus | reddita & expressa. | Editio Novissima. | Psal. xix. 4, 5. | [Quotation, two lines.] | [Vignette, with motto.] |

Motte (B.) — Continued.

Londini: | Prostant apud B. Motte & C. Bathurst, ad Medii Templi | Portam in vico Fleetstreet dicto. | M.DCC. XXXVI [1736].

3 p. ll. pp. 1–71, sm. 4°.

Lord's prayer in Virginian [Massachusetts, from Eliot], p. 62.

Copies seen: Trumbull.

Mountaineer. See **Montagnais.**

Muberry (*Mrs.* —). See **Murray** (W. V.)

[**Müller** (Andreas).] Orationis dominicae versiones ferme centum.

Second title: Oratio orationum. S. s. Orationis dominicae versiones praeter authenticam fere centum, eäque longe emendatius quam antehac, et e probatissimis autoribus potius quam prioribus collectionibus, jamque singulä genuinis linguä suä characteribus, adeoque magnam partem ex ære ad editionem a Barnimo Hagio traditae editaeque a Thoma Ludekenio, Solq. March.

Berolini, ex officina Rungiana, Anno 1680. (*)

4°. Title from Adelung's Mithridates, vol. 1. p. 656.

Contains only 83 specimens, including the Virginian [Massachusetts, from Eliot].

Thomas Ludeken and Barnimus Hagius are pseudonyms of Müller.

A supplement containing thirteen additional specimens was published with the following title: "Versionum orationis dominicae auctarium curante Barnimo Hagio. Anno CIↃIↃ CLX [*sic* for 1690]." 4°.

Reprinted with the following title:

[——] Orationis dominicae versiones ferme Centum.

[London? 1690?] (*)

4°. Title from Adelung's Mithridates, vol. 1, pp. 659–660. This seems to be the edition which is described in the British Museum catalogue under the press-mark 473. a. 17. (3.) with the conjectural date of [1680?].

A few years later the original edition and supplement were reissued as part of the following collection:

[——] Alphabeta universi, aliaque affinis argumenti, quorum indicem versa ostendit pagina, editore Godofredo Bartschio Chalcographo.

Königsberg. 1694. (*)

6 parts in one volume, 4°. Contents: (1) Andreas Müller's collection of alphabets, engraved by Bartsch; (2) the above described versions of the lord's prayer, with the half-title "Orationis dominicae versiones ferme centum," but omitting the full title and the epistle to Knesebeck, etc.; (3) the above-described supplement to the versions of the lord's prayer; (4) Selectiorum numismatum inscriptiones nonnullae; (5) Antiquae Inscriptiones nonnullae; (6) Geographia Mosaica.

Title and description from Adelung's Mithridates, vol. 1, pp. 658–659.

Reissued with the following title:

—— Alphabeta ac notae diversarum linguarum pene LXX, tum et versiones Orationis dominicae prope centum, collecta olim et illustrata ab Andrea Müllero, Greiffenhagio — cum praefatione de vita ejus et praesertim opusculorum historia.

Berolini. [1703.] (*)

4°. The preface is signed "Seb. Gottfried Stark," and dated 1703. Title from Adelung's Mithridates, vol. 1, p. 659.

[——] Orationis dominicae versiones fere C, summa qua fieri potuit cura genuinis cujuslibet linguae characteribus typis vel aere expressae.

In [Hager (Johann Heinrich)], Die so nöthig als nützliche Buchdruckerkunst und Schriftgiesserey, vol. 2, Leipzig, 1740, 8°. (*)

A reprint of the edition of 1680. Title from Adelung's Mithridates, vol. 1, p. 668.

For titles of other editions see Chamberlayne (J.) and Wilkins (D.); Krause (J. U.) and Wagner (J. C.); also Motte (B.)

Muller (Frederik). Catalogue | of | books relating to America | including | a large number | of | rare works | printed before 1700 | amongst which | a nearly complete collection | of the | Dutch publications on New-Netherland | from 1612 to 1820. | On sale at the prices affixed | by | Fr. Muller, Heerengragt Amsterdam. | Orders received [&c. five lines.] [1850.]

Printed cover differing from the above, on the verso of which is an advertisement, title as above verso blank 1 l. text pp. 1–104, 12°.

Gives titles and prices of a number of books containing Algonquian linguistics.

Copies seen: Geological Survey.

—— Catalogue | of | books, maps, plates | on | America, | and of a remarkable collection of | Early Voyages, | offered for sale by | Frederik Muller, at Amsterdam, | literary agent of the Smithsonian institution at Washington. | Including a large number of books in all languages | with Bibliographical and Historical Notes | and presenting an essay towards a | Dutch-

Muller (Frederik) — Continued.

American Bibliography. | Part I.—Books [-Part III.—Portraits.—Autographs.—Plates.—Atlases and Maps]. | With 3 facsimiles. | [Design.] |

Amsterdam, | Frederik Muller, | Heerengracht, KK 130. | 1872[-1875].

3 parts: printed cover, half-title verso list of publications, frontispiece 1 l. title of part 1 verso blank 1 l. preface pp. v-viii, text pp. 1-288; printed cover, title of part 2 verso blank 1 l. text pp. 289-420; printed cover, title of part 3 verso blank 1 l. text pp. 1-174, 8°.

Gives titles of a number of books containing Algonquian linguistics.

Copies seen: Congress, Eames.

—— Catalogue | of | books and pamphlets, | atlases, maps, plates and autographes [*sic*] | relating to | North and South America, | including the collections of voyages by de Bry, Hulsius, Hartgers, etc. | Offered for sale by | Frederik Muller & Co. at Amsterdam, | literary agents to the Smithsonian institution at Washington, etc. | [Design.] |

Amsterdam, | Frederik Muller & C°. | Heerengracht, KK 329. | 1877.

Printed cover, title verso blank 1 l. text pp. 1-218, list of reprints 2 ll. 4°.

Titles of Algonquian works passim.

Copies seen: Eames.

Müller (*Dr.* Friedrich). Der grammatische Bau der Algonkin-Sprachen. Ein Beitrag zur amerikanischen Linguistik. Von Dr. Friedrich Müller, Professor &c.

In Kaiserliche Akad. der Wissensch. Sitzungsb. vol. 56, pp. 132-154, Wien, 1867, 8°.

Issued separately as follows:

——Der grammatische Bau | der | Algonkin-Sprachen | Ein | Beitrag zur amerikanischen Linguistik | von | Dr. Friedrich Müller | Professor der oriental. Linguistik an der Wiener Universität |

Wien | aus der k. k. Hof- und Staatsdruckerei | in commission bei Karl Gerold's sohn, Buchhändler der kais. Akademie der | Wissenschaften | 1867 |

Printed cover, title verso notice 1 l. text pp. 1-23, 8°.

Contains a comparative grammatical sketch of five dialects, viz., the Mikmak (from Maillard), Lenni Lennape or Delaware (from Zeisberger), Cree and Ojibway (from Howse), and Algonkin (from Cuoq).

Copies seen: Eames.

Müller (Friedrich) — Continued.

—— Die Sprachen | der | schlichthaarigen Rassen | von | D^r^. Friedrich Müller | Professor [&c. eight lines]. | I. Abtheilung. | Die Sprachen der australischen, der hyperboreischen | und der amerikanischen Rasse [*sic*]. |

Wien 1882. | Alfred Hölder | k. k. Hof- und Universitäts-Buchhändler | Rothenthurmstrasse 15.

Title of the series verso l. 1 recto blank, title as above verso "alle Rechte vorbehalten" 1 l. dedication verso blank 1 l. vorrede pp. vii-viii, inhalt pp. ix-x, text pp. 1-440, 8°. Forms pt. 1 of vol. 2 of Grundriss der Sprachwissenschaft, Wien, 1876-1887, 3 vols. 8°.

Die Sprachen der amerikanischen Rasse; Allgemeiner Charakter dieser Sprachen (including some Algonquian examples), pp. 181-183.—Die Sprachen der Algonkin-Stämme, pp. 193-205, treats of sounds, roots, nouns, adjectives, pronouns, verbs, and numerals, making use of examples from the Algonkin, Kri, Odžibwe, Mikmak, and Lenni Lennape.

Copies seen: Astor, British Museum, Bureau of Ethnology, Eames, Watkinson.

Mungwandus, *pseud.* See **Henry** (G.)

Mungwuhdaus, *pseud.* See **Henry** (G.)

Munsee:

Catechism	See Series.
Geographic names	Boyd (S. G.)
Hymn book	Halfmoon (C.)
Hymn book	Minseeweh.
Hymn book	Wampum (J. B.) and Hogg (H. C.)
Hymns	Wampum (J. B.) and Hogg (H. C.)
Numerals	Edwards (J.)
Numerals	Haines (E. M.)
Numerals	James (E.)
Prayer book	Morning.
Proper names	Stanley (J. M.)
Relationships	Morgan (L. H.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Barton (B. S.)
Vocabulary	Brinton (D. G.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Henry (M. S.)
Vocabulary	Investigator.
Vocabulary	Jones (P.)
Vocabulary	Latham (R. G.)
Vocabulary	Ruttenber (E. M.)
Vocabulary	Wilson (E. F.)
Words	Jones (N. W.)
Words	Schomburgk (R. H.)
Words	Sener (S. M.)
Words	Smith (J. H.)
Words	Vater (J. S.)

Murphy (Henry Cruse). [Description of a "Miami-Illinois" manuscript by the rev. J. I. Le Boulanger.]

In Historical Magazine, first series, vol. 3, pp. 227–228, New York and London, 1859, sm. 4°.

See **Le Boulanger** (J. I.)

Murray (William Vans). Vocabulary of the Nanticokes.

In Gallatin (A.), Synopsis of the Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305–367, Cambridge, 1836, 8°.

Collected in 1792 and sent to Mr. Jefferson. It was taken from an old woman called Mrs. Muberry, the widow of their last chief, who lived at Locust Necktown, Goose Creek, Choctank River, Dorset County, Md.

A copy of the original manuscript as follows:

Murray (W. V.) — Continued.

—— Vocabulary of the Nanticoke language.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa. A copy, made by Duponceau, and forms no. xii of a collection recorded by him in a folio account book, in which it occupies pp. 48–52. It is arranged in four columns to the page, two of English, two of Nanticoke, and contains about 180 words. It is followed by a letter of transmittal from Mr. Murray to Thomas Jefferson, dated from Cambridge, Dorset, E. S. [East Shore], Maryland, 18 Sep., 1792. "Taken on or before 1792 on Goose Creek, Choctank River, Dorset County, Md."

Musquaki. See **Sac and Fox.**

Muungouduuz, *pseud.* See **Henry** (G.)

N.

N. O. (*pseudonym*). See **Cuoq** (J. A.)

Nabowewinan [Cree]. See **Guéguen** (J. P.)

Nabwahkaud | Equazans. | [Picture.] | Montreal: | Lovell & Gibson. | 1848.

Cover title as above, no inside title, text entirely in the Chippewa language pp. 1–34, 16°.

Story of the young cottager.

Copies seen: American Oriental Society, New Haven, Conn.

Nahkahnoonun kanahnahkahmoowaudt [Chippewa]. See **Jones** (P.)

Nantel (*Abbé* Antonin). Le lexique de la langue Algonquine par M. l'abbé Cuoq. Étude bibliographique.

In La Minerve, Montreal, August 1, 1887, folio. (Pilling, Powell.)

An extended notice of Cuoq (J. A.), Lexique de la langue Algonquine; it contains a number of Algonquian terms.

Nantic. See **Narragansett.**

Nanticoke:

Vocabulary	See Allen (W.)
Vocabulary	Campbell (J.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Henry (M. S.)
Vocabulary	Murray (W. V.)
Words	Barton (B. S.)
Words	Latham (R. G.)
Words	Schomburgk (R. H.)
Words	Sener (S. M.)

Naphegyi (Gabor). The | Album of Language. | Illustrated by | The Lord's Prayer | in | One Hundred Languages, | with | historical descriptions of the principal languages, interlinear translation and | pronunciation of each prayer, a dissertation on the languages of | the world, and tables exhibiting all known | languages, dead and living. | By | G. Naphegyi, M. D. A. M. | Member [&c. two lines.] | [Design.] | Philadelphia: | J. B. Lippincott & Co. | 1869.

Engraved title: The | Album of | Language | illustrated by the | Lord's Prayer | in | One hundred Languages. | By G. Naphegyi, M. D., A. M. | Member [&c. two lines.] | Lith. & Printed in colors by Edward Herline, | 630 Chestnut St. Philadelphia. | Published | by | J. B. Lippincott | & Co. | Philadelphia.

Naphegyi (G.) — Continued.

Engraved title verso blank 1 l. printed title verso copyright, etc. 1 l. dedication verso blank 1 l. preface 1 l. text pp. 11–315, index pp. 317–324, 4°.

The Lord's prayer in Delaware with interlinear English translation, pp. 296–297; in Micmac with interlinear Latin translation, pp. 298–299.

Copies seen: Boston Public, British Museum, Congress.

Narragansett:

General discussion	See De Forest (J. W.)
Geographic names	Parsons (U.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Numerals	Dexter (H. M.)
Numerals	James (E.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Campbell (J.)
Vocabulary	De Forest (J. W.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Gatschet (A. S.)
Vocabulary	Haines (E. M.)
Vocabulary	Macauley (J.)
Vocabulary	Treat (J.)
Vocabulary	Williams (R.)
Words	Barton (B. S.)
Words	Commuck (T.)
Words	Dexter (H. M.)
Words	Featherman (A.)
Words	Gray (A.) and Trumbull (J. H.)
Words	Green (S. A.)
Words	Hovelacque (A.)
Words	Latham (R. G.)
Words	McIntosh (J.)
Words	MacLean (J. P.)
Words	Malte-Brun (M. K. B.)
Words	Sener (S. M.)
Words	Smet (P. J. de).
Words	Vater (J. S.)
Words	Warden (D. B.)

Nash (Edward Wesley). Catalogue | of the | library | of the late | E. B. O'Callaghan, M. D., LL. D., | historian of New York. | Compiled by E. W. Nash. |

Nash (E. W.)—Continued.

New York: | Douglas Taylor, Printer, cor. Fulton and Nassau Sts. | 1882.

Printed cover, portrait 1 l. title as above verso conditions of sale 1 l. note verso blank 1 l. text pp. 1–223, 8°.

Contains titles of a number of works relating to the Algonquian languages.

Copies seen: Eames, Geological Survey.

Mr. Nash also prepared the sale catalogue of the library of Rev. J. M. Finotti, described on p. 193 of this bibliography.

Natic. See **Massachusetts.**

National Museum: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, Washington, D. C.

Naugatuck:

Geographic names See Orcutt (S.)
Vocabulary. De Forest (J. W.)

N'dakkàbin skudewhambù [Abnaki]. See **Vetromile** (E.)

Ne kesukod Jehovah. See **Mayhew** (E.)

Nehethawa:

Grammatic comments See Adelung (J. C.) and Vater (J. S.)
Vocabulary Adelung (J. C.) and Vater (J. S.)

Neal (Daniel). The | history | of | New-England | Containing an | Impartial Account | of the | Civil and Ecclesiastical Affairs | Of the Country | To the Year of our Lord, 1700. | To which is added | The Present State of New-England. | With a New and Accurate Map of the Country. | And an | appendix | Containing their | Present Charter, their Ecclesiastical Disci- | pline, and their Municipal-Laws. | In Two Volumes. | By Daniel Neal. | Vol. I[–II]. |

London: | Printed for J. Clark, at the Bible & Crown in the Poultry, | R. Ford, at the Angel in the Poultry, and R. Crut- | tenden, at the Bible and Three Crowns in Cheapside | M DCC XX [1720].

2 vols.: title verso blank 1 l. dedication pp. i–vi, preface pp. i–x, contents 1 l. text pp. 1–330; title verso blank 1 l. contents 1 l. text pp. 331–616, appendix pp. 617–712, index pp. i–xv, 8°.

A few Massachusetts Indian words and phrases (from Cotton Mather) with English translation, vol. 1, pp. 44–45.

Copies seen: Astor, British Museum, Congress, Trumbull.

—— The | history | of | New-England, | Containing an | Impartial Account | of the | Civil and Ecclesiastical Affairs | Of the Country, | To the year of our lord, 1700. | To which is added, | The Present State of New-England. | With a New and Accurate Map of the Country. | And an | appendix | Containing their | Present Charter, their Ecclesiastical Disci- | pline, and their Municipal-Laws. | In Two Volumes. | The Second Edition. | With many Additions by the author. | By Daniel Neal, A. M. | Vol. I[–II]. |

London: | Printed for A. Ward, in Little-Britain; T. Longman | and T. Shewell, in Paternoster-Row; J. Oswald, | in the Poultry; A. Millar, in the Strand; and | J. Brackstone, in Cornhill. M DCC XLVII [1747].

2 vols.: title verso blank 1 l. dedication pp. i–vi, preface pp. i–vi, contents 1 l. text pp. 1–392, map; title verso blank 1 l. contents 1 l. text pp. 1–255, appendix pp. 256–380, index 8 ll. 8°.

Linguistics as under title next above, vol. 1, pp. 47–48.

Copies seen: Astor, Boston Athenæum, British Museum, Lenox, Massachusetts Historical Society.

Stevens's Nuggets, no. 1960, priced a copy 18*s*.

Nehiro-iriniui aiamihe [Montagnais]. See **La Brosse** (J. B. de).

Neill (*Rev.* Edward Duffield). History of the Ojibways, and their connection with fur traders, based upon official and other records. By Rev. Edward D. Neill.

In Minnesota Hist. Soc. Coll. vol. 5, pp. 395–510, Saint Paul, Minn., 1885, 8°.

Names of Ojibway chiefs, with meanings, pp. 459, 468.

Nemumin (John). See **Cotton** (J.)

Netum ewh oomahzenahegun [Chippewa]. See **Jones** (P.)

New Testament [Massachusetts]. See **Eliot** (J.)

Newcomb (Harvey). The | North American Indians: | being | a series of conversations | between | a mother and her children, | illustrating the | character, manners, and customs | of the | natives of North America. | Adapted both to the general Reader and to the Pupil of the | Sabbath School. | In two volumes. | Vol. I[–II]. | By Harvey Newcomb. |

Pittsburgh: | published by Luke Loomis, | no. 79, Market street. [1835.]

2 vols.: title verso copyright and printer 1 l. contents pp. iii–iv, preface pp. v–vi, characters introduced verso blank 1 l. text pp. 9–169; title verso copyright and printer 1 l. contents pp. iii–iv, text pp. 5–169, advertisement 1 l. 18°.

Newcomb (H.) — Continued.

Appendix, vol. 1, pp. 155-169, contains remarks on Indian languages (including the Algonquian), from Boudinot's Star in the West, Adair, Colden, and Edwards, and a table, from Edwards, of English, Charibbee, Creek, Mohegan, and Hebrew words.

Copies seen: British Museum, Congress, Wisconsin Historical Society.

New England:

Lord's prayer	See Fry (E.)
Lord's prayer	Lord's.
Proper names	Brinton (D. G.)
Text	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Prichard (J. C.)
Vocabulary	Wood (W.)
Words	Sparks (J.)
Words	Winslow (E.)

Newinachke & guttasch [Delaware]. See **Luckenbach** (A.)

New Jersey:

Geographic names	See Gordon (T.)
Tribal names	Sanford (E.)
Vocabulary	Barber (J. W.) and Howe (H.)
Vocabulary	Indian Interpreter.
Vocabulary	Raum (J. O.)
Vocabulary	Smith (S.)

New Sweden. See **Delaware.**

New York, Geographic names. See Jones (N. W.)

New York Historical Society. These words following a title or inclosed within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that society, New York City.

Niantic. See **Narragansett.**

Nichols (Benjamin R.) See **Cotton** (J.)

Nicolas (*Fr.* Louis). Grammaire | de la langue | des Sauvages de l'Amerique | Septentrionalle. | qui est entendues dans les paie de plus | de cents Lieues, ou sont donnés | Tous les preceptes pour scauoir cette langue | parfaitement. | On a mis a la fin de cette grammaire | un petit supplement de l'histoire du pays, ou | La trouvera pesle et mele dans un Traite de la | mesme langue qu'on a nomé lieux communs | ou l'on a quand a discouvir de tous les afix du trafix | et de la police des Sauuages.

Preceded by a modern title, as follows:

Grammaire Algonquine | ou des Sauvages de l'Amérique septentrionalle | avec la Description du Pays, journaux | de voyages, Mémoires, Remarques sur l'histoire | naturelle &c &c | Composé à ce qu'il parait en 1672, 1673 1674. | Par Louis Nicolas Prêtre Missionnaire | natif de la ville d'Aubenas en Languedoc | Mss origé.

Manuscript in the Bibliothèque Nationale, Paris, numbered 1 in catalogue 327. There are two blank leaves at the beginning, followed by the modern title as above verso blank 1 l. title as above verso blank 1 l. contents verso blank 1 l. preface (signed Louis Nicolas p. missionaire) pp. 4-6, avis p. 7, text pp. 8-31, 1 l. pp. 1-15, 1 l. pp. 16-35, 1 l. pp. 36-55, 1 l. pp. 56-61, 1-13, 1-20.

Première partie de l'ouvrage begins on p. 8, with the Première declension, the discussion of the verb continuing to p. 31. This is followed by 1 l. on the recto of which is: Second caier De la grammaire Algonquine, verso blank. Pp. 4-31 are numbered even on the rectos and odd on the versos.

The succeeding leaf is headed: Second partie de l'ouvrage, and this extends through pp. 1-15 (the verso of the latter is blank) and treats of the alphabet, the noun, its cases and numbers, the pronoun, its cases, declensions, persons, and significations. This is followed by 1 l. bearing on the recto: Troisième Caier de la grammaire Algonquine, verso blank, followed by: Du verbe, pp. 16-35. An unnumbered l. follows, on the recto of which is: Quatrième caier, verso blank, the discussion of the verb continuing with no apparent break through pp. 36-47. Pp. 48-55 contain remarks upon nouns, pronouns noble, pronouns ignoble, etc. An unnumbered leaf follows, headed: Cinquieme caier, verso blank; Remarques sur le syllable; Remarques sur les mots, etc. pp. 56-61. Pp. 16-61 are numbered even on rectos, odd on versos.

Troisieme partie de la grammaire Algonquine, etc. pp. 1-13, is devoted to "Syntaxes."

Quarieme [*sic*] partie (pp. 1-20) treats of adverbs, prepositions, interrogations, conjunctions pp. 1-6; Des particules pp. 7-20; colophon p. 20: Fin des particules et de la grammaire. This is followed by a paragraph as follows:

"I'ay mis partout autang a J'ay peu la signification francaise sous chaque mot sauvage quand J'ay este trop contraint, J'ay marqué auec des chiffres l'ordre qu'il faut tenir dans l'explication de chaque mot. Je n'ay garder le mesme ordre dans la suite des lieux communs q je vous presente icy en suite. Lieux communs," and here the manuscript stops.

Father Nicolas was of the province of Toulouse and entered the Society of Jesus Sept. 16, 1654. He came to Canada in 1664, landing on the 25th of May. He returned to France in 1675.

Nihima | Ayamie-Mazinahigan. | Kanachchatageng [Lake of two mountains]. | [The crucifix within a border of printer's stars.] |

Montreal, | imprimé par Ludger Duvernay, | a l'imprimerie de la Minerve. | 1830.

Nihima — Continued.

Title verso blank 1 l. text entirely in the Nipissing language pp. 3-100, 18°. Probably by the Rev. J. C. Mathevet.

Prayers, pp. 3-17.—Catechism, pp. 18-50.—Prayers for mass, etc. pp. 51-85.—Hymns, pp. 85-91.—Litanies, pp. 91-96.—Primer lessons, pp. 97-99.—Numerals 1-100, p. 100.

Copies seen: American Antiquarian Society, Eames.

Leclerc, 1878, no. 2580, priced a copy 30 fr.

Some copies have title-page differing slightly from above (but otherwise the same), as follows:

Nihina | Ayamie-Mazinahigan. | Kanachchatageng [Lake of two mountains]. | [The crucifix within a border of printer's ornaments.] |
Moniang [Montreal]: | Fabre-endatch. | 1830.

Colophon: Montreal: | imprimé par Ludger Duvernay, | a l'imprimerie de la Minerve. | 1830.

Title verso colophon 1 l. text entirely in the Nipissing language pp. 3-100, 18°.

Copies seen: Archbishopric of Quebec, Pilling.

The copy in the Archbishopric of Quebec has the following manuscript note opposite the title: "Ce livre est écrit en langue algonquine, de la mission du Lac. Il peut servir aussi aux sauvages des Trois-Rivières, de Michilimakinac, de l'Arbre-Croche, aux Sauteux, aux sauvages de la Rivière-Rouge. Chs. de Bellefeuille, P^tre^."

A later edition, from different plates, and with some additions, as follows:

Niina | aiamie masinaigan. | Kanactageng [Lake of two mountains]. | [Picture of a cross.] |
Moniang [Montreal]: | tak8abikickote endatc John Lovell. | 1854.

Translation: For us | prayer book. | At the Lake of two mountains. | Montreal: | printed at his house John Lovell.

Frontispiece (a large cross) verso blank 1 l. title (verso approbation of † Ignace Evêque de Montréal, le 9 mars 1854) 1 l. text entirely in the Nipissing language pp. 5-151, picture of the Virgin with prayer underneath verso blank 1 l. index pp. 155-156, 16°.

Prayers, pp. 5-15.—Catechism, pp. 16-43.—Prayers for mass, pp. 44-85.—Hymns, pp. 86-97.—Litanies, pp. 98-103.—Hymns, pp. 104-151.—Picture of the Virgin followed by a prayer, 1 unnumbered l. verso blank.

Copies seen: Laval, Pilling, Powell, Eames.

See Lebret (L. M.) for title of a later edition.

Niina aiamie masinaigan [Cree]. See **Lebret** (L. M.)

Niirawe aiamie masinaigan [Cree]. See **Guéguen** (J. P.)

Nikamo masinaigan [Chippewa]. See **Prévost** (M.)

Nikamuina. |
Uabistiguiatsh [Quebec]. | Masinahitsheu, | Jan Neilson | 1817.

Pp. 1-40, sm. 12°. Gregorian chant, with notes, in the Montagnais language.

Copies seen: Laval.

Nikimoani [Shawnee]. See **Lykins** (J.)

Nikumoowe mussinahikun [Cree]. See **Hunter** (James).

Nikumoowina [Cree]. See **Hunter** (Jean).

Nipissing:

Bible history	See Mathevet (J. C.)
Calendar	Cuoq (J. A.)
Calendar	Cuoq (J. A.) and Déléage (F. R.)
Calendar	Déléage (F. R.)
Calendar	Prévost (M.)
Catechism	Aiamie-nabowewinan.
Catechism	Catechismo.
Catachism	Cuoq (J. A.)
Catechism	Dépéret (E.)
Catechism	Nihima.
Catechism	Nihina.
Catechism	Niina.
General discussion	Dépéret (E.)
Hymn book	Lebret (L. M.)
Hymn book	Nihima
Hymn book	Nihina.
Hymn book	Niina.
Hymns	Mathevet (J. C.)
Hymns	Specimen.
Hymns	Terlaye (F. A. M. de).
Lord's prayer	Cuoq (J. A.)
Lord's prayer	Trumbull (J. H.)
Numerals	Cuoq (J. A.)
Numerals	Masinaigan.
Prayer book	Aiamie-nabowewinan.
Prayer book	Cuoq (J. A.)
Prayer book	Lebret (L. M.)
Prayer book	Mathevet (J. C.)
Prayer book	Nihima.
Prayer book	Nihina.
Prayer book	Niina.
Prayer book	Richard (P.)
Prayers	Cuoq (J. A.)
Prayers	Dépéret (E.)
Prayers	Masinaigan.
Primer	Cuoq (J. A.)
Primer	Masinaiganikiknoamagek8in.
Sermons	Bellefeuille (C. de).
Sermons	Dépéret (E.)
Sermons	Guichart de Kersident (V. F.)
Sermons	Mathevet (J. C.)
Sermons	Richard (P.)
Sermons	Thavenet (—)
Text	Cuoq (J. A.)
Text	Kaondinoketc (F.)
Tract	Cuoq (J. A.)
Vocabulary	Campbell (J.)
Vocabulary	Howse (J.)
Vocabulary	Mathevet (J. C.)

Nistum oo mamowe [Cree]. See **Hunter** (Jean).

Nꝏwomꝏ wuttinnꝏwaonk [Massachusetts]. See **Eliot** (J.)

Norridgewock:

Lord's prayer	See Dudley (P.)
Numerals	Hanson (J. W.)
Numerals	Rasles (S.)
Vocabulary	Allen (W.)
Vocabulary	Hanson (J. W.)
Vocabulary	Lincoln (E.)
Vocabulary	Pickering (J.)

Norris (Philetus W.) The | calumet of the Coteau, | and other | poetical legends of the border. | Also, | a glossary of Indian names, words, and | western provincialisms. | Together with | a guide-book | of the | Yellowstone national park. | By P. W. Norris, | five years superintendent of the Yellowstone national park. | All rights reserved. |

Philadelphia: | J. B. Lippincott & co. | 1883.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. poem verso blank 1 l. introduction pp. 9-12, contents pp. 13-14, illustrations verso blank 1 l. text pp. 17-170, notes pp. 171-221, glossary pp. 223-233, guide book pp. 235-275, map, sm. 8°.

Glossary of Indian words and provincialisms, pp. 223-233, contains a number of Ojibwa words.

Copies seen: National Museum, Pilling, Powell.

Notes pour servir a l'histoire . . Nouvelle France. See **Harrisse** (H.)

Notice | sur | l'état actuel de la mission | de la Louisiane. | [Picture of the virgin and child.] |

Paris, | Adrien Le Clere, Imprimeur de N. S. P. le Pape, de S. Em. M^{gr}. le | Cardinal Archevêque de Paris, et de la Grande-Aumônerie de | France, quai des Augustins, n°. 35. | 1820.

Title verso blank 1 l. text pp. 1-58, 8°.

Fourteen words and the Lord's prayer "en langue sauvage [Illinois]," p. 49.

Copies seen: Eames, Powell, Shea.

These specimens are extracted from the anonymous manuscript described under Illinois on p. 250 of this bibliography.

Reprinted in Annales de la Propagation de la Foi, no. 1, 1822 (see Missions de la Louisiane); and again as follows:

Notice | sur l'état actuel | de la Mission | de la Louisiane | Dernière édition | à laquelle | on a ajouté de nouveaux détails. | [Monogram.] |

Notice — Continued.

Turin, 1822. | Chez Hyacinthe Marietti Libraire, rue du Pô, | sous lès arcades de l'Université Royale.

Title verso blank 1 l. preface pp. 3-6, text pp. 7-65, 12°.

Fourteen words and the Lord's prayer "en langue sauvage [Illinois]," p. 51.

Copies seen: Congress, Shea.

Notice | sur les missions | du | diocese de Quebec, | qui sont secourues par l'Association de la | Propagation de la Foi. | Janvier, 1839. No. 1 [-Mai 1874. No. 21]. | [Design.] |

Québec: | de l'imprimerie de Fréchette & Cie., | imprimeurs et libraires, N°. 8, rue Lamontagne. | Avec approbation des Supérieurs. [N. d.—1874.]

Nos. 1-21, each part with title on printed cover, 12°. In the later numbers the title has been changed to read: Rapport sur les missions.

Laflèche (L. F.), Missions du Nord-ouest, no. 11, pp. 1-17.

—— Les noms de quelques tribus, localités . . . de la langue algonquine, no. 12, pp. 100-105.

Copies seen: Gagnon, Shea.

Nouveau testament en langue crise. See **Lacombe** (A.)

Nouvelle Bretagne. Vicariat Apostolique d'Athabaska et Mackenzie.

In Annales de la Propagation de la Foi, vol. 43, pp. 457-478, Paris, 1871, 8°.

Contains remarks on the Esquimaux and Cris languages.

Noyes (*Rev.* Thomas). See **Holmes** (A.) and **Noyes** (T.)

Nudénans (Jean Baptiste). Index alphabeticus correspondens Sylva vocum Uanbanakæarum. Et Radicum Uabanakæarum Sylva ex variis veterum recentiorumque manuscript. codicibus collecta et alphab. ordini restitua à J. B. Nudénans, anno 1760. (*)

Manuscript, 216 pp. sm. 4°, preserved at the Roman Catholic Abnaki mission at Pierreville, Canada. Title from Gill (C.), Notes sur de Vieux Manuscrits abenakis, p. 16, where it is entered as nos. 3 and 4 and described as follows:

This work, which I designate by the name of *Radicum Sylva*, is a dictionary, Abenakis-Latin, of which 116 pp. are Latin-Abenakis, and 100 Abenakis-Latin.

No. 4 is only a copy of the *Radicum Sylva*, or Abenakis-Latin dictionary, and does not include the alphabetic index, or Latin-Abenakis dictionary; mainly, though not always, in the same handwriting as no. 3, the variant being not so legible as the main portion; written in a large and long book ruled for accounts.

Nudénans (J. B.) — Continued.

Nudénans, who compiled the work, is evidently the name of an Indian instructed by the Jesuit fathers. No one of his name is now living among the Abenakis of Pierreville, the only name resembling it being that of Annans.

Nu-gu-mo-nun O-je-boa. See **Henry** (G.) and **Evans** (J.)

Nuhguhmoowinun kanuhguhmoowahjin [Chippewa]. See **O'Meara** (F. A.) and **Jacobs** (P.)

Numerals:

Abnaki	See Bagster (J.)
Abnaki	Prince (J. D.)
Abnaki	Rand (S. T.)
Abnaki	Sewall (R. K.)
Abnaki	Trumbull (J. H.)
Abnaki	Williamson (W. D.)
Algonquian	Beauregard (O.)
Algonquian	Classical.
Algonquian	Ellis (R.)
Algonquian	Fritz (J. F.) and Schultze (B.)
Algonquian	Heriot (G.)
Algonquian	Hervas (L.)
Algonquian	James (E.)
Algonquian	Lescarbot (M.)
Algonquian	Long (J.)
Algonquian	Pott (A. F.)
Algonquian	Rüdiger (J. C.)
Algonquian	Schoolcraft (H. R.)
Algonquian	Stearns (W. A.)
Algonquian	Trumbull (J. H.)
Arapaho	Haines (E. M.)
Arapaho	Pott (A. F.)
Atsina	Pott (A. F.)
Blackfoot	Latham (R. G.)
Blackfoot	Maximilian (A. P.)
Cheyenne	Abert (J. W.)
Cheyenne	Flachnecker (G.)
Cheyenne	Haines (E. M.)
Cheyenne	Pott (A. F.)
Chippewa	Belcourt (G. A.)
Chippewa	Carver (J.)
Chippewa	Collin (N.)
Chippewa	Déléage (F. R.)
Chippewa	Fairbanks (—)
Chippewa	Haines (E. M.)
Chippewa	Haldeman (S. S.)
Chippewa	James (E.)
Chippewa	Long (J.)
Chippewa	Rand (S. T.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Shea (J. G.)
Chippewa	Warren (W. W.)
Cree	Classical.
Cree	First.
Cree	Haines (E. M.)
Cree	Harmon (D. W.)
Cree	James (E.)
Cree	Pott (A. F.)
Delaware	Allgemeine.
Delaware	Bozman (J. L.)
Delaware	Classical.

Numerals — Continued.

Delaware	Collin (N.)
Delaware	Edwards (J.)
Delaware	Gibbs (G.)
Delaware	Haldeman (S. S.)
Delaware	James (E.)
Delaware	Jarvis (S. F.)
Delaware	Jones (D.)
Delaware	Parsons (J.)
Delaware	Thomas (G.)
Delaware	Vallancey (C.)
Delaware	Weiser (C.)
Delaware	Zeisberger (D.)
Etchemin	Classical.
Etchemin	Duret (C.)
Etchemin	Laet (J. de).
Etchemin	Lescarbot (M.)
Illinois	Illinois.
Maliseet	Gordon (A. H.)
Maliseet	Rand (S. T.)
Maliseet	Schoolcraft (H. R.)
Maliseet	Shea (J. G.)
Maliseet	Stephens (J.)
Massachusetts	Classical.
Massachusetts	Haines (E. M.)
Massachusetts	James (E.)
Menomonee	Haines (E. M.)
Menomonee	James (E.)
Miami	Haines (E. M.)
Miami	James (E.)
Micmac	Brown (G. S.)
Micmac	Gordon (A. H.)
Micmac	Haines (E. M.)
Micmac	Prince (J. D.)
Micmac	Shea (J. G.)
Mohegan	Edwards (J.)
Mohegan	Haines (E. M.)
Mohegan	Holmes (A.)
Mohegan	Williamson (W. D.)
Munsee	Edwards (J.)
Munsee	Haines (E. M.)
Munsee	James (E.)
Narragansett	Dexter (H. M.)
Narragansett	James (E.)
Nipissing	Cuoq (J. A.)
Nipissing	Masinaigan.
Norridgewock	Hanson (J. W.)
Norridgewock	Rasles (S.)
Ottawa	Dejean (A.)
Ottawa	Haines (E. M.)
Ottawa	James (E.)
Ottawa	Meeker (J.)
Pampticough	Fritz (J. F.) and Schultze (B.)
Pampticough	Hervas (L.)
Passamaquoddy	Haines (E. M.)
Passamaquoddy	Haldeman (S. S.)
Passamaquoddy	James (E.)
Passamaquoddy	Prince (J. D.)
Penobscot	Haines (E. M.)
Penobscot	Haldeman (S. S.)
Penobscot	James (E.)
Penobscot	Rand (S. T.)
Penobscot	Shea (J. G.)
Pottawotomi	Haines (E. M.)
Pottawotomi	Haldeman (S. S.)

Numerals—Continued.

Pottawotomi	James (E.)
Powhatan	Bozman (J. L.)
Sac and Fox	Haines (E. M.)
Sankikani	Haines (E. M.)
Sankikani	James (E.)
Shawnee	Haines (E. M.)
Shawnee	Haldeman (S. S.)
Shawnee	James (E.)
Shawnee	Jones (D.)
Shawnee	Lykins (J.)
Shawnee	Parsons (J.)
Shawnee	Vallancey (C.)
Shawnee	Weiser (C.)
Souriquois	Duret (C.)
Souriquois	Haines (E. M.)
Souriquois	James (E.)
Souriquois	Laet (J. de).
Souriquois	Lescarbot (M.)
Virginia	Williamson (W. D.)

N*v*g*v*mouin*v*n gen*v*n*v*g*v*mouat [Chippewa]. See **Jones** (P.)

O.

O. (N.), *pseud.* See **Cuoq** (J. A.)

O'Brien (*Rev.* Michael Charles). Article XI. grammatical sketch of the ancient Abnaki, outlined in the dictionary of Fr. Sebastian Râle, S. J. Part I.—The Abnaki noun. By Rev. Michael Charles O'Brien. Read at the meeting of the Maine Historical Society, at Portland, December 23, 1882.

In Maine Hist. Soc. Coll. vol. 9, pp. 259–294, Portland, 1887, 8°.

Issued separately as follows:

—— A grammatical sketch | of the | Abnaki noun, | as outlined in the dictionary of the | Rev. Sebastian Râle, S. J. | By | Rev. Michael Charles O'Brien, | of Bangor. | Reprinted from Volume IX. Collections of | Maine Historical Society. |

Portland. | 1887.

Cover title: Grammatical sketch of the ancient | Abnaki | outlined in the dictionary of Fr. | Sebastian Râle, S. J. | Part I.—The Abnaki noun. | By rev. Michael Charles O'Brien. | Read at the Meeting of the Maine Historical Society, at Portland, December | 23, 1882.

Half-title on cover, title as above verso blank 1 l. text pp. 1–34, sm. 4°.

Copies seen: Eames, Pilling.

O'Callaghan. This word following a title or included within parentheses after a note indicates that a copy of the work referred to was seen by the compiler at the sale of books belonging to the late Dr. E. B. O'Callaghan, New York City, in 1882.

O'Callaghan (Edmund Bailey). Documents | relative to the | colonial history | of the | state of New-York; | procured in | Holland, England and France, | by | John Romeyn Brodhead, esq., | agent, | under and by virtue of an act of the legislature, [&c. three lines.] | [Design.] | Published under and by virtue of an act [&c. four lines.] | Edited by | E. B. O'Callaghan, M. D., LL.D. | With a general introduction by the agent. | Vol. I[–XIV]. |

Albany: | Weed, Parsons and company, printers. | 1856[–1883].

O'Callaghan (E. B.)—Continued.

14 vols. 4°.

The eleventh volume (1861) is a general index to the preceding ten volumes; under "Indian language" there have been brought together (pp. 282–284) the different Algonquian, Cherokee, and Iroquoian terms occurring in the work, with their English significations.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Geological Survey, Massachusetts Historical Society, Powell, Trumbull, Watkinson.

—— A | list | of editions | of the | holy scriptures | and parts thereof, | printed in America previous to 1860: | with | introduction and bibliographical notes. | By E. B. O'Callaghan. |

Albany: | Munsell & Rowland. | 1861.

Title as above verso copyright 1 l. dedication verso blank 1 l. introduction pp. v–liv, list of some of the errors and variations found in modern Douay bibles 5 unnumbered pp. two fac-simile plates, text pp. 1–392, index pp. 393–415, two other fac-simile plates, large 8°. Arranged chronologically.

Titles and descriptions, with fac-similes of title-pages, of Eliot's bible, pp. 1–18.—Titles of parts of the bible in various Algonquian languages appear *passim.*

Copies seen: Bureau of Ethnology, Congress, Eames.

At the Menzies sale, catalogue no. 1516, a "half-blue Levant morocco, gilt top, uncut" copy brought $9.25. Priced by Quaritch, no. 30233, 2 *l.* 16*s.*; by Clarke & co. 1886, no. 5873, $6; by Leclerc, 1887, no. 3403, 75 fr.

—— See **Nash** (E. W.)

Edmund Bailey O'Callaghan, historian, born in Mallow, county Cork, Ireland, February 29, 1797; died in New York City May 27, 1880. After completing his collegiate course he spent two years in Paris. In 1823 he emigrated to Quebec, and in 1827 he was admitted to the practice of medicine. In 1834 he was editor of "The Vindicator," and in 1836 he was elected a member of the assembly of Lower Canada, but after the insurrection he removed to New York, and he was for many years employed in the office of the secretary of state at Albany in editing the records of the State. Afterward, in 1870, he removed to New York City.—*Appleton's Cyclop. of Am. Biog.*

Occom (Samson). See **Edwards** (J.)

Ocki aii masinaiganikikinohamagan. See **Cuoq** (J. A.)

Odizhijigeuiniua igiu gaanoninjig [Chippewa]. See **Hall** (S.) and **Copway** (G.)

Ojebway nuhguhmonun. See **Jones** (P.) and others.

Ojibue n*v*g*v*mouin*v*n. See **Jones** (P.) and others.

Ojibue spelling book. See **James** (E.)

Ojibwa. See Chippewa.

Ojibwa nugumoshäng. See **Jones** (P.) and others.

Ojibway muzzeniegun. | The | catechism | of the | church of England; | written in the | Ojibwa (or Chippewa) language. |

Toronto: | printed by Robert Stanton. | 1834.

Title verso blank 1 l. text (with the exception of a few English headings entirely in the Chippewa language) pp. 3-18, 16°.

Catechism, pp. 3-16.—The confession, pp. 17-18.—Collect for grace, p. 18.

Copies seen: Eames, Pilling, Powell.

Ojibway spelling book. See **Jones** (P.)

Ojipue. See Chippewa.

Ojipue spelling book. See **Ayer** (F.)

Ojipwe. See Chippewa.

Okikinoadi-mezinaigan . . . Chippeway. See **Baierlein** (E. R.)

Old Algonkin. See Algonquian.

Old Humphrey, *pseud.* See **Mogridge** (G.)

Old Records from New Jersey. See **Indian** Interpreter.

Omajibiigeuin*v*n au John. | The | epistles of John [and general epistle of James]. | In the | Ojibwa language |

Boston: | printed for the American board of commissioners | for foreign missions, by Crocker & Brewster. | 1840.

Title verso blank 1 l. text entirely in Ojibwa pp. 3-30, 12°. Probably translated by James Evans or Sherman Hall.

John I, pp. 3-14.—John II, pp. 15-16.—John III, pp. 16-17.—James, pp. 19-30.

Copies seen: Boston Athenæum, Eames, Pilling, Powell.

Omänomineu käcbkenohamatwon [Menomonee]. See **Zephyrin-Engelhardt** (C. A.)

[**O'Meara** (*Rev.* Frederick A.)] Shahgunahse Ahnumeahwene Muzzeneegun. Toronto. 1846. (*)

467 and 50 pp. 8°.

Title from Karl W. Hiersemann's Catalogue 16 (May, 1886), no. 1038, where it was priced 6 Marks; repeated in Catalogue 20, no. 66, at the same price.

This edition seems to be referred to by Bagster's *Bible of Every Land* (first edition), p. 372, on the authority of the *Ecclesiastical Gazette* for September, 1850, as follows: "Another version [of the new testament] has been undertaken, at the expense of the Society for Promoting Christian Knowledge, by the Rev. Dr. O'Meara, who, in 1846, had translated the Liturgy of the Church of England into Chippeway. He has produced a translation of the Four Gospels, and this work is now passing through the press, if not already completed."

[——] Shahguhnahshe | ahnuhmeähwine muzzeneëgun. | Ojibwag anwawaud azheühnekenootah- | beëgahdag. |

Toronto: | printed by Henry Rowsell, | for the venerable society for promoting christian knowledge, | London. | MDCCCLIII [1853].

Literal translation: English | prayer book | the-Chippewas as-their-language-is so-translated-and-put- | in-writing.

Title verso blank 1 l. text (entirely in Ojibwa, except English and Latin headings) pp. 3-272, i-ccclvi, 12°.

Prayer book, pp. 3-272.—Administration of the sacraments etc. pp. i-cxx.—Psalms, pp. cxxi-cccxxv.—Hymns, pp. cccxxvii-ccclvi.

Copies seen: Eames, Pilling, Powell.

[——] Shahguhnahshe | ahnuhmeähwine muzzeneëgun. | Ojibwag anwawaud azheühnekenootah- | beëgahdag. | (The Benedicite Omnia Opera and Athanasian Creed are omitted | for reasons stated herein.) | [Seal of the society] |

London: | Society for promoting christian knowledge; | Northumberland avenue, Charing cross. [1880?]

Title verso blank 1 l. text (entirely in Ojibwa except English and Latin headings) pp. 1-643, colophon p. [644], 12°.

Book of common prayer, pp. 1-270.—Administration of the sacraments etc. pp. 270-392.—Psalms, pp. 392-601.—Hymns, pp. 603-643.

Copies seen: Eames.

For a revised extract from this work see O'Meara (F. A.) and others.

[——] Ewh | Oomenwahjemoowin | owh Tawanemenung | Jesus Christ, | kahenahjemoowand egewh newin Manwahjemoojig | owh St. Matthew owh St. Mark owh St. Luke | kuhya owh St.

O'Meara (F. A.)—Continued.

John. | Keahnekuhnootuhbeegahdag | Anwawand egewh Ahneshenahbag Ojibwag anindjig. | Keenahkoonegewaud kuhya ketebahahmahgawaud | egewh Mahyahmahwejegajig | Society for promoting Christian Knowledge, | ewede London Anduhzhetahwaud. |

Toronto: | Printed by A. F. Plees, No. 7 King Street. | 1850. (*)

Literal translation: That | his-good-tidings | that-one our-lord [very literally, "that-one-who-owns-us"] | Jesus Christ, | as-they-have-told-the-story those four who-relate-good-tidings | that-one St. Matthew that-one St. Mark that-one St. Luke | and that-one St. John. | Translated-and-written-into | as-the-manner-of-their-language-is those Indians Chippewas who-are-called. | As-they-have-determined-that-it-should-be-done and have-paid-for-it | those who-are-associated-together-in-doing | Society for promoting christian knowledge, | there London where-they-work.

338 pp. 8°. The four gospels in Ojibwa translated by Rev. Dr. O'Meara. Title from O'Callaghan's List of editions of the holy scriptures, p. 311.

Reprinted, probably from the same plates, with the addition of the remaining books of the new testament, as follows:

[——] Ewh | oowahweendahmahgawin | owh tabanemenung | Jesus Christ, | keahnekuhnootuhbeegahdag | Anwamand egewh Ahneshenahbag Ojibway [*sic*] anindjig. | Keenahkoonegawaud kuhya ketebahahmahgawaud | egewh mahyahmahwejegajig | Society for promoting christian knowledge, | ewede London anduhzhetahwaud. |

Toronto: | Henry Rowsell, King street. | 1854.

Literal translation: That | his-promise-which-he-makes | that-one-who-owns-us | Jesus Christ, | translated-into-and-written | as-their-language-is those Indians Chippewas who-are-called. | As-they-have-determined-that-it-should-be-done and have-paid-for-it | those who-are-associated-together-in-work | Society for promoting christian knowledge, | there London where-they-work.

Title verso blank 1 l. errata 1 l. text entirely in the Ojibwa language pp. 3-766, sm. 8°. Contains the whole of the new testament.

Matthew, pp. 3-100.—Mark, pp. 101-159.—Luke, pp. 160-262.—John, pp. 263-338.—Acts, pp. 339-438.—Romans, pp. 439-480.—Corinthians I-II, pp. 481-548.—Galatians, pp. 549-562.—Ephesians, pp. 563-576.—Philippians, pp. 577-586.—Colossians, pp. 587-596.—Thessalonians I-II, pp. 597-610.—Timothy I-II, pp. 611-631.—Titus, pp. 632-636.—Philemon, pp. 637-638.—Hebrews, pp. 639-670.—James, pp. 671-681.—Peter I-II, pp. 682-700.—John I-III, pp. 700-714.—Jude, pp. 714-717.—Revelation, pp. 717-766.

Copies seen: British and Foreign Bible Society, Eames, Gagnon, Pilling, Powell.

At the Brinley sale, no. 5666, a copy brought $6.75.

A later edition as follows:

O'Meara (F. A.)—Continued.

[——] Oowahweendahmahgawin | owh tabanemenung | Jesus Christ, | keähnekuhnootuhbeëgahdag | Anwamand egewh Ahneshenahbag Ojibwag anindjig. | Keënahkoonegawaud kuhya ketebahahmahgawaud | egewh mahyahmahwejegajig | Society for promoting christian knowledge, | ewede London anduhzhetahwaud. |

Toronto: | Bell & co., 13 Adelaide street east. | 1874.

Literal translation: His-promise-that-he-makes | that-one our-lord | Jesus Christ, | translated-into-and-written | as-their-language-is those Indians Chippewas who-are-called. | As-they-have-determined-that-it-should-be-done [very literally, "as-they-have-passed-a-law-that-it-should-be-done"] and have-paid-for-it | those who-are-associated-together-in-doing | Society for promoting christian knowledge, | there London where-they-work.

Title verso blank 1 l. text entirely in the Ojibwa language pp. 3-771, sm. 8°. The whole of the new testament.

Matthew, pp. 3-100.—Mark, pp. 101-161.—Luke, pp. 162-264.—John, pp. 265-341.—Acts, pp. 342-441.—Romans, pp. 442-483.—Corinthians I-II, pp. 484-552.—Galatians, pp. 553-566.—Ephesians, pp. 567-580.—Philippians, pp. 581-590.—Colossians, pp. 591-600.—Thessalonians I-II, pp. 601-614.—Timothy I-II, pp. 615-634.—Titus, pp. 635-639.—Philemon, pp. 640-642.—Hebrews, pp. 643-674.—James, pp. 675-685.—Peter I-II, pp. 686-704.—John I-III, pp. 704-717.—Jude, pp. 718-720.—Revelation, pp. 721-771.

Copies seen: Eames, Powell.

Clarke & co. 1886, no. 6757, priced a copy $1.50.

[——] Oodahnuhmeähwine | nuhguhmoowinun owh David | Ojibwag anwawaud | azheiihnekenootahbeëgahdagin. |

Toronto: | printed by H. Rowsell | for the Upper Canada bible society. | 1856.

Literal translation: His-religion | songs that David | the-Chippewas as-their-language-is | so-translated-and-put-in-writing. |

Title verso blank 1 l. text (entirely in Ojibwa except English headings) pp. 1-204, 12°. The Psalms of David.

Copies seen: British and Foreign Bible Society, Eames, Pilling, Powell.

O'Meara (F. A.) — Continued.

—— [Review of] Historical and statistical information respecting the history and prospects of the Indian tribes of the United States. Collected and prepared under the direction of the Bureau of Indian Affairs. Vols. I and II.

In Canadian Journal, new series, vol. 3, pp. 437-451, Toronto, 1858, 8°.

A criticism of Mr. Schoolcraft's knowledge of Indian languages, in which he gives numerous examples from the Chippewa.

—— See **Jacobs** (P.) and others.

[—— and **Jacobs** (P.)] Ewh | kechetwah-muzzeneëgun. | Nahnun muzzeneëgun-un | Moses kahoozhebeühmoowahjin | keähnekuhnootuhbeëgahdag anwawaud | egewh Ahnishnahbag Ojibwag | anindjig. | Keënahkoonegawaud kuhya ketebahahmahgawaud egewh mahyahmah- | wejegajig | Society for Promoting Christian Knowledge, | ewede London anduzhetahwaud. |

Toronto: | printed by Lovell and Gibson, Yonge street. | 1861.

Literal translation: That | sacred-book. | Five books | Moses which-he-wrote | as-it-has-been-translated-into-and-written as-their-language-is | those Indians Chippewas | who-are-called. | They-having-determined that-it-should-be-done and have-paid-for-it those who-are-associated-together- | in-work | Society for Promoting Christian Knowledge, | there London where-they-work. |

Title verso blank 1 l. text entirely in the Ojibwa language pp. 5-587, sm. 8°.

Genesis, pp. 5-140.—Exodus, pp. 141-269.—Leviticus, pp. 270-356.—Numbers, pp. 357-486.—Deuteronomy, pp. 487-587.

According to Henry J. Morgan's *Bibliotheca Canadensis* (Ottawa, 1867), p. 298, the above translation and the one following were made by Rev. Frederick A. O'Meara, LL. D., "in conjunction with the late Rev. Peter Jacobs."

Copies seen: Eames, Gagnon, Pilling, Powell, Society for Promoting Christian Knowledge.

—— —— Nuhguhmoowinun, | kanuhguhmoowahjin | egewh | Ahnishenahbag Ojibwag | anindjig. | Kahahnekuhnootuhbeuhmoowahjin egewh | makuhdawekoonuhyag, | rev. dr. O'Meara, | kuhya | rev. Peter Jacobs. |

Toronto: | printed by Lovell and Gibson Yonge street. | 1861.

Literal translation: Songs [or hymns], | which-they-will-sing | those | Indians Chippewas | who-are-called. | Which-they-have-translated-and-written those | clergymen, | rev. dr. O'Meara, | and | rev. Peter Jacobs.

O'Meara (F. A.) — Continued.

Title verso blank 1 l. text (entirely in Ojibwa except the headings in English) pp. 3-87, index pp. 89-92, index to particular subjects (in English) p. 93, colophon p. [94], 24°.

Copies seen: Pilling.

[—— *and others.*] Mizi anamiawinun | anamie-muzinaigun | Wejibweuissing | Wejibwemodjig | tchi abadjitowad. |

Published | by the | Indian commission | of the | Protestant Episcopal Church, | New York. | 1875.

Literal translation: Common prayers | prayer-book | in-the-Chippewa-tongue | those-who-speak-Chippewa | to use.

Printed cover as above, title as above verso blank 1 l. text entirely in the Chippewa language pp. 1-101, sq. 18°.

Chippewa mission service used at the Indian Church of St. Columba, White Earth, Minn. Revised from Dr. O'Meara's Book of common prayer, by Rev. J. A. Gilfillan with the aid of three half-breeds, P. Beaulieu, T. A. Warren, and F. Bellair.

Mr. Gilfillan, in a letter to the compiler of this bibliography, says: "Being only a revision of a translation by one whose mother tongue was not Chippewa, it is not purely idiomatic."

Prayers etc. pp. 1-72.—Hymns, pp. 73-101.

Copies seen: Eames, Pilling, Powell, Trumbull.

[—— ——] Anamie-muzinaigun | Wejibuewising | Wejibuemodjig | chi abadjitowad. |

Ka-ajauaangag, | 1886.

English imprint: Detroit, Minnesota. | The Record Steam Printing Office | 1886.

Literal translation: Prayer-book | in-the Chippewa-language | those-who-speak-Chippewa | to use. | Detroit [the crossing on the Sandy Spit (Becker Co. Minn.)], | 1886.

English imprint recto blank 1 l. title verso blank 1 l. text entirely in the Chippewa language pp. 1-148, sq. 18°.

Prayers, pp. 1-74. Hymns (with half-title "Nagumowinun"), pp. 75-148.

I am informed by Mr. Gilfillan that this is a revised edition of the little Chippewa prayer-book published in 1875; that it was revised by him, assisted whenever any doubt arose by various Indians whom he called to his aid; that it contains perhaps forty hymns which were not in the prayer-book of 1875, and that most of these are from the collections of the Rev. Peter Jones and the Revs. Evans and Henry, though a few, as Nos. 7, 8, and 15, are original translations.

Copies seen: Eames, Pilling, Powell.

The Church of England mission to the Chippewa Indians at Sault Ste. Marie was begun about the year 1835, under Rev. Mr. McMurray, who was obliged to retire a few years later on account of ill health. The mission then

O'Meara (F. A.) — Continued.

passed into the hands of Rev. Frederick A. O'Meara, LL. D. For many years he was stationed on Great Manitoulin Island in Lake Huron, where the Canadian government endeavored to concentrate the neighboring Indians in 1840 or 1841, after the mission at the south end of Lake Superior had been discontinued.

The following extract from a letter of Rev. J. L. Breck, of the Chippewa mission, Canada West, printed in Bagster's *Bible of Every Land* (second edition), p. 452, contains a reference to Dr. O'Meara's work: "Whilst the Indian is making gradual improvement in several respects, yet no feature of the mission is so attractive as the religious. The daily Ojibway service is attended, with great regularity, by a large number of Indians who are still pagans; thereby affording us the very best opportunity for instructing them in Christianity. They conform with the greatest apparent interest to all the usages of the Church as regards posture, and are beginning to respond and sing. We use the Anglican Prayer Book, which has been translated into Ojibway by an English missionary, the Rev. Fred. A. O'Meara, D. D., who ministers to the Chippewas on the Manitoulin Islands in Lake Huron. This help, in administering religion to a pagan people, is valuable beyond computation."

Dr. O'Meara was afterwards transferred to Port Hope on Lake Ontario. The exact date of his death has not been ascertained, but it was probably not far from 1870. According to Morgan's *Bibliotheca Canadensis*, he was also "the author of several tracts in the Ojibwa language," the titles of which have not been found or identified.

Only (The) place of safety [Micmac]. See **Rand** (S. T.)

Ontwa. See **Whiting** (H.)

Oo meyo achimoowin St. John [Cree]. See **Hunter** (James).

Oo meyo achimoowin St. Mark [Cree]. See **Hunter** (James).

Oo meyo achimoowin St. Matthew [Cree]. See **Hunter** (James).

Oo meyoo ahchemowin S. Matthew [Cree]. See **Hunter** (James.)

Oo tapwātumoowin [Cree]. See **Hunter** (James).

Oodahnuhmeähwine nuhguhmoowinun [Chippewa]. See **O'Meara** (F. A.)

Oowahweendahmahgawin owh tabanemenung [Chippewa]. See **O'Meara** (F. A.)

Openango. See Passamaquoddy.

Oppert (Gustav). On the classification of languages. A contribution to comparative philology.

Oppert (G.) — Continued.

In Madras Journal of Literature and Science for 1879, pp. 1–137, London, 1879, 8°.

Relationships of the Algonquian family (from Morgan), pp. 114–115.

Oratio dominica. See **Bodoni** (J. B.)

Oratio dominica. See **Chamberlayne** (J.) and **Wilkins** (D.)

Oratio dominica. See **Krause** (J. U.) and **Wagner** (J. C.)

Oratio dominica. See **Marcel** (J. J.)

Oratio dominica. See **Marietti** (P.)

Oratio dominica. See **Motte** (B.)

Orationis dominicæ versiones. See **Müller** (A.)

Orbigny (Alcide Desallines d'). Voyage | dans | l'Amérique Méridionale | (le Brésil, la république Orientale de l'Uruguay, la république | Argentine, la Patagonie, la république du Chili, la république de Bolivia, | la république du Pérou), | exécuté pendant les années 1826, 1827, 1828, 1829, 1830, 1831, 1832 et 1833, | par | Alcide d'Orbigny, | Chevalier [&c. two lines]. | Ouvrage dédié au Roi, | et publié sous les auspices de M. le Ministre de l'Instruction publique | (commencé sous M. Guizot). | Tome premier[-neuvième]. |

Paris, | Chez Pitois-Levrault et C.^{e}, libraires-editeurs, | rue de la Harpe, N.° 81; | Strasbourg, | chez V.^{e} Levrault, rue des Juifs, N.° 33. | 1835[-1847].

9 vols. 4°.

Vol. 4, L'Homme Américain (de l'Amérique méridionale), contains a few words of Delaware, Pottawatameh, and Pennsylvanien, p. 79.

Copies seen: Astor, Boston Public, British Museum, Congress.

The Pinart sale catalogue, no. 690, gives brief title of an edition Paris, Pitois-Levrault, 1837, 2 vols. 8°. That copy sold for 10 fr.

—— L'homme Américain | (de l'Amérique Méridionale), | considéré | sous ses rapports physiologiques et moraux; | par | Alcide d'Orbigny, | chevalier [&c. four lines]. | Tome premier [-second]. |

Paris: | Chez Pitois-Levrault et C.^{e}, Libraires-éditeurs, | Rue de la Harpe, N.° 81; | Strasbourg, Chez F. G. Levrault, rue des Juifs, N.° 33. | 1839.

2 vols.: pp. i-xxviii, 1-423; 1-372, 8°, and atlas, 4°.

A few words of Delaware, Pottawatameh, and Pennsylvanien, vol. 1, p. 162.

Copies seen: Astor, Boston Public, Brinton, British Museum, Harvard, Watkinson.

Orbigny (A. D.)—Continued.

The Field copy, no. 1732, sold for $7.75; the Squier copy, no. 968, $9.75. Priced by Leclerc, 1878, no. 2065, 10 fr. At the Ramirez sale, no. 290, Quaritch bought a copy for 1*l*. 2*s*. Priced by Quaritch, no. 29991, 15*s*.; by Clarke & co. 1886, no. 6373, $4.25; by Koehler, catalogue 465, no. 254, 6 M. 50 Pf.

Orcutt (Samuel) and **Beardsley** (A.) The | history | of the | Old Town of Derby, | Connecticut, | 1642–1880. | With | biographies and genealogies. | By | Samuel Orcutt, | Author of the Histories of Torrington and Wolcott, Conn. | and | Ambrose Beardsley, M. D. |

Press of Springfield printing company, | Springfield, Mass. | 1880.

Portrait, title verso blank 1 l. dedication verso poem 1 l. prefaces pp. iii–viii, testimonial p. ix, contents pp. x–xi, list of illustrations, pp. xii–xiii, errata p. xiv, further corrections 1 slip, preface to the Indian history pp. xv–xvi, Indian history pp. xvii–xcvii, portrait, text pp. 1–490, supplementary list of soldiers 1 l. text continued pp. 491–520, biographies pp. 521–688, genealogies pp. 689–784, appendix pp. 785–824, further sketches verso further index 1 l. index pp. 825–844, 19 other portraits and 2 plates, 8°.

The "Indian history" was prepared from material furnished by Rev. Joseph Anderson, D. D., of Waterbury. It contains a list of Indian names (mostly from deeds recorded in Derby), pp. xci–xciii, and Indian names of places (mostly in the Naugatuck valley), pp. xciii–xcvii.

Copies seen: Congress.

Oriental fragments. See **Moor** (E.)

Oro Noque, *pseud.* See **Blakeman** (B. C.)

Oronhyatekha. The Mohawk language. By Oronhyatekha.

In Canadian Inst. Proc. new series, vol. 10, pp. 182–194, Toronto, 1865, 8°. (Congress.)

Grammatic notices, numerals 1–150, and a few words of the Delaware and a number of Iroquoian languages.

Reprinted with same title in vol. 15 of the same Proceedings, pp. 1–12, Toronto, 1878, 8°. (Congress.)

Osagiitiuin au Jesus, | gibinibotauat | iniu mejiizhinebizinijin. | In the | Ojibwa language. |

Boston: | printed for the American board of commissioners for foreign missions, by Crocker & Brewster. | 1840.

Literal translation: His-love the Jesus, | in-that-he-died-for | those who-were-wicked.

Title verso blank 1 l. text entirely in the Ojibwa language pp. 3–21, 12°. Translated probably by James Evans.

Copies seen: Boston Athenæum.

Osawanimiki. See **Chamberlain** (A. F.)

Oshki nagumowin | nagamotiuik Manito | Jesus | J $\overset{+}{\text{H}}$ S | Maria Joseph [Wikwemikong Lake Huron 1865]

No imprint; title verso a prayer 1 l. text in the Chippewa language pp. 1–18, 16°. Printed by the Catholic missionaries on their own press.

Prayers, pp. 1–14.—Hymns, pp. 15–17.

Copies seen: Férard.

Osunkherhine (Peter Paul). See **Wzokhilain** (P. P.)

Otawa anamie-misinaigan. See **Baraga** (F.)

Otawa musenaikun. See **Meeker** (J.)

Otchipwe Anamie-Masinaigan. See **Baraga** (F.)

Otchipwe kikinoamadi-masinaigans. See **Baraga** (F.)

Oti ere mnoahemowun . . . Putawatomie. See **Lykins** (J.)

Ottawa. A M D G | J M J | Catechism 8ta8as.

Manuscript, 1 l. and pp. 1–154, 8°, in the library of the Laval University, Quebec. The title is on the recto of the first (unnumbered) leaf, on the verso of which is the French translation of the Ottawa text on the opposite (numbered) page. Throughout the manuscript the versos are in French, the rectos in Ottawa.

The catechism is divided into two parts: the doctrine, and the explanation of the prayers. The first part contains the chapters: De fine religionis, p. 1.—De signo crucis, pp. 2–4.—De Deo, pp. 4–6.—De Deo uno et trino, pp. 6–7.—De Deo incarnato, pp. 7–8.—De Jesu nomine, pp. 8–9.—De Jesus par entibus, p. 9.—De nativitate Jesus et vita, pp. 9–10.—De Jesus morte, p. 11.—De Jesus resurrectione et vulneribus, p. 12.—De Jesus ascensione, pp. 12–13.—De morte, pp. 13–14.—De judicio particulari, de inferno, p. 14.—De paradiso, de purgatario, de resurrectione et judicio extremo, pp. 15–16.—De peccatis, pp. 16–17.—De sacramentis, pp. 17–18.—De baptismo, pp. 18–20.—De confirmatione, p. 20.—De pœnitentia, pp. 21–26.—De Eucharistia, pp. 27–52.—De Extrema Unctione, pp. 52–53.—De ordine, pp. 53–54.—De matrimonio, pp. 54–57. Verso of p. 57 blank.

The second part has, on the recto of p. 60, the title: De precibus christianis; and contains the following chapters: Enumeration des principales prières chrétiennes, pp. 61–62.—De signo crucis, pp. 63–64.—De Oratione Dominica, pp. 65–83.—Salutatio angelica, pp. 83–91.—Symbolum apostolorum, pp. 91–131.—Dei mandata (the 9th and 10th commandments are omitted), pp. 131–153. The verso of p. 153 is blank.

Within the same covers is another Ottawa manuscript, as follows:

—— Prières Outaoises.

Manuscript, 1 l. pp. 1–17, 5 ll. 8°, in the library of Laval University, Quebec. The above heading is on the recto of the first (unnumbered) l.

Ottawa — Continued.

the verso of which is blank. The prayers (pp. 1–17) are written on the rectos only, the versos being blank. They begin without heading, with the sign of the cross: In nomine Patris. Then follows the Pater, Ave Maria, and the Credo. The prayers on pp. 3–9 are either without heading or are in Ottawa only. The Angelus, p. 10; the Sub-teum, the Benedicite, the Agimus gratias, pp. 11–14; the prayer for the evening, p. 15; the Memorare, p. 17.

The 5 unnumbered ll., written on both sides, in double columns, contain religious songs; they consist of the Veni Creator, the Pange lingua, hymn for Christmas, for New Year's day, for the Twelfth night, on the Passion of Our Savior, and on His resurrection.

This manuscript is bound with the preceding (Catechism 8ta8as), in a black leather volume, with gold ornaments on the sides, now hardly visible. A few leaves are nearly detached. They are anonymous and undated, and, though not models of caligraphy, are very legible.

Ottawa:

Alphabet	See Adams (F. G.)
Alphabet	Meeker (J.)
Bible, Matthew	Meeker (J.)
Bible, John	Meeker (J.)
Bibliographic	American Board.
Catechism	Baraga (F.)
Catechism	Dejean (A.)
Catechism	Ottawa.
Catechism	Sifferath (N. L.)
Dictionary	Jaunay (P. du).
General discussion	Assikinack (F.)
General discussion	Lausbert (C. F.)
Grammatic comments	Wilson (E. F.)
Hymn book	Meeker (J.)
Hymns	Baraga (F.)
Hymns	Dejean (A.)
Hymns	Johnston (G.)
Hymns	McKenney (T. L.)
Hymns	Meeker (J.)
Letter	Johnston (G.)
Letter	Vimont (B.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Smet (P. J. de).
Lord's prayer	Trumbull (J. H.).
Lord's prayer	Youth's.
Numerals	Haines (E. M.)
Numerals	Jones (E.)
Numerals	Meeker (J.)
Prayer book	Baraga (F.)
Prayer book	Baraga (F.) and Weikamp (J. B.)
Prayer book	Dejean (A.)
Prayer book	Johnston (G.)
Prayer book	Ottawa.
Prayer book	Weikamp (J. B.)
Prayers	Meeker (J.)
Primer	Meeker (J.)
Primer	Van Tassel (I.)
Proper names	Catalogue.
Proper names	Chamberlain (A. F.)
Proper names	Correspondence.
Proper names	Jackson (W. H.)
Proper names	James (E.)
Proper names	Stanley (J. M.)
Proper names	Treaties.
Relationships	Morgan (L. H.)
Song	Hoffman (C. F.)
Ten commandments	Johnston (G.)
Text	Baraga (F.)
Text	Sifferath (N. L.)
Vocabulary	Campbell (J.)
Vocabulary	Dejean (A.)
Vocabulary	De Peyster (A. S.)
Vocabulary	Gallatin (A.)
Vocabulary	Gatschet (A. S.)
Vocabulary	Hamelin (—)
Vocabulary	Investigator.
Vocabulary	James (E.)
Vocabulary	Jones (P.)
Vocabulary	Latham (R. G.)
Vocabulary	Sänderl (S.)
Vocabulary	Wilson (D.)
Vocabulary	Wilson (E. F.)
Words	Barton (B. S.)
Words	Gatschet (A. S.)
Words	Haines (E. M.)
Words	Hovelacque (A.)
Words	Latham (R. G.)
Words	Schomburgk (R. H.)
Words	Schoolcraft (H. R.)
Words	Sener (S. M.)
Words	Smithsonian.

Our Forest Children. Vol. 1, No. 1. Shingwauk Home. February, 1887 [-Vol. IV. No. 6. September, 1890].

Edited by Rev. E. F. Wilson, and published monthly at the Shingwauk Home, Sault Ste. Marie, Ontario; sm. 4°. No. 10 of vol. 1 is a "Christmas number." In 1888 a "Summer number" appeared—no. 4 of vol. 2; also a "Christmas number"—"no. 10" of vol. 2, although the next issue is numbered 10 also. These special issues are larger than the regular ones, and illustrated. The regular issues consisted of 2 ll. or 4 pp. each until no. 3 of vol. 3 (for June, 1889), when the periodical was made a 16-page illustrated monthly. The first seven numbers of vol. 1 were in size about 6 by 9 inches, and were unpaged; with no. 8 the size was increased to about 8 by 10 inches, and the pages numbered, each issue being paged independently (1–4) until the beginning of vol. 2, from which a single pagination continues (excepting nos. 4 and 10) to no. 1 of vol. 3 (pp. 1–48), the next no. being paged 5–8. No. 3 of vol. 3 (June, 1889) begins a new series and a new and continuous pagination (pp. 1–256), each issue since then having 16 pp. 4°, and being provided with a cover. The last issue in hand—that for September, 1890—says: "As has already been announced, this is the last issue of 'Our Forest Children.' Next month, October, will appear the first number of the 'Canadian Indian.'"

Our Forest Children — Continued.

The Algonquian linguistic contents are as follows:

Rand (S. T.), The Micmac Indians, vol. 2, no. 4, pp. 10-12.

Wilson (E. F.), The Ojibway Indians, vol. 1, no. 12, pp. 1-3.

—— Something about Indian languages, vol. 2, no. 9, pp. 31-32.

——The Blackfeet Indians, vol. 2, no. 10, pp. 1-4.

—— The Ottawa Indians, vol. 3, no. 3, pp. 1-6.

—— The Delaware Indians, vol. 3, no. 7, pp. 65-69.

Our Forest Children — Continued.

Wilson (E. F.), The Cheyenne Indians, vol. 4, no. 6, pp. 243-247.

Copies seen : Eames, Pilling, Powell.

Outagami. See **Sac and Fox.**

Outline of the paradigma of the Chippewa verb. See **James** (E.)

Owase opeaticemowa [Shawnee]. See **Lykins** (J.)

Owen (*Mrs.* George Washington). See **Blackbird** (A. J.)

P.

Paine (Nathaniel). A | brief notice | of the library | of the | American antiquarian society, | from the report of the council, | presented April 30, 1873. | By | Nathaniel Paine. | [Seal of the society.] |

Worcester: | printed by Charles Hamilton, | Palladium office. | 1873.

Printed cover as above, half-title verso blank 1 l. title as above verso blank 1 l. text pp. 5-59, 8°.

Contains titles and notices of a number of the early Indian books printed in New England, and on pp. 54-55 a list of owners of the two editions of Eliot's bible.

Copies seen: American Antiquarian Society, Eames, Pilling.

Pajeken (Friedrich J.) Die Umgangssprache der Arapahoe-Indianer.

In Das Ausland, no. 5, pp. 89-90, Stuttgart, February 4, 1889, 4°. (Gatschet.)

Arapaho sentences and words for conversational purposes.

Pallas (Peter Simon). See **Yankiewitch** (F.) *de Miriewo.*

Palliser (*Capt.* John). Exploration.—British North America. | The | journals, detailed reports, and observations | relative to | the exploration, | by captain Palliser, | of | that portion of British North America, | which, | in latitude, lies between the British boundary line and the | height of land or watershed of the northern | or frozen ocean respectively, | and | in longitude, between the western shore of lake Superior and | the Pacific ocean, | During the Years 1857, 1858, 1859, and 1860. | Presented to both Houses of Parliament by Command of Her Majesty, | 19th May, 1863. | [English arms.] |

London: | printed by George Edward Eyre and William Spottiswoode, | printers to the queen's most excellent majesty | For her majesty's stationery office. | 1863.

Printed cover as above, title as above verso blank 1 l. text pp. 3-325, colophon 1 p. folio.

Sullivan (J. W.), Vocabularies of the Northwest Indians, pp 207-216.

Copies seen: Boston Athenæum, Geological Survey.

Priced by Dufossé, Paris, 1887, no. 24911, 12 fr.

Pampticough:

Numerals	Fritz (J. F.) and Schultze (B.)
Numerals	Hervas (L.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Brickell (J.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Lane (L.)
Vocabulary	Lawson (J.)
Vocabulary	Schoolcraft (H. R.)
Words	Warden (D. B.)

Pamunkey, Vocabulary. See Dalrymple (—)

Papers | relative to | the Wesleyan missions, | and the | state of heathen countries. | (Published quarterly.)

[London: printed by William Nichols, 40, Hoxton Square. 1863.]

No. CLXXII, June, 1863, 4 pp. 8°.

The Cree widow's letter to Mrs. Hoole and the ladies' committee, in the Cree language (syllabic characters), with translation into English by John Sinclair. The letter is dated from Rossville, Wesleyan Mission, Hudson's Bay, Dec. 20th, 1862.

Copies seen: Trumbull.

Parsons (James). Remains of Japhet: | being | historical enquiries | into | the affinity and origin | of | the European languages. | By James Parsons, M. D. Member of the College of Physicians, | and Fellow of the Royal and Antiquary Societies of London. | [Scripture text, five lines.] |

London, | Printed for the Author: | And sold by L. Davis and C. Reymers, in Holbourn; J. Whiston, at | Boyle's Head, B. White, at Horace's Head, Fleet Street; | and G. Faulkner, at Dublin. MDCCLXVII [1767].

Title verso blank 1 l. dedication pp. iii-vi, preface pp. vii-xxiii (wrongly numbered xiii), contents pp. xxv-xxvii, subscribers' names pp. xxix-xxxii, text pp. 1-419, folded table and two plates, 4°.

"Observations on the names of the numbers of the American Indians" (pp. 341-345) contains, on p. 345, the numerals 1-100 and 1000, in five

Parsons (J.) — Continued.

American languages, among them the Shawanese and Delaware (from Conrad Weiser's table in the Gentleman's Magazine).

Copies seen: British Museum, Congress, Eames, Watkinson.

Parsons (*Gen.* Samuel Holden). Discoveries in the western country, by General Parsons.

In American Acad. Arts and Sci. Mem. vol. 2, pt. 2, pp. 119–127, Boston and Cambridge, 1793, 4°.

Short comparative vocabulary (6 words) of the Shawanese, Delawares, and Wyandots.

—— See **Edwards** (J.)

Parsons (Usher). Indian names | of | places in Rhode-Island : | collected by | Usher Parsons, M. D., | for the R. I. historical society. |

Providence : | Knowles, Anthony & co., printers. | 1861.

Printed cover with brief title, title as above verso blank 1 l. preface pp. iii–iv, remarks pp. 5–7, text alphabetically arranged by Narraganset words pp. 9–32, 8°.

Names (about 335) given by the Narragansets to places in Rhode Island, with local descriptions and occasional definitions.

"No attempt is herein made, by the author, to examine Indian names of places as a philologist or grammarian, but merely to gather such as were in existence when civilization commenced, within the State of Rhode Island, according to its present boundary, and to indicate, as near as practicable, their exact locality; and, in a few instances, give the meaning or derivation of the word used."—*Preface.*

Copies seen: Boston Public, Brinley, Eames, Powell, Trumbull.

At the Field sale, catalogue no. 1770, a copy brought 25 cents.

Usher Parsons, surgeon, born in Alfred, Me., 8 Aug., 1788; died in Providence, R. I., 19 Dec., 1868. He entered the U. S. Navy in 1812 as surgeon's mate, and after ten years' duty resigned and settled in the practice of his profession in Providence, R. I.—*Appleton's Cyclop. of Am. Biog.*

Part of the discipline of the Wesleyan Methodist church [Chippewa]. See **Jones** (P.)

Part of the new testament . . Chippewa. See **Jones** (P.)

Passamaquoddy:

Geographic names	See Kilby (W. H.)
Grammatic comments	Prince (J. D.)
Hymns	Demillier (L. E.)
Legends	Brown (W. W.)
Lord's prayer	Marietti (P.)
Lord's prayer	Smet (P. J. de).
Lord's prayer	Trumbull (J. H.)

Passamaquoddy — Continued.

Lord's prayer	Youth's.
Numerals	Haines (E. M.)
Numerals	Haldeman (S. S.)
Numerals	James (E.)
Numerals	Prince (J. D.)
Phrases	Alger (A. L.)
Prayers	Demillier (L. E.)
Song	Leland (C. G.)
Vocabulary	Allen (W.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Kellogg (E.)
Vocabulary	Kidder (F.)
Vocabulary	Lyle (H.)
Vocabulary	McLeod (R. R.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Treat (J.)
Words	Alger (A. L.)
Words	Latham (R. G.)
Words	Leland (C. G.)

Pastorius (Franciscus Daniel). Umståndige Geogra- | phische | Beschreibung | Der zu Allerletzt erfundenen | Provintz | Pensylva- | niæ, | In denen End-Gråntzen | Americæ | In der West-Welt gelegen, | Durch | Franciscum Danielem | Pastorium, | J. V. Lic. und Friedens-Richtern | daselbsten. | Worbey angehencket sind eini- | ge notable Begebenheiten, und | Bericht-Schreiben an dessen Herrn | Vattern | Melchiorem Adamum Pasto- | rium, | Und andere gute Freunde. |

Franckfurth und Leipzig, | Zufinden bey Andreas Otto. 1700.

Title verso blank 1 l. an den geneigten leser 1 l. vorrede 4 ll. text pp. 1–140, sm. 8°.

William Penns eigene Beschreibung Pensylvaniå an seine Freunde nacher Londen," pp. 123–137, with specimen of the language, p. 126.

Copies seen: Lenox.

—— Umståndige Geogra- | phische | Beschreibung | Der zu allerletzt erfundenen | Provintz | Pensylva- | niæ, | In denen End-Gråntzen | Americæ | In der West-Welt gelegen, | Durch | Franciscum Danielem | Pastorium, | J. V. Lic. und Friedens-Richtern | daselbsten. | Worbey angehenckt sind eini- | ge notable Begebenheiten, und | Bericht-Schreiben an dessen Herrn | Vattern | Melchiorem Adamum Pasto- | rium, | Und andere gute Freunde. |

Franckfurt und Leipzig, | Zufinden bey Andreas Otto. 1700.

Title verso blank 1 l. an den geneigten leser 1 l. vorrede 4 ll. text pp. 1–140, sm. 8°.

Pastorius (F. D.) — Continued.

This copy differs from the one described above only in the six preliminary leaves. In the title-page the third line, "Beschreibung" is printed in larger type than in the other copy; the word "allerletzt" in the fourth line begins with a small a; and the word "Franckfurt' in the imprint is without the final h. The other preliminary leaves vary in several places in the line endings. The first line on the verso of the second leaf ends with "dasz die e" instead of "dasz diese Pro-" as in the other copy; the first line on the verso of the third leaf ends with "an allen Or-" instead of "an allen Orten" as in the other; the first line on the verso of the fifth leaf ends with "weniges von" instead of "weniges von der" etc.

Penn's letter, as in the other copy, pp. 123–137.

Copies seen: Lenox.

In 1702 there was printed a supplement to this work entitled "Continuatio Der Beschreibung der Landschafft Pensylvaniæ," etc., and containing a translation of Gabriel Thomas's account of Pennsylvania, followed by Daniel Falckner's "Curieuse Nachricht." This was bound with some copies of the edition of 1700 described above; and in 1704, when a new edition of Pastorius was printed, the "Continuatio" of 1702 was bound at the end of each copy. For the full title and description of this supplement see Thomas (G.)

—— Umstaͤndige Geographische | Beschreibung | Der zu allerletzt erfundenen | Provintz | Pensylva- | niæ, | In denen End-Graͤntzen | Americæ | In der West-Welt gelegen, | Durch | Franciscum Danielem | Pastorium, | J. V. Lic. und Friedens-Richtern | daselbsten. | Worbey angehencket sind einige notable Begebenheiten, und Bericht- | Schreiben an dessen Herrn | Vattern | Melchiorem Adamum | Pastorium, | Und andere gute Freunde. |

Franckfurt und Leipzig, | Zufinden bey Andreas Otto. 1704.

Folded map, title verso blank 1 l. an den geneigten leser 1 l. vorrede 4 ll. text pp. 1–140, 2 blank ll.; Continuatio der Beschreibung der Landschafft Pensylvaniæ (by Gabriel Thomas), 1702, title verso blank 1 l. vorrede 1 l. text pp. 1–40; Curieuse Nachricht von Pensylvania (by Daniel Falckner), 1702, title verso blank 1 l. præmonitio 2 ll. text pp. 1–58, sm. 8°.

Penn's letter, as in edition of 1700, pp. 123–137.

Copies seen: Lenox.

Patterson (J. B.), *editor.* See **Black Hawk.**

Peirson (Abraham). See **Pierson** (A.)

Pelā kesagŭnoodŭmŭmkāwā [Micmac]. See **Rand** (S. T.)

Pelletreau (William Smith). Analysis and meaning of some of the Indian | Geographical Names of | Suffolk Co., New York. | A paper read before the Suffolk County Teachers' | Institute, at | Riverhead, May 3d, 1883 | Printed in the Riverhead Weekly News | May 15th, 1883 | By | W^{m} S. Pelletreau, A. M., Transcriber of the Southampton Town Records, Historical writer, etc., etc.

Manuscript; cover with title as above, text with heading like the beginning of the title pp. 1–19, letter size, in possession of William Wallace Tooker, Sag Harbor, New York, who has kindly permitted me to inspect it.

After remarks on the Indian language of Long Island, Roger Williams's "Key," and the boundaries of Suffolk County, the author lays down "a few points to be borne in mind in attempting to analyze the Indian names," then explains some frequently occurring terminations, and finally analyzes and gives the meanings of a score or so of the local geographic names.

Penn (William). A | letter | from | William Penn | Poprietary [*sic*] and Governour of | Pennsylvania | In America, | to the | committee | of the | Free Society of Traders | of that Province, residing in London. | Containing | A General Description of the said Province, its Soil, Air, Water, Seasons and Produce, | both Natural and Artificial, and the good Encrease thereof. | Of the Natives or Aborigines, their Language, Customs and Manners, Diet, Houses or Wig- | wams, Liberality, easie way of Living, Physick, Burial, Religion, Sacrifices and Cantico, | Festivals, Government, and their order in Council upon Treaties for | Land, &c. their Justice upon Evil Doers. | Of the first Planters, the Dutch, &c. and the present Condition and Settlement of the | said Province, and Courts of Justice, &c. | To which is added, An Account of the city of | Philadelphia | Newly laid out. | Its Scituation between two Navigable Rivers, Delaware and Skulkill, | with a | Portraiture or Plat-form thereof, | Wherein the Purchasers Lots are distinguished by certain Numbers inserted, directing | to a Catalogue of the said Purchasors [*sic*] Names | And the Prosperous and Advantagious Settlements of the Society aforesaid, within | the said City and Country, &c. |

Penn (W.) — Continued.

Printed and Sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in | Shoreditch, and at several Stationers in London, 1683.

Title verso blank 1 l. letter pp. 1 [*sic* for 3]–9, A short Advertisement Upon the Scituation and Extent of the city of Philadelphia," etc. p. 10, plan, folio.

An account of the language of the Pennsylvania Indian with a brief vocabulary, paragraph xii, p. 5.

Copies seen: British Museum, Congress.

—— A | letter | from | William Penn | Proprietary and Governour of | Pennsylvania | In America, | to the | committee | of the | Free Society of Traders | of that Province, residing in London. | Containing | A General Description of the said Province, its Soil, Air, Water, Seasons and Produce, | both Natural and Artificial, and the good Encrease thereof. | Of the Natives or Aborigines, their Language, Customs and Manners, Diet, Houses or Wig- | wams, Liberality, easie way of Living, Physick, Burial, Religion, Sacrifices and Cantico, | Festivals, Government, and their order in Council upon Treaties for | Land, &c. their Justice upon Evil Doers. | Of the first Planters, the Dutch, &c. and the present Condition and Settlement of the | said Province, and Courts of Justice, &c. | To which is added, An Account of the City of | Philadelphia | Newly laid out. | Its Scituation between two Navigable Rivers, Delaware and Skulkill, | with a | Portraiture or Plat-form thereof, | Wherein the Purchasers Lots are distinguished by certain Numbers inserted, directing | to a Catalogue of the said Purchasors [*sic*] Names prefixed | And the Prosperous and Advantagious Settlements of the Society aforesaid, within | the said City and Country, &c. |

Printed and Sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in | Shoreditch, and at several Stationers in London, 1683.

Title verso blank 1 l. text pp. 1 [*sic* for 3]–9, a short advertisement etc. p. 10, plan, folio.

Linguistics as under title next above, p. 5.

Copies seen: Boston Public.

—— A | letter | from | William Penn | Proprietary and Governour of | Pennsylvania | In America, | to the | Committee | of the | Free Society of Traders | of that Province, residing in London. | Containing | A General Description of the said Province, its Soil, Air, Water, Seasons and Produce, | both Natural and Artificial, and the good Encrease thereof. | Of the Natives or Aborigines, their Language, Customs and Manners, Diet, Houses or Wig- | wams, Liberality, easie way of Living, Physick, Burial, Religion, Sacrifices and Cantico, | Festivals, Government, and their order in Council upon Treaties for | Land, &c. their Justice upon Evil Doers. | Of the first Planters, the Dutch, &c. and the present Condition and Settlement of the | said Province, and Courts of Justices, &c. | To which is added, an Account of the City of | Philadelphia | Newly laid out. | Its Scituation between two Navigable Rivers, Delaware and Skulkill, | with a | Portraiture or Plat-form thereof, | Wherein the Purchasers Lots are Distinguished by certain Numbers inserted. | And the Prosperous and Advantagious Settlements of the Society aforesaid, within | the said City and Country, &c. |

Printed and Sold by Andrew Sowle, at the Crooked-Billet in Holloway-Lane in | Shoreditch, and at the several Stationers in London, 1683. (*)

Pp. 1–10, 2 ll. plan, folio.

Linguistics as under titles above, p. 5.

Title from Mr. Wilberforce Eames from copy belonging formerly to Hon. H. C. Murphy, which copy lacked the two leaves at the end.

—— A | letter | from | William Penn | Proprietary and Governour of | Pennsylvania | In America, | to the | committee | of the | Free Society of Traders | of that Province, residing in London. | Containing | A General Description of the said Province, its Soil, Air, Water, Seasons and Produce, | both Natural and Artificial, and the good Encrease thereof. | Of the Natives or Aborigines, their Language, Customs and Manners, Diet, Houses or Wig- | wams, Liberality, easie way of Living, Physick, Burial, Religion, Sacrifices and Cantico, | Festivals, Government, and their order in Council upon Treaties for | Land, &c. their Justice upon Evil Doers. | Of the first Planters, the Dutch,

&c. and the present Condition and Settlement of the | said Province, and Courts of Justice, &c. | As also an Account of the city of | Philadelphia | Newly laid out. | Its Scituation between two Navigable Rivers, Delaware and Skulkill, | with a | Portraiture or Plat-form thereof, | Wherein the Purchasers Lots are distinguished by certain Numbers inserted. | And the Prosperous and Advantagious Settlements of the Society aforesaid, within | the said City and Country, &c. |

Printed by Appointment of the said Committee, by Andrew Sowle, at the Crooked- | Billet in Holloway-Lane in Shoreditch, 1683.

Title verso blank 1 l. text pp. 3–9, a short advertisement, etc. p. 10, plan, folio.

At the foot of page 10 is the catch-word "Directions."

Linguistics as under the preceding titles, p. 5.

Copies seen: Lenox.

Priced in Stevens's Nuggets, no. 2115, 2*l.* 12*s.* 6*d.* At the Menzies sale, catalogue no. 1577, a half-blue-morocco copy brought [$65; at the Brinley sale, no. 3080, $12; at the Murphy sale, no. 1925, $20.

—— Missive | van | William Penn, | Eygenaar en Gouverneur van | Pennsylvania, | In America. | Geschreven aan de Commissarissen van de Vrye Socie- | teyt der Handelaars, op de selve Provintie, | binnen London resideerende. | Behelsende: | Een generale beschrijvinge van de voornoemde Provintie: te weten, van | hare Grond, Lucht, Water, Saisoenen en't Product, soo uyt de natuur als | door het bouwen, neffens de groote vermeerderinge of meenighvuldin- | ge, welke het Land aldaar uytgevende is. | Als mede: van de Naturellen of Inboorlingen des Landts, haer Taal, Gewoontens en Manieren, haar Spijsen, Huysen of Wigwams, | Mildheyt, gemackelijcke manier van leven, Medicijnen, manieren van | Begraaffenis, Godsdienst, Offerhanden en Gesangen, haar Hooge- | feesten, Regeeringe, en ordre in hare Raden, wanneer sy met yemandt | handelen over het verkoopen van Landeryen, etc. Nevens hare Justi- | tie, of Recht doen over quaatdoenders. | Mitsgaders een Bericht van de eerste Coloniers de Hollanders, etc. En | van de tegenwoordige toestant en welgesteltheyt van de voornoemde Pro- | vintie en Rechtbanken, etc. aldaar. | Waar by noch gevoeght is een Beschrijving van de Hooft-Stadt | Philadelphia. | Nu onlangs uytgeset, en gelegen tusschen twee Navigable Rivieren, | namentlijk: tusschen Delaware en Schuylkil. | Ende een verhaal van de voorspoedige en voordeelige standt van saken van | de voornoemde Societeyt binnen de voornoemde Stadt en Provintie, etc. |

Amsterdam, | Gedrukt voor Jacob Claus, Boekverkooper in de Prince-straat, 1684.

Title verso blank 1 l. Missive pp. 3–18, Een kort Verhaal Wegens de Situatie, en groote van de Stadt Philadelphia pp. 18–19, Extract Uyt een Brief uyt Pennsylvania, geschreven by Thomas Paskell, aan J. J. van Chippenham pp. 20–23, plan, sm. 4°.

Linguistics as under titles above, p. 8.

Copies seen: Congress.

—— Missive | van | William Penn, | Eygenaar en Gouverneur van | Pennsylvania, | In America. | Geschreven aan de Commissarissen van de Vrye Societeyt der | Handelaars op deselve Provintie, binnen London residerende. | Behelsende: | Een generale beschrijvinge van de voornoemde Provintie: te weten, van | hare Grondt, Lucht, Water, Saisoenen en't Product, soo uyt de natuur | als door het bouwen, neffens de groote vermeerderinge of meenighvuldin- | ge, welke het Land aldaar uytgevende is. | Als mede: van de Naturellen of Inboorlingen des Landts, haer Taal, | Gewoontens en Manieren, haar Spijsen, Huysen of Wigwams, | Mildheyt, gemackelijcke manier van leven, Medicijnen, manieren van | Begraaffenis, Godsdienst, Offerhanden en Gesangen, haar Hooge- | feesten, Regeeringe, en ordre in hare Raden, wanneer sy met yemandt | handelen over het verkoopen van Landeryen, &c. Nevens hare Justi- | tie of Recht doen over quaatdoenders. | Mitsgaders een Bericht van de eerste Coloniers de Hollanders, &c. En | van de tegenwoordige toestant en weltgesteltheyt van de voornoemde Pro- | vintie en Rechtbanken, &c. aldaar. | Waar by noch gevoeght is een Beschrijving van de Hooft-Stadt | Philadelphia. | Nu onlangs

Penn (W.) — Continued.

uytgeset, en gelegen tusschen twee Navigable Rivieren, | namentlijk: tusschen Delaware en Schuylkil. | Ende een verhaal van de voorspoedige en voordeelige standt van saken van | de voornoemde Societeyt binnen de voornoemde Stadt en Provintie, &c. | Waar by noch komt een Voor-reden, gevende een korte onderrechtinge van de | Conditien, hoe de Gouverneur sijn Landt nu verkoopt, en verhuurt op een | eeuwige Erf-pacht, als mede van eenige van de voornaamste Wetten, &c. | Den tweeden Druk. |

t'Amsterdam, | By Jacob Claus, Boekverkooper in de Prince-straat, 1684.

Title verso blank 1 l. preliminary notices pp. 3-6, text pp. 7-22, Een kort Verhaal Wegens de Situatie, en groote van de Stadt Philadelphia, pp. 22-23, De Declaratie des Conings, etc. p. 24, Extract Uyt een Brief uyt Pennsylvania, geschreven by Thomas Paskell, etc. pp. 25-28, plan, 4°.

Linguistics as under titles above, p. 12.

Copies seen: British Museum, Lenox.

—— Beschreibung | Der in America neu-erfundenen | Provinz | Pensylvanien. | Derer Inwohner, Gesetz, Arth, Sitten und Gebrauch: | Auch såmtlicher Reviren des Landes, | Sonderlich der Haupt-Stadt | Phila-delphia | Alles glaubwurdigst | Ausz des Gouverneurs darinnen erstatteten | Nachricht. |

In Verlegung bey Henrich Heusz an der Banco, | im Jahr 1684.

Second title: Send-Schreiben vom Wil- | liam Penn, Eigenthůmer und Stadthalter zu Pensil- | vania in America; geschrieben an die Commissarien der freyen | Societåt der Kauffleute auf selbiger Provintz, welche | sich in Londen auffhalten. | 1. | Eine allgemeine Beschreibung der obbenandten | Provintz, nemblich ihrer Grund, Lufft, Wasser, Zeitungen des | Jahres, in herfůrbringung der Frůchte, so wohl ausz der Na- | tur, als durch den Bau, neben der grossen Menge und Uberflusz, | welche das Land daselbst bringet, insonderheit (NB) wird man Nach- | richt finden, wegen etlicher Juden, die von denen verlohrnen zehen Ståm- | men ůbergeblieben sind. | 2. Wie auch von den Ingebohrnen dieses Landes, ihrer Sprache, Ge- | wohnheit, und Manieren, ihre Speisen, Håusern oder Hůtten, von ihrer | Wildheit, bequåmen Art zu leben, Artzneyen: von ihren Begråbnůssen, | Gottesdienst, Opffern und Gesången: von ihren hohen Fest-Tagen, Re- | gierungen, und Ordnung in ihren Rath; wann sie mit jemand handlen, | in Verkauffung der Låndereyen, &c. zugleich von ihren rechtlichen Verfahren | wieder die Ubelthåter. | 3. Endlich ein Bericht von denen Hollåndern als ersten Bewohnern | dieses Landes &c. und von dem jetzigen Zustand und wollbestelten guten Ord- | nungen in dieser Provintz, und Gericht daselbst. | 4. Wobey noch eine Beschreibung von ihrer Haupt-Stadt Philadel- | phia angefůhret, welche ohnlångst angeleget, und liegt zwischen zwey | Schiffreichē Flůssen und Riviren, nemblich Delaware und Schuylkil, und ei- | ne Erzehlung von dem guten und sehr wolfortgehenden Handel, wie auch | vortheilhafftigen Zustand der Sachen, ansehnlich en Societåt dieser Stadt | und Provintz, &c. | Erstlich in Englischer Sprache beschrieben, nachmahls ausz der Hol- | låndischen in der Hochdeutschen Sprache ůbergesetzet. | durch J. W. |

Hamburg. | Bey Henrich Heusch in Jahr 1684.

Title verso blank 1 l. second title p. 1, preliminary notices pp. 2-7, text pp. 8-27, Eine kurtze Erze̊hlung der Situation, und gro̊sse der Stadt Philadelphia pp. 28-29, Extract eines Brieffes ausz Pensylvania, geschrieben von Thomas Paskell, etc. pp. 29-32, plan, 4°.

Linguistics as under titles above, p. 14.

Copies seen: British Museum, Brown, Lenox.

—— Lettre de Monsieur Penn, Proprietaire & Gouverneur de la Pensylvanie. Contenant une description generale de la dite province.

In Recüeil de diverses pieces, concernant la Pensylvanie, pp. 50-98, La Haye, 1684, sm. 12°.

Linguistics as under titles above, pp. 66-67.

—— A | collection | of the | works | of | William Penn. | In Two volumes. | To Which is Prefixed | A Journal of His life. | With many | Original letters and papers | Not Before Published. | Volume the first [-second]. | [Two lines quotation.] |

London: | Printed and Sold by the Assigns of J. Sowle, at the | Bible in George-Yard, Lombard-Street. 1726.

2 vols.: title verso blank 1 l. to the reader 2 ll. contents 1 l. text pp. 1-911; title verso blank 1 l. contents 1 l. text pp. 1-916, folio.

Penn's letter, containing linguistics as under titles above, vol. 2, pp. 699-706.

Copies seen: Boston Public, Congress, Harvard.

—— Coleman's re-print | of | William Penn's | original | proposal and plan | for the | founding & building | of | Philadelphia | in | Pennsylvania, America, | In 1683. |

Re-printed by James Coleman, | Genealogical Bookseller, | 9, Tottenham terrace, White Hart lane, Tottenham, | Near London, north. | 1881.

Cover title as above, title of 1683 edition verso blank 1 l. text pp. 3-24, folio.

Penn (W.) — Continued.

Linguistics as under titles above, p. 5.

Copies seen: Boston Public, British Museum, Congress.

Penn's letter is reprinted in the following works:

Barber (J. W.), History and antiquities of New England, pp. 536–540, Worcester, 1841, 8°.

Ibid., 1847, 1848, 1856; Hartford, 1843, 1847; Portland, 1848; Hartford, 1856, 8°.

Clarkson (T.), Memoirs of . . William Penn, vol. 1, pp. 375–406, London, 1813, 8°.

Ibid., vol. 1, pp. 292–315, Philadelphia and New York, 1813–1814; Philadelphia, 1814, 8°.

Ibid., vol. 1, pp. 142–153, Dover 1827, 8°.

Ibid., pp. 137–148, London, 1849, 12°.

Cornell (W. M.), History of Pennsylvania, pp. 111–125, Philadelphia, 1876, 8°.

Ibid., pp. 111–125, Philadelphia and Boston, 1876, 8°.

Ibid., pp. 111–125, New York, 1879, 8°.

Harvey (H.), History of the Shawnee Indians, pp. 12–21, Cincinnati, 1855, 16°.

Janney (S. M.), Life of William Penn, pp. 227–238, Philadelphia, 8° (two editions).

Pastorius (F. D.), Umständige geographische, etc., pp. 123–137, Franckfurt und Leipzig, 1700, sm. 8° (two editions).

Ibid., pp. 123–137, Franckfurt und Leipzig, 1704, sm. 8°.

Proud (R.), History of Pennsylvania, vol. 1, pp. 246–260, Philadelphia, 1797, 8°.

Pennsylvania:

General discussion	See Court de Gebelin (A. de).
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Barber (J. W.)
Vocabulary	Barton (B. S.)
Words	Orbigny (A. D. d').

See also Delaware.

Penobscot:

Catechism	See Demillier (L. E.)
Catechism	Wzokhilain (P. P.)
Geographic names	Greenleaf (M.)
Geographic names	Hubbard (L. L.)
Lord's prayer	Dudley (P.)
Lord's prayer	Marietti (P.)
Lord's prayer	Smet (P. J. de).
Lord's prayer	Trumbull (J. H.)
Lord's prayer	Youth's.
Numerals	Haines (E. M)
Numerals	Haldeman (S. S.)
Numerals	James (E.)
Numerals	Rand (S. T.)
Numerals	Shea (J. G.)
Prayers	Macleod (X. D.)
Prayers	Wzokhilain (P. P.)
Primer	Wzokhilain (P. P.)
Reader	Wzokhilain (P. P.)
Spelling book	Wzokhilain (P. P.)
Text	Wzokhilain (P. P.)
Tract	Wzokhilain (P. P.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Delafield (J.) and Lakey (J.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Gardiner (R.)
Vocabulary	Hale (H.)
Vocabulary	Hewitt (J. N. B.)
Vocabulary	Latham (R. G.)
Vocabulary	Pickering (J.)
Vocabulary	Prichard (J. C.)
Vocabulary	Rand (S. T.)
Vocabulary	Treat (J.)
Words	Barton (B. S.)
Words	Bolton (H. C.)
Words	Hale (H.)
Words	Leland (C. G.)
Words	Lesley (J. P.)
Words	McIntosh (J.)
Words	Malte-Brun.
Words	Sener (S. M.)
Words	Smet (P. J. de).
Words	Vater (J. S.)

Peoria:

Lord's prayer	See Trumbull (J. H.)
Proper names	Catlin (G.)
Proper names	Correspondence.
Proper names	Indian.
Relationships	Morgan (L. H.)

Pequod:

General discussion	See De Forest (J. W.)
Lord's prayer	American Society.
Vocabulary	Trumbull (J. H.)
Vocabulary	De Forest (J. W.)

Perez (José). Mémoire sur les relations des anciens Américains avec les peuples de l'Europe, de l'Asie et de l'Afrique. [Signed José Perez.]

In Revue Orientale et Américaine, vol. 8, pp. 162–198, Paris, 1863, 8°.

Comparison of Algonkin and Irish words, pp. 180–181.

Periodical:

Chippewa	See Investigator.
Chippewa	Our.
Chippewa	Petaubun.
Chippewa	Pipe.
Shawnee	Shau-wau-nowe.

Perry (John). See **Gibbs** (G.)

Personal names:

Abnaki	See Abnaki.
Abnaki	Barratt (J.)
Algonquian	Blanchard (R.)
Blackfoot	Bill.
Cheyenne	Bent (G.)
Cheyenne	Blackmore (W.)
Chippewa	Bill.
Chippewa	Jameson (A. M.)
Menomonee	Baird (H. S.)
Satsika	Bill.

Petaubun. | Peep of Day. | Vol. 1. Sarnia C. W., August, 1861. No. 7 [-Vol. 2. August, 1862, No. 8].

Colophon: Printed and published by Rev. Thomas Hurlburt.

A monthly periodical of 4 pp. 4°, begun, I presume, in January, 1861, though I have seen no number earlier than no. 7—that for August. Its editor was the Rev. Thomas Hurlburt. Each issue contained three pages in the Chippewa language and one in English.

The date of its cessation I do not know.

Copies seen: Shea.

Petit manuel . . crise. See **Lacombe** (A.)

Petitot (*Père* Émile Fortuné Stanislas Joseph). Essai sur une légende américaine par le R. P. Petitot, missionnaire du Mackenzie.

In Société Philologique, Actes, vol. 12, pp. 1–8, Alençon, 1883, 8°.

Cree legend (each Cree word in Roman, followed by its French equivalent in italics), pp. 4–8.

—— De la formation du langage; mots formés par le redoublement de racines hétérogènes, quoique de signification synonyme, c'est-à-dire par réitération copulative.

In Association française pour l'avancement des sciences, compte-rendu, 12th session (Rouen, 1883), pp. 679–701, Paris, 1884, 8°. (Geological Survey.)

Contains words in a number of North American languages, among them the Abenaqui, Chippeway, Cree, and Pied-Noir.

—— On the Athabasca district of the Canadian North-west Territory. By the Rev. Émile Petitot.

In Montreal Nat. Hist. Soc. Record of Nat. Hist. and Geology, pp. 27–53, Montreal, 1884, 8°.

Contains numerous names of rivers, lakes, etc. in Chippewa and Cree.

Reprinted with the same title in: Montreal Nat. Hist. Soc. Canadian Record of Science, vol. 1, pp. 27–52, Montreal, 1884, 8°.

This latter magazine took the place of the Record of Natural History and Geology above mentioned, only one number of that serial having been issued.

—— Sur l'habitat et les fluctuations de la population peau rouge, en Canada, par M. E.-F.-S Petitot, officier d'académie.

In Société d'anthropologie de Paris, Bull. vol. 7, pp. 216–222, Paris, 1884, 8°. (Geological Survey.)

A general discussion of the peoples of the above-named region, including the branches of the Algonquians, and containing a number of native terms.

Petitot (É. F. S. J.)—Continued.

—— De la prétendue origine orientale des Algonquins; par M. Émile Petitot.

In Société d'anthropologie de Paris, Bull. vol. 7, pp. 248–256, Paris, 1884, 8°.

A number of Algonquin terms passim.

—— Mélanges américains. Vocabulaire piéganiw. Deuxième dialecte des Ninnax ou Pieds-Noirs. Recueilli par Émile F. S. Petitot.

In Société Philologique, Actes, vol. 14, pp. 170–198, Alençon, 1885, 8°.

Vocabulary, alphabetically arranged, of the Ninnax or Pieds-Noirs and French, pp. 173–181.—Notes grammaticales, pp. 182–192.—Spécimen de phraséologie Piéganiw (Décalogue, Pater, Doxologie, De Dieu), pp. 193–194.

—— Traditions indiennes | du | Canada nord-ouest | par | Émile Petitot | ancien missionnaire | [Design] | Paris | Maisonneuve frères et Ch. Leclerc | 25, quai Voltaire, 2[5] | 1886 | Tous droits réservés

Colophon: Achevé d'imprimer le 19 Août 1886 | par G. Jacob imprimeur à Orléans | pour Maisonneuve frères | et Charles Leclerc | libraires éditeurs | à Paris.

Half-title of the series verso blank 1 l. title of the series verso blank 1 l. half-title verso blank 1 l. title as above verso blank 1 l. dedication verso blank 1 l. introduction, pp. i–xvii, remarque p. [xviii], text pp. 1–507, index et concordance pp. 509–514, table des matières pp. 515–521, ouvrages du même auteur 1 l. colophon verso blank 1 l. list of the series verso blank 1 l. 16°. Forms vol. 23 of "Les littératures populaires de toutes les nations."

Sixième partie, Légendes et traditions des Cris, pp. 443–488, contains text with interlinear French translation of a legend in Cree ("Origine des Cris"), pp. 484–487.—Héros et divinités des Cris, p. 488.—Septième partie, Légendes et traditions des Pieds-noirs ou Ninnax, pp. 489–507, contains: spécimen de langue Pied-noir (Decalogue, with interlinear French translation, from Lacombe), pp. 505–506.—Héros et Divinités des Pieds-noirs, p. 507.

Copies seen: Bureau of Ethnology, Eames, Gatschet, Pilling, Powell.

The original texts of these traditions, with literal translations, were subsequently published as follows:

—— Traditions indiennes | du | Canada nord-ouest | Textes originaux & traduction littérale | par | Emile Petitot | Ancien Missionnaire, Officier d'Académie, Membre de la | Société de Philologie, etc. | [Two lines quotation.] | Alençon | E. Renaut-de Broise, Imp. et Lith. | Place d'Armes, 5. | 1888

Petitot (É. F. S. J.)—Continued.

In Société Philologique, Actes, vols. 16 & 17 (half-title 1 l. title as above 1 l.) pp. 169–614, Alençon, 1888, 8°. (Eames, Powell.)

Sixième partie, Traditions [3] des Cris ou Ayis-iyiniwok, (double columns, Cree and French), pp. 589–606.—Comparison of seven Celtic terms with Cree and Esquimaux, p. 607.

Issued separately as follows:

—— Traditions indiennes | du | Canada nord-ouest | Textes originaux & traduction littérale | par | Emile Petitot, | Ancien Missionnaire, Officier d'Académie, Membre de la | Société de Philologie, etc. | [Two lines quotation.] |
Alençon | E. Renaut-de Broise, Imp. et Lith | Place d'Armes, 5. | 1887

Printed cover: Emile Petitot | Traditions indiennes | du | Canada nord-ouest | (1862–1882) | Textes originaux & traduction littérale | [Two lines quotation] |
Alençon | E. Renaut-de Broise, Imp. et Lith. | Place d'Armes, 5. | 1888

Printed cover as above, half-title verso printers 1 l. title as above verso "Extrait du Bulletin" etc. 1 l. introduction pp. i–vi, 1 blank l. text pp. 1–439, table des chapitres pp. 441–446, colophon verso blank 1 l. 8°.

Sixième partie, Traditions des Cris ou Ayisiyiniwok (double colums, Cree and French), pp. 421–438.—Comparison of Celtic and Cree terms, p. 439.

Copies seen: Eames, Gatschet, Pilling.

The original manuscript of this work as follows:

—— 1862–1866 | Textes originaux et | traductions Litterales | du | Traditions et Legendes | des | habitans du nord-ouest | du Canada | recueillies et traduites | pour | Emile Fortune Stanislas Joseph | Petitot | Ancien [&c. two lines.]

Manuscript, pp. 1–321, folio, in the library of the Comte de Charencey, Paris, France, under whose auspices the work was published.

—— Chants indiens du Canada | Nord-Ouest | recueillis, classés et notés par | Emile Petitot | prêtre missionnaire au Mackenzie | de 1862 à 1882. | Offert à la Smithsonian Institution | avec les hommages respectueux | de l'auteur | Emile Petitot ptre | curé de Mareuil-les-Meaux | (S. & M.) | 1889.

Manuscript, 7 by 11 inches in size; title as above verso table 1 l. songs with musical notes pp. 1–16; in the library of the compiler of this bibliography.

Creesongs, p. 1.—Dènè Tchippewayan songs, pp. 2–3.—Dènè Esclave songs, pp. 3–5.—Dunè Flancs-de-Chien songs, pp. 6–7.—Dènè Peaux-de-Lièvre, pp. 7–10.—Dindjie or Loucheux songs, pp. 11–15.—Esquimaux Tchiglit songs, pp. 15–16.

Pewani. See **Peoria.**

Pewani ipi Potewatemi. See **Hoecken** (C.)

Pharaoh (George). See **Gardiner** (J. L.)

Phrases:

Abnaki	See Bagster (J.)
Algonquian	Beauregard (O.)
Cheyenne	Bellas (H. H.)
Delaware	Cass (L.)
Passamaquoddy	Alger (A. L.)

Piankashaw:

Proper names	See Catlin (G.)
Proper names	Indian.
Proper names	Treaties.
Relationships	Morgan (L. H.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Words	McIntosh (J.)
Words	Smet (P. J. de).

Pick (*Rev.* Bernhard). The bible in the languages of America. By Rev. B. Pick, Ph. D., Rochester, N. Y.

In The New-York Evangelist, no. 2518, New York, June 27, 1878. (Pilling, Powell.)

An article on twenty-four different versions of portions of the Bible extant in the languages of America. Mic-Mac, no. 4; Maliseet, no. 5; Cree, no. 6; Ojibwa, no. 9; Delaware, no. 10.

Revised, enlarged, and reprinted as follows:

—— The bible in the languages of America. By Rev. B. Pick, Ph. D.

In Presbyterian Banner, vol. 75, no. 2, p. 2, no. 3, p. 2, Pittsburgh, July 11 and 18, 1888, folio. (Eames, Pilling, Powell.)

The versions are arranged alphabetically, the Chippewa being numbered 5, Cree 7, Delaware 11, Maliseet 16, Micmac 19.

Pickering (John). On the adoption of a uniform orthography for the Indian languages of North America.

In American Acad. Arts and Sci. vol. 4, pt. 2, pp. 319–360, Boston, 1818, 4°.

Treats of no particular American language; contains a proposed uniform alphabet for writing American Indian languages; also, a few Massachusetts words, and an account of Father Râle's manuscript Indian dictionary.

Issued separately as follows:

—— An | essay | on a | uniform orthography | for the | Indian languages | of | North America, | as published in the memoirs of the American academy | of arts and sciences. | By John Pickering, A. A. S. |

Pickering (J.) — Continued.

Cambridge; | Univ. press — Hilliard and Metcalf. | 1820.

Title verso blank 1 l. text pp. 1-42, 4°.

Copies seen: Congress, Eames, Powell.

Leclerc, 1867, no. 1165, sold a copy for 2 fr. 50 c. At the Fischer sale, no. 2679, a copy brought 8*s.*; at the Field sale, no. 1810, $2.75; at the Squier sale, no. 1027, $3.25; at the Brinley sale, no. 5629, $2.25. Priced by Leclerc, 1878, no. 2088, 20 fr.; by Quaritch, no. 30043, 10*s.*; and in 1887, 6*s.*

[——] 1. [Review of] Report of the Corresponding Secretary (Peter S. Duponceau, Esq.) to the Historical and Literary Committee of the American Philosophical Society, of his Progress in the Investigation of the General Character and Forms of the Languages of the American Indians.

2. [Review of] A Correspondence between the Rev. John Heckewelder, of Bethlehem, and Peter S. Duponceau . . . respecting the Languages of the American Indians.

In North American Review, vol. 9, pp. 179-187, Boston, 1819, 8°.

A short comparative vocabulary (19 words) of the "Penobscot dialect of the present day, obtained from a friend in the District of Maine," and the "Norridgwock of about the year 1700, from Rallé's work," with English equivalents, p. 185.

[——] [Review of] A Discourse on the Religion of the Indian Tribes of North America: delivered before the New York historical society, December 20, 1819. By Samuel Farmar Jarvis.

In North American Review, vol. 11 (new series vol. 2), pp. 103-113, Boston, 1820, 8°.

Norridgwock or Abenaki words from Ralle's MS. Dictionary, pp. 112-113.

—— Introductory observations [on the Massachusetts language].

In Massachusetts Hist. Soc. Coll. second series, vol. 9, pp. 223-242, Cambridge, 1822, 8°.

Preliminary remarks to the reprint of Eliot (J.), Grammar, 1822, which see for contents.

—— Notes [on Edwards' Observations] by the editor.

In Massachusetts Hist. Soc. Coll. second series, vol. 10, pp. 98-160, Boston, 1823, 8°.

For detailed contents, see **Edwards (J.)**

—— Indian languages of America.

In Encyclopædia Americana, vol. 6, pp. 581-600, Philadelphia, 1831, 8°.

Contains remarks on the grammatical structure of the Delaware language, with examples (from DuPonceau and Heckewelder); and of the Massachusetts language (from Eliot).—Partial conjugation of the verb *to love* in Delaware (from Zeisberger), pp. 590-591, 593-596.—Partial conjugation of the verb *to pay* in the Massachusetts language (from Eliot), p. 591.

Issued separately as follows:

—— Remarks | on the | Indian languages | of | North America. | By John Pickering. | From the Encyclopedia Americana, volume VI. | Published in 1831. |

[Philadelphia:] Reprinted, 1836.

Printed cover as above 1 l. title as above 1 l. 1 blank leaf, text pp. 581-600, 8°.

Linguistics as under title next above.

Copies seen: Eames, Massachusetts Historical Society, Wisconsin Historical Society.

Translated into German as follows:

—— Ueber | die indianischen Sprachen | Amerikas. | Aus dem Englischen des Nordamerikaners | Herrn John Pickering | übersetzt | und mit Anmerkungen begleitet | von | Talvj. [Mrs. T. A. Robinson.] |

Leipzig 1834 | bei Friedr. Christ. Wilh. Vogel.

Half-title on cover, title as above verso blank 1 l. vorwort pp. iii-viii, text pp. 1-51, anmerkungen pp. 52-79, notiz p. [80], colophon on back cover, 8°.

Contains a synopsis of the Delaware grammar, with some remarks on the Massachusetts language.—Conjugation of the verb *to love* in Delaware, pp. 30-31, 35-36, 37-43.—Conjugation of the verb *to pay* in Massachusetts, p. 32.—Comparison of two Chippewa sentences with the same in Wyandot and Sioux, pp. 55-56.—Specimens of words in the Delaware language beginning with the syllables *wul* and *ma*, pp. 74-75.—Comparison of the word for *my friend* in Chippewa, Kickapoo, Sac and Fox, Ottowä, Pottawatamie, Wyandot, and Shawnise, p. 79.

Copies seen: British Museum, Congress, Eames, Pilling.

At the Fischer sale a half-morocco copy sold for 1*s.* Priced by Leclerc, 1878, no. 2081, 5 fr.; by Quaritch, no. 12560, 2*s.*; by Trübner, 1882, p. 3, 3*s.* 6*d.*; by Hiersemann, Leipsic, 1 M. 20 pf.; by Koehler, 80 pf.

—— Introductory memoir and notes [on the dictionary of the Abnaki language by Father Sebastian Rasles], by John Pickering, Esq.

In American Acad. Arts and Sci. Mem. new series, vol. 1, pp. 370-374, 566-574, Cambridge, 1833, 4°.

For detailed contents, see **Rasles (S.)**

—— *editor.* See **Cotton (J.)**

John Pickering, philologist, born in Salem, Mass., 7 Feb., 1777; died in Boston, Mass., 5 May, 1846; was graduated at Harvard in 1796,

Pickering (J.)—Continued.

and then studied law. He returned to Salem in 1801, and, after being admitted to the bar, practiced in Salem until 1827, and then removed to Boston. Mr. Pickering became celebrated by his philological studies, which gained for him the reputation of being the chief founder of American comparative philology. These he began as a young man, when he accompanied his father on visits to the Six Nations of central New York, and as he grew older they increased by his study abroad until, according to Charles Sumner, he was familiar with the English, French, Portuguese, Italian, Spanish, German, Romaic, Greek, and Latin languages; less familiar, but acquainted, with Dutch, Swedish, Danish, and Hebrew, and had explored with various degrees of care Arabic, Turkish, Syriac, Persian, Coptic, Sanscrit, Chinese, Cochin-Chinese, Russian, Egyptian hieroglyphics, Malay in several dialects, and particularly the Indian languages of America and the Polynesian islands.—*Appleton's Cyclop. of Am. Biog.*

Piegan. See **Blackfoot**; also **Satsika.**

[**Pierronet** (Thomas).] Specimen of the Mountaineer, or Sheshatapooshshoish, Skoffie, and Micmac Languages.

In Massachusetts Hist. Soc. Coll. first series, vol. 6, pp. 16–33, Boston, 1800, 8°.

In four parallel columns, English, Micmac, Mountaineer, and Skoffie; about 300 words and sentences in each language.

"The ensuing vocabulary I transcribed *viva voce* from Gabriel, a young Mountaineer Indian (servant to Louis, a Micmac, in the Bay of St. George, Newfoundland), whom I met with in the Bay of Islands. . . . He spoke both French and English tolerably, and was well acquainted with Skoffie, Micmac, and Mountaineer dialects."—*Introductory remarks.*

"Even the Micmac vocabulary of Gabriel can not be depended upon, and although he was an Indian boy, yet he was not a Micmac native, but a Montaneer, whose dialect differs widely from the Micmac language. I have examined his vocabulary, and compared it with the manuscripts of Father Menard and with the living Micmacs, and I found it very erroneous. Whatsoever may be his worth in the Mountaineer language, his Micmic is certainly not correct."—*Vetromile, manuscript Abnaki dictionary, preface.*

Pierson (Abraham). Some | helps for the | Indians | Shewing them | How to improve their natural Rea- | son, To know the True God, and | the true Christian Religion. | 1. By leading them to see the Di- | vine Authority of the Scriptures. | 2. By the Scriptures the Divine | Truths necessary to Eternal Salvation. | Undertaken | At the Motion, and published by | the Order of the commission- | ers of the United Colonies.| by Abraham Peirson. | Examined, and approved by Thomas | Stanton Interpreter-General to the U- | nited Colonies for the Indian Language, | and by some others of the most able | Interpeters [*sic*] amogst [*sic*] us. |

Cambridg, | Printed by Samuel Green 1658.

Title within a border of acorn-shaped ornaments verso blank 1 l. "To the Reader" (signed "A. P.") p. 3, title in Indian with interlinear English translation (being a repetition of the above as far as the word "Salvation") p. 4, text in Indian with interlinear English translation pp. 5–67, verso blank, 2 blank leaves at the end, sm. 8°. Signatures A to D in eights, and E in four. See the fac-similes of the title-pages and of the first page of the text.

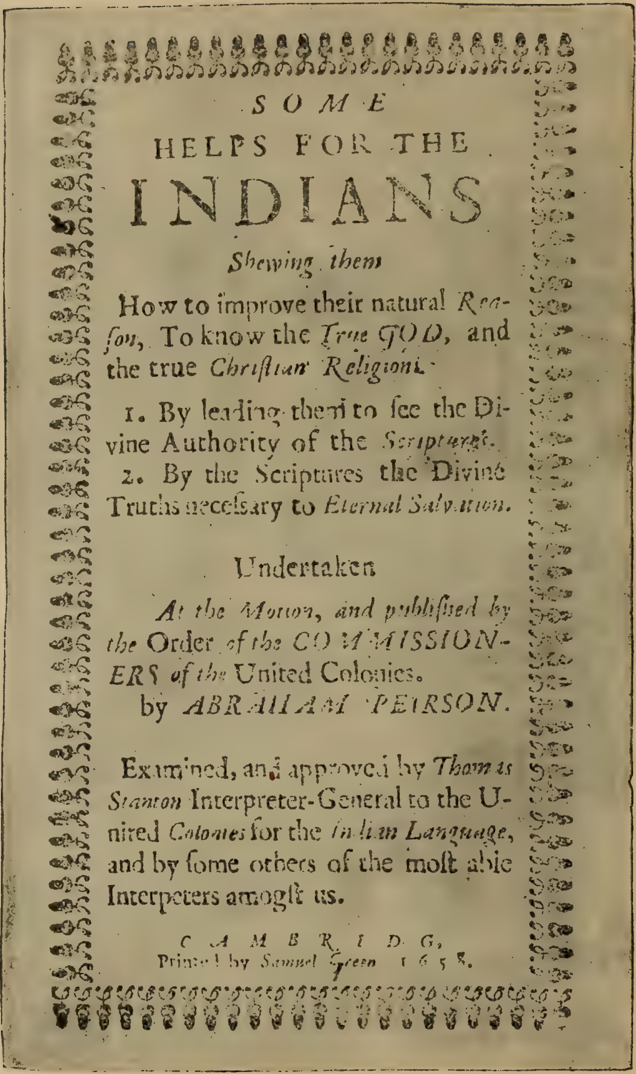
Copies seen: Lenox.

This copy, with the original title as first issued, is supposed to be unique. It is bound in blue morocco, gilt edges (by F. Bedford), and cost Mr. Lenox 12*l.* 12*s.*

A biographical sketch of Mr. Pierson is given at the end of this article. On account of the curious variation in the title-pages of the two varieties of this edition, the following particulars concerning the interpreter named in the above title are inserted here:

Thomas Stanton was born in England about the year 1615. In 1635 he sailed from London to Virginia, and from there to New England, where he was one of the first settlers of the town of Hartford, in Connecticut, founded in 1636. In 1637 he was employed as an interpreter of the Indian language, to accompany the English forces in the expeditions against the Pequot Indians. He was also in the service of the Commissioners of the United Colonies as an occasional interpreter as early as 1644, and was often employed by them in treating with the Indians. In 1650 he was regularly "entertained . . . to attend the meetinges of the Comissioners as an Interpretor to the Indians; to gather vp the Tribvte; and to doe such other services for the Comissioners with Reference to the Indians as might accrew," for which he was to receive a yearly salary of 30*l.* out of the tribute paid in.

When Mr. Eliot was preparing his Indian catechism for the press in 1653, the Commissioners recommended "Thomas Stanton to assist in the worke; whoe is the most able Interpretor wee haue in the countrey for that Langwige that the worke may bee the more pfectly carried on." In 1656, they "spake with and desired Tho: Stanton to aduise with M^r^ Pearson about a fitt Season to meet and Translate" his catechism into the Indian language of Connecticut; and in the following year they gave him "a suitable allowance" for having "Improued his skill in healping M^r^ Person . . .



SOME
HELPS FOR THE
INDIANS
Shewing them

How to improve their natural *Reaſon*, To know the *True GOD*, and the true *Chriſtian Religion*.

1. By leading them to ſee the Divine Authority of the *Scriptures*.
2. By the Scriptures the Divine Truths neceſsary to *Eternal Salvation*.

Undertaken

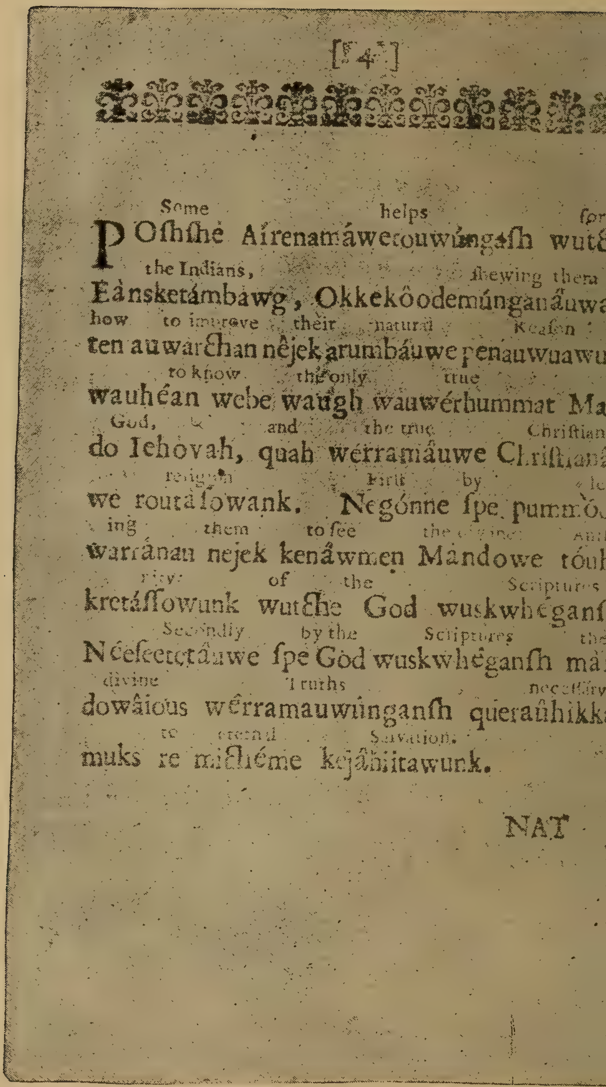
At the Motion, and publiſhed by the Order *of the COMMISSIONERS of the* United Colonies.
by *ABRAHAM PEIRSON*.

Examined, and approved by *Thomas Stanton* Interpreter-General to the United *Colonies* for the *Indian Language*, and by ſome others of the moſt able Interpeters amogſt us.

CAMBRIDG,
Printed by *Samuel Green* 1658.

FAC-SIMILE OF THE TITLE-PAGE OF PIERSON'S SOME HELPS OF 1658.

(LENOX COPY.)

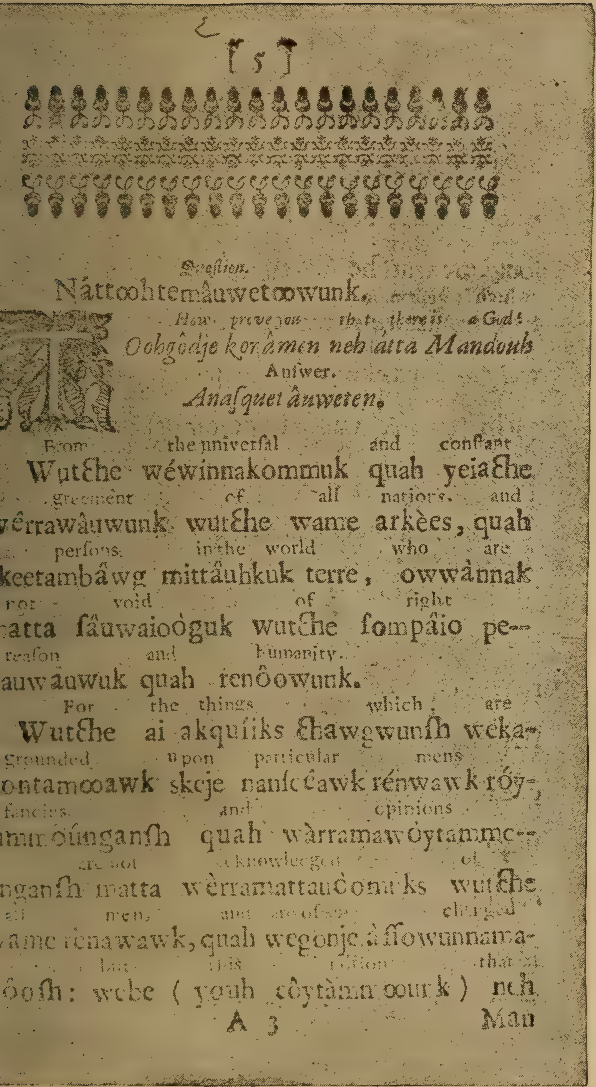


[4]

Some helps for
POſhſhe Airenamáwetouwúngaſh wut
the Indians, ſhewing them
Eànsketámbawg, Okkekôodemúnganâuwa
how to improve their natural Reaſon
ten auwarchan nêjek arumbáuwe penauwuawu
to know the only true
wauhéan webe waugh wauwérhummat Ma
God, & and the true Chriſtian
do Iehòvah, quah wérramâuwe Chriſtian
religion First by
we routàſowank. Negónne ſpe pummo
ing them to ſee the divine
warránau nejek kenâwmen Màndowe tóu
rity: of the Scriptures
kretáſſowunk wutche God wuskwhéganſ
Secondly by the Scriptures the
Néeſeetetâuwe ſpe Gòd wuskwhéganſh mà
divine Truths neceſſary
dowâious wêrramauwúnganſh querâhikka
to eternal Salvation.
muks re miſhéme kejâhitawunk.

NAT

FAC-SIMILES OF PAGES 4-

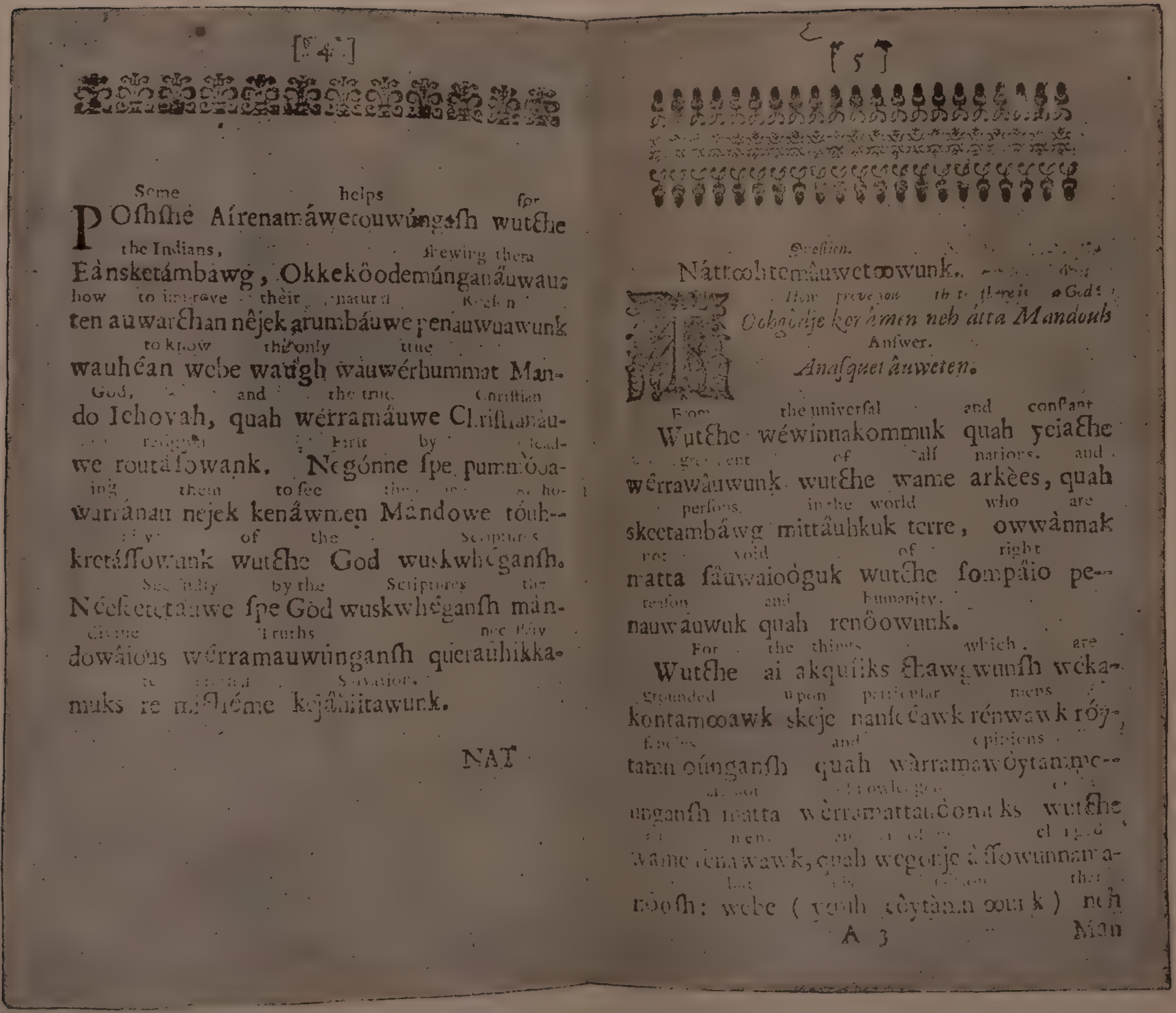


[5]

Queſtion.
Náttoohtemâuwetoowunk.
How prove you that there is a God?
Oobgôdje korâmen neh atta Mandouh
Anſwer.
Anaſquet âuweten.

From the univerſal and conſtant
Wutche wéwinnakommuk quah yeiache
greement of all nations. and
yêrrawâuwunk wutche wame arkèes, quah
perſons in the world who are
keetambâwg mittâuhkuk terre, owwânnak
not void of right
atta ſâuwaioòguk wutche ſompâio pe-
reaſon and humanity.
auwâuwuk quah renôowunk.
For the things which are
Wutche ai akquiiks chawgwunſh weka-
grounded upon particular mens
ontamooawk skeje nanſceawk rénwawk róy-
fancies and opinions
ommoúnganſh quah wàrramawóytamme-
are not acknowledged of
nganſh matta wèrramattauconuks wutche
all men, and are of charged
ame renawawk, quah wegonje àſſowunnama-
but this reaſon that is
ôoſh: webe (youh côytàmmoourk) neh
A 3 Man

'S SOME HELPS OF 1658.



[4]

Some helps for
Poſhſhe Aírenamáwetouwúngaſh wutche
the Indians, ſhewing them
Eànsketámbawg, Okkekôodemúnganáuwaus
how to improve their natural Reaſon
ten auwarchan nêjek arumbáuwe penauwuawunk
to know the only true
wauhéan webe waugh wauwérbummat Man-
God, and the true Chriſtian
do Iehovah, quah wérramáuwe Chriſtianáu-
religion First by lead-
we routáſowank. Negónne ſpe pummooa-
ing them to ſee the [illegible] ho-
warránau nejek kenáwmen Mândowe tóuh-
lineſs of the Scriptures
kretáſſowank wutche God wuskwhéganſh.
Secondly by the Scriptures the
Néeſketetáuwe ſpe Gòd wuskwhéganſh màn-
divine Truths neceſſary
dowâious wérramauwúnganſh querâuhikka-
to eternal Salvation.
muks re miſhéme kejâhitawunk.

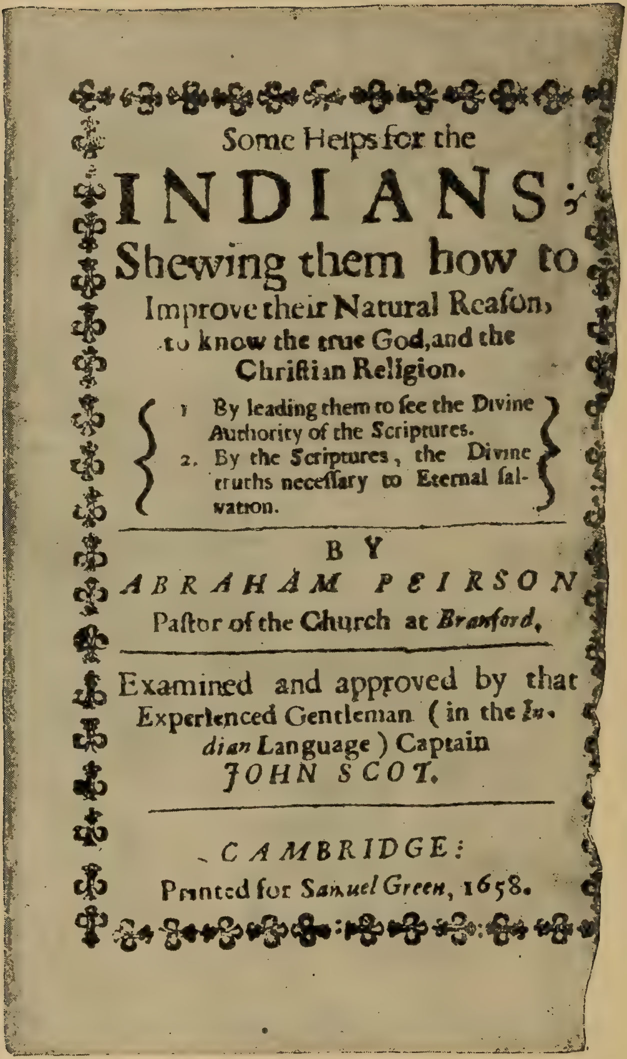
NAT

[5]

Queſtion.
Náttoohtemâuwetoowunk. [illegible]
How prove you that there is a God?
Oohqúdje korámen neh átta Mandouh
Anſwer.
Anaſquet âuweten.

From the univerſal and conſtant
Wutche wéwinnakommuk quah yeiache
agreement of all nations, and
wêrrawâuwunk wutche wame arkèes, quah
perſons in the world who are
skeetambáwg mittâuhkuk terre, owwànnak
not void of right
matta ſâuwaioóguk wutche ſompâio pe-
reaſon and humanity.
nauwâuwuk quah renôowunk.
For the things which are
Wutche ai akquiiks chawgwunſh wéka-
grounded upon particular mens
kontamooawk skeje nanſeéawk rénwawk róy-
fancies and opinions
tamn oúnganſh quah wàrramawóytamme-
are not [illegible]
unganſh matta wèrramattauconaks wutche
[illegible]
wame renawawk, quah wegonje àſſowunnama-
but this reaſon that
rooſh: webe (yeoah róytàmoouk) neh
A 3 Man

FAC-SIMILES OF PAGES 4-5 OF PIERSON'S SOME HELPS OF 1658.



Some Helps for the

INDIANS:

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1 By leading them to ſee the Divine Authority of the Scriptures.

2. By the Scriptures, the Divine truths neceſſary to Eternal ſalvation.

BY

ABRAHAM PEIRSON

Paſtor of the Church at *Branford*,

Examined and approved by that

Experienced Gentleman (in the *Indian* Language) Captain

JOHN SCOT.

CAMBRIDGE:

Printed for *Samuel Green*, 1658.

FAC-SIMILE OF THE TITLE-PAGE OF PIERSON'S SOME HELPS OF 1658.

(BRITISH MUSEUM COPY.)

Pierson (A.) — Continued.

in Translateing a Catichisme." The original title-page of the little book, printed in 1658-59, accordingly contains the words: "Examined, and approved by Thomas Stanton Interpreter-General to the United Colonies for the Indian Language, and by some others of the most able Interp[r]eters amo[n]gst us." In 1657, the Commissioners wrote to the Corporation in England as follows: "wee heare that Thomas Stanton is taken notice of and possibly recorded as a very able Interpretor for the Indian language which is certainly true, and that a sallarie of 50 lb. per annum is appointed for him in England which hee may take vp heer and charge vpon you this may bee a mistake but if true wee maruill att it; the Comissioners doe Imploy him as Interpretor betwixt themselues and the Indians in ciuill occations of the Colonies and doe afford him conuenient recompence for the same." At their meeting in September, 1660, it was recorded that, "forasmuch as some of the Tribute is now seased; and the Rest brought in by the Indians themselues as it hath been for some yeares past the Comissioners thought a lesse sallary might bee a sufficient Recompense [to Mr. Stanton] for the yeare past and soe for the time to come; and therefore tendered him the sume of ten pounds for this yeare Intimateing to doe the like heerafter onely for his attending the Comissioners meetinges; and for other Services to allow him proportionable as hee shalbee Imployed which hee not accepting The Comissioners payed him his former sallary of thirty pounds; but declared they were not willing to bee att the like charge for the time to come; and therfore left it to him to doe as hee should see cause." For this reason, probably, his name does not appear in the records of the Commissioners for 1661; but in 1662 and 1663 he was again employed by them on several occasions.

About the year 1658 he removed to Stonington, where he resided until his death in 1678. Of this town he was elected representative in 1666. In 1667, and again in 1671, he was at Southampton on Long Island, where he was employed as Indian interpreter. In 1674 he was one of the founders of the first church in Stonington, over which the Rev. James Noyes was ordained as minister. Mr. Stanton had nine children, of whom the two eldest, Thomas and John, were educated in early life for the Indian work. The latter is mentioned as commander of the New England Indians in the expedition under Major-General Winthrop towards Canada in 1690, and again as an Indian interpreter at New London in 1699 and 1700.

The only other copy of this edition known to be extant has a different title, as follows:

—— Some Helps for the | Indians; | Shewing them how to | Improve their Natural Reason, | to know the true God, and the | Christian Religion. | 1 By leading them to see the Divine | Authority of the Scriptures. | 2. By the Scriptures, the Divine | truths necessary to Eternal sal- | vation. | By | Abraham Peirson | Pastor of the Church at Branford. | Examined and approved by that | Experienced Gentleman (in the In- | dian Language) Captain | John Scot. |

Cambridge: | Printed for Samuel Green, 1658.

Title within a border of fleur-de-lis-shaped ornaments verso blank 1 l. "To the Reader" (signed "A. P.") p. 3, title in Indian with interlinear English translation (being a repetition of the above as far as the word "Salvation") p. 4, text in Indian with interlinear English translation pp. 5-67, verso blank, sm. 8°. See the facsimile of the title-page.

Copies seen: British Museum.

This copy differs from the other only in the title leaf, which has been inserted in place of the original (cancelled) title. In other respects the two copies are of the same edition. The circumstances under which Pierson's catechism was prepared, "At the Motion, and published by the Order of the Commissioners of the United Colonies," and the fact that it was translated with the help of their official interpreter, Thomas Stanton, and was "examined and approved" by him, as also "by some others of the most able Interpreters amongst us," are fully and explicitly set forth in the records and on the original title-page. With this certain knowledge the new title is at variance. Not only does it not mention the commissioners, who promoted and published the work, but it omits the name of Thomas Stanton, together with the reference to the other interpreters, and in their stead represents Captain John Scott as the sole examiner and approver of the book. It also characterises him as "that Experienced Gentleman (in the Indian Language)"—a statement which appears to have no confirmation, or even mention, in the records or elsewhere. Indeed, so little is known to the credit of "that mischievous adventurer," as he is termed by Dr. Trumbull, that it seems "highly probable that this title page was substituted by himself, or at his motion, and, probably, after the restoration." The alteration of the imprint from "Printed by" to "Printed for" Samuel Green, was more likely to be made in England than in America.

But little is known with certainty of John Scott's early career. According to one account, he was born of "very meane parentage" at a place called Ashford in Kent, probably about the year 1632, and "whilst a boy was brought over by his mother into New England." From his own statements it appears that he was "an unlucky boy," who "would cutt ye souldiers girts of ther saddles yt were against ye King and such like tricks, soe yt some of them gott him transported to forraign parts, wher he was

Pierson (A.) — Continued.

a servant many years." He also declared that he was ordered to be sent to New England "under the tuition of one Downing, who dealt most perfidiously" with him. Upon his arrival at Boston, with other children under Downing's care, in September, 1643, he was bound as an apprentice to Lawrence Southwick of Salem, whom he served until 1649 or 1650, part of the time being employed in tending cows. From the records of the general court at Boston in May, 1648, it may be inferred that he was then guilty of some misdemeanor, for his master was obliged to pay certain charges, and Scott was ordered to serve him additional time, "when his time shall be expired," or to make satisfaction in some other way. At the end of his apprenticeship, he was "forced to court any imployment to acquire a livelihood, imploying himselfe in and about an island called Long Island," where he "traded for himselfe and dwelt long with ye natives." In March, 1654, he was arrested on Long Island by the Dutch authorities, and examined with other suspected persons before the council at Fort Amsterdam. In April of the same year, an action of defamation was entered against him in the court at New Haven, but the affair was settled privately. In 1657 he was made a freeman at Southampton, and on December 9th, 1658, was granted a home lot there of three acres, and five other acres, provided he remained three years. His name appears in the records of that town as an attorney at a trial held on the 30th of April, 1660; and again on the 2d of May following as the seller of a tract of land for 40*l.* He also claimed that he had purchased from the Indians a large portion of Long Island; and of this land, Brodhead relates, "he executed numerous conveyances, which, after much litigation, were found to be fraudulent and void."

One of his contemporaries wrote of him a few years later as follows: "Hee having a nimble genius, though otherwise illiterate, with the helpe of a little reading, having a good memory to retaine the same and greater confidence, hee became somewhat above the common people & being weary of home, upon news of the kings restoration in England, hee found means to be transported over to London." It has been ascertained that he sailed from New Amsterdam in the ship Eyckenboom, probably in October, 1660. In May of the following year it was falsely reported that the whole of Long Island had been conveyed to him by a new patent from the king. It seems that his petition for that grant had met with some favor; but after the arrival in England of John Winthrop in the autumn of 1661 with a report to the king, decision upon his requests had been postponed, and they were finally denied in 1662. At that time he was called "Captain" John Scott. In April, 1663, while employed as agent for the Atherton company, a body of land speculators from Massachusetts who had laid out a plantation on Narragansett Bay, he wrote that he had used "a parcel of curiosities" to the value of 60*l.* to interest "a potent gentleman" in favor of a petition in the company's behalf. About two months later, in June, 1663, he had another petition before the king, in which he claimed that his father had advanced 14,300*l.* to the cause of Charles I., besides losing his life in the service; that on account of his own loyalty, he himself had been banished to New England, where he had afterwards purchased "near one third part" of Long Island; and that he therefore prayed his Majesty "to bestow upon him the government of the said island and islands adjacent, or libertie to the inhabitants to chuse a governor and assistants yearly." On the failure of this petition, and the announcement of the king's intention to grant Long Island and the neighboring Dutch possessions to his brother the Duke of York, Scott determined to sail for America.

To this period of his career belong some characteristic acts which have been brought to light by the recent researches of Mr. G. D. Scull. While in London, Scott had become acquainted with a Major Gotherson, and also with his wife, whose name was originally Dorothea Scott, of Scott's-Hall in Kent. Having ingratiated himself into their confidence, by claiming a relationship to Mrs. Gotherson's family, he sold to Major Gotherson, in 1662 and 1663, several large tracts of land on Long Island. He also made them liable for large sums of money which he pretended he had paid out on their account, and by these transactions finally ruined their entire estate. When he left England, in the autumn of 1663, he took with him 200*l.* worth of Mrs. Gotherson's jewels which he had fraudulently detained. At the same time he persuaded them to send to New England in his care their only son, a lad about thirteen years of age, whom he afterwards sold into service there, with other young men he had "tempted along with him out of England upon promise of preferment."

His chief object now "was to promote his private interest, in securing the ascendency of the English over Long Island." On the 23d of November, not long after his return to Long Island, "Colonel" Scott, as he was then called, was again buying land from the Indians. In December he was appointed by the government of Connecticut one of three commissioners, with magistratical powers, to settle the difficulties with the Dutch on Long Island. On the 4th of January, 1664, he succeeded in having himself declared "president" of the English towns on the island, to act in that capacity until the Duke of York should take possession. On the 11th and 12th of January, having raised a company of over 150 foot and horse, he invaded Breuckelen and the neighboring Dutch towns "with sounding trumpet, beaten drum, flying colors, great noise and uproar," and proclaimed the English ownership of the land, declaring

Pierson (A.) — Continued.

also that he would run his sword through the body of Stuyvesant, the director general. When he met the Dutch commissioners on the 14th, he exhibited an unsigned writing, "wherein his Majesty of England granted to him the whole of Long Island." A temporary agreement was then made that he should leave the Dutch towns unmolested for a period of one month, which limit was subsequently (February 24th) extended to one year. On account of these and other unwarranted proceedings, the government of Connecticut issued a warrant for Scott's arrest, March 10th, 1664. He was accordingly taken into custody, and on his trial was convicted, May 24th, of the following "Hainous crimes and practises seditious:" 1, Speaking words tending to the defamation of the king's majesty; 2, Seditious practices and tumultuous carriages; 3, Abetting and encouraging the natives in hostile parties, one against another; 4, Usurping the authority of the king, pretending to pardon treason; 5, Threatening his majesty's subjects with hanging and banishment; 6, Gross and notorious profanation of God's holy word; 7, Forgery and violation of his solemn oath; 8, Acting treacherously to the colony of Connecticut; 9, Usurping authority upon pretence of a commission; and 10, Calumniating a commissioned officer with the charge of villanous and felonious practices. He was therefore sentenced to pay a fine of 250*l.*, to be imprisoned during the pleasure of the court, and to give 500*l.* bonds for future good behavior. Before July, he had escaped from prison and returned to Long Island, where, in the latter part of August, he joined the English forces under Col. Richard Nicolls before New Amsterdam, with his own company of horse and foot. On the 11th of September, wishing to return to his residence at Ashford on the island, but fearing another arrest from Connecticut, he requested and obtained from Nicolls a passport which protected him from interference.

On the 18th of January, 1665, his name appears as attorney in a trial at Jamaica; and again on the 1st of March in a trial at Hempstead. On February 1st the secretary of Connecticut wrote to Coll. Nicolls, "that Mr. John Scott according to his wonted course is agayne making disturbance amongst the people of Setawkett, by laboring to deprive the people of that place of the land expedient for their subsistance." This complaint was followed by an order of the General Meeting at Hempstead held in March, 1665, "wherein Capt. John Scott was obliged to bring in at the General Court of Assizes following a certain deed or writing called by the said Capt. Scott a Perpetuity with the King's Picture on it, and a great yellow wax seale affix't to it, which hee very frequently shew'd to divers persons and deceived many therewith." Before the court met, however, Scott became alarmed at the prospect of his forgeries being exposed, and deserting his wife and child, he fled to Barbados. On the 4th of October, 1666, Coll. Nicolls issued a special warrant to the high sheriff to seize and confiscate all "Lands, Goods or Chattells the said Capt. John Scott hath any right or pretense unto within this government." At this period it is related that Scott's mother "lived miserable poore in this Government, a poor bankrupt miller's wife till very lately, even next unto want and beggary, scarcely ever looked at or acknowledged by her son in his grandeur here, or ever remembered by him, by letter, token or recommendation." On the 24th of October, Coll. Nicolls wrote to Secretary Morrice, that "formerly the very Originall of Mr. Maverick's peticon to the King & Councell (concerning the Massachusetts Colony) was stolen out of the Lord Arlington's Office in Whitehall by one Captaine John Scott and delivered to Governor and Councell at Boston; This I affirme positively to bee true, though when I question'd Scott upon the matter, hee said a Clarke of Mr. Williamsons gave it him. This same Scott by a pretended seale affixed to a writing in which was the King's picture drawne with a pen or black lead, with his Majesties hand Charles R. and subsign'd Henry Bennet, hath horribly abus'd His Majesties honor in these parts, and fledd out of the Country to Barbadoes. My Lord Willoughby sent me word that hee would send the said Scott prisoner into England upon this account and therefore I thought fitt to give you this information against him, that such fellowes may have some marke of Infamy put upon them." In another letter of Nicolls, written to the Duke of York, he gave an account of "Capt. Scott who was borne to worke mischiefe as farre as hee is credited or his parts serve him. This Scott (it seems) aim'd at the same patent which Your Royal Highness hath, and hath since given words out that hee had injury done him by Your Royal Highness, whereupon he contriv'd and betrayed my Lord Berkely and Sir G. Carterett into a designe (contrary to their knowledge) of ruining all the hopes of increase in this Your R. Highness territory, which hee hath fully compleated, unless Your Royal Highness take farther order herein."

After Scott's flight to Barbados, he obtained a commission as Captain, and was engaged in fighting against the Dutch in Tobago. In 1667 he returned to England, and through the influence of his friends, who considered him "a very useful rogue," was appointed geographer to the king, August 29th, 1668. This position he did not hold long, for Coll. Nicolls, on his return to London soon after, told the king, the queen, and the duke enough about Scott to make the latter "forsake Whitehall." He next appeared on the continent, and about the year 1672 was detected in taking sketches of the fortifications of Bruges, and ordered to leave the town within twenty-four hours. In 1673 and 1674 he was in the service of the Dutch in Holland as major and afterwards as colonel. In 1678 he returned

Pierson (A.)— Continued.

to England from France, and shortly after was arrested while in disguise on suspicion of being a spy. His appearance was then described as follows: "Hee has one or both legs crooked, a proper, well-sett man, in a great light cockered Perriwig, rough-visaged, having large haire on his eyebrows, hollow-eyed, a little squinting or a cast with his eye, full-faced about ye cheekes, about 46 years of age, with a Black hatt and in a straight boddy'd coate, cloath colar with silver lace behind." In 1679 he engaged in a conspiracy against the government, as well as against Samuel Pepys and Sir Anthony Deane, both of whom he charged with treason. In 1682 he brutally killed a coachman in London, upon some slight provocation, and was arrested and held for trial. He made his escape, however, and fled to Norway, where he remained until 1696, when he obtained a pardon from the king and returned to England. His later history is unknown, but his descendants are still living on Long Island.

It is probable that the altered title-page of Pierson's catechism, with the words "Examined and approved by that Experienced Gentleman (in the Indian Language) Captain John Scot," was also one of his forgeries—a supposition which is strengthened by the above sketch of his life. Dr. Trumbull was the first to suggest that the substitution of this spurious title "may have been Scott's own device, to give himself, in London, a certificate of position and character, and perhaps add weight to his statements in support of the title of the Narragansett proprietors and of his own claims to lands for which he had procured deeds from Indians on Long Island."

—— Some | helps | for the | Indians | shewing them | How to improve their natural Reason, To know | the True God, and the true Christian Religion. | 1. By leading them to see the Divine Authority of the | Scriptures. | 2. By the Scriptures the Divine Truths necessary to | Eternall Salvation. | Undertaken | At the Motion, and published by the Order of the commis- | sioners of the United Colonies. | by Abraham Peirson. | Examined and approved by Thomas Stanton Interpre- | ter-Generall to the United Colonies for the Indian | Language, and by some others of the most able | Interpreters amongst us. |

London, | Printed by M. Simmons, 1659.

In A further accompt of the Progresse of the gospel amongst the Indians in New-England, pp. 22–35, London, 1659, 4°. (Congress, Lenox.) See the fac-similes of the title-page and of the first page of the text.

Pierson (A.)—Continued.

For a full description of the volume of which this forms a part, see page 197 of this bibliography.

The portion of Pierson's catechism here reprinted comprises the whole of the first sixteen pages (signature A) of the original issue of the edition of 1658, which also breaks off in exactly the same place, with the catchword *unk*. It is referred to as follows in the prefatory epistle to the first part of the tract: "Two great works we find here further undertaken in order to that service. The one some helps and directions to the Indians how to improve their naturall reason unto the knowledg of the true God. The reason why there is so short and imperfect a specimen given of it is, because the ships came away from New-England, before any more of the Copy was wrought off from the presse."

—— Some helps for the Indians: | a catechism | in the language of the Quiripi Indians | of New Haven colony, | by the rev. Abraham Pierson. | Reprinted from the original edition, Cambridge, 1658. | With an introduction, | by J. Hammond Trumbull. | From the collections of the Connecticut historical society, vol. III. |

Hartford: | printed by M. H. Mallory & co. | 1873.

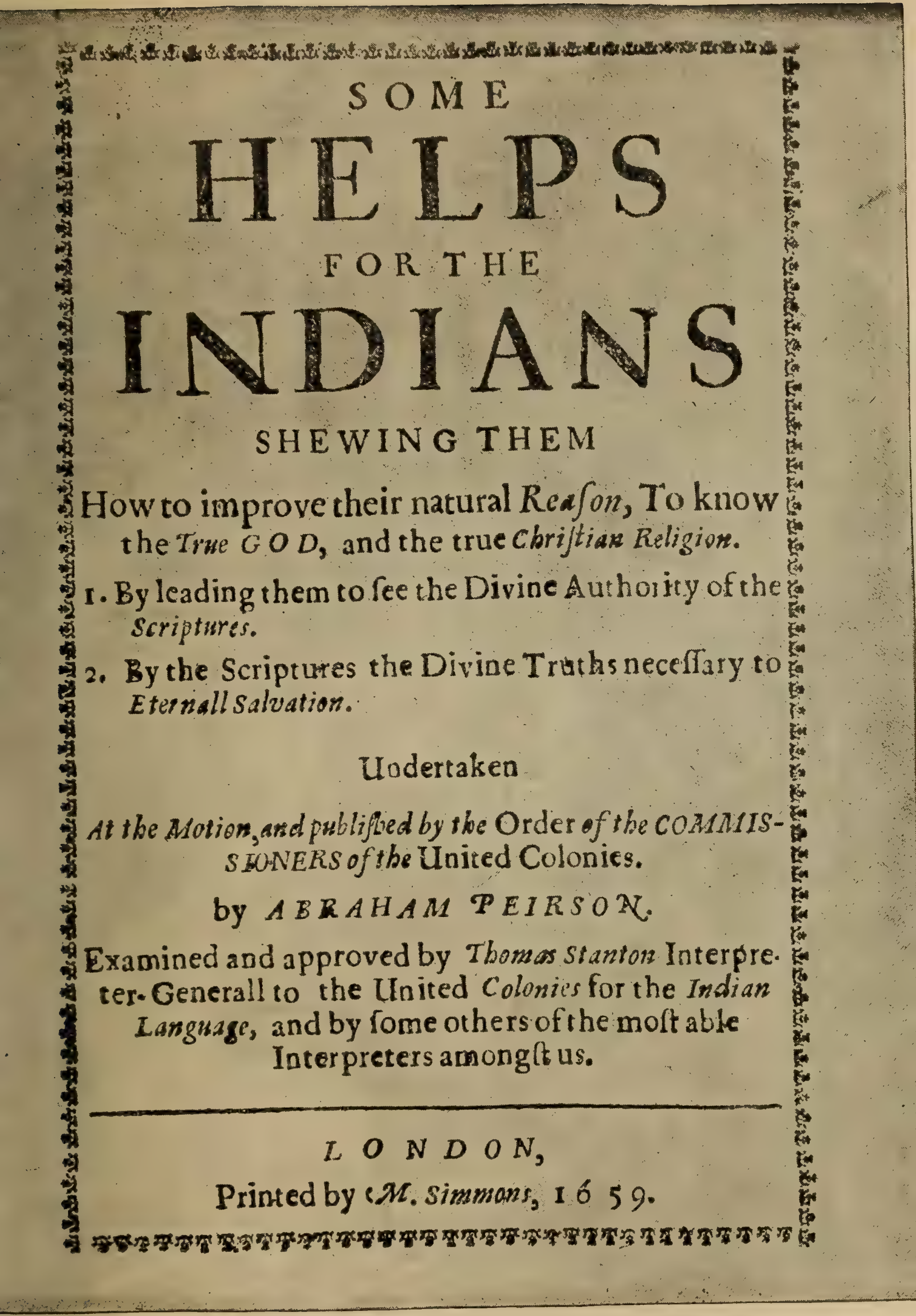
Printed cover with brief title, inside title as above verso "One Hundred Copies", introductory (containing a biographic sketch of the author and a bibliographic account of the catechism) pp. 3–11, reprint of the original title (from the Lenox copy) verso blank 1 l. epistle "To the Reader" p. 3, Indian title with interlinear English translation p. 4, text in Indian and English interlinear (from a transcript of the British Museum copy collated with the Lenox copy) pp. 3–67, verso blank; 2 fac-simile plates, one of the title-page and the other of page 4 (both from the British Museum copy), 8°.

Copies seen: Brinton, Eames, Pilling, Powell, Trumbull.

Quaritch, no. 12587, priced a copy 3*l.* 3*s.* The Brinley copy, no. 5692, sold for $4.75; the Murphy copy, no. 1984, $5.75. Priced by Quaritch, no. 30088, 2*l.* 2*s.*, and in 1887, 1*l.* 16*s.*

The volume of "Collections" from which one hundred copies of this catechism were separately printed was entirely destroyed by fire at a bindery in Hartford in 1873.

Abraham Pierson—the name was so written by himself and by his son—was born, probably, in Yorkshire, England, about the year 1608. In 1632 he graduated at Trinity College, Cambridge, and, after being ordained a minister, preached for a while at Newark, in the county of Nottingham. He came to New England in 1639 or 1640, and on the 5th of September of the latter year joined the church in Boston. At that time a considerable number of the inhab-



SOME

HELPS

FOR THE

INDIANS

SHEWING THEM

How to improve their natural *Reaſon*, To know the *True GOD*, and the true *Chriſtian Religion*.

1. By leading them to ſee the Divine Authority of the *Scriptures*.

2. By the Scriptures the Divine Truths neceſſary to *Eternall Salvation*.

Undertaken

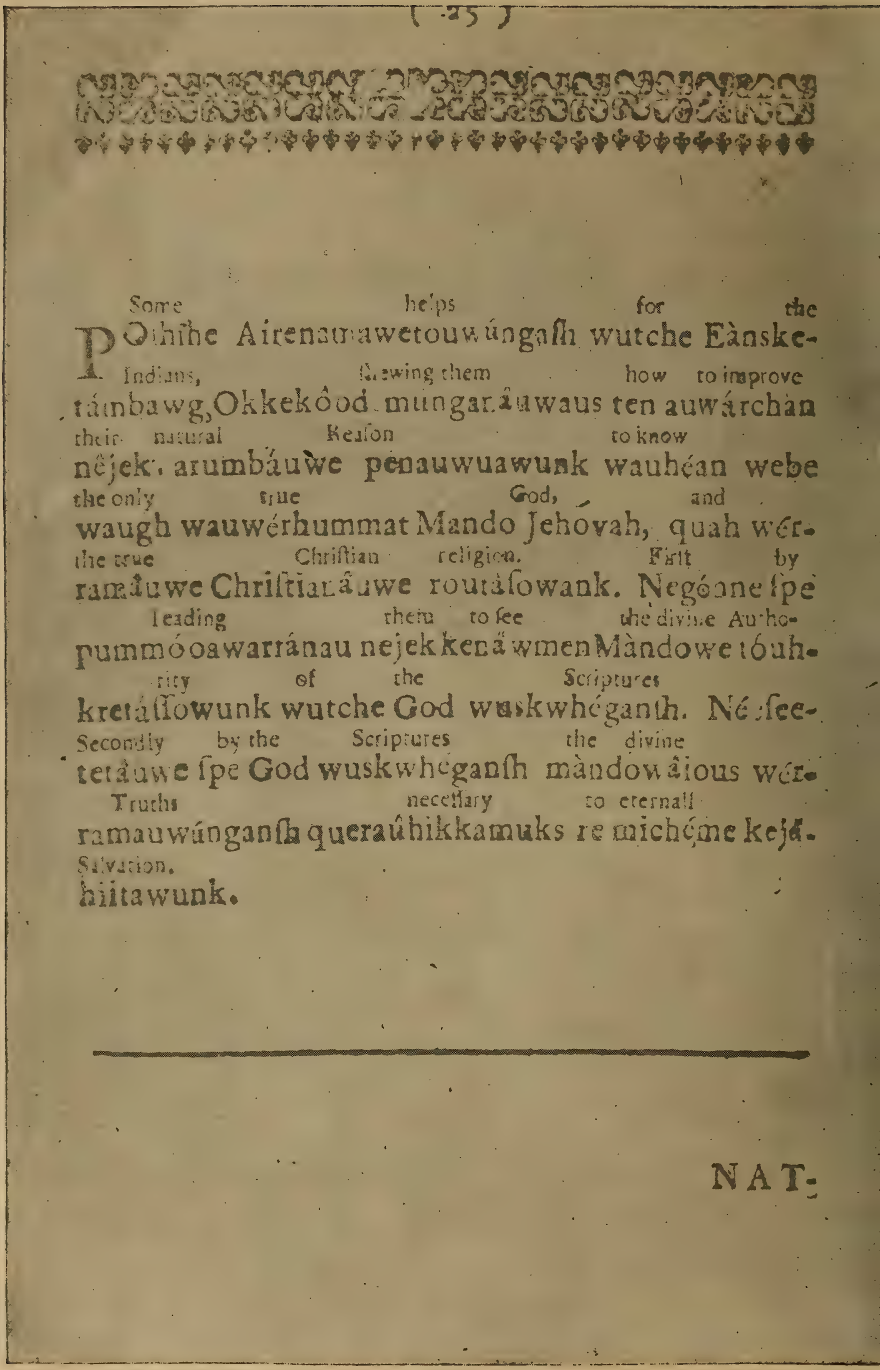
At the Motion, and publiſhed by the Order *of the COMMISSIONERS of the* United Colonies.

by *ABRAHAM PEIRSON*.

Examined and approved by *Thomas Stanton* Interpreter-Generall to the United *Colonies* for the *Indian Language*, and by ſome others of the moſt able Interpreters amongſt us.

LONDON,
Printed by *M. Simmons*, 1659.

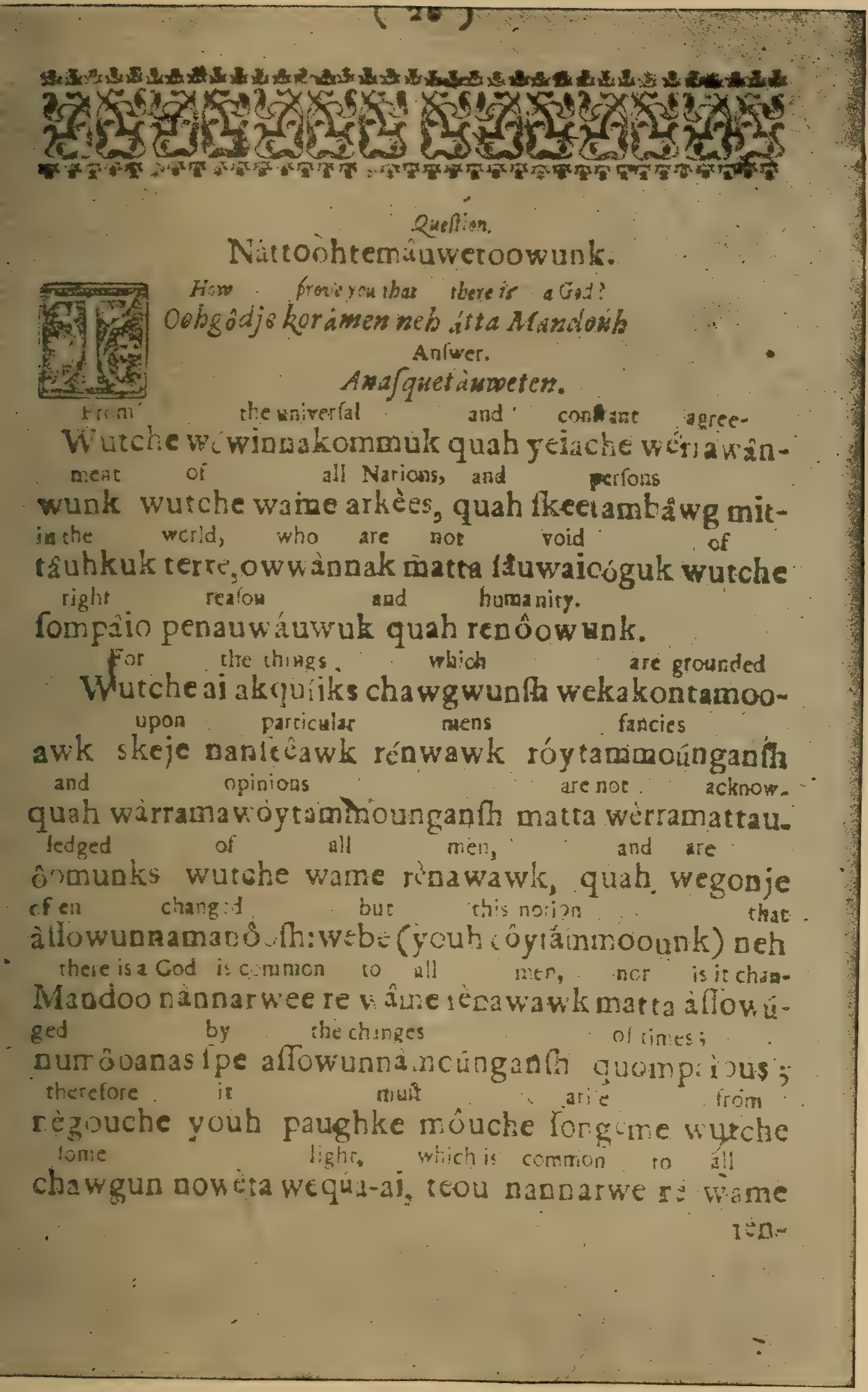
FAC-SIMILE OF THE TITLE-PAGE OF PIERSON'S SOME HELPS OF 1659.



Some helps for the
POhiſhe Airenaumawetouwúngaſh wutche Eànske-
Indians, ſhewing them how to improve
támbawg, Okkekôod mungarâuwaus ten auwárchan
their natural Reaſon to know
nêjek, arumbáuwe penauwuawunk wauhéan webe
the only true God, and
waugh wauwérhummat Mando Jehóvah, quah wér-
the true Chriſtian religion. Firſt by
ramâuwe Chriſtianâuwe routáſowank. Negóone ſpe
leading them to ſee the divine Autho-
pummóoawarránau nejek kenäwmen Màndowe tóuh-
rity of the Scriptures
kretáſſowunk wutche God wuskwhéganſh. Né ſee-
Secondly by the Scriptures the divine
terâuwe ſpe God wuskwheganſh màndowâious wér-
Truths neceſſary to eternall
ramauwúnganſh querâuhikkamuks re michéme kejá-
Salvation.
hiitawunk.

NAT-

FAC-SIMILES OF PAGES 25-2

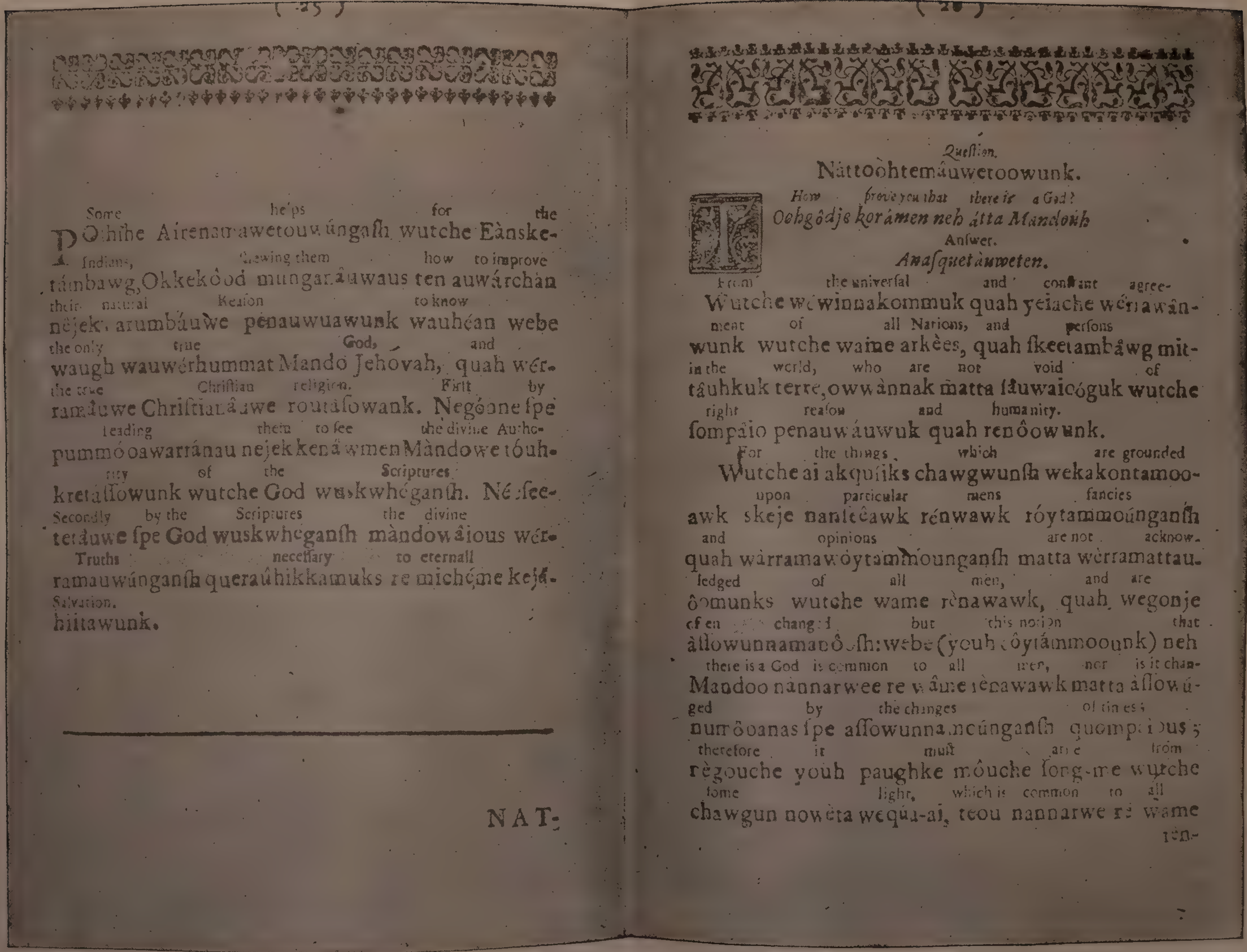


Queſtion.
Nàttoòhtemâuweroowunk.
How prove you that there is a God?
Oohgôdje korâmen neh átta Mandoùh
Anſwer.
Anaſquetàuweten.

From the univerſal and conſtant agree-
Wutche wewinnakommuk quah yeiache wénawân-
ment of all Nations, and perſons
wunk wutche waine arkèes, quah ſkeetambâwg mit-
in the world, who are not void of
tâuhkuk terre, owwànnak matta ſâuwaicóguk wutche
right reaſon and humanity.
ſompâio penauwáuwuk quah renôowunk.

For the things which are grounded
Wutche ai akquiiks chawgwunſh wekakontamoo-
upon particular mens fancies
awk skeje nanteêawk rénwawk róytammoúnganſh
and opinions are not acknow-
quah wàrramawóytammounganſh matta wèrramattau-
ledged of all men, and are
ôomunks wutche wame rènawawk, quah wegonje
often changed but this notion that
àllowunnamanôoſh: webe (youh côytámmoounk) neh
there is a God is common to all men, nor is it chan-
Mandoo nànnarwee re wâme rènawawk matta àſſowú-
ged by the changes of times;
nurrôoanas ſpe aſſowunnàmcúnganſh quompaious;
therefore it muſt ariſe from
règouche youh paughke môuche ſongeme wutche
ſome light, which is common to all
chawgun nowèta wequa-ai, teou nannarwe re wame
ren-

'S SOME HELPS OF 1659.



(25)

Some helps for the
POhſhe Airenamawetouwúngaſh wutche Eànske-
Indians, ſhewing them how to improve
támbawg, Okkekôod mungarâuwaus ten auwárchan
their natural Reaſon to know
nëjek arumbáuwe penauwuawunk wauhéan webe
the only true God, and
waugh wauwérhummat Mando Jehóvah, quah wér-
the true Chriſtian religion. Firſt by
ramâuwe Chriſtianâuwe routáſowank. Negóone ſpe
leading them to ſee the divine Autho-
pummóoawarránau nejek kenâwmen Màndowe tóuh-
rity of the Scriptures
kretáſſowunk wutche God wuskwhéganſh. Né ſee-
Secondly by the Scriptures the divine
tetâuwe ſpe God wuskwhéganſh màndowâious wér-
Truths neceſſary to eternall
ramauwúnganſh querâuhikkamuks re michéme kejá-
Salvation.
hiitawunk.

NAT-

(26)

Queſtion.
Nàttoohtemâuwetoowunk.
How prove you that there is a God?
Oohgôdje korámen neh átta Mandouh
Anſwer.
Anaſquetàuweten.
From the univerſal and conſtant agree-
Wutche wewinnakommuk quah yeiache wénawân-
ment of all Nations, and perſons
wunk wutche waime arkèes, quah ſkeetambâwg mit-
in the world, who are not void of
tâuhkuk terre, owwànnak matta ſâuwaicóguk wutche
right reaſon and humanity.
ſompâio penauwáuwuk quah renôowunk.
For the things which are grounded
Wutche ai akquiiks chawgwunſh wekakontamoo-
upon particular mens fancies
awk skeje nanleêawk rénwawk róytammoúnganſh
and opinions are not acknow-
quah wàrramawóytammounganſh matta wèrramattau-
ledged of all men, and are
ôomunks wutche wame rènawawk, quah wegonje
often changed but this notion that
àſſowunnamanôoſh: webe (youh côytámmoounk) neh
there is a God is common to all men, nor is it chan-
Mandoo nànnarwee re wâme rènawawk matta àſſowú-
ged by the changes of times;
numôoanas ſpe aſſowunnamcúnganſh quompaious;
therefore it muſt ariſe from
règouche youh paughke môuche ſong-me wutche
ſome light, which is common to all
chawgun nowèta wequa-ai, teou nannarwe re wame
rèn-

FAC-SIMILES OF PAGES 25-26 OF PIERSON'S SOME HELPS OF 1659.

Pierson (A.) — Continued.

itants of Lynn, "finding themselves straitened" in their town, had determined to form a new settlement elsewhere. They therefore organized a new church, over which Mr. Pierson was installed as minister in November of the same year. In the following December they removed to the southeast shore of Long Island, and began a new town at Southampton. Mr. Pierson remained there about four years, until the place was brought under the jurisdiction of Connecticut in 1644, when, being dissatisfied with the consequent change in some of the laws relating to church government, he removed with a portion of his congregation to Branford, in New Haven Colony, where a new settlement had already been made. There he organized another church, over which he officiated for more than twenty years.

In that neighborhood, and westward along the northern shore of Long Island Sound, were the settlements of the savages whom Mr. Pierson undertook to Christianize some years later. The Quiripi, or "long water" Indians, as the natives of "these southwest parts" are called by Dr. J. Hammond Trumbull, spoke a "dialect having a place between the dialects of Massachusetts, Narragansett, and eastern Connecticut, and those of the Middle States; showing nearer affinity than other New England dialects to the (true) Delawares or Renapi of New Sweden." The names Quinnipiac and Quillipiac, which also belonged to places near New Haven, and signified "long-water land" or country, are thus explained by Dr. Trumbull: "In the Mohegan and Narraganset dialects, the first syllable was pronounced, *quin;* by the Conn. river Indians, *quil;* and by the Indians west of the 'long water,' *quir.*" The earliest reference to Mr. Pierson's work among them appears to be in a letter from the Commissioners of the United Colonies to the Corporation in England, dated at New Haven, September 10th, 1651, in which they wrote that "Mr. Leweridge, Mr. Blinman, Mr. Person &c. are studying the language that they may the better treat with them conserning the thinges of theire peace." In another letter, dated September 12th of the same year, and addressed to Mr. Eliot, they wrote: "Mr. Higgenson hath spent som time formerly about the Indian language and Mr. Peirson hath done the like and contineweth with much seriusnes therin." In September, 1653, Mr. Rawson was ordered by the Commissioners "to pay Mr. Pearson of Braynford within Newhauen Jurisdiction the summe of twelue pound towards his Charge and paines in fiting himselfe to teache the Indians;" and in September, 1654, it was "agreed that Mr. Pierson for his paines and Charges and fiting himselfe for the Indian Worke shalbee paied fifteen pounds out of the Corporation stocke."

The Commissioners wrote to the Corporation in London, September 25th, 1654, in reference to Mr. Eliot's work among the Indians, as follows:

Pierson (A.) — Continued.

"one Cattachesme is alreddy printed and M^r Person is preparing another to sute these southwest ptes where the languige differs from theires who liue about the Massacheuesetts." At their meeting in New Plymouth two years later, in September, 1656, "A letter from M^r Pearson of Bramford dated the 25th August last was read and some pte of a Cattichisme by him framed and propounded to convince the Indians by the light of Nature & Reason that there is onely one God who hath made and Gou^{r}neth all thinges &c was considered and the Commissioners advised that it bee pfected and turned into the Narragansett or Pequott language that it may bee the better vnderstood by the Indians in all ptes of the Countrey and for that purpose they spake with and desired Tho: Stanton to aduise with M^r Pearson about a fitt Season to meet and Translate the same accordingly without any vnessesary delay that it may bee fitted for and sent to the press and they promised him due Satisfaction for his time and paines; it was agreed that M^r Pearson bee allowed fifteen pounds for his paines hee shall take in this worke the yeare Insuing." The catechism was completed and a copy transcribed for the press before the next meeting of the Commissioners in September, 1657, when they wrote to the Corporation on the 19th of that month, that "wee haue alsoe Improued his [Mr. Stanton's] skill in healping M^r Person an able and vsefull Instrument for other Indians speirituall good in Translateing a Catichisme M^r Person hath made for theire vse and Instruction and as the account will shew haue giuen him a suitable allowance; . . . wee haue alsoe sent you . . . M^r Persons Cattachisme; which wee haue desired M^r Ince to Transcribe whome you may please to Improue to overlooke the presse to preuent mistakes especially of the Indian wee desire the worke may bee expedated and that 1500 Coppies bee sent hither to vs by the first oppertunitie."

This catechism, however, never reached England, as the ship which carried it was lost at sea with all on board. The Corporation replied to the Commissioners, April 30, 1658: "As for Mr. Person wee concure with you concerning his fitnes and Abillitie for the Indians speirituall good; and for the Cattichismes mencioned in youer letter of his Composing for theire vse and Instruction which wee should haue taken care to haue printed according to your Desire and should haue sent ouer the number mencioned in youer letter but wee feare it is miscarryed being sent as wee vnderstand in Mr. Garretts shipp which is yett mising; and therfore wee Intreat you to send it ouer by the first oppertunitie." On the 16th of September, 1658, the Commissioners wrote to the Corporation that "Mr Person wee heare is repairing his Catichisme for the presse and is expected heer euery day; wee hope to send it you by the next together with this yeares actes which as yett wee haue not had time to perfect;" and again in a letter dated

Pierson (A.) — Continued.

from Boston, September 22d, 1658, they added: "By our last of the 16th Instant wee certifyed you of our purpose to send Mr. Persons Catichisme by the first oppertunitie to bee printed in England since which time it is come to our hands but vpon further consideration in regard of the hazard of sending and difficultie of true printing it without a fitt ouerseer of the presse by one skilled in the language wee haue chosen rather to haue it printed heer and accordingly haue taken order for the same and hope it wil bee finished within three monthes."

The printing was not begun, probably, until two or three months later, as only the first sheet (sixteen pages, including the title) had been "wrought off from the presse" of Samuel Green at Cambridge, when the ship by which a specimen was sent to England sailed from Boston at the end of December of the same year. This specimen sheet was reprinted for the Corporation in their report entitled "A further Accompt of the Progresse of the Gospel amongst the Indians in New-England," which was published in London before May, 1659. Although the title of the Cambridge edition is dated 1658, the impression of the catechism was not finished until the autumn or winter of the following year. On the 7th of May, 1659, the Corporation wrote to the Commissioners: "Conserning youer printing Mr. Peirsons Catichisme in the Indian language in New England wee concurr with youer judgments therein Conceiveing you haue ordered it for the best; in regard that such errors as may bee comited in printing the same wilbee the better corrected there then they would heer; . . . wee haue thought good to print youer last letter with two other letters receiued from Mr. Endicot and Mr. Elliott; as also the Indians exhortations and the sheet of Catichisme composed by Mr. Pierson all which are printed for publicke satisfaction." To this letter the Commissioners replied from Hartford, September 7th, 1659: "we haue ordered Mr. Vsher to send you forty Copyes of Mr. Peirsons Cattichisme if finished before the shipes sett sayle; but feare by reason of Mr. Piersons sicknes the worke may haue bin retarded; and we and you suffer a disapointment; but wee shall endeauor by the next to satisfy youer expectations therin." In the account of charges sent with this letter, was one item of 40*l.*, "To Mr. Green for printing the Psalmes and Mr. Piersons Catichisme." At the meeting held in New Haven in September, 1660, it was resolved that "The Comissioners for the Massachusetts are desired and Impowered to accoumpt with Mr. Green for the forty pounds payed him the last yeare on account for printing Mr. Peirsons Cattachisme and the Psalmes." The treasurer's account of "Indian stocke" submitted at their next meeting at Plymouth in September, 1661, contained an entry of 5*l.*, "Item by discount with Mr. Green ouer paied on account of printing Mr. Peirsons Catechisme." The present knowledge of the fact that this catechism is not in the Narragansett or Pequot dialect of eastern and southern Connecticut, as might be inferred from the letters and records of the Commissioners, but in that of the Quiripi or southwestern Indians of the same colony, is due entirely to the learned researches of Dr. Trumbull.

The salary paid by the Commissioners to Mr. Pierson for his labor in instructing the Indians was raised from 15*l.* to 20*l.* in 1657, and again to 30*l.* in 1661; but at the meeting in September, 1667, his allowance for services during the year was lowered to 15*l.*, probably on account of his removal from Branford. In 1665, when New Haven Colony was joined to Connecticut, Mr. Pierson again came under the church laws, which led him to remove from Southampton. A large number of the inhabitants of Branford were of the same mind as their pastor, and accordingly in 1666 they united with others of Milford, Guilford, and neighboring towns in founding a new settlement on the banks of the Passaic River, in New Jersey, to which they gave the name of Newark. To the new town Mr. Pierson and his congregation removed, probably in June, 1667, and there he remained as the first minister of the new church until his death, August 9th, 1678. He was succeeded in the ministry by his son, Abraham Pierson, junior, who had been his assistant since 1669, and who afterwards became the first rector of Yale College, in Connecticut, where he died in 1707. After Mr. Pierson's removal from Branford, Mr. James Fitch, senior, the pastor of the church at Norwich, "having gained some understanding in the Indian language," preached to the Indians who lived near him. In a letter to Daniel Gookin, dated November 20th, 1674, he wrote of the result of Mr. Pierson's labors as follows: "Concerning the Indians in this colony and at Long Island, I cannot understand that they have any inclination to learn the knowledge of God: but when Mr. Pierson did frequently try, in the several plantations in this colony, they did generally show an averseness, yea a perverse contempt of the word of God; and at present they will not yield to any settled hearing or attendance upon the ministry of the word."

Pierz (Franz). Die Indianer | in Nord-America, | ihre | Lebensweise, Sitten, Gebräuche u. s. w., | nach vieljährigem Aufenthalte | und gesammelten Erfahrungen unter den verschiedenen | Stämmen, | bearbeitet von | Franz Pierz, | Katholischem Missionar. |

St. Louis, Mo. | Druck und Verlag der Buchhandlung von Franz Taler u. Co. | 1855.

Title verso blank 1 l. preface verso blank 1 l. text pp. 5-130, inhalt 1 l. 12°.

Pierz (F.) — Continued.

Die Sprache der Indianer in Nord-America, pp. 11–14, contains a brief discussion of the Otchipwe Indian language, and a vocabulary of 10 words.

Copies seen: Boston Public, Shea.

Pike (*Gen.* Albert). Vocabularies of the Creek or Muscogee, Uchee, Hitchita, Natchez, Co-os-au-da or Co-as-sat-te, Alabama, and Shawnee. [1861?]

Manuscript, 56 ll. folio. These vocabularies are arranged in parallel columns for comparison, and contain from 1,500 to 1,700 words each. The manuscript was submitted to Dr. J. H. Trumbull, of Hartford, Conn., for examination, and was by him copied on slips, each containing one English word and its equivalent in the dialects given above, spaces being reserved for other dialects. They were then sent to Mrs. A. E. W. Robertson, then at Tullahassee, Ind. T., who inserted the Chikasaw equivalents.

These manuscripts were formerly in possession of the Smithsonian Institution, later transferred to the Bureau of Ethnology, and finally returned to the author at his request.

Albert Pike, lawyer, born in Boston, Mass., December 29, 1809, and entered Harvard in 1826. In August, 1831, he accompanied a caravan of ten wagons from St. Louis to Santa Fé, where he remained until September, 1832, then went down the Pecos River and into the Staked Plain, then to the head-waters of the Brazos. Finally Pike, with four others, left the company, and reached Fort Smith, Ark., in December. In 1833 he became associate editor of the "Arkansas Advocate." During the Mexican war he commanded a squadron in the regiment of Arkansas mounted volunteers in 1846–'47. At the beginning of the civil war he became Confederate commissioner, negotiating treaties of amity and alliance with several Indian tribes. While thus engaged he was appointed brigadier-general, and organized bodies of Indians, with which he took part in the battles of Pea Ridge and Elkhorn. In 1868 he removed to Washington, D. C., where he practiced his profession in the supreme and district courts. He retired in 1880, and has since devoted his attention to literature and Freemasonry.—*Appleton's Cyclop. of Am. Biog.*

Pilling: This word following a title or within parentheses after a note indicates that a copy of the work referred to is in the possession of the compiler of this bibliography.

Pilling (James Constantine). Smithsonian institution—Bureau of ethnology | J. W. Powell director | Proof-sheets | of a | bibliography | of | the languages | of the | North American Indians | by | James Constantine Pilling | (Distributed only to collaborators) |

Washington | government printing office | 1885

Pilling (J. C.) — Continued.

Title verso blank 1 l. notice signed J. W. Powell p. iii, preface pp. v–viii, introduction pp. ix–x, list of authorities pp. xi–xxxvi, list of libraries referred to by initials pp. xxxvii–xxxviii, list of fac-similes pp. xxxix–xl, text pp. 1–839, additions and corrections pp. 841–1090, index of languages and dialects pp. 1091–1135, plates, 4°.

Arranged alphabetically by name of author, translator, or first word of title. One hundred and ten copies printed, ten of them on one side the sheet only.

Pipe. The | pipe of peace | An Ojebway newspaper, published monthly at | the Shingwauk Home, Sault Ste. Marie [Ontario]. | Vol. I. October 1st. 1878. No. 1 [–Sept. 1st. 1879. No. 12]

Twelve numbers, pp. 1–52; the first issue contained 8 pp. double columns, 8°; the second and subsequent numbers 4 pp. triple columns, sm. 4°. Edited by Rev. E. F. Wilson. In the mechanical work Mr. Wilson was assisted by the pupils of the Shingwauk Home.

In the first few numbers some of the Ojebway articles were accompanied by translations in English, the later ones appear entirely in Ojebway except one advertisement in English.

Throughout all the numbers the headings to the articles appear in English. The contents are of a miscellaneous character—the headings in the first number, for instance, being: The new governor-general; England and Turkey; The yellow fever; Editorals; A story from English history; About elephants; Shingwauk catechism; The Indian council at Sarnia; Advertisements.

Though the last number of the volume gives no indication that such was to be the case, the publication ceased with that number.

Copies seen: Powell.

Pitezel (*Rev.* John H.) Lights and shades | of | missionary life: | containing | travels, sketches, incidents, | and | missionary efforts, | during | nine years spent in the region of Lake Superior. | By | Rev. John H. Pitezel, | alias, Wa-zah-wah-wa-doong, or "the yellow beard." | [Quotation three lines.] |

Cincinnati: | printed at the western book concern, | for the author. | R. P. Thompson, printer. | 1857.

Title verso copyright notice 1 l. preface pp. 3–7, contents pp. 9–17, half-title verso blank 1 l. text pp. 21–431, 4 plates, 12°.

Brief speech in Ojibwa and English, pp. 387–388, and scattered phrases.

—— Lights and shades | of | missionary life: | containing | travels, sketches, incidents, | and | missionary efforts, | during | nine years spent in the region

Pitezel (J. H.)—Continued.

of lake Superior | by | rev. John H. Pitezel, | alias Wa-zah-wah-wa-doong, or "the yellow beard." | New edition. | With important supplementary matter | brought down to date. |

Cincinnati: | Walden and Stowe. | New York: Phillips & Hunt. | 1883.

Portrait, title verso copyright (dated 1857) 1 l. preface (dated June 5, 1857) pp. 3-7, "note" to the new edition p. 8, contents pp. 9-17, half-title verso blank 1 l. text pp. 21-467, advertisements p. [468], 4 plates (included in the pagination), 12°.

Linguistics as in the first edition titled next above.

Copies seen: Eames.

Playter (George F.) The | history of Methodism | in Canada: | with an account of the rise and progress of the work | of God among the Canadian Indian tribes, | and | Occasional Notices of the Civil Affairs of the Province. | By George F. Playter, | of the Wesleyan conference. |

Toronto: | published for the author by Anson Green, | at the Wesleyan printing establishment, | King street east. | 1862.

Title verso copyright 1 l. contents pp. iii-viii, text pp. 1-414, 12°.

Six lines of a hymn in the language of the Bay of Quinte Indians on Grape Island [Chippewa], p. 312, with the following statement: "A small hymn book of twelve hymns, translated into the Chippewa, was now printed by the Missionary Society of the Methodist Episcopal Society, in New York, and some copies were now [May, 1827] on Grape Island; and the desire to read and sing the hymns stimulated the desire to learn." On the same page Peter Jones is mentioned as spending "twelve days with the natives" on Grape Island. It is probable, therefore, that the translation referred to was made by him.

Copies seen: Eames.

In some copies of this work the numbering stops with p. 413, the last page being unnumbered. (*)

Plymouth Indians. See **Massachusetts.**

Polk (J. F.), *editor.* See **Investigator.**

Pooler (Joe). See **Gatschet** (A. S.)

Porter (William S.) See **Eliot** (W. H.)

Portions of the book of common prayer [Cree]. See **Hunter** (James).

Potewateme. A. M. D. G. | Potewateme | missinonï-kan catechisme | ipi | nemëonin etchitek | waýowat kwiýuk enemädjik | Catholique echinikasidjik. |

Potewateme—Continued.

Cincinnati: | Stereotyped by Monfort and Conohans. | [1844?]

Literal translation: Potewateme | book catechism | and | prayers all | would-use the-good those-who-pray | Catholics who-are-called.

Title verso blank 1 l. preface in Potewateme verso blank 1 l. text entirely in Potewateme pp. 5-67, 18°.

Prayers and litany, pp. 5-16.—Hymns, pp. 16-18.—Catechism, pp. 19-67.

Copies seen: Boston Athenæum, Harvard, Massachusetts Historical Society, National Museum.

See also **Pottawotomi.**

Potewatemi nemëmiseniükin. See **Gailland** (M.)

Potewatemi nememissinoikan. See **Hoecken** (C.)

Potewatemi nemëwinin. See **Gailland** (M.)

Potrwatome nkumwinin. See **Simerwell** (R.)

Pott (August Friedrich). Die | quinare und vigesimale | Zählmethode | bei Völkern aller Welttheile. | Nebst ausführlicheren Bemerkungen | über die Zahlwörter Indogermanischen Stammes | und einem Anhange über Fingernamen. | Von | Dr. August Friedrich Pott, | ord. Prof. [&c. four lines.] |

Halle, | C. A. Schwetschke und Sohn. | 1847.

Cover title nearly as above, title as above verso blank 1 l. dedication verso blank 1 l. dedicatory notice 1 l. vorwort pp. vii-viii, text pp. 1-304, 8°.

Numerals of Neuschweden in Virginien (from Campanius), p. 64; of the Algonkin (from La-Hontan), p. 65; of Canada (from Rüdiger), p. 65; of the Paegan (Black-Feet), p. 68.

Copies seen: Astor, Boston Public, British Museum, Eames, Watkinson.

—— Die | Sprachverschiedenheit | in Europa | an den Zahlwörtern nachgewiesen | sowie | die quinäre und vigesimale Zählmethode | von | D^{r}. Friedr. August Pott, | Prof. [&c. three lines.] |

Halle | Verlag der Buchhandlung des Waisenhauses. | 1868.

Printed cover as above, title as above verso blank 1 l. text pp. 1-109, 8°.

Inquiries into the origin of numeral systems among various peoples, including the Cree (from Hayden and Howse), pp. 50-52; Algonkin (from Cuoq), p. 52; Blackfeet (from Hayden), p. 56; Shyenne (from Amer. Eth. Soc. vol. 2), pp. 56-57; Arapoho (from Hayden), pp. 57-58; Atsina, p. 58.

Copies seen: Boston Public, Eames.

Pott (A. F.) — Continued.

—— Einleitung in die allgemeine Sprachwissenschaft.

In Internationale Zeitschrift für allgemeine Sprachwissenschaft, vol. 1, pp. 1-68, 329-354, vol. 2, pp. 54-115, 209-251, vol. 3, pp. 110-126, 249-275, Supp. pp. 1-193, vol. 4, pp. 67-96, vol. 5, pp. 3-18, Leipzig, 1884-1887, and Heilbronn, 1889, large 8°.

The literature of American linguistics, vol. 4, pp. 67-96. This portion was published after Mr. Pott's death, which occurred July 5, 1887. The general editor of the Zeitschrift, Mr. Techmer, states in a note that Pott's paper is continued from the manuscripts which he left, and that it is to close with the languages of Australia. In the section of American linguistics publications in all the more important stocks of North America are mentioned, with brief characterization.

Pottawotomi. English - Pottawotomi dictionary | copied from a manuscript at | St. John's College, Fordham [N. Y.]

Manuscript, 41 ll. 16°, in the library of Dr. J. G. Shea, Elizabeth, N. J.

The vocabulary is preceded by a brief grammatic notice of the same language.

Pottawotomi:

Bible, Gen. (pt.)	See Simerwell (R.)
Bible, Matthew	Lykins (J.)
Bible, Acts	Lykins (J.)
Catechism	Hoecken (C.)
Catechism	Potawateme.
Catechism	Simerwell (R.)
Dictionary	Bourassa (J. N.)
Dictionary	Gailland (M.)
Dictionary	Pottawatomi.
Gentes	Morgan (L. H.)
General discussion	Charlevoix (P. F. X. de).
General discussion	McCoy (I.)
General discussion	Walcott (A.)
Grammar	Gailland (M.)
Hymns	Gailland (M.)
Hymns	Hoecken (C.)
Hymns	Potewateme.
Hymns	Simerwell (R.)
Hymns	Smet (P. J. de).
Lord's prayer	Badin (S. T.)
Lord's prayer	Bergholtz (G. F.)
Lord's prayer	Marietti (P.)
Lord's prayer	Shea (J. G.)
Lord's prayer	Smet (P. J. de).
Lord's prayer	Trumbull (J. H.)
Numerals	Haines (E. M.)
Numerals	Haldeman (S. S.)
Numerals	James (E.)
Prayer book	Gailland (M.)
Prayer book	Hoecken (C.)
Prayer book	Potewateme.
Prayers	Simerwell (R.)
Prayers	Smet (P. J. de).
Primer	Simerwell (R.)
Proper names	Catlin (G.)
Proper names	Chamberlain (A. F.)
Proper names	Correspondence.

Pottawotomi — Continued.

Proper names	See Indian.
Proper names	Jackson (W. H.)
Proper names	Stanley (J. M.)
Proper names	Treaties.
Relationships	Morgan (L. H.)
Text	Promissiones.
Text	Simerwell (R.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Investigator.
Vocabulary	Jones (J. T.)
Vocabulary	Jones (P.)
Vocabulary	Latham (R. G.)
Vocabulary	Preston (W.)
Vocabulary	Simerwell (R.)
Vocabulary	Wilson (E. F.)
Words	Buschmann (J. C. E.)
Words	McIntosh (J.)
Words	Orbigny (A. D. d').
Words	Sener (S. M.)
Words	Smet (P. J. de).
Words	Smithsonian.
Words	Vater (J. S.)

Potter (Chandler Eastman). The | history of Manchester, | formerly Derryfield, | in | New-Hampshire; | including that of ancient Amoskeag, | or the middle Merrimack Valley; | together with the address, poem, and other proceedings, | of the | centennial celebration, | of the | incorporation of Derryfield; | at Manchester, October 22, 1851. | By C. E. Potter, | Corresponding member [&c. three lines.] |

Manchester, | C. E. Potter, publisher. | 1856.

Frontispiece 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. v-vii, list of illustrations pp. viii-ix, contents pp. xi-xiii, text pp. 1-67, 1-763, errata and addenda 1 p. 8°.

Names of Indian tribes and localities in the Merrimac valley and elsewhere in New England, with definitions, pp. 5-7, 26-28, 31.

Copies seen: Congress.

—— Appendix to the "Language of the Abenaquies" [by W. Willis]. By C. E. Potter.

In Maine Hist. Soc. Coll. vol. 4, pp. 185-195, Portland, 1856, 8°.

Contains Abenaqui names of geographic features in Maine, with definitions and etymologies.

Powell: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Major J. W. Powell, Washington, D. C.

Powhatan:

Geographic names	See Boyd (S. G.)
Numerals	Bozman (J. L.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Macauley (J.)
Vocabulary	Strachey (W.)
Words	Featherman (A.)
Words	Malte-Brun.

Prando (*Rev.* Peter Paulus). A hymn in the Blackfoot language.

Manuscript, 3 pp. folio, in the library of the Bureau of Ethnology. A copy furnished by Col. John Mason Brown, of Louisville, Ky., from a copy made for him by the author, a Jesuit father, by whom "it was used in the religious instruction of the Piegans."

Prayer before sermon [Mohegan]. See Sergeant (J.)

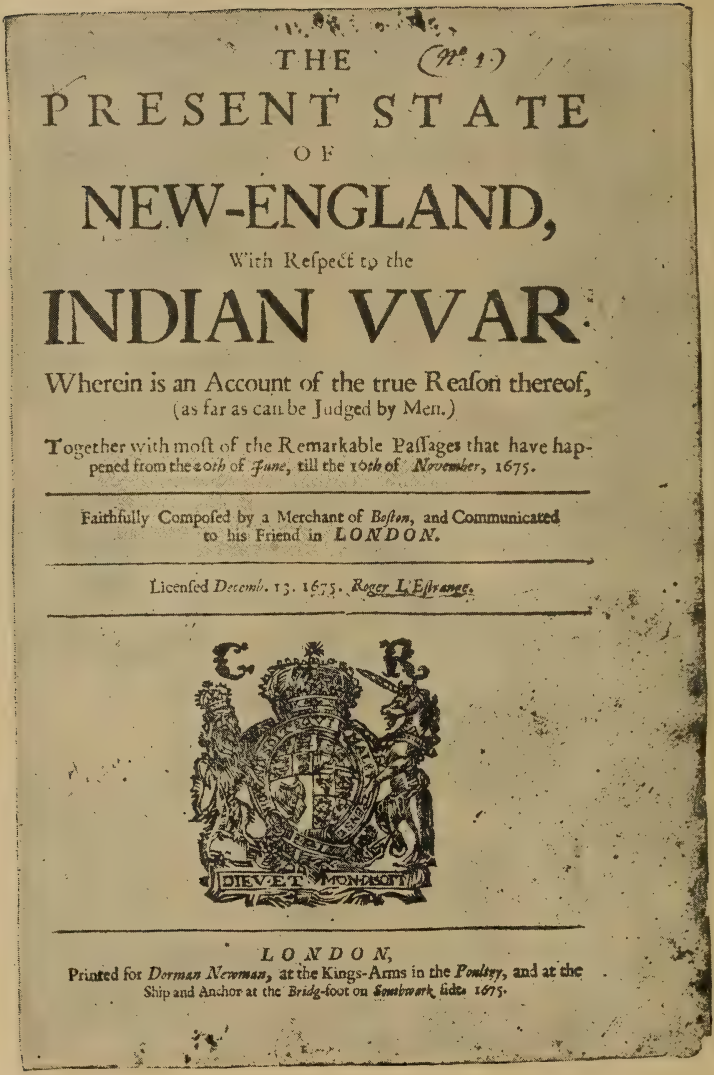
Prayer-book:

Abnaki	See Aubéry (J.)
Abnaki	Romagné (J. B.)
Abnaki	Vetromile (E.)
Algonquian	Laure (P.)
Blackfoot	Tims (J. W.)
Chippewa	Baraga (F.)
Chippewa	Baraga (F.) and Weikamp (J. B.)
Chippewa	O'Meara (F. A.)
Chippewa	Oshki nagumowin.
Chippewa	Verwyst (C.)
Cree	Garin (A. M.)
Cree	Guéguen (J. P.)
Cree	Horden (J.)
Cree	Hunter (James).
Cree	Kirkby (W. W.)
Cree	Lacombe (A.)
Cree	Mackay (J. A.)
Cree	Thibault (J. B.)
Menomonee	Zephyrin Engelhardt (C. A.)
Micmac	Bellenger (J. M.)
Micmac	Kauder (C.)
Micmac	Legoyne (—)
Micmac	Micmac.
Montagnais	Durocher (F.)
Montagnais	La Brosse (J. B. de).
Munsee	Morning.
Nipissing	Aiamie nabowewinan.
Nipissing	Cuoq (J. A.)
Nipissing	Lebret (L. M.)
Nipissing	Mathevet (J. C.)
Nipissing	Nihima.
Nipissing	Nihina.
Nipissing	Niina.
Nipissing	Richard (P.)
Ottawa	Baraga (F.)
Ottawa	Baraga (F.) and Weikamp (J. B.)
Ottawa	Dejean (A.)
Ottawa	Johnston (G.)
Ottawa	Ottawa.
Ottawa	See Weikamp (J. B.)
Pottawotomi	Gailland (M.)
Pottawotomi	Hoecken (C.)
Pottawotomi	Potewateme.

Prayers:

Abnaki	See Abnaki.
Abnaki	Crespieul (F. X.)
Abnaki	Demillier (L. E.)
Abnaki	Laflèche (L. F. R.)
Abnaki	Mathevet (J. C.)
Algonquian	Algonquian.
Algonquian	Crespieul (F. X.)
Algonquian	Laflèche (L. F. R.)
Blackfoot	Lacombe (A.)
Chippewa	Baierlein (E.)
Chippewa	Belcourt (G. A.)
Chippewa	Blackbird (A. J.)
Chippewa	Lord's.
Chippewa	Ojibway muzzeniegun.
Cree	Bompas (W. C.)
Cree	Guéguen (J. P.)
Cree	Hunter (James).
Cree	Laflèche (L. F. R.)
Cree	Laverlochère (J. N) and Garin (A. M.)
Cree	Mackay (J. A.)
Cree	Mason (S.)
Delaware	Lenape.
Illinois	Allouez (C.)
Illinois	Le Boulanger (J. I.)
Illinois	Marest (G.)
Maliseet	Abnaki.
Massachusetts	Adams (N.)
Massachusetts	Brown (G. S.)
Massachusetts	Dexter (H. M.)
Menomonee	Bonduel (F. L. J.)
Menomonee	Zephyrin Engelhardt (C. A.)
Micmac	Alphabet.
Micmac	Maillard (A. S.)
Mohegan	Sergeant (J.)
Montagnais	Arnaud (C.)
Montagnais	Crespieul (F. X.)
Montagnais	Durocher (F.)
Montagnais	Laure (P.)
Montagnais	Le Jeune (P.)
Montagnais	Massé (E.)
Montagnais	Silvy (A.)
Nipissing	Cuoq (J. A.)
Nipissing	Dépéret (E.)
Nipissing	Masinaigan.
Ottawa	Meeker (J.)
Passamaquoddy	Demillier (L. E.)
Penobscot	Macleod (X. D.)
Penobscot	Wzokhilain (P. P.)
Pottawotomi	Simerwell (R.)
Pottawotomi	Smet (P. J. de).
Satsika	Petitot (E. F. S. J.)

Present. The \| present state \| of \| New-England, \| With Respect to the \| Indian vvar. \| Wherein is an Account of the true Reason thereof, \| (as far as can be Judged by Men.) \| Together with most


(No. 1)

THE
PRESENT STATE
OF
NEW-ENGLAND,
With Reſpect to the
INDIAN VVAR.
Wherein is an Account of the true Reaſon thereof,
(as far as can be Judged by Men.)

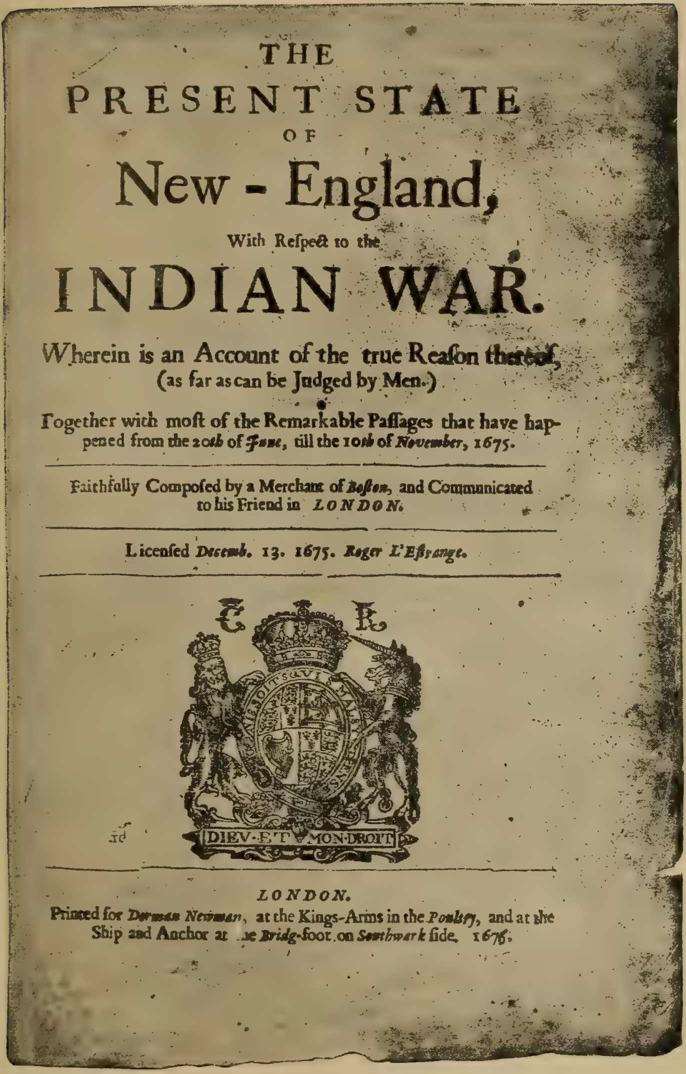
Together with moſt of the Remarkable Paſſages that have happened from the 20th of *June*, till the 10th of *November*, 1675.

Faithfully Compoſed by a Merchant of *Boſton*, and Communicated to his Friend in *LONDON*.

Licenſed *Decemb.* 13. 1675. *Roger L'Eſtrange.*

LONDON,
Printed for *Dorman Newman*, at the Kings-Arms in the *Poultry*, and at the Ship and Anchor at the *Bridg*-foot on *Southwark* ſide. 1675.

FAC-SIMILE (REDUCED) OF THE TITLE-PAGE OF THE PRESENT STATE OF 1675.



THE
PRESENT STATE
OF
New-England,
With Reſpect to the
INDIAN WAR.
Wherein is an Account of the true Reaſon thereof,
(as far as can be Judged by Men.)
Together with moſt of the Remarkable Paſſages that have happened from the 20th of *June*, till the 10th of *November*, 1675.

Faithfully Compoſed by a Merchant of *Boſton*, and Communicated
to his Friend in *LONDON.*

Licenſed *Decemb.* 13. 1675. *Roger L'Eſtrange.*

LONDON.
Printed for *Dorman Newman*, at the Kings-Arms in the *Poultry*, and at the
Ship and Anchor at the *Bridg*-foot on *Southwark* ſide. 1676.

FAC-SIMILE (REDUCED) OF THE TITLE-PAGE OF THE PRESENT STATE OF 1676.

Present — Continued.

of the Remarkable Passages that have hap- | pened from the 20th of June, till the 10th of November, 1675. | Faithfully Composed by a Merchant of Boston, and Communicated | to his Friend in London. | Licensed Decemb. 13. 1675. Roger L'Estrange. | [Royal arms.] |

London, | Printed for Dorman Newman, at the Kings-Arms in the Poultry, and at the | Ship and Anchor at the Bridg-foot on Southwark side. 1675.

Title verso blank 1 l. text pp. 3–19, folio. See the reduced fac-simile of the title-page.

Isaiah xxiii, 1–3, in the Massachusetts language (from Eliot's bible), p. 11.

Copies seen: Boston Athenæum, Congress, Lenox.

The Brinley copy, no. 417, sold for $36.

—— The | present state | of | New-England, | With Respect to the | Indian war. | Wherein is an Account of the true Reason thereof, | (as far as can be Judged by Men.) | Together with most of the Remarkable Passages that have hap- | pened from the 20th of June, till the 10th of November, 1675. | Faithfully Composed by a Merchant of Boston, and Communicated | to his Friend in London. | Licensed Decemb. 13. 1675. Roger L'Estrange. | [Royal arms.] |

London. | Printed for Dorman Newman, at the Kings-Arms in the Poultry, and at the | Ship and Anchor at the Bridg-foot on Southwark side. 1675.

Title verso blank 1 l. text pp. 3–19, folio. Page 18 is wrongly numbered 19, and p. 19 is wrongly numbered 81. See the reduced facsimile of the title-page.

In the copies seen the date has been changed from 1675 to 1676 with a pen. It is possible the entire edition of this issue was so changed. It is clearly another issue, the matter being entirely reset.

Linguistics as under next title above, p. 11.

Copies seen: Congress, Harvard, Lenox.

—— The | present state | of | New-England | with respect to the | Indian war. | Wherein is an Account of the true Reason thereof, | (as far as can be Judged by Men.) | Together with most of the Remarkable Passages that | have happened from the 20th of June, till | the 10th of November, 1675. | Faithfully Composed by a Merchant of Boston and Com- | municated to his Friend in London. | Licensed Decemb. 13. 1675. Roger L'Estrange | [Picture of an Indian.] | London, | Printed for Dorman Newman, at the King's Arms in the Poultry, and | at the Ship and Anchor at the Bridgfoot on Southwark side, 1675. |

Boston: Josiah Drake, Antiquarian Bookstore, 56 Cornhill. | MDCCCXXXIII [1833].

Title verso printer 1 l. advertisement (signed S. G. Drake, and dated Boston, Feb. 15, 1833) pp. iii–iv, text pp. 5–38, "A continuation of the state of New-England" pp. 39–69, advertisement 1 page, 18°.

Linguistics as in the original edition, pp. 22–23.

Copies seen: Congress, Eames.

Also in Drake (S. G.), The old Indian chronicle, pp. 1–38, Boston, 1836, 18°.

According to Drake there was no demand for his first reprint (1833) of the "Present state" and its accompanying "Continuation," and it "lay some three years on hand, excepting what were gratuitously distributed." They "were not reprinted (for the first edition [of the Old Indian Chronicle]), as enough of them remained on hand in 1836 to complete the edition of some 250 copies." In order to complete the edition of the Chronicle, of which 500 copies had been printed in all, these two tracts were reprinted shortly afterwards differing in the arrangement of nearly every page from the edition of 1833. The title of this reprint of the "Present state" is as follows:

—— The | Present State | of | New-England | with respect to the | Indian War. | Wherein is an | Account of the true reason thereof, | (as far as can be judged by men.) | Together with most of the remarkable | passages that have happened from | the 20th of June, to the | 10th of November, 1675. | Faithfully composed by a Merchant of Boston and | communicated to his friend in London. | Licensed Decemb. 13, 1675. Roger L'Estrange. | London, | Printed for Dorman Newman, at the King's Arms | in the Poultry, and at the Ship and Anchor at | the Bridgefoot [*sic*] on Southwark side, 1675.

In Drake (S. G.), The old Indian chronicle, pp. 1–37, Boston [1836?], 18°.

Linguistics as in the original edition, pp. 22–23.

—— The | Present State | of | New-England | with respect to the | Indian War. | Wherein is an Account of the true Reason | thereof, (as far as can be | judged by Men.) | Together | With

Present — Continued.
most of the Remarkable Passages that have | happened from the 20th of June, till the 10th | of November, 1675. | Faithfully composed by a Merchant of Boston and communicated | to his friend in London. | Licensed Decemb. 13, 1675. Roger L'Estrange. | London: | Printed for Dorman Newman, at the King's Arms in the Poultry, and | at the Ship and Anchor at the Bridgfoot on Southwark Side, 1675.

In Drake (S. G.), The Old Indian Chronicle, pp. 119–169, Boston, 1867, sm. 4°.

Linguistics as in the original edition, p. 146.

Preston (T. R.) Three Years' | Residence in Canada, | from | 1837 to 1839. | With notes of a winter voyage to New York, and | journey thence to the British Possessions: | to which is added, | a Review of the Condition | of the | Canadian People. | By | T. R. Preston, | late of the Government service at Toronto. | In Two Volumes. | Vol. I [–II]. |

London: | Richard Bentley, New Burlington Street, | Publisher in Ordinary to Her Majesty. | 1840.

2 vols. pp. i–xii, 1–285; i–vi, 1–307, 12°.

List of Indian names of places and things, with English significations, vol. 2, pp. 239–241.

Copies seen: Astor.

Preston (*Capt.* William). [Vocabulary of the Potawatomy, Miami, Delaware, Shawnee, and Cherokee languages.]

Manuscript in possession of the late Col. John Mason Brown, Louisville, Ky. Recorded in a blank book 6½ by 8 inches in size, probably the orderly book of the company commanded by Captain Preston. The date, January 29, 1793, appears on the inside of the cover.

The Potawatomy vocabulary covers three pages, and consists of 72 words and phrases, including the numerals 1–9. This is followed by geographical names in the Miami, which cover one page and give the Indian designation of the Ohio, Kentucky, Kanawha, and other rivers, sixteen in all. The following page is occupied by a similar list in Delaware, and this is followed by a list of words and phrases in the Miami, occupying six pages and containing 139 words and phrases.

Following the last mentioned is a vocabulary of the Shawanee language, with certain remarks on pronunciation of the aspirates and accentuation of syllables. The first page bears date February 7, 1796, at Greenville. There are nineteen pages of this vocabulary. The English words are arranged alphabetically, or approximately so, followed by the Indian equivalents, amounting to 481 words and phrases.

Preston (W.) — Continued.

Following this Shawanee vocabulary is a single page of Cherokee vocabulary consisting of 20 words.

A copy of the manuscript is in the library of the Bureau of Ethnology.

The sixteen geographic names in Miami and Delaware found in this manuscript were published in The Virginias, vol. 6, pp. 166–167, Staunton, Va., 1885, 4°. (Pilling.) The editor of that periodical, Col. Jed. Hotchkiss, then submitted a copy to Dr. J. Hammond Trumbull, who supplied some valuable notes on the signification of the Indian names. The vocabulary with Dr. Trumbull's notes was then reprinted in The Industrial South, vol. 6, pp. 19–20, Richmond, Va., January 13, 1886, 4°. (Pilling.)

William Preston, soldier, born in county Donegal, Ireland, 25 December, 1729; died in Montgomery County, Virginia, 28 July, 1783. He became deputy sheriff of Augusta County in 1750; was elected to the house of burgesses and accompanied General Washington on several exploring expeditions in the west. He was appointed one of two commisssoners to make a treaty with the Shawnee and Delaware Indians in 1757. He became surveyor of the new county of Montgomery in 1771, and was early engaged in the organization of troops for the Revolutionary war; became colonel in 1775, and led his regiment at Guilford Court-House, S. C., where he received injuries that caused his death in the following July.—*Appleton's Cyclop. of Am. Biog.*

[Prévost (*Père* Médéric).] Ka patakaikatek | masinaigan | ka ako nikigobanen | Jesos | 1882 & 1883 | † Manadjitaganisan | P. Pakitandjikenani8an. | K. Kiigocimonani8an | [Cross] |

Moniang [Montreal] | J. Chapleau & fils, endatc. [1882.]

Cover title as above, title as above verso blank 1 l. text 14 unnumbered pp. 16°. A calendar in the Chippewa language.

Copies seen: Pilling, Powell.

[——] Ka patakaikatek | masinaigan | ka ako nikigobanen | Jesos. | 1888 gaie 1889. | † Manadjitagani8an. | P. Pakitandjikenani8an. | K. Kiigocimonani8an. | [Cross.] |

Moniang [Montreal]. | E. Senécal & fils, endatc. [1888.]

Printed cover as above, title as above verso blank 1 l. 14 unnumbered pp. 16°. Nipissing calendar, from June 1, 1888, to July 31, 1889.

Copies seen: Pilling.

[——] Nikamo masinaigan. | O. M. I. | [Picture.] |

Moniang [Montreal] | J. Chapleau & fils, endatc. | 1885.

Title reverse approbation of Bishop Lorrain (dated from Pembroke, 6 mars 1885) 1 l. prefa-

Prévost (M.) — Continued.

tory 1 l. text pp. 1–27, 16°. Hymns in Chippewa with musical notes.

Copies seen: Eames, Pilling, Powell.

Rev. Médéric Prévost, O. M. I., was born February 1, 1847, at St. Jacques de l'Achigan, county of Montcalm, Province of Quebec, Canada. He was ordained a priest May 11, 1873, and soon after was sent to the residence of Lake Temiskaming, an Indian mission. Since that time he has visited the Indian missions of Fort William, on the Ottawa River, Mattawan, Abitibi, Kipewa, Kitchi Saking, Mekiskan, Waswanipi, Kikendatc, Kakebongang, and Weymontaching. In 1879 he was sent to Maniwaki, at the head of the Gatineau River. Since the year 1874 he has been charged by his superiors with the preparation of the calendar for every new year. His present residence (1888) is Hull, near Ottawa.—*Lorrain.*

Prichard (James Cowles). Researches | into the | physical history | of | Mankind. | By | James Cowles Prichard, M. D. | Second edition. | In two volumes. | Vol. I[–II]. |

London: | printed for John and Arthur Arch, | Cornhill. | 1826.

2 vols.: frontispiece 1 l. title verso printer 1 l. dedication verso blank 1 l. preface pp. v–viii, contents of both volumes pp. ix–xxx, explanation of plates pp. xxxi–xxxii, text pp. 1–523, notes pp. 525–529, index of nations pp. 531–544, nine other plates; title verso printer 1 l. text pp. 1–613, note pp. 614–623, plate, 8°.

Relations between the American languages, vol. 2, pp. 341–349, contains some remarks on the Delaware language, with examples.—Remarks on the American languages, vol. 2, pp. 350–355, contains comparative vocabularies of American and Asiatic languages (pp. 353–354), including words in the Penobscot, Illinois, Delaware, Acadian, New England, and Mahican, and a short comparative vocabulary of the Irish and Algonquin.—Pages 414–424 of the same volume treat of the Algonquin race, and contain general remarks on the classification and languages of the different branches.

Copies seen: British Museum, Eames, Harvard.

The first edition, London, 1813, 8° (British Museum), contains no linguistics.

—— Researches | into the | physical history | of | mankind. | By | James Cowles Prichard, M. D. F. R. S. M. R. I. A. | corresponding member [&c. three lines.] | Third edition. | Vol. I[–V]. |

London: | Sherwood, Gilbert, and Piper, | Paternoster row; | and J. and A. Arch, | Cornhill. | 1836[–1847].

5 vols. 8°. The words "Third edition," which are contained on the titles of vols. 1–4 (dated respectively 1836, 1837, 1841, 1844), are not on the title of vol. 5. Vol. 3 was originally issued with a title numbered "Vol. III.—Part I." This title was afterwards canceled, and a new one (numbered "Vol. III.") substituted in its place. Vol. 1 was reissued with a new title containing the words "Fourth edition," and bearing the imprint, "London: | Sherwood, Gilbert, and Piper, | Paternoster row. | 1841." (Astor); and again "Fourth edition. | Vol. I. | London: | Houlston and Stoneman, | 65, Paternoster row. | 1851." (Congress.) According to Sabin's Dictionary (no. 65477, note), vol. 2 also appeared in a "Fourth edition," with the latter imprint. These several issues differ only in the insertion of new titles in the places of the original titles.

General remarks on the American languages, vol. 5, pp. 302–308.—Of the characteristics of the American languages, pp. 308–313, including a number of examples in Delaware (from Heckewelder and Duponceau).—Universality of these characteristics among the American languages, pp. 313–316, with an example in Delaware.—General observations on the relations of the American languages, pp. 316–320.—Chapter V. Of the Algonquin and Iroquois races, contains some remarks on the Algonquin dialects under the following divisions: General account, pp. 381–383; History of the Algonquin race, Tradition of the Lenni-Lenape, pp. 383–385; Northern nations of the Algonquin race: the Knistineaux, the Algonquins proper, the Chippewas or O'jibways (O-chepe-wag), the Potowatomi, pp. 385–391; Of the north-eastern or Abenaquian branch of the Algonquin race, pp. 391–393; Of the eastern or Atlantic tribes: the New England tribes, the Lenni-Lenape or Delaware Indians, tribes of Virginia and Maryland, pp. 393–394; The western branch of the Algonquin race, pp. 394–395.—The Black-feet Indians, p. 414.—A few Caraibean words compared with those of other languages, including the Sankihani, p. 526.

Copies seen: Bancroft, Boston Athenæum, Congress, Eames.

—— Naturgeschichte | des | Menschengeschlechts | von | James Cowles Prichard, | Med. D. [&c. three lines.] | Nach der [&c. three lines] | von | Dr. Rudolph Wagner, | [&c. one line.] | Erster [–Vierter] Band. |

Leipzig, | Verlag von Leopold Bosk. | 1840 [–1848]. |

4 vols., vol. 4 in two parts, 12°.

Discussion of American languages, vol. 4, pp. 311–341, 357–363, 458.

Copies seen: British Museum.

—— The | natural history | of | man; | comprising | inquiries into the modifying influence of | physical and moral agencies | on the different tribes of the human family. | By | James Cowles Prichard, M. D. F. R. S. M. R. I. A. | Corresponding Member [&c. five lines.]

Prichard (J. C.) — Continued.

| With | Thirty-six Coloured and Four Plain Illustrations | engraved on steel, | and ninety engravings on wood. |

London: | H. Bailliere, 219 Regent street; | foreign bookseller [&c. two lines.] | Paris: J. B. Bailliere, libraire, rue de l'Ecole de Medecine. | Leipsic: T. O. Weigel. | 1843.

Pp. i-xvi, 1-556, 8°.

"Instances, not of affinity, but of coincidence" between the Irish and Algonquian languages (6 words from Vater), p. 304.—Brief reference to languages of American tribes, p. 360.

Copies seen: Boston Athenæum, British Museum.

—— The | natural history | of | man; | comprising | inquiries into the modifying influence of | physical and moral agencies | on the different tribes of the human family. | By | James Cowles Prichard, M. D., F. R. S., M. R. I. A. | Corresponding Member [&c. six lines.] | Second edition, enlarged, | with | Forty-four Coloured and Five Plain Illustrations | engraved on steel, | and ninety-seven engravings on wood. |

London: | Hippolyte Bailliere, publisher, 219 Regent street; | foreign Bookseller to the Royal college of surgeons, | and to the Royal medico-chirurgical society. | Paris: J. B. Bailliere, libraire de l'Academie royale de medecine. | Leipsic: T. O. Weigel. | 1845.

Pp. i-xvii, 1 l. 1-596, 8°.

Linguistics as in earlier edition, titled above.

Copies seen: British Museum.

—— The | natural history | of | man; | comprising | inquiries into the modifying influence of | physical and moral agencies | on the different tribes of the human family. | By | James Cowles Prichard, M. D., F. R. S., M. R. I. A. | corresponding member [&c. six lines.] | Third edition, enlarged, | with | Fifty Coloured and Five Plain Illustrations | engraved on steel, | and ninety-seven engravings on wood. |

London: | Hippolyte Bailliere, publisher, 219 Regent street; | foreign bookseller to the Royal college of surgeons, | and to the Royal medico-chirurgical society. | Paris: J. B. Bailliere, libraire de l'Academie royale de medecine. | Leipsic: T. O. Weigel. | 1848.

Frontispiece 1 l. title verso printers 1 l. dedication pp. v-vi, advertisement pp. vii-viii, explanation of illustrations pp. ix-x, contents pp. xi-xvii, text pp. 1-546, appendix pp. 547-666, index pp. 667-677, 8°.

Prichard (J. C.) — Continued.

Linguistics as under titles above, pp. 304, 360.

Copies seen: Astor, British Museum, Congress.

—— The | natural history | of | man; | comprising | inquiries into the modifying influence of | physical and moral agencies | on the different tribes of the human family. | By | James Cowles Prichard, M. D. F. R. S. M. R. I. A. | president [&c. four lines.] | Fourth Edition, Edited and Enlarged by | Edwin Norris, | of the royal Asiatic society of Great Britain and Ireland. | Illustrated with sixty-two coloured plates engraved on steel, | and one hundred engravings on wood. | In two volumes. | Vol. I[-II]. |

London: | H. Baillière, publisher, 219, Regent street, | and 290, Broadway, New York, U. S. | Paris: J. B. Baillière, libraire, rue Hautefeuille. | Madrid: Bailly Baillière, calle del principe. | 1855.

2 vols.: half-title verso notice 1 l. plate 1 l. title verso printers 1 l. contents pp. v-viii, explanation to the engravings on steel p. ix, index to the engravings on wood p. x, editor's preface pp. xi-xiii, introductory note pp. xv-xx, short biographical notice of the author pp. xxi-xxiv, text pp. 1-343, sixteen other plates; half-title verso notice 1 l. plate 1 l. title verso printers 1 l. contents pp. v-vii, text pp. 343-714, index pp. 715-720, forty-four other plates, 8°.

Irish and Algonquin words compared, vol. 1, p. 333.—Brief remarks on the Cree language and syllabary, with a few examples of the latter, vol. 2, p. 527, note.

Copies seen: Eames, Harvard.

Prieres, cantiques . . . en langue crise. See **Lacombe** (A.)

Prières, cantiques . . . en langue crise. See **Thibault** (J. B.)

Priest (Josiah). American antiquities, | and | discoveries in the west: | being | an exhibition of the evidence | that an ancient population of partially civilized nations, | differing entirely from those of the present In- | dians, peopled America, many centuries before | its discovery by Columbus. | And | inquiries into their origin, | with a | copious description | Of many of their stupendous Works, now in ruins. | With | conjectures of what may have | become of them.

Priest (J.) — Continued.

| Compiled | from travels, authentic sources, and the researches | of | Antiquarian Societies. | By Josiah Priest. |

Albany: | printed by Hoffman and White, No. 71, State-Street. | 1833.

Folded frontispiece, title verso copyright 1 l. preface pp. iii–iv, contents pp. v–viii, text pp. 9–400, map and plate, 8°.

Rafinesque (C. S.), Languages of Oregon—Chopunish and Chinuc, pp. 395–397.

Copies seen: Harvard.

—— American antiquities, | and | discoveries in the west: | being | an exhibition of the evidence | that an ancient population of partially civilized nations, | differing entirely from those of the present In- | dians, peopled America, many centuries before | its discovery by Columbus. | And | inquiries into their origin, | with a | copious description | Of many of their stupendous Works, now in ruins. | With | conjectures concerning what may have | become of them. | Compiled | from travels, authentic sources, and the researches | of | Antiquarian Societies. | By Josiah Priest. | Third Edition Revised. |

Albany: | printed by Hoffman and White, | No. 71, State-Street. | 1833.

Folded frontispiece, title verso copyright 1 l. preface pp. iii–iv, contents pp. v–viii, text pp. 9–400, map and plate, 8°.

Rafinesque (C. S.), Tabular view of the American generic languages, pp. 309–312.

—— Languages of Oregon—Chopunish and Chinuc, pp. 395–397.

Copies seen: Boston Public, Congress, Eames, Harvard, Massachusetts Historical Society.

The Brinley copy, no. 5435, sold for $1.50.

Primer in the Montagnais language. See **La Brosse** (J. B. de).

Primer:

Abnaki	See Romagné (J. B.)
Chippewa	Baraga (F.)
Chippewa	Belcourt (G. A.)
Chippewa	Dougherty (P.)
Chippewa	York (P.)
Cree	Bompas (W. C.)
Cree	Cree.
Cree	First.
Cree	Glass (E. B.)
Cree	Guéguen (J. P.)
Cree	Lacombe (A.)
Delaware	Linapie.
Delaware	Meeker (J.)
Maliseet	Stephens (J.)
Massachusetts	Eliot (J.)
Massachusetts	Indiane.
Menomonee	Bonduel (F. L. J.)
Micmac	Alphabet.
Micmac	See Irwin (T.)
Montagnais	Arnaud (C.)
Montagnais	La Brosse (J. B. de).
Nipissing	Cuoq (J. A.)
Nipissing	Masinaiganikiknoamagek8in.
Ottawa	Meeker (J.)
Ottawa	Van Tassel (I.)
Penobscot	Wzokhilain (P. P.)
Pottawotomi	Simerwell (R.)
Shawnee	Lykins (J.)
Wea	Wea.

Prince: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the Prince collection preserved in the Boston Public Library, Boston, Mass.

Prince (J. Dyneley). Notes on the language of the eastern Algonkin tribes.

In American Journal of Philology, vol. 9, pp. 310–316, Baltimore, 1888, 8°.

Numerals 1–10 in Passamaquoddy, Abenaki, and Micmac, p. 310.—Vowels, consonants, accentuation, inflection, of the Passamaquoddy and Abenaki dialects, as illustrative of the entire group, pp. 311–314.—Table of Passamaquoddy, Abenaki, and Micmac words showing similarity of inflection, p. 314.—System of word-building, with examples, pp. 314–315.

Promissiones Domini Nostri [Algonquine]. See **Cuoq** (J. A.) in Addenda.

Promissiones Domini Nostri [Blackfoot]. See **Legal** (É.)

Promissiones Domini Nostri [Cree, roman]. See **Lacombe** (A.)

Promissiones Domini Nostri [Cree syllabics]. See **Lacombe** (A.) in Addenda.

Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Jesu-Krist ka iji achotamawad | kitchitwa Marguerite Marian Alacoquan, | iniw ondji anichinaben ka manadjitonit ote.

[Dayton, Ohio: Philip A. Kemper. 1888.]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to Blessed Margaret Mary," in the Sauteux language, on the verso of which is a colored picture of the sacred heart with inscription, in French, below. Mr. Kemper informs me that he has not yet (October, 1889) ascertained who made the translation. He has published the same promises on similar cards in many languages.

Copies seen: Eames, Pilling, Powell.

Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Kaje wawitmowa kpinen Jesos Knist | ketchtwa wentaksintchin Maknitin | Mani-

Promissiones — Continued.

yin Alacoque Waje juwenmat niw wa tpat | min tchin i Ketchtwa wentak tenuk Oteü.

[Dayton, Ohio: Philip A. Kemper. 1888.]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to Blessed Margaret Mary," in the Pottowatomie language, on the verso of which is a colored picture of the sacred heart with inscription, in English, below. Mr. Kemper informs me that the translation was received through the Benedictine Fathers at the Sacred Heart Mission, Indian Territory. He has published the same promises on similar cards in many languages.

Copies seen: Eames, Pilling, Powell.

Promissiones Domini Nostri [Micmac]. See **Rand** (S. T.)

Promissiones Domini Nostri [Otchipwe]. See **Gafron** (J.) in the Addenda.

Proper names:

Algonquian	See Rockwell (E. F.)
Algonquian	Toner (J. M.)
Arapaho	Blackmore (W.)
Arapaho	Jackson (W. H.)
Blackfoot	Brinton (D. G.)
Blackfoot	Catlin (G.)
Blackfoot	Chamberlain (A. F.)
Blackfoot	Mogridge (G.)
Blackfoot	Morris (A.)
Blackfoot	Petitot (E. F. S. J.)
Blackfoot	Stanley (J. M.)
Cheyenne	Catlin (G.)
Cheyenne	Hayden (F. V.)
Cheyenne	Indian.
Cheyenne	Jackson (W. H.)
Cheyenne	Smet (P. J. de).
Cheyenne	Treaties.
Chippewa	Brinton (D. G.)
Chippewa	Catalogue.
Chippewa	Chamberlain (A. F.)
Chippewa	Foster (J. W.) and Whitney (J. D.)
Chippewa	Haines (E. M.)
Chippewa	Indian.
Chippewa	Jackson (W. H.)
Chippewa	Morris (A.)
Chippewa	Neill (E. D.)
Chippewa	Report.
Chippewa	Schoolcraft (H. R.)
Chippewa	Stanley (J. M.)
Chippewa	Treaties.
Chippewa	Warren (W. W.)
Chippewa	Wilson (E. F.)
Cree	Brinton (D. G.)
Cree	Catlin (G.)
Cree	Chamberlain (A. F.)
Cree	Morris (A.)
Cree	Petitot (E. F. S. J.)
Delaware	Bollaert (W.)
Delaware	Correspondence.
Delaware	Indian.

Proper names — Continued.

Delaware	See Jackson (W. H.)
Delaware	Smet (P. J. de).
Delaware	Stanley (J. M.)
Delaware	Thomas (G.)
Illinois	Indian.
Kaskaskia	Correspondence.
Kaskaskia	Indian.
Kikapoo	Bollaert (W.)
Kikapoo	Catlin (G.)
Kikapoo	Correspondence.
Kikapoo	Indian.
Kikapoo	Treaties.
Menomonee	Catalogue.
Menomonee	Catlin (G.)
Menomonee	Indian.
Menomonee	Treaties.
Miami	Indian.
Miami	Jackson (W. H.)
Miami	Smithsonian.
Miami	Treaties.
Micmac	Catlin (G.)
Mohegan	Catlin (G.)
Munsee	Stanley (J. M.)
New England	Brinton (D. G.)
Ottawa	Catalogue.
Ottawa	Chamberlain (A. F.)
Ottawa	Correspondence.
Ottawa	Jackson (W. H.)
Ottawa	James (E.)
Ottawa	Stanley (J. M.)
Ottawa	Treaties.
Peoria	Catlin (G.)
Peoria	Correspondence.
Peoria	Indian.
Piankashaw	Catlin (G.)
Piankashaw	Indian.
Piankashaw	Treaties.
Pottawotomi	Catlin (G.)
Pottawotomi	Chamberlain (A. F.)
Pottawotomi	Correspondence.
Pottawotomi	Indian.
Pottawotomi	Jackson (W. H.)
Pottawotomi	Stanley (J. M.)
Pottawotomi	Treaties.
Sac and Fox	Catalogue.
Sac and Fox	Catlin (G.)
Sac and Fox	Frost (J.)
Sac and Fox	Indian.
Sac and Fox	Jackson (W. H.)
Sac and Fox	Maximilian (A. P.)
Sac and Fox	Mogridge (G.)
Sac and Fox	Stanley (J. M.)
Sac and Fox	Treaties.
Shawnee	Bollaert (W.)
Shawnee	Catalogue.
Shawnee	Catlin (G.)
Shawnee	Correspondence.
Shawnee	Indian.
Shawnee	Jackson (W. H.)
Shawnee	Stanley (J. M.)
Shawnee	Treaties.
Wea	Catlin (G.)
Wea	Correspondence.
Wea	Indian.
Wea	Stanley (J. M.)
Wea	Treaties.

Proud (Robert). The | History of Pennsylvania, | in | North America, | from the | Original Institution and Settlement of that Province, under | the first Proprietor and Governor William Penn, | in 1681, till after the Year 1742; | with an | introduction, | respecting, | The Life of W. Penn, prior to the grant of the Province, and the religious | Society of the People called Quakers;—with the first rise of the neighbouring | Colonies, more particularly of West-New-Jersey, and the Settlement | of the Dutch and Swedes on Delaware. | To which is added, | A brief Description of the said Province, | and of the | General State, in which it flourished, principally between the Years 1760 and 1770. | The whole including a Variety of Things, | Useful and interesting to be known, respecting that Country in early Time, &c. | With an appendix. | Written principally between the Years 1776 and 1780, | By Robert Proud. | [Four lines quotations.] | Volume I[-II]. |

Philadelphia: | printed and sold by Zachariah Poulson, junior, | number eighty, Chesnut-street. | 1797 [-1798].

2 vols.: portrait 1 l. title verso quotation etc. 1 l. preface dedicatory pp. 3-16, contents of the introduction pp. 17-18, introduction pp. 19-166, text pp. 167-487, index and errata and emendata pp. 489-508; folded map, title verso blank 1 l. text pp. 3-236, A View of the Province of Pennsylvania pp. 237-359, Descriptio Pennsylvaniæ, anno 1729, pp. 360-373, appendix pp. 1-132, index pp. 133-146, 8°.

The last three lines of the imprint of vol. 2 read: No. 106, Chesnut-street, | Nearly opposite to the Bank of North America. | 1798.

Penn (W.), Letter etc. vol. 1, pp. 246-264.

Copies seen: Astor, Boston Athenæum, Boston Public, British Museum, Congress, Eames, Harvard, Lenox, Massachusetts Historical Society.

Prudens (James), jr. See **Tyrrell** (J. B.)

Psalm-book:

Cree	See Horden (J.)
Cree	Horden (J.) and Kirkby (W. W.)
Cree	Hunter (James).
Cree	Mackay (J. A.)
Cree	Mason (W.)

Psalm C. [Massachusetts.] See **Eliot** (J.)

Psalm XXIII [Micmac]. See **Rand** (S. T.)

Psalms:

Chippewa	See O'Meara (F. A.)
Chippewa	Schoolcraft (J.)
Maliseet	Rand (S. T.)
Micmac	Rand (S. T.)

Pyrlæus (*Rev.* John Christopher). [Hymns in the Mohican language. 1745.] (*)

Title from Reichel's Memorials of the Moravian church, vol. 1, pp. 138-140.

Mr. John W. Jordan, of the Pennsylvania Historical Society, who has interested himself in the Moravian missionaries and their works, writes me as follows: "I examined the Bethlehem diary for the year 1745, and under date of September 18th it is recorded that the first translation of hymns (two) into Mohican, made by Rev. J. C. Pyrlæus, 'appeared to-day.' They were revised by the convert John, a Mohican from Shecomeco. Prior to this date Pyrlæus had studied Mohican as well as Mohawk. From the writing of the record I am led to believe that these translated hymns were printed in slips either by Franklin or Saur. I am not able to verify this by the record, unfortunately.

"The Moravian Indians who were sojourning at Bethlehem, Pa., in 1745-'46 caused Pyrlæus to begin the translation of hymns for a Mohican hymn book, to which other Moravians contributed—J. Martin Mack, David Bruce, and G. Büttner."

—— Probe zu einem Gesangbuch der Nationen der Mahikander, Delawares und etliche Verse in der Sprache der 6 Nationen. 1746. (*)

Manuscript, pp. 1-28, sm. 8°.

Title from Mr. A. Glitsch, of the Unitäts-Bibliothek, Herrnhut, Saxony, where the manuscript is preserved.

"Jno. Christopher Pyrlæus, the Mohawk scholar, was born at Pausa, Voigtland, in 1713. Studied for the ministry at the University of Leipsic between 1733 and 1738. Here he became attached to the Brethren, visited Herrnhut, and accepted an appointment as missionary. Sailed from London in company with Büttner and Zander, and reached Bethlehem October 19, 1740. Commenced the study of the Mohawk at Tulpehocken, in January, 1743, under Weiser's direction. The Brethren having failed to procure a Mohawk Indian from Freehold to instruct in that language such of their number as were set apart for the mission, Pyrlæus undertook this, and on the 4th of February, 1744, opened his Indian school. In September of 1745 his first translations of hymns into Mohican appeared. This was the beginning of a collection for the use of the mission. In November of 1751 he sailed for England, where he labored until 1770. He next went to Germany, where he died May 28, 1785."—*Reichel.*

Q.

Quaritch (Bernard). A general | catalogue of books, | arranged in classes, | offered for sale by | Bernard Quaritch. | [Three lines quotation.] |

London: | 15 Piccadilly. | 1868.

Title verso printer 1 l. preface (dated June, 1868) 1 l. table of contents pp. v–viii, catalogue pp. 1–1056, desiderata pp. 1057–1080, general index pp. 1081–1130, 8°.

American languages, and books relating to America, pp. 648–653, contains titles of books relating to the Cree, Delaware, Montagnais and Massachusetts languages.

Copies seen: Eames.

—— A general | catalogue of books, | offered to the public at the affixed prices | by | Bernard Quaritch. | [Quotations five lines.] |

London: | 15 Piccadilly. | 1874.

Title verso printers 1 l. preface (dated October 1, 1874) pp. iii–iv, table of contents pp. v–x, catalogue pp. 1–1736, desiderata pp. 1737–1779, general index pp. 1781–1889, 8°. Originally issued in paper-covered parts, numbered 279–291, from August, 1871, to October, 1873.

Bibliotheca Occidentalis, pp. 796–898, contains scattered titles of books relating to the Algonquian languages, including the title of Eliot's Indian bible, first edition, p. 853.—Anglo-America, pp. 1520–1522, contains titles of several works in the Massachusetts Indian language, including the Indian bible.

Copies seen: Eames, Lenox.

—— A general | catalogue of books, | offered to the public at the affixed prices | by | Bernard Quaritch. | The supplement: 1875–77. |

London: | 15 Piccadilly. | 1877.

Title verso printers 1 l. preface (dated October, 1877) pp. iii–iv, table of contents pp. 1–8, catalogue pp. 1–1492, desiderata pp. 1493–1540, general index pp. 1541–1672, 8°. Originally issued in paper-covered parts, numbered 292–308, from November, 1874, to February, 1877.

American languages, pp. 1138–1139, contains titles of works in and relating to the Algonquin, Cree, and Ojibwa languages; also title of Eliot's Indian bible, first edition, p. 583.

Copies seen: Eames, Lenox.

—— A general | catalogue of books, | offered to the public at the affixed prices | by | Bernard Quaritch. |

London: | 15 Piccadilly. | 1880.

Quaritch (B.) — Continued.

Title verso printers 1 l. preface (dated July, 1880) pp. iii–iv, table of contents pp. v–x, catalogue pp. 1–2166, general index pp. 2167–2395, 8°. Includes the parts issued with the numbers 309–330, from July, 1877, to November, 1879.

American languages, pp. 1261–1269, contains titles of a few Algonquian languages—Cree, Kiripi, and Mohican.

Copies seen: Bureau of Ethnology, Congress, Eames.

—— Catalogue | of books on the | history, geography, | and of | the philology | of | America, Australasia, Asia, Africa. | I. Historical geography, voyages, and | travels. | II. History, ethnology, and philology | of America. | III. History, topography, and ethnology | of Asia, Polynesia, and Africa. | Offered for Cash at the affixed net prices by | Bernard Quaritch. |

London: | 15 Piccadilly, June 1885 to October 1886. | 1886.

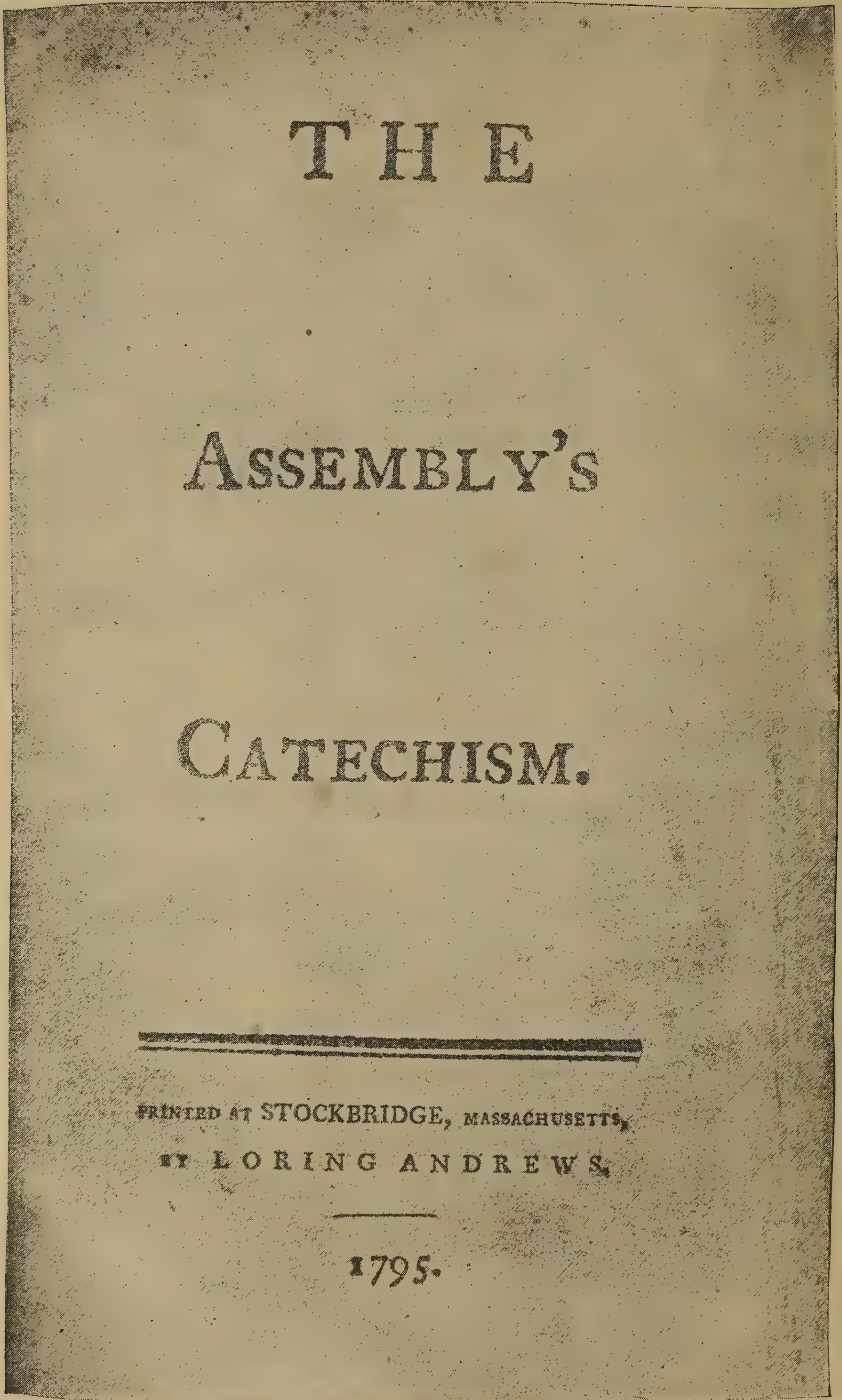
Title verso contents 1 l. catalogue pp. 2747–3162, index pp. i–lxii, 8°. Lettered on the back: QUARITCH'S | GENERAL | CATALOGUE | PART XII. | VOYAGES | AND | TRAVELS | AMERICANA | AND | ORIENTALIA | LONDON 1886. This volume comprises nos. 362–364 (June, July, and August, 1885), of the paper-covered series, with the addition of a special title and a general index.

American languages, pp. 3021–3042, contains titles of books in Algonkin, Cree, Ochipwa, Micmac, Mohican, Natik or Massachusi, and Quiripi.

The complete "General Catalogue," of which the above is a part, comprises 15 volumes bound in red cloth, paged consecutively 1–4066. Each volume has its own special title and index, with the title of the series and the number of the part lettered on the back. It was originally issued as nos. 332–375 of the paper-covered series, from November, 1880, to August, 1887, at which date the publication was discontinued. Part VIII (1884), relating to religions, bibles, etc., contains titles of Eliot's Indian testament and bible, pp. 1600, 1601; also portions of scripture in Ojibwa, p. 1628. Part XV (1888), relating to typographical monuments, contains titles of Eliot's Indian testament and bible, pp. 3900–3901, 4054.

Copies seen: Eames.

A large paper edition as follows:



THE

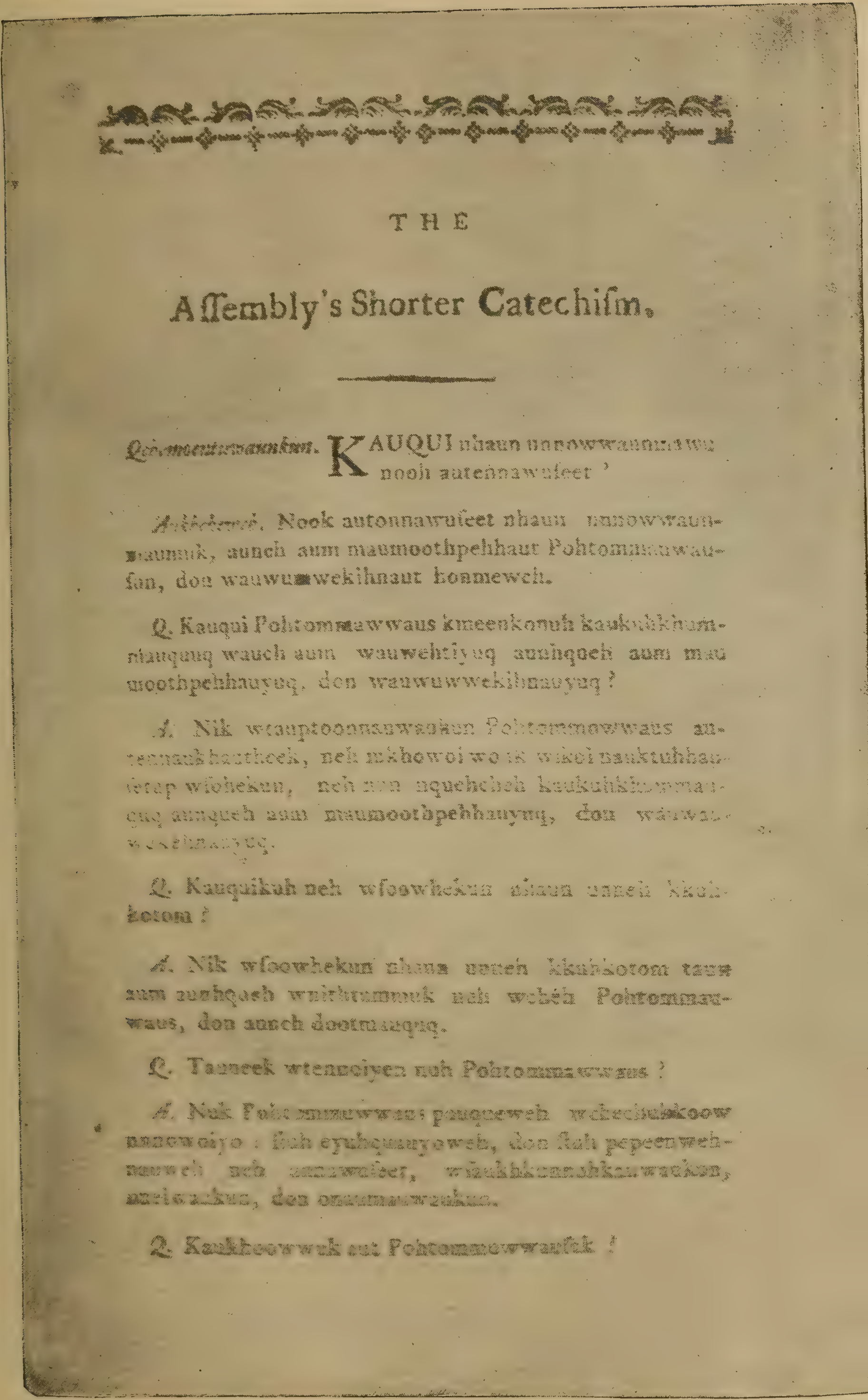
ASSEMBLY'S

CATECHISM.

PRINTED AT STOCKBRIDGE, MASSACHUSETTS,
BY LORING ANDREWS.

1795.

FAC-SIMILE OF THE TITLE-PAGE OF QUINNEY'S CATECHISM.



THE

Aſſembly's Shorter Catechiſm.

Qui-mootuwaunkun. KAUQUI nhaun unnowwaunnawu nooh autennawuſeet ?

[illegible]. Nook autonnawuſeet nhaun unnowwaunnaumuk, aunch aum maumoothpehhaut Pohtommuwwauſon, don wauwunwekihnaut koamewch.

Q. Kauqui Pohtommawwaus kmeenkonuh kaukuhkhunmauquq wauch aum wauwehtiyuq aunnqoeh aum maumoothpehhauyuq, don wauwuwwekihnauyuq ?

A. Nik waauptoonnauwaukun Pohtommowwaus autennaukhautheek, neh mkhowoi wo ik wikei naukuhhauwetap wiohekun, neh non nquehcheh kaukuhkhunmauquq aunqueh aum maumoothpehhauyuq, don wauwuwwekihnauyuq.

Q. Kauquikuh neh wſoowhekun nhaun unneh kkuhkotom ?

A. Nik wſoowhekun nhaun unneh kkuhkotom taun aum auhqaeh wnihtummuk neh wehéh Pohtommawwaus, don aunch dootmauquq.

Q. Tauneek wtennoiyen neh Pohtommawwaus ?

A. Nuk Pohtommuwwaus pauqueweh wchechukkoow unnowoiyo : ſoh eyuhquauyoweh, don ſoh pepeenwehnaweh neh unnauwuſeet, wihukhkonnohkauwaukon, mnihtaukun, don onnumauwaukun.

Q. Kaukhoowwuk aut Pohtommowwauſuk ?

FAC-SIMILE OF THE FIRST PAGE OF QUINNEY'S CATECHISM.

Quaritch (B.)—Continued.

—— A general | catalogue of books | offered to the public at the affixed prices | by | Bernard Quaritch | Vol. I[–VI] | London: | 15 Piccadilly, | 1887.

6 vols. royal 8°. An index volume was announced, but it has not yet (October, 1890) appeared.

American languages, as under the preceding title, vol. 5, pp. 3021–3042.

Copies seen: Lenox.

This edition was published at 15*l.* for the set, including the seventh or index volume.

—— No. 86. London, December, 1887. | A rough list | of | valuable and rare books, | comprising | the choicest portions of Various Libraries, | and many very cheap works of every class of Literature, | at greatly reduced prices, | offered by | Bernard Quaritch, 15, Piccadilly, W.

Printed cover (with title: "The miscellaneous and the musical library of Mr. William Chappell," etc.), catalogue with heading as above pp. 1–128, 8°.

American languages, pp. 1–13, contains titles of books in Algonkin, Monsi, Ochipwe, Cree, Mohican, Natik or Massachusi, New England, and Quiripi.

Copies seen: Eames, Pilling.

Quebec Historical Society: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution.

Quèré de Fieguron (*Père* Maurice). See **Gay** (R. M.)

[**Quinney** (John).] The | Assembly's | Catechism. |

Printed at Stockbridge, Massachusetts, | by Loring Andrews. | 1795.

Title verso blank 1 l. text (with the exception of the headings in English, entirely in the Mohegan or Stockbridge Indian language) pp 3–31, verso of p. 31 blank, 8°. Signatures [A], B, C, D in fours. See the fac-similes of the title-page and of the first page of the text.

The Assembly's Shorter Catechism, pp. 3–27.—Dr. Watts's Shorter Catechism for Children, pp. 27–31. At the bottom of page 31 are the words: "The foregoing is Printed in the | Moheakunnuk, or Stockbridge | Indian Language."

Copies seen: Lenox, Massachusetts Historical Society.

On the blank page opposite the title of the Lenox copy is the following manuscript note, copied from Schoolcraft's *Bibliographical Catalogue*, no. 63, referring to the later edition described below:

Quinney (J.)—Continued.

"This translation was made by John Quinney and Capt. Hendrick, who received their [*sic*] commission from General Washington."

Mr. Brinley's copy (no. 5691), bound with two other tracts, sold for $24, and is now in the Lenox Library. Another copy has since been offered for sale for $50.

John Quinney, to whom this translation is attributed, was an Indian of the Moheakunnuk or Stockbridge tribe who lived about the middle of the eighteenth century. He was probably an assistant or interpreter to Rev. John Sergeant the elder, missionary at Stockbridge from 1735 to 1749, whom he perhaps aided in translating prayers and other works into the Indian language. Nothing has been learned of his personal history; but his descendants were prominent in the later history of the tribe.

His son Joseph Quinney, whose name is also spelled Quan-au-kaunt or Quinequaun', was town constable in 1765; and in 1777, after the death of the sachem Solomon Un-haun-nau-waun-nutt, he was made chief of the Moheakunnuk nation. Another Joseph Quinney, perhaps a son of the former, was chosen deacon of the New Stockbridge church in 1817; and in the following year was one of the leaders in the emigration of his people from the state of New York to a new home in the west. John W. Quinney, born in 1797, and educated at Yorktown, Westchester County, N. Y., was chief of the tribe in 1849–52, while residing on Lake Winnebago in Wisconsin.

The translation of the *Assembly's Catechism* was probably made by John Quinney under the supervision of the elder Mr. Sergeant. According to the Indian tradition, as preserved by Mr. Schoolcraft in his *Bibliographical Catalogue* (1849), no. 63, it "is understood to have been done prior to the American Revolution, while this tribe dwelt at Stockbridge, Mass., on the Housatonic River."

From this it may be inferred that there was an earlier edition printed, of which no copy has been found. However that may be, the work must have been thoroughly revised afterwards, and the spelling changed to agree with the language as written in 1795. This is evident from the fact that *Dr. Watts's Shorter Catechism for Children*, as printed on pp. 27–31, is certainly a revision of Mr. Sergeant's translation made before 1749, although it differs considerably in the orthography, and occasionally in the wording, from that version as printed on pp. 8–15 of the first part of Mr. Sergeant's prayers.

The edition described above was printed for the use of the Moheakunnuk Indians, after they had removed from Stockbridge, Mass., to New Stockbridge, N. Y. It was published without doubt at the instance of Rev. John Sergeant the younger, who also understood the language, and who had been minister of the Indian church since 1775.

—— See **Sergeant** (J.)

Quinney (J.)—Continued.

[—— and **Aupaumut** (*Capt.* Hendrick).] The assembly's | shorter catechism. [Stockbridge? 1818?]

No title-page, heading only; text (with the exception of the headings in English, entirely in the Mohegan or Stockbridge Indian language) pp. 1–34, sq. 18°. Signatures [A], B, C, [D] in fours, and E in two, including a blank leaf at the end. The last six leaves form but a single fold, notwithstanding the signature mark E at the bottom of page 33. See the fac-simile of the first page.

The assembly's shorter catechism, pp. 1–22.—Dr. Watts' shorter catechism for children, pp. 22–25.—John III (verses 1–21), pp. 26–28.—Matthew V (verses 1–20), pp. 28–29.—Matthew VII (verses 1–27), pp. 29–31.—Select psalms (Psalm 5, common metre; Psalm 4, long metre; Psalm 51, 1st Part, long metre; Psalm 119, 11th Part, common metre), pp. 32–34. At the bottom of page 34 are the words: "The foregoing is printed in the Moheakunnuk, or Stockbridge | Indian Language."

Copies seen: Boston Athenæum, Massachusetts Historical Society, Pilling, Wisconsin Historical Society.

On one of the preliminary blank leaves of the Boston Athenæum copy, which formerly belonged to Mr. Henry R. Schoolcraft, is the following manuscript note:

"This translation was made by John Quinney and Capt. Hendrick who received his commission from General Washington. Little else has ever been translated into the Stockbridge language besides this."

The first twenty-five pages contain an exact reprint of the edition of 1795; the remainder was probably translated by Capt. Hendrick, at the suggestion of Rev. John Sergeant, who died in 1824. The exact date of its publication has not been ascertained; but from the appearance of the paper and the typography, it would seem to belong to the period of the removal of the tribe from New Stockbridge, N. Y., to Indiana in 1818, and to Wisconsin in 1822. Mr. Sergeant wished to have his Indians well supplied with books before their departure. "My people," he writes, March 30, 1818, "can read their own language very fluently, when they pronounce English very indifferently. This will always be the case, so long as they speak their own language in their families." In another letter, dated December 16, 1821, he says: "I am in hopes to obtain copies of Elliot's Bible in the Indian language, and am of opinion, that this Bible will be understood by a good part of the natives in the N. W. Territory."

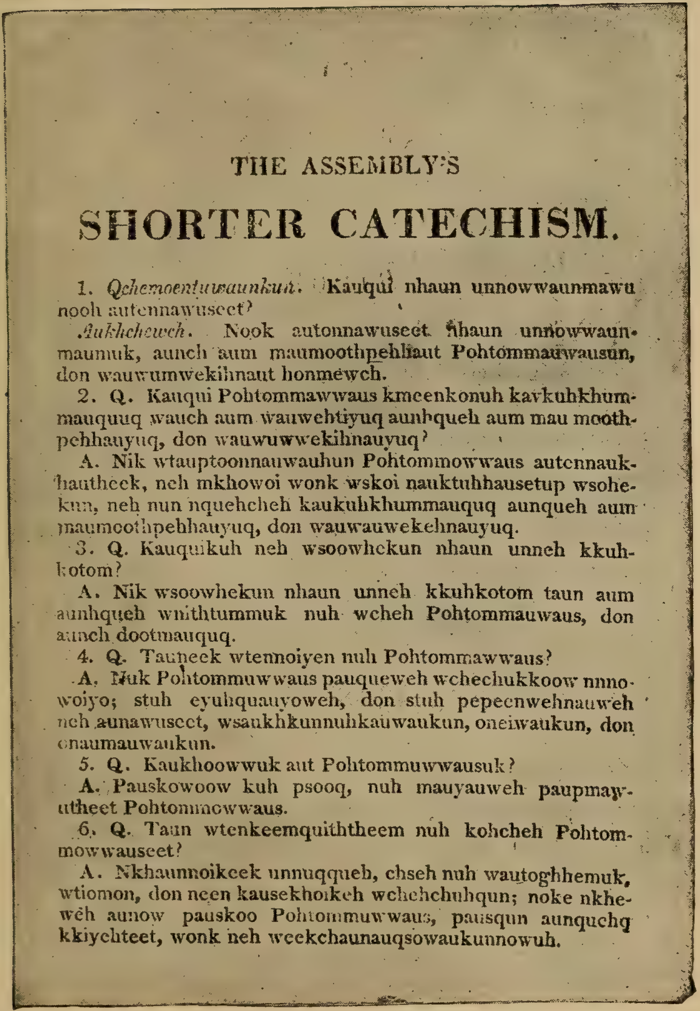
Captain Hendrick Aupaumut, an Indian of the Stockbridge tribe, was a man of eminence among his people. In personal appearance, "his gait," says one, "and his demeanor, appeared like royalty." He was often employed as interpreter; and in this capacity his "strong memory, his clear, lucid manner, and his mind illumined face," as he conveyed the thoughts of a preacher to his people, are highly praised. His public speeches are spoken of as "always remarkable for perspicuity and sound sense." According to a common custom in the tribe, he dropped the Indian name Aupaumut, and was known as Capt. Hendrick. Since then, Hendrick has been the surname of the family. (Jones's *Stockbridge*, pp. 119, 120.)

He probably received his commission as Captain from General Washington during the revolutionary war. In 1777, when Joseph Quinney became sachem, he made Hendrick one of his counselors. In 1785 the tribe removed from Stockbridge, Mass., to a tract of land six miles square, given to them by the Oneida Indians, situated in what is now Madison County, New York. There they built the village of New Stockbridge.

Capt. Hendrick is mentioned by Rev. Mr. Kirkland, in a letter to General Knox, dated April 22, 1791, as "one of the chiefs of the Stockbridge tribe." "As you are in a measure a stranger to Captain Hendrick," he continues, "allow me to say, from long personal acquaintance with him, that he is very little inferior to Cornplanter, who himself has a high esteem for the Stockbridge chief." In 1792 the Indians of New Stockbridge and their neighbors of the Six Nations were invited to Philadelphia by President Washington, "that measures might be concerted to impart such of the blessings of civilization as might suit their condition." On this occasion Capt. Hendrick accompanied them, and while there he was employed by the Secretary of War to go on a mission to the western tribes.

In 1809 he formed the plan of collecting all the eastern Indians and settling them on lands near the White River in Indiana, which had been given to this tribe by the Miamis more than a century before. About the same time, when the Stockbridges and Delawares were solicited by Tecumseh and his brother, the Prophet, to join them in a league against the whites, the advice and exertions of Capt. Hendrick kept them aloof. In the war with Great Britain which soon followed, he joined the American army, was favorably noticed, and promoted to office.

In 1816 or 1817 Capt. Hendrick resigned the chieftainship, on account of old age and increasing infirmities. His youngest son, Solomon Aupaumut, or as he was usually called, Solomon U. Hendrick, was made sachem in his stead, but he died a few years later. In September, 1818, the first removal of a part of the tribe took place, from New Stockbridge to Indiana, but the venture was unfortunate. In 1821, under the direction of Chief Solomon Aupaumut, a tract of land was purchased for them on the east side of Fox River, in Wisconsin, about twenty-two miles from its entrance to Green Bay; and to that place they began to emigrate in 1822. Capt.



THE ASSEMBLY'S

SHORTER CATECHISM.

1. *Qchemoentuwaunkun.* Kauqui nhaun unnowwaunmawu nooh autennawuseet?

Aukhchewch. Nook autonnawuseet nhaun unnowwaunmaumuk, aunch aum maumoothpehhaut Pohtommauwausun, don wauwumwekihnaut honmewch.

2. Q. Kauqui Pohtommawwaus kmeenkonuh kavkuhkhummauquuq wauch aum wauwehtiyuq aunhqueh aum mau moothpehhauyuq, don wauwuwwekihnauyuq?

A. Nik wtauptoonnauwauhun Pohtommowwaus autennaukhautheek, neh mkhowoi wonk wskoi nauktuhhausetup wsohekun, neh nun nquehcheh kaukuhkhummauquq aunqueh aum maumoothpehhauyuq, don wauwauwekehnauyuq.

3. Q. Kauquikuh neh wsoowhekun nhaun unneh kkuhkotom?

A. Nik wsoowhekun nhaun unneh kkuhkotom taun aum aunhqueh wnithtummuk nuh wcheh Pohtommauwaus, don aunch dootmauquq.

4. Q. Tauneek wtennoiyen nuh Pohtommawwaus?

A. Nuk Pohtommuwwaus pauqueweh wchechukkoow nnnowoiyo; stuh eyuhquauyoweh, don stuh pepeenwehnauweh neh aunawuseet, wsaukhkunnuhkauwaukun, oneiwaukun, don onaumauwaukun.

5. Q. Kaukhoowwuk aut Pohtommuwwausuk?

A. Pauskowoow kuh psooq, nuh mauyauweh paupmayutheet Pohtommowwaus.

6. Q. Taun wtenkeemquiththeem nuh kohcheh Pohtommowwauseet?

A. Nkhaunnoikeek unnuqqueh, chseh nuh wautoghhemuk, wtiomon, don neen kausekhoikeh wchehchuhqun; noke nkheweh aunow pauskoo Pohtommuwwaus, pausqun aunquehq kkiyehteet, wonk neh weekchaunauqsowaukunnowuh.

FAC-SIMILE OF THE FIRST PAGE OF QUINNEY AND AUPAUMUT'S CATECHISM.

Quinney (J.) and **Aupaumut** (H.)—Con.

Hendrick, however, remained behind until September, 1829, when he too removed to Green Bay with his family. The date of his death has not been ascertained, but it probably happened not long after.

During his residence at New Stockbridge, Capt. Hendrick compiled and wrote in English the traditional history of the "Muh-he-con-nuk Nation." Some fragments of this curious and interesting work have been preserved in Dr. Dwight's *Travels* (New Haven, 1821–22), and in Jones's *Stockbridge* (Springfield, 1854).

After the death of Solomon Aupaumut, about the year 1823, John Metoxin was made sachem, which office he held for a dozen or more years. In 1833 and 1834, by treaty with the government, the Stockbridge Indians were obliged to remove from the Fox River to the east side of Lake Winnebago, where the body of the tribe remained until the present reservation was selected for them about seven miles west of Keshena, Shawano County, Wisconsin. In 1839, a company of seventy or eighty individuals separated from the tribe and emigrated to lands set apart for the Delaware Indians, five miles below Fort Leavenworth, on the Missouri River. In May, 1851, the tribe numbered 235, including the little colony in Missouri, which had become reduced to twenty-five or thirty persons. Those who had become citizenized were 71. At that time it was related that "their own language has gone very nearly out of use for want of a native literature, and the English only is taught." In 1881 their number had decreased to 135.

After the removal from New York, the first missionary who visited them at Green Bay was Rev. Jesse Miner, in 1827, but he died about two years later. In 1829 Rev. Cutting Marsh was sent to them as minister, and Mr. Jedediah Stevens and his wife as teachers. In 1834, Rev. Chauncey Hall and Mrs. Hall joined the mission. Mr. Marsh resigned the care of the Indian church in 1849 to Rev. Jeremiah Slingerland, who was a native of the tribe and the adopted son of deacon Joseph Quinney. Mr. Slingerland had received a theological education at Bangor, Maine. He was still minister of the church on the Stockbridge Indian reservation in 1881.

Quiripi:

Catechism	See Pierson (A.)
Lord's prayer	Trumbull (J. H.)
Text	Pierson (A.)

Quoddy. See **Passamaquoddy.**

R.

Rafinesque (Constantine Samuel). Ancient history, | or | annals of Kentucky; | with a survey of the ancient monuments | of North America, | And a Tabular View of the Principal Languages and Primi- | tive Nations of the whole Earth. | By C. S. Rafinesque, A. M, Ph. D, | Prof. [&c. nine lines.] | (Numquam otiosus.) |

Frankfort, in Kentucky. | Printed for the author. | 1824.

Title verso dedication 1 l. table of nations and languages pp. iii–iv, half-title verso blank 1 l. exordium pp. 3–4, text pp. 5–31, appendix pp. 33–39, 8°.

Ethnological and philological table of the primitive nations and languages, pp. iii–iv, contains the roots of a few words in Lenapian, followed by full-word examples in the Shawanih language.

Copies seen: Boston Athenæum, Boston Public, Congress.

The Field copy, no. 1896, sold for $3.12; the Squier copy, no. 1090, $4; the Brinley copy, no. 4068, $2.50. Priced by Clarke & co. 1886, no. 2251, $2.

—— Atlantic journal, | and | friend of knowledge. | In eight numbers. | Containing about 160 original articles and tracts on Natural and | Historical Sciences, the Description of about 150 New Plants, | and 100 New Animals or Fossils. Many Vocabularies of Langua- | ges, Historical and Geological Facts, &c. &c. &c. | By C. S. Rafinesque, A. M. . . Ph. D. | Professor of Historical and Natural Sciences, Member of seve- | ral learned societies in Europe and America, &c. | [Quotation and list of figures, six lines.] |

Philadelphia: | 1832–1833. | (Two dollars.)

Tabular view recto blank 1 l. title verso index 1 l. iconography and illustrations etc. 1 l. text pp. 1–202, 205–212, 8°. Originally issued in numbers (1–8, and extra of no. 3), from the "spring of 1832" to the "winter of 1833."

American history. Tabular View of the American Generic Languages, and Original Nations, pp. 6–8.

Languages of Oregon. Chopunish and Chinuc, pp. 133–134, contains on page 134 numerals in Musquaki, Shawani, and Mohegan.

Rafinesque (C. S.) — Continued.

Copies seen: Boston Athenæum, British Museum, Congress, Eames.

These two articles reprinted in:

Priest (J.), American antiquities, pp. 309–312, 395–397, Albany, 1833, 8°.

—— Number 1. Spring 1836 [–Number 2. Summer of 1836]. | The | American nations; | or, | Outlines of A National History; | of the | ancient and modern nations | of | North and South America. | [Four lines verse.] | First number, or volume: | generalities and annals | [–Second number, or volume: | origin and researches]. | By Prof. C. S. Rafinesque. |

Philadelphia, | published by C. S. Rafinesque, | no. 110 north tenth street, | sold by the principal booksellers, | and in London by O. Rich, | in Paris by Meilhac & Baillere. | 1836.

Second title: The | American nations; | or, | outlines of their | general history, | ancient and modern: | including the whole history of the earth | and mankind in the western hemisphere; | the philosophy of American history; | the annals, traditions, civilization, | languages, &c., of all the Ameri- | can nations, tribes, empires, | and states. | With Maps, Plates, Views, and Plans of Monuments, | Tables, Notes, and Illustrations. | By C. S. Rafinesque: | Professor [&c. six lines.] | First volume. | [Quotation six lines.] |

Philadelphia: | C. S. Rafinesque, 110 north tenth st. | Printed by F. Turner, 367 Market st. | 1836

2 vols.: title verso prospectus 1 l. second title verso copyright 1 l. dedication pp. 1–2, preface pp. 3–12, text pp. 13–259, contents p. 260; title verso prospectus 1 l. second title verso copyright 1 l. text pp. 5–291, contents p. 292, 12°.

Chapter V, Original Annals and Historical Traditions of the Linapis, from the creation to the flood, passage and settlements in America, as far as the Atlantic Ocean &c. till 1820 &c. vol. 1, pp. 121–161, contains many Linapi terms; and on p. 161 a specimen of the original Linapi text.— Comparative Taino vocabulary of Hayti, vol. 1, pp. 230–253, contains some words in Mohigan, Linapi, Ottawa, and Micmac.

Copies seen: Boston Athenæum, British Museum, Congress, Eames, Trumbull.

The Squier copy, no. 1089, sold for $4; the Murphy copy, no. 2089, $2.25. Priced by Quaritch, no. 30001, 6*s*.

Ramsey (Alexander). Annual report of the Superintendent of Indian Affairs in Minnesota Territory, dated Oct. 17, 1849.

In 31st Congress, 1st session, Senate Ex. Doc. No. 1, President's message, with accompanying documents, pp. 1005–1036.

Pronunciation, etymology, and signification of Dacota, Chippewa, and Winnebago names *passim*.

Rand (*Rev.* Silas Tertius). A | short statement of facts | relating to | the history, manners, customs, language, and | literature | of the | Micmac Tribe of Indians, | in | Nova-Scotia and P. E. Island. | By S. T. Rand. | Being the substance of Two Lectures delivered in Halifax, in November, | 1849, at Public Meetings held for the purpose of instituting a | Mission to that Tribe. | Published under the direction of the committee for super- | intending the mission. |

Halifax, N. S. | printed by James Bowes & son. | 1850.

Printed cover nearly as above with two supplemental lines, title as above verso blank 1 l. introduction 1 l. text pp. 5–40, 8°.

The Micmac language, pp. 18–24, contains a short grammatic account of the language, including a partial conjugation of the verb *to witness*, and a few lines in Micmac with English interlinear. There are also numerous Micmac words and phrases, with English translations, scattered through the pamphlet.

Copies seen: Dunbar, Eames, Pilling, Powell.

[——] Cisulc uceluswocn agenudasic.

[Halifax ? 1850.]

Literal translation: God His-word told-about.

No title-page, heading only; text (in the Micmac language, roman characters) pp. 1–16, 12°.

Contains the ten commandments, a short sketch of bible history, Luke i. 26–38, ii. 4–21, xv., John iii., Luke xxii, xxiii; and on p. 16 is a Christmas hymn of four stanzas beginning "Sesus, Acjinicscam," which, with the addition of two stanzas, has been reprinted separately in phonetic characters; see fifth title below.

Copies seen: Eames, Pilling, Powell.

[——] The history of poor Sarah; | a pious Indian woman. | In Micmac. | [Rules for pronunciation, three lines.] | Agenudemocn ujit eulejit | Sali, sabewit Elnui ebit. | Elnuisimca.

[Halifax ? 1850.]

No title page, heading only; text (except the above heading and the rules for pronunciation in English, entirely in the Micmac language, roman characters) pp. 1–12, 12°

Copies seen: Eames, Pilling, Powell.

Rand (S. T.) — Continued.

—— Hymn. | [Four verses in English.] | Translation into Micmac by S. T. Rand. | [Four verses in Micmac.]

[Halifax ? 1850 ?]

No title-page, headings only; text in roman characters 1 page verso blank, 12°.

Four stanzas in broken English, with first heading above, of a hymn beginning "In de dark wood, no Indian nigh," followed by a Micmac translation with the second heading above.

Copies seen: Powell.

Revised and printed in phonetic characters, as follows:

[——] Hymn. | "In de Dark Wood, no Indian nigh."

[Halifax, 185– ?]

No title-page, heading only; text (in the Micmac language, phonetic characters) 1 page, 12°.

Six stanzas beginning "Njbɯctɯc encɯde-gwobjan," etc. On the other side of the leaf is the psalm titled next below.

Copies seen: Eames, Pilling, Powell.

[——] Psalm. XXIII.

[Halifax, 185– ?]

No title-page, heading only; text (in the Micmac language, phonetic characters) 1 page, 12°.

Eight stanzas beginning "Ancweɯit Ucçjsacum8," etc. On the other side of the leaf is the hymn titled next above.

Copies seen: Eames, Pilling, Powell.

[——] Hymn.

[Halifax, 185– ?]

No title-page, heading only; text (in the Micmac language, phonetic characters) 1 page verso blank, 12°.

Contains a Christmas hymn of six stanzas beginning "Sesɯs Ucçj-nicscam," etc. relating to the birth, life, death, etc. of Jesus. Followed by "Now I lay me down to sleep," one stanza. Four stanzas of the first hymn were originally published on p. 16 of the same author's "Cisulc uceluswocn," fifth title above.

Copies seen: Eames, Pilling, Powell.

[——] The gospel | according to saint Matthew, | in the Micmac language. | Printed | for the use of the Micmac mission | by the British and foreign | bible society. |

Charlottetown: | printed by G. T. Haszard. | 1853.

Title verso blank 1 l. errata verso key 1 l. text (entirely in the Micmac language, phonetic characters) pp. 1–118, 16°.

Copies seen: American Bible Society, British and Foreign Bible Society, British Museum, Eames, Pilling, Powell, Trumbull.

Sabin's Dictionary, no. 44123, gives title of: The book of Matthew translated into the Maliseet language. By Rev. S. T. Rand, Charlottetown, 1853, 8°. Mr. Rand informed me that this is an error.

A later edition as follows:

Rand (S. T.) — Continued.

[——] Pelā | kesagŭnoodŭmŭmkāwā | tan tŭlā | uksakŭmamenoo wĕstowoolkw′ | Sāsoogoole Clĭstāwĭt | ootenĭnk. | Megŭmoweesĭmk. |
Chebooktook [Halifax]: | megŭmageā′ ledakŭn-weekŭgĕmkāwā moweome. | 1871.

Verso of title: Printed by the "Nova Scotia Printing Company," | Corner Sackville and Granville Sts., Halifax.

Title verso key 1 l. text (the gospel of Matthew, entirely in the Micmac language, roman characters) pp. 3-126, 16°.

Copies seen: British and Foreign Bible Society, British Museum, Dunbar, Eames, Massachusetts Historical Society, Quebec Historical Society, Pilling, Powell, Shea, Trumbull.

Priced by Koehler, catalogue 465, no. 347, bound with a copy of the "Short statement," 4 M.

[——] The gospel of st. John.
Colophon: Printed by W. Cunnabell, Halifax, N. S. [1854.]

No title-page, heading only; text (in the Micmac language, phonetic characters) pp. 1-95, 12°.

Copies seen: Eames, Pilling, Powell, Rand.

The copy belonging to Mr. Eames contains, in Mr. Rand's handwriting, numerous corrections and alterations on every page, which were adopted in the following new edition:

[——] Wooleăgŭnoodŭmăkŭn | tan tŭlā | Sanĕkŭ. | Meğumoweesimk. |
Chebooktook [Halifax]: | megŭmageā′ ledakŭn-weekŭgĕmkāwā moweome. | 1872.

Verso of title: Printed by the "Nova Scotia Printing Company," | Corner Sackville and Granville Sts., Halifax.

Title verso key 1 l. text (gospel of John, entirely in the Micmac language, roman characters) pp. 3-103, 16°.

Copies seen: British and Foreign Bible Society, British Museum, Eames, Pilling, Powell, Shea, Trumbull.

—— Ferst redi*ng* b*u*k | in | Mikmak. | Kompeild bei *th*e rev. S. T. Rand, | Miçonari t*u* *th*e Mikmak Indianz, N*o*va Sk*o*çia. |
Lundon: | Fred Pitman, f*o*netik dep*o*, 20, Paternoster r*o*. | *Ch*arlotvil, Prins Edwardz eiland, Nor*th* Amerika: | Djordj T. Hazard. | 1854. | Preis Sikspens.

Colophon: Printed bei Eizak Pitman, Fonetik Institi*uç*on, 1, Albion Pl*e*s, Ba*th*.

Cover title as above, no inside title; text in phonetic characters pp. 1-40, phonetic alphabet on back cover, 16°. The letters which are italicized in the above title are expressed by peculiar phonetic characters in the original title. See the fac-simile.

Alphabet, p. 1.—Diphthongs, and note in English on the alphabet, p. 2.—Spelling and reading lessons in Micmac, pp. 3-20.—Birth of Jesus Christ, in Micmac and English, alternate sentences, the English enclosed in parentheses, pp. 20-23.—Jesus raises a dead man to life, John 11, in English and Micmac, alternate pages, the English beginning on page 24 and breaking off in the middle of a sentence on page 38, the Micmac beginning on page 25 and continued to the end on page 40, at the foot of which is the colophon.

Copies seen: Eames, O'Callaghan, Shea.

Five hundred copies of this edition were printed.

[——] A | first reading book | in the | Micmac language: | comprising | the Micmac numerals, and the names | of the different kinds of | beasts, birds, fishes, trees, &c. | of the | maritime provinces of Canada. | Also, some of the | Indian names of places, | And many Familiar Words and Phrases, | translated literally into English. |
Halifax: | Nova Scotia printing company, | 1875.

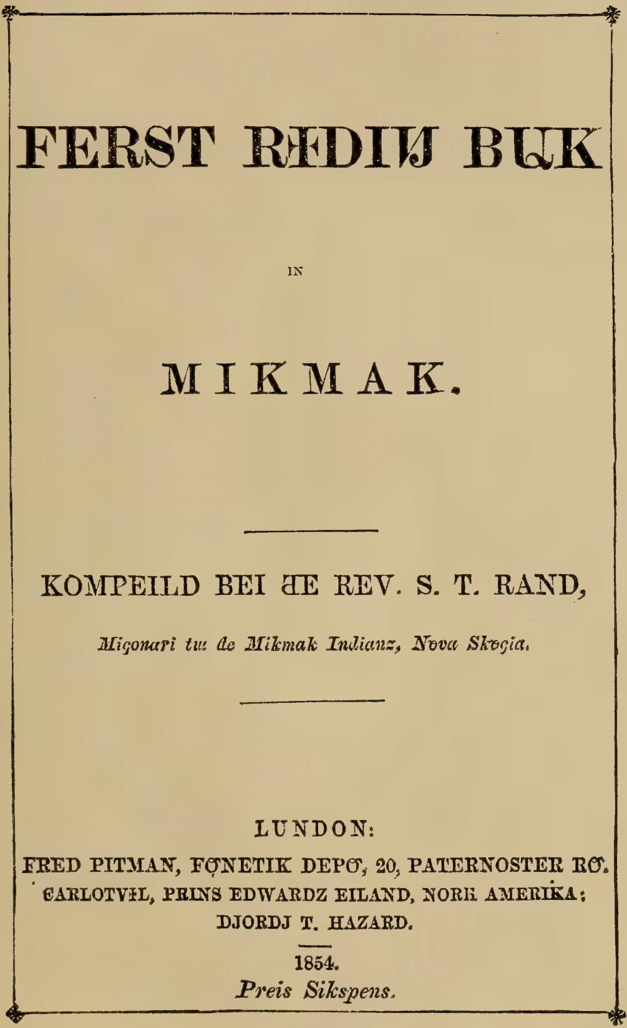
Colophon: Oola′ Weegădĭgŭn wĕje-le-dâkŭn-weegăsĭk Megŭmageā′ | Ledâkŭnwee-kŭgĕm-kāwā′ Mowweōm ĭktŏŏk.

Title verso blank 1 l. preface pp. iii-iv, text in roman characters pp. 5-108, 16°.

Lesson 1, alphabet and explanations, pp. 5-6.—Lessons 2-17, vocabularies and short phrases in Micmac and English, and reading lessons in Micmac alone, pp. 7-42.—Lesson 18, the names of the beasts, reptiles, and insects, pp. 42-46.—Lesson 19, names of the birds, pp. 46-51.—Lesson 20, short vocabulary, followed by the names of the fishes, pp. 51-54. — Lesson 21, short vocabulary, followed by the names of trees and plants, pp. 55-61.—Lesson 22, short phrases, pp. 61-65.—Lesson 23, the numerals, etc. pp. 65-68.—Lesson 24, the names of the berries, &c., pp. 68-70.—Lesson 25, flies and insects, pp. 71-72.—Lesson 26, short vocabulary and phrases, pp. 73-77.—Lesson 27, John 1. 1-14, etc. with interlinear English translation, pp. 77-81.—Lesson 28, names of places, alphabetically arranged by English words, with definitions and etymologies, pp. 81-103.—The names of the months, pp. 103-104.— Matthew 15. 21-39, with interlinear English translation, pp. 104-108, ending with five lines of errata and the colophon.

Copies seen: British Museum, Dunbar, Eames, Massachusetts Historical Society, Pilling, Powell, Trumbull.

Some copies also contain a brief "index" of contents, printed on the recto of a separate leaf verso blank, and inserted between the title and preface. (Eames.)



FERST RɆDIŊ BƜK

IN

MIKMAK.

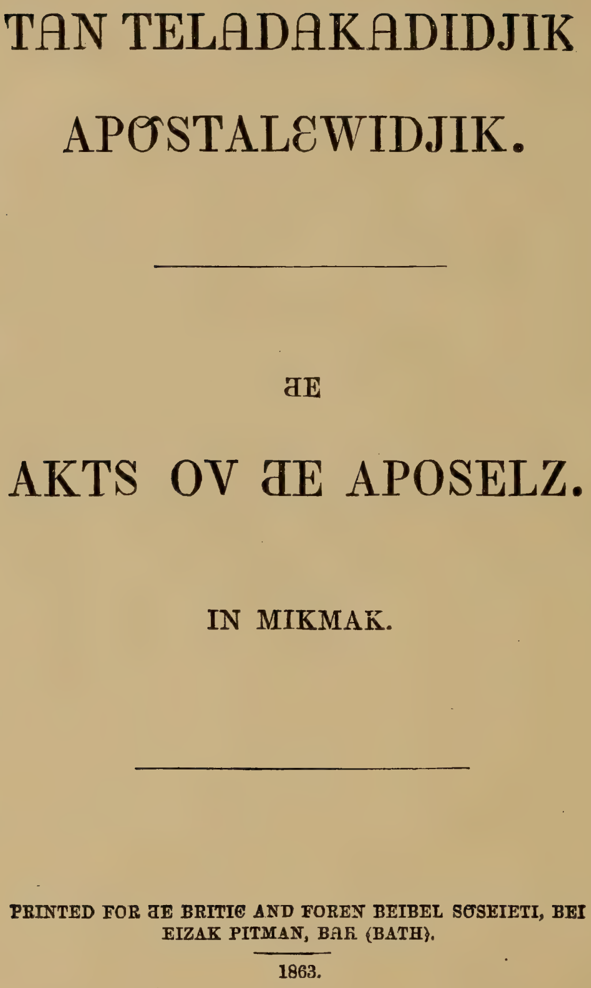
KOMPEILD BEI ƋE REV. S. T. RAND,

Miçonari tɯ de Mikmak Indianz, Nova Skoçia.

LUNDON:
FRED PITMAN, FỌNETIK DEPƱ, 20, PATERNOSTER RƱ.
ƇARLOTVƗL, PRINS EDWARDZ EILAND, NORꞪ AMERIKA:
DJORDJ T. HAZARD.

1854.
Preis Sikspens.

FAC-SIMILE OF THE TITLE-PAGE OF RAND'S READING BOOK.



TⱭN TELⱭDⱭKⱭDIDJIK APƱSTALƐWIDJIK.

ƋE

AKTS OV ƋE APOSELZ.

IN MIKMAK.

PRINTED FOR ƋE BRITIƩ AND FOREN BEIBEL SƱSEIETI, BEI
EIZAK PITMAN, BⱭĦ (BATH).

1863.

FAC-SIMILE OF THE TITLE-PAGE OF RAND'S ACTS OF THE APOSTLES.

Rand (S. T.) — Continued.

Priced by Trübner, 1882, p. 108, 5*s.*; by Koehler, catalogue 465, no. 349, 6 M. 50 Pf.; by Francis, 1888, $1.50; by Stevens, 1888, 6*s.*; by Hiersemann, of Leipsic, no. 588 of catalogue no. 60 (1890), 5 M.

—— [Vocabulary of the Micmac language.]

In Schoolcraft (H. R.), Indian tribes, vol. 5, pp. 578–589, Philadelphia, 1855, 4°.

Contains about 250 words.

Dated from Halifax, December 10, 1853.

—— Milicete numerals.

In Schoolcraft (H. R.), Indian tribes, vol. 5, pp. 690–691, Philadelphia, 1855, 4°.

Dated from Halifax, Dec. 14, 1853.

—— [The Lord's prayer in the Milicete language.]

In Schoolcraft (H. R.), Indian tribes, vol. 5, p. 592, Philadelphia, 1855, 4°.

[——] *The* gospel akordi*ng* tu | sent L*u*k. | In Mikmak. |

Printed for *th*e Britic and foren beibel soseieti, bei | Eizak Pitman, Ba*th* (Bath). | 1856.

Verso of title: Printed by Eizak Pitman, Fonetik Institiucon, Parsone*d*j Len, Ba*th*.

Title verso printer 1 l. phonetic alphabet verso note 1 l. text (entirely in the Micmac language, phonetic characters) pp. 5–148, 16°. The letters italicized in the above title are represented by peculiar phonetic characters in the original title.

Copies seen: British and Foreign Bible Society, Congress, Eames, Pilling, Trumbull.

The copy belonging to Mr. Eames contains at the top of page 5 the inscription, "July 19, 1870, commenced revision," and is filled with numerous manuscript corrections and verbal changes for the new edition, all in Mr. Rand's handwriting.

Revised and reprinted as follows:

[——] The gospel according to | Luke. [Halifax: Nova Scotia printing company. 1874.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) 68 unnumbered ll. 16°. Signatures 1–5 in twelves, and 6 in eight. Sometimes issued as a part of the same author's Gospels, etc. for title of which see below.

Copies seen: British Museum, Eames, Pilling, Powell, Trumbull.

[——] *The* | buk ov Djenesis. | In Mikmak. |

Printed for *th*e Britic and foren beibel soseieti, bei | Eizak Pitman, Ba*th* (Bath). | 1857.

Verso of title: Printed bei Eizak Pitman, Fonetik Institiucon, Parsone*d*j Len, Ba*th*.

Title verso printers 1 l. phonetic alphabet verso blank 1 l. text (entirely in the Micmac language, phonetic characters) pp. 5–213, 16°. The letters italicized above are the equivalents of the phonetic characters in the original title.

Copies seen: British and Foreign Bible Society, British Museum, Congress, Eames, Pilling, Powell, Trumbull.

Leclerc, 1818, no. 2670, priced a copy 7 fr. 50 c.

[——] *The* | buk ov s*a*mz. | In Mikmak. |

Printed for *th*e Britic and foren beibel soseieti, bei | Eizak Pitman, Ba*th* (Bath). | 1859.

Verso of title: Printed bei Eizak Pitman, Fonetik Institiucon, Parsone*d*j len, Ba*th*.

Title verso printers 1 l. text (entirely in the Micmac language, phonetic characters) pp. 3–282, 16°. The letters italicized above are the equivalents of the phonetic characters in the original title.

Copies seen: British and Foreign Bible Society, British Museum, Eames, Pilling, Powell, Shea, Trumbull.

Koehler, catalogue 465, no. 348, priced a copy 5 M.

[——] T*a*n tel*a*d*a*k*a*didjik | apost*a*le*w*idjik. | *The* | akts ov *the* aposelz. | In Mikmak. |

Printed for *th*e Britic and foren beibel soseieti, bei | Eizak Pitman, *Bath* (Bath). | 1863.

Verso of title: Printed bei Eizak Pitman, Fonetik Institi*u*con, Parsone*d*j len, Ba*th* (Bath).

Title verso printers 1 l. text (entirely in the Micmac language, phonetic characters) pp. 3–140, 16°. The letters italicized above are the equivalents of the phonetic characters in the original title. See the fac-simile of the title-page.

Copies seen: American Bible Society, British and Foreign Bible Society, British Museum, Eames, Pilling, Powell, Trumbull.

Mr. Rand revised and rewrote this work in Roman characters, but the revision has not been printed.

[——] The ten commandments, | the lord's prayer, | etc. | In the Maliseet language. |

Printed for the Micmac missionary society, | Halifax, Nova Scotia. | 1863.

Colophon: Printed by Isaac Pitman, Phonetic Institution, Bath, England.

Title verso phonetic alphabet 1 l. text (in the Maliseet language, phonetic characters, some headings in English) pp. 3–22, hymn verso colophon 1 l. 12°.

Exodus, chap. 19, etc. pp. 3–5.—The ten commandments etc. pp. 5–7.—The birth of Jesus (Luke i. 26–38, ii. 4–21) etc. pp. 7–9. — The Lord's prayer (Matth. vi. 5), and Luke xv. pp. 9–11.—John iii. 1–22, pp. 11–13.—Luke xxii. xxiii.

Rand (S. T.) — Continued.

and xxiv. pp. 13-22.—The unnumbered leaf contains a Christmas hymn of five stanzas on the incarnation; it begins: Sesus K'tçinikskam.

Copies seen: Eames, Pilling, Powell, Shea, Trumbull, Yale.

[——] The | book of Exodus | in | Micmac. |
Halifax, Nova Scotia, | 1870.

Verso of title: Printed by the "Nova Scotia Printing Company," Corner Sackville | and Granville Streets, Halifax.

Title verso printers 1 l. text (entirely in the Micmac language, roman characters) pp. 3-166, key to the pronunciation verso blank 1 l. 16°.

Copies seen: British and Foreign Bible Society, Eames, Pilling, Powell, Shea, Trumbull.

[——] The gospel according to | st. John | in the language of the | Malliseet Indians | of New Brunswick. |
London | 1870.

Verso of title: Cambridge: | printed for the British and foreign bible society | by C. J. Clay, M. A., at the university press.

Title verso printer 1 l. text in roman characters pp. 1-110, 18°.

Copies seen: British and Foreign Bible Society, British Museum, Eames, Pilling, Powell, Trübner, Trumbull.

—— [Terms of relationship of the Micmac, and Etchemin or Malisete, collected by Rev. S. T. Rand, missionary, Hantsport, Nova Scotia.]

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 293-382, lines 59-60, Washington, 1871, 4°. Schedules filled in June, 1860, and November, 1861.

[——] Tracts in Micmac No. 1.) | Bread cast upon the Waters.—No. 7. | Tălekesuhsŭtadŭks? | How are you to be saved?

Colophon: London Gospel Tract Depot, Warwick Lane, Paternoster Row. [1872.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 16°.

The number following the line "Bread cast upon the Waters" is the number of the same tract in English.

Copies seen: Eames, Pilling, Powell, Shea.

Reprinted as follows:

[——] Tălekesuhsŭtadŭks? | How are you to be saved?
[Halifax: Nova Scotia printing company. November, 1888.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 8°. With the signature mark *d* at the foot of pages 1, 2, and 3.

Copies seen: Eames, Pilling.

[——] Tracts in Micmac, No. 2.) | Bread cast upon the Waters.—No. 2. | "Wŏkŭmāyāān." | "Be thou clean."

Colophon: London Gospel Tract Depot, Warwick Lane, Paternoster Row. [1872.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 16°.

Copies seen: Eames, Pilling, Powell, Shea.

Reprinted as follows:

[——] "Wŏkŭmāyāān." | "Be thou clean."
[Halifax: Nova Scotia printing company. November, 1888.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 8°. With the signature mark *b* at the foot of pages 1, 2, and 3.

Copies seen: Eames, Pilling, Powell.

[——] Tracts in Micmac, No. 3.) | Bread cast upon the Waters.—No. 4. | "Uktŭloowāwoodeel | abĭksĭktăsĭgŭl." | "Thy sins are forgiven thee."

Colophon: London Gospel Tract Depot, Warwick Lane, Paternoster Row. [1872.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 16°.

Copies seen: Eames, Pilling, Powell, Shea.

Reprinted as follows:

[——] "Uktŭloowāwoodeel abĭksĭltăsĭgŭl." | "Thy sins are forgiven thee."
[Halifax: Nova Scotia printing company. November, 1888.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 8°. With the signature mark *c* at the foot of pages 1, 2, and 3.

Copies seen: Eames, Pilling.

[——] Tracts in Micmac, No. 4.) | Bread cast upon the Waters.—No. 8. | Wĕn tĕlădĕgĕt? | Who is to blame?

Colophon: London Gospel Tract Depot, Warwick Lane, Paternoster Row. [1872.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1-4, 16°.

Copies seen: Eames, Pilling, Powell, Shea.

—— [Micmac lesson-card, no. 3.
Halifax, 1872.]

A small card, without title or heading, now 3½ by 4¾ inches in size, but it has been trimmed

Rand (S. T.) — Continued.

or cut from a larger card; the text is entirely in the Micmac language, roman characters, and begins "Nee-dap, pis-kwa, base," and in the only copy seen the accents and some of the punctuation marks have been added in Mr. Rand's handwriting.

"I think there were four lesson-cards in all. They were struck off after our first reading book was used up, and before the second edition was published."—*Rand.*

Copies seen: Pilling.

—— A short account | of | the lord's work | among | the Micmac Indians. | By S. T. Rand, | Hantsport, Nova Scotia. | With some reasons | for | His Seceding from the Baptist Denomination. |
Halifax, N. S. | Printed by William Macnab. | 1873.

Cover title differing slightly in imprint from above, title as above verso blank 1 l. text pp. 3–32, appendix on back cover, verso list of books, 8°.

St. John iii. 16 in the Micmac language, p. 7.

Copies seen: Eames, Pilling, Powell.

Priced by Hiersemann of Leipsic, no. 587 of catalogue 60 (1890), 3 M.

[——] The gospel according to | Mark. [Halifax, Nova Scotia printing company. 1874.]

No title-page, heading only; text (in the Micmac language, roman characters) 39 unnumbered ll. 16°. Signatures 1–3 in twelves, and 4 in four (including a blank leaf).

Copies seen: Eames, Pilling, Powell, Trumbull.

Usually issued as a portion of the same author's gospels, for title of which see below.

[——] The epistle of Paul to the | Romans. [With the other epistles of the new testament and the book of revelation.]
[Halifax: Nova Scotia printing company. 1874.]

No title-page, heading only; text (in the Micmac language, roman characters) 216 unnumbered ll. 16°. Signatures [1], 2–17, and [18], all in twelves.

Romans, ll. 1–29.—1 Corinthians, ll. 29–55.—2 Corinthians, ll. 56–73.—Galatians, ll. 73–83.—Ephesians, ll. 83–92.—Philippians, ll. 93–99.—Colossians, ll. 99–105.—1 Thessalonians, ll. 105–111.—2 Thessalonians, ll. 111–114.—1 Timothy, ll. 114–121.—2 Timothy, ll. 122–127.—Titus, ll. 127–130.—Philemon, ll. 130–131.—Hebrews, ll. 131–151.—James, ll. 151–158.—1 Peter, ll. 158–166.—2 Peter, ll. 166–170.—1 John, ll. 171–178.—2 John, ll. 178–179.—3 John, ll. 179–180.—Jude ll. 180–182.—Revelation, ll. 182–214.—Pĕstoonŭmŭgāwā [a short sermon], ll. 215–216.

Copies seen: British Museum, Eames, Pilling, Powell, Trumbull.

This collection of the epistles, etc. is usually bound up with the gospels of Matthew (1871, pp. 1–126, with title-page), Mark ([1874], 39 ll. no title-page), and Luke ([1874], 68 ll. no title-page), thus comprising the whole of the new testament except John and Acts. Some copies have a general title-page prefixed, as follows:

—— The gospels | of | Matthew, Mark, and Luke, | with the | epistles and revelation: | translated from the Greek | into | Micmac, | the language of the aborigines | of | Nova Scotia, New Brunswick, and P. E. Island. | By Silas Tertius Rand. |
Halifax: | Nova Scotia printing company, | 1875.

A general title, separately printed and inserted, under which are grouped the following books:

Matthew, 1871, pp. 1–126, with title-page.—Mark [1874], 39 ll. no title-page.—Luke [1874], 68 ll. no title-page.—Romans to Revelation [1874], 216 ll. no title-page.

Copies seen: British Museum, Eames.

The British Museum copy also contains the gospel of John, 1872, pp. 1–103, with title-page.

—— A specimen | of the | Micmac dictionary, | being prepared at the expense of the dominion | government of Canada. | By Silas T. Rand, | of Hantsport, Nova Scotia, | Missionary to the Micmac Indians of the Maritime Provinces.
[Halifax? 1885.]

No title-page, heading only; text (dated from Hantsport, Nova Scotia, November, 1885) pp. 1–8, 8°.

Explanation of the alphabet and examples of the different forms in composition (about sixty) of the word *Ulŭmoo'ch*, a dog, with English definitions, pp. 1–4.—Remarks, pp. 5–8.

For title of the English-Micmac portion of the dictionary, see below; the Micmac-English portion has not yet been printed.

Copies seen: Eames, Pilling, Powell.

—— The Micmac language.

In Canadian Science Monthly, nos. 10–11, pp. 142–146, Kentville, N. S. Oct.–Nov. 1885, 12°. (Geological Survey.)

A general discussion, including a few polysynthetic words.

—— The Micmac Indians.

In Our Forest Children, vol. 2, no. 4, pp. 10–12, Shingwauk Home, Sault Ste. Marie, Ontario, 1888, 4°.

Grammatic remarks, p. 11. — Vocabulary, about 80 words and sentences, Micmac and English, pp. 11–12.

—— Dictionary | of the | language | of the | Micmac Indians, | who reside in |

Rand (S. T.) — Continued.

Nova Scotia, New Brunswick, Prince Edward Island, | Cape Breton and Newfoundland. | By | rev. Silas Tertius Rand, D.D., L.L.D. |

Halifax, N. S.: | Nova Scotia printing company. | 1888.

Abridged title on cover, title as above verso key to the pronunciation 1 l. preface pp. iii–viii, text (English-Micmac only, in double columns) pp. 1–286, 4°.

The preface contains the analysis of a word illustrating holophrasis, and ground forms connected with the noun "*mkâdt*," a foot.

"The compiler of the following work has been for more than forty years laboring as a missionary among the Micmac Indians. He considered it a matter of prime importance to make himself acquainted with their language, and early set himself to the task, with what few helps he could command; and his success has surprised himself as well as many others. As many as forty thousand of their words have been collected and arranged in alphabetical order. . . . It [this dictionary] is but one portion, and that the smallest and least important portion of the whole work. It is, however, complete by itself, and will give a good idea of the language, and may lead, it is devoutly hoped, to the publication of the larger and more important portion, viz: the Micmac-English, which is ready for the press, or nearly so, and the printing may be begun as soon as the means for defraying the expense is forthcoming. The Dominion Government have paid for the manuscripts of both portions of the work. They have declined to undertake the cost of publishing both portions, but have furnished means of printing the smaller portion — the English-Micmac."—*Preface.*

Copies seen: Bureau of Ethnology, Eames, Pilling, Powell.

The remaining portion of this work, still in manuscript, is as follows:

—— [Dictionary of the language of the Micmac Indians. Micmac-English.]

Manuscript, 4 vols. 4°.

The following particulars concerning this work were furnished me by Mr. Rand some time ago, and before he had made an arrangement to have it printed:

"General plan of the work: 1. To record all the words in the language so far as they can be discovered. 2. To give their equivalents in English as correctly as possible, both their primary and secondary significations. 3. To give the principal parts of the verbs—and most of the words in the language are verbs, while all, almost without exception, can assume a verbal form — so that the verb can be conjugated through person and number, mood and tense, and voice. 4. To write the word phonetically, so that the true pronunciation—the real word—may be distinctly seen and heard. 5. To give the compounds to some extent, the most usual ones, and the derivatives, for these are an essential part of the language.

"I have, in the course of about thirty-five years, collected and arranged alphabetically about 30,000 words. I am this winter [1883–4] making it my chief business to complete the correcting and the copying out into a fair hand of the fourth volume of this work.

"You ask the names of my assistants. The meagre outlines of a Micmac Grammar, published some years previous in the Royal Gazette of Charlottetown, P. E. Island, by Mr. Irving [*q. v.*], who had obtained the manuscripts of a deceased French priest, who had resided in Nova Scotia, L'Abbe Legoyne [*q. v.*], gave me some—I may say a good deal—of help. Irving died before I could see him, and I could not obtain any of his manuscripts. . . .

"The first man I found who could really help me was a Frenchman named Joseph Brooks, who had resided among the Indians many years. One of his sons, Tom Brooks, became finally one of my most efficient teachers, though he never learned either to read or write. The greater part of my translations and compilations was done with the assistance of Tom Brooks. I had one other clever assistant for several years who could both read and write. His name was Benjamin Christmas, of Cape Breton."

Of the above I have seen only vol. 3, which, with many other of his manuscripts titled below, was kindly sent me by the author that I might describe it.

[——] Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Kŭlooswŏkŭnŭl ĕloowedùmăsoodeāāl wĕjetĕlooĕmkŭl | Sāsoo Goole ootenink, oochit wĕjeoolàloot | Malgalet Male Alakok, oochit nĕgoola tanik | ĕlegăsooltijik Nĕgŭm wasogawā' ookwŏmlamoonk.

[Dayton, O.: Philip A. Kemper. 1888.]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of our Lord to blessed Margaret Mary," in the Micmac language, on the verso of which is a colored picture of the sacred heart, with inscription in English below. Mr. Kemper has published the same promises on similar cards in many languages.

Copies seen: Eames, Pilling, Powell.

[——] The only place of safety. | Tan tĕt pasŭk āhk oohsŭtogŭn.

[Halifax: Nova Scotia printing company. November, 1888.]

No title-page, heading only; text (entirely in the Micmac language, roman characters) pp. 1–4, 8°. No signature mark.

Copies seen: Eames, Pilling.

Rand (S. T.) — Continued.

—— Micmac catechism.

Manuscript, 38 pp. 16°. Written in a small blank book labeled "Translations from [the Roman Catholic] Indian prayer-book—Micmac. S. T. Rand, Charlottetown." Each question and answer is followed by an English translation, written in an easy style of phonography, more or less of which appears throughout most of Mr. Rand's manuscripts.

This manuscript, together with most of those titled below, was kindly loaned me by its author a few years prior to his death. I do not know into whose hands they have since fallen.

—— Micmac Ollendorff. (*)

Manuscript, in the possession of Mr. Hubbard, of Boston, Mass., to whom it was sent by its author, who says: "The Micmac Ollendorff comprises, as near as I can remember, about 400 pages, and consists of a series of questions and answers, facing each other, and numbered off into lessons, *à la mode* Ollendorff. It is intended as a simple aid to the learning of the language."

—— The decalogue as | read from the [Roman Catholic] Indian | prayer book by Peter [Christmas] | at Escisogunic | June 12, 1852.

Manuscript, 4 pp. 16°, apparently incomplete. This is written in the same blank book as the catechism described above, which it immediately follows, and, like the catechism, it is accompanied by English equivalents in phonographic characters.

—— Sentences in | Mic Mac. | Ĕlĕnu wegădigŭn.

Manuscript in my possession. No title-page, heading as above; pp. 1-63, 16°. Paged reverse of usual—even numbers on rectos, odd on versos. Alternate pages Micmac and English, in some cases the former occupying the rectos, in others the versos.

The manuscript includes not only sentences, but short stories and portions of the scriptures, and on pp. 9-10 is a partial conjugation of the verb *to see*.—Exodus 20, pp. 11-14.—Genesis 1, "translated March, 1847, by the aid of Joseph Brooks," pp. 33-42.—John 4, "being the first whole chapter translated by me (us) into Mic Mac," pp. 42-52.—Gen. 2, pp. 53-58.—Gen. 3, pp. 58-63, and continued on p. 1.

—— List of Micmac | words resembling | Greek, Hebrew, Latin, &c.

Manuscript, 34 ll. 16°. In a blank book, leather cover.

Concerning this work the author wrote me as follows: This is a collection of about 300 words, in which I saw, or fancied I saw when I composed it, a resemblance between many Micmac words and those of other languages, chiefly the Greek. I am under the impression that a comparison conducted on proper etymological principles would swell the list to many hundreds.

—— Legends of the | Micmac Indians | and | extracts from the | Micmac prayer book | with interlinear translations | into | English by | Silas T. Rand.

Manuscript: title verso blank 1 l. introduction 2 ll. text 191 ll. 4°.

Legends in Micmac and English, 96 ll.—Extracts from the Micmac hieroglyphic prayer book (dictated by a daughter of Dennis Michael, chief of the Indians in Cape Breton, September, 1849, and written phonetically by Mr. Rand in Micmac and translated into English), 95 unnumbered ll. Micmac and English interlinear.

—— Notes explanatory | on the Micmac translation of the Psalms. | Referring principally | to the cases in which the Mic- | mac version differs from | the English. | Written about the | year 1855. | By Silas T. Rand | Hantsport | Nova Scotia.

Manuscript; a copy; 94 unnumbered ll. 4°.

"In hunting among my papers, I have discovered a manuscript that I can not well pass over if you wish a full descriptive catalogue of such unpublished manuscripts as are in my possession referring to our Indians and their language. I send you the copy which I retained.

"This was its origin. When we sent the manuscript of the Book of Psalms, translated into Micmac, to the British and Foreign Bible Society, it occurred to them to inquire whether it had been translated from the Hebrew or from the English. I replied that I had translated directly from the Hebrew, and that while I had made use of the common English version and others, I had not servilely followed it or any of them, but that my version varied from the English in a good many places; I did not know how many. Whereupon I was directed to state all the cases in which the Micmac differed from the English, and to state briefly my reasons. I did so. Then we had a committee of our learned divines of Halifax appointed to examine my paper, over which they spent a good many days. Suggestions were made and amendments proposed, and the dissertation was gone over again carefully and revised, then copied, and sent to London. The publishing committee of the British and Foreign Bible Society expressed themselves well satisfied, and I was sufficiently complimented for the literary aspect of the work, and the book was immediately published."—*Rand.*

—— [Manuscripts relating to the Micmac language.] (*)

1 volume, 4°, bound, in the possession of Mr. L. L. Hubbard, of Boston, Mass., to whom it was sent by the author, who thus describes it: "It contains: 1. Materials for a Micmac gram-

Rand (S. T.) — Continued.

mar.—2. A lecture on the Micmac language, delivered before a literary society in Halifax.—3. A paper on Micmac grammar, copied from the Royal Gazette of Charlottetown, which was published by a Mr. Irving about fifty years ago.—4. A lot of papers on the same subject. The whole was gathered up and bound together for the use of a Roman Catholic priest, then of Pictou, N. S., now bishop Ronald McDonald, of Newfoundland, who wished to learn the language. He assured me it was of great service to him."

[——] Extracts from the Micmac | Hieroglyphic Prayerbook, trans- | lated into Roman Letters | with some of the words in English. [187–?]

Manuscript, pp. 1–11, 10*bis*–25, 25*bis*–38, two unnumbered pages (blank), pp. 39 (blank), 40–44, 46–80, 4°. In possession of Mr. Wilberforce Eames, Brooklyn, N. Y.

Contains a transcript of portions of the Micmac hieroglyphic books of devotion published by Kauder (C.) in 1866. The hieroglyphs are arranged in a single column on the left-hand margin of each page, and are accompanied in many places by the Micmac words in roman characters, partly with the equivalents in English. At the end are two unnumbered leaves on smaller paper, apparently a fragment of another manuscript, containing on the recto of each leaf a column of hieroglyphs, without explanation.

Pp. 1–25 of the manuscript comprise pp. 5–13 of the printed Gesangbuch.—Pp. 25*bis*–31 comprise pp. 5–6 of the printed Katechismus.—Pp. 31–38 comprise pp. 52–54 of the printed Gesangbuch.—Pp. 40–80 comprise pp. 6–14, 17–19, of the printed Katechismus, breaking off in the middle of a sentence.

Contents: The Holy Mass, pp. 1-2.—Kyrie, p. 3.—Gloria, pp. 4–7.—Graduale, pp. 7–9.—Credo (Symbolum Apost.), pp. 9–11, 10*bis*–12.—Sanctus, pp. 13-14.—Agnus Dei, p. 15.—Messe an den Festtagen, pp. 15–18.—Asperges, pp. 19–20.—Kyrie, p. 20.—Gloria, pp. 21–25.—Graduale, pp. 25–25*bis*.—Von dem Zeichen des hei[li]gen Kreuzes, pp. 25*bis*–31.—Adjutorium, etc., p. 31.—Confiteor, pp. 32–37.—Miseratur, p. 38.—Von der Wesenheit eines katholischen Christen, pp. 40–42.—Von der Unsterblichkeit der Seele, pp. 42–44, 46–47.—Von dem Ziele des Menschen, pp. 47–58.—Von Gott, dem Schöpfer aller Dinge, pp. 58–68.—Von den drei göttlichen Personen, pp. 69–80.

—— [The small catechism in Micmac hieroglyphs, with the corresponding Micmac words in roman characters. 187–?]

Manuscript, 12 unnumbered pages, followed by four leaves (three of which are blank), 4°. In possession of Mr. Wilberforce Eames, Brooklyn, N. Y.

Rand (S. T.) — Continued.

This is a transcript, probably, of one of the manuscript Roman Catholic prayer books. Some of the hieroglyphs differ considerably in shape from the same figures in the books printed for Father Kauder. The order of the text also varies somewhat from that of "der kleine Katechismus," printed on pp. 23–27 of Kauder's Katechismus. Each page contains a single column of hieroglyphs, accompanied by the equivalents in roman characters, and in a few places by the English translation.

—— [Tracts and hymns in the Micmac language.]

Manuscript, pp. 1–340, 5 ll. 4°, bound. Pp. 1–198 are numbered on the rectos only, the versos of the leaves bearing no numbers, and usually being partially filled with hymns and interpolations and additions to the facing page; from page 199 on the pagination runs through every page. The tracts and hymns alternate throughout. The titles are as follows:

1. The only place of safety.
2. The Justifier.
3. How can a sinner be justified?
4. What a contrast.
5. If thou knewest the gift of God!
6. Worship, or one in ten.
7. The handcuffs.
8. The lunatic and his keeper.
9. The coalmine explosion.
10. Are you going to Heaven or Hell?
11. Just in time to catch the train.
12. That is your man, sir!
13. Smashed to pieces.
14. The little garden.

1. One there is above all others.
2. Nothing either great or small.
3. God in mercy sent his Son.
4. When this passing world is done.
5. The half was never told.

[——] Psalms in | Micmac & in Maliseet, arranged so as | to be sung.

Manuscript, pp. 1–17, sm. 4°; bound in a blank book marked "Personal Diary," which latter occupies the remainder of the book. Of the pagination the even numbers are on the rectos of the leaves, the odd numbers on the versos.

On p. 1 is the following note: "I have transcribed in this book a few Micmac and Maliseet Psalms. They are chiefly literal and prose translations, but arranged so as to suit the tunes. The Indians at present have no idea of poetry as such—as comprised in measure and rhyme. But they are fond of singing."

100th Psalm, in Maliseet, p. 2.—113th Psalm, in Micmac, p. 3.—113th Psalm, in Maliseet, p. 6.—86th Psalm, in Micmac, p. 8.—23d Psalm, in Maliseet, p. 13.—23d Psalm, paraphrased in Maliseet, p. 15.—Hymn, "I'm going home to die no more," in Maliseet, p. 17.—"The good Shepherd," in Maliseet, loose at the end of the book.

Rand (S. T.) — Continued.

—— [Manuscripts in the Maliseet and Micmac languages.]

About 400 pp. mostly unnumbered, 4°, bound.

This book contains the final copy of the Maliseet tract titled "The ten commandments;" John 6 and the 50th Psalm, in Maliseet; and the epistles to the Romans and Galatians, in Micmac. Of these, all have been published except the 50th Psalm.

[——] A lecture de- | livered before several | literary institutions | in Nova Scotia on the | peculiarities of the Mic- | mac & Maliseet tongues.

Manuscript: no title-page, labeled as above; 52 pp. 4°.

"This is a rough draft. A fair copy is bound up in a volume now in the hands of Mr. Lucius L. Hubbard, of Boston, Mass."—*Rand.*

—— A vocabulary of | Măliseet words.

Manuscript, about 500 unnumbered ll. 4°, bound. This book is, perhaps, not more than half filled, but it contains a large number of Maliseet words, arranged to some extent alphabetically by the Maliseet, the English equivalent following.

—— [Hymns in the Maliseet language.]

Manuscripts. Titles as follows:

1. Psalm 50.
2. Psalm 51.
3. Abide with me, fast falls the eventide.
4. I'm going home to die no more.

—— [Maliseet Ollendorff and other translations.]

Manuscript, pp. 1-418, 4°, bound,

It consists of a series of familiar questions and answers in the style of the Ollendorff textbooks, the questions in English being on one page and the Indian answers facing them with corresponding numbers. About 50 pages are filled with lists of Maliseet words and grammatic inflections explained in English. It contains, also, the last two chapters of Luke in Maliseet, "some extracts from the Catholic prayer book in Penobscot," two hymns in Maliseet, and the second commandment written by an Indian.

—— [Manuscripts treating principally of the Maliseet language.]

About 400 pp. 4°, bound. The first portion contains the first draft of the tract in Maliseet described above under the title "The ten commandments," etc., with an accompanying list, on the pages opposite, of words and grammatic forms collected while translating the tract. The verbs are generally conjugated fully through the present indicative.

Besides the tract, vocabulary, and grammar, this book contains a translation of the 34th Psalm, a hymn in Penobscot, and another in Maliseet, "both from the Catholic prayer book," and a vocabulary of the Maliseet language, consisting of 90 pages closely written.

"The translating was done for me by a very intelligent Maliseet Indian residing at St. Mary's, opposite Fredericton, N. B., named Gabriel Thomas. The tract was translated from the Micmac, which Gabriel spoke fluently, as he did also the English and his own tongue. But he could neither read nor write. It was my first lesson in Maliseet, and I carefully collected a vocabulary and made a grammar as I went along."—*Rand.*

—— [Manuscripts in the Maliseet and other languages.]

275 pp. 4°, bound. The contents are as follows:

Penobscot numerals 1-10, p. 1.—Assineboin words, "obtained from a gentleman in Shelburne, N. S., named McIntosh, who had spent many years in the Hudson Bay Territory," p. 1.—Bible history in the dialect of the Maliseet Indians of New Brunswick (the ten commandments, etc., another copy of the Maliseet tract), pp. 1-141.—Sketches of a grammar of the Maliseet language, pp. 142-224.—The numerals in the dialect of the Penobscot Indians, p. 225.—"The numerals of the St. Francis Indians (Abenaqui) or 'Ojibways,' as given me by an Indian at Fredericton named Thomas Legosh," p. 231.—"A hymn in the Seneca, and tune composed by Edward Pierce, leader of the Seneca brass band at the Alleghany reservation, N. Y.," pp. 239-240.—Names of relationship in Maliseet, pp. 241-253.—A translation of the Latin mediæval hymn "Dies Iræ" into Micmac, roman characters, as given in the hieroglyphic prayer book, pp. 254-256.—Penobscot words, p. 261.—Hymn "Abide with me," in Maliseet, pp. 262-263.—Another hymn in Maliseet, p. 272.

[——] List of Indian names | of places in P. E. Island, | obtained Nov., 1880, by the aid | of Peter Jim.

Manuscript, pp. 207-210 of a large folio account book. The Indian names are followed by the English equivalents.

—— See **Micmac** literature.

Rev. Silas Tertius Rand was born in King's County, Nova Scotia, May 18, 1810. His study of English grammar was not begun until he had reached the age of 22. In April, 1834, he entered the Baptist seminary at Wolfville, where he made some progress in Latin. His stay here was of short duration, but he pushed forward his study of Latin and Greek while working at his trade—that of a stonemason and bricklayer—devoting all his leisure moments to study. That same summer he began to preach. He again attended the Wolfville academy a few weeks during this summer (1834), and still again a few weeks some years subsequently. In the summer of 1836 he commenced the study of Hebrew, which, together with that of Latin

Rand (S. T.) — Continued.

and Greek, he continued during the following winter at Halifax.

Mr. Rand relates how he was led to the study of the Micmac, as follows: "My attention was directed to the wandering tribes of our own country, and I resolved to acquire a knowledge of the Micmac language. I began the study in the spring of 1846. I got very little help from books. I had to compose my own grammar and vocabulary, and I would have given up the study as a hopeless case had I not come in contact with a Frenchman who had been brought up among the English and had turned Indian when he was a wild young sailor, and who, when I discovered him at Charlottetown, P. E. Island, spoke English, French, and Micmac with equal ease."

In the year 1846 Mr. Rand took up his residence with his family at Charlottetown. In the autumn of 1849 the Micmac missionary society was formed, being formally organized the following year. Mr. Rand engaged to devote his whole time to the work of the mission. For about three years he maintained his residence at Charlottetown, acquiring a more intimate acquaintance with the Micmac language, into which he translated portions of the bible. The society, deeming it desirable to found a missionary establishment, recommended Mr. Rand to proceed to the neighborhood of Hantsport, Nova Scotia, and judge of its eligibility for the purpose contemplated. It was selected, and thither, in November, 1853, Mr. Rand removed with his family. There he made his residence until his death, Oct. 4, 1889. Until 1865 he was connected with and received a salary from the society, but for over twenty years there has been no organized society, and Mr. Rand continued his missionary and linguistic labors without any regular assistance.

Rasles (Sébastien). Lettre du pere Sebastien Rasles, missionnaire de la compagnie de Jesus dans la nouvelle France. A Monsieur son Frere. A Nanrantsouak ce 12 Octobre 1723.

In Lettres édifiantes, vol. 23, pp. 198–307, Paris, 1738, 12°. (Astor, British Museum, Lenox.)

Comments on Indian languages, pp. 209–217, contains, pp. 215–216, the hymn O Salutaris Hostia in Abenakise, Algonkine, Huronne, and Illinoise. For an extract from this letter see under the dictionary title below.

Reprinted in the various editions of the Lettres édifiantes as follows:

Vol. 6, p. 165, Paris, 1781, 16°; vol. 4, p. 102, Lyon, 1819, 8°; vol. 1, p. 669, Paris, 1838, 8°; vol. 1, p. 678, Paris, 1838, 8°; Cartas edificantes, vol. 13, pp. 346–347, Madrid, 1756, 4°; Choix des lettres édifiantes, vol. 7, pp. 145–146, Paris, 1809, 8°.

Reprinted also in the following works:

Allgemeine Historie der Reisen zu Wasser und Lande, vol. 17, p. 22, Leipzig, 1759, 4°.

Rasles (S.) — Continued.

Doublet de Boisthibault (J.), Les vœux des Hurons, p. 79, Chartres, 1857, 12°.

Hanson (J. W.), History of the old towns, etc., p. 37, Boston, 1849, 8°.

Heriot (G.), Travels through the Canadas, pp. 578–579, London, 1807, 4°.

Hervas (L.), Saggio pratico, p. 233, Cesena, 1787, sm. 4°.

Kip (W. I.), Early Jesuit Missions, pp. 29–30, New York, 1846, 12°, and subsequent editions.

La Harpe (J. F.), Abrégé de l'histoire, vol. 14, pp. 398–399, Paris, 1790, 8°, and subsequent editions.

Shea (J. G.), History of the Catholic Missions, p. 415, New York, 1855, 12°, and subsequent editions.

Sobron (F. C. y), Los idiomas de la América Latina, p. 101, Madrid, [1877], 12°.

—— Numbers, in the Norridgwog language, from Ralle's MS. dictionary of the Norridgwog language, in the library of Harvard college.

In Massachusetts Hist. Soc. Coll. first series, vol. 10, pp. 137–138, Boston, 1809, 8°.

Numerals 1–1000; an extract from the manuscript of the Abnaki dictionary subsequently published, title of which is given below.

—— [Prospectus of] A | Dictionary | of the | Abnaki language | of | North America. | By Father Sebastien Rasles. | Published from the author's manuscript in the | library of Harvard University. |

Cambridge: | E. W. Metcalf and company, | Printers to the University. | 1832.

2 ll. 4°. A prospectus of the dictionary published the following year, for title of which see next below.

The second page (verso of the title) contains two notes—one by the publishers, as follows: "In this specimen the abbreviations, antiquated orthography, and other peculiarities of the manuscript are followed as nearly as can be done with our present types. New types will be made in imitation of those characters in the manuscript which differ from common Roman letters." The second note, by the author, is as follows: "1691. Il y'a un an que je suis parmi les sauvages, et je commence à mettre en ordre, en forme de dictionnaire, les mots que j'apprens."

The third page contains the first few words of the dictionary (*Abandonner–Acheter*) in double columns; and the fourth page contains the beginning of the "Particulæ" found on pp. 547–565 of the dictionary, in double columns.

Copies seen: Massachusetts Historical Society.

—— A dictionary of the Abnaki language, in North America. By father

Rasles (S.) — Continued.

Sebastian Rasles. Published from the original manuscript of the author. With an introductory memoir and notes by John Pickering, A. A. S.

In American Acad. Sci. and Arts, Mem. new series, vol. 1, pp. 375–565, Cambridge, 1833, 4°. (Congress, Eames, Pilling.)

French-Abnaki dictionary, alphabetically arranged, double columns, pp. 377–544.—Addenda (Abnaki-French), pp. 545–546.—Particulæ (Abnaki-French), alphabetically arranged, double columns, pp. 547–565. Preceded by a memoir, pp. 370–374, and followed by notes, pp. 566–574, both by Mr. Pickering. The pagination of the manuscript is indicated throughout.

For a separate edition see the Addenda.

In the appendix to his *Essay on a uniform orthography for the Indian languages*, Mr. Pickering gives the following description of the manuscript of the dictionary:

"The volume consists of two parts, the *first* of which is a *general Dictionary* of the language in French and Indian. This part consists of 205 leaves (as they are numbered) about one quarter part of which have writing upon both sides, and the remainder, upon one side only. The pages are divided, though not with regularity throughout, into two columns; the first of French, and the second of Indian, containing each about twenty five lines. The *second part* of the volume consists of twenty five leaves, almost all written upon both sides, and has this Latin title—'*Particulæ.*' In this part the *Indian* words are placed first, and the author gives an account of the *particles*, making his explanations sometimes in French and sometimes in Latin.

"From a comparison which I have made of several words of the language now spoken by the *Penobscot* Indians (as we call them) who, at the present time, occupy a small territory on the river Penobscot, it appears to be, as we should naturally expect, exactly the same with that of *Râle's* Dictionary. A few years ago one page of this Dictionary, containing the Indian numerals, was published in our Massachusetts Historical Collections, vol. x, p. 137; but a very natural mistake, either of the printer or of the transcriber, runs through this extract, in constantly printing *aï* instead of *an̈*. This error probably arose from the uncommon use of the diæresis, which is here put over a consonant (N) instead of a vowel as is the practice in other languages. *Râle* seems to have used the diæresis thus in order to point out when the letters *an* were not to have the nasal sound which they had in the French language."

Mr. Pickering's "Supplementary notes and observations" in the dictionary contain extracts from Father Rasles' letters, a description of the original manuscript, the alphabet used by the author, and comments upon the Abnaki and cognate dialects. From them the following account is taken:

Rasles (S.) — Continued.

"Father Rasles, in one of his letters, dated at *Nanrantsouak* (Norridgewock) the 12th of October, 1723, and published in the *Lettres Édifiantes*, makes the following general remarks upon the Indian languages and his mode of studying them:

"'On the 23d of July, 1689, I embarked at Rochelle; and after a tolerably good voyage of about three months, I arrived at Quebec the 13th of October of the same year. I at once applied myself to the study of the language of our savages. It is very difficult; for it is not sufficient to study the words and their meaning, and to acquire a stock of words and phrases, but we must acquaint ourselves with the turn and arrangement of them as used by the savages; which can only be attained by intercourse and familiarity with these people.

"'I then took up my residence in a village of the *Abnaki* nation, situated in a forest which is only three leagues from Quebec. This village was inhabited by two hundred savages, who were almost all Christians. Their huts were in regular order, much like that of houses in towns; and an enclosure of high and close pickets formed a kind of bulwark which protected them from the incursions of their enemies. . . .

"'It was among these people, who pass for the least rude of all our savages, that I went through my apprenticeship as a missionary. My principal occupation was to study their language. It is very difficult to learn, especially when we have only savages for our teachers.

"'They have several letters which are sounded wholly from the throat without any motion of the lips; *ou*, for example, is one of the number, and in writing, we denote this by the figure 8, in order to distinguish it from other characters. I used to spend a part of a day in their huts to hear them talk. It was necessary to give the closest attention, in order to connect what they said and to conjecture their meaning. Sometimes I succeeded, but more frequently I made mistakes; because, not having been trained to the use of their gutturals, I only repeated parts of words, and thus furnished them with occasions of laughing at me. At length, after five months' constant application, I accomplished so much as to understand all their terms; but that was not enough to enable me to express myself so as to satisfy their taste.

"'I still had a long progress to make, in order to master the turn and genius of their language, which are altogether different from the turn and genius of our European languages. In order to save time, and to qualify myself to exercise my office, I selected some of the savages, who had the most intelligence and the best style of speaking. I then expressed to them in my rude terms some of the articles in the catechism; and they rendered them for me with all the delicacy of expression of their idiom; these I committed to writing immediately, and thus in a short time I made a *Dictionary*, and also a Catechism containing the principles and mysteries of religion.'

"The *Dictionary* here mentioned was, without doubt, the identical manuscript which is now, for the first time, printed in the present volume. The author has left no other account of it; nor has he, either in the work itself or in his Letters given any other explanation of the characters of his alphabet, than the short remark above quoted respecting the sound which he calls a *guttural*, and which he denotes in his Letter by *ou*, and the figure 8, but in his Dictionary by the character ȣ, borrowed from the Greeks.

"The ms. is a small quarto volume, in Father Rasles' own handwriting; and on the first leaf the author has made the following note, which is placed at the head of the present edition: '1691. Il y a un an que je suis parmi les sauvages, je commence à mettre en ordre en forme de dictionaire les mots que j'apprens.' Immediately below this, on the same page is added, in an old handwriting, the following: 'Taken after the Fight at Norridgewalk among Father Ralle's Papers, and given by the late Col. Heath to Elisha Cooke Esq.—Dictionary of the Norridgewalk Language.' It is understood to have been presented by Mr. Cooke to the Library of Harvard University, to which valuable collection it now belongs.

"Some years ago I gave a bibliographical account of it, which was published in the Memoirs of the American Academy, as an Appendix to an Essay on a Uniform Orthography for the Indian Languages of North America; to which the reader is referred.

"This Dictionary is now printed from the original in Father Rasles' handwriting, and with as much exactness as was practicable. His abbreviations of words are retained, though, in all cases where an unpractised reader of French or Indian would be at a loss, they are explained by printing the abbreviated word or phrase at full length, in brackets, immediately after the abbreviation.

"Lest the numerous errors of orthography and accentuation in the *French* part of the work should be ascribed to the carelessness or ignorance of the Editor, it is proper to apprize the reader, that such of them as are properly errors, and not the authorized orthography of the age when Rasles compiled his work, have been suffered to remain, from a desire of scrupulously following the manuscript.

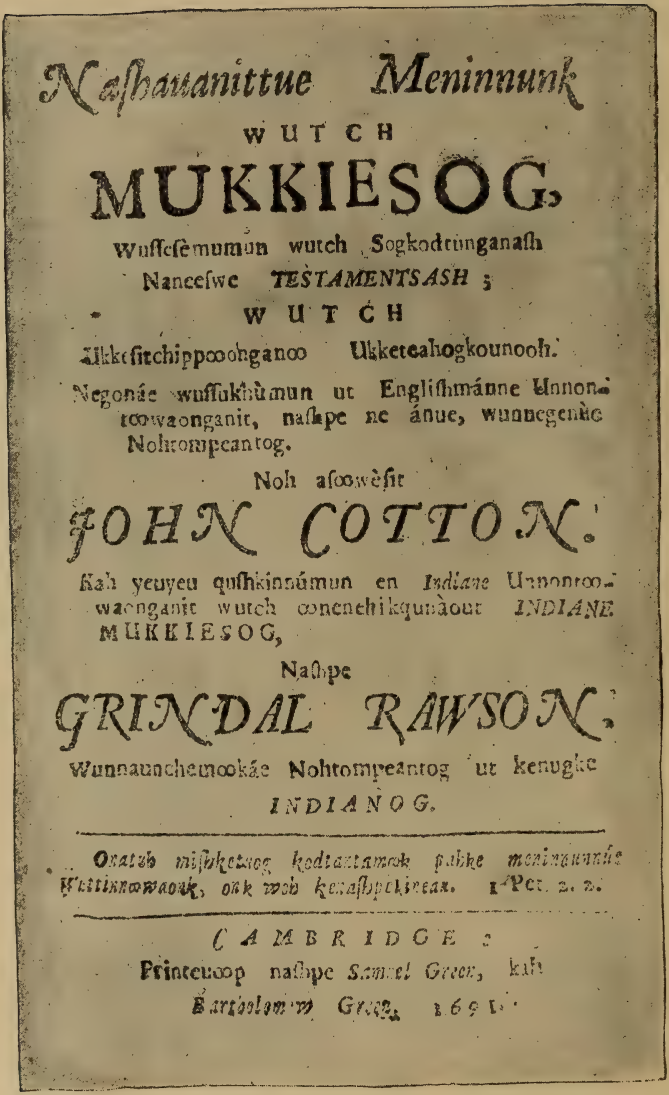
"It should be farther observed, that the leading words of each article, which are printed in capitals and between brackets, have been added by the Editor, in order to lessen, in some degree, the extreme inconvenience which would have been experienced in using the work without such aid. In all other instances, also, every addition by the Editor is printed in brackets.

"The manuscript was evidently begun upon the plan of first filling up the *right hand* pages of the book, and reserving the opposite ones for subsequent additions. Most of these blank pages were afterwards either partly or entirely filled with additional matter; many of them, however, still remain blank. This state of the MS. will explain to the reader the reason why the paging in the margin of the present edition is double, as (2, 3), &c. As the additional words on the *left hand* pages belonged to different places on the *right hand* pages and required to be inserted under their respective heads, it would have been impracticable, and contrary to the author's own plan, to have printed the pages consecutively; it was thought best to consider the corresponding right and left pages as constituting a single entire page, and to affix the double numbers as abovementioned. Those readers who may wish to consult the manuscript will now be able to do it with great convenience by means of this marginal paging.

"In general the MS. is fairly written, and perfectly legible; a few places, however, are quite illegible; and, where this is the case, there is of necessity an hiatus in the printed copy; of which the reader is apprized by a series of periods placed in this manner, ... Where a word was not wholly illegible, but the reading doubtful, a note of interrogation is placed immediately after it, in brackets, thus [?]. Many passages which at first defied the keenest eye-sight were subsequently restored by the application of the tincture of nut-galls. The discovery of numerous obscure readings is due to the critical sagacity of my friend, Mr. Charles Folsom, A. A. S., whose indefatigable care also detected many errors which would otherwise have remained unobserved."

Leclerc, 1867, no. 1238, sold a copy for 25 fr. The Field copy, no. 1911, sold for $2.50; the Murphy copy, no. 2102, for $7. Priced by Leclerc, 1878, no. 2095, 60 fr.; by Dufossé, 1887, no. 24581, 40 fr.

Sebastian Rasle, French missionary, born in Dole, France, in 1658, died in Norridgewock, Me., 12 Aug., 1724. His name is often improperly spelled Raale, Rale, and Râlé. After completing his studies in Dijon, he became a Jesuit, and taught Greek for a time in the college of the society at Nimes. At his request he was attached in 1689 to the missions of Canada, and sailing from La Rochelle, 23 July, he landed at Quebec on 13 Oct. After having charge of various missions [among the Illinois at Missilimakinak, etc.], he was placed in charge of the station of Norridgewock, on Kennebec River about 1695. Here he made a thorough study of the Abenaki language. In the winter of 1705, Capt. Hilton, with a party of 270 men, including forty-five New Englanders, surprised Norridgewock and burned the church, but Rasle escaped to the woods with his papers. When peace was restored in 1713 he set about building a new



Naſhauanittue Meninnunk

WUTCH

MUKKIESOG,

Wuſſeſēmumun wutch Sogkodtunganaſh

Nanceſwe *TESTAMENTSASH*;

WUTCH

Ukkeſitchippooohganoo Ukketeahogkounooh.

Negonáe wuſſukhúmun ut Engliſhmánne Unnontoowaonganit, naſhpe ne ánue, wunnegenúe Nohtompeantog.

Noh aſoowēſit

JOHN COTTON.

Kah yeuyeu quſhkinnúmun en *Indiane* Unnontoowaonganit wutch oonenehikqunàout *INDIANE* MUKKIESOG,

Naſhpe

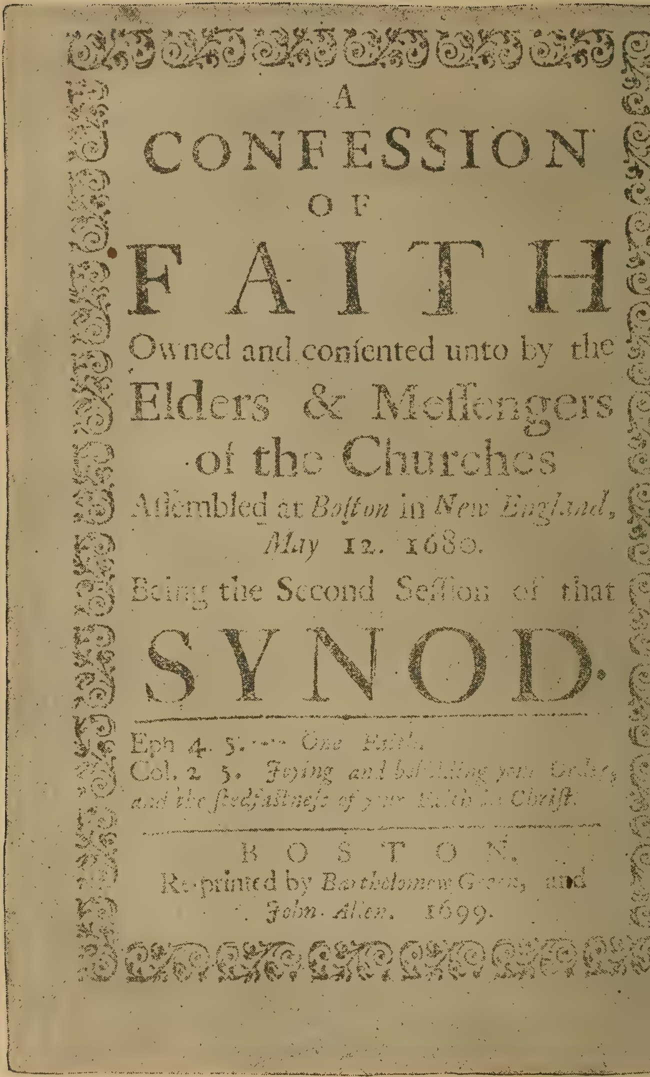
GRINDAL RAWSON.

Wunnaunchemookáe Nohtompeantog ut kenugke *INDIANOG.*

Oxatch miſhketuog kodtantamook pabke menuhkunnúe Wuttinnowaonk, onk woh kenaſhpekineau. 1 Pet. 2. 2.

CAMBRIDGE:
Printeuoop naſhpe *Samuel Green*, kah
Bartholomew Green, 1691.

FAC-SIMILE OF THE TITLE-PAGE OF RAWSON'S SPIRITUAL MILK.



A

CONFESSION

OF

FAITH

Owned and conſented unto by the

Elders & Meſſengers

of the Churches

Aſſembled at *Boſton* in *New England*,

May 12. 1680.

Being the Second Seſſion of that

SYNOD.

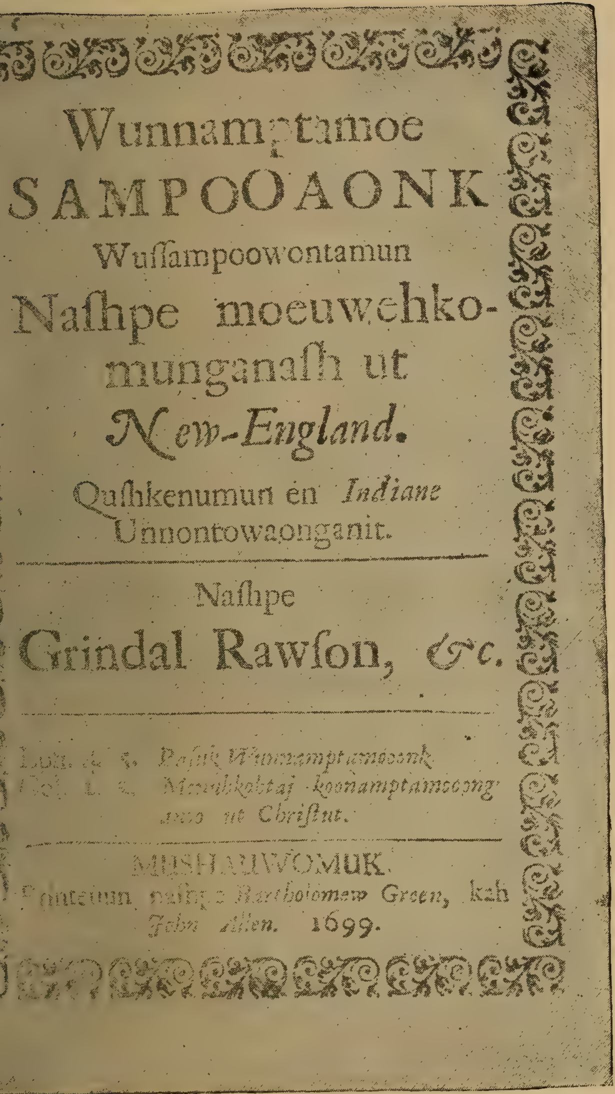
Eph 4. 5. —— *One Faith.*

Col. 2 5. *Joying and beholding your Order, and the ſtedfaſtneſs of your Faith in Christ.*

BOSTON.

Re-printed by *Bartholomew Green*, and *John Allen.* 1699.

FAC-SIMILES OF THE TITLE-PAGE



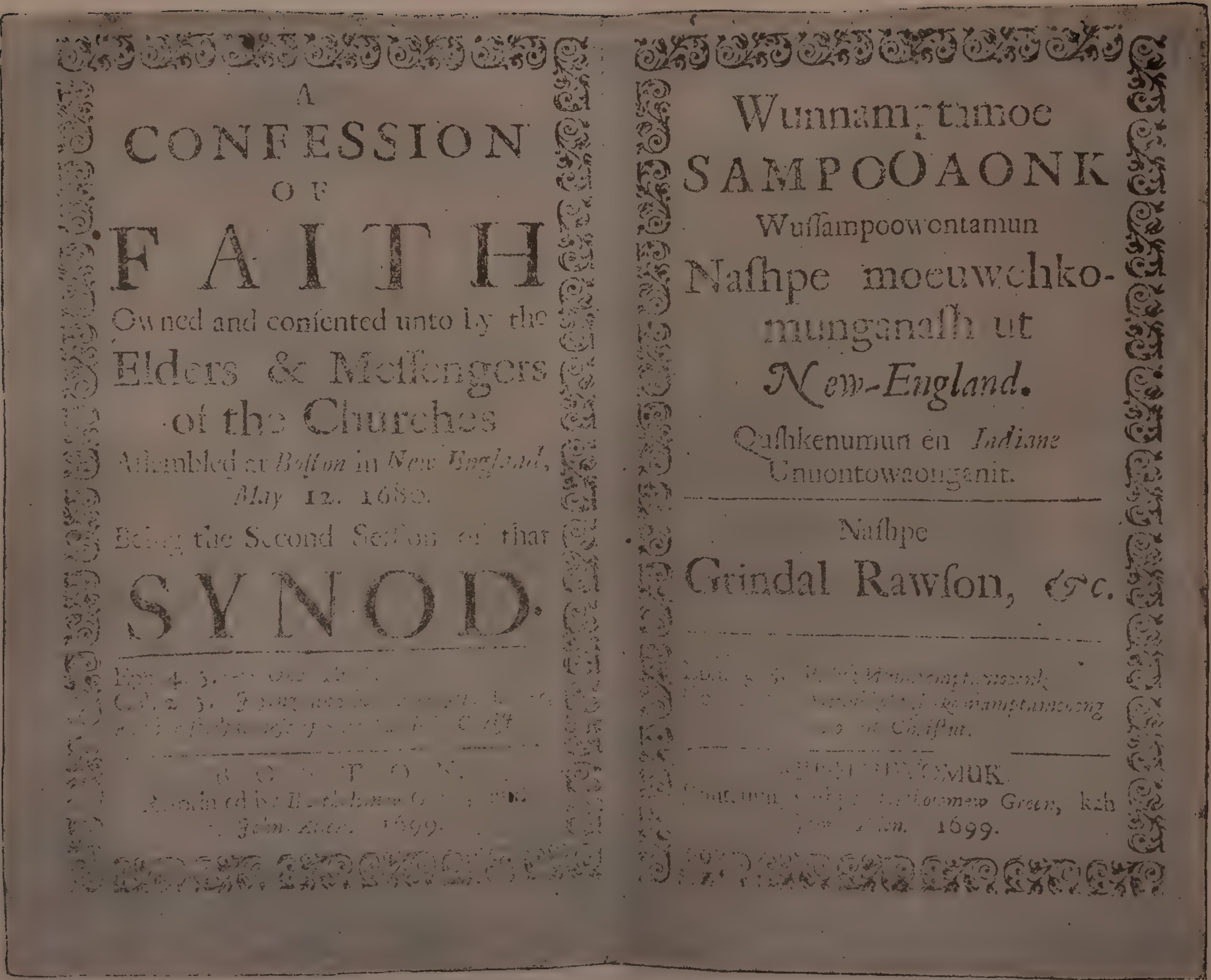
Wunnamptamoe
SAMPOOAONK
Wuſſampoowontamun
Naſhpe moeuwehkomunganaſh ut
New-England.
Quſhkenumun en *Indiane*
Unnontowaonganit.

Naſhpe
Grindal Rawſon, *&c.*

Eph. 4. 5. *Paſuk Wunnamptamooonk*
Col. 2. 5. *Menuhkohtaj koonamptamooong*
[illegible] ut Chriſtut.

MUSHAUWOMUK.
Printeuun naſhpe *Bartholomew Green,* kah
John Allen. 1699.

SON'S CONFESSION OF FAITH.



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[illegible]

BOSTON,
[illegible] *John Allen*. 1699.

Wunnamptamoe
SAMPOOAONK
Wuſſampoowontamun
Naſhpe moeuwehko-
munganaſh ut
New-England.
Quſhkenumun en *Indiane*
Unnontowaongenit.

Naſhpe
Grindal Rawſon, *&c.*

[illegible] *Christ.*

[illegible]MUK.
[illegible] *Bartholomew Green*, kah
[illegible] 1699.

FAC-SIMILES OF THE TITLE-PAGES OF RAWSON'S CONFESSION OF FAITH.

Rasles (S.) — Continued.

church at Norridgewock. In January, 1723, a band of 300 men, under Col. Thomas Westbrook, succeeded in reaching the mission, burned the church, and pillaged Rasle's cabin. There they found an iron box, which contained, besides his correspondence with the authorities of Quebec, a valuable dictionary of the Abenaki language in three volumes. In 1724 a party of 208 men from Fort Richmond surprised Norridgewock in the night, killed several Indians, and shot Rasle, who was in the act of escaping, at the foot of the mission cross. His body was afterward mutilated by the incensed soldiery, and left without burial; but when the Abenakis returned a few days later, they buried his remains. In 1833 the citizens of Norridgewock raised a subscription, bought an acre of land on the spot where Rasle fell, and erected there a monument to his memory.—*Appleton's Cyclop. of Am. Biog.*

Raum (John O.) The | History of New Jersey, | from its | earliest settlement to the present time. | Including | a brief historical account of the first discoveries and settlement of the country, | by | John O. Raum, | Author [&c. three lines.] | In two volumes. | Vol. I[–II]. [Design.] |

Philadelphia: | John E. Potter and company, | 617 Sansom Street. [1877.]

2 vols.: frontispiece 1 l. title verso copyright 1 l. introductory pp. 5–6, preface pp. 7–9, contents pp. 11–16, text pp. 17–450; frontispiece 1 l. title verso copyright 1 l. contents pp. 3–7, text pp. 9–466, appendix pp. 467–496, 8°.

Brief vocabulary of the New Jersey Indians (from Smith's New Jersey), vol 1, p. 122.

Copies seen: Astor, Congress, Eames.

Rawle (William). A vindication of Rev. Mr. Heckewelder's History of the Indian nations. By William Rawle.

In Pennsylvania Hist. Soc. Mem. vol. 1, pt. 2, pp. 238–275, Philadelphia, 1826, 8°.

A reply to an article by **Cass** (L.) in the North American Review, vol. 22. The above article was replied to by **Cass** (L.) in the North American Review, vol. 26.

Reprinted in **Rondthaler** (E.), Life of John Heckewelder, pp. xi–xxv, Philadelphia, 1847, 12°.

Rawson (*Rev.* Grindal). Nashauanittue Meninnunk | wutch | mukkiesog, | Wussesèmumun wutch Sogkodtunganash | Naneeswe testamentsash; | wutch | Ukkesitchippꝏonganꝏ Ukketeahogkounooh. | Negonáe wussukhùmun ut Englishmánne Unnon- | tꝏwaonganit, nashpe ne ánue, wunnegenùe | Nohtompeantog. | Noh asꝏwèsit | John Cotton. | Kah yeuyeu qushkinnúmun en Indiane Unnontꝏ- | waonganit wutch ꝏnenehikqunàout Indiane | mukkiesog, | Nashpe | Grindal Rawson. | Wunnaunchemꝏkáe Nohtompeantog ut kenugke | Indianog. | Onatuh mishketuog kodtantamꝏk pahke meninnunnúe | Wuttinnꝏwaonk, onk woh kenashpèkineau. 1 Pet. 2. 2. |

Cambridge: | Printeuꝏp nashpe Samuel Green, kah | Bartholomew Green. 1691.

Translation.—Spiritual milk | for | babes, | drawn from the breasts | of both testaments; | for | the nourishment of their souls. | Formerly written in English lan- | guage, by that most excellent | minister | who is named | John Cotton, | and now turned into Indian lan- | guage for the benefit of Indian | children, | by | Grindal Rawson, | minister of the gospel among the | Indians.

Title verso blank 1 l. text (questions and answers, with heading "Meninnunk wutch | mvkkiesog") entirely in the Massachusetts language pp. 3–13, verso blank, 16°. Signature A in eight leaves, including a final blank leaf. The translation of the title-page is taken from Trumbull's *Origin and early progress of Indian missions in New England*, p. 44. See the facsimile of the title-page.

Copies seen: American Antiquarian Society, Boston Athenæum, Lenox, Trumbull, Yale.

At the Brinley sale, no. 783, a "brown levant morocco, extra, gilt edge, very large, beautiful copy" sold for $50; another copy, no. 804, bound with Eliot's Sampwutteahae, $100; another, "blue crimped morocco, elegant full gilt back, side double paneled, corner ornaments, beautiful copy," $70.

This translation of the catechism, accompanied by the original English, is also printed in the Indiane primers of 1720 and [173–?], but with alterations in the wording and orthography.

—— A | confession | of | faith | Owned and consented unto by the | Elders & Messengers | of the Churches | Assembled at Boston in New England, | May 12. 1680. | Being the Second Session of that | synod. | [Three lines scripture.] |

Boston. | Re-printed by Bartholomew Green, and | John Allen. 1699.

Second title: Wunnamptamoe | sampooaonk | Wussampoowontamun | Nashpe mocuwehkomunganash ut | New-England. | Qushkenumun en Indiane | Unnontowaonganit. | Nashpe | Grindal Rawson, &c. | [Three lines scripture.] |

Mushauwomuk. | Printeuun nashpe Bartholomew Green, kah | John Allen. 1699.

Rawson (G.) — Continued.

English title verso l. 1 recto blank, Indian title recto l. 2 verso blank, the epistle dedicatory in English (signed G. Rawson, and dated Nov. 4, 1699) 6 ll. half-title (A Confession of Faith. Wunnamptamoe sampooaonk) p. 1, text (alternate pages English and Massachusetts Indian) pp. 2-161, table of the chapters (in English and Indian) pp. [162]-[165] verso blank, 16°. Signatures A-L in eights, and M in four, including a final blank leaf. See the fac-similes of the title-pages.

Copies seen: American Antiquarian Society, Boston Public, British Museum, Lenox, Yale.

At the Brinley sale, no. 784, a "dark blue levant morocco, filleted and paneled sides, full gilt back" copy was bought by Yale College for $70. Another copy, no. 5688, sold for $85.

—— See **Eliot** (J.) and **Rawson** (G.)

—— See **Indiane primer.**

Grindal Rawson, the translator of the two books described above, was born in Boston, January 23, 1659, and died in Mendon, February 6, 1715. He was the youngest son of Mr. Edward Rawson (born 1615, died 1693), secretary of the colony of Massachusetts Bay from 1650 to 1686. In 1678 he was graduated at Harvard College. After studying theology for a while, he began to preach at Mendon in 1680. Four years later he was regularly ordained minister of the church in that town, where he remained until his death.

He began to study the Indian language about the year 1687, with the purpose of preaching in it to the Indians of his neighborhood. In 1689 he revised and prepared for the press Mr. Eliot's Indian translation of Cotton's *Sincere Convert* ("Sampwutteahae quinnuppekompauaenin"); and in 1691 he published his own translation of Cotton's *Spiritual Milk for Babes* in Indian. In 1698 Mr. Rawson and Mr. Samuel Danforth were directed by the commissioners for the propagation of the gospel among the Indians in New England to prepare a report on the number and condition of the Indians in the province of Massachusetts Bay. Their visitation was begun on the 30th of May and completed on the 24th of June. The results were embodied in a narrative which was printed in the same year, at the end of Noyes's election sermon, *New-Englands Duty and Interest*, pp. 89-99, and reprinted in the *Collections of the Massachusetts Historical Society*, vol. 10.

About the same time, by order of the commissioners, Mr. Rawson commenced to translate the "Confession of Faith" of 1680 into the Indian language, "a work," he remarks, "never yet attempted by any." The version was completed in November, 1699, and was printed in the same year. In the epistle dedicatory Mr. Rawson says: "How I have discharged the Trust you have committed to me, must be left unto the judgment of those who are well skilled in the language; all that I have to say for my self is, that I have endeavoured to the uttermost of my ability to render the whole as expressively as I could, so that I doubt not but all amongst them though but of an ordinary Capacity, will readily understand the Translation."

At this period Mr. Rawson was receiving a salary of 25*l.* a year for preaching to the Indians. Six other ministers were also in the pay of the commissioners for like services; but with the exception perhaps of Mr. Samuel Danforth of Taunton and Mr. Samuel Treat of Eastham, they probably delivered their sermons through interpreters. "Mr. Grindall Rawson," the Earl of Bellomont writes, in a letter to the Lords of Trade dated Oct. 17, 1700, "is the only Minister in the list that speaks the Indian tongue and preaches in it."

After Mr. Rawson's death, Rev. Cotton Mather delivered a eulogy on his life and labors, which was printed in the tract entitled *Just Commemorations*, Boston, 1715. "We honoured him," he says, "for his doing the Work of an Evangelist among our Indians, of whose Language he was a Master that had scarce an Equal, and for whose Welfare, his Projections and Performances, were Such as render our loss therein hardly to be repaired." The same book contains some "memorials" of Mr. Rawson, furnished by his widow, from which the following extract is made:

"As for his Labours among the Indians, it was Twenty Seven Years since he undertook the Work. It was thought *Two Years* was Time little Enough to Learn their Language in. But applying himself to the Business, with Gods Blessing on his Extraordinary Pains, it was not above *Nine Months* before he Preach'd to the Indians, to their good Understanding. Within Two Years, they removed their Habitations, to be so near him, that for a whole Summer his Custome was, when he came from his own English Congregation on the Lords-day, about five a Clock, to take about half an Hours Repose, and then go to the Indians; and Pray with them, and Preach to them; so that he performed Three Exercises every Lords-day, while he had Strength to attend them."

Mr. Rawson's other publications consist of two election sermons, printed in 1703 and 1709. He had eleven children, one of whom, also named Grindal Rawson (born 1707, died 1777), was a minister in South Hadley from 1733 to 1741, and in Hadlyme, Connecticut, from 1741 to 1745.

For an account of two Indian bibles once owned by Mr. Rawson, see pp. 158-159 and 164 of this bibliography.

In preparing the above translation of the "Confession of Faith" Mr. Rawson was perhaps assisted by Rev. Samuel Treat, of Eastham, who was minister of the church in that town from 1675 until his death in 1717. In a letter to Increase Mather, dated August 23, 1693, Mr. Treat writes: "There are five hundred and five adult persons of Indians within

Rawson (G.)—Continued.

the limits of our township, unto whom, these *many* years past, I have, from time to time, imparted the gospel of our Lord Jesus Christ in their own language, and I truly hope not without success." Mr. James Freeman, in his history of Eastham (*Mass. Hist. Coll.*, viii, 174), gives the following account of Mr. Treat's labors among the Indians: "He had made himself so perfectly acquainted with their barbarous dialect, that he was able to speak, and to write it with great facility. Once in a month he preached in the several villages. At other times the Indian teachers read to their congregations the sermons which he had written for them, they not being permitted to deliver compositions of their own. In addition to these weekly tasks, he was at the pains to translate the Confession of Faith into the Nauset language, for the edification of his converts. The book was printed, and many years ago was in the possession of one of his grand-daughters [Miss Eunice Paine]."

Reade (John). Some Wabanaki songs. By John Reade. (Presented May 25, 1887.)

In Royal Soc. of Canada, Proc. and Trans. vol. 5, section 2, pp. 1–8, Montreal, 1888, 4°.

On pp. 7–8 are given two songs in the Passamaquoddy dialect, furnished Mr. Reade by Mrs. W. Wallace Brown, of Calais, Maine, who obtained them from Sapial Selmo, the wampum reader of the Abnakis. They are preceded by English translations.

—— The Basques in North America. By John Reade. (Read May 25, 1888.)

In Royal Soc. of Canada, Proc. and Trans. vol. 6, section 2, pp. 21–39, Montreal, 1889, 4°.

Parable of the prodigal son (St. Luke, xv, 11–32) in Basque, Iroquois, and Algonquin, pp. 37–39.

Reader:

Chippewa	See Barnard (A.)
Chippewa	Baierlein (E.)
Chippewa	Dougherty (P.) and Rodd (D.)
Chippewa	Gallaudet's.
Chippewa	James (E.)
Chippewa	Spelling.
Cree	First.
Micmac	Rand (S. T.)
Penobscot	Wzokhilain (P. P.)

Reaume (Charles). Specimens of the Chippewa dialect.

In American Society, First Ann. Rept. pp. 56–57, New Haven, 1824, 8°.

Consists of a vocabulary (English-Chippewa) of fifty-six words.

Records | of the | colony | of | New Plymouth | in | New England. | Printed by order of the legislature of the | commonwealth of Massachusetts. | Edited by | David Pulsifer, | Clerk in the office of the secretary of the commonwealth, | [&c. three lines.] | Acts of the Commissioners of the United Colonies of New England. | Vol. I[–II]. | 1643–1651 [–1653–1679]. | [Seal.] |

Boston: | from the press of William White, | printer to the Commonwealth. | 1859.

2 vols. 4°. These form vols. 9 and 10 of "Records of the Colony of New Plymouth in New England," Boston, 1855–1861, 12 vols. 4°.

Lamentation of David over Saul and Jonathan (2 Samuel i. 17–27, in the Massachusetts Indian language, from a copy of the first edition of Eliot's Indian bible, in the Boston Athenæum), vol. 2, p. viii.

Copies seen: Astor, Congress, Watkinson.

Recüeil | de | diverses | pieces, | concernant | la | Pensylvanie. | [Device.] |

A la Haye, | Chez Abraham Troyel, | Marchand Libraire, dans la Grand Sale | de la Cour, M.DC.LXXXIV [1684].

Title verso blank 1 l. text pp. 3–118, sm. 12°.
Penn (W.), Lettre etc., pp. 50–98.

Copies seen: Congress.

Recueil d'observations curieuses. See **Lausbert** (C. F.)

Recueil de prieres [Cree]. See **Lebret** (L. M.)

Reichel (*Rev.* William Cornelius), *editor.* See **Heckewelder** (J. G. E.)

Reichelt (*Rev.* G. T.) The literary works of the foreign missionaries of the Moravian church. By the rev. G. Th. Reichelt, of Herrnhut, Saxony. (Translated and annotated by bishop Edmund De Schweinitz.)

In The Moravian, vol. 31, pp. 355–356, 371–372, Bethlehem, Pa., 1886, 4°. (Pilling.)

Reprinted as follows:

—— The literary works of the foreign missionaries of the Moravian church. By the rev. G. Th. Reichelt, of Herrnhut, Saxony. Translated and annotated by bishop Edmund de Schweinitz.

In Moravian Historical Society, Trans. series 2, part 8, pp. 375–395, Bethlehem, Pa. 1886, 8° (Pilling.)

Issued separately as follows:

—— The literary works | of the | Foreign Missionaries of the Moravian Church. | By | the rev. G. Th. Reichelt, of Herrnhut, Saxony. | Translated and Annotated by Bishop Edmund de Schweinitz. | (Reprinted from the Transactions of the Moravian Historical Society.) |

Reichelt (G. T.) — Continued.

Verso of cover: The Comenius press | Bethlehem, Pa. | E. G. Klosè, Manager. [1886.]

Printed cover as above, half-title nearly as above verso blank 1 l. text pp. 3–21, 8°.

A general account and a list of Zeisberger's works, pp. 8–11. Besides translating and annotating the above, Bishop de Schweinitz added many biographic and bibliographic notes.

Copies seen: Eames, Pilling.

Reland (Hadrian). Hadriani Relandi | dissertationum | miscellanearvm | pars prima[-tertia, et ultima]. | [Vignette.] | Trajecti ad Rhenum, | Ex Officina Gulielmi Broedelet, | Bibliopolae. CIↃ IↃCCVI[-CIↃIↃCCVIII][1706–1708].

Title verso blank 1 l. dedicatory epistle and contents 3 ll. text pp. 1–232, indexes 12 ll.; title of "pars altera" (CIↃIↃCCVII) verso blank 1 l. dedicatory epistle 2 ll. contents verso blank 1 l. text pp. 1–324, indexes etc. 23 ll. 1 blank l.; title of "pars tertia" verso blank 1 l. dedicatory epistle 2 ll. contents verso blank 1 l. text pp. 1–250, addenda and indexes 13 ll. the lord's prayer in fourteen languages 2 ll. map and plates, sm. 8°.

This work contains thirteen dissertations, the twelfth of which, "Dissertatio de linguis Americanis," part 3, pp. 141–229, includes grammatical sketches and vocabularies of a number of American languages, among them the following: De lingua Virginica (a vocabulary of about 132 words in the Massachusetts Indian language, with Latin definitions, from Eliot's grammar, 1666), pp. 208–211.—Excerpta ex Bibliis Virginicis (Genesis i, 1–12, from Eliot's bible, 1685), pp. 211–214.—De lingua Algonkina (with a Latin-Algonkin vocabulary of about 146 words, the numerals 1–1000, nomina personarum 7 words, and modus conjugandi 7 words, all from Lahontan), pp. 214–219.

Copies seen: Astor, Boston Public, British Museum, Eames, Harvard.

Part I was reprinted alone as follows:

Hadriani Relandi | dissertationum | miscellanearvm | pars prima. | Editio secunda. | [Vignette.] |

Trajecti ad Rhenum, | Ex Officina Gulielmi Broedelet, | Bibliopolæ. CIↃIↃCCXIII [1713]. (*)

Title from Mr. Paul L. Ford, Brooklyn, N. Y., from copy in his possession.

Relation historique de la Virginie. See **Beverley** (R.)

Relationships:

Algonquian	See Oppert (G.)
Blackfoot	Morgan (L. H.)
Cheyenne	Hayden (F. V.)
Cheyenne	Morgan (L. H.)
Chippewa	Dougherty (P.)
Chippewa	Jacker (E.)
Chippewa	Morgan (L. H.)
Cree	Morgan (L. H.)
Cree	Watkins (E. A.)

Relationships — Continued.

Delaware	Adams (W.)
Delaware	Morgan (L. H.)
Etchemin	Morgan (L. H.)
Etchemin	Rand (S. T.)
Kaskaskia	Morgan (L. H.)
Kickapoo	Fish (P.) and Harvey (S. D.)
Kickapoo	Morgan (L. H.)
Maliseet	Rand (S. T.)
Menomonee	Morgan (L. H.)
Miami	Morgan (L. H.)
Micmac	Morgan (L. H.)
Micmac	Rand (S. T.)
Mohegan	Morgan (L. H.)
Munsee	Morgan (L. H.)
Ottawa	Morgan (L. H.)
Peoria	Morgan (L. H.)
Piankashaw	Morgan (L. H.)
Pottawotomi	Morgan (L. H.)
Sac and Fox	Morgan (L. H.)
Shawnee	Harvey (S. D.)
Shawnee	Morgan (L. H.)
Souriquois	Laet (J. de).
Wea	Morgan (L. H.)

Religious Tract Society: These words following a title or included within parentheses after a note indicate that the compiler has seen a copy of the work referred to in the library of that institution, London, England.

Remarks on the condition, etc. See **Cass** (L.)

Remarks on the Language of the St. John's . . . Indians. See **Hale** (H.)

Remas (*P.* —). Principes de langue crise.

In Congrès Int. des Américanistes, compte-rendu, second session, vol. 2, pp. 244–253, Luxemburg and Paris, 1878, 8°.

Renzi (A.) Mémoires | de la société des antiquaires | de l'Amérique du nord. | Partie linguistique | par M. Gallatin; | rapport | fait a l'institut historique, | par M. A. Renzi, | membre de la 1^{re} classe. | (Extrait de l'Investigateur, journal de l'Institut Historique, 90^e livraison.) |

Paris | A René et c^e., imprimeurs-éditeurs, | rue de Seine, 32. | 1842.

Half-title verso blank 1 l. title verso blank 1 l. text pp. 5–15, royal 8°.

Review of Gallatin's work in American Antiquarian Society, Transactions, vol. 2, pp. 1–422.

Contains remarks on the grammar of the Delaware, Algonkin-Lenape, Micmac, Chippeway, and Massachusetts, with specimens of verbal conjugations, pp. 9–12.—Short vocabulary and phrases in Ottawa, Old-Algonkin, Narraganset, Delaware, Ojibway, pp. 12–13.—List of the names of the Algonquian tribes, etc. pp. 14–15.

Copies seen: Congress, Eames.

Priced by Leclerc, 1878, no. 2086, 3 fr.

Repertorio. El | repertorio | Americano. | Tomo primero [-cuarto]. | Octubre de 1826 [-Agosto de 1827]. |

Londres: | en la libreria de Bossange, Barthés i Lowell, 14, Great Marlborough street. | 1826 [-1827?].

4 vols. 8°.

Morenas (M.), Noticia sobre la lengua de los salvajes de la América del Norte, vol. 3, pp. 38-50.

Copies seen: Congress.

Report. 50th Congress, | 1st Session. | House of representatives. | Report | No. 789. | Red Lake Chippewa Indians of Minnesota. | [Four lines.] | Report: | (To accompany bill H. R. 7935.)

[Washington: government printing office. 1888.]

No title-page, heading as above; text pp. 1-17, 8°. Contains the names of many Chippewa Indians, only a few accompanied by English equivalents.

Copies seen: Pilling.

Reward of ten thousand dollars.—Mi-dasing mi ta swak taswabik tiba-ama diwin.

No title-page, heading only; text in the Chippewa language 2 pp. 12°.

Copies seen: Congress.

Rhees (William Jones). Visitor's guide | to the | Smithsonian institution | and | United States | National museum | in | Washington. | By | William J. Rhees, | Chief Clerk of the Institution. |

Washington: | Judd & Detweiler, printers. | 1887.

Printed covers, advertisements 1 l. portrait of Smithson 1 l. title verso ground-plan 1 l. text pp. 1-94, 2 other plates, 8°.

Catlin (G.), The Catlin Indian collection, pp. 70-89.

Copies seen: Pilling, Powell.

Rhode Island, Geographic names. See Trumbull (J. H.)

Rhode Island | state census, | 1885. | [Coat of arms of the state.] | Amos Perry, | superintendent of the census. |

Providence: | E. L. Freeman & son, printers to the state. | 1887.

Title verso blank 1 l. list of members of the census board verso blank 1 l. contents pp. v-viii, introduction pp. ix-xiii, text pp. 1-609, appendix pp. 611-632, index pp. 633-649, 8°.

Indian names [occurring in the work], index, p. 637.

Trumbull (J. H.), Indian names in Rhode Island, pp. 21, 52, 53, 65.

Copies seen: Bureau of Ethnology, Pilling, Smithsonian Institution.

Richard (Léonard). Manuel des Langues, | Mortes et vivantes. Contenant les | Alphabets, la numération, et | l'Oraison Dominicale, en 190 langues. | Par L. Richard. | Première Edition 1839. |

Se trouve à Paris, | chez Mr. Mansut fils, Libraire, | Rue des Mathurins St. Jacques 17, | et chez l'auteur, Place Maubert 19. | Imprimerie Lithographe de Petit, rue de Bourgogne no. 25.

Title verso blank 1 l. text pp. 1-112, 8°.

Oratio Dominica: Illinice, p. 50; Canadice, p. 53; Savanahice, p. 53; Virginice [*i. e.* Massachusetts Indian], p. 63.

Copies seen: British Museum, Congress.

Trübner's catalogue, 1856, no. 560, prices a copy 10*s.* 6*d.*

[**Richard** (*Père* Pierre).] Tchipayatik-o-mikan. | Kanachtageng [Lake of two mountains]. | [Picture of the cross.] |

Moniang [Montreal], | takkwabi-kichkote L. Perrault | endatch. | 1843.

Title verso blank 1 l. text entirely in the Nipissing language pp. 3-26, narrow 12°.

The way of the cross, for the use of the Roman Catholic Indians of the mission of the Lake of two mountains.

Copies seen: Laval, Pilling, Powell, Trumball, Verreau, Yale.

—— [Sermons in the Nipissing language.]

Manuscript, 2 vols. 103 ll. 4°, and 104 ll. oblong folio, in the library of the Roman Catholic church at the mission of Lac des deux Montagnes (Oka), Canada. They are without title or date; originally in parts lettered, so far as I can judge, from A to N, they have been bound without regard to order. Their titles are as follows:

Blasphème.
Distinction du bien & du mal.
Quelques questions historiques de catechisme.
Combats du Chretien dans ce monde.
Prophetie concernant le Messie.
Culte des Saints.
Fête patronale (annonciation).
Commemoration des trépassés.
Prière.
Jugement dernier.
Eglise.
Péché.
Ciel.
4me Art. du Symbole.
St. Paul.
Scandale.
Des Anges.
Des livres Saints.
Motif de notre foi.
Ximmac, conception.
Mystère de la redemption.
Noël.
Dernier jour de l'annee.
Epiphanie.

Richard (P.) — Continued.

St. nom de Jesus.
Sur la detraction.
Devoirs des Pasteurs.
Importance du Salut.
Disposition à la Ste Communion.
Necessite de la penitence.
Prière.
St. Jean Baptiste.
St. Pierre et St. Paul.
Divers avis.
Instruction.
Examen.
Pensees impures.
Mercredi des Cendres.
Ceremonies du baptême.
Force chretienne.
Toussaint.
Pour le carême 1844.
Bienfait du christianisme.
Dimanche des rameaux.
Ste Famille.
Dieu Auteur de la Religion.
Bien declarer tous ses péchés.
Pensées sur l'Enfer.
Assomption.
Grandeur dé Dieu.
Trinite.
Presence reelle.
Communion.
Respect humain.
Mort.
Jugement dernier.
Respect humain 2me.
Enfer.
Insensibilité spirituelle.
Art. I du symbole.
Art. II du symbole.
Art. III du symbole.
Necessité de la prière.
Qualites de la prière.
Chemin du ciel.
Péchés retenus en confession.
Pensée du ciel.
Pentecôte.
Jugement de Dieu.
Mariage.
1er dimanche de l'avent.
Difference entre l'esprit de Seigneur & celui du Demon.
Epiphanie.
Cendres.
2e dim. de carême.
Confession.
Eglise.
Fins dernieres.
Avis.
Resurrection.

Richardson (*Sir* John). Arctic | searching expedition: | a | journal of a boat-voyage | through Rupert's land to the arctic sea, | in search of | the discovery ships under command of | sir John Franklin. | With an appendix on the physical geography | of north America. | By sir John Richardson, C. D., F. R. S. | inspector of naval hospitals and fleets, | etc. etc. etc. | In two volumes. | Vol. I [-II]. | Published by authority. |

London: | Longman, Brown, Green, and Longmans. | 1851.

2 vols.: frontispiece 1 l. title verso notice and printers 1 l. contents pp. iii-viii, text pp. 1-413 verso printers, eight other plates; frontispiece 1 l. title verso printers 1 l. contents pp. iii-vii, text pp. 1-157, appendix pp. 159-402, explanation of plates I & II pp. 403-416, postscript pp. 417-426, 8°.

Chap. XIV, Eythinyuwuk, or Crees and Chippeways, vol. 2, pp. 33-60, contains scattered words in, and remarks on, the Cree language, with a list of tribal names and places in a note on pp. 37-39.—List of trees and shrubs, vol. 2, appendix, pp. 284-319, includes many Chippeway and Cree names.—Vocabulary of the Chepewyan Tongue, with Cree and English translations, vol. 2, appendix, pp. 387-395, contains in a separate column about 320 words in the Cree language, collected by Mr. Richardson at Carleton House, Hudson's Bay territory, in 1820.

Copies seen: Astor, Bancroft, Boston Athenæum, British Museum, Congress, Eames, Geological Survey, Trumbull.

—— Arctic | searching expedition: | a | journal of a boat-voyage through Rupert's | land and the Arctic sea, | in search of the discovery ships under command of | sir John Franklin. | With an appendix on the physical geography | phy of North America. | By sir John Richardson, C. B., F. R. S., | inspector of naval hospitals and fleets, | etc., etc., etc. |

New York: | Harper and brothers, publishers, | 82 Cliff street. | 1852.

Title verso blank 1 l. contents pp. v-xi, text pp. 13-336, appendix pp. 337-516, advertisements pp. 1-6, 1-3, 3 unnumbered pp. 8°.

Linguistics as in the original edition titled next above, pp. 262-277, 422-443, 501-509.

Copies seen: Greely, Harvard.

General A. W. Greely, Chief Signal Officer, U. S. A., informs me that he saw recently, in New York City, a copy of an edition of this work with title same as above except the imprint, which reads: New York: | Harper & brothers, | publishers, | 329 & 331 Pearl street, Franklin square. | 1854.

The Field sale catalogue, no. 1971, mentions an edition, New York, Harper & Brothers, 1856, 516 pp. 12°.

Ricketson (Daniel). The | history of New Bedford, | Bristol county, Massa-

Ricketson (D.) — Continued.

chusetts: | including | a history of the old township of Dartmouth | and the present townships of Westport, | Dartmouth, and Fairhaven, | from their settlement to the present time. | By Daniel Ricketson. |

New Bedford: | published by the author. | 1858.

Title verso copyright 1 l. preface pp. iii–viii, contents pp. ix–xii, text pp. 13–408, index pp. 409–412, 12°.

Explanation of Indian names [of places], pp. 134–136.

Copies seen: Congress.

Ridout (Thomas). [Vocabulary of the Shawanese language.]

Manuscript, 8 ll. 12°, in possession of the grand-daughter of its author, Mrs. M. Edgar, Toronto, Canada, who kindly sent it to me for examination. The recto of the first leaf is blank; the vocabulary, with no apparent arrangement, and without introduction of any kind, begins on the verso of the 1st leaf and extends to the verso of the 6th leaf, and consists of about 225 words and phrases. On the recto of the 7th leaf at the top (verso blank) is the following note: "This little book of Shawanese words was written by me when I was a prisoner amongst that nation in the year 1788.—Th: Ridout." The recto of the 8th leaf is scribbled upon in English and Shawanese, and the verso is blank.

The following is an extract from Mrs. Edgar's letter transmitting the vocabulary:

"I have two vocabularies, one containing about 200 words, the other about 400, of which some are the same as in the smaller book. The story of the way in which the dictionary was written is contained in a manuscript narrative written by my grandfather, Thomas Ridout, and containing an account of his capture by the Shawanese Indians and his life among them during the spring and summer of 1788. I quote his own words:

"'I had by this time acquired a tolerable knowledge of their language, and began to understand them, as well as to make myself intelligible.

"'My mistress loved her dish of Tea, and with the tea paper I made a book stitched with the bark of a tree, and with yellow ink of hickory ashes mixed with a little water, and a pen made with a Turkey quill, I wrote down the Indian name of visible objects. In this manner I wrote two little books, which I carried in a pocket torn from my breeches and worn around my waist tied by a piece of Elm Bark.'

"One of these little books I enclose to you by registered letter, hoping it may not be lost on the way.

"The other and larger vocabulary is written in Mr. Ridout's diary, which book was re-restored to him by the Indians. I am now compiling my grandfather's and father's letters, and thought of putting the narrative of his capture as an appendix to the book, meaning to include also the dictionary of Shawanese words. I am therefore sending you the book for your private perusal."

Mr. Ridout died at Toronto February 8, 1829, in the 75th year of his age.

Rivington (—). See **Gilbert** (—) and **Rivington** (—).

Rlathemwakunek wtclawswakun [Delaware]. See **Zeisberger** (D.) and **Blanchard** (I. D.)

Roberts (*Rev.* George Goodridge). Maliseet names for common objects. (*)

Manuscript. Information from Mr. W. F. Ganong, Cambridge, Mass., who says: "Rev. G. G. Roberts, Fredericton, N. B., has a small scribbling book in which he has recorded roughly a number of Milicete names for common objects. I have not seen it, but he has promised to give it to me."

Robertson (Robert S.) Long Island Indians.

In Magazine of Am. Hist. vol. 2, pp. 370–371, 501, New York, 1878, 8°.

Contains geographic terms with English significations.

Rockwell (E. F.) Analogy between the proper names in Japan and the Indian proper names in the United States. By Professor E. F. Rockwell, of Davidson College, N. C.

In Historical Magazine, second series, vol. 3, pp. 141–142, Morrisania, N. Y., 1868, sm. 4°.

The proper names of the United States are from a number of families, among them some of the Algonquian languages.

Rodd (David). See **Dougherty** (P.) and **Rodd** (D.)

Rogers (Graham). See **Gibbs** (G.)

Rogers (Joseph M.) Words, phrases, and sentences in the language of the Menomonee Indians of Shawano Co. Wisconsin.

Manuscript, pp. 77–228, 1 l. 4°, in the library of the Bureau of Ethnology. Recorded in a copy of Powell's Introduction to the study of Indian languages, second edition. The schedules are but partially filled.

[**Romagné** (*Rev.* James B.)] The | Indian prayer book: | compiled and arranged for the benefit of the | Penobscot | and | Passamaquoddy Tribes. | Printed by order of the | Right Rev. B. Fenwick, | Bishop of Boston. |

Boston: | printed by H. L. Devereux. | 1834.

Romagné (J. B.) — Continued.

Indian title: Alnambay-ouli | Awikhigan. | Kisi tounaisa Romagne Alnambay patriarch | yo paimikaten necoutam kouakai | nsansuc kessactekoy taiba | yaou. Taidebiwi, | 1804. | Tchibaique Alnambay | retainec.

Translation: Indian-good | Book. | Made by Romagné Indian patriarch | this year one thousand | eight hundred and | four. Otherwise (*lit.* equally), | 1804. | Tchibaique Indian | village at.

English title verso blank 1 l. Indian title verso blank 1 l. text pp. 5–70, 18°.

Primer lessons, pp. 5–13. — Prayers, pp. 15–54.—Hymns, pp. 55–68.—Formulas, pp. 69–70.

"The last word of the Indian title 'retainec' is an error of the copyist or printer for *outainec*, 'at the village.' 'Tchibaique' is the Indian name of Pleasant Point on Passamaquoddy Bay in the township of Perry, Maine."—*Trumbull.*

Copies seen: Trumbull.

Rondthaler (*Rev.* Edward). Life | of | John Heckewelder. | By the | rev. Edward Rondthaler, | of Nazareth, Pa. | Edited by B. H. Coates, M. D. | [Design.] |

Philadelphia: | Townsend Ward, 45 south Fourth street. | 1847.

Portrait of Heckewelder 1 l. title verso printers 1 l. dedication verso blank 1 l. editor's preface pp. v–x, a vindication etc. pp. xi–xxv, author's preface p. xxvii, text pp. 29–149, list of publications pp. 1–2, 12°.

Rawle (W.), Vindication of the Rev. Mr. Heckewelder's History of the Indian nations, pp. xi–xxv.

Copies seen: Congress, Eames.

Rosier (James). Extracts of a Virginian Voyage made An. 1605. by Captaine George Waymovth, in the Arch-angell. Set forth by the Right Honorable Henry Earle of South-hampton, and the Lord Thomas Arvndel, written by Iames Rosier.

In Purchas's Pilgrimes, vol. 4, pp. 1659–1667, London, 1625, folio.

"Words which I learned of the Sauages, in their Language" (about 75 and a few proper names), p. 1667.

"These words, some of which are clearly in the Abnaki dialect, probably were obtained from the natives whom Waymouth kidnapped on the coast of Maine and carried back with him to England."—*Trumbull.*

The original edition of Rosier's work, *A trve relation*, &c. London, 1605 (Brinley, Lenox, New York Historical Society), does not contain the vocabulary, nor do the reprints in the Massachusetts Historical Soc. collections, third series vol. 8, pp. 125–157, and one edited by George Prince, published at Bath in 1860. (British Museum, Eames.)

Rosier (J.) — Continued.

"As it [the abridgement in Purchas's Pilgrims] contains additional particulars, it is believed that Purchas obtained them direct from the navigators on their return to England."—*Bartlett.*

Roth (*Rev.* Johannes). Ein Versuch! | der Geschichte unsers Herrn u. Heylandes | Jesu Christi | in dass Delawarische übersetzt der Unami | von der Marter Woche an | bis zur | Himmelfahrt unsers Herrn | im | Yahr 1770 u. 72 zu Tschechschequanüng | an | der Susquehanna. | Wuntschi mesettschawi tipatta lammowewoagan sekauchsianup. | Wulapensuhalinēn, Woehowaolan Nihillalijeng mPatamauwoss [*sic*]. (*)

Manuscript; title, 9 pp. of contents in German and English, text 268 pp. in the Unami dialect of the Lenape, 4°. A fragment, formerly in possession of the American Philosophical Society, Philadelphia. Title from Brinton's Lenâpé and their legends, p. 79, whence I take the following remarks concerning the work and its author:

"Roth has left us a most important work, and one hitherto entirely unknown to bibliographers. He made an especial study of the Unami dialect of the Lenape, and composed in it an extensive religious work, of which only the fifth part remains." On pp. 80–83 of the work quoted, Dr. Brinton gives an extract from this manuscript consisting of Matthew xxii, 1–14, with English translation interlined; and from pp. 78–79 of the same work I extract the following paragraph:

"Another competent Lenapist was the Rev. Johannes Roth. He was born in Prussia in 1726 and educated a Catholic. Joining the Moravians in 1748, he emigrated to America in 1756, and in 1759 took charge of the missionary station called Schechschiquanuk, on the west bank of the Susquehanna, opposite and a little below Shesequin, in Bradford County, Pennsylvania. There he remained until 1772, when with his flock, fifty-three in number, he proceeded to the new Gnaddenhütten, in Ohio. In 1774 he returned to Pennsylvania, and after occupying various pastorates, he died at York, July 22, 1791."

I presume this manuscript has been returned to the Moravian authorities at Bethlehem, from whom it was borrowed by the American Philosophical Society; at any rate I was unable to find it during a visit to the library of the society in March, 1889.

—— See **Brinton** (D. G.)

Rüdiger (Johann Christoph). Numerals (1–10) of the Indians of Canada.

In Grundriss einer Geschichte der menschlichen Sprache, Thl. 1, p. 123, Leipzig, 1782. (*)

Title from Turner, in Ludewig, p. 215.

Reprinted in Pott (A. F.), Die quinare und vigesimale Zählmethode, p. 65, Halle, 1847, 8°.

Rupp (Isaac Daniel). History | of the | counties | of | Berks and Lebanon : | containing a brief account of the Indians | Who inhabited this region of country, and the numerous Murders by | them; notices of the first Swedish, Welsh, French, German, Irish, | and English settlers, giving the names of nearly five thousand | of them, Biographical Sketches, topographical descriptions | of every Township, and of the Principal Towns | and Villages; the Religious History, with | much useful statistical information; | notices of the Press & Education. | Embellished by several appropriate engravings. | Compiled from authentic sources | by I. Daniel Rupp, | Author of He Pasa Ekklesia, etc., etc. |

Published and sold | by G. Hills, proprietor; | Lancaster, Pa. | 1844.

Title verso copyright 1 l. preface pp. iii-iv, advertisement pp. v-vi, contents 2 ll. errata 1 l. text pp. 13-494, index pp. 495-504, list of subscribers pp. 505-512, 8°.

Specimen of the Indian language of Pennsylvania (from Penn), pp. 18-19.—Specimen of the Delaware language (from Dencke), p. 19.

Copies seen: Astor, British Museum, Congress, Watkinson.

Ruttan (Duncan). [Letter in the Cree language.]

In Missionary Outlook, vol. 2, p. 162, Toronto, [1882], 4°. (Pilling.)

Written from Nelson River about the 15th of August, 1882. The original was in syllabic characters. It is accompanied by an English translation by the Rev. O. German, to whom it was written, and who doubtless transliterated it.

Ruttenber (Edward Manning). History | of the | Indian Tribes of Hudson's River; | their | origin, manners and customs; | tribal | and sub-tribal organizations; | wars, treaties, etc., etc. | By | E. M. Ruttenber, | Author of the History of Newburgh. | [Five lines quotation.] | [Monogram.] |

Albany, N. Y.: | J. Munsell, 82 State street. | 1872.

Portrait 1 l. title verso copyright 1 l. preface pp. iii-v, woodcut p. [vi], text pp. 7-295, appendix pp. 297-399, errata p. [400], index pp. 401-415, four other portraits, 8°.

Chapter IV, Analysis of Tribes and Chieftaincies, pp. 71-98, contains a list of the Algonquian tribes in the neighborhood of Hudson's river.—Appendix II, Language, pp. 333-360, contains a general account, with specimens, of the several Algonquin dialects; a grammar of the Algonquin language (from Schoolcraft); and, on page 360, a comparative vocabulary of 24 words (from Schoolcraft and Gallatin) of the Old Algonquin, Long Island, Massachusetts, Mahican, Delaware, Minsi, Shawanoes, Chippeway, and Mohawk.—Appendix III, Geographical nomenclature and traditions, pp. 361-399, contains explanations of the Indian names of places in the vicinity of the Hudson River and includes a number of Algonquian names.—The index contains, under the heading of Geographical nomenclature, an alphabetical list of about 167 Indian names of places, many of them Algonquian, pp. 405-406.

This work was published in two styles, one on tinted paper, with plates, and a cheaper edition on ordinary paper, without plates.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Geological Survey, Trumbull.

The Field copy, no. 2030, sold for $3.75; the Murphy copy, no. 2182, for $2.25. Clarke and co. 1886, no. 6602, price it $3.50.

Ryerson (*Rev.* Egerton), *editor.* See Journal.

S.

Sabin (Joseph). A | dictionary | of | Books relating to America, | from its discovery to the present time. | By Joseph Sabin. | Volume I[–XIX]. | [Three lines quotation.] |

New-York: | Joseph Sabin, 84 Nassau street. | 1868[–1890].

19 vols. 8°. Still in course of publication. Part CXIV, now in the press (November, 1890), has reached the entry "Sierra," and when finished will complete vol. 19. Now edited by Mr. Wilberforce Eames.

Contains titles of many books in and relating to the Algonquian languages.

Copies seen: Congress, Eames, Geological Survey, Lenox.

—— Catalogue | of the | Books Manuscripts and Engravings | belonging to | William Menzies | of | New York | Prepared by Joseph Sabin | Monogram] |

New York | 1875

Cover title: Catalogue | of the | Books, Manuscripts, Engravings, | and | library furniture | belonging to | Mr. William Menzies, of New York. | Including | an extraordinary and most valuable collection of | books relating to America, | An unapproachable series of Bibliographical Works [&c. 10 lines.] The | whole of which will be disposed of by auction | at the sale rooms of | Messrs. Geo. A. Leavitt & co., | Clinton Hall, Astor Place and Eighth Street, New York, | on | Monday, Nov. 13, [1876] and following days, | [&c. nine lines.]

Cover title, title verso printer 1 l. notice pp. iii–vii, list of rare books pp. ix–xviii, corrections verso blank 1 l. catalogue pp. 1–471, library furniture p. [472], addenda verso blank 1 l. list of prices (dated 1876) pp. 1–6, notice "from the New York Times" pp. 7–8, 8°.

Contains titles of works in various Algonquian languages.

Copies seen: Bureau of Ethnology, Eames.

—— Catalogue | of the | Library of E. G. Squier. | Edited by Joseph Sabin. | [Device.] | To be Sold by Auction, | On Monday, April 24th, 1876, and following days, | By Bangs, Merwin & co. | No. 656 Broadway, New York. |

New York: | Charles C. Shelley, Printer, 68 Barclay and 227 Greenwich Streets | 1876.

Sabin (J.)—Continued.

Cover title: Catalogue | of the | Books, Manuscripts, | maps, drawings and engravings, | Principally relating to Central America, and Peru, | American Antiquities, &c. | Belonging to Mr. E. G. Squier. | [Design.] | To be Sold by Auction [&c. 10 lines.]

Cover title, title as above verso blank 1 l. notice 1 l. catalogue pp. 1–277, (list of books etc. by Hon. E. George Squier) title verso blank 1 l. list pp. 3–8, 8°.

Titles of works in and relating to the Algonquian languages *passim.*

Copies seen: Eames, Pilling.

Joseph Sabin, bibliophile, born in Braunston, Northamptonshire, England, December 9, 1821; died in Brooklyn, N. Y., June 5, 1881. In 1848 he came to this country. In 1850 he settled in New York City, and in 1856 he went to Philadelphia and sold old and rare books, but at the beginning of the civil war he returned to New York and opened book shops, where he made a specialty of collecting rare books and prints. He prepared catalogues of many valuable libraries that were sold by auction in New York after 1850.—*Appleton's Cyclop. of Am. Biog.*

[**Sabine** (Lorenzo).] Indian tribes of New England.

In Christian Examiner, vol. 62, pp. 27–54, 210–237, Boston, 1857, 8°. (Eames.)

Two articles signed L. S.

Brief prayer in the language of the Penobscot Indians of Maine, with English translation, p. 215.

Sac and Fox. Saki vocabulary taken down from Nasawakwat. (*)

Manuscript, 4 pp. in the library of Dr. J. G. Shea, Elizabeth, New Jersey.

Sac and Fox:

General discussion	See Charlevoix (P. F. X.)
Gentes	Morgan (L. H.)
Geographic names	Hamilton (W.)
Letter	Black Hawk.
Numerals	Haines (E. M.)
Proper names	Catalogue.
Proper names	Catlin (G.)
Proper names	Frost (J.)
Proper names	Indian.
Proper names	Jackson (W. H.)
Proper names	Maximilian (A. P.)
Proper names	Mogridge (G.)
Proper names	Stanley (J. M.)
Proper names	Treaties.
Relationships	Morgan (L. H.)

Sac and Fox — Continued.

Vocabulary	Balbi (A.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Investigator.
Vocabulary	Keating (W. H.)
Vocabulary	Latham (R. G.)
Vocabulary	Marston (M.)
Vocabulary	Maximilian (A. P.)
Vocabulary	Morse (J.)
Vocabulary.	Sac.
Words	Latham (R. G.)
Words	Schomburgk (R. H.)
Words	Smithsonian.

Sahkey. See **Sac and Fox.**

St. Francis Indians. See **Abnaki.**

St. John (John R.) A | true description | of the | lake Superior country ; | its rivers, coasts, bays, harbours, islands, and | commerce. | With | Bayfield's chart; | (Showing the Boundary Line as Established by Joint Commission.) | Also a minute account of the | copper mines | and | working companies. | Accompanied by | a map of the mineral regions; | showing, by their no. and place, all the different | locations: | and containing | a concise mode of assaying, treating, smelting, | and refining copper ores. | By | John R. St. John. |

New York: | William H. Graham, Tribune buildings. | 1846.

Title verso advertisement and copyright 1 l. contents verso blank 1 l. text pp. 3-118, two maps, 12°.

A vocabulary of 75 words of Indian [Chippewa], with French spelling, French pronunciation, and English definitions, pp. 105-107. "They are spelled as *pronounced* by Messrs. Graveret and Rousseau, of Mackinaw and Sault St. Mary's, United States Interpreters, and Mr. Warren, of La Point."

Copies seen: Boston Athenæum, British Museum, Congress, Eames.

St. John Indians. See **Abnaki.**

St. Mark [Abnaki]. See **Wzokhilain** (P. P.)

Saint rosaire etc. [Nipissing]. See **Cuoq** (J. A.)

Salt (*Rev.* Allen). Audesokon netumesing tushemind Nanebozho. (*)

Manuscript, 10 pp. of ordinary note paper. A legend concerning Nanebozho, in the Mississagua language.

—— Vocabulary of the Mississagua language. (*)

Manuscript, 8 pp. note paper, closely written on both sides.

Contains the names of parts of the body, etc. as now spoken.

Salt (A.) — Continued.

These two manuscripts are in possession of Prof. A. F. Chamberlain, Clark University, Worcester, Mass., who has furnished me the titles.

Saltonstall (*Gov.* Gurdon). The lord's prayer in the language of the Moheegan and Pequot Indians living in the colony of Connecticut in New-England procured by the Hon. Gov. Saltonstall, at New London, February 1721.

In American Society, First Ann. Rept. p. 54, New Haven, 1824, 8°.

Accompanied by an interlinear English translation.

Gurdon Saltonstall, governor of Connecticut, born in Haverhill, Mass., 27 March, 1666; died in New London, Conn., 20 Sept., 1724, was graduated at Harvard in 1684, studied theology and was ordained minister of New London, Conn., on 19 Nov., 1691. While Gov. Fitz John Winthrop was ill, Saltonstall, who was his pastor, acted as his chief adviser and representative, and on the death of the governor was chosen by the assembly to be his successor, entering on his functions on 1 Jan., 1708. In the following May he was confirmed in the office at the regular election. He set up in his house the first printing-press in the colony in 1709, and was active in the arrangements for establishing Yale College. He was continued in the office of governor by an annual election till his death.—*Appleton's Cyclop. of Am. Biog.*

Sande awikhigan [Abnaki]. See **Vetromile** (E.)

Sänderl (*Rev.* Simon). Vocabulary Français, Anglais, Ottawa, Chippewa. (*)

Manuscript made by Father Sänderl in 1833, and now in possession of the Redemptorist fathers at Ilchester Mills, Md. It is interleaved with a copy of Nugent's pocket French and English dictionary, Paris, 1823, 4°.

Father Sänderl was superior of the first body of Redemptorists who came to this country. He arrived in New York from Vienna in 1832, and was soon after among the Indians at Arbre Croche. Title and note from Dr. J. G. Shea.

[**Sanders** (*Rev.* Daniel Clarke).] A | History | of the | Indian Wars | with the | First Settlers of the Uni- | ted States, | particularly | in New-England. | Written in Vermont. | [Quotation three lines.] |

Montpelier, Vt. | Published by Wright and Sibley. | 1812. | Wright & Sibley Printers.

Pp. 1-319, 24°.

Comparison of several Asiatic and American words, Poconchi, Delaware, Chippewa, etc. pp. 191-192.

Copies seen: Wisconsin Historical Society.

The Field copy, no. 2055, sold for $102.50.

Sanders (D. C.) — Continued.

[——] A | history | of the | Indian wars | with the | first settlers of the United States | to the commencement of | the late war; | together | with an appendix, | not before added to this history, | containing interesting accounts of | the battles fought by | gen. Andrew Jackson. | With two plates. |

Rochester, N. Y. | Printed by Edwin Scrantom [*sic*]. | 1828. (*)

Second title: A | brief account | of the | Indian Battles, | fought by | general Andrew Jackson, | and others; | during the late war. |

Rochester: | 1828.

Frontispiece 1 l. title as above 1 l. text pp. 5-42, plate of "Death of King Philip" 1 l. text continued pp. 45-180, second title 1 l. text pp. 187-196, 12°. Notwithstanding the seeming deficiency between pp. 180 and 187, the work is complete, and the signatures run in regular order (A to P in sixes).

Linguistics, as under title next above, pp. 116-117.

Title and note from Mr. Wilberforce Eames.

Sanders (*Rev.* John). [One line syllabic characters.] | The peep of day. | Translated into the language | of | The Ojibbeway Indians | in the | diocese of Moosonee. | By the | rev. J. Sanders, | Matawakumma. | (Approved after thorough examination by the Bishop of Moosonee.) |

London: | printed by the Religious tract society, | 56, Paternoster row. | 1884.

Frontispiece 1 l. title verso blank 1 l. contents verso blank 1 l. text (entirely in Ojibbeway, syllabic characters) pp. 1-166, 12°.

Copies seen: Gilbert & Rivington, Pilling, Powell, Religious Tract Society, Eames.

—— See **Horden** (J.) and **Sanders** (J.)

Sanford (Ezekiel). A | history | of | the United States | before the revolution: | with | some account | of | The Aborigines. | By Ezekiel Sanford. |

Philadelphia: | published by Anthony Finley. | William Brown, Printer. | 1819.

Title verso copyright 1 l. advertisement pp. iii-v, contents pp. vii-viii, text pp. ix-cxcii, 1-256, notes pp. 257-319, index pp. 321-341, errata 1 p. 8°.

Comparative vocabulary of the Charibbee, Creek, and Mohegan and northern languages, with the Hebrew (from Boudinot), pp. xxviii-xxx.—Comparative vocabulary of American [some Algonquian] and Tartar (from Barton), pp. xxxi-xxxiii.—List of [Algonquian] tribes, showing difference in English and French spelling (from Boudinot), p. xxxvi.—List of tribes in Massachusetts (from Hutchinson), p. cxl.—List of tribes in New Jersey (from Smith's New Jersey), p. cxlvi.—List of tribes in Virginia, pp. clvii-clviii.—List of tribes in North Carolina, p. clx.—List of tribes in Louisiana (from Brackenridge), pp. clxvi-clxvii.

Copies seen: Boston Athenæum, British Museum, Congress.

Priced by Quaritch, no. 29701, 5*s.* 6*d.*; another copy, 7*s.* 6*d.*

Sankikani:

Numerals	See Haines (E. M.)
Numerals	James (E.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Laet (J. de).
Words	Lesley (J. P.)
Words	Merian (A. A. von).
Words	Warden (D. B.)

Saskatchewan and the Rocky mountains. See **Carnegie** (J.)

Sasseville (*Abbé* J.) and **Shea** (J. G.) Notes | on the two | Jesuit manuscripts | Belonging to the estate of the late Hon. John Neilson, of | Quebec, Canada, | by | l'abbé Sasseville, F. R. S. C., | and | dr. John Gilmary Shea. | Edited by | Geo. M. Fairchild, Jr., | Vice President Canadian Club, and Member Antiquarian Society | of Montreal. | Privately Printed. |

New York, 1887.

Verso of title: Printed by | Léon Bossue dit Lyonnais, | Editor and Proprietor The Maple Leaf, | 357 E. 78th St., New York City. | June, 1887.

Printed cover as above, title as above verso note and printers 1 l. introduction by Geo. M. Fairchild jr. p. 3, letter from Abbé Sasseville to Surgeon-Major Neilson p. 4, text pp. 5-15, letter from Dr. Shea p. 16, 8°. 100 copies printed.

For a description of the manuscripts mentioned in this work see Allouez (C.); also Silvy (A.)

Copies seen: Eames, Pilling.

There is also a notice with brief description of these two manuscripts in the U. S. Catholic Magazine, vol. 1, p. 534, New York, 1887, 8°. (Eames, Pilling.)

Satsika:

Gentes	See Legal (E.)
Lord's prayer	Trumbull (J. H.)
Personal names	Bill.
Prayers	Petitot (E. F. S. J.)
Ten commandments	Petitot (E. F. S. J.)

Satsika — Continued.

Vocabulary	Gallatin (A.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Ulrici (E.)

See also Blackfoot.

Sauk. See Sac and Fox.

Saulteux. See Chippewa.

Savage (James). A list of the ancient Indian names of our modern towns, &c.

In Winthrop (J.), History of New England, vol. 2, appendix, pp. 392–395, Boston, 1825–26, 8°.

Reprinted in the later edition of the same work, vol. 2, appendix, pp. 476–480, Boston, 1853, 8°.

Savanna:

General discussion	See Donck (A. van der).
Lord's prayer	Bodoni (J. B.)
Lord's prayer	Chamberlayne (J.) and Wilkins (D.)
Lord's prayer	Fritz (J. F.) and Schultze (B.)
Lord's prayer	Fry (E.)
Lord's prayer	Hervas (L.)
Lord's prayer	Le Jau (—).
Lord's prayer	Marietti (P.)
Lord's prayer	Richard (L.)
Words	Fritz (J. F.) and Schultze (B.)
Words	Yankiewitch (F.)

See also Shawnee.

Say (Thomas). Vocabulary of the Killisteno, or Cree.

In Keating (W. H.), Narrative of an expedition, vol. 2, pp. 450–459, Philadelphia, 1824, 8°.

Reprinted in the English edition of the same work, vol. 2, pp. 147–156, London, 1825, 8°.

Thomas Say, naturalist, was born in Philadelphia, Pa., 27 July, 1787, and died in New Harmony, Ind., 10 Oct., 1834.

Sayce (Archibald Henry). The | principles of comparative | philology. | By | A. H. Sayce, | fellow and tutor of Queen's college, Oxford. |

London: | Trübner & co., 57 & 59 Ludgate hill. | 1874. | (All rights reserved.)

Half-title verso printers 1 l. title verso blank 1 l. dedication verso blank 1 l. preface pp. vii–xiv, contents verso blank 1 l. text pp. 1–368, index pp. 369–381, 12°.

Delaware terms, pp. 139–140.

Copies seen: Boston Athenæum, Eames.

—— The | principles of comparative | philology. | By | A. H. Sayce, | fellow and tutor of Queen's college, Oxford; | [&c. four more lines.] | Second Edition, Revised and Enlarged. |

London: | Trübner & co., Ludgate hill. | 1875. | (All rights reserved.)

Title verso printers 1 l. dedication verso blank 1 l. preface to second edition pp. v–xiv, preface to first edition pp. xv–xxii, contents verso blank 1 l. analysis of the chapters pp. xxv–xxxii, text pp. 1–385, appendix half-title verso blank 1 l. and pp. 389–401, index half-title verso blank 1 l. and pp. 405–416, 8°.

Sayce (A. H.) — Continued.

Delaware terms, p. 146.

Copies seen: Congress.

—— A.-H. Sayce | professeur a l'université d'Oxford | Principes | de | philologie comparée | Traduits en français pour la première fois | par | Ernest Jovy | Professeur au Collège de Loudun | Et précédés d'un avant-propos | par | Michel Bréal | Membre de l'Institut. | [Design.] |

Paris | librairie Ch. Delagrave | 15, rue Soufflot, 15 | 1884

Printed cover as above (omitting the date), half-title verso printers 1 l. title as above verso blank 1 l. dedication verso blank 1 l. avant-propos pp. vii–xii, préface de l'auteur a l'édition française (dated 1er juin 1883) pp. xiii–xxii, préface de la seconde édition pp. 1–8, préface de la première édition pp. 9–14, text pp. 15–295, index pp. 297–310, table verso blank 1 l. 12°.

Delaware terms, p. 113.

Copies seen: Eames.

—— The | principles of comparative | philology. | By | A. H. Sayce, | fellow [etc. five lines.] | Third Edition, Revised and Enlarged. |

London: | Trübner & co., Ludgate hill. | 1885. | (All rights reserved.)

Half-title verso printers 1 l. title verso blank 1 l. dedication verso blank 1 l. preface to the third edition pp. vii–xix, preface to the second edition pp. xxi–xxx, preface to the first edition pp. xxxi–xxxviii, contents verso blank 1 l. analysis of the chapters pp. xli–xlviii, text pp. 1–385, appendix pp. 387–408, index pp. 409–422, 12°.

Delaware terms, p. 146.

Copies seen: Eames.

Scherer (Johann Benedict). Recherches | historiques | et géographiques | sur | le nouveau-monde. | Par Jean-Benoît Scherer, Pensionnaire du Roi, | Employé aux affaires étrangeres; Membre de plusieurs | Académies & Sociétés littéraires; ci-devant Jurisconsulte | du College Impérial de Justice à Saint-Pétersbourg, | pour les affaires de la Livonie, d'Esthonie & de Finlande. | [Design.] |

A Paris, | Chez Brunet, Libraire, rue des Écrivains. | M.DCC.LXXVII [1777].

Half-title verso quotation 1 l. title verso blank 1 l. dedication 1 l. preface pp. vii–xii, approbation and privilege 2 ll. text pp. 1–350, table pp. 351–352, map and eight plates, 8°.

Scherer (J. B.) — Continued.

Essai sur les rapports des mots entre les Langues du Nouveau-Monde & celles de l'Ancien, par [Court de Gebelin (A. de)] l'Auteur du Monde Primitif (pp. 302-345), contains words of the following: Langues du Canada (from La Hontan), pp. 313-319; Langue des Abenaquis, pp. 327-328; Langue des Virginiens [*i. e.* Massachusetts, from Eliot's grammar, and Reland], pp. 328-331; Langue de Pensylvanie (from Journal des Savans, 1710, p. 49, etc.), p. 331.

Copies seen: Astor, Boston Athenæum, Congress, Eames.

Priced by Leclerc, 1878, no. 2087, 20 fr. Quaritch bought a copy at the Ramirez sale, no. 772, for 3*s*. 6*d*.

Schermerhorn (John F.) Report respecting the Indians, inhabiting the western parts of the United States. Communicated by Mr. John F. Schermerhorn to the Secretary of the Society for propagating the Gospel among the Indians and Others in North America.

In Massachusetts Hist. Soc. Coll. second series, vol. 2, pp. 1-45, Boston, 1814, 8°.

Comments on the language of the Shawnoes, Putawatamies, Delawares, Miamies, Kickapoos, Sauks or Sacs, Menomene or Folsavoise, Algonquin or Chippeway, and various tribes west of the Mississippi.

This volume of the Collections was reprinted at Boston in 1846. (*)

Schmick (Johannes Jac.) Miscellanea linguæ nationis Indicæ Mahikan dictæ, curea susceptâ à Joh. Jac. Schmick. (*)

Manuscript, 2 vols. sm. 8°, formerly in the library of the American Philosophical Society, Philadelphia, Pa., from the catalogue of which, p. 1005, I have taken the above title.

Dr. Brinton, in *The Lenâpe and their legends*, p. 22, foot-note, says: "Schmick was a Moravian missionary, born in 1714, died 1778. He acquired the Mohegan dialect among the converts at Gnadenhütten. His work is without date, but may be placed at about 1765. It is grammatical rather than lexicographical, and offers numerous verbal forms and familiar phrases.

During a visit to the library of the American Philosophical Society in March, 1889, I was unable to find this manuscript. It has probably been returned to the Moravian authorities at Bethlehem, from whom it was borrowed.

Schomburgk (*Sir* Robert H.) Contributions to the Philological Ethnography of South America. By Sir R. H. Schomburgk.

In Philological Soc. [of London] Proc. vol. 3, pp. 228-237, London, 1848, 8°.

Affinity of words in the Guinau with other languages and dialects in America, pp. 236-237, contains, among others, examples in Delaware, Chippeway, Massachusetts, Nanticokes, Saukis, Algonkins, Ottawas, Old Algonkins, Illinois, and Nottoways.

—— A vocabulary of the Maiangkong language [South America].

In Philological Soc. [of London] Proc. vol. 4, pp. 217-222, London, 1850, 8°.

Contains the word for *sun* in Shawano, Kikkapoo, Minsi, New Sweden, Algonkin, Mohican, Chippeway, and Missisaugi.

Schoolcraft (Henry Rowe). Travels | in the | central portions | of the | Mississippi valley: | comprising observations on its | mineral geography, internal resources, | and aboriginal population. | (Performed under the Sanction of Government, in the Year 1821.) | By Henry R. Schoolcraft, U. S. I. A. | hon. memb. [&c. six lines.] |

New-York: | published by Collins and Hannay, | 230 Pearl-street. | J. & J. Harper, Printers. | 1825.

Frontispiece 1 l. title verso copyright 1 l. dedication to Gov. Cass pp. iii-iv, contents pp. 1-4, introduction pp. 5-13, folded map, text pp. 15-434, appendix pp. 435-459, three plates, 8°.

Algonquin dialects, with synonyms, giving the Anglicised Indian, French, and Chippewa names, foot-note, p. 299.—Pronominal affixes in Chippewa, foot-note, p. 340.—Songs in Chippewa with English translations, pp. 427-432. — Address in Chippewa (with translation by Mrs. Jane Schoolcraft), pp. 433-434.—Also Chippewa words explained in the notes on pp. 48, 60, 183, 303.

Wolcott (A.), History and language of the Pottowattomies, pp. 380-386, note.

Copies seen: Boston Athenæum, Boston Public, British Museum, Congress, Eames, Harvard, Massachusetts Historical Society.

Leclerc, 1867, no. 1388, sold a copy for 5 fr. The Field copy, no. 2084, sold for $3.25; the Brinley copy, no. 4517, $2; the Pinart copy, no. 835, 12 fr.; the Murphy copy, no. 2227, $4. Priced by Quaritch, no. 12410, 1*l*. 5*s*.; no. 30115, 1*l*. 5*s*.

Reviewed by Cass (L.) in North American Review, vol. 26, pp. 357-403, Boston, 1828, 8°.

—— [Review of] La Découverte des Sources du Mississippi, [etc.] par J. C. Beltrami.

In North American Review, vol. 27, pp. 89-114, Boston, 1828, 8°.

An outline or sketch of the Chippewa language, pp. 106-114, containing examples of declension and conjugation, and (pp. 109-110) the first three verses of Genesis translated into Chippewa.

—— Discourse delivered before the Historical Society of Michigan. By Henry R. Schoolcraft.

Schoolcraft (H. R.) — Continued.

In Historical and scientific sketches of Michigan, pp. 51-109, Detroit, 1834, 8°. (Boston Athenæum.)

List of names of Chippewa warriors, with English significations, p. 99.

—— Narrative | of an | expedition | through the upper Mississippi | to Itasca lake, | the actual source of this river; | embracing | an exploratory trip through the St. Croix | and Burntwood (or Broule) rivers; | in 1832. | Under the direction of | Henry R. Schoolcraft. |

New-York: | published by Harper & brothers, | no. 82 Cliff-street. | 1834.

Folded map, title verso copyright and printer ("Geo. L. Whitney, Printer, Detroit") 1 l. dedication verso blank 1 l. preface pp. iii-vi, narrative of an expedition to Itasca lake pp. 7-118, half-title verso blank 1 l. folded map, introductory memoranda pp. 121-122, exploration of the St. Croix and Burntwood rivers pp. 123-149, appendix pp. 151-307, errata p. [308], three other maps, 8°.

Remarks on the derivation of the Chippewa word "Monedo," with examples of the verb *to take*, p. 69.—Appendix II. Indian language, pp. 167-210, is preceded by the following note: "The following observations are part of a course of lectures on the grammatical structure of the Indian languages, delivered before the St. Mary's Committee of the Algic Society. —H. R. S." 1. Lectures (I and II) on the Chippewa substantive, pp. 169-202.—2. A vocabulary of words and phrases in the Chippewa language (letters A and B, English and Chippewa, about 650 words), pp. 203-210, ending with the words: "Circumstances prevent the insertion of the remainder of this vocabulary."

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Harvard, Trumbull.

Sold by Leclerc, 1867, no. 1389, for 8 fr. The Field copy, no. 2078, brought $2; the Brinley copy, no. 4516, $2; the Pinart copy, no. 829, 12 fr.; the Murphy copy, no. 2227, $4. Priced by Quaritch, no. 12411, 16*s.*, and under no. 30016, 1*l.* 5*s.*

Partly reprinted in the same author's "Summary narrative," for title of which see p. 453.

Lectures III and IV of this series are printed in the same author's Oneóta, or Red race in America, New York, 1844; also New York, 1845; Red race of America, New York, 1847; also 1848; Indian in his wigwam, New York, 1848; American Indians, Buffalo, 1851; also Rochester, 1851; Western scenes, Auburn, 1853; for titles of which see pp. 446-449.

—— Mythology, Superstitions and Languages of the North American Indians. By Henry R. Schoolcraft, Esq., Michilimaciknac, Michigan.

Schoolcraft (H. R.) — Continued.

In New York Theological Review, vol. 2, pp. 96-121, New York, 1835, 8°. (Eames.)

Contains criticisms on Jones (P.), Translation of the gospel of John into the Chippewa language, with an analysis of the first verse of Genesis in Chippewa, p. 112.

The partial reprint of this article in the same author's "Oneóta," part 8, pp. 449-460, does not contain the linguistic portion.

—— [Review of] 1. Archæologia Americana: Transactions and Collections of the American Antiquarian Society. Vol. 2. [Etc.] 2. Inquiries respecting the History, Traditions, Languages, Manners, Customs, Religion, &c., of the Indians living within the United States. [Etc.]

In North American Review, vol. 45, pp. 34-59, Boston, 1837, 8°.

Taken up almost entirely with a criticism of Mr. Gallatin's remarks on the Algonkin language, with vocabularies and grammatic material. The second work, to which but slight reference is made, the reviewer thinks was written by Cass (L.) and issued as a means of collecting information.

—— Algic researches, | comprising | inquiries respecting the mental | characteristics | of the | North American Indians. | First series. | Indian tales and legends. | In two volumes. | Vol. I[-II]. | By Henry Rowe Schoolcraft. | Author of [&c. three lines.] |

New-York: | Harper & brothers, 82 Cliff-street. | 1839.

2 vols.: title verso copyright 1 l. dedication pp. v-vi, contents verso blank 1 l. general considerations pp. 9-28, text pp. 29-248; title verso copyright 1 l. contents verso blank 1 l. text pp. 9-244, 12°.

Chippewa songs with translations, vol. 1, pp. 168, 169, 197; vol. 2, pp. 35, 37, 115, 209.

"The term Algic was invented by Mr. Schoolcraft to indicate the Algonquin race. He composed it from the first and final syllables of Alleghany and Atlantic."—*Field.*

Copies seen: Astor, British Museum, Congress, Eames, Harvard, Wisconsin Historical Society.

At the Field sale, no. 2069, a copy brought $4.50; at the Squier sale, no. 1212, $4.75; at the Brinley sale, no. 5442, $5.50. Priced by Leclerc, 1878, no. 1104, 40 fr.

Reprinted with some additions as follows:

—— The myth | of | Hiawatha, | and | other oral legends, | mythologic and allegoric, | of the | North American Indians. | By | Henry R. Schoolcraft, LL. D. |

Schoolcraft (H. R.) — Continued.

Philadelphia: | J. B. Lippincott & co. | London: | Trübner & co. | 1856.

Half-title (The Hiawatha legends) verso blank 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. vii-xi, contents pp. xiii-xiv, introduction pp. xv-xxiv, text pp. 13-301, half-title (Wild notes of the Pibbigwun) verso blank 1 l. contents verso blank 1 l. notes (in verse) pp. 307-343, 12°.

Songs of the Chippewas, pp. 40, 41, 114, 140, 276—Algonquian terms passim.

Copies seen: Boston Athenæum, Congress, Eames, Harvard, Trumbull, Wisconsin Historical Society.

The Field copy, no. 2076, sold for $3.25; priced by Clarke & co. 1886, no. 6607, $1.25.

—— The Ante-Columbian history of America.

In American Biblical Repository, second series, vol. 1, pp. 430-449, New York, 1839, 8°. (Congress, Eames.)

A review of Antiquitates Americanæ, etc. and contains remarks on the Indian language of New England.

—— Cyclopedia Indianensis: | or a | General Description | of the | Indian Tribes of North and South America. | Comprising | their origin, history, biography, manners and customs, language and religion; | their numbers and divisions into tribes, their ethnographical affinities, | territorial possessions and geographical and proper names; their an- | tiquities and monumental remains, their mythology, hierogly- | phics and picture-writing, their allegories, oral tales and | traditions; their civil polity, arts, employments and | amusements, and other traits of their character | and condition, past and present; together | with a comprehensive lexicon of In- | dian words and phrases. | The whole alphabetically arranged. | By | Henry R. Schoolcraft, | assisted | by a number of literary and scientific gentlemen in America and Europe. | In 8 Nos., to make 2 Vols. Royal 8vo., 700 pages each. | With portraits of distinguished Chiefs, Engravings of Ancient Ruins, Hiero- | glyphics, etc., | At $1.50 per No., $6 per volume. |

New-York: | Published by Platt & Peters, | at the office of the American Biblical Repository and the American Eclectic, | 36 Park Row, opposite the City Hall. | 1842. | University Press, John F. Trow, Printer.

Schoolcraft (H. R.)—Continued.

1 p. l. 16 pp. royal 8°. Prospectus of a work to be issued, as stated therein, in 8 numbers, to make 2 vols. royal octavo, 700 pages each. The work has not been published.

Copies seen: Astor, Powell.

The Field copy, no. 2072, sold for $1.25.

—— Price Twenty-five Cents. | Oneóta, | or | the red race of America: | their history, traditions, customs, | poetry, picture-writing, &c. | In extracts from | notes, journals, and other unpublished writings. | By Henry R. Schoolcraft, | author of "Travels to the sources of the Mississippi;" "Algic researches;" | "Expedition to Itasca lake," etc. | [No. I-VIII.]

New York: | published by Wiley & Putnam, | No. 161 Broadway. [1844-1845.]

8 parts: No. I, cover title and imprint as above, half-title and contents verso blank 1 l. to the reader (dated July, 1844) etc. 1 l. text pp. 5-64, contents on back cover; No. II, cover title, text pp. 65-128, contents on back cover; No. III, cover title, text pp. 129-192, contents on back cover; No. IV, cover title, text pp. 193-256, contents on back cover; No. V, cover title verso notices of the press, text pp. 257-320, notices verso contents on back cover; No. VI, cover title verso notices, text pp. 321-384, notices verso contents on back cover; No. VII, cover title verso notices, text pp. 385-448, notices verso contents on back cover; No. VIII, cover title verso notices, text pp. 449-512, notices verso contents on back cover, 8°.

Nos. I and II are not dated; nos. III and IV are dated 1844; nos. V-VIII are dated 1845. No. II has the imprint "New York: | published by Burgess, Stringer & co., | No. 222 Broadway, corner of Ann street | American museum buildings." No. III has the imprint "New York: | published by Burgess, Stringer & co. | 222 Broadway, Corner of Ann street. | 1844." Nos. IV-VIII have imprints "New York: | published by Burgess & Stringer. | No. 222 Broadway. | 1844 [-1845]." The first two parts are not numbered on the cover titles; the others are lettered "No. III" to "No. VIII."

For linguistic contents see under next title.

Copies seen: Bancroft, Boston Athenæum, Eames, Massachusetts Historical Society.

Reissued in one volume as follows:

—— Oneóta, | or | characteristics | of the | red race of America. | From original notes and manuscripts. | By Henry R. Schoolcraft, | Memb. Royal Geographical Society of London, [&c. twelve lines.] |

New York & London: | Wiley & Putnam. | 1845.

Schoolcraft (H. R.) — Continued.

Title verso copyright and printers 1 l. index pp. iii–iv, preface (dated June 1st, 1845) pp. v–vi, half-title and contents of part first verso blank 1 l. to the reader etc. 1 l. text of part first pp. 5–64, part second pp. 65–128, part third pp. 129–192, part fourth pp. 193–256, part fifth pp. 257–320, part sixth pp. 321–384, part seventh pp. 385–448, part eighth pp. 449–512, 8°.

Shingebiss, from the Odjibwa-Algonquin (song in Odjibwa, with translation), pp. 11–12.—Odjibwa song, pp. 15–16. — Geographical terminology of the U. States, derived from the Indian language (an extract from "Cyclopædia Indiaensis," a ms. work), pp. 36–40.—Indian music, songs, and poetry (pp. 41–49) containing specimens of metre and rhyme in Chippewa songs, p. 46, and the twenty-third psalm, in Massachusetts Indian, from Eliot's bible, pp. 46–47.—Chant to the fire-fly, in Chippewa-Algonquin, with translation, p. 61.—Lectures on the grammatical structure of the Indian language ("being lecture III, delivered before the St. Mary's committee of the Algic Society; the Algonquin is selected as the topic of inquiry; the examples are taken from the Chippewa"), pp. 93–104.—Schoolcraft's American cyclopædia, or ethnological gazetteer of the Indian tribes of the American continent (comprising the letter A only), pp. 119–125, 154–172, 286–294.—Examples of the active and passive voice of the verb *to love*, in the Odjibwa language, p. 127.—Names of the seasons and cardinal points in Odjibwa, p. 128.— Nursery and cradle songs of the forest in Chippewa, with translations, pp. 212–220.—Grammatical structure of the Indian languages, Lecture IV, pp. 221–232. — Corn planting and its incidents (song in Odjibwa, with translation), pp. 254–256. — Traditionary war songs of the Odjibwa Algonquins (Chippewa and English), pp. 346–351.—The loon upon the lake (English and Chippewa), p. 405.

Schoolcraft (*Mrs.* J.), A psalm . . . in the Odjibwa-Algonquin, pp. 126–127.

Copies seen: Astor, Boston Public, British Museum, Congress, Eames, Harvard, Wisconsin Historical Society.

Reviewed in the American Review, a Whig Journal, etc. vol. 1, pp. 90–94, New York, 1845, 8°, in which are given love-songs in the Chippewa language.

At the Field sale, no. 2080, a copy brought $2; at the Pinart sale, 14 fr.; at the Murphy sale, $3.25.

Later editions, differently titled, as follows:

—— The | red race of America. | By | Henry R. Schoolcraft. | [Large woodcut, including the second, third, and fourth lines of the title.] |

New York: | Wm. H. Graham, Tribune buildings, | 161 Nassau street. | 1847.

Cover title: The Indian | in his wigwam, | or characteristics of the | red race of America. | By | Henry R. Schoolcraft. | [Large woodcut, including the fourth, fifth, and sixth lines of the title.] |

Schoolcraft (H. R.) — Continued.

New-York: | W. H. Graham, Tribune buildings, | 1847.

Printed cover as above, woodcut of two Indians recto blank 1 l. woodcut of an Indian girl saving a captive's life verso blank 1 l. title as above verso printer 1 l. text pp. 5–416, 8°.

Shingebiss, from the Odjibwa-Algonquin (song in Odjibwa, with translation), pp. 85–86.—Corn-planting and its incidents (song in Odjibwa, with translation), pp. 181–183. — Indian music, songs, and poetry (pp. 221–229), containing specimens of metre and rhyme in Chippewa songs, p. 226, and the twenty-third psalm in Massachusetts Indian, from Eliot's bible, pp. 226–227.—Chant to the fire-fly, in Chippewa-Algonquin, with translation, p. 230.—Schoolcraft's American cyclopædia, or ethnological gazetteer, etc. (letter A), pp. 231–265.—Lectures [3 and 4] on the grammatical structure of the Indian language, pp. 266–288. ("The family of languages selected as the topic of inquiry is the Algonquin; all the examples are drawn . . . from the Chippewa.")—Geographical terminology of the U. States, derived from the Indian language (extracts from "Cyclopædia Indiaensis," a manuscript work in preparation), pp. 304–308.—Names of the seasons in Odjibwa, p. 308.—Names of the cardinal points in Odjibwa, p. 308.—Nursery and cradle songs of the forest, in Chippewa, with translations, pp. 390–398.—The loon upon the lake (English and Chippewa), p. 404.—Odjibwa song, pp. 405–406.—Examples of the active and passive voice of the verb *to love*, in the Odjibwa language, p. 409.—Traditionary war songs of the Odjibwa-Algonquins (Chippewa and English), pp. 410–415.

Schoolcraft (*Mrs.* J.), A psalm, or supplication for mercy . . . in the Odjibwa-Algonquin tongue, pp. 408–409.

This work is entirely made up from the stereotype plates of the same author's Oneóta. No part of the text was reset. By cutting some of the plates and fitting them together, the several articles of each series were made continuous. The selection and arrangement, however, were very carelessly done. Some articles were cut off in the middle of a sentence, or divided and inserted in different places. In one of the linguistic articles (pp. 266–288), one entire page belonging before 288 was omitted, and two other pages (286 and 287) were transposed. None of these errors and omissions are corrected in the later editions of 1848, 1851, and 1853, described below.

The following list of pages in this edition gives the corresponding pages of Oneóta in parentheses: 5–9 (22–26 upper part), 10–16 (66–72 upper part), 17–22 (148–153 upper part), 23–29 (267–273), 30–40 (364–374 upper part), 41–50 (109–118 upper part), 51–56 (173–178 upper part), 57–63 (200–206), 64–70 (lower part of 129–135 upper part), 71–77 (lower part of 193–199 upper part), 78 (191 upper part), 79–86 (5–12), 87–94 (50–57),

Schoolcraft (H. R.) — Continued.

95–103 (73–81), 104–105 (lower part of 105–106), 106–117 (136–147), 118–121 upper part (187–190 upper part), lower part of 121–126 (lower part of 248–253), 127 upper part (84 upper part), lower part of 127–133 (lower part of 260–266), 134–145 (306–317), 146–157 (352–363), 158–167 (375–384), 168 upper part (403 lower part), 168 lower part (404 upper part), 169–174 (430–435), 175–178 (483–486), 179–180 (82–83), 181–183 (254–256), 184–187 (426–429), 188–195 (85–92), 196–200 (207–211), 201–203 upper part (318–320 upper part), lower part of 203–206 upper part (lower part of 342–345 upper part), lower part of 206–217 (lower part of 449–460), 218–220 (62–64), 221–229 (41–49), 230 (61), 231–237 (119–125 upper part), 238–256 upper part (154–172 upper part), lower part of 256–264 (lower part of 286–294 upper part), 265 (448), 266–277 (93–104), 278–288 (221–228, 230, 229, 232, omitting 231), 289–290 (107–108), 291–293 upper part (17–19 upper part), lower part of 293–301 (lower part of 27–35, omitting the upper part of the last), 302–303 (13–14), 304–308 upper part (36–40 upper part), 308 lower part (128 upper part), 309–327 (lower part of 385–403 upper part), 328–330 (406–408), 331–338 upper part (179–186 upper part), lower part of 338–349 upper part (lower part of 274–285 upper part), lower part of 349–365 (lower part of 409–425), 366–389 (487–510), 390–398 (212–220), 399–401 (58–60), 402–403 (20–21), 404 upper part (405 upper part), 404 lower part (345 middle part), 405–406 (15–16), 407 (192), 408–409 (126–127), 410–415 (346–351 upper part), 416 (320 middle part).

The following pages of Oneóta are omitted in this edition: 3–4, 65, 231, 233–248 upper part, 257–260 upper part, 295–305, 321–341, 436–447, 461–482, 511–512. Also portions of the following pages, which have been cut off: 19, 26, 27, 35, 40, 72, 84, 105, 118, 125, 128, 129, 135, 153, 172, 178, 186, 190, 191, 193, 199, 274, 285, 286, 294, 320, 342, 345, 351, 374, 385, 404, 405, 409, 449.

Copies seen: Congress, Eames.

Another edition as follows:

—— The | red race of America. | By | Henry R. Schoolcraft. | [Large woodcut, including the second, third, and fourth lines of the title.] |

New York: | Wm. H. Graham, Tribune buildings, | 161 Nassau street. | 1848.

Cover title: Price fifty cents. | The Indian | in his wigwam, | or characteristics of the | red race of America. | By | Henry R. Schoolcraft. | [Large woodcut, including the fifth, sixth, and seventh lines of the title.] |

New-York: | W. H. Graham, Tribune buildings. | 1848.

Printed cover as above, title as above verso blank 1 l. text pp. 5–416, 8°.

Linguistics as in the edition of 1847, described next above.

Copies seen: Eames.

Issued also with the following title:

Schoolcraft (H. R.) — Continued.

—— The Indian in his wigwam, | or | characteristics | of the | red race of America. | From original notes and manuscripts. | By Henry R. Schoolcraft, | Memb. [&c. twelve lines.] |

New York: | Dewitt & Davenport, | Tribune buildings. | 1848.

Frontispiece title: The | red race of America. | By | Henry R. Schoolcraft. | [Large woodcut, including the second, third, and fourth lines of the title.]

Two plates (each of a single Indian standing), frontispiece title (no imprint) recto blank 1 l. title as above verso blank 1 l. text pp. 5–416, 8°.

Linguistics as in the edition of 1847 (The red race of America), described above.

Copies seen: Astor, Boston Athenæum, British Museum, Eames, Harvard.

Priced by Leclerc, 1878, no. 2089, 40 fr.

According to the Field sale catalogue, no. 2074, and Sabin's Dictionary, no. 77852, this work was issued also with the imprint: Buffalo, Derby & Hewson, 1848.

At the Field sale, no. 2074, a copy brought $2. Priced by Clarke & co. 1886, no. 6606, $2.50.

Reissued with a new title and an appendix, as follows:

—— The | American Indians, | their history, | condition and prospects, | from | original notes and manuscripts. | By Henry R. Schoolcraft. | Together with an appendix, containing thrilling | narratives, daring exploits, etc. etc. | New revised edition. |

Buffalo: | George H. Derby and co. | 1851.

Portrait 1 l. title verso copyright and printers 1 l. text pp. 5–416, appendix pp. 417–495, three other plates, 8°.

The copyright notice is dated 1851, in the name of Geo. H. Derby & co. On the lower part of the same page are the words: "Jewett, Thomas & co., printers, Buffalo." The four plates are as follows: portrait of King Hendrick, facing the title; Indian Maiden, facing p. 96; portrait of Po-ca-hon-tas, facing p. 224; Women of the Mandan Tribe, facing p. 352. Pages 5–416 are printed from the stereotype plates of "The red race of America," 1847 and 1848, which see for a description of the linguistic contents. The appendix added to this edition contains only narratives of several captivities among the Indians.

Copies seen: Eames.

According to Sabin's Dictionary, no. 77837, there was an issue with the imprint, Auburn, 1850.

Also issued with the following title:

—— The | American Indians. | Their history, | condition and prospects, | from

Schoolcraft (H. R.) — Continued.

| original notes and manuscripts. | By Henry R. Schoolcraft. | Together with an appendix, containing thrilling | narratives, daring exploits, etc. etc. | New revised edition. |

Rochester: | Wanzer, Foot and co. | 1851.

Portrait 1 l. title verso copyright and printers 1 l. text pp. 5-416, appendix pp. 417-495, three other plates, 8°.

On the verso of the title is the copyright notice, 1851, in the name of Geo. H. Derby & co., and below it the words, "Jewett, Thomas & co., printers, Buffalo." The four plates are the same as in the edition with the Buffalo imprint of 1851, and they are in the same positions.

For a list of the linguistic contents, see under "The red race of America," 1847, p. 447.

Copies seen: Bancroft, Congress, Eames, Wisconsin Historical Society.

At the Fischer sale, no. 1582, a copy brought 2*s*.

Issued also with the following title:

[——] Western scenes | and | reminiscences: | together with | thrilling legends and traditions | of the | red men of the forest. | To which is added | several narratives of adventures among the Indians. |

Auburn: Derby & Miller. | Buffalo: Derby, Orton & Mulligan. | 1853.

Frontispiece 1 l. title verso copyright (dated 1851, in the name of Geo. H. Derby & co.) 1 l. contents pp. iii-v, text pp. 5-416, appendix pp. 417-495, four other plates, 8°.

The plates are as follows: Torturing a captive, facing the title; the lodge of an Indian chief, facing p. 64; the Indian maiden, facing p. 95; Saukie and Fox Indians, facing p. 366; Women of the Mandan Tribe, facing p. 399.

Linguistics as in "The red race of America," 1847, titled on p. 447.

Copies seen: Eames.

[——] Comments, Philological and Historical, on the Aboriginal Names and Geographical Terminology, of the State of New York. Part First: Valley of the Hudson. In a Report from the Committee on Indian names, &c. [Signed: Henry R. Schoolcraft, Chairman.]

In New York Hist. Soc. Proc. for 1844, pp. 77-115, New York, 1845, 8°. (Congress, Lenox, Powell.)

Algonquian and Iroquoian names of geographic features *passim*.

Issued separately as follows:

—— Report | of | the aboriginal names | and | geographical terminology | of the

Schoolcraft (H. R.) — Continued.

| state of New York. | Part I.—Valley of the Hudson. | Made to the New York historical society—by the committee appointed to | prepare a map, etc., and read at the stated meeting of the | society, February, 1844. | By Henry R. Schoolcraft. | Published from the society's proceedings for 1844. |

New York: | printed for the society. | 1845.

Cover title: Mr. Schoolcraft's report | on | the aboriginal names | and | geographical terminology | of the | state of New York. | Part I.—Valley of the Hudson.

Printed cover with half-title as above, title as above verso printer 1 l. circular verso blank 1 l. text pp. 5-43, 8°.

Copies seen: Boston Athenæum, Eames, Massachusetts Historical Society, Powell.

The Field copy, no. 2083, brought $1.25.

Some copies have the original imprint: New York: printed for the author. 1845. (*) In most copies the word "author" was erased and the word "society" stamped in its place.

—— Indian names of the islands and bay of New York.

In Denton (D.), A brief description of New York, notes, pp. 23-27, New York, 1845, 8°.

A few names with meanings in Manatan or Manhattanese.

—— Anglo-Indian words. — No. I. By Henry R. Schoolcraft.

In The Alleghanian, vol. 1, p. 27, New York, 1845, 4°. (Lenox.)

An article on words derived from Indian languages. Continued under the following title:

—— A Glossary of Anglo-Indian words and phrases.—No. II [-IV]. By Henry R. Schoolcraft.

In The Alleghanian, vol. 1, pp. 44-45, 60-61, 74-75, New York, 1845, 4°. (Lenox.)

—— The Alleghanic Hand-Book. (A Gazetteer of the Nomenclature, and Remembrancer of the Red Race of North America: comprising notices of their History, Philology, Biography, Geography, Mythology, Ethnography, and Antiquities.) By Henry R. Schoolcraft. No. I.

In The Alleghanian, vol. 1, p. 93, New York, 1845, 4°. (Lenox.)

—— Indo-American Languages. Comparative vocabulary of the Indian languages of the United States.

[Washington, D. C. about 1849.]

Pp. 1-21, 4°. Consists of lists of words and phrases in English, with blanks for the corresponding Indian.

Schoolcraft (H. R.) — Continued.

A preliminary note, pp. 3–7, embraces "terms which exhibit the elementary and some of the less concrete words in the Chippewa family of the Algonquin." They consist of "Parts of the human frame," "Terms of consanguinity," and "Verbs in their simplest oral state."

Copies seen: Bureau of Ethnology.

[——] A | bibliographical catalogue | of | books, translations of the scriptures, | and other publications in the | Indian tongues | of the | United States, | with | brief critical notices. |
Washington: | C. Alexander, printer. | 1849.

Half-title (Literature of the Indian languages) reverse prefatory note (signed H. R. S.) 1 l. title as above reverse synopsis 1 l. text pp. 5–28, 8°.

A list of 139 books and translations into various North American languages, those of the Algonquian being as follows: Chippewa, or Odjibwa, nos. 17–44, pp. 9–14; Ottawa, nos. 44–55, pp. 14–15; Pottawattomie, nos. 56–62, pp. 15–16; Mohegan, no. 63, p. 16; Montagnais, no. 64, p. 16; Delaware, nos. 65–67, p. 17; Shawanoe, nos. 68–70, p 17; Abanakis, no. 71, p. 17.

Copies seen: Congress, Eames, Pilling, Powell.

Priced by Trübner, 1856, 3*s.* 6*d.* At the Field sale a copy, no. 2071, brought $1.63; at the Brinley sale, no. 5630, a half-morocco, autograph copy brought $5.

Reprinted, with additions, as follows:

—— Literature of the Indian languages. A bibliographical catalogue of books, translations of the scriptures, and other publications in the Indian tongues of the United States, with brief critical notices.

In Schoolcraft (H. R.), Indian tribes, vol. 4, pp. 523–551, Philadelphia, 1854, 4°.

Titles of 150 works in the Indian languages, the Algonquian occupying pp. 529–542, and including the Natic or Massachusetts language, no. 18; Chippewa or Odjibwa, nos. 19–49; Ottowa, nos. 50–60; Pottawattomie, nos. 61–67; Mohegan, no. 68; Montagnais or Mountaineers, no. 69; Delawares, nos. 70–74; Shawnee, nos. 75–77; Abenakis, nos. 78–80.

—— Personal memoirs | of a | residence of thirty years | with the | Indian tribes | on the | American frontiers: | with brief | notices of passing events, facts, and opinions, | A. D. 1812 to A. D. 1842. | By Henry R. Schoolcraft. |
Philadelphia: | Lippincott, Grambo and co., | successors to Grigg, Elliot and co. | 1851.

Portrait 1 l. title verso copyright 1 l. dedication verso blank 1 l. preface pp. v–viii, contents pp. ix–xxv, sketches of the life of Henry R. Schoolcraft, pp. xxvii–xlviii, text pp. 17–703, 8°.

Etymology of the word Gitchegomee, pp. 114–115.—Remarks on the Chippewa language, pp. 125–126. — Etymology of the word Chippewa, p. 129.—Names of the seasons in Chippewa, pp. 132–133. — Genesis i. 3, in Chippewa, p. 141.—Numerals 1–10, in Chippewa, p. 144. — A few examples in Chippewa, pp. 151, 158–159.—Remarks on the structure of the Chippewa, with examples, pp. 171–174, 178, 190, 435, 443, 444, 453.—Etymology of the word Chicago, p. 478.—Synopsis of Mr. Gallatin's remarks on Indian languages, etc. pp. 621–624.—Remarks on Algonquin compound words, p. 635.—Remarks on Indian local names, p. 640.—A few words of the New England tribes (from Wood, 1634) compared with the Chippewa of Lake Superior (1839), p. 644.—Etymology of geographic names on the Hudson, pp. 646–647.—A few words (twenty) of Chippewa and Ottawa compared, p. 670. — Rev. Thomas Hurlbut's remarks on Indian orthography, with some examples in Chippewa, pp. 672–673. — English, German, Welsh, and Algonquin compared, p. 692.—Numerals 1–10 of Polynesian and Algonquin compared, pp. 695–696.

Schoolcraft (*Mrs.* J.), Verses in Chippewa, pp. 632–633.

Copies seen: Astor, British Museum, Congress, Eames, Wisconsin Historical Society.

The Field copy, no. 2081, sold for $2.12; the Brinley copy, no. 5444, $5.25; the Pinart copy, no. 823, 13 fr. Priced by Clarke & co. 1886, no. 6610, $3.

—— Inquiries, | respecting the | history, present condition, | and | future prospects, | of the | Indian Tribes of the United States. | By Henry R. Schoolcraft, | office Indian Affairs, | Washington, D. C. |
Philadelphia: | Lippincott, Grambo & Co., publishers. | 1851.

Printed cover as above 1 l. title as above 1 l. text pp. 523–568, 4°. Extract from vol. 1 of the work titled next below.

Contains 348 groups of questions, of which nos. 315–346 relate to language. No. 347 is a list of 350 English words of which the Indian equivalents are desired.

Copies seen: Bancroft, Powell.

—— Historical | and | statistical information, | respecting the | history, condition and prospects | of the | Indian tribes of the United States: | collected and prepared under the direction | of the | bureau of Indian affairs, | per act of Congress of March 3d, 1847, | by Henry R. Schoolcraft, LL.D. | Illus-

Schoolcraft (H. R.) — Continued.

trated by S. Eastman, capt. U. S. A. | Published by Authority of Congress. | Part I [-VI]. |

Philadelphia: | Lippincott, Grambo & company, | (successors to Grigg, Elliot & co.) | 1851 [-1857].

Engraved title: [Engraving.] | Historical | and | statistical information | respecting the | history, condition and prospects | of the | Indian tribes of the United States: | Collected and prepared under the | direction of the bureau of Indian affairs per act of Congress | of March 3rd 1847, | by Henry R. Schoolcraft L. L. D. | Illustrated by | S. Eastman, capt. U. S. army. | [Coat of arms.] | Published by authority of Congress. | Part 1 [-VI]. |

Philadelphia: | Lippincott, Grambo & co.

6 vols. 4°. Beginning with vol. 2 the words "Historical and statistical" are left off the title-pages, both engraved and printed. Subsequently (1853) vol. 1 was also issued with the abridged title beginning "Information respecting the history, condition, and prospects of the Indian tribes," making it uniform with the other parts.

Two editions with these title-pages were published by the same house, one on thinner and somewhat smaller paper, of which but vols. 1-5 were issued.

Part I, 1851. Half-title (Ethnological researches, | respecting | the red man of America) verso blank 1 l. engraved title as above verso blank 1 l. printed title as above verso blank 1 l. introductory documents pp. iii-vi, preface pp. vii-x, list of plates pp. xi-xii, contents pp. xiii-xviii, text pp. 13-524, appendix pp. 525-568, plates, colored lithographs and maps numbered 1-76.

Part II, 1852. Half-title (as in part I) verso blank 1 l. engraved title (Information respecting the history condition and prospects, etc.) verso blank 1 l. printed title (Information respecting the history, condition and prospects, etc.) verso printers 1 l. dedication verso blank 1 l. introductory document pp. vii-xiv, contents pp. xv-xxii, list of plates pp. xxiii-xxiv, text pp. 17-608, plates and maps numbered 1-29, 31-78, and 2 plates exhibiting the Cherokee alphabet and its application.

Part III, 1853. Half-title (as in part I) verso blank 1 l. engraved title (as in part II) verso blank 1 l. printed title (as in part II) verso printers 1 l. third report pp. v-viii, list of divisions p. ix, contents pp. xi-xv, list of plates pp. xvii-xviii, text pp. 19—635, plates and maps numbered 1-21, 25-45.

Part IV, 1854. Half-title (as in part I) verso blank 1 l. engraved title (as in part II) verso blank 1 l. printed title (as in part II) verso blank 1 l. dedication pp. v-vi, fourth report pp. vii-x, list of divisions p. xi, contents pp. xiii-xxiii, list of plates pp. xxv-xxvi, text pp. 19-668, plates and maps numbered 1-42.

Schoolcraft (H. R.) — Continued.

Part V, 1855. Half-title (as in part I) verso blank 1 l. engraved title (as in part II) verso blank 1 l. printed title (as in part II) verso blank 1 l. dedication pp. vii-viii, fifth report pp. ix-xii, list of divisions p. xiii, synopsis of general contents of vols. I-V pp. xv-xvi, contents pp. xvii-xxii, list of plates pp. xxiii-xxiv, text pp. 25-625, appendix pp. 627-712, plates and maps numbered 1-8, 10-36.

Part VI, 1857. Half-title (General history | of the | North American Indians) verso blank 1 l. portrait 1 l. printed title (History | of the | Indian tribes of the United States: | their | present condition and prospects, | and a sketch of their | ancient status. | Published by order of congress, | under the direction of the department of the interior—Indian bureau. | By | Henry Rowe Schoolcraft, LL. D. | Member [&c. six lines.] | With Illustrations by Eminent Artists. | In one volume. | Part VI. of the series. | Philadelphia: | J. B. Lippincott & co. | 1857.) verso blank 1 l. inscription verso blank 1 l. letter to the president pp. vii-viii, report pp. ix-x, preface pp. xi-xvi, contents pp. xvii-xxvi, list of plates pp. xxvii-xxviii, text pp. 25-744, index pp. 745-756, fifty-seven plates, partly selected from the other volumes, and three tables.

Massachusetts Indians (vol. 1, pp. 284-299) includes a classified vocabulary (English and Massachusetts) of nearly 350 words from Eliot's Indian bible, pp. 288-299.

Remarks on the etymology of the word Algonquin, vol. 1, p. 306.

Kekeenowin, or hieratic signs of the Medawin and Jeesukawin (vol. 1, pp. 358-366) includes medicine songs of the Chippewas with translations, pp. 362-366.

Rites and symbolic notations of the songs of the Wabeno (vol. 1, pp. 366-381), includes Chippewa songs with translations, pp. 368-380.

Symbols of hunting and feats of the chase (vol. 1, pp. 382-388), includes Chippewa songs with translations, pp. 383-384.

The higher Jeesukawin, or sacred prophetic art (vol. 1, pp. 388-401), includes Chippewa songs with translations, pp. 398-401.

Symbols of war, love, and history (vol. 1, pp. 401-411), includes Chippewa war songs with translation, p. 402, and proverbs xxx, 25-32, in the Massachusetts (from Eliot), p. 404.

Universality and antiquity of the pictographic method among the northern tribes, (vol. 1, pp. 411-421), includes a list of Chippewa totems, with English significations, pp. 417-419.

Inquiries, respecting the history, present condition and future prospects, of the Indian tribes of the United States, vol. 1, pp. 525-568, contains 348 groups of questions, of which nos. 315-347 relate to language.

War, and its incidents (vol. 2, pp. 56-62), includes Chippewa songs, with English translations, pp. 61-62.

The wolf-brother (vol. 2, pp. 232-234), contains a song in Ojibwa and English, p. 234.

Schoolcraft (H. R.) — Continued.

Indian languages of the United States (vol. 2, pp. 340–345), includes a list of the chief dialects of the Algonquin, p. 341.

An essay on the grammatical structure of the [Ojibwa or] Algonquin language, vol. 2, pp. 351–442.

Intellectual capacity and character (vol. 3, pp. 313–330), includes Chippewa songs with translations, pp. 325, 328.

Replies in the Ojibwa language [to an analysis of pronominal and verbal forms of the Indian languages], being a vocabulary of 180 words and phrases, vol. 3, pp. 412–416.

Grammatical comments on the preceding [Ojibwa] analytical forms, vol. 3, pp. 417–419.

Plan of a system of geographical names for the United States, founded on the aboriginal languages (vol. 3, pp. 501–509), includes numerous terms from the Algonquin, pp. 505–506, 509.

A description of the aboriginal American nomenclature, with its etymology (letter A), vol. 3, pp. 510–549, is a list of names and terms largely Algonquian.

For letters B and C, see below.

Observations on the manner of compounding words in the Indian languages (vol. 4, pp. 371–385), contains numerous examples in the Ojibwa language, and a list of geographical names derived from the Algonquin, pp. 379–380.

A bibliographical catalogue of books, translations of the scriptures, and other publications in the Indian tongues of the United States, with brief critical notices (vol. 4, pp. 523–551), includes "books and translations in the various dialects of the Algonquin," pp. 529–542.

For title of an earlier article on this subject, see on p. 450.

American nomenclature; being a critical dictionary of Indian names in the history, geography, and mythology of the United States, alphabetically arranged (letter B), vol. 4, pp. 554–564, is made up largely of terms from the Algonquian.

For letter A, see above; for letter C, see below.

Origin of the Indian race, etc. (vol. 5, pp. 27–46), includes a short vocabulary (9 words) of the Algonquin and of the Pamtico (from Lawson), p. 38; of the Natic (13 words from Eliot), and of the Odjibwa (13 words), p. 39; Algonquin tribal names with synonyms, p. 41.

Tribal organization, history, and government (vol. 5, pp. 129–237), includes a short vocabulary (14 words) of the Algonquin, compared with Apache, p. 202, and explanation of tribal names in New England, pp. 221–223,

Chippewa language, vol. 5, pp. 297–388, is a grammatic essay, composed mainly of the conjugation of the verb *waub, to see.*

Dæmonology, magic, and witchcraft (vol. 5, pp. 415–441), includes the declension of the word *God* in the Chippewa language, p. 416; Chippewa songs with translations, pp. 429–431, 439; also scattered phrases in Chippewa, with translations.

Schoolcraft (H. R.) — Continued.

A list of Anglo-Indian words incorporated into the English language or employed by approved writers, vol. 5, pp. 535–542, includes words derived from the Algonquian and Iroquoian.

Philosophy of utterance, vol. 5, pp. 543–551, includes Chippewa words, phrases, and sentences with translations.

Comparisons of the languages of the ancient Pampticos of N. Carolina with the Algonquin language [etc.] (vol. 5, pp. 552–558), includes a vocabulary of the Pampticough (75 words from Lawson), of the Natic (25 words from Eliot), and of the Chippewa of Michigan (35 words), pp. 555–557.

Original words of [Chippewa] Indian songs literally translated, vol. 5, pp. 559–564.

A lexicon of the Algonquin language, part I; Chippewa (letter A, English-Chippewa, about 230 words), vol. 5, pp. 565–569.

Indian geographical nomenclature of the United States (letter C), vol. 5, pp. 570–577, includes a number of Algonquian terms.

For the letters A and B, see above.

The Lord's prayer in Indian (vol. 5, pp. 590–592), includes a version in Massachusetts (from Eliot, 1685), and in Mohegan (from Edwards), with interlinear literal translation, p. 591; in Chippewa, and in Milicete (from Rand), p. 592.

Etymology (vol 5, pp. 593–600) includes a Chippewa vocabulary of 200 words of from one to six syllables, pp. 595–600.

Some data respecting the principles of the Chippewa and Mahican languages, in a series of letters written during the period from 1822 to 1827 (vol. 5, pp. 601–620), includes a letter in the Ojibwa language, with translation, pp. 601–603; address of a dying young Chippewa, with translation, p. 603; the first chapter of Genesis, in Chippewa, with interlinear literal translation in English, pp. 604–605; Matthew, chapter v, with retranslation, pp. 605–606; first epistle of Paul to the Corinthians, chapter xiii, with interlinear literal translation in English, pp. 606–607; Chippewa songs (by Miss Jane Johnston), with translations, pp. 608–612; grammatic comments with examples of the Chippewa language, pp. 613–618; Mahican language, pp. 618–620, includes brief grammatic comments and a comparative vocabulary of 25 words of the Chippewa and Mohegan.

Names based on the Indian vocabularies, which are suggested as appropriate for new subdivisions of the public domain [mostly Algonquian], vol. 5, pp. 621–625.

Principles of the structure of the Indian language, vol. 6, pp. 671–684, is based upon the Algonquin and contains a brief grammatic treatise upon the Chippewa.

Bruce (W. H.), Vocabulary of the Menomonee, vol. 2, pp. 470–481.

Cummings (R. W.), Vocabulary of the Shawnee and of the Delaware, vol. 2, pp. 470–481.

Dougherty (P.), Vocabulary of the Ojibwa of Grand Traverse Bay, vol. 2, pp. 458–469.

Schoolcraft (H. R.) — Continued.

Fairbanks (—), Numeration of the Chippewa of the upper Mississippi, vol. 2, pp. 216–218.

Fletcher (J. C.), Magic song of the Chippewa, vol. 2, p. 223.

Gallatin (A.), A table of generic Indian families of languages, vol. 3, pp. 397–402.

Handy (C. W.), Vocabulary of the Miami, vol. 2, pp. 470–481.

Hurlburt (T.), Memoir upon the inflections of the Chippewa tongue, vol. 4, pp. 385–396.

Johnston (G.), Vocabulary of the Ojibwa of St. Mary's, vol. 2, pp. 458–469.

Johnston (J.), Songs in the Chippewa language, vol. 5, pp. 608–612.

Johnston (W.), Vocabulary of the Ojibwa of Michilimackinac, vol. 2, pp. 458–469.

Kidder (F.), Vocabulary of the Passamaquoddy, vol. 5, pp. 689–690.

Lawson (J.), Vocabulary of the Pampticough, vol. 5, pp. 555–557.

Madison (J.), Vocabulary of the Delawares, vol. 3, pp. 424–427.

Moncrovie (J. B.), Vocabulary of the Satsika or Blackfeet, vol. 2, pp. 494–505.

Moran (G.), Vocabulary of the Ojibwa of Saganaw, vol. 2, pp. 458–469.

Rand (S. T.), Vocabulary of the Micmac, vol. 5, pp. 578–589.

—— Milicite numerals, vol. 5, pp. 690–691.

Smith (J. S.), Vocabulary of the Arapahoe and of the Cheyenne, vol. 3, pp. 446–459.

Warren (W. W.), Oral traditions of the Ojibwa nation, vol. 2, pp. 135–167.

—— Numeration of the Ojibwa of Chegoimegon, and of the Pillagers and northern Ojibwas, vol. 2, pp. 211–213.

Copies seen: Astor, Bancroft, Boston Athenæum, British Museum, Congress, Eames, National Museum, Powell, Shea, Trumbull.

At the Fischer sale, no. 1581, Quaritch bought a copy for 4*l.* 10*s.* The Field copy, no. 2075, sold for $72; the Menzies copy, no. 1765, for $132; the Squier copy, no. 1214, $120; no. 2032, $60; the Ramirez copy, no. 773 (5 vols.), 5*l.* 5*s.*; the Pinart copy, no. 828 (5 vols. in 4), 208 fr.; the Murphy copy, no. 2228, $69. Priced by Quaritch, no. 30017, 10*l.* 10*s.*; by Clarke & co. 1886, $65; by Quaritch, in 1888, 15*l.*

Reissued with title-pages as follows:

—— Archives | of | Aboriginal Knowledge. | Containing all the | Original Papers laid before Congress | respecting the | History, Antiquities, Language, Ethnology, Pictography, | Rites, Superstitions, and Mythology, | of the | Indian Tribes of the United States | by | Henry R. Schoolcraft, LL. D. | With Illustrations. | Onæundun ih ieu muzzinyegun un.— Algonquin. | In six volumes. | Volume I [–VI]. |

Philadelphia: | J. B. Lippincott & Co. | 1860.

Schoolcraft (H. R.) — Continued.

Engraved title: Information | respecting the | History, Condition and Prospects | of the | Indian Tribes of the United States: | Collected and prepared under the | Bureau of Indian Affairs | By Henry R. Schoolcraft L. L. D. | Mem: Royal Geo. Society, London. Royal Antiquarian Society. Copenhagen. Ethnological Society, Paris, &c. &c. | Illustrated by | Cap.^{t} S. Eastman, U. S. A. and other eminent artists. | [Vignette.] | Published by authority of Congress. |

Philadelphia: | J. B. Lippincott & Co.

6 vols. maps and plates, 4°.

This edition agrees in the text page for page with the original titled above, and contains in addition an index to each volume.

Copies seen: Congress.

Partially reprinted, with title as follows:

[——] The | Indian tribes | of the | United States: | their | history, antiquities, customs, religion, arts, language, | traditions, oral legends, and myths. | Edited by | Francis S. Drake. | Illustrated with one hundred fine engravings on steel. | In two volumes. | Vol. I [–II]. |

Philadelphia: | J. B. Lippincott & co. | London: 16 Southampton street, Covent Garden. | 1884.

2 vols.: portrait 1 l. title verso copyright 1 l. preface pp. 3–5, contents pp. 7–8, list of plates pp. 9–10, introduction pp. 11–24, text pp. 25–458; frontispiece 1 l. title verso copyright 1 l. contents pp. 3–6, list of plates p. 7, text pp. 9–445, index pp. 447–455, plates, 4°.

"In the following pages the attempt has been made to place before the public in a convenient and accessible form the results of the life-long labors in the field of aboriginal research of the late Henry R. Schoolcraft."

Chapter II, Language, literature, and pictography, vol. 1, pp. 47–63, contains general remarks on the Indian languages, and a specimen of an Ojibwa song on p. 52.

Copies seen: Congress.

Priced by Clarke & co. 1886, no. 6376, $25.

—— Summary narrative | of an | exploratory expedition | to the | sources of the Mississippi river, | in 1820: | resumed and completed, | by the | discovery of its origin in Itasca lake, in 1832. | By Authority of the United States. | With appendixes, | comprising the | original report on the copper mines of lake Superior, and observations | on the geology of the lake basins, and the summit of the Mississippi; | together with | all the official reports and scientific papers of both expeditions. | By Henry R. Schoolcraft. |

Schoolcraft (H. R.) — Continued.

Philadelphia: | Lippincott, Grambo, and co. | 1855.

Half-title verso blank 1 l. map, title verso copyright (dated 1854) 1 l. original dedication (to John C. Calhoun, dated Albany, 1821) verso blank 1 l. preface pp. vii-xiv, contents of both expeditions pp. xv-xx, introduction pp. 17-23, preliminary documents pp. 25-36, text of expedition of 1820 pp. 37-220, text of expedition of 1832 pp. 221-274, appendixes pp. 275-588, index pp. 589-596, two other maps, 8°.

Etymology of the word Mississippi, p. 140; of the Indian word for Wisconsin, p. 179.—List of quadrupeds, birds, &c. in Algonquin, pp. 413-415.—Examination of the elementary structure of the Algonquin language as it appears in the Chippewa tongue, pp. 442-447.—Observations on the grammatical structure and flexibility of the Odjibwa substantive (Inquiries 1 and 2), pp. 453-489.—Principles governing the use of the Odjibwa noun-adjective (Inquiry 3), pp. 489-502.—Some remarks respecting the agglutinative position and properties of the pronoun (Inquiry 4), pp. 502-515.—Also explanations of many local names of Indian origin scattered through the volume and in the footnotes.

Copies seen: British Museum, Congress, Eames, Geological Survey, National Museum, Trumbull.

—— Utterances of Alalcol. By Henry R. Schoolcraft.

In The Knickerbocker, or New-York Monthly Magazine, vol. 57, pp. 539-542, vol. 58, pp. 109-114, New York, 1861, 8°. (Eames.)

Aboriginal nomenclature, vol. 58, pp. 109-112, contains names of places in the State of New York derived from the Mohegan and other Algonquian languages.

—— Chippewa language.

Manuscript, pp. 1-37, 4°, belonging to Dr. J. G. Shea, Elizabeth, New Jersey.

A reply to Gov. Cass's second set of inquiries; contains a vocabulary and grammatic notices.

—— See **Wheeler** (C. H.)

Henry Rowe Schoolcraft, ethnologist, born in [Watervliet] Albany county, N. Y., 28 March, 1793; died in Washington, D. C., 10 December, 1864. Was educated at Middlebury college, Vermont, and at Union, where he pursued the studies of chemistry and mineralogy. In 1817-'18 he traveled in Missouri and Arkansas, and returned with a large collection of geological and mineralogical specimens. In 1820 he was appointed geologist to Gen. Lewis Cass's exploring expedition to Lake Superior and the headwaters of Mississippi river. He was secretary of a commission to treat with the Indians at Chicago, and, after a journey through Illinois and along Wabash and Miami rivers, was in 1822 appointed Indian agent for the tribes of the lake region, establishing himself at Sault Sainte Marie, and afterward at Mackinaw, where, in 1823, he married Jane Johnston, granddaughter of Waboojeeg, a noted Ojibway chief, who had received her education in Europe. In 1828 he founded the Michigan historical society, and in 1831 the Algic society. From 1828 till 1832 he was a member of the territorial legislature of Michigan. In 1832 he led a government expedition, which followed the Mississippi river up to its source in Itasca lake. In 1836 he negotiated a treaty with the Indians on the upper lakes for the cession to the United States of 16,000,000 acres of their lands. He was then appointed acting superintendent of Indian affairs, and in 1839 chief disbursing agent for the northern department. On his return from Europe in 1842 he made a tour through western Virginia, Ohio, and Canada. He was appointed by the New York legislature in 1845 a commissioner to take the census of the Indians in the state, and collect information concerning the Six Nations. After the performance of this task, congress authorized him, on 3 March, 1847, to obtain through the Indian bureau reports relating to all the Indian tribes of the country, and to collate and edit the information. In this work he spent the remaining years of his life. Through his influence many laws were enacted for the protection and benefit of the Indians. Numerous scientific societies in the United States and Europe elected him to membership, and the University of Geneva gave him the degree of LL.D. in 1846. He was the author of numerous poems, lectures, and reports on Indian subjects, besides thirty-one larger works. Two of his lectures before the Algic society at Detroit on the "Grammatical Construction of the Indian Languages" were translated into French by Peter S. Duponceau, and gained for their author a gold medal from the French institute. . . .

To the five volumes of Indian researches compiled under the direction of the war department he added a sixth, containing the post-Columbian history of the Indians and of their relations with Europeans (Philadelphia, 1857). He had collected material for two additional volumes, but the government suddenly suspended the publication of the work.—*Appleton's Cyclop. of Am. Biog.*

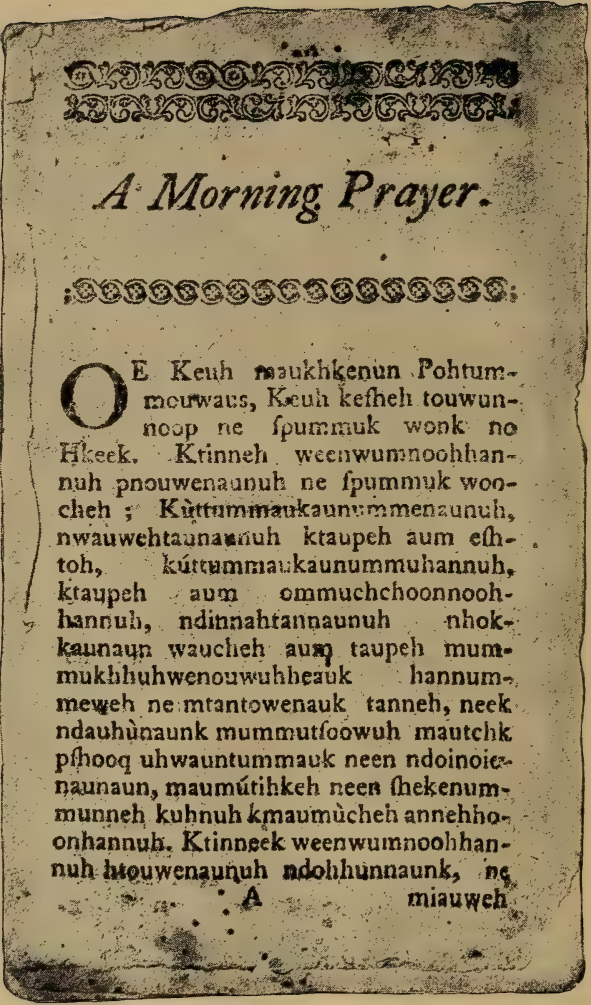
Schoolcraft (*Mrs.* Jane). [Translation of an address in Chippewa.]

In Schoolcraft (H. R.), Travels in the central portions of the Mississippi valley, pp. 433-434, New York, 1825, 8°.

—— A psalm, or supplication for mercy, and a confession of sin, addressed to the author of life, in the Odjibwa-Algonquin tongue. By the late Mrs. Henry R. Schoolcraft.

In Schoolcraft (H. R.), Oneóta, or characteristics of the red race of America, pp. 126-127, New York and London, 1845, 8°.

Odjibwa and English on opposite pages.

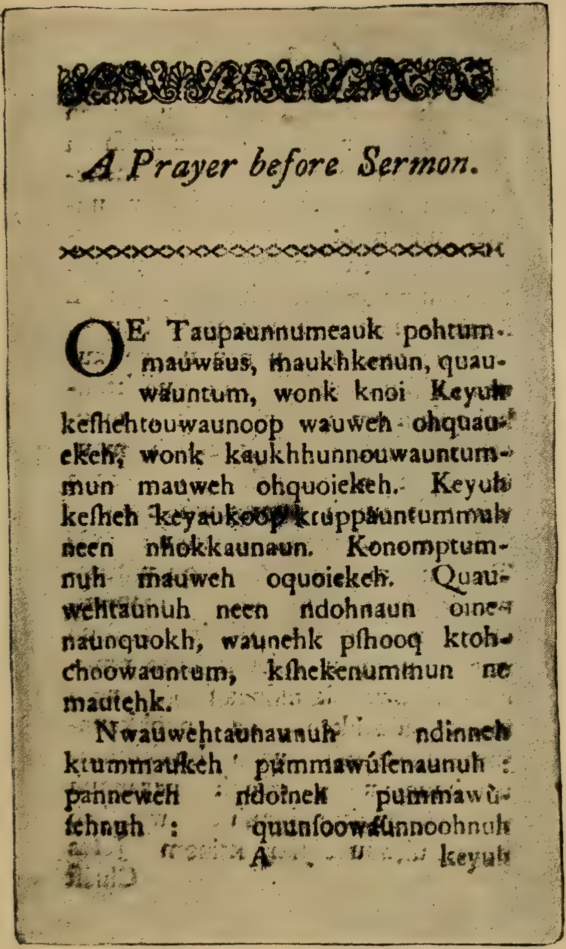


A Morning Prayer.

OE Keuh maukhkenun Pohtummouwaus, Keuh keſheh touwunnoop ne ſpummuk wonk no Hkeek. Ktinneh weenwumnoohhannuh pnouwenaunuh ne ſpummuk woocheh; Kúttummaukaunummenaunuh, nwauwehtaunaunuh ktaupeh aum eſhtoh, kúttummaukaunummuhannuh, ktaupeh aum ommuchchoonnoohhannuh, ndinnahtannaunuh nhokkaunaun waucheh aum taupeh mummukhhuhwenouwuhheauk hannummeweh ne mtantowenauk tanneh, neek ndauhùnaunk mummutſoowuh mautchk pſhooq uhwauntummauk neen ndoinoienaunaun, maumútihkeh neen ſhekenummunneh kuhnuh kmaumùcheh annehhoonhannuh. Ktinneek weenwumnoohhannuh htouwenaunuh ndohhunnaunk, ne

A miauweh

FAC-SIMILE OF THE FIRST PAGE OF SERGEANT'S MORNING PRAYER.



A Prayer before Sermon.

OE Taupaunnumeauk pohtummauwaus, maukhkenun, quauwauntum, wonk knoi Keyuh keſhehtouwaunoop wauweh ohquauekeh, wonk kaukhhunnouwauntummun mauweh ohquoiekeh. Keyuh keſheh keyaukoop ktuppauntummuh neen nhokkaunaun. Konomptumnuh mauweh oquoiekeh. Quauwehtaunuh neen ndohnaun oinenaunquokh, waunehk pſhooq ktohchoowauntum, kſhekenummun ne mautehk.

Nwauwehtauhaunuh ndinneh ktummaukeh pummawúſenaunuh: panneweh ndoineh pummawuſehnuh: quunſoowaſunnoohnuh [illegible] A [illegible] keyuh [illegible]

FAC-SIMILE OF THE FIRST PAGE OF SERGEANT'S PRAYER BEFORE SERMON.

Schoolcraft (J.) — Continued.

Printed also on pp. 408–409 of the various reissues of the same work entitled "The red race of America," 1847 and 1848; "The Indian in his wigwam," 1848; "The American Indians," 1851; and "Western scenes and reminiscences," 1853.

—— [Poem in the Ojibwa language.]

In Schoolcraft (H. R.), Personal memoirs, pp. 632–633, Philadelphia, 1851, 8°.

The English translation accompanying the poem is by H. R. Schoolcraft.

Schultze (Benjamin). See **Fritz** (J. F.) and **Schultze** (B.)

Schweinitz (E. A. de). See **De Sch nitz** (E. A.)

Scott (John). See **Pierson** (A.)

Selmo (Sapial). See **Reade** (J.)

Sener (Samuel Miller). Some Indian names.

In the Harrisburg Telegraph, Notes and Queries, no ccxxxv, Harrisburg, Pa. June 29, 1889. (Pilling.)

The name for elk, dog, etc. in a number of American languages (compiled from Barton's Philadelphia Medical and Physical Journal), among them the Delaware, Nanticoke, Mohegan, Moonsee, Chippewa, Mississagua, Ottawa, Penobscot, Nantic, Narragansett, Miami, Pottawatomah, Shawnee, and Kaskasia.

Sentences:

Cheyenne	See Bellas (H. H.)
Cheyenne	Wilson (E. F.)
Delaware	Featherman (A.)
Maliseet	Gordon (A. H.)
Massachusetts	Moore (M.)
Massachusetts	Shepard (T.)
Menomonee	Gatschet (A. S.
Micmac	Maillard (A. S.)
Micmac	Vetromile (E.)

[**Sergeant** (*Rev.* John), *the elder.*] A Morning Prayer.

[Boston? 174–?]

No title-page, heading only; text (with the exception of the headings in English, entirely in the Mohegan or Stockbridge Indian language) pp. 1–15, verso of p. 15 blank, sm. 12°. Signature A in six and B in two. See the fac-simile of the first page.

A Morning Prayer, pp. 1–6.—An Evening Prayer, pp. 6–7.—Catechism [*i. e.* Dr. Watts's Shorter catechism for children], pp. 8–15

Copies seen: American Antiquarian Society, Dunbar.

Followed by:

[——] A Prayer before Sermon.

[Boston? 174–?]

No title-page, heading only; text (with the exception of the headings in English, entirely in the Mohegan or Stockbridge Indian language) pp. 1–23, verso of p. 23 blank, sm. 12°. Signatures A and B in sixes. Appended to the preceding tract containing "A Morning Prayer," etc. See the fac-simile of the first page.

Sergeant (J.), the elder — Continued.

A Prayer before Sermon, pp. 1–8.—A Prayer after Sermon and Baptism, pp. 8–10.—A Prayer to be used at the Sacrament, &c. pp. 10–14.—A Prayer for the Sick, pp. 15–16.—For the Afflicted, pp. 16–17.—Thanks returned for Recovery, &c. pp. 17–18.—A Prayer after Sermon, pp. 18–21.—A General Prayer, pp. 22–23.

Copies seen: American Antiquarian Society, Dunbar.

A copy bound in mottled calf was sold with the library of Royal Woodward, Esq., of Albany, at New York, December 8, 1884 (no. 1239), for $21, Mr. Charles L. Woodward being the purchaser. It now belongs to Mr. John B. Dunbar. In the *Memorial History of Boston*, vol. 1 (1880), Dr. Trumbull says: "I know of only two copies: one in the library of the Essex Institute, Salem, the other belonging to Hon. Henry C. Murphy, of Brooklyn, N. Y." The copy here referred to as in Mr. Murphy's possession does not appear in the sale catalogue of that gentleman's library, which was sold by auction at New York, in March, 1884.

These two tracts in the Mohegan or Moheakunnuk language (15 and 23 pp.) were issued together, stitched in paper covers, without title or colophon. They were first identified as the work of Rev. John Sergeant by Dr. J. H. Trumbull, in volume I of the *Memorial History of Boston*, Boston, 1880. When Dr. Trumbull's essay on the "Origin and Early Progress of Indian Missions in New England" was read before the American Antiquarian Society at Worcester, in October, 1873, their existence appears to have been unknown.

In the sketch of Mr. Sergeant's life given below it is stated that he translated these prayers, etc., "by the Help of Interpreters." One of these assistants was probably John Quinney, or Quan-au-kaunt, whose translation of the *Assembly's Shorter Catechism* into the same language was printed in 1795. That publication also contains, on pp. 27–31, a revision in slightly different orthography of Mr. Sergeant's version of *Dr. Watts's Shorter Catechism for Children*, first printed with the above prayers. Although the *Assembly's Shorter Catechism* is not included in the list of Mr. Sergeant's translations, it is probable that this version of it was originally prepared under his supervision. For an account of it see Quinney (J.)

John Sergeant, whose grandfather was one of the first settlers of Newark, New Jersey, in 1666, was born in that town in 1710. A few years later his father died, and his mother was married again to a Col. John Cooper. By an accident the lad was deprived of the use of one of his hands, which rendered him unfit for manual labor. On this account his stepfather resolved to give him a liberal education. In September, 1725, John was sent to Yale College in New Haven, where he graduated in 1729 with the degree of Bachelor of Arts. Three years

Sergeant (J.), the elder — Continued.

later the degree of Master of Arts was also conferred upon him. In 1731 he was made a tutor in the college, which position he held for about four years.

At this time the Muhhekaneok or Mohegan Indians, commonly called the River Indians, were the largest tribe of any near the English settlements in New England. They dwelt mostly along the eastern border of New York, partly in the northwest corner of Connecticut, and in the southwest part of Massachusetts, on Housatunnuk river.

In July, 1734, proposals were made to send a missionary to the Indians of the last-named place, under the direction of the Honorable Commissioners for Indian Affairs at Boston, and at the expense of the Society for the propagation of the gospel in foreign parts. Mr. Sergeant was also recommended as a fit person to undertake the work. The conditions having been arranged, he was appointed to go to them in the following September, at a salary of 100*l.* a year. In October and November, 1734, and again in May, 1735, he made two preliminary visits to Housatunnuk, and preached to the natives through an interpreter. Their number, great and small, was then short of fifty. In July, 1735, on the termination of his official labors at the college, Mr. Sergeant determined "to spend the Rest of the Summer, and indeed of his Life, with the Indians." On the 31st of August, he was regularly ordained to the ministry, and his salary as missionary was raised to 150*l.* An assistant, Mr. Timothy Woodbridge, had already been engaged to aid him in the work of teaching and catechizing.

Mr. Sergeant now commenced his missionary labors at Housatunnuk in earnest, and before the close of the year had baptized nearly forty persons. He "soon became sensible," Mr. Hopkins relates, "that the Method he was at first oblig'd to use of instructing the Indians by an Interpreter, would not answer his End." He therefore entered upon "the new and difficult Study of their Tongue, and prosecuted it with utmost Application. He found it, upon Trial, extreamly difficult to learn, being entirely different from any Language he was acquainted with; and often express'd his Fears, that he should never be able to make himself Master of it." Perseverance, however, soon brought its reward. By the middle of February, 1736, he was able to pray with the Indians in their own language. In March, 1736, when the Indians went on their annual trip into the woods to make maple sugar, Mr. Sergeant accompanied them and stayed in their camp six weeks. "I was treated very well," he writes, "while I was with them; and learn'd more of their Manners, and Language, than ever I had before." During this period he was "employ'd, in the Day Time, in teaching the Children to read; and in the Evening he taught the Indians to sing, in which they took great Delight. He pray'd with them Morning and Evening, in their own Language, and said Grace before, and after Meat, in the same. He also preach'd to them on the Sabbath by an Interpreter, and pray'd in their own Language; which he began to do on February 18th, and continu'd it ever after. For they being desirous, that Prayers might be made in their own Language, Mr. Sergeant (by the Assistance of Interpreters) had compos'd Prayers for such Occasions, in the Indian Language."

In April, 1736, "the General Court granted to the Indians a Township, six Miles square, above the Mountain; comprizing in it Wnahktukook, or the Great-Meadow." Here a new town was laid out, which was named Stockbridge, and to this place the Indians removed in May. At the suggestion of Mr. Sergeant, accommodation was made for several English families, partly that he "might have the Comfort of their Neighbourhood, and Society; but especially to *civilize* and *anglicize* the Indians, and to be a Help to them in their secular Affairs." The number of Indian inhabitants in June was upwards of ninety, of whom fifty-two had been baptized. Mr. Sergeant had hitherto lived in English families, below the mountain, but in January, 1737, he also moved up into the Indian town, and lived with Mr. Woodbridge. Under the date of August, 1737, it is related that as he "had, by the Help of Interpreters, before this, translated some Prayers into the Indian Language, for their daily use; so now he had translated Dr. Watt's first Catechism into the Indian Tongue, that the Children might understandingly read and learn it." About the same time he also translated the form for marriage into Indian.

On the 7th of August, 1737, according to Mr. Hopkins, Mr. Sergeant began to preach to the Indians in their own language, "by the Assistance of an Interpreter; who aided him in the Translation of his Sermons. And, in about two Years more, by constant Use, he obtain'd an exact Pronunciation of their Tongue, tho' very hard to gain: so that the Indians were wont to say, *Our Minister speaks our Language better than we ourselves can do.*" In August, 1739, he was married. Ninety Indians attended the wedding, and conducted themselves with great gravity and propriety.

Besides attending to his own charge at Stockbridge, Mr. Sergeant visited the Indians in many other places, both in Connecticut and Massachusetts. In May and June, 1741, he undertook a missionary journey to the Shawanoes on Susquehanna river, and also to the Delawares on Delaware river, in the province of Pennsylvania, the villages of the former being about 220 miles distant from Stockbridge. On the 6th of May, 1743, he wrote concerning the progress of the Indian boys in their studies, that one of them in particular had made extraordinary progress in his learning, and appeared truly pious, and had been singularly serviceable to him, "assisting him in his Translations,

Sergeant (J.), the elder — Continued.

Expositions and Applications of the Scripture." In 1743 and 1744, Mr. David Brainerd, the young missionary, visited Stockbridge several times, for the purpose of studying the Indian language with Mr. Sergeant.

In a letter dated January 22, 1747, Mr. Sergeant wrote: "It is now a little more than eleven Years since I was first settled in this Part of the Country, with a Design to proselite the Indians to the Christian Faith. Having spent Part of the foregoing Year with them, in two Visits I made them, I found such Encouragement as induced me to devote myself to this Service: And have now, with a great deal of Pains, gain'd such an Acquaintance with their barbarous Language as to converse with them in it; and with a little Assistance, in my Study, from an Interpreter, to preach to them, and to read Prayers, which I have composed for the publick Worship, which they attend as constantly as People generally do in English Assemblies. Their Language is extreamly hard to learn, and perhaps I shall never be a thoro' Master of it; there never having been any European that ever was, except one or two, and they learn'd it when they were Children. But the young People among them learn English well; most of them in this Place understand a great deal of it, and some speak it freely & correctly. There are many that can read English well, and some are able to write. When I came into these Parts first they were much dispersed, four or five Families in a Place, and often moving from Place to Place. They are now gathered together at this Place, and are much more fixed than they used to be. Instead of their Bark Hutts, they own seventeen English Houses, fifteen of which they have built themselves at their own Cost, and some of them are comfortably furnished with Household Stuff. There were in this Place but eight or ten Families when I first came, we now reckon near Fifty besides old People & transient young Persons."

As Mr. Sergeant had a mixed auditory, "he was obliged," as Mr. Hopkins relates, "on each Part of every Lord's-Day, both to pray and preach in the English and Indian Language, that all might profit by his Ministry." "He was oblig'd to compose four Sermons every Week, two for the English, and two for the Indians; his Congregation consisting of both. Those he prepar'd for the Indians, he first wrote at large in English, and then translated them into the Indian Tongue, as he also did a Portion of Scripture to be read to the Indians on the Sabbath," and that he might "be very exact, he did, for a considerable Time, keep an Interpreter by him two Days in a Week, at his own Cost, to assist him in the Translation of his Sermons into the Indian Tongue.

"His Manner was to begin the publick Exercise in the Morning, with a short pathetic Prayer for a Blessing on the Word, in both Languages. Then he read a Portion of Scripture, with explanatory Notes and Observations, on such Passages as seem'd most to need them, in both. All his publick Prayers & the Communion Service were in both Languages; and it was his steady Practice to preach four Sermons every Lord's-Day, two to the English and two to the Indians; except in the short Days and cold Season of the Winter he preach'd but three, one to the English and two to the Indians. And besides all this, it was his constant Custom, in the Summer Season, to spend about an Hour with the Indians, after divine Service was over in the Afternoon; instructing, exhorting, warning and cautioning of them in a free, familiar and pathetic Manner, in their own Tongue. The Indian Language abounding in Gutturals renders the Pronunciation of it a most laborious Exercise to the Lungs: that therefore, with his other Exercises, so exhausted Mr. Sergeant's Spirits and Strength, that he was scarcely able to speak when they were over."

"The Translation, which, with much Care and Exactness, Mr. Sergeant made in his Course of Reading the Scriptures to the Indians, singly consider'd, cost him a vast Deal of Labour: for, endeavouring to lead them into the Knowledge of the Way of Salvation by Christ, to which they were utter Strangers, He, in his Course of reading the Scriptures to them, translated those Parts of the old Testament, which appear'd most needful for that End, viz. The Account of the Creation, of the Fall of our first Parents, of God's calling Abraham, of his Dealings with the Patriarchs and the Children of Israel, of the Prophesies concerning the Coming of Christ, &c. the four Evangelists, the Acts of the Apostles and all the Epistles, he also translated. A Performance which must of Necessity cost him much Time and Pains."

Besides the Indian Prayers described above, Mr. Sergeant was the author of a sermon preached at Springfield before the associated ministers of the county of Hampshire, and of a letter containing a "Proposal of a more effectual Method for the Education of Indian Children," both of which were printed at Boston in 1743. In the latter part of June, 1749, he was taken ill with "a Nervous Fever, attended with a Canker and an Inflamation in his Throat," which terminated fatally. He died on the 27th of July, at the age of thirty-nine years. At that time the number of Indians in Stockbridge had increased to two hundred and eighteen, one hundred and eighty-two persons had been baptized, and the church contained forty-two native communicants. The school under Mr. Woodbridge's care had belonging to it fifty-five Indian scholars. Mr. Sergeant left three children, Electa (born 1740, died 1798), Erastus (born 1742, died 1814), and John (born 1747, died 1824). His widow died in 1791, aged sixty-nine.

An account of this mission, written by Rev. Samuel Hopkins, was printed at Boston in 1753, with the following title: "Historical Memoirs, Relating to the Housatunnuk In-

Sergeant (J.), the elder — Continued.

dians: or, An Account of the Methods used, and Pains taken, for the Propagation of the Gospel among that Heathenish-Tribe, and the Success thereof, under the Ministry of the late Reverend Mr. John Sergeant."

Sergeant (*Rev.* John), *the younger.* Translation of the 19th Psalm [14 verses, complete] into the Muh-he-con-nuk language, done at the Cornwall School, under the superintendence of Rev. John Sergeant, Missionary.

In **Morse** (J.), Report to the Secretary of War . . . on Indian Affairs, appendix, pp. 359-360, New Haven, 1822, 8°.

Mohegan and English, in parallel columns. On page 278 of Morse's *Report* it is stated that this "translation of the 119th [*i. e.* 19th] psalm, into the Mah-he-con-nuk language," was made by "John Hicks, of that tribe," a pupil at the Foreign Mission School, Cornwall, Conn.

Reprinted in:

Hodgson (A.), Letters from North America, vol. 2, p. 413, London and Edinburgh, 1824, 8°.

Pickering (J.), Notes [on Edwards' Observations], pp. 152-154, Boston, 1823, 8°.

—— See **Quinney** (J.)

John Sergeant, son of the missionary of the same name, was born at Stockbridge, Mass., in 1747, and died near New Stockbridge, N. Y., Sept. 8, 1824, aged seventy-seven years. When he was about two years of age his father died, and in 1752 his mother was married again, to Gen. Joseph Dwight, who died in 1765. The first ten or dozen years of his life were spent in Stockbridge among the Indians, from whom he acquired that knowledge of the Mohegan or Moheakunnuk language which was so useful to him in later years. He attended school for a while at Newark, N. J., and then returned to his native town, where he studied theology under Rev. Mr. West, minister of the church there. In 1775, although without college honors, he was judged to be fully qualified to preach the gospel.

After the death of the elder Mr. Sergeant, in July, 1749, the Stockbridge Indians were without a minister for two years. In August, 1751, Rev. Jonathan Edwards was installed as pastor. He did not attempt to learn the Indian language, believing it better for the Indians to learn English. His sermons to them were therefore delivered through an interpreter. In January, 1758, he left Stockbridge to accept the presidency of the College of New Jersey at Princeton, but in the following March he died. For about a year Rev. Mr. Stoddard ministered to the church, and in 1759 Rev. Stephen West became its pastor. In 1775 Mr. West resigned the care of the Indian portion of his congregation to young Mr. Sergeant, whose knowledge of the language peculiarly fitted him for that work. From that time Mr. Sergeant received the salary of the missionary, and Mr. West was supported by the whites as pastor only.

Sergeant (J.), the younger — Cont'd.

For the next ten years Mr. Sergeant ministered to the Indian congregation, and taught in the Indian school, which had been kept separate from the school for white children since 1760. In 1785 the Stockbridge Indians removed from Massachusetts to land given to them by the Oneidas in New York state, where they built the village of New Stockbridge. Mr. Sergeant did not accompany them, but remained behind. In the following year, however, he visited the new town with the intention of staying there to preach, and leaving his family in Massachusetts. With a view to his mission among them, he was duly ordained as an evangelist in 1788, at a salary of four hundred dollars a year. In the meantime the Rev. Samson Occom, a Mohegan Indian, had visited the people of New Stockbridge, and made known his desire to be their minister. This resulted in a division, and the formation of two Indian churches, one party, with the Brotherton Indians, choosing Mr. Occom for their pastor, and the other party remaining under Mr. Sergeant's care. Mr. Occom died in 1792, and then the two churches were united.

Mr. Sergeant's ministry at New Stockbridge lasted nearly thirty-eight years. A few years after he first commenced his work there he built a frame house and removed his family to it. The farm on which the mission house stood, about fifty acres, was set off for his use by the Indians. The church was built by the Missionary Society, and would accommodate five hundred persons. The mission was supported, in part, by the Scotch Society for the propagation of the gospel, in part by the Corporation of Harvard College, and in part by the American Society for propagating the gospel among the Indians and others in North America. For a while Mr. Sergeant employed white men to teach, for the benefit of his own children; but, with this exception, the Indians taught and sustained their own schools. Some of the Indian girls, however, were afterwards educated at Clinton, and some of the boys at the Cornwall school in Connecticut.

In 1795 there was printed at Stockbridge an edition of the *Assembly's Shorter Catechism* in the Mohegan language, with *Dr. Watts's Shorter catechism for children* at the end. It was published without doubt under the direction of Mr. Sergeant, and was intended for the use of the Indians under his care. For an account of the book see Quinney (J.).

During the residence of the Stockbridge Indians in the State of New York, Mr. Sergeant prepared for their use a code of laws. Two of his daughters were also active in the mission work, and one of them started an Indian temperance society. The neighboring Oneidas and Tuscaroras also attended the New Stockbridge church, and were addressed by Mr. Sergeant through their interpreter, Capt. Nicholas Cusick, father of David Cusick, the Indian historian. In 1822 Dr. Morse wrote of the Stock-

Sergeant (J.), the younger — Cont'd.

bridge Indians (*Report*, appendix, p. 86), as follows: "Mr. Sergeant preaches to them regularly on the Sabbath, usually in their own, the Moheakunnuck language. Most of them understand English; numbers can read and write it, and several are able to instruct others. They are more advanced in the knowledge of our language, and in civilization, than any Indians in our country; and many of them are capable of rendering essential service in accomplishing the plan of the government in respect to other tribes."

In 1818, so great had become the evil of vicinity to the whites, that preparations were made for a general removal. Before the end of the year a company of seventy or eighty persons, including about one-third of the New Stockbridge church, emigrated to Indiana. Another large party removed to the Fox river, near Green Bay, Wisconsin, in 1822. A new edition of the *Assembly's shorter catechism*, in the "Moheakunnuk or Stockbridge Indian language," was printed about this time, probably before the second removal in 1822. Mr. Sergeant wished to have his people supplied with useful books before their departure, and endeavored to procure a quantity of Eliot's Indian bibles for them to distribute. He himself was not able to go with them, on account of failing health, but his son accompanied them to their final destination, and saw them settled in their new homes.

Series. A series | of | catechisms; | otherwise, | q'jeamooltoowhwee uhkaghkeendwaukunul | wauk | nurhkootauseakeal, | &c., &c., &c. |

Toronto: | printed by Thomas Hugh Bentley, | No. 9, Wellington buildings, King street. | 1852.

Printed cover as above, title as above verso blank 1 l. text entirely in the Muncie language pp. 3-16, 16°.

On p. 16 is a missionary hymn.

Copies seen: Eames, Pilling, Powell.

Sermones de Monseigneur Baraga. See **Garin** (A. M.)

Sermons:

Abnaki	See Lesueur (F. E.)
Abnaki	Mathevet (J. C.)
Abnaki	Virot (C. F.)
Chippewa	Baraga (F.)
Cree	Garin (A. M.)
Cree	German (O.)
Cree	Végréville (V. T.)
Delaware	Luckenbach (A.)
Delaware	Zeisberger (D.)
Massachusetts	Cotton (J.)
Massachusetts	Howwoswe (Z.)
Menomonee	Derenthal (O.)
Menomonee	Krake (B.)
Menomonee	Zephyrin Engelhardt (C. A.)
Montagnais	Coquart (C. G.)
Montagnais	Maurice (J. B.)

Sermons — Continued.

Nipissing	Bellefeuille (C. de).
Nipissing	Dépéret (E.)
Nipissing	Guichart de Kersident (V. F.)
Nipissing	Mathevet (J. C.)
Nipissing	Richard (P.)
Nipissing	Thavenet (—).

Sewall (R. K.) Wawenoc Numerals, Maine.

In Historical Magazine, second series, vol. 3, pp. 179-180, Morrisania, 1868, sm. 4°.

Contains the numerals 1-20, copied from "a communication made to the Maine Historical Society, last winter, by R. K. Sewall, Esq. of Wiscasset, relative to the lost tribe of the Wawenoc Indians, in Maine." The article is signed "Brunovicus" [Rev. E. Ballard].

See **Trumbull** (J. H) for a paper on the same subject.

Shahguhnahshe ahnuhmeähwine [Chippewa]. See **O'Meara** (F. A.)

Shau-wau-nowe Kesauthwau. [Shawanoe Sun.]

[Shawanoe baptist mission press. 1835-1839.] (*)

Printed by Jotham Meeker until 1837, and by Mr. J. G. Pratt from 1837 to 1839, when it was discontinued on account of the illness of the printer and his family. The following account is given of it in McCoy's *History of Baptist Indian Missions:*

"March 1st, 1835, the first number of a semimonthly newspaper, printed at the Shawanoe mission house, in the Shawanoe language, was issued. This was the first newspaper ever published exclusively in an Indian language. It was entitled *Shau-wau-nowe Kesauthwau*, (Shawanoe Sun.) It was small, only a quarter sheet, was written upon the new system, and edited by Mr. Lykins. The disadvantages under which it was prepared for the press were great, and the labour considerable; which accounts for its diminutive size.

"Many of the Shawanoes had, by this time, become readers of their own language, and in this periodical they soon took a deep interest, and sometimes contributed matter for it from their own pens. These writers were adults, who lately had been wholly ignorant of letters in any language, and who had recently learned to read and write their own. This they had done without regular attendance or instruction, which, in their circumstances, could only be imparted by occasional visits. The facility with which they acquired a knowedge of reading, and some of them of writing, was alone attributable to the simplicity of the new system."

In another part of the same book, under the year 1839, Mr. McCoy adds: "There was issued, until late difficulties occasioned a suspension, a small monthly paper, of only a quarter sheet, edited by Mr. Lykins, entitled '*Shawanowe Kesauthwau* —Shawanoe Sun."

Shawnee:

Bible, Matthew	See Lykins (J.)
General discussion	Featherman (A.)
General discussion	Schermerhorn (J. F.)
Gentes	Morgan (L. H.)
Geographic names	Boyd (S. G.)
Geographic names	Johnston (John).
Geographic names	Kelton (D. H.)
Geographic terms	Howe (H.)
Grammatic comments	Adelung (J. C.) and Vater (J. S.)
Grammatic treatise	Gatschet (A. S.)
Hymn book	Lykins (J.)
Hymns	Lykins (J.)
Lord's prayer	Adelung (J. C.) and Vater (J. S.)
Lord's prayer	American Museum.
Lord's prayer	Auer (A.)
Lord's prayer	Drake (S. G.)
Lord's prayer	Lord's.
Lord's prayer	Morgan (G.)
Lord's prayer	Trumbull (J. H.)
Numerals	Haines (E. M.)
Numerals	Haldeman (S. S.)
Numerals	James (E.)
Numerals	Jones (D.)
Numerals	Lykins (J.)
Numerals	Parsons (J.)
Numerals	Vallancey (C.)
Numerals	Weiser (C.)
Periodical	Shau-wau-nowe.
Primer	Lykins (J.)
Proper names	Bollaert (W.)
Proper names	Catalogue.
Proper names	Catlin (G.)
Proper names	Correspendence.
Proper names	Indian.
Proper names	Jackson (W. H.)
Proper names	Stanley (J. M.)
Proper names	Treaties.
Relationships	Harvey (S. D.)
Relationships	Morgan (L. H.)
Song	Biedermann (W. von).
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Assall (F. W.)
Vocabulary	Balbi (A.)
Vocabulary	Barton (B. S.)
Vocabulary	Butler (R.)
Vocabulary	Campbell (J.)
Vocabulary	Cummings (R. W.)
Vocabulary	Denny (E.)
Vocabulary	Dodge (J. R.)
Vocabulary	Domenech (E.)
Vocabulary	Edwards (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Gatschet (A. S.)
Vocabulary	Gibbs (G.)
Vocabulary	Gibson (—).
Vocabulary	Hadley (L. F.)
Vocabulary	Haines (E. M.)
Vocabulary	Heckewelder (J. G. E.)
Vocabulary	Howe (H.)
Vocabulary	Howse (J.)
Vocabulary	Jefferson (T.)
Vocabulary	Johnston (John).

Shawnee — Continued.

Vocabulary	Jones (E. F.)
Vocabulary	Long (J.)
Vocabulary	Morgan (L. H.)
Vocabulary	Parsons (S. H.)
Vocabulary	Pike (A.)
Vocabulary	Preston (W.)
Vocabulary	Ridout (T.)
Vocabulary	Ruttenber (E. M.)
Vocabulary	Schoolcraft (H. R.)
Vocabulary	Ulrici (E.)
Vocabulary	Whipple (A. W.)
Words	Buschmann (J. C. E.)
Words	Gatschet (A. S.)
Words	Gerard (W. R.)
Words	Latham (R. G.)
Words	McIntosh (J.)
Words	Rafinesque (C. S.)
Words	Schomburgk (R. H.)
Words	Sener (S. M.)
Words	Smet (P. J. de).
Words	Smithsonian.
Words	Vater (J. S.)
Words	Yankiewitch (F.)
Words	Yeates (J.)

See also Savanna.

Shea: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Dr. J. G. Shea, Elizabeth, N. J.

Shea (John Gilmary). History | of the | Catholic missions | among the | Indian tribes of the United States, | 1529–1854. | By John Gilmary Shea, | author [&c. three lines.] | [Design.] |

New York: | Edward Dunigan & brother, | 151 Fulton-street, near Broadway. | 1855.

Engraved title: Catholic missions | among the Indian tribes | of the United States, | [engraving with the words "Catharine Tehgakwita] | by John G. Shea. |

New York: | E. Dunigan & brother, 151 Fulton st.

Portrait of John Bapst 1 l. engraved title as above verso blank 1 l. printed title as above verso copyright (dated 1854) 1 l. dedication verso blank 1 l. contents pp. 5–13, preface pp. 15–17, text pp. 19–495, appendix pp. 497–506, index pp. 507–514, fac-similes pp. i–iv, four other portraits (Peyri, Brebeuf, Jogues, De Smet), 12°.

The Lord's prayer in Abnaki (from Demilier), p. 137; in Ottawa (from Baraga), pp. 359–360; in Chippewa (from Baraga), p. 360; in Pottawotamie (from De Smet), p. 363; in Menomonee (from Bonduel), p. 363.—O Salutaris Hostia in Illinois (from Rale), p. 415.—Lord's prayer in Blackfoot, p. 478.

Copies seen: Astor, British Museum, Congress, Eames, Trumbull.

At the Field sale a copy, no 2112*, sold for $2.25; at the Murphy sale, no. 2264, for $3.25.

—— History | of the | Catholic missions | among the | Indian tribes of the United

Shea (J. G.) — Continued.

States, | 1529–1854. | By John Gilmary Shea, | author [&c. three lines.] | [Design.] |

New York: | Edward Dunigan and brother, | (James B. Kirker.) | 151 Fulton street, near Broadway. | 1857.

Engraved title: Catholic missions | among the Indian tribes | of the United States, | [engraving with the words "Catharine Tehgakwita] | by John G. Shea. |

New York: | E. Dunigan & brother, 151 Fulton st.

Portrait of Anthony Peyri 1 l. engraved title as above verso blank 1 l. printed title as above verso copyright (dated 1854) 1 l. dedication verso blank 1 l. contents pp. 5–13, preface pp. 15–17, text pp. 19–495, fac-similes pp. i–iv, appendix pp. 497–506, index pp. 507–514, two other portraits (Brebeuf, Jogues), 12°.

Linguistics as in the edition of 1855.

Copies seen: Eames.

—— Geschichte | der | katolischen Missionen | unter den | Indianer-Stämmen der Vereinigten Staaten. | 1529–1860. | von | John Gilmary Shea, | Verfasser [&c. two lines.] | Aus dem Englischen übersetzt | von | J. Roth. | Sr. Heiligkeit Papst Pius IX gewidmet. | Mit 6 Stahlstichen. |

Würzburg. | Verlag von C. Etlinger. [1858.] (*)

Pp. 1–668, 12°. Title from the author.

—— History | of the | Catholic missions | among the | Indian tribes of the United States, | 1529–1854. | By John Gilmary Shea, | author of [&c. three lines.] | [Design.] |

New York: | T. W. Strong, | Late Edward Dunigan & brother, | Catholic publishing house, | 599 Broadway. [1870.]

Frontispiece, engraved title verso blank 1 l. printed title as above verso copyright 1 l. dedication verso blank 1 l. contents pp. 5–13, preface pp. 15–17, text pp. 19–495, appendix pp. 497–506, index pp. 507–514, 8°.

Linguistic contents as in edition of 1855, titled above.

Copies seen: Congress, Powell.

Priced by Clarke and co. 1886, no. 6620, $2.

—— The Indian tribes of Wisconsin. By John Gilmary Shea.

In Wisconsin Hist. Soc. Coll. vol. 3, pp. 125–138, Madison, 1856, 12°.

Names of tribes in Wisconsin, including those of the Algonquian family, some of them with English significations.

[——] Micmac or Recollect hieroglyphics.

Shea (J. G.) — Continued.

In Historical Magazine, first series, vol. 5, pp. 289–292, New York and London, 1861, sm. 4°.

A general account of the invention and use of these symbols, including the Lord's prayer in hieroglyphs. For fac-simile thereof see Le Clercq (C.)

—— Geroglifici inventati dal missionario Francescano Recolletto Padre Cristiano le Clerque, a fine di esprimere la lingua della tribu Indiana dei Micmacs.

In Cronica delle missioni Francescane, compilata dal Padre Marcellino di Civezza M. O., anno III, pp. 40–45, Rome, 1862, 8°. (*)

The Lord's prayer in Micmac and in hieroglyphs.

—— Of what nation were the inhabitants of Stadacona and Hochelaga at the time of Cartier's voyage?

In Historical Magazine, first series, vol. 9, pp. 144–145, New York, 1865, sm. 4°.

Numerals 1–10 from Cartier compared with the Huron (from Sagard), Onondaga, Caughnawaga, Chippeway, Micmac, Malechite, and Penobscot; also, a few words from Cartier and Sagard.

—— Languages of the American Indians.

In American Cyclopædia, vol. 1, pp. 407–414, New York, 1873, 8°.

Contains grammatical examples of a number of American languages, among them the Delaware and Algonquin.

—— See **Sasseville** (J.) and **Shea** (J. G.)

John Dawson Gilmary Shea, author, born in New York City July 22, 1824. He was educated at the grammar-school of Columbia College, of which his father was principal, studied law, and was admitted to the bar, but has devoted himself chiefly to literature. He edited the "Historical Magazine" from 1859 till 1865, was one of the founders and first president of the United States Catholic Historical Society, is a member or corresponding member of the principal historical societies in this country and Canada, and corresponding member of the Royal Academy of History, Madrid. He has received the degree of LL. D. from St. Francis Xavier College, New York, and St. John's College, Fordham.—*Appleton's Cyclop. of Am. Biog.*

Sheafer (Peter Wenrick). Historical map | of | Pennsylvania. | Showing the | Indian names of streams, and villages, and | paths of travel; | the sites of old forts and battle-fields; | the successive purchases from the Indians; and the | names and dates of counties and county towns; | with | tables of forts and proprietary manors. | Edited by | P. W. Sheafer | and others. |

Sheafer (P. W.) — Continued.

Publication fund | of the | Historical society of Pennsylvania, | 820 Spruce Street, Philadelphia. | 1875.

Title verso copyright and printer 1 l. text pp. 3-26, list of publications verso blank 1 l. large map, 8°.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames.

[**Shepard** (*Rev.* Thomas).] The | daybreaking, | if not | The Sun-Rising | of the | gospell | With the | Indians in New-England. | [Three lines of scripture texts.] |

London, | Printed by Rich. Cotes, for Fulk Clifton, and are to bee | sold at his shop under Saint Margarets Church on | New-fish-street Hill, 1647.

Title verso "To the Reader" 1 l. text pp. 1-25, 4°.

Two-line sentence in Massachusetts Indian, with interlinear English translation, p. 23.

Copies seen: Lenox.

[——] The day-breaking, if not The Sun-Rising of the gospell With the Indians in New-England. [Six lines of scripture texts.] London, Printed by Rich. Cotes, for Fulk Clifton, and are to bee sold at his shop under Saint Margarets Church on New-fish-street Hill, 1647.

In Massachusetts Hist. Soc. Coll. third series, vol. 4, pp. 1-23, Cambridge, 1834, 8°.

Linguistics as under title next above, p. 21.

[——] The | day breaking | if not the | Sun Rising of the Gospel | with the | Indians in New England. | [Vignette.] |

New York: | reprinted for Joseph Sabin, | 1865.

Printed cover with brief title, half-title verso blank 1 l. title as above verso number and printer 1 l. title of the original edition verso "To the Reader 1 l. text pp. 1-32, 4°. "Sabin's Reprints, Quarto series. No. IX." 200 copies printed on small paper and 50 on large paper.

Linguistics as under previous titles, p. 29.

Copies seen: Eames, Lenox.

Sheshtapoosh:

Vocabulary	See Campbell (J.)
Vocabulary	Gallatin (A.)
Words	Latham (R. G.)

See also Skoffie.

Sheyenne. See Cheyenne.

Shingwauk. See Chippewa.

Shingwauk hymn book. See **Wilson** (E. F.)

Sifferath (*Rev.* N. L.) A short compendium | of the | catechism | for the | Indians, | with the approbation of the | Rt. Rev. Frederic Baraga, | Bishop of Saut Sainte Marie, | 1864. | Rev. N. L. Sifferath, | Missionary of the Ottawa and Otchipwe Indians. |

Buffalo, N. Y. | C. Wieckmann, (Aurora Printing House.) | 1869.

Title verso note in Ottawa 1 l. text entirely in the Ottawa language pp. 3-62, 1-2, 12°.

Prayers, pp. 3-7.—Catechism, pp. 7-53.—Litany and prayers, pp. 53-61.—The ten commandments, pp. 61-62.—Letters, easy words, and cardinal numbers 1-100, pp. 1-2.

Copies seen: Eames, Pilling, Trumbull.

[——] Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Anonda owawindamagewinan Avi Jesus Christ | Debeniminang ogi-windamawan aniwi Kitchitwa | Marguerite Mariean Alacoque, tchi-iji-gashkitamaso- | wad agiwi neta-gwanwatchitodjig Kitchitwa Odeini | aniwi Jesusan.

[Dayton, Ohio: Philip A. Kemper, 1888.]

A small card, 3 by 5 inches in size, headed as above, and containing twelve "Promises of Our Lord to Blessed Margaret Mary," in the Ottawa language, on the verso of which is a colored picture of the sacred heart with inscription below in English. Mr. Kemper has published the same promises on similar cards in many languages.

Copies seen: Pilling, Powell.

I have seen the same card minus the first line of the above title, also. (Eames, Pilling.)

Silvy (*Père* Antonio). [Dictionary of the Montagnais language. 1678-1688?] (*)

Manuscript, 104 ll. 12°, of the 17th century. Alphabetically arranged; irregularly paged, some leaves numbered, others not. The handwriting is extremely fine and small, but fairly legible. The margins are covered with signs and points, such as crosses, bars, angles, etc., but there is no key to these to determine their meaning. Bound in caribou leather.

In 1885 I was furnished by the Abbé Sasseville of St. Foy, Quebec, with a minutely detailed description of the above manuscript and of one by Père Allouez (*q. v.*), both belonging to Surgeon-Major Neilson, of Kingston, Canada. Since then these descriptions have been published (see Sasseville (J.) and Shea (J. G.), and from that publication I have condensed the above, and made the following extracts:

"This manuscript is of particular interest to those philologists who devote themselves to the study of the primitive languages spoken by the savages of North America.

"It belonged formerly to the library of the Jesuits in their ancient college at Quebec.

Silvy (A.) — Continued.

When in 1800 the British government took possession of their property after the death of the last survivor of the Jesuit order in Canada, Father Cazot, their library was sold at auction, and the Honorable John Neilson became the possessor of a number of volumes, among which was found, by a happy accident, the manuscript [by Allouez] which we have analyzed in the preceding pages and the Montagnais dictionary, not less precious, the description of which is found on the opposite page.

"There is no date or hint as to the date when the manuscript was composed. But in following the career of Father Silvy, it may be assumed that this work was done during his stay in the Montagnais missions of Tadoussac and Hudson Bay, since this dictionary reproduces the language of his neophytes.

"The date of the manuscript may therefore with some reason be placed between the years 1678 and 1688."

[——] Instructions Montaignaises.

Manuscript, ll. 1–11, and 43 unnumbered ll. sm. 4°, in the library of the archbishopric of Quebec. The title above is on the recto of the first leaf, verso blank, the text beginning on the recto of l. 2. The headings are as follows: De fine nominis, 11 pp. followed by a French translation, 9 pp.—Then follows, De Deo uno, 6 pp.—De Deo ut trino, 8 pp.—De creatione rerum, 7 pp.—De creatione angelorum, 8 pp.—De custodibus angelis, 4 pp.—De creatione nominis, 4 pp.—De creatione mulieris, 4 pp.—De peccato primo parentum, 4 pp.—De pœnis a Deo primis parentibus inflictis, 5 pp.—In these discourses the Montagnais and French renderings are in double columns on the same page. The following are in Montagnais only: De promissione redemptoris in ipsomet paradiso facta, 9 pp.—De peccati originalis omnium peccatorum fontis prima prole; invidia ex qua fratricidium ac homicidium ortum est, 5 pp.—De diluvio universi, 5 pp.—De divisione linguarum, 4 pp.

Father Antonio Silvy, a Jesuit missionary, arrived at Quebec June 7, 1671, and returned to France in 1707. He labored in the regions of the West for 7 or 8 years; afterward at Tadoussac and on Hudson Bay, for about 10 years. He resided for some years at Montreal and Quebec, prior to his departure for France.

Simerwell (Robert). Wlkr | Potrwatome | msina'kin; | kewrnpinukatr. | Siseminwrn, | okena'ton. | Tr'min kesis –1834 tso Pponkit pe kanekit | Hesus. | Shawannoe Mission, | J. Meeker, printer, | 1834.

Title verso blank 1 l. text entirely in Potawatomi pp. 3–32, 18°.

Primer lessons, pp. 3–13.—A dialogue, pp. 14–17.—Prayers, pp. 17–21.—Extracts from Genesis, pp. 21–28.—Hymns, pp. 28–30.—Explanation of the "Putawatomie characters," pp. 30–32.

Copies seen: Boston Athenæum.

Simerwell (R.) — Continued.

—— [Catechism and hymns in the Potewatemi language. 1832.]

Manuscript, 32 unnumbered ll. 4°, in the possession of the compiler of this bibliography. Pasteboard covers. The recto of the first leaf has the heading "Indian Catechism"; the verso has had a more detailed heading, followed by the Alphabet, but the leaf has been partly torn off and but little of the heading is left. The date, 1832, is preserved. The verso of the second leaf has the numerals 1–13.—Catechism (English interlinear), ll. 4–12.—Hymns (English accompanying), ll. 13–32.

This manuscript was received from Wm. H. R. Lykins, Kansas City, Mo., in June, 1889, who stated that he found it among papers of his father, Johnston Lykins, and that it is in the handwriting of Mr. Simerwell.

—— [Dialogues, etc. in English and Potewatemi.]

Manuscript, 14 leaves, 16°. In possession of Mr. John B. Dunbar, Bloomfield, N. J. Towards the end are three pages and a half of conversation in Potewatemi, with interlinear English translation. Apparently written in Michigan before 1834, except five pages which are in the Meekerian orthography. The name of Mr. Cass, who resigned the governorship of Michigan in 1831, is mentioned in one of the dialogues.

—— [Discourses, translations, and fragments of Indian grammar.] (*)

Five manuscripts in the Potewatemi language, in the library of the Kansas Historical Society, to which they were presented by Mrs. Sarah Baxter and Mrs. Elizabeth Carter in 1879. Title from *Transactions of the Kansas State Historical Society*, vol. 1 and 2, p. 98.

—— [Grammar of the Potewatemi language.] (*)

Manuscript, 25 pp. closely written, in the possession of Mr. R. S. Baxter, Auburn, Shawnee County, Kansas.

—— [Part of the gospel of Matthew, chap. i to chap. iii, verse 6, in Potewatemi; also short sentences etc. in Potewatemi and English.]

Manuscript, 19 leaves, 16°. In possession of Mr. John B. Dunbar, Bloomfield, N. J. The gospel and a few other pages are in the orthography invented by Mr. Meeker in 1834; the rest of the manuscript is apparently of older date.

—— [A partial vocabulary of the Potewatemi language, and a hymn in the same.] (*)

Manuscript, in the library of the Kansas Historical Society, Topeka. Presented by Mr. R. S. Baxter in 1878. Title from *Transactions of the Kansas State Historical Society*, vol. 1 and 2, p. 34.

Simerwell (R.) — Continued.

—— [Vocabularies, verbal conjugations, and short sentences, in English and Potewatemi.]

Manuscript, 20 leaves, 10 of which are blank, 4°. In possession of Mr. John B. Dunbar, Bloomfield, N. J.

The text commences at one end of the volume with the word: *Man + a nin eh*, etc. At the other end (reversing the volume), it begins: *Food or Meat = me chim*, etc. The orthography is apparently earlier than 1834, in which year Mr. Meeker's system was adopted.

—— [Vocabulary, English and Potewatemi.]

Manuscript, 36 leaves, of which 10 are blank, sq. 18°. In possession of Mr. John B. Dunbar, Bloomfield, N. J. Contains about 650 words, alphabetically arranged, and written apparently before the adoption of the new system of orthography in 1834.

—— and **Noaquett.** Potrwatome nkumwinin, | epe | natotatewinin. | Siseminwrn epe Norqit, | okena'tonawa | Pukon Kesis, 1835. | [Three lines Potewatemi.] |

Shawanoe Baptist Mission: | J. Meeker printer: | 1835.

Title verso explanation 1 l. text entirely in the Potewatemi language pp. 3-83, index p. 84, 18°.

Primer lessons, pp. 3-6.—Katekism, pp. 7-46.—Hymns, pp. 47-83.

Copies seen: Boston Athenæum.

Robert Simerwell was born in Ireland, May 1, 1786. At the age of nine he was sent to school, which he attended regularly for two years, and afterwards occasionally until he was fifteen. In the spring of 1803, his parents embarked for America with their family, which consisted of five boys and one girl, and in May they arrived at Philadelphia. Soon after landing, sickness came into the family, and in three months Robert was a homeless orphan. He found employment soon after as an apprentice to the blacksmith trade. At the age of twenty-two years he united with the Baptist church, and in the summer of 1824 he joined the Baptist mission among the Putawatomie Indians, at Carey station in Michigan territory. He was persuaded to devote himself to this work by Rev. Isaac McCoy, who had established the mission there in 1822. On the 17th of March, 1825, he was married to Miss F. Goodridge. During the next five years he and his wife resided at Carey station, where they assisted Mr. and Mrs. McCoy in teaching and taking care of the Putawatomie children. In these labors they had the help of Mr. Johnston Lykins and Mr. Jotham Meeker, the latter of whom had been induced by Mr. Simerwell to join the mission. Through the influence of Mr. McCoy, Mr. Simerwell received the appointment of government blacksmith to the Indians, at a salary of 365 dollars a year, "all of which he, like those of the other missionaries who received salaries from the Government, threw into the common missionary account, as money belonging to the board, and to be accounted for by a report."

In 1830 it was decided to discontinue the Baptist mission in Michigan, and to remove to the new Indian territory with as many of the Indians as would accompany them. In the following year Mr. McCoy and Mr. Lykins started for the west to select a site for the new mission. Mr. and Mrs. Simerwell remained behind to look after the Putawatomies. The school at Carey having been discontinued, with the exception of seven or eight Indian children whom the missionaries kept with them, "Mr. Simerwell employed his time in the study of the Putawatomie language," of which he soon became a master. In the latter part of 1833, he and his wife started from Michigan, and on the 13th of November they arrived at the Shawanoe mission house, in what is now Johnson county, Kansas, where Mr. Lykins and the other missionaries had preceded them.

In 1834, the emigrant Putawatomies who had reached the Missouri river and were waiting for the selection of a reservation numbered between four and five hundred individuals. This company was being continually increased by the arrival of others from Michigan and Indiana. While Mr. Simerwell kept his family at the Shawanoe station and in the vicinity, he frequently visited these Putawatomies, whose encampment was about forty miles distant. He usually remained among them several days at a time, "for the purpose of imparting religious instruction, and of teaching a few to read in their own language." For their use "he compiled, and had printed," Mr. McCoy relates, "a small book in Putawatomie." This was probably the primer of thirty-two pages described above. The new printing press had only recently been set up at the mission, under the care of Mr. Jotham Meeker. Among the first things printed on it (March, 1834), were "50 copies of the alphabet for several tribes," in the new system of orthography. One of these alphabets was probably in the Putawatomie language, prepared by Mr. Simerwell. In 1835, with the help of his Putawatomie interpreter, Noaquett, whose English name was Luther Rice, he compiled another book in the same language, containing a catechism and some hymns. Two other books in Putawatomie, the titles of which have not been ascertained, were printed before 1840, according to Mr. McCoy. These were all printed according to the new system, an account of which, with a specimen of Mr. Simerwell's alphabet, is given under Meeker (J.)

In 1836 application was made to the department of Indian affairs at Washington for the requisite authority for Mr. Simerwell to prosecute his missionary labors among the Putawat-

Simerwell (R.) — Continued.

omies. In February of the following year a treaty was made by the government with the delegations of the Indians living in Michigan and on the Missouri river, in which it was stipulated that a country on the Osage river, within the Indian territory, should be conveyed to them. "This measure," Mr. McCoy remarks, "we rightly judged, would place that tribe in a suitable place, where Mr. Simerwell might make a permanent location among them, and render himself more useful than he had been for a few years previously." Many difficulties, however, were met with in the attempt to carry out this plan. About one thousand Putawatomies, including women and children, had been encamped near Fort Leavenworth for nearly a year. At length, in the latter part of July, 1837, they became divided. Many were taken to a place up the Missouri river, against the advice and wishes of the missionaries; while the others who remained were brought together and assigned to a reservation in the new territory, near the present town of Osawatomie, Kansas.

It was among the latter that Mr. and Mrs. Simerwell settled in December, 1837. "This was an event," Mr. McCoy writes, "to which we had long looked with deep solicitude. We considered this station to be a continuation of the Carey mission, transplanted from Michigan to this place." The greater part of the Putawatomies were still in their original homes in Indiana, Michigan, and Illinois. Efforts were made to induce them to emigrate also, but without much success. Mr. Simerwell was located among those who were considered permanently settled within the Indian territory. The missionaries were very desirous that as many as possible of this tribe, among whom they had commenced their labors nearly twenty years before, should be brought within reach of the institution continued for their benefit.

"In January, 1838," as Mr. McCoy relates, "Mr. Simerwell's prospects among the Putawatomies appeared to be brightening, and many, chiefly adults, appeared willing to learn to read in their own language; but he was alone, and having the affairs of his family to attend—and this, too, under the disadvantages consequent on a new settlement—he was allowed too little time to bestow on missionary labours. He had an opportunity of hiring a half-Indian, to aid him in teaching upon the new system, but he was without the means." In this emergency Mr. McCoy advanced him funds to enable him to hire the man a month or two, in which time the case could be made known to the board and an answer obtained but the board did not authorize his employment, and so that matter ended.

The reservation of the Putawatomies adjoined that of the Weas and Piankashas. An account of their condition, and of the mission among them, at the close of the year 1839, is given by Mr. McCoy in the following words:

Simerwell (R.) — Continued.

"Only about 650 have yet emigrated to this place. They have but recently arrived, and have not had time to make themselves as comfortable as the Ottawas, and others of their neighbours. . . . Assistance to a considerable extent, in the common improvements of civilization and education, has been secured to them by treaty, from the Government of the United States. The Methodists have a mission among them, on a small scale, and the Catholics have a mission in which two priests are employed.

"The Baptist station, transplanted from Michigan, is going into operation here, under auspicious circumstances. A small school in English is taught a portion of the time, and some instruction is imparted in the Indian language. The missionaries from the nearest stations assist Mr. Simerwell, and attention to religious instruction is very encouraging. A temperance society has been formed, the Indian members of which have increased to about sixty, a few of whom are Ottawas. Permanent and comfortable mission buildings are now going up, under the superintendence of Mr. Lykins. Missionary associates are very much needed by Mr. and Mrs. Simerwell in their arduous labours. They have suffered considerably by sickness."

About the year 1840 a Baptist church was established among the Putawatomies under Mr. Simerwell's care. The record book of this church, from March 29, 1840, to January 12, 1844, is now preserved in the library of the Kansas Historical Society at Topeka. In 1848 a log mission building was erected in what is now Shawnee county, and Mr. Simerwell opened a school there. He was also engaged during this period in teaching and preaching occasionally among the neighboring Miami Indians. A few years later, in 1854, the Putawatomie mission was interrupted, and eventually discontinued, on account of the civil war in the state. After that date Mr. Simerwell was employed by the Baptist missionary society as a colporteur and in other missionary work. He died at his residence on Six-mile Creek, Shawnee county, Kansas, December 11, 1868.

His papers, manuscripts and books were presented to the Kansas Historical Society. Of these, a partial vocabulary in manuscript of the Putawatomie language, and a hymn in the same, were given by Mr. Baxter in 1878. In 1879, Mrs Sarah Baxter and Mrs. Elizabeth Carter, of Auburn, Shawnee county, presented the following: "547 letters, reports and other papers, being copies of letters written by, or of letters written to Mr. Simerwell, of dates extending from the year 1822 to the year 1866; 5 manuscripts embracing discourses, translations and fragments of Indian grammar; rules for regulation of Carey Indian Mission family, 1822; parchment certificate of naturalization of Robert Simerwell, Philadelphia, 1824; 7 books of journals, being Mr. Simerwell's diary from

Simerwell (R.) — Continued.

April 9, 1824, to December 10, 1837; 5 books of accounts from 1829 to 1856; book of mathematical examples; do. traveling expenses; list of letters received and sent, from 1824 to 1833; and church, book of branch of Pottawatomie Baptist church, from March 29, 1840, to January 12, 1844; 3 books of minutes of proceedings of the same church."

The preceding sketch is compiled mainly from Rev. Isaac McCoy's *History of Baptist Indian Missions*, Washington, 1840. Some additional particulars concerning the earlier and later periods of his life have been furnished by Mr. Robert Simerwell Baxter, a grandson of Mr. Simerwell.

Noaquett, who was also named Luther Rice, after a prominent officer of the Baptist board of missions, was one of the Putawatomie Indian boys who were taken into Rev. Isaac McCoy's family and school soon after the establishment of the Baptist mission at Carey station, Michigan territory, in 1822. In 1824, when "about fifteen years of age," he had already acquired considerable knowledge of English. The report of Commissioner John L. Leib to Governor Cass, made in November 1824, contains the following account of him: "Noaquett, or Luther Rice, and Anthony Rollo, have made such proficiency in the English language as to enable them to interpret between the missionaries and the Indians; and even religious discourses have been explained to their red brethren, in a manner highly creditable to the boys, and satisfactory to the missionaries. Luther Rice, who is not yet fifteen years of age, when he first entered this institution, was wild from the woods, acquainted with no language but his native Indian. He is a very promising lad, making rapid improvements in reading, writing, and arithmetic, and exhibiting an inquisitive mind, and a strong desire for the acquisition of knowledge." In 1826 he was sent with half a dozen other Indian lads to complete his education in one of the eastern schools, probably at the Baptist Theological Institute, Hamilton, N. Y., under the care of Rev. D. Hascall. On or after the removal of the Putawatomie mission from Michigan to the Indian territory in 1833, Noaquett rejoined Mr. Simerwell and his people. His name appears as joint translator with Mr. Simerwell on the title-page of the Putawatomie hymn book and catechism printed in 1835. A few years later, Mr. McCoy mentions, with words of approbation, a speech "delivered by Luther Rice, alias Noaquett, a full-blooded Indian," at a temperance meeting among the Putawatomies, on July 4th, 1839.

Simon (Barbara Anne). The hope of Israel; | presumptive evidence | that the | aborigines of the western hemisphere | are descended from the | ten missing tribes of Israel. | [Five lines Hebrew.] | Isaiah xl. | By Barbara Anne Simon. |

London: | published by R. B. Seeley, and W. Burnside: | and sold by L. B. Seeley and sons, Fleet street, | J. Hatchard and son, Piccadilly, and | J. Nisbet, Berners street. | MDCCCXXIX [1829].

Title verso printers 1 l. dedication verso blank 1 l. poem entitled "Restoration of Israel" pp v-vi, errata verso advertisement 1 l. introduction pp. 1-32, text pp. 33-318, appendix pp. 319-328, 8°.

Scattered through this work are general remarks on Indian languages, principally the Algonquian.

Copies seen: British Museum, Powell, Watkinson.

The Field copy, no. 2138, sold for $1.38; the Murphy copy, no. 2286, $3.25.

—— The ten tribes of Israel | historically identified | with the | aborigines | of | the western hemisphere. | By Mrs. Simon | [Quotation four lines.] |

Published by R. B. Seeley and W. Burnside; | and sold by L. and G. Seeley, | Fleet street, London. | MDCCCXXXVI [1836].

Half-title verso printer 1 l. title verso blank 1 l. contents pp. v-vi, preface pp. vii-viii, preliminary observations pp. ix-xl, text pp. 1-370, 8°.

Linguistics as given under title next above.

Copies seen: Astor, British Museum.

The Field copy, no. 2139, sold for $1.50; the Squier copy, no. 1241, $2.25.

Sinclair (John). [Translations into the Cree language.] (*)

In a biography of the Rev. Henry Steinhauer, published in the *Missionary Outlook* for January, 1881, it is stated that "Mr. Sinclair translated the Old Testament as far as the end of Job; also the Gospels and Acts; while Mr. Steinhauer translated from the beginning of the Psalms to the end of the Old Testament and from the beginning of Romans to the end of the New."

In the *Canadian Methodist Magazine* for May, 1885, the Rev. John McLean says: "He [Steinhauer] and John Sinclair, a half-breed, translated the Bible into Cree. Sinclair translated the Old Testament to the end of Job, and the New Testament to the end of the Acts of the Apostles. Mr. Steinhauer translated the remaining parts of the Old and New Testament. I have in my library a manuscript copy of Genesis written in the Cree syllabic characters by John Sinclair. It is a beautiful specimen of penmanship."

See **Mason** (W.) for a fuller discussion of the translation of the bible into the Cree language.

Sinclair (J.) — Continued.

—— [Genesis in the Cree language.] (*)

Manuscript in possession of Rev. John McLean, Moose Jaw, N. W. T.

—— See **Mason** (W.)

—— See **Papers.**

Siwinowe eawekitake [Shawnee]. See **Lykins** (J.)

Skoffie:

Vocabulary	See Adelung (J. C.) and Vater (J. S.)
Vocabulary	Allen (W.)
Vocabulary	Balbi (A.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Latham (R. G.)
Vocabulary	Pierronet (T.)

See also Sheshtapoosh.

Slight (Benjamin). Indian researches; | or, | facts concerning | the north American Indians; | including | notices of their present state of | improvement, | in their social, civil, and religious condition; | with | hints for their future advancement. | By Benjamin Slight. |

Montreal; | printed for the author, by J. E. L. Miller. | 1844.

Title verso blank 1 l. dedication verso blank 1 l. preface pp. v–vi, introduction pp. vii–ix, contents verso blank 1 l. text pp. 13–176, appendix pp. 177–179, 12°.

Chapter iv, Language (pp. 28–35), contains general remarks on the Ochipwa dialect, with a specimen of the variations of the verb *nembaubenandumooenenaunen*, "our laughters of mind" (from Evans), p. 32, and a criticism of Evans's Ochipwa alphabet.—A few Ochipwa words and two verses of a hymn in the same language, pp. 171–173.

Copies seen: British Museum, Congress, Eames, Shea, Trumbull, Wisconsin Historical Society.

At the Field sale, no. 2155, a copy brought $2.25.

Smet (*Rev.* Peter John de). Lettre du P. J. De Smet.

In Annales de la propagation de la foi, vol. 11, pp. 479–498, Paris, 1838, 8°. Headed: Nation des Pottowatomies, aux Council Bluffs.

Contains a few Pottowatomie words and phrases.

—— Oregon missions | and | Travels | over the Rocky mountains, | in 1845–46. | By | father P. J. de Smet, | Of the Society of Jesus. |

New-York: | published by Edward Dunigan, | 151, Fulton-street. | M DCCC XLVII [1847].

Engraved title: Oregon missions | and Travels over the | Rocky mountains, | in 1845–46. | [Vignette of "Mary Quille in the battle against the Crows."] | by Father P. J. De Smet. | of the Society of Jesus. |

Smet (P. J. de) — Continued.

New York, | Published by Edward Dunigan | 1847.

Half-title verso blank 1 l. portrait 1 l. engraved title as above verso blank 1 l. title as above verso copyright 1 l. dedication verso blank 1 l. preface pp. xi–xii, map, text pp. 13–408, Our father, etc. in several Indian languages 2 ll. twelve other plates, 16°.

Short canticle in the Black-Feet language, p. 325.—Names of Pegan chiefs, with translations, p. 333.—Legend of the Potawotomie Indians, pp. 343–354, containing a number of Potawotomie proper names, with translations.—The two unnumbered leaves at the end contain the sign of the cross and the lord's prayer in the Cree language [by J. B. Thibault], in the Black-foot language, and in the Potawotomie language [by C. Hoecken], each with an interlinear English translation; also a vocabulary of 23 words in Black-foot, a vocabulary of 17 words in Cree, and the Cree numerals 1–10.

Copies seen: Astor, Bancroft, British Museum, Congress, Eames, Harvard, Shea.

At the Field sale, a copy, no. 2159, brought $3; at the Brinley sale, no. 5612, $3.75; at the Murphy sale, no. 785, $5.50.

—— Missions de l'Orégon | et Voyages | aux Montagnes rocheuses | aux sources | de la Colombie, de l'Athabasca et du Sascatshawin, | en 1845–46. | [Picture of "Marie Quillax dans la bataille contre les Corbeaux," etc.] | Par le père P. J. de Smet, | de la Société de Jésus. |

Gand, | impr. & lith. de V^e^. Vander Schelden, | éditeur. [1848.]

Portrait 1 l. engraved title as above verso blank 1 l. license to print (dated 20 feb. 1848) verso 2 lines of text 1 l. dedication (dated Gand, 20 février 1848) pp. i–ii, préface de l'éditeur pp. iii–ix, map, notice sur le territoire de l'Orégon pp. 9–39, half-title verso blank 1 l. text pp. 41–350, notre père, etc. in several Indian languages pp. 351–359, origine des Américains pp. 360–378, table pp. 379–389, two other maps and fourteen other plates, 16°.

Strophe of a hymn in the language of the Pieds-Noirs, with French translation, p. 237.—Names of Pégan chiefs, with translations, p. 242.—Légendes, croyances religieuses et coutumes des Potowotomies, pp. 279–303, containing a number of proper names, with translations.—Notre père (and the sign of the cross) en langue Pied-Noir, with French interlinear, p. 354; en langue des Cries (traduit par M^r^ Thibault), with French interlinear, p. 355; en langue Potowotomie (traduit par le Père Hoeken), with French interlinear, p. 356.—Vocabulary of Pied-Noir and Crie, p. 358.—Numerals 1–10 in Pied-Noir and Crie, p. 359.—Table comparative de langues Indiennes et

Smet (P. J. de) — Continued.

Asiatiques, tirée particulièrement du Père Santini, de Barton et d'Abernethy, pp. 373-377, comprises a few words taken from a number of American languages, among them the Lenni-Lenape, Algonquins, Chippewas, Kikkapoes, Potowotomies, Cries, Narrangasets, Miamis, Naudowessis, Indiens de la Pensylvanie selon W. Penn, Indiens de Penobscot, St. Jean, et Narrangasets, Piankashaws, Acadians, Shawnees, Macicanni, Indiens de la Nouvelle Angleterre.

Copies seen: Bancroft, Congress, Eames, Shea.

This translation was probably made under the supervision of the author. It contains some additional matter and notes, three important maps, and new plates, which differ in style from those in the New York edition of 1847. The following is a different version:

—— Missions | de l'Orégon | et voyages | dans les Montagnes rocheuses | en 1845 et 1846, | par le père P. J. de Smet, | de la Société de Jésus. | Ouvrage traduit de l'anglais, | Par M. Bourlez. | [Ornament.] |

Paris, | librairie de Poussielgue-Rusand, | rue du Petit-Bourbon Saint-Sul e , 3. | A Lyon, chez J, B. Pelagaud et C^{ie}. | 1848

Engraved title: Missions de l'Orégon. | Et voyages aux | Montagnes rocheuses | en 1845 & 46. | [Vignette of "Marie Plume dans la bataille contre les Corbeaux"] | Par | le pére P. J. de Smet. | de la Société de | Jesus.

Half-title verso printer 1 l. portrait 1 l. engraved title as above verso blank 1 l. title as above verso blank 1 l. préface pp. i-ii, text pp. 7-366, notre père etc. in several Indian languages pp. 367-375, origine des Americains pp. 376-398, postface pp. 399-406, table pp. 407-408, twelve other plates, 12°.

Linguistics as in the preceding French edition, pp. 272, 278-279, 293-304, 370, 371, 372, 374, 375, 392-396.

The greater part of this translation was made from the New York edition. The latter part of the volume, however, follows the other version published at Ghent in the same year, from which the supplementary matter is evidently taken. The illustrations are identical with those in the original American edition, the only change being in the inscriptions.

Copies seen: Eames.

At the Field sale, no. 2158, a copy brought $3.25.

—— Missien van den Orégon | en Reizen | naer de rotsbergen | en de bronnen | der Colombia, der Athabasca en Sascatshawin, | in 1845-46. | [Picture of "Maria Quillac in den stryd tegen de Corbeaux," etc.] | Door den pater P. J. de Smet, | Van de Societeit van Jesus, | uit het fransch | door een kloosterling van Latrappe. |

Gent, | Boek-en Steendrukkery van W^{we}. Vander Schelden, | Onderstraet, N^{o}. 37. | 1849.

Cover title: Missiën | van den | Orégon | en | Reizen naar de Rotsbergen, | door | pater P.-J. de Smet, | van de societeit van Jesus. | Versierd met 16 platen en 3 kaarten. | [Ornament.] |

Gent, | huis heiligen Joseph, | boekdrukkerij van H. Vander Schelden, | Onderstraat, 26.

Cover title as above, portrait 1 l. engraved title as above verso blank 1 l. license to print (dated 11 Oct. 1848) verso 2 lines of text 1 l. dedication (dated Gent, den 20 february 1848) pp. vii-viii, vorrede van den uitgever pp. ix-xv, map, verslag over het grondgebied van den Orégon pp. 17-49, text pp. 51-382, het onze vader etc. in several Indian languages pp. 383-391, oorsprong der Amerikanen pp. 392-411, inhoud pp. 413-423, list of publications on back cover, two other maps and fourteen other plates, 16°.

Linguistics as in the first French edition described above, with Dutch translations, pp. 261, 267, 305-331, 386, 387, 388, 390, 391, 406-410.

Copies seen: Eames.

—— Voyages | dans | l'Amérique septentrionale | Orégon | Par le R. Père P. J. de Smet | de la compagnie de Jésus | Troisième édition | soigneusement corrigée et augmentée de notes | d'un portrait et d'une carte |

Bruxelles | Mathieu Closson et C^{ie} | 26, rue Saint-Jean, 26 | Paris | H. Repos et C^{ie}, éditeurs | 70, rue Bonaparte, 70 | 1874

Printed cover as above, half-title verso approbation 1 l. portrait 1 l. title as above verso blank 1 l. preface pp. v-vii, text pp. 1-404, table pp. 405-406, map, 12°.

One verse of a song in Pieds Noir, with French translation, p. 298.—Names of the Pégan chiefs, with translations, p. 306.—Légende des Indiens Potowatomies, pp. 325-336, containing a number of Potowatomie proper names, with definitions. The other specimens of Indian languages are omitted in this edition, which is a reprint, with some new notes, of the translation by Bourlez, published at Paris in 1848.

Copies seen: British Museum, Eames.

—— Cinquante | Nouvelles Lettres | du | R. P. De Smet, | de la Compagnie de Jésus et Missionnaire en Amérique, | publiées par | Ed. Terwecoren, | de la même Compagnie. | [Two lines quotation.] |

Paris | Rue de Tournon, 20. | Tournai

Smet (P. J. de) — Continued.

| Rue aux Rats, 11. | H. Castelman | Éditeur. | 1858.

Pp. i-ix, 1-503, 12°.

Names of Shyenne delegates with English synonyms, p. 99.

Copies seen: British Museum.

—— The | Linton | Albvm. | By | P. S. [*sic*] De Smet | S. J.

Manuscript belonging in 1887 to the late Col. John Mason Brown, Louisville. Ky.; embellished cover with title as above, no inside title, pp. 1-84, 4°. Pen and water-color sketches on pp. 1, 3, 15, 33, 55, 61, and 65.

A Delaware gainoh or hymn (four stanzas, four lines each, signed "Watomika Sachem ne Delaware"), p. 3.—Alphabet (Cree syllabary) in use among the Northwest Indians, p. 4.—Biography of Father Watomika, S. J., of the Lenni Lenape or Delaware nation (pp. 5-32), contains Delaware proper names with English translations passim, and a mourning chant of four lines in Delaware, p. 29.—Delaware old legend, pp. 32-40. The Lord's prayer in eighteen languages, in most cases accompanied by the sign of the cross, among them the Cree (syllabic characters), p. 67; Potewatemi, p. 68; Blackfoot (from Giorda), pp. 69-70; Lenni Lenape or Delaware with English interlinear, p. 79; Algonkin, p. 80; Ottawa and Penobscot (the latter from Vetromile), p. 81; Passamaquoddy, p. 82.—Paraphrase of the Lord's prayer in the Cree language (syllabic characters) with English opposite (five stanzas), pp. 82-83.—Christmas hymn in Potewatemi, pp. 83-84.—Hymn to the Virgin in Potewatemi (from Gailland), p. 84.

Peter John De Smet, missionary, born in Termonde, Belgium, December 31, 1801; died in St. Louis, Mo., in May, 1872. He studied in the Episcopal Seminary of Mechlin, and while there he felt called to devote himself to the conversion of the Indians. When Bishop Nerinx visited Belgium in search of missionaries, De Smet, with five other students, volunteered to accompany him, and sail from Amsterdam in 1821. After a short stay in Philadelphia, De Smet entered the Jesuit novitiate at Whitemarsh, Md. Here he took the Jesuit habit. In 1828 he went to St. Louis and took part in establishing the University of St. Louis, in which he was afterwards professor. In 1838 he was sent to establish a mission among the Pottawattamies on Sugar Creek. He built a chapel, erected a school, which was soon crowded with pupils, and in a short time converted most of the tribe. In 1840 he begged the bishop of St. Louis to permit him to labor among the Flatheads of the Rocky Mountains, and set out on April 30, 1840. He arrived on July 14 in the camp of Peter Valley, where about 1,600 Indians had assembled to meet him. With the aid of an interpreter he translated the Lord's prayer, the Creed, and the Commandments into their language, and in a fortnight all the Flatheads knew these prayers and commandments, which were afterward explained to them. In the spring of 1841 he set out again, and after passing through several tribes, crossed the Platte and met at Fort Hall a body of Flatheads, who had come 800 miles to escort the missionaries. On September 24 the party reached Bitterroot River, where it was decided to form a permanent settlement. The lay brothers built a church and residence, while De Smet went to Colville to obtain provisions. On his return . . . he remained in the village familiarizing himself with the language, into which he translated the catechism. He then resolved to visit Fort Vancouver; . . . on his return to St. Mary's he resolved to cross the wilderness again to St. Louis. There he laid the condition of his mission before his superiors, who directed him to go to Europe and appeal for aid to the people of Belgium and France. He sailed from Antwerp in December, 1843, with five Jesuits and six sisters, and reached Fort Vancouver in August, 1844. In 1845 he began a series of missions among the Zingomenes, Sinpoils, Okenaganes, Flatbows, and Koetenays, which extended to the watershed of the Saskatchewan and Columbia, the camps of the wondering Assiniboins and Creeks, and the stations of Fort St. Anne and Bourassa. He visited Europe several times in search of aid for his missions. During his last visit to Europe he met with a severe accident, in which several of his ribs were broken, and on his return to St. Louis he wasted slowly away.—*Appleton's Cyclop. of Am. Biog.*

Smith (Ethan). View | of the | Hebrews; | exhibiting | the destruction of Jerusalem; | the certain restoration of Judah and | Israel; | and | an address of the prophet Isaiah re- | lative to their restoration. | By Ethan Smith, | pastor of a church in Poultney, (Vt.) | [Two lines scripture.] |

Poultney, (Vt.) | Printed and published by Smith & Shute. | 1823.

Title verso copyright 1 l. introduction pp. iii-iv, text pp. 15-183, contents pp. 185-187, 12°.

A short comparative vocabulary (28 words and phrases) of Indian and Hebrew (from Boudinot and Adair), showing analogies between the two.

Copies seen: Boston Athenæum.

—— View of the Hebrews; | or the | tribes of Israel in America. | Exhibiting | Chap. I. The destruction of Jerusalem. Chap. II. The cer- | tain restoration of Judah and Israel. Chap. III. The | present state of Judah and Israel. Chap. IV. An | address of the Prophet Isaiah to the United | States relative to their restoration | By Ethan Smith, | pastor of a Church in Poultney (Vt.) |

Smith (E.) — Continued.

[Four lines quotation.] | Second edition, Improved and enlarged. |

Published and printed by Smith & Shute, | Poultney, (Vt.) | 1825.

Title verso copyright 1 l. preface verso blank 1 l. recommendations pp. iii–viii, contents pp. ix–xi, text pp. 13–269, appendix pp. 271–285, 12°.

Linguistics as under previous title, pp. 90–91.

Copies seen: British Museum, Congress, Watkinson.

Some copies vary in title-page from the above, "Second edition, improved and enlarged" appearing immediately before the words "By Ethan Smith." (Boston Athenæum, Shea.)

At the Squier sale, no. 1249, a copy brought 55 cents.

Smith (*Rev.* Frederic S.) See **Gilfillan** (J. A.)

Smith (*Capt.* John). A map of Virginia. | VVith a descripti- | on of the covntrey, the | Commodities, People, Govern- | ment and Religion. | VVritten by Captaine Smith, sometimes Go- | vernour of the Countrey. | Wherevnto is annexed the | proceedings of those Colonies, since their first | departure from England, with the discourses, | Orations, and relations of the Salvages, | and the accidents that befell | them in all their Iournies | and discoveries. | Taken faithfvlly as they | were written out of the writings of |

Doctor Rvssell. Richard Wiefin. |
Tho. Stvdley. Will. Phettiplace. |
Anas Todkill. Nathaniel Povvell. |
Ieffra Abot. Richard Pots. |

And the relations of divers other diligent observers there | present then, and now many of them in England. | By VV. S [trachey]. | [Design.] |

At Oxford, | Printed by Joseph Barnes. 1612.

Title verso blank 1 l. to the hand (*2) verso blank 1 l. vocabulary 2 ll. (verso of second blank), map, text pp. 1–39, title of "The proceedings of the English colonie in Virginia" (with the same imprint as in the first title) verso blank 1 l. to the reader 1 l. text pp. 1–110, 4°. See the fac-simile of the title-page.

On the two leaves preceding the text is a vocabulary of 65 words and 11 sentences in the Indian language of Virginia, beginning with the words: "Because many doe desire to knowe the maner of their language, I haue inserted these few words."

Copies seen: British Museum, Lenox, Harvard.

One of the two copies in the Lenox Library contains a leaf of dedication, verso blank, inserted after the title. This dedication is signed "Iohn Smith" and addressed "To the Right Honourable S^{r}. Edward Semer Knight, Baron Beauchamp, and Earle of Hartford," etc. whose arms are stamped in gold on the vellum covers. In this respect the copy is probably unique.

Smith (J.) — Continued.

At the Murphy sale, no. 2315, a fine copy sold for $180. Priced by Quaritch, no. 29715, 30*l.*; by Dodd, Mead & co. Nov. 1889, $50.

Reprinted in Arber's edition of Smith's Works, 1884, described on pp. 472–473.

—— The | generall historie | of | Virginia, New-England, and the Summer | Isles: with the names of the Adventurers, | Planters, and Governours from their | first beginning An^{o}: 1584. to this | present 1624. | With the Procedings of those Severall Colonies | and the Accidents that befell them in all their | Journyes and Discoveries. | Also the Maps and Descriptions of all those | Countryes, their Commodities, people, | Government, Customes, and Religion | yet knowne. | Divided into sixe Bookes. | By Captaine Iohn Smith sometymes Governour | in those Countryes & Admirall | of New England. |

London. | Printed by I. D. and | I. H. for Michael | Sparkes. | 1624.

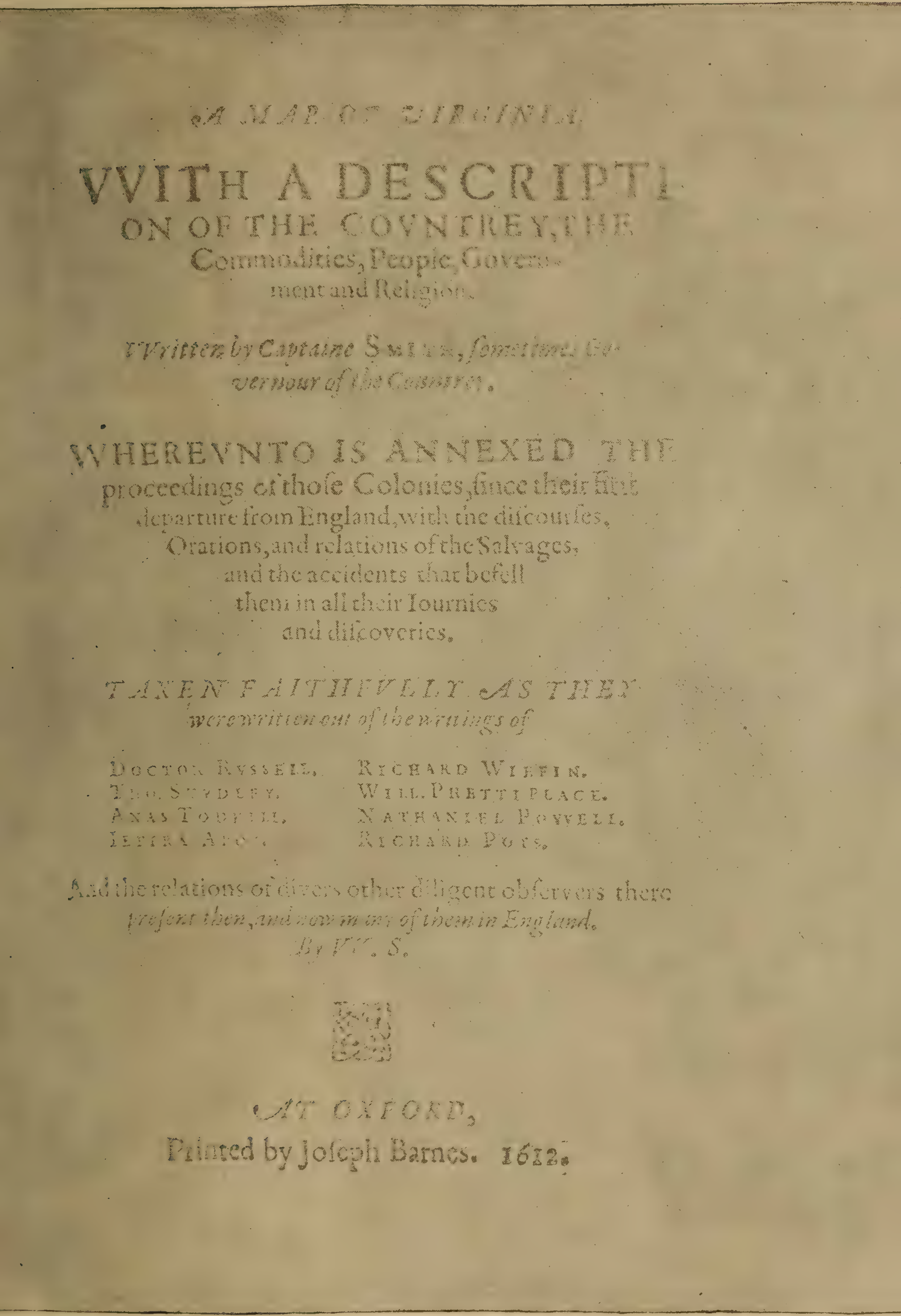
Title in center of engraved page verso blank 1 l. dedication to the Duchesse of Richmond and Lenox 1 l. preface verso poem 1 l. other poems 2 ll. contents 2 ll. text pp. 1–96, 105–248, errata of seven lines on a slip, 4 maps, folio. See the reduced fac-simile of the title-page.

Vocabulary of the Indian language of Virginia, as under title next above, p. 40.

Copies seen: Brown, Congress, Lenox.

Of the five copies of this edition in the Lenox Library, one is on large paper, in the original binding of dark blue morocco, gilt edges, with the arms of the Duchess of Richmond and Lenox, to whom the work is dedicated, stamped on one side, and the arms of King James I on the other. It was purchased at the Brinley sale in New York, in 1878, for $1,800. Another copy, also in the original binding, has John Smith's initials "I. S." stamped on both covers, and contains the slip of errata pasted at the bottom of the last page. A third copy is very tall, and is uncut. A fourth copy has inserted four portraits of Smith in different states, and a portrait of the Duchess of Richmond. A fifth copy contains the autograph of Thomas Penn, and was used in the suit of Penn against Baltimore. The portraits of the Duchess of Richmond and Lenox and of Matoaka or Pocahontas, which are usually found in the later editions, do not belong to the first edition as originally issued.

Priced in Stevens's Nuggets, no. 2511, 10*l.* 10*s.*



A MAP OF VIRGINIA.

VVITH A DESCRIPTION OF THE COVNTREY, THE Commodities, People, Government and Religion.

VVritten by Captaine SMITH, *ſometimes Governour of the Countrey.*

WHEREVNTO IS ANNEXED THE
proceedings of thoſe Colonies, ſince their firſt
departure from England, with the diſcourſes,
Orations, and relations of the Salvages,
and the accidents that befell
them in all their Iournies
and diſcoveries.

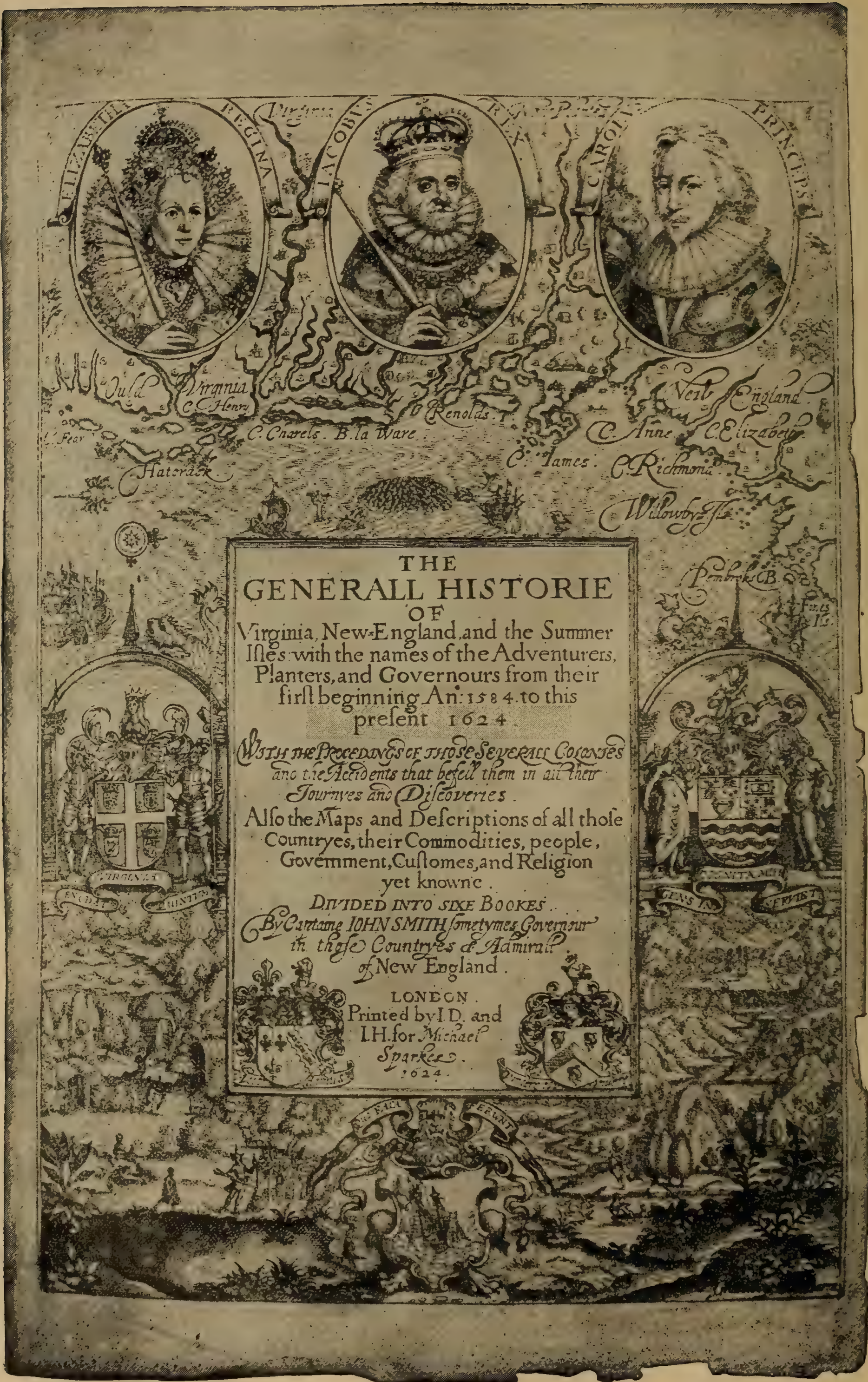
TAKEN FAITHFVLLY AS THEY
were written out of the writings of

DOCTOR RVSSELL.
THO. STVDLEY.
ANAS TODKILL.
IEFRA ABOT.
RICHARD WIFFIN.
WILL. PHETTIPLACE.
NATHANIEL POVVELL.
RICHARD POTS.

And the relations of divers other diligent obſervers there
preſent then, and now many of them in England.
By W. S.

AT OXFORD,
Printed by Joſeph Barnes. 1612.

FAC-SIMILE OF THE TITLE-PAGE OF SMITH'S MAP OF VIRGINIA.


ELIZABETHA REGINA
IACOBUS REX
CAROLUS PRINCEPS
Virginia
Virginia
C. Henry
C. Fear
Haterask
C. Charels. B. la Ware
Renolds. I.
C. Iames.
C. Anne.
C. Elizabeth
C. Richmond
New England
Willowby's Is.
Pembrok's B.
VIRGINIA
GENS IN

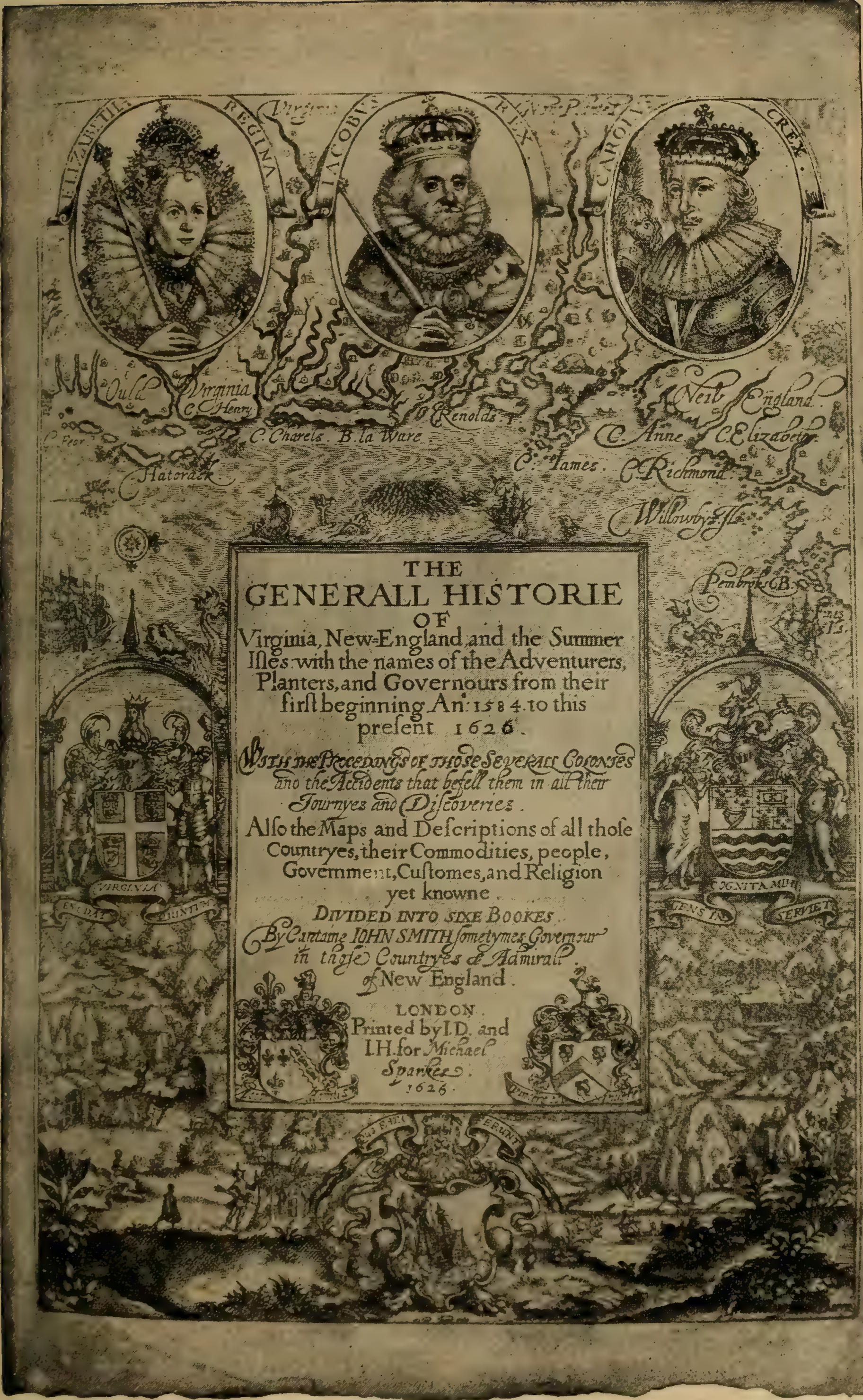
THE
GENERALL HISTORIE
OF
Virginia, New-England, and the Summer
Iſles: with the names of the Adventurers,
Planters, and Governours from their
firſt beginning An°: 1584. to this
preſent 1624.

WITH THE PROCEEDINGS OF THOSE SEVERALL COLONIES
and the Accidents that befell them in all their
Journyes and Diſcoveries.
Alſo the Maps and Deſcriptions of all thoſe
Countryes, their Commodities, people,
Government, Cuſtomes, and Religion
yet knowne.

DIVIDED INTO SIXE BOOKES.
By Captaine IOHN SMITH ſometymes Governour
in those Countryes & Admirall
of New England.

LONDON.
Printed by I.D. and
I.H. for Michael
Sparkes.
1624.

FAC-SIMILE (REDUCED) OF THE TITLE-PAGE OF SMITH'S HISTORY OF VIRGINIA OF 1624.


ELIZABETHA REGINA
IACOBUS REX
CAROLUS REX
Virginia
Ould Virginia
C. Henry
C. Fear
Hatorask
C. Charels
B. la Ware
Renolds
C. James
C. Anne
C. Richmond
Neiv England
C. Elizabeth
Willowbys Ils
Pembroks B.
VIRGINIA
EN DAT

THE
GENERALL HISTORIE
OF
Virginia, New-England, and the Summer
Iſles: with the names of the Adventurers,
Planters, and Governours from their
firſt beginning An°: 1584. to this
preſent 1626.

WITH THE PROCEEDINGS OF THOSE SEVERALL COLONIES
and the Accidents that befell them in all their
Journyes and Diſcoveries.

Alſo the Maps and Deſcriptions of all thoſe
Countryes, their Commodities, people,
Government, Cuſtomes, and Religion
yet knowne.

DIVIDED INTO SIXE BOOKES.

By Captaine IOHN SMITH ſometymes Governour
in thoſe Countryes & Admirall
of New England.

LONDON.
Printed by I.D. and
I.H. for Michael
Sparkes.
1626.

FAC-SIMILE (REDUCED) OF THE TITLE-PAGE OF SMITH'S HISTORY OF VIRGINIA OF 1626.

Smith (J.) — Continued.

At the Field sale, no. 2169, a copy brought $147.50. Priced by Stevens, 1888, 7*l.* 10*s.*

—— The | generall historie | of | Virginia, New-England, and the Summer | Isles: with the names of the Adventurers, | Planters, and Governours from their | first beginning An°: 1584. to this | present 1626. | With the Procedings of those Severall Colonies | and the Accidents that befell them in all their | Journyes and Discoveries. | Also the Maps and Descriptions of all those | Countryes, their Commodities, people, | Government, Customes, and Religion | yet knowne. | Divided into sixe Bookes. | By Captaine Iohn Smith sometymes Governour | in those Countryes & Admirall | of New England. |

London. | Printed by I. D. and | I. H. for Michael | Sparkes. | 1626.

Title in center of engraved page; collation and contents as in edition of 1624, titled next above. On the title-page the inscription over the portrait of Charles is altered from "Carolvs Princeps," as in the 1624 edition, to "Carolvs Rex." See the reduced fac-simile of the title-page.

Copies seen: Brown, Harvard, Lenox, Massachusetts Historical Society.

—— The | generall historie | of | Virginia, New-England, and the Summer | Isles: with the names of the Adventurers, | Planters, and Governours from their | first beginning An°: 1584. to this | present 1626. | With the Procedings of those Severall Colonies | and the Accidents that befell them in all their | Journyes and Discoveries. | Also the Maps and Descriptions of all those | Countryes, their Commodities, people, | Government, Customes, and Religion | yet knowne. | Divided into sixe Bookes. | By Captaine Iohn Smith sometymes Governour | in those Countryes & Admirall | of New England. |

London. | Printed by I. D. and | I. H. for Michael | Sparkes. | 1627.

Title in center of engraved page verso blank; collation and contents as in edition of 1624 titled above. The portrait of King Charles has the inscription "Carolvs Rex."

Copies seen: Congress, Lenox, Massachusetts Historical Society.

The Menzies copy, no. 1848, sold for $140; at the Murphy sale, no. 2310, a copy brought $210. Priced by Quaritch, no. 29718, 12*l.*; no. 29719, 10*l.*; by Dodd, Mead and co. Nov. 1889, $120; another copy, $180.

—— The | generall historie | of | Virginia, New-England, and the Summer | Isles: with the names of the Adventurers, | Planters, and Governours from their | first beginning An°: 1584. to this | present 1626. | With the Procedings of those Severall Colonies | and the Accidents that befell them in all their | Journyes and Discoveries. | Also the Maps and Descriptions of all those | Countryes, their Commodities, people, | Government, Customes, and Religion | yet knowne. | Divided into sixe Bookes. | By Captaine Iohn Smith sometymes Governour | in those Countryes & Admirall | of New England. |

London. | Printed by I. D. and | I. H. for Michael | Sparkes. | 1631. (*)

Title in center of engraved page verso blank; collation and contents as in edition of 1624 titled above.

I have seen mention of but one copy of this edition—that in the library of Mr. Alfred H. Huth, London, England. Thinking there was possibly a mistake in the date, I wrote Mr. Huth concerning it, sending him photographic fac-similes of the title-pages of the editions of 1624, 1626, 1627, and 1632 for comparison, and asking that he note the differences not only in the titles but in the books themselves. He responds as follows:

I regret that the only other edition of John Smith's History of Virginia besides that of 1631 that I have in my library is the edition of 1624. Apparently there is no difference in the text between these two editions; indeed I am pretty well convinced that it is the same edition with a new title-page. The ornaments, catch-words, broken type, &c. all correspond; and therefore it is highly probable that all the editions up to that of 1631 at least, are the 1624 edition merely with new titles and altered maps.

In the title the 1631 edition differs from that of 1627 only in the date. The Map of Virginia has "1695" in the r. t. corner. The Map of the Summer Isles has in addition "Peniston's Redoute," and "Printed by James Reeve." The Map of New England has in place of "Charles Prince," "Charles nowe King"; and in place of "Printed by Geor. Low," has "Printed by James Reeve;" there are also more islands at the mouth of the river Charles.

—— The | generall historie | of | Virginia, New-England, and the Summer | Isles: with the names of the Adventurers, | Planters, and Governours from their | first beginning An°: 1584. to this | present 1626. | With the Procedings

Smith (J.)—Continued.

of those Severall Colonies | and the Accidents that befell them in all their | Journyes and Discoveries. | Also the Maps and Descriptions of all those | Countryes, their Commodities, people, | Government, Customes, and Religion | yet knowne. | Divided into sixe Bookes. | By Captaine Iohn Smith sometymes Governour | in those Countryes & Admirall | of New England. |

London. | Printed by I D. and | I. H. for Edward | Blackmore | Anno 1632

Collation and contents as in edition of 1624. In this edition the portrait of Charles Rex is altered to represent a man of more mature years, and the map includes the names of places in New England not given in the former issues.

Copies seen: Boston Athenæum, British Museum, Brown, Congress, Harvard, Lenox.

Priced in Stevens's Nuggets, no. 2515, 10*l.* 10*s.*; by Quaritch, no. 29723, bound with *True Travels*, 1630, 30*l.*; by Ellis & Scrutton, 1886, bound with the *True Travels*, 36*l.* The Brinley copy, no. 365, sold for $230.

The printed portion of these issues—1624, 1626, 1627, and 1632—is identical in all, and all want the sheet O, pp. 97–104. The variations are in the engraved title and maps.

An edition: Reisen Entdeckungen, Berlin, 1782, contains no linguistics. (British Museum.)

—— The General History of Virginia, New England, and the Summer Isles: with the Names of the Adventurers, Planters, and Governors, from their first beginning, Anno 1584, to this present 1624; with the Proceedings of those several Colonies, and the Accidents that befell them in all their Journies and Discoveries. Also, the maps and descriptions of all those countries, their commodities, people, government, customs, and religion, yet known. Divided into Six Books. By Captain John Smith, Sometime Governor in those Countries, and Admiral of New England.

In Pinkerton (John), A general collection of voyages and travels, vol. 13, pp. 1–253, London, 1812, 4°.

Virginia Indian vocabulary, "Because many do desire to know," etc. p. 45.

—— The | trve travels, | adventvres | and | observations | of | captaine Iohn Smith, | in | Europe, Asia, Africke, and America: | beginning | about the yeere 1593, and continued | to this present 1629 | Vol. I. | From the London edition of 1629 [*sic*]. | Richmond: | Republished at the Franklin Press. | William W. Gray, Printer. | 1819.

Title to vol. 2: The | generall historie | of | Virginia, New-England, and the Summer Iles, | with | the names of the adventurers, planters, and | governours from their first beginning, | an. 1584. to this present 1626. | With | the proceedings | of those severall colonies and the accidents | that befell them in all their iournyes | and discoveries. | Also | the maps and descriptions | of those countryes, their commodities, people, government, customes, | and religion yet knowne. | Divided into sixe bookes. | By captaine Iohn Smith, | sometymes governour of those countryes and admirall of New England. | Vol. II. | From the London edition of 1629 [*sic*]. |

Richmond: | Republished at the Franklin Press. | William W. Gray, Printer. | 1819.

2 vols.: portrait of Smith 1 l. title verso blank 1 l. dedication of the publisher verso blank 1 l. epistle dedicatory 1 l. contents 1 l. poems etc. 3 ll. text pp. 1–243, commendatory addresses pp. 245–247; frontispiece 1 l. title verso blank 1 l. contents pp. iii–xi, text pp. 1–282, three maps and plates, 8°.

The Generall Historie ("From the London Edition of 1627") comprises a part of the first and nearly the whole of the second volume, and includes the Virginian vocabulary, vol. 1, pp. 147–148.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Geological Survey, Lenox, Pilling, Shea.

Leclerc, 1867, no. 1406, sold a copy for 21 fr.; the Field copy, no, 2171, brought $13.50; the Menzies copy, no. 1852, $10; the Squier copy, no. 1253, $6.25; no. 1947, $5.50; the Murphy copy, no. 2311, $4.50. Priced by Leclerc, 1878, no. 1008, 30 fr.; by Quaritch, no. 29723, 2*l.* 10*s.*

—— The English Scholar's Library. | Capt. John Smith, | of Willoughby by Alford, Lincolnshire; President | of Virginia, and Admiral of New England. | Works. | 1608–1631. | [Ten lines quotations.] | Edited by Edward Arber, | fellow [&c. three lines.] |

1, Montague road, Birmingham. | 10 June, 1884. | No. 16. | (All rights reserved.)

Cover title: The English Scholar's Library. | Edited by Edward Arber, | fellow [&c. three lines.] | Capt. John Smith, | President of Virginia, and Admiral of New | England. | Works. | 1608–1631. |

1, Montague road, Birmingham. | 10 June, 1884. | No. 16. | Unwin bros., imp.) Twelve Shillings and Sixpence. (Chilworth & London.

Printed cover verso dedication 1 l. half-title verso blank 1 l. title verso blank 1 l. contents pp. v–viii, preface pp. ix–xviii, introduction pp.

Smith (J.)—Continued.

xix–xxxii, illustrative documents pp. xxxiii–cxxix, bibliography pp. cxxx–cxxxvi, text pp. 1–972, index pp. 973–983, tail piece and printers p. 984, six maps and plates, sq. 8°.

A map of Virginia (with title-page arranged as in the original edition of 1612), pp. 41–174, including the vocabulary, pp. 44–46.

The generall historie of Virginia &c. (with fac-simile of the title-page of the 1624 edition), pp. 273–784, includes the vocabulary, pp. 381–382.

Copies seen: Eames, Geological Survey.

The vocabulary from this work is reprinted in part in many places; in full in **Howison** (R. R.), A history of Virginia, Philadelphia, 1846; also in **Macauley** (J.), The natural . . . history of the state of New-York, New York, 1829.

John Smith, adventurer, born in Willoughby, Lincolnshire, England, in January, 1579; died in London, 21 June, 1632. Biographies of Smith are generally based on Smith's own accounts of his life and services, which are not trustworthy. He was the eldest son of George and Alice Smith, poor tenants of Peregrine Bertie, Lord Willoughby, and was baptized in the parish church at Willoughby, 6 Jan., 1579, O. S.—*Appleton's Cyclop. of Am. Biog.*

Smith (John Jay) and **Watson** (J. F.) American | historical and literary curiosities; | consisting of | fac-similes of original documents relating to the events | of the revolution, | &c. &c. | with a variety of | reliques, antiquities, | and | modern autographs. | Collected and edited | by | J. Jay Smith, | librarian of the Philadelphia and Loganian libraries, | and | John F. Watson, | annalist of Philadelphia and New York; | assisted by | an association of American antiquaries. | No. 2, completing the work. |

Philadelphia: | published by Lloyd P. Smith. | 1847.

Title verso printers 1 l. contents 1 l. text 35 unnumbered ll. folio.

Fac-simile of the Indian title-page of Eliot's bible of 1663, and of one page of the psalms, from the same work, plate 17.

Copies seen: Congress.

Priced by Clarke & co. 1881, no. 626, $4.

Second edition, Philadelphia, 1847, 2 parts, folio. (British Museum.)

Third edition, Philadelphia, 1847, folio. (*)

—— —— American | historical and literary curiosities; | consisting of | fac-similes of original documents relating to the events | of the revolution, | &c. &c. | With a variety of | reliques, antiquities, | and | modern autographs. | Collected and edited | by | J. Jay Smith, | librarian of the Philadelphia and Loganian libraries | and | John F. Watson, | annalist of Philadelphia and New York. | Fourth edition, with additions and alterations. |

New York: | G. P. Putnam. | 1850.

Title verso copyright (1846) and printers 1 l. preface verso blank 1 l. contents 2 ll. plates I–LXVI, and 10 ll. of text, 4°.

Linguistics as in the first edition, described above, plate 48.

Copies seen: Lenox.

—— —— American | historical and literary curiosities; | consisting of | fac-similes of original documents relating to the | events of the revolution, | &c. &c. | with a variety of | reliques, antiquities and modern autographs. | Collected and edited | by | J. Jay Smith, | librarian of the Philadelphia and Loganian libraries, | and | John F. Watson, | annalist of Philadelphia and New York. | Fifth edition, with additions. |

New York: | G. P. Putnam. | 1852.

Title verso blank 1 l. preface verso blank 1 l. contents 2 ll. text 68 ll. folio.

Linguistics as in the edition of 1847, titled above, plate 48.

Copies seen: Astor, Boston Public.

—— —— American | historical and literary curiosities; | consisting of | fac-similes of original documents relating to the events | of the revolution, | &c., &c. | with a variety of | reliques, antiquities, | and | modern autographs. | Collected and edited | by | John Jay Smith, | member [&c. one line], | and | John F. Watson, | annalist [&c. one line.] | Assisted by an association of American antiquarians. | Sixth edition; with improvements and additions. |

Philadelphia: | W. Brotherhead. | 1861.

Title verso blank 1 l. preface to fifth edition etc. verso blank 1 l. contents 2 ll. plates I–LXX, 1 unnumbered plate, folio.

Linguistics as in first edition, titled above, plate LI.

Copies seen: Boston Public.

Smith (John S.) Vocabulary of the Arapahoes and of the Cheyennes.

In Schoolcraft (H. R.), Indian Tribes, vol. 3, pp. 446–459, Philadelphia, 1853, 4°.

Contains about 400 words each, including the numerals 1–300,000.

Smith (Philip H.) General history | of | Duchess county, | from | 1609 to 1876, inclusive. | Illustrated with | numerous wood-cuts, map and full- | page engravings. | By Philip H. Smith. |

Pawling, N. Y.: | published by the author. | 1877.

Frontispiece 1 l. title 1 l. text pp. 7–507, map and four other plates, 8°.

A few Mohegan or Mincee terms, pp. 21–22.

Copies seen: Astor, Congress, Shea.

Smith (Samuel). The | history | of | the colony | of | Nova-Cæsaria, or New-Jersey: | containing, | an account of its first settlement, | progressive improvements, | the original and present constitution, | and other events, | to the year 1721. | With | some particulars since; | and | a short view of its present state. | By Samuel Smith. |

Burlington, in New-Jersey: | Printed and Sold by James Parker: Sold also by | David Hall, in Philadelphia. MDCCLXV[1765].

Title verso blank 1 l. contents pp. iii–vi, preface pp. vii–x, text pp. 1–511, appendix pp. 512–573, errata verso blank 1 l. 8°.

Brief vocabulary (names of animals) in the language of the New Jersey Indians, p. 137.

Copies seen: Harvard, Lenox.

At the Menzies sale, no. 1859, a copy brought $125. Dodd, Mead & co. catalogue 16, priced a copy $70.

—— The | history | of | the colony | of | Nova-Cæsaria, or New-Jersey: | containing, | an account of its first settlement, | progressive improvements, | the original and present constitution, | and other events, | to the year 1721. | With | some particulars since; | and | a short view of its present state. | By Samuel Smith. |

Burlington, in New-Jersey: | Printed and sold by James Parker: Sold also by | David Hall, in Philadelphia. M,DCC,LXV [1765].

Verso of title: Trenton, N. J.: Wm. S. Sharp, Stereotyper and Publisher. 1877.

Title verso copyright (dated 1877) and printer 1 l. preface to second edition pp. iii–iv, sketch of the author pp. v–vi, contents pp. vii–x, preface pp. xi–xiv, 1 blank l. text pp. 1–511, appendix pp. 512–573, errata verso blank 1 l. index pp. 575–602, map, 8°.

Vocabulary as under title above, p. 137.

Copies seen: Eames, Harvard.

The vocabulary is reprinted in **Raum** (J. O.), History of New Jersey, vol. 1, p. 122, Philadelphia, 1877, 8°.

Smithsonian Institution. These words following a title or included within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, Washington, D. C.

Smithsonian Institution. Smithsonian miscellaneous collections. | 216. | Photographic portraits | of | North American Indians | in the gallery of the | Smithsonian institution. | [Seal.] |

Washington: | Smithsonian institution. | 1867.

Title verso blank 1 l. text pp. 3–42, 8°.

Names of persons of a number of tribes of American Indians, with definitions, among them the Miamis, Pottawatomis, Sacs, Foxes, Shawnees, Ottawas, Cheyennes, Arapahos, Delawares, Montauks, and Chippewas.

Copies seen: Bureau of Ethnology, Pilling, Smithsonian Institution.

Some copies are printed on one side of the leaf only. (Bureau of Ethnology, Smithsonian Institution.)

Snake (Noah). See **Bigcanoe** (C.)

Sobron (Félix C. y) Los idiomas | de la | América Latina | Estudios biografico-bibliográficos | por | D. Fèlix C. y Sobron | Médico-cirujano é individuo de varias Sociedades cientificas |

Madrid | imprenta á cargo de Víctor Saiz | Calle de la Colegiata, núm. 6 [1877]

Cover title: Félix C. y Sobron | Los idiomas | de la | América Latina | [Ornament] |

Madrid | Eduardo de Medina, editor | Calle de la Colegiata, núm. 6

Printed cover, half-title verso blank 1 l. title as above verso blank 1 l. preface pp. 5–6, text pp. 7–137, otras producciones del autor verso blank 1 l. 12°.

O salutaris Hostia "en abnakisa," and "en illinesa" (from Rasles), p. 101.

Copies seen: Bureau of Ethnology, Eames.

Society for Promoting Christian Knowledge: These words following a title or included within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, London, England.

Song book, Abnaki. See Vetromile (E.)

Songs:

Abnaki	See Abnaki.
Abnaki	Reade (J.)
Algonquian	Algonquian.
Algonquian	Dunne (J.)
Algonquian	Haines (E. M.)
Blackfoot	Petitot (E. F. S. J.)
Blackfoot	Smet (P. J. de).
Brotherton	Baker (T.)
Cheyenne	Baker (T.)
Cheyenne	Dodge (R. I.)
Chippewa	Baker (T.)

Songs — Continued.

Chippewa	See Belden (G. P.)
Chippewa	Brisbin (J. S.)
Chippewa	Copway (G.)
Chippewa	Faulmann (K.)
Chippewa	Fletcher (J. C.)
Chippewa	Goodrich (S. G.)
Chippewa	Hoffman (C. F.)
Chippewa	Hoffman (W. J.)
Chippewa	Jameson (A. M.)
Chippewa	Johnston (Jane).
Chippewa	Lanman (C.)
Chippewa	McKenney (T. L.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Schoolcraft (J.)
Chippewa	Strickland (W. P.)
Cree	Petitot (E. F. S. J.)
Maliseet	Gabriel (P. J.)
Miami	Whitney (H.)
Micmac	Elder (W.)
Micmac	Leland (C. G.)
Micmac	Mitchell (L.)
Mississagua	Chamberlain (A. F.)
Ottawa	Hoffman (C. F.)
Passamaquoddy	Leland (C. G.)
Powhatan	Strachey (W.)
Shawnee	Beidermann (W. von).

Soto. See **Chippewa.**

Souriquois:

Numerals	See Duret (C.)
Numerals	Haines (E. M.)
Numerals	James (E.)
Numerals	Laet (J. de).
Numerals	Lescarbot (M.)
Relationships	Laet (J. de).
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Campbell (J.)
Vocabulary	Gallatin (A.)
Vocabulary	Laet (J. de).
Vocabulary	Latham (R. G.)
Vocabulary	Lescarbot (M.)
Words	Lesley (J. P.)
Words	Merian (A. A. von).

See also **Micmac.**

[**Sparks** (Jared).] [Review of] Journal of a Tour around Hawaii, the largest of the Sandwich Islands. By a Deputation from the Mission on those Islands.

In North American Review, vol. 22, pp. 334–364, Boston, 1826, 8°.

Contains, in a note on pp. 359-360, a few specimens of New England Indian words (from Cotton Mather).

Specimen | characterum | typographei | S. Concilii Christiano nomini Propagando | sanctissimo Domini Nostro | Gregorio XVI. Pont-Max. | idem typographeum invisenti | Oblatum. | [Design.] |

Romæ | MDCCCXLIII [1843].

79 unnumbered ll. printed on one side only, sm. folio.

Specimen — Continued.

Contains the angelical salutation in the Nipissing language.

Copies seen: British Museum, Watkinson.

Spelling | and | reading book, | in | Ojibwa and English. | Kekenooähmahgawinun | cheöonje | aginduhming kuhya spellewing | Oojibwamoong kuhya shahguhnaushemoong. |

Toronto: | printed by Henry Rowsell | for the church society of the diocese of Toronto. | 1856.

Printed cover, title as above verso blank 1 l. Ojibwa letters p. 3, text (alternate pages Ojibwa and English) pp. 4–35, 16°. Probably by Rev. Frederick A. O'Meara.

Copies seen: Powell.

Spelling-book:

Chippewa	See Ayer (F.)
Chippewa	Baierlein (E.)
Chippewa	Bingham (A.)
Chippewa	Dencke (C. F.)
Chippewa	Evans (J.)
Chippewa	James (E.)
Chippewa	Jones (P.)
Chippewa	Spelling.
Delaware	Linapie.
Delaware	Zeisberger (D.)
Penobscot	Wzokhilain (P. P.)

[**Squier** (Ephraim George).] Historical and mythological traditions of the Algonquins; with a translation of the "Walum-Olum," or bark record of the Linni-Lenape.

In the American Review, new series, vol. 3, pp. 273-293, New York, 1849, 8°. (Astor, Congress, Eames.)

The paper was read before the New York Historical Society in June, 1848.

Song 1. The creation (in the Delaware language, with interlinear English translation), pp. 277-280.—Song 2. The deluge (in Delaware, with interlinear translation), pp. 282-283.—Songs 3-6, pp. 285-290, contain a number of Delaware words with English significations. Songs 1 and 2 are accompanied by the hieroglyphic symbols.

Issued separately also; pp. 1-23, 8°. (Astor.)

"Among the various original manuscripts which, in the course of these investigations, fell into my possession, I have received through the hands of the executors of the lamented Nicollet, a series by the late Prof. C. S. Rafinesque. . . Among these mss. was one entitled the 'Walum Olum' (literally 'painted sticks')—or painted and engraved traditions of the Linni-Lenape,—comprising five divisions, the first two embodying the traditions referring to the creation and a general flood, and the rest comprising a record of various migrations, with a list of ninety-seven chiefs, in the order of their succession, coming down to the period of

Squier (E. G.) — Continued.

the discovery. This ms. also embraces one hundred and eighty-four compound mnemonic symbols, each accompanied by a sentence or verse in the original language, of which a literal translation is given in English. The only explanation which we have concerning it is contained in a foot-note, in the hand of Rafinesque, in which he states that the ms. and wooden originals were obtained in Indiana in 1822, and that they were for a long time inexplicable."—*Squier.*

Reprinted in:

Beach (W. W.), The Indian miscellany, pp. 9-42, Albany, 1877, 8°.

Drake (S. G.), Aboriginal races of North America, pp. 718-736, New York, 1880, 8°.

The complete text of the original, with translation, is printed in Brinton (D. G.), The Lenâpé and their legends, pp. 169-181, Philadelphia, 1885, 8°.

—— Specimen of the Montagnais language of Lower Canada. From the British Museum.

In Historical Magazine, first series, vol. 7, pp. 268-269, New York and London, 1863, sm. 4°.

Two letters in Montagnais, transmitted by Hon. E. G. Squier, with English translation; the one signed "nir René," the other "Nir Rui Mastshimut", both written from Quebec, and the second dated Aug. 8, 1795.

Found by Mr. Squier "in the British Museum amongst the documents entitled 'Miscellaneous Philological Reports, No. 11,038, Plut. cxlvii. G.'; endorsed and there entitled 'Writings in European characters by Taddesee or Saganee Indians, fifty leagues below Quebec on the north side of the river. The Indians have been instructed by missionaries.'"

—— See **Sabin** (J.)

Ephraim George Squier, author, born in Bethlehem, N. Y., 17 June, 1821; died in Brooklyn, N. Y., 17 April, 1888. He was associated in the publication of the "New York State Mechanic," at Albany, in 1841-'2, and engaged in journalism in Hartford, Conn., and Chillicothe, Ohio, in 1843-'8. He also made an examination of the ancient remains of New York State in 1848. He was appointed special chargé d'affaires to all the Central American States in 1849. In 1853 he made a second visit to Central America. In 1863 Mr. Squier was appointed U. S. Commissioner to Peru, in 1868 was appointed consul-general of Honduras at New York, and in 1871 he was elected the first president of the Anthropological institute of New York.—*Appleton's Cyclop. of Am. Biog.*

Stanley (J. M.) Catalogue | of | pictures, | in | Stanley & Dickerman's | North American | Indian portrait gallery; | J. M. Stanley, | artist. |

Cincinnati: | printed at the "Daily Enquirer office." | 1846.

Stanley (J. M.) — Continued.

Printed cover, title as above verso blank 1 l. text pp. 3-34, 8°. In one copy seen (Powell) there is a folio leaf printed on one side, pasted in, which is headed "Saux and Fox."

Names of persons of various Indian tribes, with English definitions, among them the Pottawatomies, Stockbridges, Munsees, Ottawas, Chippewas, Weeahs, Shawnees, Delawares, and Sacs and Foxes.

Copies seen: Bureau of Ethnology, Pilling, Powell.

—— Portraits | of | North American Indians, | with sketches of scenery, etc., | painted by | J. M. Stanley. | Deposited with | the Smithsonian institution. | [Seal of the institution.] |

Washington: | Smithsonian institution. | December, 1852.

Printed cover as above, title as above verso printers 1 l. preface verso contents 1 l. text pp. pp. 5-72, index pp. 73-76, 8°.

Forms Smithsonian Institution Miscellaneous Collections, 53; also part of vol. 2 of the same series, Washington, 1862.

Contains the names of personages of many Indian tribes of the United States, to a number of which is added the English signification. Among the peoples represented are the Potowatomies, Stockbridges, Munsees, Ottawas, Chippewas, Delawares, Weeahs, Shawnees, Sacs and Foxes, and Blackfoot.

Copies seen: Bureau of Ethnology, Eames, Geological Survey, Pilling, Powell, Smithsonian Institution.

Stanton (Thomas). See **Pierson** (A.)

Stargardt (J. A.) No. 135. | Amerika und Orient. | Enthält auch | Original-Manuscripte und Werke | von | Professor J. C. E. Buschmann, | (Königl. Bibliothekar, Mitglied der Akademie) | Wilh. v. Humboldt u. Alex. v. Humboldt. | Zu verkaufen | durch | J. A. Stargardt | in Berlin W., Jägerstrasse 53. |

Berlin 1881.

Title verso quotations 1 l. catalogue pp. 1-38, 8°.

Contains brief titles of a number of works relating to American languages, among them some in the Mohegan and Massachusetts.

Copies seen: Bureau of Ethnology, Eames, Pilling.

Stearns (R. E. C.) (From the Overland Monthly.) | Aboriginal Shell-money, | By R. E. C. Stearns. | San Francisco, California, September 1, 1873.

[San Francisco. 1873.]

Colophon: John H. Carmany & Co., Newspaper, Book and Job Printers, 409 Washington St.

Stearns (R. E. C.) — Continued.

No title-page, heading only; text pp. 1-10, 8°. Reprinted from the *Overland Monthly* for October, 1873.

Names of shell money in the Indian language of New England, p. 4.

Copies seen: Eames.

Stearns (Winfrid Alden). Labrador | a sketch of | its peoples, its industries and its | natural history. | By | Winfrid Alden Stearns. |

Boston: | Lee and Shepard, 47 Franklin street. | New York: Charles T. Dillingham. | 1884.

Title verso copyright (dated 1883) 1 l. preface (dated July 14, 1884) pp. iii-iv, contents pp. v-viii, introduction pp. 1-7, text pp. 9-295, 8°.

Numerals 1-10, 20, 30, of the Labrador Indians, and a vocabulary of 35 "other words" which are Algonquian, probably Nascogee, p. 294.

Copies seen: Bureau of Ethnology, Congress, Eames.

Steiger (E.) Steiger's | bibliotheca glottica, | part first. | A catalogue of | Dictionaries, Grammars, Readers, Expositors, etc. | of mostly | modern languages | spoken in all parts of the earth, | except of | English, French, German, and Spanish. | First division: | Abenaki to Hebrew. |

E. Steiger, | 22 & 24 Frankfort Street, | New York. [1874.]

Half-title on cover, title as above verso printer 1 l. notice dated Sept. 1874 verso blank 1 l. text pp. 1-40, advertisements 2 ll. colophon on back cover, 12°.

Titles of works in Abenaki, p. 1; Algonkin, p. 3; American aboriginal languages in general, pp. 3-4; in Cree, p. 25; in Delaware, p. 29.

The second division of the first part was not published. Part second is on the English language, and part third on the German language.

In his notice the compiler states: "This compilation must not be regarded as an attempt at a complete linguistic bibliography, but solely as a bookseller's catalogue for business purposes, with special regard to the study of philology in America."

Copies seen: Eames, Pilling.

Steinhauer (*Rev.* Henry). [Translations in the Cree language.] (*)

In a biography of Mr. Steinhauer published in the Missionary Outlook for January, 1881, it is stated that "Mr. Steinhauer translated from the beginning of the Psalms to the end of the old testament and from the beginning of Romans to the end of the new [into the Cree language].

In the Canadian Methodist Magazine for May, 1885, the Rev. John McLean says: "He [Steinhauer] and John Sinclair, a half-breed, translated the bible into Cree. Sinclair translated the old testament to the end of Job and the new testament to the end of the acts of the apostles. Mr. Steinhauer translated the remaining parts of the old and new testament. I have in my library a manuscript copy of Genesis written in the Cree syllabic characters by John Sinclair. It is a beautiful specimen of penmanship."

See **Mason** (W.) for a fuller discussion on the translation of the bible into the Cree language.

The Rev. H. B. Steinhauer, an Ojebway Indian, was born near Rama about 1820. In 1828 a great awakening took place among the Indians, and in the same year 133 were baptized at Holland Landing, among whom was the subject of this sketch, who received the name of Henry Steinhauer.

After remaining a year or two at school at Grape Island, young Steinhauer was sent to Cazenovia Seminary, where he remained three years, making commendable progress in his studies. He then returned to Canada and taught school for two years at the Credit Mission. In 1835 he went to the Upper Canada Academy, which he left the following year to teach school at the Alderville Mission. In the spring of 1840 he left Alderville to accompany the Rev. James Evans to the north-west, but was left by the devoted missionary at Lac la Pluie, as interpreter to the Rev. W. Mason, who had been sent to that point by the English Society. Bro. Steinhauer continued in this capacity for several years, and then, by Mr. Evans' instructions, he went on to Norway House, where he served as teacher and interpreter till the year 1850. He was next sent to Oxford House to begin a mission, where he spent four years. During 1854 he went to York Factory, from which point he sailed in a company's ship to England, reaching that country in October. Leaving again in December, he reached Canada before Christmas. At the London conference of 1855 Bro. Steinhauer was ordained and sent to Lac la Biche, where he remained till June, 1857, when he went to Whitefish Lake. After twenty-three years of continuous service Bro. Steinhauer, by consent of the Missionary Committee, is now spending the season in Ontario.—*Missionary Outlook* for Jan., 1881.

From the Rev. Egerton Ryerson Young's *By Canoe and Dog-Train among the Cree and Salteaux Indians*, New York and Cincinnati, 1890, pp. 21-23, I take the following additional notes:

"One of the most devoted and successful of our native Indian missionaries was the Rev. Henry Steinheur. When a poor little pagan child, wretched and neglected, he was picked up by the Rev. William Case, who patiently cared for the lad, and not only taught him the simple truths of Christianity, but also laid the foundation of an English education, which afterwards became so extensive that many a white man might honestly have envied him.

Steinhauer (H.) — Continued.

As the boy was observed to be the possessor of a very musical voice, Mr. Case selected him to be one of a little company of native children with whom he traveled extensively through various parts of the northern States, where, before large audiences, they sang their sweet Indian hymns and gave addresses, and thus showed to the people what could be done by the Indians, who, by too many, were only considered as unmitigated evils, as quickly as possible to be legislated out of existence. In one of the cities visited by Mr. Case and his Indian boys, a gentleman named Henry Steinheur became so interested in one of the bright, clever little Indian lads that he made an offer to Mr. Case that if the little fellow, who was as yet only known by his native name, would také his name, he would pay all the expense incurred in his securing a first-class education. Such an offer was not to be despised, and so, from that time forward, our Indian lad was known as Henry Steinheur. When the lecturing tour was ended, after some preparatory work in the mission school, Henry was sent to Victoria College in the town of Cobourg, Canada. Here he remained for some years. After his college life was ended, he devoted himself most thorougly to missionary work among his own people, and for over forty years was the same modest, unassuming, useful, godly missionary. He spent the last years of his useful life among the Cree and Stoney Indians at White Fish Lake and other missions in the great Saskatchewan country of the Canadian North-West."

Steinthal (Heymann). Charakteristik | der hauptsächlichsten | Typen des Sprachbaues. | Von | Dr. H. Steinthal, | Privatdocenten für allgemeine Sprachwissenschaft | an der Universität zu Berlin. | Zweite Bearbeitung | seiner | Classification der Sprachen. |

Berlin, | Ferd. Dümmler's Verlagsbuchhandlung | 1860.

Half-title verso list of books 1 l. title verso blank 1 l. vorrede pp. v–vi, inhalts-verzeichniss pp. vii–ix verso blank, half-title (like the first) verso blank 1 l. text pp. 1–331, Das allgemeine linguistische Alphabet pp. 332–335, Druckfehler p. [336], 8°.

Examples of noun endings in the Odžibbwe language, p. 221, note.

Copies seen: Eames.

Stephens (John). A | primer | for | young children | applicable to the | Indian language, | as spoken by | the Mee-lee-ceet tribe | in | New Brunswick. | Published under the patronage of the honorable | Mrs. Manners Sutton. | Collected and arranged by John Stephens. |

Fredericton: | printed at the Royal Gazette office, by J. Simpson. | 1855. | (Price 7½d.)

Cover bearing the half-title "Indian primer," title verso blank 1 l. alphabet p. 3 verso blank, text pp. 5–14, 12°.

Pp. 5–10 contain a vocabulary, double columns, English and Indian, alphabetically arranged according to English words.—Numerals 1–10, p. 11.—Sentences, double columns, English and Indian, pp. 12–13.—Lord's prayer in English and Indian, p. 14.

Copies seen: Powell.

Stevens (Henry). Proof | American nuggets | [Design] | Bibliotheca Americana or a | descriptive account of my | collection of rare | books relating | to America | [Ornament] | Henry Stevens GMB FSA | I will buy with you, sell with you. | Shakespeare. |

London | printed by Charles Whittingham | Tooks court Chancery lane | MDCCCLVII [1857] |

Colophon: Chiswick press: C. Whittingham, Tooks court, | Chancery lane.

2 vols.: half-title verso blank 1 l. title verso blank 1 l. catalogue pp. 1–436; catalogue continued pp. 437–805, colophon p. [806], 16°.

Titles of works containing Algonquian linguistic material passim.

Copies seen: Lenox.

In this copy the following extra titles for each volume are inserted loosely:

—— Bibliotheca Americana. | American nuggets, | or | a catalogue | of | rare and valuable books. | In various languages; | relating to the history of | America. | The titles alphabetically arranged | and carefully collated. | By | Henry Stevens. | Vol. I [–II]. |

London: | printed by C. Whittingham, | for | H. Stephani et amicorum. | MDCCCLVIII [1858].

For collation see under title next above.

Copies seen: Lenox.

The following is a reissue:

—— Historical nuggets | [Design] | Bibliotheca Americana or a | descriptive account of my | collection of rare | books relating | to America | [Ornament] | Henry Stevens GMB FSA | I will buy with you, sell with you. | Shakespeare. |

London | printed by Whittingham and Wilkins | Tooks court Chancery lane | MDCCCLXII [1862]

Colophon: Chiswick press: printed by Whittingham and | Wilkins, Tooks court,

Stevens (H.) — Continued.

Chancery lane, for Henry | Stevens, 4, Trafalgar square, Charing cross, | London, July 4, 1862.

2 vols.: half-title verso blank 1 l. title verso blank 1 l. "To the diligent biblioscoper" (dated July 4, 1862) pp. v–xii, catalogue pp. 1–436; half-title verso blank 1 l. title verso blank 1 l. catalogue pp. 437–805, verso colophon, 16°.

Copies seen: Congress, Eames, Pilling.

The following is a continuation:

—— Historical nuggets | [Design] | Bibliotheca Americana or a | descriptive account of our | collection of rare | books relating | to America | [Design] | By Henry Stevens GMB FSA | and | Henry Newton Stevens | I will buy with you, sell with you' Shakspeare | [Engraving with the inscription "Bibliography"] | Second series volume I | volume III of the whole work |

London: Henry Stevens & son | 115 St Martin's Lane, Charing Cross | & 4 Trafalgar Square | 1885

Cover title: Vol III Part I [-II] Price 2*s* 6*d* | [Design] | Stevens's | historical nuggets | or a descriptive account | of our collection of | books relating to | America | [Ornament] | For Sale at Prices Marked | [Engraving with inscription "Bibliography"] |

Henry Stevens & son | American and antiquarian booksellers | 115 St. Martin's Lane, Charing Cross | London, May [-August] 1885 | (and at 4 Trafalgar Square)

2 parts: cover title as above verso notice, prospectus 2 ll. half-title verso quotation 1 l. title as above verso quotation 1 l. introduction pp. v–viii, catalogue pp. 1–80. notice on back cover; cover title verso notice, prospectus 2 ll. catalogue pp. 81–160, notices on back cover, 16°.

Copies seen: Eames, Geological Survey.

The plan of this second series was to fill about eight volumes. Only two numbers, however, have been printed, containing the titles A to Backus.

Stockbridge. See Mohegan.

Stories:

Chippewa	See Barnard (A.)
Chippewa	Jacker (F.)
Mississagua	Chamberlain (A. F.)

Strachey (William). The | historie of travaile | into | Virginia Britannia; | expressing the | cosmographie and comodities of the country, | togither with the manners and | customes of the people. | Gathered and observed as well by those who went | first thither as collected by | William Strachey, gent., | the first secretary of the colony. | Now first edited from the original manuscript, in the | British museum, by | R. H. Major, esq., | of the British museum. |

London: | printed for the Hakluyt society. | M. DCCC. XLIX [1849]

Hakluyt title verso blank 1 l. title as above verso printer 1 l. officers of the society verso blank 1 l. editor's preface pp. vii–viii. introduction pp. i–xxxvi, fac-similes of signatures verso blank 1 l. title of the manuscript verso blank 1 l. dedication verso quotation 1 l. præmonition pp. 1–22, text pp. 23–180, half-title of dictionarie verso blank 1 l. text pp. 181–196, index pp. 197–203, map, five other plates, 8°.

Song in the language of the Indians of Virginia, pp. 79–80.—A dictionarie of the [Powhatan] Indian language, for the better enabling of such who shalbe thither ymployed (about 850 words, English and Virginian), pp. 183–196.

Copies seen: Astor, Congress, Eames, Shea, Watkinson.

At the Field sale, no. 2295, a copy brought $4.50; at the Menzies sale, no. 1928, $6; at the Murphy sale, no. 2427, $2.75. Priced by Leclerc, 1878, no. 1015, 35 fr.

The original manuscript of this work is in the British Museum, "Ayscough 1622," and a transcript is in the Lenox Library. The description of the latter copy is as follows:

The first Booke of the Historie of | Trauaile into Virginia Britaña | expressing the Cosmographie & | comodities of the country together | with the manners and customes | of the people; gathered & observed | as well by those who went first thither | as collected by William Strachey | Gent. 3. yeares thither imployed | Secretarie of State, and of Counsaile | with the right honorable the Lord | La-warre his Maj^ties^ Lord Governo^r^ | and Capt. Generall of the Colony. | [Quotation from Psal. 102, ver. 18, three lines.]

Title of the first book as above verso blank 1 l. dedication verso quotation 1 l. a Præmonition to the Reader 17 ll. text of the first book 173 unnumbered ll. 1 blank l. title of the second book verso blank 1 l. text 27 unnumbered ll. a Dictionarie 12 ll. folio.

The Indian song is on the 37th and 38th leaves of the first book. The dictionary contains between 800 and 900 words.

William Strachey, colonist, left England in 1609 on the "Sea Venture" with Sir Thomas Gates, and was shipwrecked on the Bermudas, but in 1610 reached Virginia on a boat that had been constructed from the wreck, and was secretary of the colony for three years.—*Appleton's Cyclop. of Am. Biog.*

Street (Alfred Billings). The | Indian pass. | By | Alfred B. Street, | author of "Fugitive poems;" [&c. five lines.] | [Design.] |

New York | Hurd and Houghton, publishers. | Cambridge: Riverside Press. | 1869.

Street (A. B.) — Continued.

Title verso copyright and printers 1 l. dedication verso blank 1 l. contents pp. v–vi, introduction pp. vii–lviii, text pp. 1–201, 12°.

Names of places in and about the Adirondack Mountains in the Mohegan and other languages, with English significations, pp. xiv–xviii.

Copies seen: British Museum, Bureau of Ethnology, Congress.

Strickland (Agnes), *editor*. See **Strickland** (S.)

Strickland (*Maj.* Samuel). Twenty-seven years | in | Canada West; | or, | the experience of an early settler. | By Major [Samuel] Strickland, C. M. | Edited by Agnes Strickland, | author of "The queens of England," etc. | [Five lines quotation.] | In two volumes. | Vol. I [–II]. |

London: | Richard Bentley, New Burlington street. | Publisher in Ordinary to her Majesty. | 1853.

2 vols.: title verso printers 1 l. preface pp. ix–xiii, contents pp. xv–xix, text pp. 1–311; title verso printers 1 l. contents pp. iii–viii, text pp. 1–344, 12°.

Hymn in Chippeway and English, vol. 2, pp. 77–78.

Copies seen: Astor, British Museum, Congress, Harvard.

Strickland (W. P.) Old Mackinaw; | or, | the fortress of the lakes | and | its surroundings. | By | W. P. Strickland. |

Philadelphia: | James Challen & Son, | New York: Carlton & Porter.— Cincinnati: Poe & Hitchcock. | Chicago: W. H. Doughty.— Detroit: Putnam, Smith & co. | Nashville: J. B. McFerrin. | 1860.

Frontispiece 1 l. title verso copyright and printer 1 l. preface pp. 3–4, contents pp. 5–8, map, text pp. 9–404, three other plates, 12°.

Ojibwa love song, with English translation, pp. 90–91.

Copies seen: Congress, Eames, Shea.

Stuart (Andrew). Canadian etymologies. By Andrew Stuart, Esq. Read 2d March, 1833.

In Quebec Lit. and Hist. Soc. Trans. vol. 3, pp. 261–270, Quebec, 1837, 8°.

"List of Indian names in the Cree tongue, from Tadoussac to Lake St. John," etc. with English definitions, pp. 268–269.—A few "etymologies of the names of places in the Southern Peninsula of the St. Lawrence and of Quebec," p. 270.—Etymologies of Montagnais and Huron words passim.

Sullivan (John W.) Indian tribes and vocabularies.

In Pallisser (J.), Journal, detailed reports . . . British North America, pp. 199–216, London, 1863, folio.

Vocabulary (about 500 words and phrases) and numerals 1–300 of the Blackfoot of the Plains, pp. 212–215.—Ten commandments in the same language, pp. 215–216.

Summerfield (John). Sketch | of | grammar | of the | Chippeway language, | to which is added | a vocabulary | Of some of the most common Words. | By John Summerfield, | alias, | Sahgahjewagahbahweh. |

Cazenovia: | press of J. F. Fairchild & son. | 1834.

Title verso advertisement 1 l. text pp. 3–35, 16°. "The first attempt to reduce the Chippeway language to any [grammatic] system."

Sketch of grammar, pp. 3–21.—Vocabulary (double columns, alphabetically arranged by Chippeway words), pp. 23–35.

Copies seen: Powell, Trumbull, Wisconsin Historical Society, Yale.

At the Brinley sale, no. 5667, a copy brought $4.

Syllabary:

Cree	See Carnegie (J.)
Cree	Evans (J.)
Cree	Horden (J.)
Cree	Lacombe (A.)
Cree	McLean (J.)
Cree	Smet (P. J. de).
Cree	Thibault (J. B.)
Cree	Tuttle (C. R.)
Cree	Young (E. R.)

T.

Taché (*Mgr.* Alexander Antonio). Extrait d'une lettre de Mgr. Taché, vicaire apostolique de la Baie d'Hudson, à sa mère.

In Annales de la Propagation de la Foi, vol. 24, pp. 329-354, Paris, 1852, 8°. Dated 4 Janvier 1851.

Contains a few remarks on the Montagnais language, pp. 340-341.

—— Esquisse | sur le | nord-ouest de l'Amérique | par | Mgr. Taché, Evêque de St. Boniface, 1868. |
Montreal | typographie du Nouveau monde | 23, rue st. Vincent. | 1869

Cover title with imprint differing from above, title as above verso blank 1 l. text pp. 3-146, 8°.

A few remarks on the Cris language, and the pronouns *moi, toi, lui*, in Saulteux, Maskégon, Cris, Athabaska Cris, Ile à la Crosse Cris, and Forest Cris, p. 82.

Copies seen: British Museum, Gagnon, Pilling, Shea.

—— Sketch | of the | North-west of America. | By Mgr. Taché | Bishop of St. Boniface, | 1868. | Translated from the French, by Captain D. R. Cameron, | Royal Artillery. |
Montreal: | Printed by John Lovell St. Nicholas Street. | 1870.

Pp. 1-216, 8°.

Linguistics as in the French edition titled next above, p. 123.

Copies seen: Quebec Historical Society.

Alexander Antonine Taché, Canadian R. C. archbishop, born in Rivière-du-Loup, Canada, 23 July, 1823, was graduated at the college of St. Hyacinth, and studied theology in the Seminary of Montreal. He returned to S^t. Hyacinth as professor of mathematics, but, after teaching a few months, went to Montreal and became a monk of the Oblate order. He volunteered at once for missionary service among the Indians of the Red river, and reached St. Boniface on 25th Aug., 1845. He was raised to the priesthood on 12 Oct. following. In July, 1846, he set out for Île-à-la-Crosse, and, after spending a few months at this mission, he went to labor among the Indians that lived around the lakes, several hundred miles to the northwest. Although only twenty-six years old, he was recommended for the post of coadjutor bishop of St. Boniface in 1850. He was summoned to France by the superior of the Oblate Fathers and consecrated bishop on 23 Nov., 1851. After a visit to Rome he returned to Canada in February, 1852, and on 10 Sept. reached Île-à-la-Crosse, which he had determined to make the centre of his labors in the northwest. He became bishop of St. Boniface 7 June, 1853. St. Boniface was erected into a metropolitan see on 22 Sept., 1871, and Bishop Taché was appointed archbishop.—*Appleton's Cyclop. of Am. Biog.*

Tacker (Charles). See **Gibbs** (G.)

Tahpwa'tumoowin [Cree]. See **Hunter** (James).

Tălekesuhsŭtadŭks? [Micmac.] See **Rand** (S. T.)

Tamarois. See Illinois.

Tan teladakadidjik . . . in Mikmak. See **Rand** (S. T.)

Tanner (John). See **James** (E.)

Tapowewina [Cree]. See **Guéguen** (J. P.)

Tarratine. See Abnaki.

Tassin (*Lieut.* A. G.) Vocabulary of the Arrapaho.

Manuscript, 1 l. folio, in the library of the Bureau of Ethnology. Contains about 60 words.

Tchipayatik o-mikan [Nipissing]. See **Richard** (P.)

Teashshinninneongane Peantamooonk [Massachusetts]. See **Mather** (C.)

Ten commandments:

Blackfoot	See Petitot (E. F. S. J.)
Chippewa	Baraga (F.)
Chippewa	Blackbird (A. J.)
Chippewa	Enew.
Chippewa	Lord's.
Cree	McLean (J.)
Cree	Mason (S.)
Delaware	Zeisberger (D.)
Illinois	LeBoulanger (J. I.)
Maliseet	Rand (S. T.)
Massachusetts	Cotton (J.)
Micmac	Rand (S. T.)
Montagnais	Durocher (F.)
Montagnais	Massé (E.)
Ottawa	Johnston (G.)
Satsika	Petitot (E. F. S. J.)

Ten commandments . . . in the Maliseet language. See **Rand** (S. T.)

Terlaye (*Père* François Auguste Magnon de). [Hymns in the Nipissing language.] (*)

Manuscript in the library of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada. Title furnished by the late Mrs. Erminnie A. Smith.

Père F. A. M. de Terlaye, priest of St. Sulpice, was born at St. Malo, in France, July 24, 1724; came to Canada September 15, 1754, and was ordained priest May 24, 1755. From 1754 to 1760 he was a missionary at La Galette, and from the latter date until his death, May 17, 1777, at Lac des Deux Montagnes, where he is buried.

For an account of his writings in the Mohawk language, see Pilling's Bibliography of the Iroquoian languages.

Text:

Abnaki	See Abnaki.
Abnaki	Bigot (P. V.)
Abnaki	Merlet (L.)
Abnaki	Vetromile (E.)
Algonquian	Algonquian.
Algonquian	Trumbull (J. H.)
Blackfoot	Legal (E.)
Blackfoot	M'Lean (J.)
Chippewa	Adelung (J. C.) and Vater (J. S.)
Chippewa	Baraga (F.)
Chippewa	Blatchford (H.)
Chippewa	Gilfillan (J. A.)
Chippewa	Hoffman (W. J.)
Chippewa	Hovelacque (A.)
Chippewa	Indian.
Chippewa	Jones (P.)
Chippewa	Jones (P. E.)
Chippewa	Osagiitiuin.
Chippewa	Pitezel (J. H.)
Chippewa	Promissiones.
Chippewa	Schoolcraft (H. R.)
Chippewa	Schoolcraft (J.)
Chippewa	Wright (S. T.)
Cree	Fleming (A. B.)
Cree	German (O.)
Cree	Lacombe (A.)
Cree	Sinclair (J.)
Cree	Steinhauer (H.)
Cree	Vincent (—).
Delaware	Brinton (D. G.)
Delaware	Cornell (W. M.)
Delaware	Luckenbach (A.)
Delaware	Zeisberger (D.)
Illinois	Allouez (C.)
Maliseet	Rand (S. T.)
Massachusetts	Danforth (S.)
Massachusetts	Eliot (J.)
Massachusetts	Massachusetts.
Massachusetts	Mather (C.)
Massachusetts	Mayhew (E.)
Massachusetts	Rawson (G.)
Micmac	Bellenger (J. M.)
Micmac	Micmac.
Micmac	Rand (S. T.)
Mohegan	Jenks (W.)
Montagnais	Durocher (F.)
Montagnais	Laure (P.)
Montagnais	Laverlochère (J. N.)
Montagnais	Montagnais.
New England	Adelung (J. C.) and Vater (J. S.)
Nipissing	Cuoq (J. A.)
Nipissing	Kaondinoketc (F.)
Ottawa	Baraga (F.)
Ottawa	Sifferath (N. L.)
Penobscot	Wzokhilain (P. P.)
Pottawotomi	Promissiones.
Pottawotomi	Simerwell (R.)
Quiripi	Pierson (A.)

Teza (Emilio). Saggi inediti di lingue americane appunti bibliografici di E. Teza.

In Università Toscane, Annali, vol. 10, part 1, pp. 117-143, Pisa, 1868, 4°. From a manuscript of the Cardinal Mezzofanti, mainly devoted to South American languages. Linguistics as under title next below.

Issued separately, with an appendix, as follows:

—— Saggi inediti | di | lingue americane | appunti bibliografici | di | E. Teza | In Pisa | dalla tipografia Nistri | Premiata all' Esposiz. Univ. di Parigi del 1867 | MDCCCLXVIII [1868]

Colophon: Pisa. Fratelli Nistri, premiati con medaglia a | Parigi. La stampa fu compiuta il xx di giugno | MDCCCLXVIII.

Half-title on cover, same half-title verso blank 1 l. title as above verso blank 1 l. text (without heading) pp. 5-76, half-title Appendice verso blank 1 l. text pp. 79-91 verso blank, note and colophon verso blank 1 l. brief imprint on back cover, 8°. Only 70 copies printed.

A description of manuscripts in and relating to the Algonquine language preserved in the library of the University of Bologna, pp. 12-22. This contains a brief vocabulary of 15 words and three lines of text in Algonquine, p. 12.—Extracts from a catechism in Algonquine and French, p. 13.—The Algonquine alphabet, pp. 16-18.—Extracts from a catechism in Algonquine with interlinear Latin translation, p. 19.—Five lines of a letter, in the Algonquine language, to Pope Gregory XVI, from the Indians of the Lake of the Two Mountains, pp. 20-21.

Copies seen: British Museum, Eames, Powell, Trumbull.

Priced by Leclerc, 1878, no. 2091, 25 fr.

For the title of a review of this work see Maggi (P. G.) in the Addenda.

—— Intorno agli studi | del Thavenet | sulla lingua algonchina | osservazioni | di | E. Teza |

Pisa | tipografia T. Nistri e C. | 1880

Printed cover with title as above, half-title verso blank 1 l. title as above verso blank 1 l.

Teza (E.) — Continued.

text pp. 1-22, notice verso blank 1 l. 4°. Extract from vol. 18 of the Annali delle Università toscane.

Algonquin (Nipissing) words and phrases, pp. 2, 4, 5, 13.—Comparison of phrases in Outavais and Nipissing, pp. 7-8.—Description of and extracts from Thavenet's manuscript *Dictionnaire algonquin-français*, pp. 14-18.—Etymology of the word *Odjibwe*, pp. 18-19.—Names given to different nations by the Algonquins, p. 18.—Description of Thavenet's fragment of Algonquin grammar, pp. 20-21.—In a note on page 14 are five lines of errata in the vocabulary of Algonquin words by Thavenet, printed at the end of the *Catechismo dei missionari cattolici*, Pisa, 1872.

Copies seen: Eames, Pinart.

Priced by Leclerc, 1878, no. 2966, 5 fr.

—— See **Catechismo** dei missionari.

—— See **Thavenet** (*Abbé* ——).

Thavenet (*Abbé* ——). Ébauche d'un dictionnaire algonquin-français. (*)

Manuscript; about 10000 slips; preserved in the Biblioteca Vittorio Emmanuele at Rome. Title from **Teza** (E.), *Intorno agli studi del Thavenet*, where some extracts from it are given, pp. 14-18.

This is the most important of Thavenet's works. In many places two or more slips are taken up with the illustration of a single word, and numerous examples are also given. At the commencement is the following caution: "Ce dictionnaire est pour les missions. On ne doit pas le livrer au public, de peur que les protestants ne s'en servent pour répandre leurs erreurs." The author states that the work "ne contient que les mots que j'ai recueillis de la bouche des sauvages: les missionaires y ajouteront ceux qu'ils recueilleront aussi."

Concerning this dictionary Prof. Teza remarks: "Non rammento di avere visto citato il lessico del Thavenet che una sola volta, nell' opera di un anonimo francese [Rev. J. A. Cuoq] *Études philologiques sur quelques langues sauvages de l'Amérique par N. O.* Montréal, 1866: ora il missionario, parlando della voce *Odjibwe*, nota (pag. 20): 'le savant algonquiniste, M. Thavenet . . . donne dans son dictionnaire manuscrit, un interprétation . . . plausible. . .' C'è forse o al Canadà o tra i sulpiziani di Francia copia di questo dizionario, o un compendio? o non potevano i missionari consultarlo che a Roma, quando era nel convento dei Santi Apostoli? Il libro è una raccolta preziosa: e per l'abbondanza delle parole, e per quella degli esempi; bensì nessuno giudicherà dirittamente quanto possa aggiungere alle cose che i dotti conoscono, se non paragoni con cura questo lessico a quello del Baraga; ma pur troppo il *Dictionary of the Otchipwe language* (Cincinnati, 1853), già stampato, somiglia a' libri inediti, e benchè da anni io lo vada cercando non mi riuscì di trovarlo. Altri sarà forse più fortunato: non si può errare supponendo che, comparate le due opere, l'una sarà all altra di sussidio, e di illustrazione."

—— Dictionnaire | Algonquin-français.

Manuscript, 2 p. ll. pp. 1-917, 1 l. folio, in the library of the Catholic church at the mission of Lac des Deux Montagnes (Oka), Canada.

On the recto of the first leaf (the verso of which is blank) is written: "Ce dictionnaire fait par M. Thavenet (Nikik), retourné en france en 1815, a été mis au nat en 1819 par M. Charles De Bellefeuille Pretre du Seminaire de Montreal. L'original sur de petits papieres a été envoyé en france sur la demande de l'auteur."

The title above occurs on the recto of the second leaf, the verso of which is headed "Avertissement," and contains the rules observed in the dictionary. The text begins on p. 1: "*A. a, considéré comme caractere*" etc. and is arranged alphabetically by Algonquin words. M. De Bellefeuille in copying this material used only the inside halves of the sheets, *i. e.* the right hand one-half of the versos and the left hand one-half of the rectos, leaving the respective outer halves for additions, notes, &c. many of which have been inserted by other hands. The dictionary proper ends on p. 911 with the word: "*Zan, apres un voy.; zan, apres un consonne.*" The verso of 911 is blank, the recto of the next leaf being numbered 912, upon which begins a second list of words from *a* to *w* which extends to p. 917. The unnumbered leaf at the end contains a "Liste alphabetique de oiseaux aquatiques, etc. the verso of which is blank.

This manuscript is quite legible and splendidly preserved.

—— [Algonquin-French dictionary.] (*)

Manuscript; in the Biblioteca Vittorio Emmanuele at Rome. This is merely the beginning of Thavenet's revision of the dictionary described above. It goes only as far as the word *âbittawing*, not counting other smaller slips, which number at least four thousand. Among the latter are the first collections of words and examples made by the author for use in the dictionary. Description from **Teza** (E.), *Intorno agli studi del Thavenet*, p. 20.

—— [Algonquin-French dictionary.] (*)

Manuscript; in the Biblioteca Comunale at Bologna. A fragment only of a transcript, probably by Cardinal Mezzofanti, of Thavenet's revision of the dictionary. It contains from *A*, *se transporter*, *aller*, to *abwezowin*, *sueur*, and is accompanied by examples and useful observations. Description from **Teza** (E.), *Saggi inediti di lingue americane*, p. 12.

—— [Algonquin-French vocabulary.] (*)

Manuscript; about 300 slips; preserved among the papers of Cardinal Mezzofanti in the Biblioteca Comunale at Bologna. It is in the

Thavenet (——)—Continued.

handwriting of Thavenet. Description from **Teza (E.)**, *Saggi inediti di lingue americane*, p. 12, where the words under the letter P are printed in a foot-note. The vocabulary has been printed in full, with notes by Prof. Teza, on pp. 65–81 of the *Catechismo dei missionari cattolici*, Pisa, 1872. A list of errata in this printed vocabulary is given in **Teza (E.)**, *Intorno agli studi del Thavenet*, p. 14, note.

—— [Algonquin and French phrases.] (*)

Manuscript; preserved among the papers of Cardinal Mezzofanti in the Biblioteca Comunale at Bologna. It is described as follows by Prof. Teza: "parecchi foglietti di frasi algonchine e francese, ricopiate in gran parte, e ordinate spesso per modo che al francese scritto dal Mezzofanti il missionario [i. e. Thavenet], che forse gli era maestro, appone di sua mano la traduzione." A short extract from it is given in **Teza (E.)**, *Saggi inediti di lingue americane*, p. 13.

—— Grammaire algonquine. (*)

Manuscript; preserved in the Biblioteca Vittorio Emmanuele at Rome. This is merely the commencement of a work which was never finished. It begins with the following notice:

"Cette grammaire, qui a été faite au milieu de la nation algonquine, paraît dans son costume sauvage, n'ayant emprunté des grammaires européennes que les mots techniques que n'a pu lui fournir un peuple qui n'a jamais cultivé les sciences. Lorsque j'eus fini mon travail sur la grammaire de la langue algonquine, ceux des sauvages qui m'avaient aidé me dirent que j'avais fait un livre sur la parole, sur l'écriture, et sur le discours. J'ai adopté cette définition, et je l'ai prise pour division de la grammaire."

The above description is taken from Prof. **Teza (E.)**, *Saggi inediti di lingue americane*, p. 14, and *Intorno agli studi del Thavenet*, pp. 20, 21. In the latter work he writes concerning the grammar as follows:

"Andava il Thavenet raccogliendo i fatti e ordinandoli: certo aiutato da' lavori più antichi che erano guida a' nuovi missionari; discuteva, rifaceva, copiava, faceva ricopiare. Per alcune parti del suo trattato pareva fosse più contento; e sotto il n.° I abbiamo la redazione ultima de' capitoli sull' alfabeto, sui suoni, sui sostantivi (genere, numero, forma diminutiva, peggiorativa, possessiva, proterica, dubitativa, interrogativa, passiva, positiva: e casi), sui pronomi. Ma non si procede oltre . . .

"È naturale intendere gli algonchini educati dai missionari; e quelle sono le definizioni portate d' Europa. Disgraziatamente quando toccava al verbo, il Thavenet non arrivó a tempo di illustrare i fatti con regole sicure: ed ora il ricomporre in unità tutte quelle note sparse sarebbe un' aspra fatica. Aggiungo poi che, paragonando l'opera del francese con l'eccellente grammatica ogibua del Baraga, veggo che poco c' è da aggiungere dove il lavoro è quasi compiuto: poco da sperare dove s'avrebbe ad andare incertamente pescando."

The library press-marks are given by Teza as follows: "L'autografo di questa parte è nel n.° II.—In questo trattato si usarono già gli appunti che abbiamo nel n.° III.—Altre schede di primi abbozzi sull' alfabeto e sul nome trovansi nei n.° XI e XII."

—— Grammaire algonquine. (*)

Manuscript; 120 pages in columns; preserved among the papers of Cardinal Mezzofanti in the Biblioteca Comunale at Bologna. It is a transcript, probably by Mezzofanti himself, of Thavenet's incomplete work. The description is from **Teza (E.)**, *Saggi inediti di lingue americane*, pp. 13–18, where the proemium given under the next title above is printed, together with the portion relating to the alphabet.

—— [Miscellaneous chapters and essays relating to the Algonquin language.] (*)

Manuscripts; in the Biblioteca Vittorio Emmanuele at Rome. They are mentioned by Prof. Teza, in his essay *Intorno agli studi del Thavenet*, p. 21, as follows:

"Bensì vi sono, in certi fascetti di carte, utili capitoli che mostrano la diligenza e la lunga pratica del Thavenet . . . Tra queste parti che potranno essere utili anche a' tempi nostri sono le schede sulla *Réunion de deux mots en un* e quelle *Sur le nom changé en verbe*, trattatelli che stamperò altrove: come pure pubblicherò, perchè breve, un *Essai de comparaison de l'algonquin avec le montagnais*, nel quale abbiamo il *Credo* nelle due parlate, tanto affini, con noterelle che fanno osservare diversità e somiglianze."

—— [Names of relationship, of parts of the body, of animals and birds, in the Algonquin language.] (*)

Manuscript; in the Biblioteca Vittorio Emmanuele at Rome, press-mark no. XXII. Description from **Teza (E.)**, *Intorno agli studi del Thavenet*, p. 20.

—— [Sermons in the Nipissing language.]

Manuscript, 5 books, 16°, in the library of the Catholic church at the mission of Lac des Deux Montagnes, Oka, Canada; bound in parchment, fairly legible and well preserved. There are no original titles to the books, those given below being in a later handwriting (that of M. Charles De Bellefeuille) which appears on the recto of the first leaf of each, followed by a list of the contents and the word "Thavenet."

The titles to the sermons in the first volume, which is entitled "I. Exhortations" and which contains 53 ll. are as follows:

1807, 21 juin N° 1 | sur le catechisme.

Title as above verso blank 1 l. text 5 ll. headed "Erudi filium."

Ni ivrognerie, | ni danse (dans les mariages) | 31 juillet, 1808.

Thavenet (——) — Continued.

Title verso blank 1 l. text 5 ll. with the heading Ekko qi mijakuijeg.

Obeir au pretre, comme pere. N° 3. | 23 aout, 1807.

Title verso blank 1 l. text headed Obediemus tibi | jasue 1er 17, 6 ll. followed by one blank l.

Sur la passion.

No title-page: text headed as above 3 ll. 1 blank l.

Divorce N° 5. | 1807, 12 jeuillet.

Title verso blank 1 l. text without heading 3 ll.

1807, 14 juin N° 6 | Punition d'un grand scandale.

No title, text headed as above 3 ll. the first of which is in French, the others in Nipissing.

1807, 19 jeuill. N° 7 | impureté punie.

Title verso blank 1 l. text without heading 3 ll.

Renvoyer a son mari une | femme qui l'a quité. | 1807. | 4 aout.

Title verso blank 1 l. text 4 ll. 1 blank l.

Point de procession de l'assomption. | 9 aout, 1807.

No title, text with above heading 1 l.

Procession. | 16 aout. 1807

No title, text with the above heading 7 ll. verso of ll. 2 and 7 blank.

Peccastis peccatum ma- | ximum. Exode 32. 30.

No title, text headed as above 4 ll.

The sermons in the second volume, which is entitled "II. Exhortations" and consists of 31 ll. are as follows:

Confirmation. N° 1 | 26 juin 1808.

Title verso blank 1 l. text 4 ll.

Entrée de Mgr. No. 2 | prem. communion.

Title verso blank 1 l. text, including prayers, 4 ll. 1 blank l.

Ouverture de la mission N° 3 | 1808 | 26 Mai.

Title verso blank 1 l. text 3 ll. 2 blank ll.

1807, 31 Mai. N° 4 | [Seven lines in French.]

Title verso blank 1 l. text 5 ll.

Ouverture de la mission. | 1807. | 24 Mai.

Title verso blank 1 l. text 4 ll. 1 blank l.

Etrangers pt de scandale. 7 aout 1808.

No title, text headed as above 2 ll.

The titles to the sermons in the third volume, which is entitled "III. Fêtes" and consists of 54 ll. of text and some blank leaves, are:

Ascension.
Pentecote.
Trinité.
Fete Dieu.
Dedicace.
Assomption.

The fourth volume is entitled "IV. Panegeriques" and consists of 20 ll. of text and several blank leaves. The addresses are titled as follows:

St Jean B^{te}
St Pierre
S Pierre et S^{t} Paul
S^{te} Anne

The fifth volume is entitled "IV [*sic* for V]. Sermons" and consists of 24 ll. of text with some blank leaves. The sermons are headed:

Relig de St Jean nep
Aux Vieillards en conseil
Danse nocturne
Apres une debauche générale
Veiller et prier

Thavenet (——) — Continued.

—— [Sermons, prayers, etc. in the Algonquin language.] (*)

Manuscripts; preserved in the Biblioteca Vittorio Emmanuele at Rome. They are described in Teza (E.), *Intorno agli studi del Thavenet*, p. 21, as follows:

"Si notò già che in questa raccolta, oltre al lessico e alla grammatica, abbiamo alcuni testi: e perchè questo magro indice sia meno incompiuto aggiungerò che in lingua algonchina ci sono ancora prediche (XXIII, J), preghiere (XXIII, I e XXIII, C), il rituale per il battesimo e per la confessione tradotto alla lettera in latino (XXIII, P. Q) un *motet pour l'assomption*, et un *duo pour la fête-Dieu* con le parole e le note (XXIII, H), e in fine un cantico irochese con la versione francese (XXIII, M)."

The abbé Thavenet was a French Sulpitian who passed many years of his life in preaching the Catholic faith to the Indians of the Lac des Deux Montagnes, of Temiscaming, and of Waymontaching, in Canada. His instructor in the Algonquin (Nipissing) language was an Indian named Ignace Pepamipattotch, who died in 1834. In 1815 Thavenet returned to France, and in 1845 he died in Rome at an advanced age. Among his manuscript papers, now preserved in the Biblioteca Vittorio Emmanuele at Rome, are letters relating to the Algonquin language from the missionaries Durocher, Richard, and Quiblier; and from P. S. DuPonceau, John Pickering, and W. von Humboldt.

Thavenet was the author of the Latin and French versions which accompany the anonymous Algonquin catechism printed at Pisa under the care of Prof. Teza in 1872. The notes to the catechism and the Algonquin-French vocabulary at the end are by him also. When the catechism was printed the authorship of these portions was unknown to the editor. The original manuscript (64 pp. oblong quarto) is preserved among the papers of Cardinal Mezzofanti in the library of the University at Bologna. There is a transcript of it in the Biblioteca Vittorio Emmanuele at Rome (no. XXV), which gives the text only, without the versions, and stops at page 49 of the Bologna manuscript (page 40 of the printed edition), closing with the words: "kaye anicininiwak ka nicqiâtc." In this transcript there are variations in the text, changes in the orthography, and some omissions, but it contains the *Confiteor* ("Ni wihdamawâk kije-Manito mizi ka nittawitôtc . . . ") and the act of contrition ("Kije-Manito, n'ôse, ohdjita kit ônicic . . ."), which are lacking in the manuscript at Bologna. Then there are other fragments of this same catechism in the Biblioteca Vittorio Emmanuele: one (with the press-mark XXIII A) which contains as far as page 13 of the Bologna manuscript (to the end of page 17 of the printed edition); and another (press-mark XXIII B) on the communion, which follows more or less the Bologna text page 49 (printed edition, p. 40)

Thavenet (——) — Continued.

There is also a fragment of this catechism, accompanied by the interlinear Latin version, both probably in the hand-writing of Cardina Mezzofanti, in the Biblioteca Comunale at Bologna. See Catechismo dei missionari cattolici.

—— See **Teza** (E.)

Thayendanegen. See **Jones** (J.)

[**Thibault** (*Rev.* Jean Baptiste).] Katolik | ayamihew-masinahigan. | Avec approbation de Monseigneur Alexandre | Taché, Evêque de Saint-Boniface. | [Vignette.] |

Kebekok [Quebec]: | Aug. Kote Omasinahiganikew. | 1855. | Tatto pipun aspin ka nittawikit Jesus.

Title verso blank 1 l. approbation of Alex. Evêque de St. Boniface verso preface signed by J. Bte. Thibault 1 l. text entirely in the Cree language pp. 1-142, 16°.

Catechism, pp. 3-60.—Prayers, pp. 61-84.—Hymns, pp. 85-129.—Prayers, pp. 131-142.

Copies seen: Shea.

[——] L. J. C. & M. I. | Prières, | cantiques, | catéchisme, etc., | en langue crise. | [One line syllabic characters.] | [Oblate seal.] |

Montréal: | imprimerie de Louis Perrault. | 1857.

Title verso approbation of ✠ Alexandre Evêque de St. Boniface 1 l. preface signed J. Bte. Thibault verso the alphabet 1 l. text (in the Cree language, syllabic characters, with French headings in Roman) pp. 5-288, 16°.

The line in syllabic characters on the title-page, transliterated, reads: Aiamie masinahigan, *i. e.* Prayer book.

Prayers, pp. 5-41.—Way of the cross, pp. 42-72.—Hymns, pp. 73-162.—Catechism, pp. 163-249.—Prayers, etc. pp. 250-288.

Copies seen: Brinley, Verreau.

[——] L. J. C. & M. I. | Prières | cantiques | catéchisme, etc. | en langue crise. | [One line syllabic characters.] | [Oblate seal.] |

Montréal: | imprimerie de Louis Perrault et compagnie. | 1866

Title verso approbation of † Alexandre Evêque de St. Boniface 1 l. preface signed J. Bte. Thibault verso alphabet 1 l. text (in the Cree language, syllabic characters, headings in French, roman characters) pp. 5-324, 18°. See the fac-similes of pp. 4 and 5.

Prayers, pp. 5-72.—Hymns, pp. 73-180.—Catechism, pp. 181-267.—Way of the cross, pp. 268-309.—Hymns, pp. 310-324.

Copies seen: Eames, Maisonneuve, Pilling, Yale.

Priced by Dufossé in 1889, 6 fr.

Thomas (Gabriel). An Historical and Geographical Account | of the | province and country | of | Pensilvania; | and of | West-New-Jersey | in | America. | The Richness of the Soil, the Sweetness of the Situation, | the Wholesomness of the Air, the Navigable Rivers, and | others, the prodigious Encrease of Corn, the flourishing | Condition of the City of Philadelphia, with the stately | Buildings, and other Improvements there. The strange | Creatures, as Birds, Beasts, Fishes, and Fowls, with the | several sorts of Minerals, Purging Waters, and Stones, | lately discovered. The Natives, Aborogmes [*sic*], their Lan- | guage, Religion, Laws, and Customs; The first Planters, | the Dutch, Sweeds, and English, with the number of | its Inhabitants; As also a Touch upon George Keith's | New Religion, in his second Change since he left the | Quakers. | With a Map of both Countries. | By Gabriel Thomas, | who resided there about Fifteen Years. |

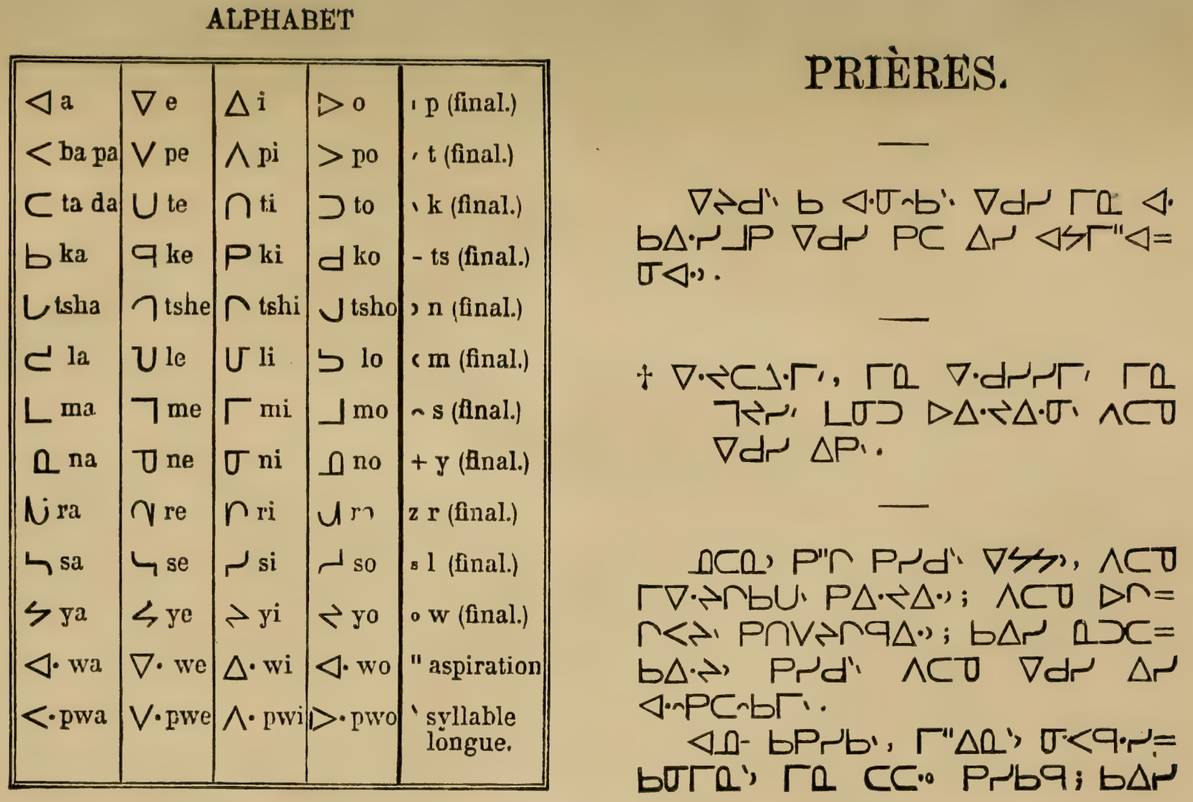
London, Printed for, and Sold by A. Baldwin, at | the Oxon Arms in Warwick-Lane, 1698.

Title of second part: An Historical Description | of the | province and country | of | West-New-Jersey | in | America. | A short View of their Laws, Customs and Religion: As | also the Temperament of the Air and Climate; The | fatness of the Soil, with the vast Produce of Rice, &c. | The Improvement of their Lands (as in England) to | Pasture, Meadows, &c. Their making great quanti- | ties of Pitch and Tar, as also Turpentine, which pro- | ceeds from the Pine Trees, with Rozen as clear as | Gum-Arabick, with particular Remarks upon their | Towns, Fairs and Markets; with the great Plenty of | Oyl and Whale-Bone made from the great number of | Whales they yearly take: As also many other Profita- | ble and New Improvements. | Never made Publick till now. | By Gabriel Thomas. |

London: | Printed in the Year 1698.

Title verso blank 1 l. dedication to Friend William Penn 1 l. preface 2 ll. map, text pp. 1-55; title of second part verso blank 1 l. dedication to the Right Honourable Sir John Moor and others 2 ll. preface 3 ll. (verso of the last blank), text pp. 1-34, 12°.

A specimen of the language of the [Delaware] Indians of Pensylvania (six lines with English translation), p. 47.—Questions and answers in Delaware Indian and English, double columns, beginning with the words: "I shall put the Indian tongue on one side of the leaf, and the English just opposite. Their Discourse



ALPHABET

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PRIÈRES.

ᐁᔪᑯᐠ ᑲ ᐊᐧᓂᐢᑲᐠ ᐁᑯᓯ ᒥᓇ ᐊᐧ
ᑲᐃᐧᓯᒧᑭ ᐁᑯᓯ ᑭᑕ ᐃᓯ ᐊᔭᒥ"ᐊ=
ᓂᐊᐧᐣ.

✝ ᐁᐧᔪᑕᐃᐧᒥᐟ, ᒥᓇ ᐁᐧᑯᓯᓯᒥᐟ ᒥᓇ
ᒣᔪᓯᐟ ᒪᓂᑐ ᐅᐃᐧᔪᐃᐧᓂᐠ ᐱᑕᓀ
ᐁᑯᓯ ᐃᑭᐠ.

ᓄᑕᓇᐣ ᑭ"ᒋ ᑭᓯᑯᐠ ᐁᔭᔭᐣ, ᐱᑕᓀ
ᒥᐁᐧᔨᒋᑲᑌᐠ ᑭᐃᐧᔪᐃᐧᐣ; ᐱᑕᓀ ᐅᒋ=
ᒋᐸᔨᐠ ᑭᑎᐯᔨᒋᑫᐃᐧᐣ; ᑲᐃᓯ ᓇᑐᑕ=
ᑲᐃᐧᔨᐣ ᑭᓯᑯᐠ ᐱᑕᓀ ᐁᑯᓯ ᐃᓯ
ᐊᐧᐢᑭᑕᐢᑲᒥᐠ.
ᐊᓄ- ᑲᑭᓯᑲᐠ, ᒥ"ᐃᓇᐣ ᓂᐸᑫᐧᓯ=
ᑲᓂᒥᓇᐣ ᒥᓇ ᑕᑕᐤ ᑭᓯᑲᑫ; ᑲᐃᓯ

FAC-SIMILE OF THE CREE SYLLABARY, FROM THIBAULT'S PRAYER BOOK OF 1866.

Thomas (G.) — Continued.

is as followeth," pp. 8–12 of second part. This is followed by numerals 1–50, p. 12, and names of some of the Indians, p. 13.

A portion of the linguistic material is given in **Brinton** (D. G.), The Lenâpé and their legends, p. 76.

Copies seen: British Museum, Brown, Congress, Lenox, Watkinson.

The Murphy copy, the two parts bound separately, nos. 2470, 2470*, sold for $74.

A fac-simile reprint of the two parts, with the map, was published in New York in 1848, with the following note on the verso of each title page: "New-York: | lithographed for | Henry Austin Brady, Esquire, | counsellor at law, | member of the New-York historical society, &c. | By Francis Michelin. | 1848." (Eames, Pilling.)

Collation as in the original edition, with which it agrees line for line.

At the Murphy sale, no. 2471, a copy of the reprint brought $1.25.

—— Continuatio | Der | Beschreibung der Landschafft | Pensylvaniæ | An denen End-Graͤntzen | Americæ. | Uber vorige des Herrn Pastorii | Relationes. | In sich haltend: | Die Situation, und Fruchtbarkeit des | Erdbodens. Die Schiffreiche und andere | Fluͤsse. Die Anzahl derer biszhero gebauten Staͤdte. | Die seltsame Creaturen an Thieren, Voͤgeln und Fischen. | Die Mineralien und Edelgesteine. Deren eingebohrnen wil- | den Voͤlcker Sprachen, Religion und Gebraͤuche. Und | die ersten Christlichen Pflantzer und Anbauer | dieses Landes. | Beschrieben von | Gabriel Thomas | 15. Jaͤhrigen Inwohner dieses | Landes. | Welchem Tractaͤtlein noch beygefuͤget sind: | Des Hn. Daniel Falckners | Burgers und Pilgrims in Pensylvania 193 [*sic* for 103]. | Beantwortungen uff vorgelegte Fragen von | guten Freunden. |

Franckfurt und Leipzig, | Zu finden bey Andreas Otto, Buchhaͤndlern. | Im Jahr Christi 1702.

Title of second part: Curieuse Nachricht | Von | Pensylvania | in | Norden-America, | Welche, | Auf Begehren guter Freunde, | Uber vorgelegte 103. Fra- | gen, bey seiner Abreisz aus Teutsch- | land nach obigem Lande Anno 1700. | ertheilet, und nun Anno 1702 in den Druck | gegeben worden. | Von | Daniel Falknern, Professore, | Burgern and Pilgrim allda. |

Franckfurt und Leipzig, | Zu finden bey Andreas Otto, Buchhaͤndlern. | Im Jahr Christi 1702.

Title verso blank 1 l. vorrede (signed Gabriel Thomas) 1 l. text pp. 1–40, title of second part verso blank 1 l. præmonitio 2 ll. text pp. 1–58, map, sm. 8°.

Thomas (G.) — Continued.

Specimen of the Indian language of Pennsylvania, with German translation, first part, p. 36.

This translation of Thomas's account of Pennsylvania, omitting the part relating to West-New-Jersey, and accompanied by Falckner's relation, was published as a supplement to **Pastorius** (F. D.), Umstaͤndige Geographische Beschreibung, 1700. It usually accompanies the 1704 edition of the same work.

Copies seen: Lenox.

The Murphy copy, no. 2471*, sold for $11.

Thomas (Gabriel). See **Rand** (S. T.)

Thomas (Isaiah). The | history of printing | in | America. | With a | biography of printers, | and an | account of newspapers. | To which is prefixed a concise view of | the discovery and progress of the art | in | other parts of the world. | In two volumes. | By Isaiah Thomas, | printer, Worcester, Massachusetts. | Volume I [–II]. | [Four lines quotation.] |

Worcester: | from the press of Isaiah Thomas, jun. | Isaac Sturtevant, printer. | 1810.

2 vols.: portrait of the author, title verso copyright 1 l. dedication pp. iii–iv, contents pp. v–vi, preface pp. 7–16, text pp. 17–436, notes pp. 437–487, two plates; title verso blank 1 l. contents pp. iii–iv, text pp. 5–450, notes pp. 451–508, appendix pp. 509–550, index pp. 551–576, two plates, 8°.

Catalogue of books printed by Green, including brief titles of the early New England books in the Indian languages, vol. 1, pp. 252–263.—Lord's prayer in the language of the Indians of New England (from Eliot's bible), vol. 1, pp. 478–479.

Copies seen: Astor, British Museum, Congress, Eames, Lenox, Massachusetts Historical Society, Trumbull, Watkinson.

The Murphy copy, no. 2493, sold for $7.

—— The | history of printing | in America, | with a | biography of printers, | and an | account of newspapers. | In two volumes. | By Isaiah Thomas, LL. D. | printer, late president of the American antiquarian society, member of | the American philosophical society, and of the Massachusetts | and New York historical societies. | Second edition. | With the Author's Corrections and Additions, | and a catalogue of | American publications | previous to the revolution of 1776. | Published under the supervision of a special committee | of the American antiquarian society. | Vol. I [–II]. |

Thomas (I.) — Continued.

Albany, N. Y.: | Joel Munsell, printer. | 1874.

2 vols.: half-title (Archæologia Americana) verso blank 1 l. title of the series (Archæologia Americana. | Transactions | and | collections | of the | American Antiquarian Society. | Volume V. | [Seal of the society.] | Printed for the society. | 1874.) verso names of committee 1 l. portrait 1 l. title of the work as above verso blank 1 l. contents pp. vii–viii, preface pp. ix–xv, memoir of Isaiah Thomas pp. xvii–lxxxvii, text pp. 1–362, addenda verso blank 1 l. appendix pp. 365–423; half-title (as in vol. 1) verso blank 1 l. title of the series (vol. VI) verso names of the committee 1 l. title of the work as above verso blank 1 l. contents pp. vii–viii, text pp. 1–243, appendix pp. 245–307, catalogue of publications pp. 309–666, half-title of index verso blank 1 l. index pp. 1–47, plate of Indian gazette, 8°.

Linguistic contents as under previous title, vol. 1, pp. 63–75, 402.

Copies seen: Astor, British Museum, Congress, Eames, Lenox, Massachusetts Historical Society, Trumbull, Watkinson.

Thompson (Benjamin F.) Paper upon the Indian names of Long Island; by Benjamin F. Thompson, of Hempstead, L. I.—Read by Mr. Thompson, June 3rd. [1845.]

In New York Hist. Soc. Proc. for the year 1845, pp. 125–131, New York, 1846, 8°.

A list of about a hundred names of places without meanings or etymologies.

Thoreau (Henry David). The | Maine woods. | By | Henry D. Thoreau, | author of [&c. two lines.] | [Design.] |

Boston: | Ticknor and Fields. | 1864.

List of books recto blank 1 l. title verso copyright and printers 1 l. note verso blank 1 l. contents verso blank 1 l. text pp. 1–304, appendix pp. 305–328, 12°.

Abnaki names of animals, p. 99.—Abnaki names of places, pp. 143–145, 206, 212, 248, 253, 270, 274. — Abnaki inscription with English translation, p. 204.—A list of Indian [Abnaki] words [names of places, etc.], pp. 324–326.—[The same continued] "from William Willis [*q. v.*] on the language of the Abnaquies" (in Maine Hist. Soc. Coll. vol. 4), pp. 326–328.

Copies seen: British Museum, Congress, Eames.

The latest edition I have seen is titled as follows:

—— The | Maine woods. | By | Henry D. Thoreau, | author of [&c. two lines.] | Fourteenth Edition. | [Monogram.] |

Boston: | Houghton, Mifflin and company. | The Riverside Press, Cambridge. | 1883.

Title verso copyright 1 l. contents verso blank 1 l. note verso blank 1 l. text pp. 1–304, appendix pp. 305–328, 12°.

Thoreau (H. D.) — Continued.

Linguistic contents as under title next above.

Copies seen: Boston Public.

Henry David Thoreau, author, born in Concord, Mass., 12 July, 1817; died there 6 May, 1862. His grandfather, John Thoreau, came from St. Helier, a parish in the Island of Jersey, about 1773, and moved from Boston to Concord in 1800. Henry, the third of four children, went to school in Boston for a little more than a year, then attended the schools in Concord, fitted for college at a private school, entered Harvard in 1833, and was graduated in 1837.—*Appleton's Cyclop. of Am. Biog.*

Thornton (—). Vocabulary of the Miamis.

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305–367, Cambridge, 1836, 8°.

Probably printed from the following:

Thornton (William). Vocabulary of the Miami Language, taken at the City of Washington, 11th January 1802, in part from Little Turtle, but principally from Capt. Wells, the Interpreter. By William Thornton, communicated by Mr. Jefferson.

Manuscript in the library of the American Philosophical Society, Philadelphia, Pa.

It is a copy made by Duponceau and forms no. XVII of a collection made by him and recorded in a folio account book, of which it occupies pp. 65–68.

Arranged in four columns to the page—two of English, two of Miami.

Threlkeld (*Rev.* L. E.) A key | to the structure of the | aboriginal language; | being an analysis of the | particles used as affixes, to form | the various modifications of the verbs; | shewing the | essential powers, abstract roots, and other peculiarities | of the language | spoken by the aborigines | in the vicinity of Hunter river, lake Macquarie, etc., | New South Wales: | together with comparisons of Polynesian and other dialects. | By L. E. Threlkeld. |

Sydney: | the book for presentation at the royal national exhibition, London, 1851, | under the auspices of his royal highness prince Albert. | The type colonial, cast by A. Thompson.—The binding | with colonial material. | Printed by Kemp and Fairfax, | lower George street. | 1850.

Portrait 1 l. title verso blank 1 l. preface pp. 3–4, reminiscences of Birabān pp. 5–7, text pp. 9–83, 8°.

Threlkeld (L. E.) — Continued.

A few verbal forms in Delaware compared with Tahitian and Australian, pp. 11, 12, 13, 15.—Massachusetts Indian words, pp. 13, 73.

Copies seen: Bureau of Ethnology, Eames.

Tims (*Rev.* John William). Grammar and dictionary | of the | Blackfoot language | in the dominion of Canada. | For the use of missionaries, school- | teachers, and others. | Compiled by the | rev. J. W. Tims, | C. M. S. missionary. | [Seal of the society.] |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross, W. C. [1889.]

Half-title verso blank 1 l. title verso blank 1 l. introduction pp. v–vi, preface pp. vii–x, contents pp. xi–xii, text pp. 1–191, folded table opposite p. 78, 12°.

Grammar of the Blackfoot language, pp. 1–103.—English-Blackfoot dictionary, pp. 105–191.

Copies seen: Eames, Pilling, Powell.

—— The gospel according to | st. Matthew. | Translated into the language | of the | Blackfoot Indians. | By the | Rev. John William Tims, | C. M. S. missionary. |

London: | printed for the | British and foreign bible society. | 1890.

Title verso "pronunciation" 1 l. text pp. 3–109, 16°.

Copies seen: Eames, Pilling, Powell.

—— [Manual of devotion in the Blackfoot language.] (*)

Manuscript, about 80 pp. foolscap. The author describes it for me as follows:

Part I. Selections from the Book of Common Prayer; *e. g.*, Creed, Lord's Prayer, Ten Commandments, etc.

Part II. Selection from the Holy Scriptures, Genesis 1–3, and portions of the Gospels concerning the birth, life, etc. of Christ.

Part III. Nine hymns (translations).

Part IV. Elementary instruction for children in schools.

Dec. 31, 1889, Mr. Tims wrote me from England as follows:

"The British and Foreign Bible Society are about to print the Gospel of St. Matthew in Blackfoot, and the Society for Promoting Christian Knowledge are about to publish 'Readings from the Holy Scriptures,' which consist of Genesis I–III, and selected portions of the four gospels containing an account of our Lord's birth, life, works, death, resurrection, and ascension. I expect to remain in England long enough to revise the proof-sheets and then to return to my work amongst the Blackfoot Indians."

Tims (J. W.) — Continued.

Rev. John William Tims was born in Oxford, Eng., in 1857, and resided there until twenty-one years of age, when he offered his services to the Church Missionary Society, which were accepted. He passed through the society's college at Islington, was ordained deacon in 1883, and at once appointed to commence the mission among the Blackfeet proper. His present station is at Blackfoot crossing on the Canadian Pacific railway, in the province of Alberta and the diocese of Calgary. He has given special attention to the language of that people.

Tobias (*Chief* Gottlieb). [Letter in Lenâpé of to-day.]

In Brinton (D. G.), The Lenâpé and their legends, p. 88, Philadelphia, 1885, 8°.

The letter is dated "Moraviantown, Sept. 26, 1884," and is followed by an English translation by its author. It relates to the Delaware text of the Walum Olum.

Toner (Joseph Meredith). Address | before the | Rocky mountain | medical association | June 6, 1877 | containing | some observations | on the | geological age of the world | the appearance of animal life upon the globe, | the antiquity of man, and the archæological | remains of extinct races found on the American continent, | with views of | the origin and practice of medicine among | uncivilized races, more especially | the North American Indians. | By | J. M. Toner, M. D. |

Washington, D. C. | published for the association. | 1877.

Printed cover as above, title as above verso printers 1 l. list of presidents of the association verso contents 1 l. introduction verso blank 1 l. text pp. 7–112, 12°. The copy in the Library of Congress has an appendix containing a synopsis of previous addresses and biographies of members of the association—in all, 414 pp.

List of names for "Doctor" and "Medicine" in Chippeway Algonkin, by Dr. Thomas Foster, pp. 63–64.

Copies seen: British Museum, Eames, Congress, Geological Survey, Pilling, Trumbull.

Tooker (William Wallace). Indian geographical names on Long Island. Compiled by Wm. Wallace Tooker.

In Brooklyn Daily Eagle Almanac, vol. 3, "first edition," pp. 55–56, Brooklyn, 1888, 8°. (Eames, Pilling.)

About 100 names, alphabetically arranged, with meanings.

—— Indian place names on Long Island. Revised and Corrected by Wm. Wallace Tooker, Sag Harbor, N. Y.

Tooker (W. W.)—Continued.

In Brooklyn Daily Eagle Almanac, vol. 4, pp. 25–26, Brooklyn, 1889, 8°. (Eames, Pilling.)

About 175 names, alphabetically arranged, with meanings.

—— Indian place names on Long Island. Revised and corrected by Wm. Wallace Tooker, Sag Harbor, N. Y.

In Brooklyn Daily Eagle Almanac, vol. 5, pp. 35–37, Brooklyn, 1890, 8°. (Eames, Gatschet, Pilling.)

A foot-note says: "It will be noticed that several changes have been made to the lists published in the Almanacs of 1888 and 1889. These are due to recent studies of the early forms of Indian names from the records of the towns in which they appear."

—— Indian place-names in East-Hampton town, L. I., with their probable signification, by Wm. Wallace Tooker, Sag-Harbor, N. Y.

In Records of the town of East Hampton, Long Island, Suffolk co., N. Y., vol. 4, pp. i–x (second pagination), Sag-Harbor, 1889, 8°. (Pilling.)

An alphabetic list of 28 place names in the Montauk language, with meanings and descriptions.

Issued separately as follows:

—— Indian place-names | in East-Hampton town, | with their probable significations, | by | Wm. Wallace Tooker. | Written for the East-Hampton Town Records, Vol. IV. |
Sag-Harbor: | J. H. Hunt, printer. | 1889.

Cover title as above, inside title as above verso blank 1 l. text pp. i–x, 8°.

Copies seen: Eames, Gatschet, Pilling, Powell.

—— Indian place-names on Long Island and islands adjacent, with their probable significations. (*)

Manuscript, in possession of its author, who described it for me October 26, 1889, as follows: "So far the manuscript contains over four hundred names. With each name will be given extracts from the early records and deeds of the towns where they occur, showing their appearance, different forms of spelling as given by the early recorders, why the name was so bestowed, etc. With the significations will be given parallels from various cognate dialects. The manuscript is now well advanced, and only awaits the publication of some of the early town records, not deeming it advisable to have it published until all the facts relating to each name can be secured. With the names appear historical data relating to the early history of Long Island never before published. The work will be arranged similar to Dr. J. H. Trumbull's Indian Names in Connecticut.

Tract:

Chippewa	See Attend.
Chippewa	Come.
Chippewa	Ewh.
Chippewa	Iu pitabvn.
Chippewa	Nabwahkan.
Chippewa	Osagiitiuin.
Chippewa	Reward.
Chippewa	Sanders (J.)
Cree	German (O.)
Cree	Hunter (J.)
Cree	Vincent (—).
Delaware	Zeisberger (D.)
Maliseet	Rand (S. T.)
Massachusetts	Danforth (S.)
Massachusetts	Eliot (J.)
Massachusetts	Hatchets.
Massachusetts	Mather (C.)
Massachusetts	Mayhew (E.)
Massachusetts	Rawson (G.)
Micmac	Rand (S. T.)
Montagnais	Durocher (F.)
Nipissing	Cuoq (J. A.)
Penobscot	Wzokhilain (P. P.)

Tracts in Micmac. See **Rand** (S. T.)

Treasury. The Treasury of Languages. | A | rudimentary dictionary | of | universal philology. | Daniel iii. 4. | [One line in Hebrew.] |
Hall and Co., 25, Paternoster row, London. | (All rights reserved.) [1873?]

Colophon: London: | printed by Grant and co., 72–78, Turnmill street, E. C.

Title verso blank 1 l. advertisement (dated February 7th, 1873) verso blank 1 l. introduction (signed J. B. and dated October 31st, 1873) pp. i–iv, dictionary of languages (in alphabetical order) pp. 1–301, list of contributors p. [302], errata verso colophon 1 l. 12°.

Edited by James Bonwick, Esq., F. R. G. S., assisted by about twenty-two contributors, whose initials are signed to the most important of their respective articles. In the compilation of the work free use was made of Bagster's *Bible of Every Land*, and Dr. Latham's *Elements of Comparative Philology*. There are also references to an appendix, concerning which there is the following note on p. 301: "Notice.—Owing to the unexpected enlargement of this Book in course of printing, the Appendix is necessarily postponed; and the more especially as additional matter has been received sufficient to make a second volume. And it will be proceeded with so soon as an adequate list of Subscribers shall be obtained." Under the name of each language is a brief statement of the family or stock to which it belongs, and the country where it is or was spoken, together with references, in many cases, to the principal authorities on the grammar and vocabulary. An addenda is given at the end of each letter.

The following are the principal Algonquian languages represented; Abenaki or Abenaqui, p. 2; Algonkin or Algonquin, p. 8; Arapaho or

Treasury — Continued.

Arrapaho, p. 13; Blackfoot, p. 30; Chippewayan, p. 48; Cree, p. 55; Delaware, p. 62; Etchemin, p. 74; Illinois, p. 107; Lenni-Lennape (with names of tribal divisions), p. 150; Massachusett, p. 168; Mic-mac, p. 174; Minsi, p. 176; Mohegan, Mohican (with names of tribal divisions), p. 178; Myncquesar, p. 184; Muskonong, p. 186; Nanticok, p. 188; Narragansetts, p. 188; Natic, p. 188; Newfoundland, p. 190; Ojibwa, Ojibway, p. 198; Ottawa, Ottoway, p. 203; Pennsylvania, p. 212; Salteaux, Sauteux, p. 232; Sankikani, p. 234; Shawanoe, p. 241; Sheshatapoosh, p. 241; Shyenne, p. 243; Wea, p. 289; Wolf Indians, p. 292.

Copies seen: Eames.

Treat (*Gen.* Joseph). Vocabulary of the Etchemins (Passamaquoddy), and of the Penobscot and Narraganset.

In Gallatin (A.), Synopsis of Indian tribes, in American Ant. Soc. Trans. vol. 2, pp. 305-367, Cambridge, 1836, 8°.

Joseph Treat, soldier, born in Bangor, Me., 8 Dec., 1775; died there, 27 Feb., 1853; became a civil engineer, but was commissioned captain in the 21st U. S. infantry on 12 March, 1812. He was mustered out in 1815; in 1817 and 1818 was a member of the general court of Massachusetts, and in 1820 of the Maine constitutional convention. He afterward became brigadier-general in the State militia.—*Appleton's Cyclop. of Am. Biog.*

Treat (*Rev.* Samuel). See **Rawson** (G.)

Treaties | between the | United States of America | and the several | Indian tribes, | from 1778 to 1837: | with | a copious table of contents. | Compiled and printed by the direction, and under the supervision, | of the | commissioner of Indian affairs. |

Washington, D. C. | published by Langtree and O'Sullivan. | 1837.

Title verso blank 1 l. contents pp. v-lxxxiii, text pp. 1-699, 8°.

Copies seen: British Museum, Bureau of Ethnology, Congress.

Issued also with title as follows:

Treaties | between the | United States of America, | and the several | Indian tribes, | from 1778 to 1837: | with | a copious table of contents. | New Edition, | carefully compared with the originals in the Department of State. | Compiled and printed by the direction, and under the supervision, | of the | commissioner of Indian affairs. |

Washington, D. C. | published by Langtree and O'Sullivan. | 1837.

Title 1 l. preface 1 l. contents pp. v-lxxxiii, text pp. 1-699, 8°.

Treaties — Continued.

Contains names of Indian chiefs, with English signification, of the Sac and Fox, pp. 112, 180, 181, 190, 315, 378-379, 449-450, 511, 678; Miami, pp. 120, 157-158, 176-177; Wea, pp. 120, 153, 195; Chippewa, pp. 138-139, 148, 175, 224; Kickapoo, pp. 154, 158-159, 173, 196, 534; Shawnee, pp. 157, 175, 225-226, 388; Ottawa, pp. 157, 282; Pattawatima, pp. 158, 225; Piankashaw, p. 164; Menomonee, pp. 206, 376, 415, 471-472, 554; Cheyenne, p. 350.

Copies seen: Powell.

Tribal names:

Abnaki	See Barratt (J.)
Algonquian	Brice (W. A.)
Algonquian	Gilfillan (J. A.)
Algonquian	Schoolcraft (H. R.)
Arapaho	Hayden (F. V.)
Cheyenne	Hayden (F. V.)
Chippewa	Lapham (J. A.)
Chippewa	Shea (J. G.)
Chippewa	Warren (W. W.)
Massachusetts	Sanford (E.)
Mississagua	Chamberlain (A. F.)
New Jersey	Sanford (E.)
Virginia	Sanford (E.)

Tripartitvm. See **Merian** (A. A. von) and **Klaproth** (H. J. von).

Trübner: This word following a title, or included within parentheses after a note, indicates that a copy of the work referred to has been seen by the compiler in the collection of Messrs. Trübner & co. (now Kegan Paul, Trench, Trübner & co.), London, England.

Trübner (Nicolas). See **Ludewig** (H. E.)

Trübner & Co. Trübner's | bibliographical guide | to | American literature; | being | a classified list of books, | in all departments of literature and science, | published in | The United States of America | during the last forty years. | With | an introduction, notes, three appendices, and an index. |

London: | Trübner and co., 12, Paternoster row. | 1855.

Title verso printer 1 l. table of contents verso blank 1 l. preface (signed Trübner & Co.) pp. v-vi, introduction pp. vii-xxxii, catalogue pp. 1-84, appendix pp. 85-91, index pp. 92-108, 8°.

American Indian languages, p. 38, contains a few titles in Cree, Delaware, and Ojibwa.

Copies seen: Eames.

—— Trübner's | bibliographical guide | to American literature. | A classed list of books | published in the United States of America during | the last forty years. | With | Bibliographical Introduction, Notes, and Alphabetical Index. | Compiled and edited | by Nicolas Trübner. |

Trübner & Co.—Continued.

London: | Trübner and co., 60, Paternoster row. | 1859.

Title verso printers 1 l. contents 1 l. preface pp. v–x, half-title (introduction) verso blank 1 l. bibliographical prolegomena pp. iii–xxxvi, contributions towards a history of American literature (by Benjamin Moran, esq., assistant secretary to the American legation) pp. xxxvii–xcvi, xcvii*–civ*, public libraries of the United States (by Edward Edwards) pp. xcvii–cxlix, catalogue (classified) pp. 1–521, general index pp. 522–554, advertisements pp. 1–8, 8°.

American antiquities, Indians, and languages, pp. 246–260, contains titles of books in or relating to Massachusetts or Natick, Ottawa, Delaware, Muhhekaneew, Chippeway or Ojibwa, Etchemin, Shawnee, Pottawatome, Abnaki, and Narrogansett.

Copies seen: Eames.

—— A catalogue | of | an extensive collection | of | valuable new and second-hand books, | English and foreign, | in | antiquities, architecture, books of prints, history, | natural history, and every other branch of ancient | and modern literature, but more particularly rich in | books on languages, on bibliography and on | North and South America. | On sale at the low prices affixed | by | Trübner & co., | 60, Paternoster Row, London.

Colophon: Printed by F. A. Brockhaus, Leipzig. [1856.]

Printed cover as above verso contents etc. no inside title; text pp. 1–159, colophon p. [160], 8°.

American languages, pp. 44–47, contains titles and prices of a number of Algonquian books—Cree, Delaware, Etchemin, and Ojibwa.

Copies seen: Bureau of Ethnology.

—— A | catalogue | of | a large assemblage of books, | appertaining to | linguistic literature, | (many of them very rare), | in the | Ancient and Modern Languages. | [Design.] |

Now on sale by Trübner & co. | 60, Paternoster row, London. | 1860. | (Price One Shilling, which will be allowed to Purchasers.)

Cover title as above, no inside title, text pp. 1–100, 8°.

"American languages," pp. 16–22, includes titles of a few works in Chippewa, p. 19; Cree, p. 19; Delaware, p. 20; Etchemin, p. 20.

Copies seen: Harvard.

—— Registered for Transmission Abroad. | Trübner's | American and Oriental Literary Record. | A monthly register | Of the most important Works published in North and South America, in | India, China, and the British Colonies: with occasional Notes on German, | Dutch, Danish, French, Italian, Spanish, Portuguese, and Russian Books. | No. 1 [–Nos. 145–6. Vol. XII. Nos. 11 & 12]. March 16, 1865 [–December, 1879]. Price 6*d*. | Subscription | 5*s*. per Annum, | Post Free.

[London: Trübner & co. 1865–1879.]

12 vols. in 9, large 8°. No title-pages; headings only. No. 1 to nos. 23 & 24 (March 30, 1867) are paged 1–424; no. 25 (May 15, 1867) to no. 60 (August 25, 1870) are paged 1–816. The numbering by volumes begins with no. 61 (September 26, 1870), which is marked vol. VI, no. 1. Vols. VI to XII contain pp. 1–196; 1–272; 1–204; 1–184; 1–176; 1–152; 1–164. In addition there is a special number for September, 1874 (pp. 1–72), and an extra no. 128* for October, 1877 (pp. 1–16); also supplementary and other leaves. Continued under the following title:

Trübner's | American, European & Oriental | Literary Record. | A register of the most important works | published in | North and South America, India, China, Europe, | and the British colonies. | With Occasional Notes on German, Dutch, Danish, French, Italian, Spanish, | Portuguese, Russian, and Hungarian Literature. | New series. Vol. I [–IX]. | January to December, 1880 [–January to December, 1888]. |

London: | Trübner & co., 57 and 59, Ludgate hill. [1880–1888.]

9 vols. large 8°. Including no. 147–8 to no. 242, each volume with a separate title and leaf of contents, and its own pagination. Continued as follows:

Trübner's record, | a journal | devoted to the | Literature of the East, | with notes and lists of current | American, European and Colonial Publications. | No. 243 [–250]. Third series. Vol. I. Part 1 [–Vol. II. Part 2]. Price 2*s*.

[London: Trübner & co. March, 1889–October, 1890.]

2 vols.; printed covers as above, no title-pages, large 8°. Published quarterly, and still in progress.

Titles of works in and relating to the Algonquian languages are scattered through the periodical, together with notes on the subject. A list of "Works on the aboriginal languages of America," vol. 8 (first series), pp. 185–189, includes titles under the special headings of Cree, Delaware, Etchemin, and Micmac.

Copies seen: Eames.

—— Bibliotheca Hispano-Americana. | A | catalogue | of | Spanish books | printed in | Mexico, Guatemala, Honduras, the Antilles, | Venezuela, Columbia, Ecuador, Peru, Chili, | Uruguay, and the Argentine Republic; | and of | Portuguese books printed in Brazil. | Followed by a

Trübner & Co.— Continued.

collection of | works on the aboriginal languages | of America. |

On Sale at the affixed Prices, by | Trübner & co. 8 & 60, Paternoster row, London. | 1870. | One shilling and sixpence.

Cover title as above verso contents 1 l. no inside title; catalogue pp. 1-184, colophon verso advertisements 1 l. 16°.

Works on the aboriginal languages of America, pp. 162-184, contains a list of books (alphabetically arranged by languages) on this subject, including the Chippeway and Cree, p. 170; Delaware, p. 172; Etchemin, p. 173; Micmac, p. 180; Pennsylvanian, p. 182.

Copies seen: Eames, Pilling.

—— A | catalogue | of | dictionaries and grammars | of the | Principal Languages and Dialects | of the World. | For sale by | Trübner & co. |

London: | Trübner & co., 8 & 60 Paternoster row. | 1872.

Printed cover as above, title as above verso printers 1 l. notice reverse blank 1 l. catalogue pp. 1-64, addenda and corrigenda 1 l. advertisements verso blank 1 l. a list of works relating to the science of language etc. pp. 1-16, 8°.

Contains a few titles of Cree works, p. 13; Delaware, p. 15; Etchemin, p. 18; Micmac, p. 38; Pennsylvanian, p. 42.

Copies seen: Eames, Pilling.

A later edition as follows:

—— Trübner's | catalogue | of | dictionaries and grammars | of the | Principal Languages and Dialects of the World. | Second edition, | considerably enlarged and revised, with an alphabetical index. | A guide for students and booksellers. | [Monogram.] |

London: | Trübner & co., 57 and 59, Ludgate hill. | 1882.

Printed cover as above, title as above verso list of catalogues 1 l. notice and preface to the second edition p. iii, index pp. iv-viii, text pp. 1-168, additions pp. 169-170, Trübner's Oriental & Linguistic Publications pp. 1-95, 8°.

Contains titles of works in Algonquin, p. 3; American languages (general), p. 3; Cree, p. 40; Delaware, p. 44; Etchemin, p. 54; Micmac, p. 108, Otchipwe, p. 113.

Copies seen: Eames, Pilling.

—— No. 1 [-12]. January 1874 [-May, 1875]. | A catalogue | of | choice, rare, and curious books, | selected from the stock | of | Trübner & Co., | 57 & 59, Ludgate hill, London.

[London: Trübner & co. 1874-1875.]

12 parts: no titles, headings only; catalogue (paged continuously) pp. 1-192, large 8°. This series of catalogues was prepared by Mr. James George Stuart Burges Bohn. See *Trübner's American, European, & Oriental Literary Record*, new series, vol. 1, pp. 10-11 (February, 1880).

Title and description of Eliot's Indian bible (1685), no. 3, p. 33.—Works on the aboriginal languages of America, no. 8, pp. 113-118, including special lists under the headings Chepewyan [i. e. Ojibway], Cree, Delaware, Etchemin, Micmac, and Shawanees.

Copies seen: Eames.

—— A catalogue | of | choice, rare, & valuable books, | in all languages, | on sale by | Trübner & co., | 57 & 59, Ludgate Hill, London. [No. I-V.]

[London: Trübner & co. 1875-1877.]

5 parts: [no. I,] no title or date, heading only as above, catalogue pp. 1-48; [no. II,] cover title (Trübner's bibliotheca Sanscrita. A catalogue of Sanskrit literature, etc. 1875) verso blank, title (as on the cover) verso printers 1 l. preface verso additions 1 l. catalogue pp. 1-84, advertisement on back cover; no. III, cover title (A catalogue of a valuable and choice collection of rare, curious, and important Ancient and Modern Books, etc. 1876) verso blank, catalogue (beginning with heading as in no. I) pp. 133-272, contents on back cover; [no. IV,] cover title (Catalogue of Chinese & Japanese literature, etc. 1876) verso contents, catalogue pp. 1-28, advertisements on back cover; no. V, cover title (Catalogue of a valuable and choice collection, etc. 1877) verso advertisements, catalogue (beginning with heading as in no. I) pp. 301-396, notice on recto of back cover verso contents, 8°.

The following notice is printed on the back cover of no. V: "Part I., Part III., and Part V., are devoted, as in the present instance, to Miscellaneous Literature, Early Voyages and Travels, History and Archæology, Belles Lettres, etc. Part II. forms a very complete Bibliotheca Sanscrita, to which is added a List of Pali Books. Part IV. is a Catalogue of Chinese and Japanese Literature, with a List of Oriental Periodicals." Parts I, III, and V were prepared by Mr. J. G. S. B. Bohn.

America and the West Indies, no. III, pp. 137-169, includes scattered titles of works containing Algonquian linguistics, especially Micmac and Mullisect (p. 143), and Pennsylvanian (pp. 157-158). — Aborigines of America: red Indians of British North America, and the United States, no. V, pp. 301-319, contains titles of many works in and relating to the American languages, besides special lists under the headings Delaware (p. 305), Micmac (p. 312), and Ojibway or Chippeway (p. 314).

Copies seen: Eames.

True (N. T.) Indian names on the Androscoggin.

In Historical Magazine, first series, vol. 8, pp. 237-238, New York, 1868, sm. 4°.

True (N T.) — Continued.

A list of 45 names of geographic features in the Abnaki language, some of them with etymologies.

—— Collation of geographical names in the Algonkin language. By N. T. True, M. D.

In Essex Institute Hist. Coll. vol. 8, pp. 144–149, Salem, 1868, sm. 4°. (Congress, Trumbull, Watkinson.)

Issued separately as follows:

—— Collation of | geographical names | in the | Algonkin language.* | By N. T. True, M. D.

Foot-note: * Extracted from the Historical Collections of the Essex Institute, Salem, Mass., Vol. | VIII. No. 3.

No title-page, heading only; text pp. 1–6, sm. 4°. In double columns.

Contains about 100 names of places, mostly in New England, with explanations. Each division is preceded by a brief vocabulary of Indian words with definitions.

Copies seen: Eames, Pilling, Trumbull.

Trumbull: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Dr. J. Hammond Trumbull, Hartford, Conn.

Trumbull (*Dr.* James Hammond). [Translation of the catechism in the two editions of Eliot's Indian bible.]

Colophon: Printed by J. Munsell, Albany, | January 20, 1865.

No title-page; note (signed J. H. T. Hartford, Conn. Jan., 1865) verso ram's head, and "thirty-five copies printed, for private distribution," 1 l. text of the translation 3 unnumbered pp. design of Munsell the printer (under which is the above colophon) verso blank 1 l. sm. 4°.

The preliminary note reads as follows: "A single leaf at the end of Eliot's Indian bible, in both the first and second editions, contains a catechism for the Indians, or, more exactly, some rules and directions for leading a religious life in the form of answers to the two questions: 'How can I walk with God all the day long?' and 'What should a Christian do to keep the Sabbath day perfectly holy?'

"The annexed translation, which is as nearly literal as possible, was made at the request of a friend, for insertion in a copy of the Indian Bible. At his suggestion a few copies are now printed for distribution to other possessors of that rare and curious volume.—J. H. T."

Copies seen: American Antiquarian Society, Boston Athenæum, Lenox.

—— Letter of Mr. Trumbull on "Shawmut" [the Indian name of Boston].

In Massachusetts Hist. Soc. Proc. 1866–1867, pp. 376–379, Boston, 1867, 8°.

Refers to the Indian origin of the word, and includes comments upon and extracts from Wood, Rawson, and Eliot.

—— Letter from J. Hammond Trumbull, on the name Massachusetts.

In American Ant. Soc. Proc. October, 1867 (no. 48), pp. 79–84, Worcester, 1867, 8°. The letter is preceded by an article on "The name of Massachusetts," pp. 77–79, containing a synopsis of the remarks of Rev. Edward E. Hale on the subject.

—— Indian names [of places in Connecticut].

In Woodward (A.), Historical address at Franklin, Conn., pp. 46–48, New Haven, 1869, 8°.

—— On Onomatopœia in the Algonkin Languages, by Mr. J. Hammond Trumbull, of Hartford, Conn.

In American Oriental Soc. Jour. vol. 9, no. 1, pp. xlvii–xlviii (Proceedings for October, 1868), New Haven, 1869, 8°. (Eames.)

A criticism of a list of Algonkin names of animals in Wilson's *Prehistoric Man* (2d. ed. p. 56), and in Farrar's *Chapters on Language* (1865, pp. 24–25). A number of the words are analyzed and explained.

—— The True Method of Studying the North American Languages.

In American Philolog. Ass. Proc. 1869, pp. 25–26, Hartford, 1870, 8°.

An abstract of the following:

—— On the best Method of Studying the North American Languages. By J. Hammond Trumbull, of Hartford, Conn.

In American Philolog. Ass. Trans. 1869–'70, pp. 55–79, Hartford, 1871, 8°.

Examples in Massachusetts, Chippeway, Shyenne, Cree, Abnaki, Delaware, Narragansett, and Western Algonkin.

Issued separately as follows:

—— (From the Transactions of the American Philological Association, 1869–70.) | On the | best method of studying | the American languages. | By J. Hammond Trumbull.

[Hartford: 1871.]

No title, heading only; text pp. 1–25, 8°.

Copies seen: Eames.

—— The composition of Indian geographical names, illustrated from the Algonkin languages. By J. Hammond Trumbull.

In Connecticut Hist. Soc. Coll. vol. 2, pp. 1–50, Hartford, 1870, 8°.

"The examples I shall give of these three classes will be taken from Algonkin languages; chiefly from the Massachusetts or Natick (which was substantially the same as that spoken by the Narragansetts and Connecticut Indians), the Abnaki, the Lenni-Lenâpe or Delaware, the

Trumbull (J. H.) — Continued.

Chippewa or Ojibway, and the Knisteno or Cree."

Following the general index of this volume is an index of "Indian names" used in the above article, pp. 378–380.

Issued separately as follows:

—— The composition | of | Indian geographical names, | illustrated from the | Algonkin languages. | By | J. Hammond Trumbull, | president of the Connecticut historical society. | From the Conn. Historical Society's Collections, Vol. II. |

Hartford. | Press of Case, Lockwood & Brainard. | 1870.

Printed cover as above, title as above verso "fifty copies printed" 1 l. text pp. 3–51, 8°.

Pp. 1–46 agree with the original article page for page; the subsequent pages differ slightly in arrangement, on account of the insertion in this edition of a new paragraph of fifteen lines on pp. 47–48 and a new note of eight lines on p. 48.

Copies seen: Eames, National Museum.

Some copies contain the index of "Indian names," pp. 1–3, loosely inserted at the end.

—— Indian names in Virginia. By Hon. J. Hammond Trumbull, president of the Connecticut historical society.

In Historical Magazine, vol. 7, pp. 47–48, Morrisania, N. Y. 1870, sm. 4°.

A dozen names in the Powhattan language, with meanings and etymologies.

—— On the Algonkin name "Manit" (or "Manitou"), sometimes translated "Great Spirit," and "God." By J. H. Trumbull, Hartford, Conn.

In Old and New, vol. 1, pp. 337–342, Boston, 1870, 8°.

Many examples in the Massachusetts, Narragansett, Delaware, Montagnet, Abnaki, Micmac, and Shawnee languages, with extracts from Roger Williams, Eliot, Mayhew, Duponceau, Heckewelder, Zeisberger, Rasle, Lahontan, Le Jeune, Gallatin, and Whipple; comments on the Dakota name, from Riggs, and on the Otoe, from Hayden.

—— On the Algonkin name *Manit* or *Manitou*, sometimes translated 'Great Spirit' and 'God,' by Mr. J. Hammond Trumbull, of Hartford, Conn.

In American Oriental Soc. Jour. vol. 9, no. 2, pp. lviii–lix (Proceedings for October, 1869), New Haven, 1871, 8°. (Eames.)

An analysis of the word is given, illustrated by examples from the Abnaki, Massachusetts, Delaware, and Micmac languages.

—— Some Mistakes concerning the Grammar, and in Vocabularies of the Algonkin Language.

In American Philolog. Ass. Proc. 1870, pp. 13–14, Hartford, 1871, 8°.

An abstract of the following:

—— On some Mistaken Notions of Algonkin Grammar, and on Mistranslations from Eliot's Bible, &c. By J. Hammond Trumbull.

In American Philolog. Ass. Trans. 1869–'70, pp. 105–123, Hartford, 1871, 8°.

Comments upon and examples in the Massachusetts, Delaware, Cree, Chippeway, Mohegan, Old Abnaki, Old Passamaquoddy, Mareschit, Narragansett, Northern Algonkin, and Micmac, with references to Eliot, Gallatin, Duponceau, Pickering, Zeisberger, Heckewelder, Edwards, Roger Williams, Wm. Wood, Howse, Cass, Schoolcraft, and Vater.

Issued separately as follows:

—— (From the Transactions of the American Philological Association, 1869–70.) | On some | mistaken notions of Algonkin grammar, | and on mistranslations of words from Eliot's bible, &c. | By J. Hammond Trumbull.

[Hartford: 1871.]

No title-page, heading only; text pp. 1–19, 8°.

Copies seen: Eames.

At the Field sale, catalogue no. 2389, a copy brought 25 cents.

—— On Algonkin Names of the Dog and the Horse.

In American Philolog. Ass. Proc. 1870, pp. 16–17, Hartford, 1871, 8°.

An abstract of a paper read before the association. Contains a few examples in the Chippewa language.

—— A Mode of Counting, said to have been used by the Wawenoc Indians of Maine. By Hon. J. H. Trumbull, of Hartford, Ct.

In American Philolog. Ass. Proc. 1871, pp. 13–15, Hartford, 1872, 8°.

Comments on a paper by J. G. Kohl in the Maine Hist. Soc. Coll. on a "History of the Discovery of . . . Maine;" and on the Wawenoc numerals by R. K. Sewall in the Historical Magazine for March, 1868; in which Mr. Trumbull asserts that these numerals are of Yorkshire origin, and were used in scoring sheep.

—— On some alleged specimens of Indian onomatopœia. By J. Hammond Trumbull.

In Connecticut Acad. Arts and Sci. Trans. vol. 2, pp. 177–185, New Haven, 1871–1873, 8°.

Examples from a number of Algonquian languages. Also issued separately. (Eames.)

—— Algonkin Names of Man, by Hon. J. H. Trumbull, of Hartford, Ct.

In American Philolog. Ass. Proc. 1871, p. 23, Hartford, 1872, 8°.

Trumbull (J. H.) — Continued.

An abstract of a paper subsequently published as follows:

—— On Algonkin Names for Man. By J. Hammond Trumbull.

In American Philolog. Ass. Trans. 1871, pp. 138–159, Hartford, 1872, 8°.

Examples in Abnaki, Delaware, Chippewa, Massachusetts, Old Algonkin, Narragansett, Menomini, Saki, Montagnais, Quinnipiac, New Sweden, Shawnee, Miami, Illinois, Micmac, Cree, Sheyenne, Atsina, Arapaho, Blackfeet, Powhatan, and Nanticoke, with references to Cass, Heckewelder, Roger Williams, Eliot, and many other writers.

Issued separately as follows:

—— On Algonkin names for *man.* | By J. Hammond Trumbull. | (From the Transactions of the American Philological Association, 1871.)

[Hartford: 1872.]

Half-title as above p. 1, text pp. 2–23, 8°.

Copies seen: Lenox.

—— Contributions to the Comparative Grammar of the Algonkin Languages.

In American Philolog. Ass. Proc. 1871, pp. 28–29, Hartford, 1872, 8°.

An abstract of a paper "founded on twenty-five versions of the Lord's Prayer, in nineteen languages and dialects of the Algonkin stock."

Subsequently published as follows:

—— Notes on Forty Versions of the Lord's Prayer in Algonkin Languages.

In American Philolog. Ass. Trans. 1872, pp. 113–218, Hartford, 1873, 8°.

Issued separately as follows:

—— Notes on | forty Algonkin versions | of the lord's prayer. | By J. Hammond Trumbull. | From the Transactions of the Am. Philological Association, 1872. | Hartford: | 1873.

Half-title on cover, title verso blank 1 l. text pp. 1–100, 111–116, 8°.

1 Micmac (from Mithridates, vol. 3, pt. 3, p. 401), pp. 9–11.

2 (*a*) Micmac (from Kauder, in Historical Magazine, vol. 5, p. 289), pp. 11–12.

2 (*b*) Micmac (from Vetromile's Indian Good book, 3d ed. p. 225), pp. 12–15.

3 Micmac (from Rand's gospel according to St. Matthew, Charlottetown, 1853), pp. 15–17.

4 Milicite (from Vetromile's Good book, pp. 71, 579), pp. 17–18.

4 (*b*) Milicite (from manuscript), pp. 18–20.

5 Milicite (from Rand, in Schoolcraft's Indian Tribes, vol. 5, p. 592), pp. 20–21.

6 Abnaki, Passamaquoddy (from Vetromile's Good book, p. 268), p. 21.

7 Abnaki, Passamaquoddy (from Vetromile's Good book, p. 578), p. 21.

Trumbull (J. H.) — Continued.

8 Abnaki, Penobscot (from Demilier in Annales de la Prop. de la Foi, vol. 8, p. 197), pp. 22–23.

9 Abnaki, Canniba (from manuscript), pp. 23–24.

9 (*b*) Canniba (from manuscript), pp. 24–28.

10 Massachusetts (from Eliot's Indian bible, 1685), pp. 28–33.

11 Connecticut, Niantic? (from Mayhew's manuscript), pp. 34–36.

12 Connecticut, Pequot-Mohegan? (from Saltonstall in Morse's report), pp. 36–37.

13 Mohegan, of Stockbridge, Mass. (from Edwards' Observations), p. 37.

14 Mohegan, of Stockbridge, Mass. (from [Quinney's] Assembly's catechism, 1795), pp. 38–42.

15 Quiripi (from Peirson's Helps for the Indians), pp. 42–44.

16 Delaware, Renapi of New Sweden (from Campanius' Luther's catechism), pp. 45–48.

17 Delaware, "Lenni Lenape" of Northern Pennsylvania (from Zeisberger's Spelling book), pp. 49–56.

18 Cree (Knisteno), Red River (from [Thibault's] Prières, &c., en langue Crise), pp. 56–57.

19 Cree, Saskatchewun? (from De Smet's Oregon missions), p. 58.

20 Cree (from [Hunter's] Gospel of St. Matthew, London, 1853), pp. 58–59.

20 (*b*) Cree, Red River (from Hunter's translation of the Prayer book), pp. 59–63.

20 (*c*) Cree, Western Coast of Hudson Bay (from Hunter's translation of the Prayer book), pp. 63–64.

21 Montagnais, near Quebec (from Massé, in Champlain's Voyages, 1632), pp. 64–67.

22 Montagnais, Saguenay River and Lake St. John (from La Brosse's Nehiro-iriniui, 1767), pp. 67–68.

23 Algonkin (Nipissing), Lake of the Two Mountains (from [Cuoq's] Catéchisme Algonquine, Montreal, 1865), pp. 68–74.

24 Chippeway, Southern, (from Baraga's Otchipwe anamie-masinaigan, 1837), pp. 74–75.

25 Chippeway, Northern (from Belcourt's Anamihe-masinahigan, 1839), pp. 75–76.

26 Chippeway, Eastern, Missisauga (from Jones's Hist. Ojibway Indians), p. 76.

27 Chippeway (from [Blatchford's] New testament, 1856), pp. 76–81.

28 Ottawa (from Baraga's Katolik anamie-misinaigan, 1846, in Shea's Cath. missions), pp. 82–84.

29 Ottawa (from Meeker's version of St. Matthew, 1841), pp. 84–86.

30 Potawatomi (from Lykins's version of St. Matthew, 1844), pp. 86–88.

31 Potawatomi (from De Smet's Oregon missions), pp. 89–90.

32 Menomoni, Wolf River, Wisconsin (from Bonduel in Shea's Cath. missions), pp. 90–92.

33 Shawano (from American Museum, vol. 6, 1789, p. 318), pp. 92–93.

34 Shawano, Miami River? (from Butler's ms. in Mithridates, vol. 3), pp. 93–94.

Trumbull (J. H.) — Continued.

35 Shawano (from Lykins's Gospel of Matthew, 1836), pp. 94–97.

(Pseudo) Shawano ("Savanahicé," from Chamberlayne's Oratio dominica), pp. 97–98.

36 Illinois, Peouaria (from Bodoni's Oratio dominica), pp. 98–100, 111–112.

37 Illinois, modern Peoria? (from [Hœcken's] Pewani ipi Potewatemi missinoikan, 1846), pp. 113–114.

37 [*sic*] Sitsika, Blackfoot (from De Smet's Oregon missions), pp. 114–116.

Copies seen: Eames, Pilling, Powell, Trumbull.

The Brinley copy, no. 5697, sold for $1; the Murphy copy, no. 2528, $2.75. Priced by Quaritch, no. 30066, 7*s.* 6*d.*; in Dec., 1887, 6*s.*

—— English Words derived from Indian Languages of North-America by Hon. J. Hammond Trumbull, of Hartford, Ct.

In American Philolog. Ass. Proc. 1872, pp. 12–13, Hartford, 1873, 8°.

An abstract of a paper subsequently published as follows:

—— Words derived from Indian Languages of North America. By J. Hammond Trumbull.

In American Philolog. Ass. Trans. 1872, pp. 19–32, Hartford, 1873, 8°.

Examples in a number of Algonkin languages—Massachusetts, Abnaki, Chippewa, Pequot, Virginian, etc.

Issued separately as follows:

—— (From the Transactions of the American Philological Association, 1872.) | On some words derived from | languages of N. American Indians. | By J. Hammond Trumbull.

[Hartford: 1873.]

No title-page, heading only, text pp. 1–14, 8°.

Copies seen: Eames, National Museum.

Reprinted in Herrig's Archiv für das Studium d. neueren Sprachen, vol. 55, pp. 451–458, Braunschweig, 1876, 8°. (*)

—— Indian Local Names in Rhode Island, by Hon. J. Hammond Trumbull, of Hartford, Ct.

In American Philolog. Ass. Proc. 1872, pp. 19–20, Hartford, 1873, 8°.

—— On some early notices of New England fishes. By J. Hammond Trumbull. Hartford, Connecticut, December 30, 1871.

In Baird (S. F.), United States commission of fish and fisheries, pt. 1, pp. 165–169, Washington, 1873, 8°.

Includes the names of a number of fishes in the Algonquian languages of New England.

Trumbull (J. H.) — Continued.

—— Books and tracts in the Indian language or designed for the use of the Indians, printed at Cambridge and Boston, 1653–1721.

In American Ant. Soc. Proc. no. 61, pp. 45–62, Worcester, 1874, 8°.

A list of thirty-seven books and tracts, mostly in the Massachusetts Indian language, with full titles and descriptions.

Preceded (pp. 14–43) by a "Report of the council," signed by J. Hammond Trumbull "for the council," which includes a general discussion of the subject, with many interesting extracts from the early records.

Issued separately as follows:

—— Origin and early progress | of | Indian missions in New England | with a list of | books in the Indian language | printed at Cambridge and Boston | 1653–1721 | From the Report of the Council of the American Antiquarian | Society presented at the Annual Meeting held in | Worcester October 22, 1873 | By J. Hammond Trumbull | Worcester, Mass. | For private distribution. | MDCCCLXXIV [1874].

Half-title on cover, title verso printer 1 l. text pp. 3–31, books and tracts pp. 33–50, 8°.

Copies seen: Eames, Pilling, Trumbull.

—— Names for Heart, Liver, and Lungs.

In American Philolog. Ass. Proc. 1874, pp. 31–32, Hartford, 1875, 8°.

An abstract only; comments on these words in various languages, among them the Algonkin and Arapaho.

—— On Names for the Heart, Liver, and Lungs, in Various Languages, by Mr. J. Hammond Trumbull, of Hartford, Conn.

In American Oriental Soc. Jour. vol. 10, no. 2, pp. lxxxviii–lxxxix (Proceedings for May, 1874), New Haven, 1880, 8°. (Eames.)

Contains examples in Algonkin and Arapoho.

—— [Nomenclature of American game birds.]

In American Sportsman, vol. 3, p. 227, West Meriden, Conn. 1874, folio. (Congress.)

Names of a few birds in Chippewa, Menomonee, Cree, Narragansett, Massachusetts, and Pequot.

—— Numerals in American Indian Languages, and the Indian Mode of Counting.

In American Philolog. Ass. Proc. 1874, pp. 17–19, Hartford, 1875, 8°.

Examples are given in the Massachusetts and Chippeway languages.

An abstract of a paper subsequently issued as follows:

Trumbull (J. H.) — Continued.

—— On Numerals in American Indian Languages, and the Indian Mode of Counting. By J. Hammond Trumbull, of Hartford, Conn.

In American Philolog. Ass. Trans. 1874, pp. 41-76, Hartford, 1875, 8°.

Examples in Massachusetts, Micmac, Chippeway, Abnaki, Delaware, Illinois, Blackfoot, Cree, Shyenne, Arapoho, Sauki, Narragansett, Miami, Mohegan, Montauk, Shawano, Nipissing, and Atsina.

Issued separately, also, as follows:

—— On | numerals | in | American Indian languages, | and the | Indian mode of counting. | By J. Hammond Trumbull, LL. D. | (From the Transactions of the Am. Philological Association, 1874.) | Hartford, Conn. | 1875.

Printed cover with half-title, title as above verso blank 1 l. text pp. 1-36, 8°.

Contains numerals, with comments thereon, in many American languages, among them a number of the Algonquian.

See Ellis (R.) for observations on this article.

Copies seen: Brinton, British Museum, Powell, Eames, Trumbull.

Priced by Quaritch, no. 12565, 7*s.* 6*d.*

—— Annual Address delivered by the President, Dr. J. Hammond Trumbull [before the American Philological Association].

In American Philolog. Ass. Proc. 1875, pp. 5-8, Hartford, 1876, 8°.

On American languages generally, with the Algonkin as a basis of remark.

—— The Algonkin Verb.

In American Philolog. Ass. Proc. 1876, pp. 28-29, Hartford, 1877, 8°.

An abstract of a paper subsequently published as follows:

—— The Algonkin Verb. By J. Hammond Trumbull.

In American Philolog. Ass, Trans. 1876, pp. 146-171, Hartford, 1877, 8°.

Many examples, conjugations, etc. in Nipissing Algonkin, eastern and western Cree, Chippeway, Abnaki, Illinois, Massachusetts, Quinnipiac (or Quiripi), Muhhekaneew, Blackfoot, Ottawa, Delaware, Miami, Narragansett, etc.

—— On the North American Indian languages.

In Philological Soc. [of London] Trans. 1875-1876, pp. 355-367, London, 1876, 8°.

This appears in the fifth annual address of the president of the society, Rev. Richard Morris, which address was also issued separately, no title-page, 125 pp. the linguistics appearing on pp. 83-95.

—— Indian languages of America.

In Johnson's New Universal Cyclopædia, vol. 2, pp. 1155-1161, New York, 1877, 8°. (Congress, Bureau of Ethnology.)

A general discussion of the subject, including examples from several Algonquian languages, and a partial conjugation of the verb *wab, to see*, in Chippewa, with references to and extracts from several authors.

—— Pembina [the origin and meaning of the name].

In Magazine of American History, vol. 1, p. 47, New York, 1877, sm. 4°.

Thought to be a Cree word, but really a Jargon or Pigeon-Indian, perhaps from *nipimindn*, the high-bush cranberry, shortened by the French into *peminé*.

—— Indian names of places on Long Island, derived from esculent roots.

In Magazine of American History, vol. 1, pp. 386-387, New York, 1877, sm. 4°.

Examples in Abnaki, Micmac, Chippewa, Virginian, and Delaware, with extracts from Charlevoix, Jefferys, Heriot, Rand, Thoreau, John Smith, and Heckewelder.

—— Un-nootimis Eliot. (Uk-ketooho-maonk kehche-ketoohomwaenin Longfellow, kah yeuyeu qushkinnumun en Massachusee unnontoowaonganit.)

In The Atlantic Monthly, vol. 39 (May, 1877), p. 623, Boston, 1877, 8°. (Eames, Pilling.)

"Mr. Longfellow's sonnet on Eliot's Oak, in the March Atlantic, deserves over-setting into Massachusee. Last evening I made a nearly literal translation, and I herewith send you a copy. J. H. T." The above note precedes the Indian version, which is in twenty-six lines, exclusive of the heading. It is followed by the sonnet in English, "literally translated" from the Indian.

A criticism of this version, by an anonymous contributor, appeared in the *Atlantic Monthly* for June, 1877 (vol. 39, p. 749). "J. H. T.'s rendering of Mr. Longfellow's sonnet into Massachusee," the writer remarks, "has naturally attracted a great deal of attention in New England, and particularly in that section of the country in which I chance to reside—Ponkapog, namely. In this old Indian village the study of Massachusee has long been one of the lighter relaxations of the inhabitants. At fashionable evening parties in Ponkapog the conversation is carried on almost exclusively in that tongue. As in Concord the children 'dig for the infinite' instead of making mud pies, like simpler children in less favored localities, so in Ponkapog the very urchins in the street chatter Massachusee over their tops and marbles. The increasing interest in this beautiful but too much neglected language warrants me in pointing out one or two imperfections in Mr. T.'s otherwise faithful translation of Eliot's Oak. To begin with, *koonepogquash*, in the first line, is obviously a misprint for *rackoonepogquash*. Elisions are not permissible in Massa-

Trumbull (J. H.) — Continued.

chusee. The omission of the circumflex accent over the fourth *a* in *wadtauatonqussuongâshnish*, in the line below, is also probably a typographical error, but it is a singularly awkward one, since it changes both the gender and the tense of the word. However, these are blemishes which cannot have escaped even the most careless reader of The Atlantic. I pass to what seems to me a grave misconception of the original text. The sixth line,

> 'Kah nishnoh howan nootam nehenwonche
> wuttinnontoowaonk ketoohkaän,'

strikes me as being a very inadequate rendering of

> 'Thou speakest a different dialect to each.'

If, as the translator gives it, 'every one hears his own language when thou [the tree] speakest,' there would be no difficulty whatever in understanding that Talking Oak; anybody might sit down on an exposed root and have a free and easy powwow with that accomplished old son of the forest. But Mr. Longfellow distinctly states, in the first quatrain of his sonnet, that the

> 'Myriad leaves are loud
> With sounds of *unintelligible* speech.'

Clearly, J. H. T. is wrong, and has dropped into some unintelligible speech on his own account.

"In criticising so able a scholar I have allowed my interest in the subject to overcome my diffidence. Even Homer sometimes nods, and J. H. T. may easily be forgiven if he does not always get his Massachusee quite right."

[——] Catalogue | of the | American Library | of the late | Mr. George Brinley, | of Hartford, Conn. | Part I. | America in general | New France Canada etc. | the British Colonies to 1776 | New England | [-Part IV. | Psalms and hymns music science and art | [&c. ten lines.] |

Hartford | Press of the Case Lockwood & Brainard Company | 1878 [-1886]

4 parts, 8°. Compiled by Dr. J. H. Trumbull. The fifth and last part is said to be in preparation.

Indian language of New England, part 1, pp. 102–107, contains titles and descriptions of works printed at Cambridge and Boston previous to 1720.—Indian languages: general treatises, and collections, part 3, pp. 123–124; Algonkin, pp. 126–134.

Copies seen: Eames, Pilling.

—— Oregon. The origin and meaning of the name.

In Magazine of American History, vol. 3, pp. 36–38, New York, 1879, sm. 4°.

—— The Indian tongue and its literature as fashioned by Eliot and others. By the Hon. J. Hammond Trumbull, LL. D. President of the Connecticut Historical Society.

In Winsor (J.), Memorial history of Boston, vol. 1, pp. 465–480, Boston, 1880, 4°.

Contains descriptions of a number of the early printed books in the Massachusetts Indian language, and includes a number of facsimiles. Extracts are also given of a number of manuscript inscriptions in the Indian language, found in different copies of Eliot's translation of the bible.

—— [Algonquian names of various diseases.]

In Green (S. A.), History of medicine in Massachusetts, pp. 129–130, Boston, 1881, 8°.

—— Indian names | of places etc., in and on the borders of | Connecticut: | with interpretations of some of them. | By J. Hammond Trumbull. |

Hartford: | 1881.

Title verso note and printers 1 l. introduction pp. iii–xi, explanation of abbreviations p. [xii], text alphabetically arranged by Indian words pp. 1–93, 8°. 250 copies printed.

Copies seen: Brinton, British Museum, Eames, Powell, Pilling.

Clarke & co. 1886, no. 6783, priced a copy $2.50.

—— The New England primer and its predecessors. By J. Hammond Trumbull, LL. D.

In The Sunday School Times, vol. 24, nos. 17–18, pp. 259–260, 275–277, Philadelphia, April 29 and May 6, 1882, folio. (American Antiquarian Society, Eames.)

In the second of these articles Mr. Trumbull gives an account and description of Eliot's Indian primer of 1669.

—— Meaning and derivation of the original name of the town of Groton.

In Green (S. A.), Groton during the Indian wars, pp. 189–190, Groton, 1883, 8°.

—— [Indian names of places in Rhode Island.]

In Rhode Island State census, 1885, pp. 21, 52, 53, 63, 65, Providence, 1887, 8°.

Most of these names are accompanied by the English significations and by etymologies.

—— [Letter from Dr. Trumbull on the derivation of the Indian name of the town of "Groton".]

In Green (S. A.), Groton Historical Series, no. xx, Two chapters in the early history of Groton, addenda and corrigenda, p. 8, Groton, 1887, 8°.

On p. 9 of the same work is a note by Dr. Trumbull on the derivation of the Indian name of the town of Lancaster, reprinted from the Connecticut Hist. Soc. Coll. vol. 2.

Trumbull (J. H.) — Continued.

—— [A dictionary of the Massachusetts ("Natick") language, compiled from John Eliot's translation of the bible, and his other works of translation, with some additions from other sources.]

Manuscript, 266 ll. 4°, written for the most part on one side of the leaf, but making above 300 pages in all. In the possession of its author, who writes me as follows concerning it:

"In this first essay or rough draft of a dictionary of the Massachusetts language *as it was written by Eliot*, I followed Cotton in entering the verbs under the form that Eliot regarded as their *infinitive mood*. I discovered my error when it was too late to amend it—in this draft. Ten years later I began a revision of my work, entering the verbs under the third person singular of their indicative present (*aorist*), in their primary or simple forms. That revised copy [see the next following title] I have been obliged to leave, at present, incomplete. The materials for supplying its deficiency may be gathered from this volume."

—— [A dictionary of the Massachusetts ("Natick") language, compiled from John Eliot's translation of the bible, with additions from other sources, and correspondences from other Algonkin dialects.]

Manuscript, 2 vols. 4°. Vol. I, 175 ll. (*A–Nishk*); vol. II, 106 ll. (*Pá–Tut*).

In possession of its author, who writes me concerning it as follows:

"In this revision the verbs are entered under the third person singular of the indicative present; and many corrections of and additions to the first draft [see the next preceding title] have been made. As will be seen, it wants, to completion, all between *Nishk* and *P* and after *T* (*i. e.*, U, W, Y)."

—— English-Natick Vocabulary, from Eliot's Bible, and his other translations; with additions from Cotton's Vocabulary, Roger Williams's Key, and other sources.

Manuscript, 264 ll. (written on one side), 4°.

In possession of its author, who writes me concerning it as follows:

"This English-Indian vocabulary, or dictionary, was compiled, mainly, to serve as an index to the 'Dictionary of the Massachusetts (Natick) language' of Eliot's translations; but to add to its usefulness for ready reference, it includes many words not found in Eliot's works, from various sources, including several manuscript vocabularies, etc."

—— The Inflections of the Micmac Verb. (*)

Manuscript. Presented at the meeting of the American Philological Association in Saratoga, July 10, 1878. Title from the *Proceedings* of the Association for 1878 (Hartford, 1879), p. 13.

—— The Name Oregon. (*)

Manuscript. A paper presented at the tenth annual session of the American Philological Association, Saratoga, July 10, 1878, and mentioned in the Society's *Proceedings* for that year, p. 13.

—— See **Gray** (A.) and **Trumbull** (J. H.)

—— See **Lenox** (J.)

—— See **Pierson** (A.)

—— See **Preston** (W.)

—— See **Wheeler** (C. H.)

—— See **Williams** (R.)

James Hammond Trumbull, philologist, born in Stonington, Conn., December 20, 1821. He entered Yale in 1838, and though, owing to ill health, he was not graduated with his class, his name was enrolled among its members in 1850, and he was given the degree of A. M. He settled in Hartford in 1847, and was assistant secretary of state in 1847–'52 and 1858–'61, and secretary in 1861–'64, also state librarian in 1854. Soon after going to Hartford he joined the Connecticut Historical Society, was its corresponding secretary in 1849–'63, and was elected its president in 1863. He has been a trustee of the Watkinson free library of Hartford, and its librarian since 1863; and has been an officer of the Wadsworth athenæum since 1864. Dr. Trumbull was an original member of the American Philological Association in 1869, and its president in 1874–'75. He has been a member of the American Oriental Society since 1860, and the American Ethnological Society since 1867, and honorary member of many State historical societies. In 1872 he was elected to the National Academy of Sciences. Since 1858 he has devoted special attention to the subject of the Indian languages of North America. He has prepared a dictionary and vocabulary to John Eliot's Indian Bible, and is probably the only American scholar that is now able to read that work. In 1873 he was chosen lecturer on Indian languages of North America at Yale, but loss of health and other labors soon compelled his resignation. The degree of LL. D. was conferred on him by Yale in 1871 and by Harvard in 1887, while Columbia gave him an L. H. D. in 1887—*Appleton's Cyclop. of Am. Biog.*

Tshipiatoko-meshkanakanots.

No title-page, heading only; text pp. 1–18, sm. 12°.

Religious songs in the Montagnais language, with headings in French.

Copies seen: Laval.

Tshistekiigan tshe apatstats [Montagnais]. See **Arnaud** (C.)

Tsiatak nihonon8entsiake. See **Cuoq** (J. A.)

Tsistekaigan | thsi | apatshtats ilinuts | eshk-iliniut Jesos | 1848 kie 1849. | † Manatshitagan. | Petshitagan. | T. Tshilkushimun. |

Wapishtikueiats [Quebec], akunikanu | Etat Aug. Coté kie Co. [1848.]

Printed cover, no inside title; text 6 ll. long 16°. Calendar in the Montagnais language.

Copies seen: Gagnon.

Tsistekaigan | tshi | apatshtats ilinuts. | Eshk-iliniut Jesos, | 1850 kie 1851. | † Manatshigan. | P. Petshitagan. | T. Tshilkushinumun. | [Design.] |

Wapishtikueiats [Quebec] akumikanu. | Etat S. Drapeau. [1850.]

Printed cover, no inside title; text 6 ll. 24°. Calendar in the Montagnais language.

Copies seen: Laval, Verreau.

Tsistekaigan | tshi | apatshtats ilnuts. | Eshk-eriniut Jesos, | 1855 kie 1856. | † Mantshtagan. | P. Patstatagan. | T. Tshiligoshimun. | [Scroll.] |

Wapishtikuiats [Quebec], | akunikanu. | Etat Aug. Côté. [1855.]

Printed cover, no inside title; text 6 ll. 32°. Calendar in the Montagnais language.

Copies seen: Laval.

Tupper (Martin Farquhar). A Hymn for All Nations. | 1851. | By | M. F. Tupper, D. C. L., F. R. S., | Author of "Proverbial Philosophy." | Translated into thirty languages. | (Upwards of fifty versions.) | The Music Composed expressly | by | S. Sebastian Wesley, Mus. Doc. |

London: | printed by Thomas Brettell, Rupert street, Haymarket; | and sold by | Thomas Hatchard, 187, Piccadilly; | and all booksellers. [1851.]

Half-title: A Hymn for All Nations. | Second Edition. | Three Shillings.

Brief title on cover, half-title verso blank 1 l. title verso notice of copyright 1 l. list of authors and languages pp. 5–8, preface (in English, signed M. F. T.) pp. 9–10, preface (in Latin, signed H. C. Hamilton) pp. 11–12, preface (in French, signed A. Le Dhuy) pp. 13–14, hymn in English p. 15 verso blank, text pp. 17–72, 8°.

Copway (G.), Hymn in Chippewa, signed "Kah-ge-ga-gah-bowk," p. 48.

Copies seen: British Museum, Congress, Eames, Shea.

Turner (George). See **Barton** (B. S.)

Turner (William Wadden). See **Ludewig** (H. E.)

—— See **Whipple** (A. W.), **Ewbank** (T.), and **Turner** (W. W.)

Tuttle (Charles R.) Our north land: | being a full account of the | Canadian north-west and Hudson's bay route, | together with | a narrative of the experiences of the Hudson's bay | expedition of 1884, | including | a description of the climate, resources, and the characteristics of | the native inhabitants between the 50th parallel | and the Arctic circle. | By Charles R. Tuttle, | Of the Hudson's Bay Expedition [&c. two lines.] | Illustrated with Maps and Engravings. |

Toronto: | C. Blackett Robinson, 5 Jordan street. | 1885.

Half-title (Our north land) verso blank 1 l. title verso copyright 1 l. preface pp. v–vi, contents pp. vii–xiv, index to illustrations pp. xv–xvi, text pp. 17–581, appendix pp. 583–589, two maps, 8°.

Cree Indian syllabarium, p. 376.

Copies seen: Eames, Pilling.

Twightwee. See Miami.

Tyentennagen. See **Jones** (J.)

Tyrrell (J. B.) Appendix IV. Cree and Stoney Indian names for places within the area of the accompanying map.

In Geological and Natural History Survey of Canada, Ann. Rept. (new series), vol. 2, report E, pp. 172–176, Montreal, 1887, 8°.

English, Cree, and Stoney in parallel columns. The compiler says: "The greater number of these names were obtained from William Kitchipwat, a Stoney Indian from the Morley reserve, who worked for me during part of the summer of 1885, and for the rest I am indebted to Mr. McKay, an educated Cree half-breed, who was in charge of the Hudson's Bay Company's post at Fort Pitt, and to James Prudens, jr., and Simon Fraser, two other Cree half-breeds."

Issued separately, also, without change. (Pilling, Powell.)

—— Catalogue of the mammalia of Canada exclusive of the Cetacea. By J. B. Tyrrell, B. A., F. G. S.

In Canadian Institute, Proc. third series, vol. 6, pp. 66–91, Toronto, 1889, 8°.

Contains many Cree and Saulteaux names of animals. The author says: "The Cree and Saulteaux (Ojibway) names of the different animals have, whenever known, been given, as they will very often facilitate the obtaining of much valuable information from those tribes of Indians. These names have in all cases been obtained by the writer from the Indians themselves, or from half-breeds living with them, and in writing them the vowels have been given the continental sounds."

U.

Uktŭloowāwoodeelabĭksĭltăsĭgŭl [Micmac]. See **Rand** (S. T.)

Ulrici (Emil). Die | Indianer Nord-Amerikas. | Eine ethnographische Skizze | von | Emil Ulrici. |

Dresden, | Woldemar Türk. | 1867.

Cover title as above, title as above verso blank 1 l. note by the author verso blank 1 l. text pp. 5-39, folded slip inserted, 8°. Colophon at end of text, and also on outside of back cover: Dresden. Druck von E. Blochmann & Sohn.

Delaware examples, p. 25.—Enumeration and location of the tribes composing the Algonquin stock, p. 26.—A short vocabulary (eight words) of the following languages (with others), arranged in tabular form on folded slip inserted after p. 39; they are reprinted from Schoolcraft (H. R.), Indian tribes, vol. 2, pp. 458-505.

Ojibwas of St. Mary (G. Johnston);
Grand Traverse Bay (Rev. P. Dougherty);
Saganaw (G. Moran);
Michelmackinac (W. Johnston);
Miamis (C. N. Handy);
Menomenes (W. H. Bruce);
Shawnees (R. W. Cummings);
Delawares (R. W. Cummings);
Blackfeet (J. B. Moncrovie).

Copies seen: Pilling, Wisconsin Historical Society.

Uméry (J.) Sur l'identité du mot *mère* dans les idiomes de tous les peuples.

In Revue Orientale et Américaine, vol. 8, pp. 335-338, Paris, 1863, 8°.

Contains the word for *mother* in Delaware or Lennappé.

Umfreville (Edward). The | present state | of | Hudson's bay. | Containing a full description of | that settlement, and the adjacent country; | and likewise of | the fur trade, | with hints for its improvement, &c. &c. | To which are added, | remarks and observations made in the inland | parts, during a residence of near four years; | a specimen of five Indian languages; and a | journal of a journey from Montreal to New- | York. | By Edward Umfreville; | eleven years in the service of the Hudson's bay com- | pany, and four years in the Canada | fur trade. |

London: | printed for Charles Stalker, No. 4, Stationers- | court, Ludgate -street. | MDCCXC [1790].

Half-title verso blank 1 l. title verso blank 1 l. contents pp. i-vii, dedicatory remarks pp. 1-2, prefatory advertisement pp. 3-10, text pp. 11-128, 133-230, list of books 1 l. plate and two folded tables, 8°.

Names of the seasons in the Hudson's Bay Indian language [Cree], with English definitions, pp. 54-55.—Names of the seasons in the language of the Nehethawa Indians, pp. 191-192.—Vocabulary of 44 words of the Ne-heth-a-wa or Ka-lis-te-no, of the Fall Indians, and of the Blackfeet, etc. on folding sheet facing p. 202.

Copies seen: Astor, Boston Athenæum, British Museum, Brown, Congress, Eames, Shea.

Priced in Stevens's Nuggets, no. 2722, 7*s.* 6*d.* At the Field sale, no. 2407, a copy brought $1 50; at the Squier sale, no. 1446, $1.63. Priced by Quaritch, no. 28280, 1*l.* 4*s.*

—— Eduard Umfreville | über | den gegenwärtigen Zustand | der | Hudsons-bay, | der dortigen | Etablissements | und ihres Handels, | nebst | einer Beschreibung | des Innern von Neu Wallis, | und einer | Reise von Montreal nach Neu York. | Aus dem Englischen. | Mit | einer eigenen neuen Charte, einer kurzen Geographie | dieser Länder und mehreren Erläuterungen | herausgegeben | von | E. A. W. Zimmerman, | Hofrath und Professor in Braunschweig. |

Helmstadt, bey Fleckeisen. 1791.

Title verso blank 1 l. introduction preface etc. pp. iii-xxvi, text pp. 1-164, map, 8°.

Vocabulary of the Fall Indians, and of the Blackfeet, p. 148.

Copies seen: Brown, Harvard.

Unami. See **Delaware.**

Unquachog, Vocabulary. See **Jefferson** (T.)

V.

Vail (Eugène A.) Notice | sur | les Indiens | de l'Amérique du nord, | ornée de quatre portraits coloriés, dessinés d'après | nature, et d'une carte, | par | Eugène A. Vail, | Citoyen des États-Unis d'Amérique, membre de plusieurs sociétés savantes. |

Paris, | Arthus Bertrand, éditeur, | libraire de la société de géographie et de la société royale des antiquaires du nord, | rue Hautefeuille, 23. | 1840.

Printed cover (differing slightly in arrangement from the above), half-title verso quotation 1 l. portrait 1 l. title as above verso printers 1 l. notions générales pp. 5-13, text pp. 15-244, tables des matières pp. 245-246, map and three other portraits, 8°.

Des langues indiennes, pp. 40-58, contains a few examples in the Delaware language (pp. 45-46); a few words in Chippeway, Ottawa, Algonquin, Dalaware, Illinois, and Micmac (pp. 54, 56); quelques temps de la conjugaison du verbe *ahoalan*, aimer, en Delaware (p. 55); verbe *être sage*, en Massachusetts (p. 55).

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Harvard, Shea, Watkinson.

At the Fischer sale Quaritch bought a copy, no. 1702, for 1*s.*; another copy, no. 2871, sold for 7*s.* 6*d.*; at the Field sale, no. 2416, it brought $1.25; at the Squier sale, no. 1456, $1.62; at the Brinley sale, no. 5469, $2.50; at the Pinart sale, no. 916, 1 fr. 50 c. Priced by Quaritch, no. 30031, 6*s.*

Vallancey (Charles), *editor*. Collectanea | de | Rebus Hibernicis. | [Vol. I-V.] | Published from | original manuscripts, | by | Lieut. Col. Charles Vallancey, | Soc. Antiq. Hib. Soc. |

Dublin: | Printed by R. Marchbank, Castle-street, | printer to the Antiquarian Society. | [M, DCC, LXXIV - M, DCC, XC (1774-1790).]

5 vols. vols. 3 and 4 having 2 parts each, 8°. Title from vol. 2, the copy of vol. 1 seen having no general title. The earlier date is taken from the title-page of article no. I of vol. 1.

Table III, names of numbers of some of the Indians of America, contains numerals 1-1000 of a number of American languages, among them the Shawanese and Delawares, vol. 3, p. 577.

Copies seen: Congress.

Van Fleet (J. A.) Old and new Mackinac; | with | copious extracts | from | Marquette, Hennepin, La Hontan [*sic*], Cadillac, Alexander Henry, and others. | [Poem, sixteen lines.] | By rev. J. A. Van Fleet, M. A. |

Ann Arbor, Mich.: | Courier steam printing-house, 41 & 43 north Main street. | 1870.

Map 1 l. title verso copyright 1 l. preface pp. iii-iv, text pp. 5-176, 8°.

Ojibwa love song, with English translation, pp. 143-144.

Copies seen: Eames.

Van Tassel (Isaac). [Elementary book, with a few hymns and reading lessons, in the Ottawa language.] (*)

28 pp. "More than a year ago, Mr. Van Tassel [a missionary of the American Board, stationed at Maumee, Ohio] published a small elementary book of 28 pages, containing also a few hymns and scripture reading lessons. 500 copies were printed."—*Ann. Rep. A. B. C. F. M.*, 1832.

"The first book printed in this language [*i. e.* Ottawa] contained the Lord's Prayer and the Ten Commandments, with a few hymns, translated by Mr. and Mrs. Van Tassel, of the American Board of Missions; it was printed, with some spelling-lessons, at Hudson, Ohio, in 1829."—*Bagster's Bible of Every Land* (1860), p. 453.

Vassal (H.) List of Names of Certain Places in the Abenakis Language.

In Canada, Annual Report of the Dept. of Indian Affairs, 1884, pt. 1, pp. 27-29, Ottawa, 1885, 8°. (Eames, Geological Survey, Pilling.)

Mr. Vassal, who was Indian agent at St. Francis Agency, Pierreville, Canada, had the assistance in the compilation of this list (which is alphabetically arranged and includes about forty names, many of them with literal meanings) of Messrs. Lazarre Wasanminett, Joseph Laurent, and Henry Masta.

There follows a similar list in Montagnais by Arnaud (C.), *q. v.*

Vater (*Dr.* Johann Severin). Untersuchungen | über | Amerika's Bevölkerung | aus dem | alten Kontinente | dem | Herrn Kammerherrn | Alexander von Humboldt | gewidmet | von | Johann

Vater (J. S.) — Continued.

Severin Vater | Professor und Bibliothekar. |

Leipzig, | bei Friedrich Christian Wilhelm Vogel. | 1810.

Colophon: Halle, gedruckt bei Johann Jacob Gebauer.

Title verso blank 1 l. dedication verso blank 1 l. verehrungswürdiger Herr Kammerherr 2 ll. inhalts-anzeige pp. ix-xii, half-title verso blank 1 l. text pp. 3-211, errata and colophon p. [212], 8°.

Algonkin and Irish words compared (from Vallancey), p. 23.—A few Algonkin words from La Hontan, p. 24.—Comparative vocabulary of American, Asiatic, and European words, pp. 47-55, contains examples in Pensylvan., Pottawatam., Penobscot, Chippeway, Algonkin, Illinois, Narraganset, Delawar., Piankashaw, Acadian, Neu-England, Mahicann, Minsi, Miami, and Shawnee.—Vergleichungen Amerikanischer mit Asiatischen und Australischen Sprachen, pp. 155-165, contains examples in Neuschweden, Chippeway, Miami, and Algonkin.—Vergleichungen Amerikanischer mit Europäischen Sprachen, pp. 165-169, contains examples in Miami and Knisteneaux.—Vergleichungen Amerikanischer mit Afrikanischen Sprachen, pp. 170-174, contains examples in Mahicanni and Miami.—Vergleichungen Amerikanischer Sprachen unter einander, pp. 195-203, contains words in Algonkin, Chippeway, Neu-Schweden, Sankikan, Miami, Delawar., and Minsi.

Copies seen: Astor, British Museum, Congress, Eames, Harvard, Watkinson.

At the Fischer sale, no. 2879, a copy was bought by Quaritch for 1*s*. 6*d*.

—— Linguarum totius orbis | Index | alphabeticus, | quarum | Grammaticae, Lexica, | collectiones vocabulorum | recensentur, | patria significatur, historia adumbratur | a | Joanne Severino Vatero, | Theol. Doct. et Profess. Bibliothecario Reg., Ord. | S. Wladimiri equite. |

Berolini | In officina libraria Fr. Nicolai. | MDCCCXV [1815].

Second title: Litteratur | der | Grammatiken, Lexica | und | Wörtersammlungen | aller Sprachen der Erde | nach | alphabetischer Ordnung der Sprachen, | mit einer | gedrängten Uebersicht | des Vaterlandes, der Schicksale | und Verwandtschaft derselben | von | Dr. Johann Severin Vater, | Professor und Bibliothekar zu Königsberg des S. Wladimir- | Ordens Ritter. |

Berlin | in der Nicolaischen Buchhandlung. | 1815.

Latin title verso l. 1 recto blank, German title recto l. 2 verso blank, dedication verso blank 1 l. address to the king 1 l. verrede pp. i-ii, lecturis pp. iii-iv, half-title verso blank 1 l. text pp. 3-259, 8°. Alphabetically arranged by names of languages, double columns, German and Latin.

Notices of works in Algonkin, pp. 11-12; Chippeway, p. 46; Christeneaux, Chnisteneaux, p. 48; Delaware, p. 56; Fall Indianer, p. 67; Kikkapoos, pp. 115-116; Messisauger, p. 150; Micmac, p. 152; Mohegan, Muhhekanew, pp. 155-156; Narraganset, p. 165; Natick, pp. 165-166; Nehethywa, p. 166; Pampticough, p. 178; Penobscot, p. 181; Pennsylvania, pp. 181-182; Piankaschaw, p. 185; Pottawatameh, Pattawattomi, Pouteotamie, p. 192; Sankikani, pp. 206-207; Shawanno, Shawnee, Sawanno, p. 218; Skoffee, pp. 219-220; Souriquois, p. 222; Virginisch, Virginia, p. 249.

Copies seen: Bureau of Ethnology, Eames, Pilling.

A later edition in German as follows:

—— Litteratur | der | Grammatiken, Lexika | und | Wörtersammlungen | aller Sprachen der Erde | von | Johann Severin Vater. | Zweite, völlig umgearbeitete Ausgabe | von | B. Jülg. |

Berlin, 1847. | In der Nicolaischen Buchhandlung.

Title verso blank 1 l. dedication verso blank 1 l. vorwort (signed B. Jülg and dated 1 December 1846) pp. v-x, titles of general works on the subject pp. xi-xii, text (alphabetically arranged by names of languages) pp. 1-450, nachträge und berichtigungen pp. 451-541, sachregister pp. 542-563, autorenregister pp. 564-592, verbesserungen 2 ll. 8°.

List of works in Algonkin-Chippaway, pp. 13, 454-455; Chippeway, pp. 69-70, 475-476; Delaware, Lennape, pp. 78-79, 478-479; Hudsonsbay-Indianer, p. 173; Illinois, p. 497; Kanada, p. 196; Kikkapu, Ukahipu, p. 204; Knistenaux, Kristenaux (Crees), pp. 204-205, 505; Massachusets-Indianer, pp. 249-250, 517; Menomenies, p. 517; Messisauger, Messisagues, pp. 251, 517-518; Miami, pp. 252-253, 518; Mikmak, pp. 253, 518; Minetare (Fall-Indianer), pp. 253, 518; Mohegan (Mahikans oder Mahikanders), pp. 255, 256, 520; Nanticokes, p. 523; Narraganset, pp. 261-262, 523; Nordamerikanische Indianer, p. 266, 527; Ottawas, p. 530; Pampticough, pp. 273, 531; Penobskot, pp. 277, 532; Pensylvanien, pp. 277, 532; Piankashaws, p. 285; Pottawatame, Pouteotamis, pp. 294, 533; Powhattans, p. 533; St. Johns-Indianer (Etchemins), pp. 320-321; Saki, Ottogami, p. 321; Sankikani, p. 328; Schwarzfuss-Indianer (Blackfeet, Pieds-noirs), p. 341; Schawanno, Schawnee, pp. 336-337, 537; Schinicoks, Shinicooks, p. 339; Schyennes, Schiennes, p. 348; Sketapushoish, Sheshatapoosh (Mountainees und Skoffies), p. 365; Souriquois, p. 376; Sussee, Sursee, p. 385; Untschagog, p. 428; Virginia, p. 431; Wapanachki oder Abenaki, pp. 439-440.

Copies seen: Congress, Eames, Harvard.

At the Fischer sale, no. 1710, a copy sold for 1*s*.

Vater (J. S.) — Continued.

—— Proben | Deutscher | Volks-Mundarten, | Dr. Seetzen's linguistischer Nachlass, | und andere | Sprach-Forschungen und Sammlungen, | besonders über | Ostindien, | herausgegeben | von | Dr. Johann Severin Vater. |

Leipzig, 1816. | Bei Gerhard Fleischer dem Jüngern.

Title verso blank 1 l. dedications 1 l. vorrede pp. v–xii, inhalts-anzeige pp. xiii–xiv, text pp. 1–382, anzeige 2 ll. 8°.

Worter aus ehemaligen Sprachen Virginiens. Aus dem damaligen Neuschweden (about 200 words, from Campanius), pp. 376–380.

Copies seen: Astor, British Museum, Congress, Eames, Watkinson.

—— Analekten | der | Sprachenkunde. | Von | Dr. Johann Severin Vater. | I. Heft [-Zweyten Heftes zweyte Hälfte] | mit einer Sprachen-Karte von Ostindien. |

Leipzig, | in der Dykschen Buchhandlung | 1820[-1821].

3 parts: title verso blank 1 l. dedication verso blank 1 l. half-title of "Erstes Heft" verso blank 1 l. text pp. 3–112; title (Zweyten Heftes erste Hälfte, 1821) verso blank 1 l. dedication verso blank 1 l. text pp. 1–90, verbesserungen der beyden vergleichungstafeln etc. pp. 91–92; title (Zweyten Heftes zweyte Hälfte, 1821) verso blank 1 l. dedication 1 l. half-title verso blank 1 l. text pp. 7–101, nachträge pp. 102–106, verbesserungen, etc. pp. 107–124, inhalts-anzeige (for the three parts) pp. 125–126, map, two folded tables, 8°.

Ausbeute der Vergleichung der Bartschischen handschriftlichen V. U. Sammlung (first part, pp. 39–72), contains the Lord's prayer "Das V. U. in der Sprache der ehemaligen Eingebornen von Virginien oder damals Neuschweden aus dem Catechismus Lutheri lingua Suecico-Americana s. American-Virginiske," p. 71.

Wörter-Verzeichnisse der Sprachen der Osages, Atacapas und Chetimaches, aus Süd-Louisiana (third part, pp. 51–84), contains a comparison of several words in those languages with the Narraganset, Neuengland, Chippeway, Mohegan, Delaware, Pensylv., and Natiks, pp. 83–84.

Zeisberger (D.), Verbal-Biegungen der Chippewayer [*i. e.* Delaware], third part, pp. 15–50.

Copies seen: British Museum, Eames.

—— See **Adelung** (J. C.) and **Vater** (J. S.)

Vaultier (*Père* ——). [Chants religieux en Montagnais.]

Manuscript, ll. 13–20, in the library of the Archbishopric of Quebec, forming a portion of the manuscript entered on p. 98 of this bibliography under Crespieul (F. X.), where a detailed description will be found.

Vaultier (——) — Continued.

On the verso of l. 18 is the O Salutaris hostia; ll. 19–20 contain the Lucis Creator optime, Memento salutis, De passione de B. V. sur O Gloriosa Domina, and Quem terra pondus.

—— Hic precum, catechesevs, | & hymnorum liber | linguâ Algonica, descriptus | est a R. P. Vaultier, S. J. 1676.

Manuscript, 70 unnumbered ll. (of which 8 are blank), 12°, in the library of the Archbishopric of Quebec.

The title above is on the recto of the first leaf, verso blank. The text begins on the recto of the second l. with the heading Prieres Algonquines, and below is another: Preres du matin. A prayer follows, then the Pater with French translation opposite, then the Ave, Credo, Commandments, Prayer to the angels, to patrons, the Benedicite and the Graces; then the Sancta Maria. Two blank pages follow; then the small catechism, in Algonkin and French, the truths which constitute the object of faith; the existence of God, the mysteries of the Sacred Trinity, of the Incarnation and of the Redemption, hope, the commandments of God, the sacraments, baptism, penitence or confession, the eucharist or communion. After a blank page appears a Christmas song on the nativity of Our Savior; after another blank page is a song on the end of man. These songs are not translated.

The manuscript is bound in caribou and is very well preserved. The writing, though not elegant, is very legible.

Végréville (*Père* Valentin Théodore). [Letter to Father Petitot.]

In Mélusine, Paris, 1879; number and page unknown; occupies 10 pp. (*)

Treats of slight resemblances between the Montagnais of one coast and the Cree and Assiniboin of the other.

—— [Philological notes.]

In Congrès int. des Américanistes, Compte-rendu de la troisième session (pages unknown), Bruxelles, 1879, 8°. (*)

Occupies 44 pp. In this pamphlet are enumerated many features of resemblance which the Cree and Assiniboin languages bear to European languages, both ancient and modern, especially the Latin, French, English, German, etc.

—— [Dictionary of the Cree language.] (*)

Manuscript, French-Cree 700 pp. Cree-French 800 pp. the former containing 17,000 words, the latter 16,000. Many words which might have been included have been purposely omitted because of their simple and easy formation by means of rules given in the grammar.

—— [Grammar of the Cree language.] (*)

Manuscript, 110 pp. in the French language. First part, words; second part, syntax; third part, etymology; with eleven divers tables filling 30 pp., several of which are intended for the body of the work.

Végréville (V. T.) — Continued.

—— [Instructions or sermons in the Cree language.] (*)

Manuscript, 53 instructions, equivalent to 250 octavo pp. They are not finished discourses, but rather the frames or general structuresof sermons. The sentences are complete and accurate, however.

—— [Monograph of the Cree or Néiyawok, with notes.] (*)

Manuscript, 150 pp. written in French.

The third part, pp. 120–150, consists of philological, grammatical, and etymological notes, wherein the Cree is compared—first etymologically, then grammatically—with the Assiniboin, the German, the English, the Latin, French, etc.

These manuscripts are in possession of their author, who has furnished me the above information as well as the following sketch of his life and work.

Father Valentin Théodore Végréville, missionary, Oblate of Mary Immaculate, was born at Châtres, Canton of Évron, Department of Mayenne, France, September 17, 1829. He made his studies successively at Évron, Laval, La Mans, and Marseilles, where he was ordained priest in 1852. For a year he was an O. M. I. religious. By way of Havre, New York, Montreal, Chicago, and St. Paul, he went to St. Boniface, then capital of all the Northwest. He commenced to exercise the apostolic ministry in that locality and the environs among the half-breeds and people of divers nationalities (1852–'53), and prepared to penetrate more deeply into the North. During 1853–1857 he gave his attention to the Montagnais (Tchipeweyans) and to the Cris (Crees) of Île à la Crosse. The winter of 1857–'58 he passed again at St. Boniface. In 1858 he returned to Île à la Crosse, leaving there in 1860 to found the mission of Lac Caribou in the midst of the Montagnais and visiting thence the Crees found farther to the south. Returning south to St Boniface, he went in 1865 to Lac la Biche, where he ministered to the Indians and mixed populations speaking the Montagnais and Cree. In 1874 and 1875 he served the mission of St. Joachim (Edmonton). In 1875, 1876, and 1877 he gave his attention to the Assiniboines and to the persons speaking Cree and French of Lac Ste. Anne. In 1877 and 1878 he built N. D. de Lourdes (Fort Saskatchewan), and then returned to Lac Ste. Anne (1878–1880). In 1880 he descended the Saskatschewan River, stopping at St. Laurent, whence he soon departed to establish successively the following missions: St. Eugène (1880), St. Antonie de Padoue (Batoche) (1881), Ste. Anne in the town of Prince Albert, (1882), St. Louis de Langevin (1883). The first half of the year 1885 found him going from one of these missions to another, according as his presence seemed required in those times of trouble and war. In the month of July, 1885, he ascended again toward Edmonton, and received the administration of the Mission of St. Christopher. Numerous visits in the neighborhood of the posts designated above complete the list of wanderings of this missionary. He is now (January, 1889) stationed at St. Albert, Alberta.

Verreau: This word following a title or included within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of the Abbé H. A. Verreau, principal of the Jacques Cartier School, Montreal, Canada.

[**Verwyst** (*Rev.* Chrysostom)]. Mikana gijigong enamog. | Katolik | anamiemasinaigan | oma masinaiganing | nibiwa atewan | anamiewinan, gagikwe winan | gaie | Nanagatawendamowinan. | Amerika printing house, | o gi-masinakisan mandan masinaigan | 106 N. Third Street, | St. Louis, Mo. | 1880.

Frontispiece 1 l. title verso blank 1 l. approval of † Michael Heiss, Bishop of La Crosse verso blank 1 l. preface signed by Christian Adrian Verweyst pp. 5–6, text mostly in Chippewa pp. 7–284, 1 blank l.; half-title (Kagige debwewinan etc.) verso blank 1 l. preface (signed Frederic Baraga) pp. 289–290, text pp. 291–585, errata p. 586, index in Chippewa pp. 587–595, alphabetical index in English pp. 596–602, nine other plates, sq. 16°. Roman Catholic prayer and meditation book.

Pp. 287–585 consist of a reprint of Baraga (F.), Kagige debwewinan, kaginig ge-takwendang katolik enamiad.

Some copies have appended a reprint of Baraga (F.), Otchipwe Kikinoamadi-Masinaigans. No title-page; text pp. 1–8, sq. 16°. Alphabet, spelling and easy reading lessons in Chippewa.

Copies seen: Eames, Pilling, Shea.

—— Missionary Labors | of | Fathers Marquette, Menard and Allouez, | in the | lake Superior region. | By | Rev. Chrysostom Verwyst, O. S. F., | of | Bayfield, Wis. |

Hoffmann brothers, | Publishers, | Milwaukee: | 413 East Water Street. | Chicago: | 207 Wabash Avenue. | 1886.

Printed cover, title as above verso copyright etc. 1 l. preface pp. iii–iv, index pp. v–vii, text pp. 9–152, biographical and historical notes etc. pp. 153–262, 12°.

Rules for the pronunciation of Indian words, p. 10, note.—Some Peculiarities of the Chippewa Language (long words, great number of verbs, no gender, dual form, etc.), pp. 246–252.—Chippewa roots (radical syllables or words) resembling those of European and Asiatic languages, pp. 253–257.—Also scattered words in Algonquian languages, with pronunciation and definitions.

Copies seen: Congress, Eames, Pilling.

Verwyst (C.) — Continued.

—— Gete anamie dibadjimowin, kije Manito o masinaiganing ga-ondinigadeg. (*)

Manuscript, 443 pp. in possession of its author, who writes me concerning it: "I have hunted for my Chippewa Bible-history. The Old Testament part has been found, and I have counted the pages—443. The name is: [as given above], which signifies: Old (ancient) religious relation (or history) taken from God's book (*i. e.* Bible). It would make a book of about 300 pages like my work 'Missionary Labors.'"

—— Oshki anamie dibadjimowin. Mi sa, O bimadisiwiniwa aw Jesus gaie o kikinoamaganan, kije Manito o masinaiganing ga-ondinigadenig. (*)

Manuscript, 800 pp., in possession of its author, who says: "It would probably make about 700 pages like my 'Missionary Labors.' The title signifies: New religious narration. That is, their lives Jesus and his apostles, God his book derived (from)."

Father Verwyst was born November 23, 1841, in Uden, Province Bord Brabant, Holland. He landed in Boston in May, 1848; went to Wisconsin in 1855; was ordained priest in St. Francis Seminary, near Milwaukee, November 5, 1865; and went among the Indians in the Lake Superior country in 1878.

"As to my name, I beg leave to say that I used to be a secular priest, and then my name was Christian Adrian. In 1882 I joined the Franciscan Order, and then, as is usual on such occasions, received a new name, that of Chrysostom. It was whilst I was still a secular priest that I published the 'Mikana gijigong enamog.' In 1886 I published my small English work, 'Missionary Labors,' when I was already a Franciscan and had received the new name Chrysostom.

"As to the spelling, Verweyst or Verwyst, I lately came to the conclusion that the latter mode of spelling is probably the more correct, as many Dutch names are spelled with a simple y, *e. g.*, Van Slyk, Van Dyk."

Vetromile (*Rev.* Eugene). Indian good book, | made by | Eugene Vetromile, S. J., | Indian patriarch, | for the | benefit of the | Penobscot, Passama- | quoddy, St. John's, | Micmac, | and other tribes of | the Abnaki Indians. | This year one thousand eight hun- | dred and fifty-six. | Old-town Indian village, | and Bangor. |

New York: | Edward Dunigan & brother, | 151 Fulton Street. | 1856.

Second title: Entered according to Act of Congress, in the year 1856, by | Edward Dunigan & Brother, in the Clerk's Office of the | District Court for the Southern District of New York. | Alnambay uli | awikhigan, | kisi tunessa | Eugin Vetromile, S. J., | Alnambay patlias, | ulihalakona | Penaubsket, Sybayk, Ulastook, | Micmac, | teba minaktakik etalaunsisik | Wanbanakki Alnambak. | Yo pemikatook nekutam- | quàke nsansook kessak- | tekoy teba noninska | teba nekutans. | Penaubsket Alnambay | udenek, | teba Kandoskik. |

New York: | Edward Dunigan & brother, | 151 Fulton Street, | 1856.

Frontispiece 1 l. English title verso l. 2 recto blank, Indian title (with copyright notice in English at top of page) verso dedication in English to Pius the Ninth 1 l. dedication in Abnaki verso blank 1 l. preface (dated June, 1856) pp. 7-12, rules for reading the language of the Abnaki Indians pp. 13-17, text pp. 19-444, index pp. 445-449, inscription on the monument of Father Rale p. [450], 16°.

Roman Catholic prayer book, including service for mass, catechism, hymns, etc. in various dialects of the Abnaki. The text is sometimes in but one dialect, sometimes in two, in some cases the dialect being named, in others not.

Prayers, masses, vespers, etc. in Penobscot, Mareschite or St. John's Indian language, Passamaquoddy, and Micmac (with a few in Latin), pp. 19-148.—Vespers in Latin (with a few Indian headings), pp. 149-163.—Ave maris stella, etc. (in Indian), pp. 164-165.—The litany of saints (Latin and Indian, alternate pages), pp. 166-185.—Hymns in Indian language (Penobscot and Micmac, ending with one in the Montagnaise language), pp. 186-220.—Prayers in Micmac language (preceded by a note on the pronunciation), pp. 221-254.—Prayers for the Montagnais Indians of Tadussak (Labrador, north of Bellisle), pp. 255-267.—The Lord's Prayer and the Angelical Salutation, in pure Passamaquoddy language, as we find them in an old manuscript belonging (as we think) to Rev. Sebastian Rasles, S. J., pp. 268-269. "Those Passamaquoddy prayers, given by us in this work, belong to the Kannibas Indians—a tribe once living on the shores of the Kennebec, and at present in part extinct, and partly dispersed amongst the other tribes of the Abnakis. Although the Passamaquoddy tribe at present recite these prayers in Kannibas language, yet a great many of them say the same in pure Passamaquoddy language."—Note in English, p. 270.—Hymns to be sung before Catechism (in Indian), p. 271.—Penobscot catechism (English and Indian, alternate pages), pp. 272-297.—Catechism in Passamaquoddy and St. John's Indian language (English and Indian, alternate pages), pp. 298-351.—An abridgment of the Christian doctrine in Micmac Indian language (English and Indian, alternate pages), pp. 352-405.—Interrogations in administering the baptism in Penobscot language, pp. 406-409.—The same for the Passamaquoddy and other tribes of the Abnakis, pp. 409-410.—The same in Micmac language, the same in Montagnais lan-

Vetromile (E.) — Continued.

guage, Baptism under condition, in Penobscot, Version (in English) of these forms of baptism pp. 411-412.—Note (in English), pp. 412-415.—Formula of baptism for the Passamaquoddy and other eastern tribes, the same in Penobscot, p. 416.—Formula of marriage, in Penobscot and in Passamaquoddy, p. 417.—Catechism on the trinity, etc. in Montagnais, pp. 418-427.—The manner of serving mass (in Latin, with a few verses in Indian), pp. 428-435.—Table of festivals (in English and Indian), pp. 436-438.—The seasons and days of the week (in English and Indian), p. 439.—Months of the year (in English and Indian), pp. 440-441.—List of names most commonly used by the Indians in Baptism (in English and Indian, with the feast days, treble columns), followed by "Observation" (in English), pp. 442-444.

The Montagnais material is taken from La Brosse (J. B. de), Nehiro iriniui.

Copies seen: Powell, Trumbull.

—— Indian | good book, | made by | Eugene Vetromile, S. J., | Indian patriarch, | for the benefit of the Penobscot, Passamaquoddy, | St. John's, Micmac, | and other tribes of | the Abnaki Indians. | This year | One Thousand Eight Hundred and Fifty-Seven. | Old-town Indian village, and Bangor. | Second [small engraving] edition. |

New York: | Edward Dunigan & brother, | (James B. Kirker,) | 371 Broadway. | 1857.

Second title: Alnambay | uli awikhigan, | kisi tunessa | Eugin Vetromile, S. J., | Alnambay patlias, | ulihalakona | Penaubsket, Sybayk, Ulastook, Micmac, | teba minaktakik etalaunsisik | Wanbanakki Alnambak. | Yo pemikatook nekutamquàke nsansook kessaktekoy | teba noninska teba tambawans. | Penaubsket Alnambay udenek, | teba Kandoskik. | Nisda [small engraving] nandjikketawikkaso. |

Manhàttan udenèk: | Edwald Dunigan hatchi awidjal, | (Sak̀ B. Kirker,) | 371 Broadway. | 1857.

Frontispiece (death of Father Rale) 1 l. English title verso copyright 1 l. Indian title verso approbation 1 l. dedication in English verso same in Indian 1 l. preface (dated June, 1856) pp. 7-12, errata 1 l. rules for reading the language of the Abnaki Indians pp. 13-17, text pp. 19-444, index pp. 445-449, inscription p. [450], eight other plates, 16°.

This seems to be merely a reissue of the first edition. The contents are the same.

Copies seen: British Museum, Congress, Eames, Shea, Wisconsin Historical Society.

At the Fischer sale, no. 2461, a copy brought 3*s*.; at the Field sale, no. 2434, $1.25; at the Murphy sale, no. 4, $3; another copy, no. 2597, 50 cts. Priced by Hiersemann of Leipsic, no. 601 of catalogue no. 60 (1890), 10 M.

Vetromile (E.) — Continued.

—— Indian | good book, | made by | Eugene Vetromile, S. J., | Indian patriarch, | for the benefit of the Penobscot, Passamaquoddy, | St. John's, Micmac, | and other tribes of | the Abnaki Indians. | This year | One Thousand Eight Hundred and Fifty-eight. | Old-town Indian village, and Bangor. | Third [small engraving] edition. |

New York: | Edward Dunigan & brother, | (James B. Kirker,) | 371 Broadway. | 1858.

Second title: Alnambay | uli awikhigan, | kisi tunessa | Eugin Vetromile, S. J., | Alnambay patlias, | ulihalakona | Penaubsket, Sybayk, Ulastook, Micmac, | teba minaktakik etalaunsisik | Wanbanakki Alnambak. | Yo pemikatook nrkutamquàke ntsansook kessaktekoy | teba noninska teba ntsansek. | Penaubsket Alnambay udenek, | teba Kandoskik | Ntseta [small engraving] nandjikketawikkaso. |

Manhàttan udenèk: | Edwald Dunigan hatchi awidjal, | (Sak̀ B. Kirker,) | 371 Broadway. | 1858.

Frontispiece (death of Father Rale) 1 l. inscription on monument of Father Rale verso blank 1 l. English title verso copyright 1 l. Indian title verso approbation 1 l. dedication in English verso same in Indian 1 l. preface (dated June, 1856) pp. 7-12, errata 1 l. rules for reading the language of the Abnaki Indians pp. 13-17, text pp. 19-579, index pp. 581-586, seven other plates, 16°.

The first 410 pages are the same in all three editions. In this edition the formula of baptism for the Passamaquoddy and other eastern tribes, and the same in Penobscot language (p. 416 of the first and second editions), is transferred to its proper place immediately following p. 410, and pp. 411-415 of the preceding editions become pp. 412-416 in this edition. Page 435 ends with a different vignette than in the other editions. The additions to this edition consist of masses, etc. in Micmac, pp. 436-458; Adlachemudiguichkek meiaulakwey, Vespers and Complin in Micmac, pp. 459-494; Te Deum, in Latin, pp. 495-497; Te Deum, in Micmac, pp. 498-501; Examination of Conscience in Micmac, pp. 502-507; in Mareschit language, pp. 507-509; in Penobscot language, pp. 509-510; Tchibat'-ku'musse, the way of the cross (in Indian), pp. 511-543; Chumwiminey, the rosary in Micmac language, pp. 544-557; Tsishe aramessikan, mass in Montagnais language, pp. 558-565. Pages 566-576 contain the tables of festivals, the seasons, days of the week, months of the year, list of names most commonly used by the Indians in baptism, and the "Observation" (which fill pp. 436-444 of the preceding editions), and in addition the seasons in Micmac, p. 569, and days of the week in Micmac language, pp. 570-571.

The following notice is on page 577: "In com-

Vetromile (E.) — Continued.

plying with the request of some gentlemen of New England, to make some investigations as to the dialects of the Abnaki, we have happily met with an ancient manuscript containing the Lord's Prayer and the Angelical Salutation in pure Abnâki language. Its striking difference from the language of the dictionary of Father Rale, and of any existing dialect, corroborates the opinion, that the original Abnaki language is lost, and that at present we have merely dialects of it. We insert these remains here, in order to preserve them as one of the few monuments of the pure Abnaki that have escaped the voracity of time. Every vowel marked with an accent has a nasal sound." This notice is followed by the Lord's prayer in pure Abnaki, Angelical Salutation in pure Abnaki, and the Lord's prayer in pure Mareschit, pp. 578-579.

For an account of one of the manuscripts used by Father Vetromile in preparing this prayer book, see under Ciquard (F.) in the Addenda.

On page 558 is this "NOTE.—Although we do not know the authors of all the manuscripts which we have used in this compilation, yet we are certain that this Mass was written by F. LaBrosse, S. J., Apostle of the Montagnais Indians, who died at Tadoussac, Canada, in esteem of sanctity."

In a letter to Rev. J. M. Finotti, dated from Eastport, January 19, 1875, Father Vetromile writes: "When my prayer book was printed in New York by Mr. Kirker, 8 type setters left him. I corrected the proof-sheets three times, and yet I was obliged to add a long list of *errata*, because the last correction was not well executed in New York."

Copies seen: Astor, Boston Athenæum, Eames, Pilling, Shea, Trumbull.

The Brinley copy, no. 5696, sold for $2. Priced by Dufossé, Paris, 1887, no. 24591, 12 fr.

[——] Adlachemudiguichkek | meiaulakwey. | Wen kedwi pakabuguet, deli annkidagit. | Tchibat'ku'musse. | [Vignette I H S] |

New York: | Edward Dunigan & brother. | (James B. Kirker.) | 371 Broadway. | 1858.

Frontispiece 1 l. title verso copyright 1 l. text pp. 3-70, plates, 8°.

Vespers in Micmac, pp. 3-16.—Complin in Micmac, pp. 17-28.—Te Deum in Latin, pp. 29-30; in Micmac, pp. 31-33.—Examination of conscience in Micmac, pp. 34-37; in Mareschit, pp. 37-39; in Penobscot, pp. 39-40.—Way of the cross in Micmac, pp. 41-70.

Copies seen: Pilling, Powell, Shea.

—— Abiamihewintuhangan; | the prayer song, | arranged by | rev. Eugene Vetromile, S. J. |

New York: | published by Edward Dunigan & brother, | (James B. Kirker,) | no. 371 Broadway. | 1858.

Frontispiece 1 l. title verso blank 1 l. dedication to Pius IX in English verso the same in Abnaki 1 l. (inserted), dedication to the Bishop of Portland verso blank 1 l. preface pp. v-vi, text pp. 7-45, pp. 42-45 being unnumbered, 8°.

An abridgment of the Gregorian chant, pp. 7-20.—Musical exercises with text in Latin, pp. 21-27.—Litanies, the Gloria, and the Credo, in Micmac, set to music, pp. 28-36.—Credo and Magnificat in Latin set to music, pp. 36-39.—Hymns, prayers, etc. in Micmac with music, pp. 40-45.

"The design of this volume is not only to give some practical instructions in church music, in order to aid the native Americans [Abnakis] to sing the praises of the Lord according to the different rites of the Catholic Church, but also to preserve several unwritten national tunes, kept by them only in tradition."—*Preface.*

Copies seen: Boston Athenæum, Pilling, Powell, Shea.

[——] Alnambay 1858. Almanac.

Colophon: Lith. by T. W. Strong, 98 Nassau St. New York. Eugin Vetromile Datlias.

1 sheet folio, 11½ x 13½ inches. Twelve columns with names of Abnaki divisions of time.

Copies seen: American Antiquarian Society, Shea.

[——] Sande awikhigan | 1859

Colophon: Lith. by T. W. Strong, 98 Nassau St. New York. Eugin Vetromile Datlias.

1 sheet folio, 11½x13½ inches. Twelve columns with Abnaki names of divisions of time and of feast and fast days.

Copies seen: American Antiquarian Society, Shea.

I have seen copies of an issue of 1862 also. (Shea, Trumbull.)

[——] Sande awikhigan | 1866.

Colophon: Eugene Vetromile, Alnambay Patlias.

1 sheet folio.

Names of the months in Abnaki, at the top of the columns.

Copies seen: American Antiquarian Society.

I have seen issues for the years 1867 (Shea), 1870 (Shea, Trumbull), 1871 (Trumbull), 1873 (Trumbull), 1874 (Shea, Trumbull), 1875 (Shea, Trumbull) and 1876 (Trumbull).

—— The Abnaki Indians. Communicated by Eugene Vetromile, S. J., professor in the College of the Holy Cross, at Worcester, Mass. With a brief memoir of Professor Vetromile, by Rev. Edward Ballard, of Brunswick, Me.

Vetromile (E.) — Continued.

In Maine Hist. Soc. Coll. vol. 6, pp. 203–227, Portland, 1859, 8°.

Specimens of the Micmac language; "isolated words" and "sentences," the latter with literal interlinear English translation.

— N'dakkàbin skudewhambù | rum, fire-water | [Cut.] | Peseku wonismuhinoh, nanquitchidahamal matchi Niweskum, | anda kegus kepkuattassèn, metchinenabi, te alihkle alamkik. | Anda dakkabin, anda Skudewhambù | no rum, no fire water. | [Cut.] | [Two lines Abnaki.] | [Pledge.] | [Three lines Abnaki.] | Eugin Vetromile S. J. Alnambay patlias. [1860.]

1 p. folio. A temperance pledge, printed by lithography, in the Abnaki language. The words are scattered through a series of pictures representing the fate of the drunkard.

Copies seen: Shea.

— Of Vetromile's | noble bible. | Such as happened Great-Truths. | Made by | Eugene Vetromile, | Indian patriarch, | Corresponding member of the Maine Historical Society, &c., | for the benefit of | the Penobscot, Micmac, | and other tribes of the | Abnaki Indians. | Old town, Indian village, and Bangor. 1858. |

New York-village: | Rennie, Shea & Lindsay. | 1860.

Second title: Vetromile | wewessi ubibian. | Elit'biklang'sa | k'tchiulāmeubānganal. | Ututchi kisituneppan | Eugin Vetromile, | Alnambay patlias, | Maine Hannekanadzemuhāngān Ketchi-awikhighè, | ulihal'konan | Pannawanbskewiak, Schiuliquok, | te hatchi minaktakik etalanusitsik | Wanbanakki Alnambak. | Pannawabskek Alnambay udenèk, | quali Kandoskik. 1858. |

Manhàttan udenèk: | Rennie, Shea & Lindsay. | 1860.

Portrait of Vetromile 1 l. English title verso approbation 1 l. plate of "Mater dolorosa" 1 l. dedication in Indian and English verso blank 1 l. Indian title verso copyright and printers 1 l. plate of Lewis Island etc. 1 l. preface (dated August, 1858) pp. v–viii, rules for reading the language of the Abnaki Indians pp. ix–xii, table of contents (Penobscot, English, and Micmac) pp. 1–27, woodcut with inscriptions in Penobscot, English, and Micmac p. 28, text (Penobscot, English, and Micmac, alternate verses) pp. 29–571, approbation of a good Indian scholar (Indian and English) p. [572], nine other plates, 16°.

Many of the pages are blank, and a large number contain only a single woodcut illustration with inscriptions below, in Penobscot, English, and Micmac.

Vetromile (E.) — Continued.

"In presenting this small volume to the public, it is not the object to offer a compendium of the Holy Scripture, but only to give the red man a brief and clear knowledge of the most remarkable events recorded in the Sacred Writ, accompanied by a few short remarks, in order to accommodate them to the intelligence of the natives of this continent. . . . The illustrations form an important part of this work, not only because they more deeply impress on the mind of the Indians the great events recorded in the Holy Scripture, but also because they give a great assistance to those who are ignorant of reading. This book is written in Penobscot and Micmac (with an English literal translation), they being the two leading dialects now existing in the Abnaki nation. In the Micmac department we have made use also of an ancient manuscript of uncertain author, transmitted to us by the indefatigable labors of Rev. Edmund Demilier,—a native of France,—a zealous Abnaki Missionary of the Congregation of Picpus."—*Preface.*

Copies seen: Boston Athenæum, Congress, Eames, Pilling, Powell, Shea, Trumbull.

— The Abnakis | and | their history. | Or | Historical Notices | on the | aborigines of Acadia. | By | rev. Eugene Vetromile, | missionary of the Etchemins, corresponding member of the Maine | historical society, etc. |

New York: | James B. Kirker, | 599 Broadway, up stairs. | Sold for the benefit of the Indians. | 1866.

Engraved title: The | Abnakis | and their | history | by Rev. Eugene Vetromil [*sic*]. | [Design.] |

New York, | James B. Kirker | 599 Broadway

Engraved title within illustrated border verso blank 1 l. printed title verso copyright and printer 1 l. index [contents] pp. iii–iv, dedication pp. v–vi, preface pp. vii–xi, woodcut recto blank 1 l. text pp. 11–164, appendix pp. 165–171, sixteen plates, 12°.

Abnaki local names, p. 24.—Chapter IV, The Abnakis original people (containing explanation and derivation of the word Abnaki, etc.), pp. 25–33.—Chapter V, Manners and language of the Abnakis, pp. 34–39.—Chapter VI, Abnaki hand-writing (containing an account of the Micmac hieroglyphics), pp. 40–43, and a plate of the Lord's prayer in Micmac hieroglyphics (with interlinear Micmac transliteration and English translation), facing p. 42.—Acadia, analysis and meaning of the word, pp. 44–45.—Remarks on Aggunciа, the original name of the Penobscot river, pp. 49–51.—Table of seasons and months (in Indian and English), pp. 79–80.—Days of the week and divisions of the months (in Indian and English), pp. 83–84.—Divisions of the day and night (in Indian and English), p. 85.—

Vetromile (E.) — Continued.

Letter of the Abnakis Indians to the canons of Chartres (in Abnaki and English), pp. 168–171. "This vow must have been written soon after the conversion of the Abnakis to Christianity, as appears from the meaning of the vow, and from the language, which is several hundred years old, and obsolete in many words and expressions."

Copies seen: British Museum, Congress, Eames, Harvard, National Museum, Pilling, Shea, Trumbull.

At the Field sale, no. 2433, a copy brought $1.38; at the Pinart sale, no. 925, 5 fr.; at the Murphy sale, no. 2596, $2.

—— Acadia and its aborigines. Communicated January 16, 1862, by Rev. Eugene Vetromile, S. J. of Worcester, Mass.

In Maine Hist. Soc. Coll. vol. 7, pp. 337–349, Portland, 1876, 8°.

Names of seasons, list of months, divisions of the month, days of the week, divisions of the night and day, in the Abnaki language.

—— A tour | in | both hemispheres; | or, | travels around the world. | By | Rev. Eugene Vetromile, D. D., | apostolic missionary; | Corresponding Member [&c. four lines.] | [Two lines quotation.] |

New York: | D. & J. Sadlier & co., publishers, | 31 Barclay street. | Montreal: 275 Notre Dame Street. | 1880.

Portrait 1 l. title verso copyright 1 l. dedication verso blank 1 l. contents pp. v–viii, preface pp. ix–x, list of illustrations pp. xi–xii, text pp. 1–494, index pp. 495–502, twenty-five plates, 12°.

A few Chippewa terms with English signification *passim.*

Copies seen: Congress, Eames, Pilling, Powell.

—— Vetromile's | Abnaki Dictonary [*sic*], | by | Rev. Eugene Vetromile, D. D. | Apostolic missionary [&c. five lines.] | Volume I | A–H. | English-Abnaki [–III | A–Z. | Abnaki-English (and Latin)]. |

Bangor, Me. | 1855, 56, 57, 58, 59, 60, 61, 62, | 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73 [74, 75].

Manuscript, 3 vols. folio, in the library of the Bureau of Ethnology. Compiled by Father Vetromile during the years 1855 to 1875, while missionary among the Abnakis. Volume 1, pp. 1–573, contains prefatory remarks, description of the alphabet used, synopsis of the Abnaki language, including brief grammatic remarks, a table of abbreviations, and the English-Abnaki dictionary from A to H, inclusive. Volume 2, pp. 3–595, contains further remarks on the grammar, and a continuation of the English-Abnaki dictionary, I to Z, inclusive. The dictionary in each of these volumes is divided into four columns; the first containing words from the Abnaki dictionary of the Rev. Father Rasles; the second, words in the Penobscot; the third, Mareschit; and the fourth, Micmac. Volume 3, pp. 1–791, contains the Abnaki-English dictionary, A to Z, and includes words in the Penobscot, Etchimin, Mareschit, Micmac, Montagnie, and Passamaquoddy dialects. In this volume the definitions are also in Latin, "in order to fix the meaning of the Indian words against alterations, which the English language might undergo in course of time."

The manuscript is clearly written and well preserved, being bound in heavy leather.

—— The Aborigines of Acadia. | An address before the Maine Historical | Society in 1861 by Rev. Eugene Vetromile | Missionary of the Etchemins, Maine. | Corresponding Member of the Maine Historical | Society etc.

Manuscript, 8 ll. 4°, preceded by one leaf containing a letter from Vetromile to Rev. Charles Kauder, dated Biddeford [Maine] July 28, 1862, transmitting the manuscript. It is a general account of the aboriginal settlements, with many native terms, their etymology and meanings, *passim.*

The manuscript was in possession of Mr. Bernard Quaritch, London, England, who kindly permitted me to examine it. He priced it 1*l.* 1*s.*

It is perhaps the original manuscript, or a copy thereof, of the article which appeared under similar title in the Maine Hist. Soc. Coll. vol. 7, for which see above.

The following extract from a letter of Father Vetromile to Rev. Joseph M. Finotti, dated from Biddeford, Dec. 7, 1864, probably relates to this manuscript: "At the request of Rev. Christian Kauder, a missionary amongst the Micmacs of Nova Scotia, I wrote an article on the Micmacs. He was publishing the Micmac Hieroglyphics (discovered by me), and my article was inserted there under my name as a preface to the work. The work could not be published in this country for want of the proper types. The Austrian Government took the matter in hand and cast the proper types for it, and it was published in Vienna. The publisher requested a short history of the Micmacs to be used for preface. Mr. Kauder could not write it, but applied to me, and I wrote it. He translated it in German at Nova Scotia, and sent it to Vienna, where it was published in German. No edition exists in English."

In another letter to the same person, dated from Eastport, 28 Settembre, 1875, Father Vetromile writes: "Circa all' opera del P. Kauder, non credo che sia stampato, perchè i caratteri non esistono, mi sembra che sia litografata in un vol: in quarto di 146 pag: ed il nome del litografo non fu publicato. Sarà più facile per

Vetromile (E.) — Continued.

voi di averne una copia se scriverete al Vescovo McKinnon in Arichat, N. S., perchè le tavole (plates) furono presentate al P. Kauder in Sidney, C. Briton."

—— [Letters from Rev. Eugene Vetromile to Rev. Joseph M. Finotti, respecting manuscripts and printed books in the Abnaki and Micmac languages.]

Manuscript, four letters, containing 9 ll. 8°, in possession of Mr. Wilberforce Eames, Brooklyn, N. Y. Dated respectively from Biddeford, Dec. 7, 1864, Eastport, 19 March, 1873, Jan. 19, 1875, and 28 September, 1875. They are written partly in English and partly in Italian.

The first letter contains titles and descriptions of the author's own works in Abnaki and Micmac, with a brief account of the Micmac Hieroglyphic prayer book printed for Rev. Christian Kauder. The third letter gives accounts of the prayer books in Abnaki of Fathers Demilier and Romagné, of the manuscript Micmac grammar of Father Menard [*i. e.* Maillard], and of the manuscript manual of prayer and catechism of 62 pages in Abnaki of Father Francis Ciquard, written in 1792. The fourth letter contains some additional information about Kauder's Micmac prayer book. Extracts from these letters are given under the next preceding title, and under the names of Fathers Ciquard, Maillard, and Romagné, in the Addenda of this bibliography.

Eugene Anthony Vetromile was born in the city of Gallipoli, in the province of Lecce, Italy, on the 22d day of February, 1819. His first education was under private instructors, then at the College of Naples, and finally at the seminary of his native city, where he was graduated. Subsequently he came to this country and entered Georgetown College, District of Columbia, where he finished his education for the priesthood, receiving the degree of doctor of divinity in 1846. For about twenty years he was a member of the Society of Jesus, but afterwards became an apostolic missionary to the Indians, in which capacity he was connected with the Congregation di Propaganda Fide in Rome. His missionary field was among the Etchemins and Abnakis of Maine, and for a long time he had pastoral charge of St. Mary's Church at Machias; his more recent residence, however, was at Biddeford.

In July, 1867, he left his charge for an extended tour abroad. Upon his return he published (1871) Travels in Europe, Egypt, Arabia, Petræa, Palestine, and Assyria. In 1876 he started on an extended tour around the world, and his observations will be found in his Tour in both hemispheres. (New York, 1880.)

Father Vetromile went abroad again the present year, and while in his native Gallipoli was seized with apoplexy and died on the 23d of August, 1881. By his will he left a sum of money for the benefit of the widows and orphans of the Passamaquoddy and Penobscot Indians, and desired that he might be buried at Passamaquoddy. —*Numismatic and Antiquarian Society Proceedings*, 1882.

Vetromile (E.) — Continued.

Vetromile wewessi ubibian [Abnaki]. See Vetromile (E.)

Vimont (*Père* Barthelemy). Relation | de ce qvi s'est passé | en la | Novvelle France | en l'année 1642. & 1643. | Enuoyée au R. P. Iean Filleav | Prouincial de la Compagnie de Iesvs, | en la Prouince de France. | Par le R. P. Barthelemy Vimont, de | la mesme Compagnie, Superieur de | toute la Mission. | [Design; two storks.] |
A Paris, | Chez | Sebastien Cramoisy, | Imprimeur Ordinaire du Roy, | et | Gabriel Cramoisy. | ruë S. Iac- | ques, aux | Cicoignes [*sic*]. | M. DC. XLIV [1644]. | Auec Priuilege du Roy.

Title verso blank 1 l. table des chapitres 3 pp. verso of 3d p. extraict du priuilege du roy, permission verso blank 1 l. text pp. 1–309 (some pages wrongly numbered), declaration 3 unnumbered pp. 16°.

A letter in the Ottawa language, dictated by an Indian, with interlinear French translation, pp. 56–58.

Copies seen: Lenox, St. Mary's College at Montreal.

Dufossé, Paris, 1887, no. 24923, priced a copy 250 fr.

Reprinted in Relations des Jésuites, vol. 2, 1643, pp. 1–83, Quebec, 1858, 8°, the letter occupying p. 16.

Vincent (*Archd.* Thomas). [One line syllabic characters.] | The | pilgrim's progress | by | John Bunyan. | Translated into the language of the | Cree Indians | in the diocese of Moosonee | by | The Ven. archdeacon Vincent, of Albany. | Approved, after thorough examination, | by the Bishop of Moosonee. |
London: | printed by the Religious tract society. | 1886.

Half-title verso frontispiece 1 l. title verso blank 1 l. preface (in the Cree language, syllabic characters, dated March 26th, 1886) pp. v–vi, plate recto blank 1 l. text (entirely in the Cree language, syllabic characters) pp. 1–232, 12°.

Copies seen: Eames, Gilbert & Rivington, Pilling, Powell.

Vinson (Élie Honoré Julien). La langue basque et les langues américaines.

In Congrès Int. des Américanistes, Compte-rendu, first session, vol. 2, pp. 46–80, Nancy et Paris, 1875, 8°.

Analyse sommaire du basque et des langues

Vinson (É. H. J.) — Continued.

américaines en général (pp. 60–74), includes a comparative vocabulary of the Lénapé, Algonquin, Cri, Iroquois, and Basque, pp. 70–73.

Issued separately as follows:

—— Le Basque | et les | langues américaines | Étude comparative | Lue au Congrès des Américanistes | a Nancy | le 23 juillet 1875 | par | Julien Vinson | correspondant de l'académie de Stanislas | [Vignette, with name of the society] | Paris | Maisonneuve et C^{ie}, libraires-éditeurs | 15, quai Voltaire, 15 | M DCCC LXXVI [1876]

Title verso printer 1 l. dedication (in Basque) verso blank 1 l. text pp. 5–39, 8°.

Comparative vocabulary, as above, p. 32.

Copies seen: Astor, Eames.

—— Les langues américaines.

In **Hovelacque (A.)** and **Vinson (É. H. J.)**, Études de linguistique et d'ethnographie, pp. 143–160, Paris, 1878, 16°. (Bureau of Ethnology.) Extracted from the République française of April 2, 1875. (*)

Contains general remarks on the Algonkin, Iroquois, and Greenland languages, and on the Algonkin and Iroquois alphabets, grammatic forms, syntax, and numerals.

Virginia:

Dictionary	See Strachey (W.)
General discussion	Court de Gebelin (A.)
Geographic names	Bozman (J. L.)
Numerals	Williamson (W. D.)
Tribal names	Sanford (E.)
Vocabulary	Adelung (J. C.) and Vater (J. S.)
Vocabulary	Barton (B. S.)
Vocabulary	Campbell (J.)
Vocabulary	Henry (M. S.)
Vocabulary	Howison (R. R.)
Vocabulary	Scherer (J. B.)
Vocabulary	Smith (J.)
Vocabulary	Williamson (W. D.)
Words	Gray (A.) and Trumbull (J. H.)
Words	Vater (J. S.)

See also **Massachusetts**.

Virot (*Père* Claude Francisco). 3. Interrogationes et monita in conferendis sacramentis pro gente Uanbanakæà, a P. Claude Francisco Virot. 4. Ejusdem acthortio de scandalo. (*)

Manuscript in the Abnaki language, preserved at the Mission of Pierreville, Canada. It is bound with other manuscripts, French and Abnaki. Under the title Interrogationes et monita is written, in a strange but ancient hand, "Descripsit R. P. Claud. F. Virot, è Soc. Jesu. anno 1754, Arsiganteg." Description from Gill (C.), Notes sur de vieux manuscripts abénakis, p. 18. For description of the other manuscripts (1 and 2) in the volume, see **Lesueur** (F. E.)

Virot (C. F.) — Continued.

Claude Francis Virot, French missionary, born in France 16 Feb., 1721; died near Fort Niagara in July, 1759. He became a Jesuit in 1738, and in 1750 was sent to Canada, where he labored for several years among the Abnaki Indians with great success. He was then sent to Ohio river, where he founded a mission among the Delawares at Sakunk, on the mouth of the Big Beaver. The influence that he was gaining over the tribe excited the jealousy of Pakanke, chief of the Wolf tribe, and he was forced to leave. He afterward acted as chaplain to a body of French soldiers, and was killed when he participated in an attempt to relieve Fort Niagara.—*Appleton's Cyclop. of Am. Biog.*

Vocabulary:

Abnaki	See Allen (W.)
Abnaki	Bagster (J.)
Abnaki	Balbi (A.)
Abnaki	Barton (B. S.)
Abnaki	Campbell (J.)
Abnaki	Delafield (J.) and Lakey (J.)
Abnaki	Demillier (L. E.)
Abnaki	Edwards (J.)
Abnaki	Gallatin (A.)
Abnaki	Holmes (A.) and Noyes (T.)
Abnaki	Kidder (F.)
Abnaki	Laurent (J.)
Abnaki	Maurault (J. A.)
Abnaki	Pickering (J.)
Abnaki	Rosier (J.)
Abnaki	Scherer (J. B.)
Abnaki	Thoreau (H. D.)
Abnaki	Williamson (J. D.)
Abnaki	Willis (W.)
Abnaki	Wilson (E. F.)
Acadian	Barton (B. S.)
Acadian	Prichard (J. C.)
Algonquian	Adelung (J. C.) and Vater (J. S.)
Algonquian	Allen (W.)
Algonquian	Algonquian.
Algonquian	Barton (B. S.)
Algonquian	Campanius Holm (T.)
Algonquian	Court de Gebelin (A. de).
Algonquian	Edwards (J.)
Algonquian	Gallatin (A.)
Algonquian	Gilij (F. S.)
Algonquian	Haines (E. M.)
Algonquian	Heckewelder (J. G. E.)
Algonquian	Hensel (G.)
Algonquian	Heriot (G.)
Algonquian	Hervas (L.)
Algonquian	Holden (A. W.)
Algonquian	Jacquemin (—)
Algonquian	Kalm (P.)
Algonquian	Knox (J.)
Algonquian	Latham (R. G.)
Algonquian	Long (J.)
Algonquian	Mackenzie (A.)
Algonquian	O'Callaghan (E. B.)
Algonquian	Preston (T. R.)

Vocabulary — Continued.

Algonquian	Rhode Island.
Algonquian	Ruttenber (E. M.)
Algonquian	Schoolcraft (H. R.)
Algonquian	Vincent (E. H. J.)
Algonquian	Williamson (W. D.)
Arapaho	Buschmann (J. C. E.)
Arapaho	Campbell (J.)
Arapaho	Gallatin (A.)
Arapaho	Haines (E. M.)
Arapaho	Hayden (F. V.)
Arapaho	Latham (R. G.)
Arapaho	Morgan (L. H.)
Arapaho	Pajeken (F. J.)
Arapaho	Schoolcraft (H. R.)
Arapaho	Smith (J. S.)
Arapaho	Tassin (A. G.)
Atsina	Fish (L. E.)
Atsina	Gallatin (A.)
Atsina	Hayden (F. V.)
Atsina	Maximilian (A. P.)
Atsina	Umfreville (E.)
Atsina	Willis (W.)
Blackfoot	Adelung (J. C.) and Vater (J. S.)
Blackfoot	Buschmann (J. C. E.)
Blackfoot	Campbell (J.)
Blackfoot	Catlin (G.)
Blackfoot	Cooper (J. G.)
Blackfoot	Denig (E. F.)
Blackfoot	Franklin (J.)
Blackfoot	Gallatin (A.)
Blackfoot	Haines (E. M.)
Blackfoot	Hale (H.)
Blackfoot	Hayden (F. V.)
Blackfoot	Howse (J.)
Blackfoot	Lacombe (A.) and Legal (E.)
Blackfoot	Lanning (C. M.)
Blackfoot	Latham (R. G.)
Blackfoot	Legal (E.)
Blackfoot	Maximilian (A. P.)
Blackfoot	Moncrovie (J. B.)
Blackfoot	Morgan (L. H.)
Blackfoot	Pallisser (J.)
Blackfoot	Smet (P. J. de).
Blackfoot	Sullivan (J. W.)
Blackfoot	Umfreville (E.)
Blackfoot	Willis (W.)
Blackfoot	Wilson (E. F.)
Cheyenne	Abert (J. W.)
Cheyenne	Buschmann (J. C. E.)
Cheyenne	Campbell (J.)
Cheyenne	Dodge (R. I.)
Cheyenne	Domenech (E.)
Cheyenne	Flachnecker (G.)
Cheyenne	Gallatin (A.)
Cheyenne	Haines (E. M.)
Cheyenne	Hayden (F. V.)
Cheyenne	Latham (R. G.)
Cheyenne	Maximilian (A. P.)
Cheyenne	Morgan (L. H.)
Cheyenne	Schoolcraft (H. R.)
Cheyenne	Smith (J. S.)
Cheyenne	Wilson (E. F.)
Chippewa	Adam (L.)

Vocabulary — Continued.

Chippewa	Adelung (J. C.) and Vater (J. S.)
Chippewa	Allen (W.)
Chippewa	American Society.
Chippewa	Balbi (A.)
Chippewa	Baraga (F.)
Chippewa	Barton (B. S.)
Chippewa	Baudry de Lozière (L. N.)
Chippewa	Belcourt (G. A.)
Chippewa	Beltrami (G. C.)
Chippewa	Blackbird (A. J.)
Chippewa	Brinton (D. G.)
Chippewa	Campbell (J.)
Chippewa	Carver (J.)
Chippewa	Chipawa.
Chippewa	Chippewa.
Chippewa	Copway (G.)
Chippewa	De Peyster (A. S.)
Chippewa	Derenthal (O.)
Chippewa	Domenech (E.)
Chippewa	Dougherty (P)
Chippewa	Edwards (J.)
Chippewa	Emerson (E. R.)
Chippewa	Gallatin (A.)
Chippewa	Haines (E. M.)
Chippewa	Haldeman (S. S.)
Chippewa	Hale (H.)
Chippewa	Hamilton (S. M.)
Chippewa	Heckewelder (J. G. E.)
Chippewa	Henry (A.)
Chippewa	Henry (G.) and Evans (J.)
Chippewa	Interpretation.
Chippewa	Investigator.
Chippewa	James (E.)
Chippewa	Johnston (G.)
Chippewa	Johnston (W.)
Chippewa	Jones (E. F.)
Chippewa	Jones (P.)
Chippewa	Keating (W. H.)
Chippewa	Latham (R. G.)
Chippewa	Long (J.)
Chippewa	Longfellow (H. W.)
Chippewa	M'Keevor (T.)
Chippewa	McKinney (T. L.)
Chippewa	M'Lean (J.)
Chippewa	Madison (—)
Chippewa	Mahan (I. L.)
Chippewa	Mamimilian (A. P.)
Chippewa	Moran (G.)
Chippewa	Notice.
Chippewa	Pierz (F.)
Chippewa	Reaume (C.)
Chippewa	Ruttenber (E. M.)
Chippewa	St. John (J. R.)
Chippewa	Sänderl (L.)
Chippewa	Schoolcraft (H. R.)
Chippewa	Summerville (J.)
Chippewa	Ulrici (E.)
Chippewa	Wilson (D.)
Chippewa	Wilson (E. F.)
Cree	Adam (L.)
Cree	Adelung (J. C.) and Vater (J. S.)
Cree	Allen (W.)

Vocabulary—Continued.

Cree	Balbi (A.)
Cree	Brinton (D. G.)
Cree	Campbell (J.)
Cree	Chappell (E.)
Cree	Edwards (J.)
Cree	Fisher (W.)
Cree	Fortescue (J.)
Cree	Gallatin (A.)
Cree	Hale (H.)
Cree	Harmon (D. W.)
Cree	Hayden (F. V.)
Cree	Jones (P.)
Cree	Keating (W. H.)
Cree	Lacombe (A.)
Cree	Lewis (M.)
Cree	Mackenzie (A.)
Cree	M'Lean (J.)
Cree	Maximilian (A. P.)
Cree	Morgan (L. H.)
Cree	Petitot (E. F. S. J.)
Cree	Say (T.)
Cree	Smet (P. J. de).
Cree	Vinson (E. H. J.)
Cree	Wimer (J.)
Cree	Wilson (E. F.)
Delaware	Adelung (J. C.) and Vater (J. S.)
Delaware	Allen (W.)
Delaware	Allgemeine.
Delaware	Balbi (A.)
Delaware	Barton (B. S.)
Delaware	Bland (T.)
Delaware	Brinton (D. G.)
Delaware	Campbell (J.)
Delaware	Chute (J. A.)
Delaware	Clarkson (C.)
Delaware	Cornell (W. M.)
Delaware	Cummings (R. W.)
Delaware	Delafield (J.) and Lakey (J.)
Delaware	Denny (E.)
Delaware	Duponceau (P. S.)
Delaware	Edwards (J.)
Delaware	Eichthal (G. d').
Delaware	Ettwein (J.)
Delaware	Gallatin (A.)
Delaware	Gatschet (A. S.)
Delaware	Grube (B. A.)
Delaware	Haines (E. M.)
Delaware	Harvey (H.)
Delaware	Heckewelder (J. G. E.)
Delaware	Henry (M. S.)
Delaware	Investigator.
Delaware	Janney (S. M.)
Delaware	Jefferson (T.)
Delaware	Jones (P.)
Delaware	Madison (J.)
Delaware	Parsons (S. H.)
Delaware	Pastorius (F. D.)
Delaware	Penn (W.)
Delaware	Preston (W.)
Delaware	Prichard (J. C.)
Delaware	Proud (R.)
Delaware	Rupp (I. D.)
Delaware	Ruttenber (E. M.)

Vocabulary—Continued.

Delaware	Scherer (J. B.)
Delaware	Schoolcraft (H. R.)
Delaware	Thomas (G.)
Delaware	Ulrici (E.)
Delaware	Vinson (E. H. J.)
Delaware	Wheeler (A. W.)
Delaware	Williamson (J. D.)
Delaware	Wilson (E. F.)
Delaware	Zeisberger (D.)
Etchemin	Balbi (A.)
Etchemin	Barratt (J.)
Etchemin	Campbell (J.)
Etchemin	Gallatin (A.)
Etchemin	Latham (R. G.)
Illinois	Adelung (J. C.) and Vater (J. S.)
Illinois	Balbi (A.)
Illinois	Barton (B. S.)
Illinois	Campbell (J.)
Illinois	Delafield (J.) and Lakey (J.)
Illinois	Gallatin (A.)
Illinois	Prichard (J. C.)
Kikapoo	Adelung (J. C.) and Vater (J. S.)
Kikapoo	Barton (B. S.)
Kikapoo	Maximilian (A. P.)
Long Island	Campbell (J.)
Long Island	Gallatin (A.)
Long Island	Jefferson (T.)
Maliseet	Chamberlain (M.)
Maliseet	Hind (H. Y.)
Maliseet	Rand (S. T.)
Massachusetts	Adelung (J. C.) and Vater (J. S.)
Massachusetts	Allen (W.)
Massachusetts	Balbi (A.)
Massachusetts	Barton (B. S.)
Massachusetts	Campbell (J.)
Massachusetts	Cotton (J.)
Massachusetts	Danforth (S.)
Massachusetts	De Forest (J. W.)
Massachusetts	Edwards (J.)
Massachusetts	Gallatin (A.)
Massachusetts	Haines (E. M.)
Massachusetts	Heckewelder (J. G. E.)
Massachusetts	Jacobs (S. S.)
Massachusetts	Macauley (J.)
Massachusetts	Neal (D.)
Massachusetts	Ruttenber (E. M.)
Massachusetts	Schoolcraft (H. R.)
Massachusetts	Trumbull (J. H.)
Menomonee	Balbi (A.)
Menomonee	Bruce (W. H.)
Menomonee	Campbell (J.)
Menomonee	Derenthal (O.)
Menomonee	Domenech (E.)
Menomonee	Doty (J. D.)
Menomonee	Haines (E. M.)
Menomonee	Gallatin (A.)
Menomonee	Investigator.
Menomonee	James (E.)
Menomonee	Krake (B.)
Menomonee	Morgan (L. H.)
Menomonee	Rogers (J. M.)

Vocabulary — Continued.

Menomonee	Schoolcraft (H. R.)
Menomonee	Ulrici (E.)
Menomonee	Zephyrin-Engelhardt (C. A.)
Miami	Adelung (J. C.) and Vater (J. S.)
Miami	Allen (W.)
Miami	Balbi (A.)
Miami	Barton (B. S.)
Miami	Campbell (J.)
Miami	Domenech (E.)
Miami	Gallatin (A.)
Miami	Haines (E. M.)
Miami	Handy (C. W.)
Miami	Heckewelder (J. G. E.)
Miami	Preston (W.)
Miami	Schoolcraft (H. R.)
Miami	Thornton (—)
Miami	Thornton (W.)
Miami	Ulrici (E.)
Miami	Volney (C. F. C.)
Micmac	Adelung (J. C.) and Vater (J. S.)
Micmac	Allen (W.)
Micmac	Balbi (A.)
Micmac	Barratt (J.)
Micmac	Bromley (W.)
Micmac	Brown (G. S.)
Micmac	Campbell (J.)
Micmac	Gallatin (A.)
Micmac	Haliburton (T. C.)
Micmac	Hind (H. Y.)
Micmac	Latham (R. G.)
Micmac	Le Clercq (C.)
Micmac	Maynard (—)
Micmac	Pierronet (T.)
Micmac	Rand (S. T.)
Micmac	Schoolcraft (H. R.)
Micmac	Williamson (J. D.)
Micmac	Wilson (E. F.)
Mississagua	Adelung (J. C.) and Vater (J. S.)
Mississagua	Allen (W.)
Mississagua	Barton (B. S.)
Mississagua	Campbell (J.)
Mississagua	Chamberlain (A. F.)
Mississagua	Edwards (J.)
Mississagua	Gallatin (A.)
Mississagua	Mississagua.
Mississagua	Salt (A.)
Mississagua	Wilson (D.)
Mohegan	Adelung (J. C.) and Vater (J. S.)
Mohegan	Allen (W.)
Mohegan	Balbi (A.)
Mohegan	Barton (B. S.)
Mohegan	Boudinot (E.)
Mohegan	Brinton (D. G.)
Mohegan	Campbell (J.)
Mohegan	De Forest (J. W.)
Mohegan	Edwards (J.)
Mohegan	Ettwein (J.)
Mohegan	Gallatin (A.)
Mohegan	Haines (E. M.)
Mohegan	Heckewelder (J. G. E.)

ocabulary — Continued.

Mohegan	Henry (M. S.)
Mohegan	Holmes (A.)
Mohegan	Investigator.
Mohegan	Jefferson (T.)
Mohegan	Jenks (W.)
Mohegan	Jones (E. F.)
Mohegan	Long (J.)
Mohegan	Macauley (J.)
Mohegan	Prichard (J.)
Mohegan	Ruttenber (E. M.)
Mohegan	Sanford (E.)
Mohegan	Schoolcraft (H. R.)
Mohegan	Zeisberger (D.)
Montagnais	Adam (L.)
Montagnais	Adelung (J. C.) and Vater (J. S.)
Montagnais	Allen (W.)
Montagnais	Allgemeine.
Montagnais	Pierronet (T.)
Montauk	Bagster (J.)
Montauk	Gardiner (J. L.)
Montauk	Lambert (E. R.)
Montauk	Macauley (J.)
Montauk	Wood (S.)
Munsee	Adelung (J. C.) and Vater (J. S.)
Munsee	Allen (W.)
Munsee	Barton (B. S.)
Munsee	Brinton (D. G.)
Munsee	Campbell (J.)
Munsee	Gallatin (A.)
Munsee	Heckewelder (J. G. E.)
Munsee	Henry (M. S.)
Munsee	Investigator.
Munsee	Jones (P.)
Munsee	Latham (R. G.)
Munsee	Ruttenber (E. M.)
Munsee	Wilson (E. F.)
Nanticoke	Allen (W.)
Nanticoke	Campbell (J.)
Nanticoke	Edwards (J.)
Nanticoke	Gallatin (A.)
Nanticoke	Heckewelder (J. G. E.)
Nanticoke	Henry (M. S.)
Nanticoke	Murray (W. V.)
Narragansett	Adelung (J. C.) and Vater (J. S.)
Narragansett	Allen (W.)
Narragansett	Balbi (A.)
Narragansett	Campbell (J.)
Narragansett	De Forest (J. W.)
Narragansett	Edwards (J.)
Narragansett	Gallatin (A.)
Narragansett	Gatschet (A. S.)
Narragansett	Haines (E. M.)
Narragansett	Macauley (J.)
Narragansett	Treat (J.)
Narragansett	Williams (R.)
Naugatuck	De Forest (J. W.)
Nehethawa	Adelung (J. C.) and Vater (J. S.)
New England	Adelung (J. C.) and Vater (J. S.)
New England	Campbell (J.)
New England	Gallatin (A.)

Vocabulary—Continued.

New England	Prichard (J. C.)
New England	Wood (W.)
New Jersey	Barber (J. W.) and Howe (H.)
New Jersey	Indian Interpreter.
New Jersey	Raum (J. O.)
New Jersey	Smith (S.)
Nipissing	Campbell (J.)
Nipissing	Howse (J.)
Nipissing	Mathevet (J. C.)
Norridgewock	Allen (W.)
Norridgewock	Hanson (J. W.)
Norridgewock	Lincoln (E.)
Norridgewock	Pickering (J.)
Ottawa	Barton (B. S.)
Ottawa	Campbell (J.)
Ottawa	Dejean (A.)
Ottawa	De Peyster (A. S.)
Ottawa	Gallatin (A.)
Ottawa	Gatschet (A. S.)
Ottawa	Hamelin (—)
Ottawa	Investigator.
Ottawa	James (E.)
Ottawa	Jones (P.)
Ottawa	Latham (R. G.)
Ottawa	Sänderl (S.)
Ottawa	Wilson (D.)
Ottawa	Wilson (E. F.)
Pampticough	Adelung (J. C.) and Vater (J. S.)
Pampticough	Allen (W.)
Pampticough	Balbi (A.)
Pampticough	Barton (B. S.)
Pampticough	Brickell (J.)
Pampticough	Campbell (J.)
Pampticough	Gallatin (A.)
Pampticough	Lane (R.)
Pampticough	Lawson (J.)
Pampticough	Schoolcraft (H. R.)
Pamunkey	Dalrymple (—)
Passamaquoddy	Allen (W.)
Passamaquoddy	Campbell (J.)
Passamaquoddy	Kellogg (E.)
Passamaquoddy	Gallatin (A.)
Passamaquoddy	Kidder (F.)
Passamaquoddy	Lyle (H.)
Passamaquoddy	McLeod (R. R.)
Passamaquoddy	Schoolcraft (H. R.)
Passamaquoddy	Treat (J.)
Pennsylvania	Adelung (J. C.) and Vater (J. S.)
Pennsylvania	Barber (J. W.)
Pennsylvania	Barton (B. S.)
Pennsylvania	Penn (W.)
Penobscot	Adelung (J. C.) and Vater (J. S.)
Penobscot	Allen (W.)
Penobscot	Barton (B. S.)
Penobscot	Campbell (J.)
Penobscot	Delafield (J.) and Lakey (J.)
Penobscot	Edwards (J.)
Penobscot	Gallatin (A.)
Penobscot	Gardiner (R.)
Penobscot	Hale (H.)

Vocabulary—Continued.

Penobscot	Hewitt (J. N. B.)
Penobscot	Latham (R. G.)
Penobscot	Pickering (J.)
Penobscot	Prichard (J. C.)
Penobscot	Rand (S. T.)
Penobscot	Treat (J.)
Pequod	De Forest (J. W.)
Piankashaw	Adelung (J. C.) and Vater (J. S.)
Piankashaw	Barton (B. S.)
Piankashaw	Campbell (J.)
Pottawotomi	Adelung (J. C.) and Vater (J. S.)
Pottawotomi	Allen (W.)
Pottawotomi	Barton (B. S.)
Pottawotomi	Campbell (J.)
Pottawotomi	Gallatin (A.)
Pottawotomi	Investigator.
Pottawotomi	Jones (J. T.)
Pottawotomi	Jones (P.)
Pottawotomi	Latham (R. G.)
Pottawotomi	Preston (W.)
Pottawotomi	Simerwell (R.)
Pottawotomi	Wilson (E. F.)
Powhatan	Allen (W.)
Powhatan	Balbi (A.)
Powhatan	Campbell (J.)
Powhatan	Gallatin (A.)
Powhatan	Macauley (J.)
Powhatan	Strachey (W.)
Sac and Fox	Balbi (A.)
Sac and Fox	Campbell (J.)
Sac and Fox	Gallatin (A.)
Sac and Fox	Investigator.
Sac and Fox	Keating (W. H.)
Sac and Fox	Latham (R. G.)
Sac and Fox	Marston (M.)
Sac and Fox	Maximilian (A. P.)
Sac and Fox	Morse (J.)
Sac and Fox	Sac.
Sankikani	Adelung (J. C.) and Vater (J. S.)
Sankikani	Balbi (A.)
Sankinani	Barton (B. S.)
Sankikani	Campbell (J.)
Sankikani	Gallatin (A.)
Sankikani	Laet (J. de).
Satsika	Gallatin (A.)
Satsika	Schoolcraft (H. R.)
Satsika	Ulrici (E.)
Shawnee	Adelung (J. C.) and Vater (J. S.)
Shawnee	Allen (W.)
Shawnee	Assall (F. W.)
Shawnee	Balbi (A.)
Shawnee	Barton (B. S.)
Shawnee	Butler (R.)
Shawnee	Campbell (J.)
Shawnee	Cummings (R. W.)
Shawnee	Denny (E.)
Shawnee	Dodge (J. R.)
Shawnee	Domenech (E.)
Shawnee	Edwards (J.)
Shawnee	Gallatin (A.)
Shawnee	Gatschet (A. S.)

Vocabulary — Continued.

Shawnee	Gibbs (G.)
Shawnee	Gibson (—)
Shawnee	Hadley (L. F.)
Shawnee	Haines (E. M.)
Shawnee	Heckewelder (J. G. E.)
Shawnee	Howe (H.)
Shawnee	Howse (J.)
Shawnee	Jefferson (T.)
Shawnee	Johnston (John).
Shawnee	Jones (E. F.)
Shawnee	Long (J.)
Shawnee	Morgan (L. H.)
Shawnee	Parsons (S. H.)
Shawnee	Pike (A.)
Shawnee	Preston (W.)
Shawnee	Ridout (T.)
Shawnee	Ruttenber (E. M.)
Shawnee	Schoolcraft (H. R.)
Shawnee	Ulrici (E.)
Shawnee	Whipple (A. W.)
Sheshtapoosh	Campbell (J.)
Sheshtapoosh	Gallatin (A.)
Skoffie	Adelung (J. C.) and Vater (J. S.)
Skoffie	Allen (W.)
Skoffie	Balbi (A.)
Skoffie	Campbell (J.)
Skoffie	Gallatin (A.)
Skoffie	Latham (R. G.)
Skoffie	Pierronet (T.)
Souriquois	Adelung (J. C.) and Vater (J. S.)
Souriquois	Campbell (J.)
Souriquois	Gallatin (A.)
Souriquois	Laet (J. de).
Souriquois	Latham (R. G.)
Souriquois	Lescarbot (M.)
Unquachog	Jefferson (T.)
Virginia	Adelung (J. C.) and Vater (J. S.)
Virginia	Barton (B. S.)
Virginia	Campbell (J.)
Virginia	Henry (M. S.)
Virginia	Howison (R. R.)
Virginia	Scherer (J. B.)
Virginia	Smith (J.)
Virginia	Williamson (W. D.)

[**Vogt** (*Rev.* Casimir).] Gijigong | ababikaigan. | Katolik | anamie-masinaigan. | Cum permissu superiorum. |
St. Louis, Mo. | B. Herder, Bookseller and Publisher. | 17 South Broadway. | 1891.

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Prayers, pp. 1–232.—Hymns, pp. 233–368.

Mr. Dominic Ducharme of Court Oreilles and John Gordon, senior, of Redcliff Reservation, assisted in the preparation of this work.

Copies seen: Eames, Pilling, Powell.

[—— and **Gafron** (J.)] Gete-dibadjimowin | tchi bwa | ondadisid Jesus Christ | gaie | Jesus o bimadisiwin | gaie o nibowin. | Cum permissu Superiorum. | [Design.] |
St. Louis, Mo. 1885. | B. Herder, Bookseller, Publisher and Importer, | 17, South Broadway, 17. | Freiburg in Baden: Herder'sche Verlagshandlung.

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Bible history, entirely in the Chippewa language. A mixed-blood Indian from Red Cliff Reservation, named John Gordon, assisted in the preparation of the work.

Copies seen: Eames, Pilling, Powell.

Rev. Casimir Vogt was born at Wurzen, in Prussia, in 1846. He was educated at the college and university of Breslau, was ordained priest in 1870, and served as chaplain at Neumarkt until 1875. He then joined the order of St. Francis, and the same year made his home at Teutopolis, Ill. In 1878 he was appointed missionary to the Chippewa Indians on Lake Superior, his headquarters being at Bayfield, Wis. until 1884, when he removed to Superior in the same State. He is still engaged in missionary work, his jurisdiction extending to the Indian settlements on the Court Oreilles, Chippewa, South Flambeau, and St. Croix rivers in Wisconsin, and on the St. Louis and Snake rivers in Minnesota.

Volney (Constantine François Chassebœuf). Tableau | du | climat et du sol | des Etats-Unis | d'Amérique. | Suivi d'éclaircissemens sur la Floride, sur la colonie | Française au Scioto, sur quelques colonies Canadiennes | et sur les Sauvages. | Enrichi de quatre Planches gravées, dont deux Cartes | Géographiques et une coupe figurée de la chûte de | Niagara. | Par C.-F. Volney, | Membre [&c. four lines.] | Tome premier [-second]. |
A Paris, | Chez | Courcier, Imprimeur-Libraire, quai des | Augustins, n°. 71. | Dentu, Imprimeur-Libraire, Palais du Tri- | bunat, Galleries-de-Bois, n° 240. | An XII.—1803.

2 vols.: half-title verso list of books 1 l. title verso blank 1 l. préface pp. i–xvi, text pp. 1–300; half-title verso errata 1 l. title verso blank 1 l. text pp. 301–358, appendice pp. 359–363, éclaircissemens pp. 365–524, vocabulaire pp. 525–

Volney (C. F. C.) — Continued.

532, table des matières pp. 533–534, errata and avis au lecteur verso avis au relieur 1 l. two plates and two maps, 8°.

Vocabulaire de la langue des Miamis (195 words and phrases, and short conjugations of the verbs *to eat*, *to drink*, and *to beat*), vol. 2, pp. 525–532.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Harvard, Trumbull.

The copy belonging to Mr. Eames is on large paper in quarto, measuring 9⅝ by 7⅞ inches, with the maps colored. On the first half-title is an inscription, partly obliterated, in the handwriting of the author, and signed with his initials.

In the copy belonging to the Library of Congress there is a manuscript vocabulary of the Osage language, corresponding to the printed Miami.

Leclerc, 1867, no. 1554, sold a copy for 4 fr.; priced by Stevens, 1887, no. 2495, 7*s.* 6*d.*; by Dufossé, 1887, no. 25342, 4 fr.; by Stevens, 1888, no. 4730, 7*s.* 6*d.*

—— View | of the climate and soil | of the | United States of America: | to which are annexed | some accounts of Florida, the French co- | lony on the Scioto, certain Canadian co- | lonies, and the savages or natives: | translated from the French | of | C. F. Volney, | member of the conservative senate, and the French na- | tional institute, and honorary member of the Ameri- | can philosophical society at Philadelphia, the Asiatic | society at Calcutta, the Atheneums of Avignon, | Alençon, &c. | With maps and plates. |

London: | printed for J. Johnson, | 72, St. Paul's church yard, | By C. Mercier and Co. 6, Northumberland-Court. | 1804.

Title verso blank 1 l. preface pp. iii–xxiv, contents pp. iii–vi. text pp. 1–332, appendix pp. 333–491, vocabulary pp. 493–503, errata p. [504], two maps and two plates, 8°.

Vocabulary of the Miami language, pp. 493–503.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Powell.

Priced by Trübner, 1856, no. 2287, 5*s.* The Field copy, no. 2448, sold for $1.38; the Brinley copy, no. 4525, $3.75.

Volney (C. F. C.) — Continued.

—— A view | of | the soil and climate | of the | United States of America: | with supplementary remarks | upon Florida; on the French colonies on the Mississippi | and Ohio, and in Canada; and on the aboriginal tribes | of America. | By C. F. Volney, | member of the conservative senate, &c. &c. | Translated, with occasional remarks, | by C. B. Brown. | With maps and plates. |

Philadelphia, | published by J. Conrad & co. Philadelphia; M. & J. Conrad & co. | Baltimore; Rapin, Conrad, & co. Washington city; Somervell | & Conrad, Petersburg; and Bonsal, Conrad, & co. Norfolk. | Printed by T. & G. Palmer, 116, High street. | 1804.

Half-title verso blank 1 l. title verso blank 1 l. preface pp. v–xx, translator's preface pp. xxi–xxv, contents and erratum pp. xxvii–xxviii, text pp. 1–264, supplement pp. 265–439, additional notes pp. 441–446, two maps and two plates, 8°.

Vocabulary of the Miami language "after the French orthography" and partially repeated "after the English," the pronunciation of the latter from Barton and Wells, pp. 429–439.

Copies seen: Boston Public, British Museum, Eames, Geological Survey, Harvard.

At the Field sale, no. 2449, a copy brought $1.37; at the Murphy sale, no. 2639, 25 cts. Priced by Littlefield, Boston, 1887, $1.50.

Two German translations were published, one at Weimar, 1804, 8° (*), the other at Hamburg, 1804, 2 vols. 16°. (*)

—— Tableau du climat et du sol des Etats Unis d'Amérique. Suivi d'éclaircissemens sur la Floride, sur la colonie Française au Scioto, sur quelques colonies Canadiennes et sur les sauvages. Par C.-F. Volney.

Paris: Courcier & Dentu. 1822. (*)

2 vols. continuous pagination, maps, 8°.

Vocabulaire de la langue des Miamis, vol. 2, p. 402.

Priced by Trübner, 1856, no. 2286, 3*s.* 6*d.*; by Dufossé, no. 30659, 3 fr. 50c.

Vose (Peter E.) See **Kilby** (W. H.)

Voyage à la Louisiane. See **Baudry de Lozières** (L. N.)

W.

Wagner (Johann Christoph). See **Krause** (J. U.) and **Wagner** (J. C.)

Walker (*Rev.* William). Gospel hymns | and | sacred songs, | translated into the | Ojibway language | by the | rev. William Walker, | French bay, Saugeen, | Ontario. |

Published by | rev. A. Barnard, | Omena, Mich. | 1879.

Title verso blank 1 l. text pp. 1–181, index of first lines (Ojibway) pp. 183–187, index of English titles pp. 187–190, 18°. Many of the hymns are preceded by English titles.

In the only copy seen pp. 187–190 precede pp. 183–186. A slip of paper bearing four printed lines is pasted on the bottom of p. 16, apparently to complement the stanza, and another slip bearing one printed line is pasted over (so as to replace) the second line of the first stanza on p. 90.

Copies seen: Pilling.

I have seen the first 24 pp. of this work with imprint of title differing, as follows:

—— Gospel hymns | and | sacred songs, | translated into the | Ojibway language | by the | rev. William Walker, | French bay, Saugeen, | Ontario. |

Published by | Alonzo Barnard, | Omena, Mich. | 1879.

Cover title as above, no inside title; text (entirely in the Ojibway language with the exception of a few English headings) pp. 1–24, 24°.

Copies seen: Powell.

—— See **Jacobs** (P.) and others.

Wame ketꝏhomae [Massachusetts]. See Eliot (J.)

Wampum (John B.) and **Hogg** (H. C.) Morning and evening | prayer, | the | administration of the sacraments, | and | certain other rites and ceremonies | of the | church of England; | Together with Hymns: | (Munsee and English) | translated into Munsee by J. B. Wampum, | assisted by H. C. Hogg, schoolmaster. | (This translation is not free from imperfections, but since it has | been many years in use, and there are hindrances to its immediate | revision, the Archbishop of Canterbury gives his imprimatur to this | Edition for present use.) |

London: | Society for promoting christian knowledge. [1886.]

Colophon: Oxford: | printed by Horace Hart, printer to the university.

Title verso blank 1 l. preface (signed John Wampum, or Chief Wau-bun-o) pp. iii–iv, contents verso blank 1 l. half-title p. 7, text pp. 8–349, verso colophon, 16°.

The prayers occupy pp. 8–163, alternate English and Munsee.—Hymns in Munsee, pp. 165–171.—Hymns, alternate English and Munsee, pp. 172–349.

"An edition of the Munsee hymn book was printed in the year 1842 [see **Halfmoon** (C.)], and also portions of the Book of common prayer in the same language were printed in the year 1847 [see **Morning**]. Both these are now out of print . . . A few of these hymns have been translated by the Rev. Luckenbach . . . Most of the hymns have been translated by the late Charles Halfmoon, and a few of the psalms by me."—*Preface.*

Pages 7–163 are an exact reprint, in slightly larger type, of pp. 1–157 of Rev. Mr. Flood's translation of the *Morning and evening prayers*, etc., 1847, described on p. 366 of this bibliography. The two agree page for page and line for line, nearly.

Copies seen: Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

Wapanoo, General discussion. See **Donck** (A. van der).

Warden (David Baillie). Recherches sur les antiquités des États-Unis de l'Amérique Septentrionale, par M. Warden.

In Société de Géog. Recueil de voyages et de mémoires, vol. 2, pp. 372–509, Paris, 1825, 4°.

Prétendue affinité des langues indiennes avec celles de divers peuples, pp. 481–489, includes words from the language of Pensylvanie, the Delaware, Pampticogh, Sankikani, Nanticoke, Miami, Nårraganset, and Piankashaw (from Penn, Barton, Heckewelder and others), pp. 481–482; and remarks on the radical Lenape language, pp. 487–488.

Issued separately as follows:

—— Recherches | sur les | antiquités de l'Amérique | septentrionale, | par D. B. Warden, | membre correspondant de

Warden (D. B.)—Continued.

l'Académie des sciences de l'institut | royal, etc., etc. | (Ouvrage extrait du 2e volume des Mémoires de ladite Société.) | [Vignette with monogram.] |

Paris, | Everat, imprimeur-libraire, | rue du Cadran, no 16. | 1827.

Title verso blank 1 l. introduction pp. 3–16, text pp. 17–126, notes pp. 127–130, explication des planches pp. 131–140, note sur la collection de M. Latour-Allard pp. 141–144, twelve plates, 4°.

Linguistics as under previous title, pp. 112–120.

Copies seen: British Museum, Congress, Eames.

Warren (Henry P.) *and others.* The history | of | Waterford, Oxford county, Maine, | comprising | historical address, | By Henry P. Warren; | record of families, | By Rev. William Warren, D. D.; | centennial proceedings, | By Samuel Warren, Esq. | Published by direction of the town. |

Portland: | Hoyt, Fogg & Donham, | 1879.

Title verso printer 1 l. preface pp. v–vi, contents verso blank 1 l. text pp. 9–356, indexes pp. 357–371, 8°.

Meaning of some of the Indian names of places in Maine, pp. 17–18.

Copies seen: Boston Athenæum, British Museum, Congress.

Warren (Samuel). See **Warren** (H. P.) and others.

Warren (Truman A.) See **Hoffman** (W. J.)

—— See **O'Meara** (F. A.)

Warren (William). See **Warren** (H. P.) and others.

Warren (William Whipple). Oral traditions respecting the history of the Ojibwa nation. By William W. Warren.

In Schoolcraft (H. R.), Indian Tribes, vol. 2, pp. 135–167, Philadelphia, 1852, 4°.

Includes a great number of Ojibwa tribal, personal, and totemic names with definitions.

—— [Numeration of the] Ojibwa of Chegoimegon [and of the Pillagers, and northern Ojibwas]. By William W. Warren.

In Schoolcraft (H. R.), Indian Tribes, vol. 2, pp. 211–213, Philadelphia, 1852, 4°.

Numerals 1–1,000,000,000.

—— History of the Ojibways, based upon traditions and oral statements. By William W. Warren.

In Minnesota Hist. Soc. Coll. vol. 5, pp. 21–394, Saint Paul, Minn., 1885, 8°. (Pilling.)

Warren (W. W.)—Continued.

Ojibway totems (21), with meanings, pp. 44–45.—Ojibway proper names, with meanings, passim, especially on pp. 30–39.

Wasanminett (Lazarre). See **Vassal** (H.)

Watkins (*Rev.* E. A.) A dictionary | of the | Cree language, | as spoken by the Indians | of the | Hudson's bay company's territories. | Compiled by | the rev. E. A. Watkins, | missionary of the Church missionary society. | Consisting of | Part I. English-Cree. | Part II. Cree-English. |

London: | Society for promoting christian knowledge; | sold at the depositories: | 77 Great queen street, Lincoln's inn fields; | 4 Royal exchange; 48 Piccadilly. | And by all booksellers. | 1865.

Title verso printer 1 l. preface pp. iii–xxiv, text (double columns, alphabetically arranged) pp. 1–460, sq. 24°.

Part I. English-Cree, pp. 1–183.—Part II. Cree-English, pp. 184–460.

Copies seen: Church Missionary Society, Eames, Pilling, Powell, Society for Promoting Christian Knowledge.

—— [Terms of relationship of the Cree of the Prairie (Mus-ko-ta′-we-ne-wuk′), collected by Rev. E. A. Watkins, Devon, Siskachewun District, Hudson's Bay Territory, July, 1862.]

In Morgan (L. H.), Systems of consanguinity and affinity of the human family, pp. 293–382, lines 37, Washington, 1871, 4°.

Watkins (*Rev.* William Brown). [Dictionary of geographical names of America. 1880–1890?]

Manuscript, 11 bound volumes, averaging from 200 to 250 unnumbered leaves each, 8°.

The origin of many of the names is traced to the Indian languages. The particular Indian language from which the name is derived in any case is seldom stated, but the Algonquian languages are well represented.

The work has been kindly forwarded to the Bureau of Ethnology, for examination, by Mrs. R. M. Watkins, of Beaver, Pa. Where it will permanently remain can not at this writing be definitely stated.

The following biographic notes are extracted from the *Official minutes of the Pittsburgh annual conference of the Methodist Episcopal Church*, 1890 (Pittsburgh, 1890), pp. 51–52:

"William Brown Watkins was born in Bridgeport, O., May 2nd, 1834, and died of apoplexy at 3.15 a. m., August 16, 1890, at Ridgeview, Pa., Camp Ground, where he had been announced to preach on the Sunday following.

Watkins (W. B.) — Continued.

His boyhood was passed with his parents in the place of his birth, and the neighboring city of Wheeling, Va. Such education as could be obtained in the common schools of that period was secured in part by the aid of his parents, and in part on the principle of a real self-support. The summer months afforded him employment, and its compensation defrayed his expenses while in the winter school. . . . The building of the Wheeling suspension bridge offered the opportunity of engaging in various labors, and part of his time was allotted to an apprenticeship to a mechanical trade. Afterward he taught in a school, and during this time entered upon the study of law. . . . In early life he was converted, and united with the Methodist Episcopal Church in Bridgeport, O. During the pastorate of Rev. J. J. McIlyar, he was received by certificate into the church in the neighboring town of Martin's Ferry, and in 1885 he was there licensed to preach. . . . In all these various fields of labor he was eminently successful; as a preacher, popular and influential with the people who largely gathered to his ministry. . . . His great love for philological pursuits led him to the study of the origin, or derivation, the orthography, pronunciation, and definition of the words in use in the English tongue, and the fruits of his labor quietly entered into words of this kind, and were gratefully received, and their value acknowledged. His last loving labor, left incomplete, a dictionary of proper names, of large scope and research, attests his tireless industry, plodding zeal and enthusiasm in these pursuits, the wide range of his investigations, the skill with which he could use all accessible materials, and his ability to digest and bring out of obscurity the truth. . . ."

Watkinson: This word following a title or within parentheses after a note indicates that a copy of the word referred to has been seen by the compiler in the Watkinson Library, Hartford, Conn.

Watson (John Fanning). Annals | of | Philadelphia and Pennsylvania, | in the olden time; | being a collection of | memoirs, anecdotes, and incidents | of the | city and its inhabitants, | and of the | earliest settlements of the inland part of Pennsylvania, | from | the days of the founders. | Intended to preserve the recollections of olden time, and to exhibit society in its | changes of manners and customs, and the city and country in | their local changes and improvements. | Embellished with engravings, by T. H. Mumford. | By John F. Watson, | member of the historical societies of Pennsylvania, New York, and Massachusetts. | In two volumes. | Vol. I [-II]. | [Six lines quotations.] |

Watson (J. F.) — Continued.

Philadelphia: | printed and published for the author, and for sale by | John Penington and Uriah Hunt.--New York, Baker & Crane. | 1844.

2 vols.: title verso copyright and printers 1 l. prospectus and testimonials pp. iii-iv, recommendation pp. iv-vii, advertisement pp. ix-xi, contents pp. xiii-xv, list of embellishments p. xvi, text pp. 1-604, index pp. 605-609; title verso copyright and printers 1 l. contents pp. v-vi, list of embellishments p. vii, text pp. 1-509, appendix pp. 511-562, index pp. 563-567, 8°.

Indian names of places in Pennsylvania (from Heckewelder), vol. 2, pp. 180-181.

Copies seen: British Museum, Congress.

At the Field sale, no. 2485, a copy brought $2.12.

The first edition: Philadelphia, 1830 (British Museum, Congress), does not contain the linguistics.

—— Annals | of | Philadelphia and Pennsylvania, | in the olden time; | being a collection of | memoirs, anecdotes, and incidents | of the | city and its inhabitants, | and of the | earliest settlements of the inland part of Pennsylvania, | from | the days of the founders. | Intended to preserve the recollections of olden time, and to exhibit society in its | changes of manners and customs, and the city and country in | their local changes and improvements. | Embellished with engravings, by T. H Mumford. | By John F. Watson, | member of the historical societies of Pennsylvania, New York, and Massachusetts. | In two volumes. | Vol. I[-II]. | [Six lines quotation.] |

This edition purchased and for sale by | Carey and Hart—Philadelphia. | 1845.

2 vols.: title verso copyright and printers 1 l. prospectus and testimonials pp. iii-iv, recommendations pp. iv-vii, advertisement pp. ix-xi, contents pp. xiii-xv, list of embellishments p. xvi, text pp. 1-604, index pp, 605-609; title verso copyright and printers 1 l. contents pp. v-vi, list of embellishments p. vii, text pp. 1-509, appendix pp. 511-562, index pp. 563-567, 8°.

Linguistics as under title next above, vol. 2, pp. 180-181.

Copies seen: Congress.

—— Annals | of | Philadelphia and Pennsylvania, | in the olden time; | being a collection of | memoirs, anecdotes, and incidents | of the | city and its inhabitants, | and of the | earliest settlements of the inland part of Pennsylvania, |

Watson (J. F.) — Continued.

from | the days of the founders. | Intended to preserve the recollections of olden time, and to exhibit | society in its changes of manners and customs, and the city | and country in their local changes and improvements. | Embellished with engravings, by T. H. Mumford. | By John F. Watson, | member of the historical societies of Pennsylvania, New York, and Massachusetts. | In two volumes. | Vol. I[–II]. | [Six lines quotation.] |

Edition of 1850. | Published for the author, and for sale by | A. Hart, J. M. Moore, J. Penington, U. Hunt, and H. Fanners.

2 vols. 8°.

Linguistics as under titles above, vol. 2, pp. 181–182.

Copies seen: Astor.

—— Annals | of | Philadelphia and Pennsylvania, | in the olden time; | being a collection of | memoirs, anecdotes, and incidents | of the | City and its inhabitants, | and of the | earliest settlements of the inland part of Pennsylvania, | from | the days of the founders. | Intended to preserve the recollections of olden time, and to exhibit | society in its changes of manners and customs, and the city | and country in their local changes and improvements. | Embellished with engravings, by T. H. Mumford. | By John F. Watson, | Member of the historical societies of Pennsylvania, New York, and Massachusetts. | In two volumes. | Vol. I[–II]. | [Six lines quotation.] |

Philadelphia: | published by Elijah Thomas, No. 5 S. Sixth street. | 1857.

2 vols.: frontispiece 1 l. title verso copyright 1 l. prospectus pp. iii–vii, advertisement pp. ix–xi, contents pp. xiii–xv, illustrations p. xvi, text pp. 1–604, index pp. 605–609; frontispiece 1 l. title verso copyright 1 l. contents pp. v–vi, illustrations p. vii, text pp. 1–633, indexes pp. 635–642, 8°.

Linguistics as under titles above, vol. 2, pp. 181–182.

Copies seen: Boston Athenæum.

Issued also with a supplementary volume: Philadelphia: J. M. Stoddard & co. 1879, 3 vols. 8°. (British Museum, Congress.)

—— See **Smith** (J. J.) and **Watson** (J. F.)

Waubuno (*Chief* ——). See **Wampum** (J. B.)

Wawasi lagidamwoganek [Penobscot]. See **Wzokhilain** (P. P.)

Wawenoc. See Abnaki.

Wa-zah-wah-wa-doong, *pseud.* See **Pitezel** (J. H.)

Wea. The | Wea primer, | Wev mvs nv kv ne, | to | Teach the Wea Language. | Cherokee nation: | Mission Press. John F. Wheeler, Printer. | 1837.

Title verso blank 1 l. preface (with Indian heading) descriptive of system used p. 3, characters used p. 4, text pp. 5–48, sq. 16°.

Spelling lessons, pp. 5–8.—Vocabulary, pp. 9–43.—Reading lessons, pp. 43–47.—Hymns, p. 48.

The Wea is a dialect of the Miami.

Copies seen: American Board of Commissioners, Pilling.

Wea:

Primer	See Wea.
Proper names	Catlin (G.)
Proper names	Correspondence.
Proper names	Indian.
Proper names	Stanley (J. M.)
Proper names	Treaties.
Relationships	Morgan (L. H.)

Wehkomaonganoo asquam [Massachusetts]. See **Eliot** (J.)

Weikamp (*Rev.* John B.) Appendix of the mass and vespers in Latin; and prayers in the Ottawa-Indian language. By Rev. John B. Weikamp, Tert. O. S. F.

In Baraga (F.) and Weikamp (J. B.), Katolik anamie masinaigan, pp. 323–346, New York and Cincinnati, 1874, 16°.

The prayers in Ottawa occupy pp. 337–346.

Weiser (Conrad). Table of the Names of Numbers of several Indian Nations.

In Gentleman's Magazine, vol. 26, p. 386, London [1756], 8°. (Congress, Lenox.)

Numerals 1–1000 of the old Five united Nations (the Mohawk in one column, the Oneiders, Onontagers, Cayiukers, and Sinickers in a second), the Delawares, Shawanose, and Wanats.

Western scenes and reminiscences. See **Schoolcraft** (H. R.)

Wheeler (*Rev.* Charles H.) Etymological vocabulary of modern geographical names.

In Webster (Noah), American dictionary of the English language, pp. 1625–1632, Springfield, Mass. 1867, 4°. (Congress.)

Explanatory index of prefixes, terminations, and formative syllables (including a few "Indian"), pp. 1625-1628.—A brief alphabetical list of geographical names, with their derivation and signification (derived largely from the Indian languages, and partly from the Algonquian), pp. 1629–1632.

The introductory remarks say: "Many of the translations of the Indian names here given have been furnished, and all of them examined,

Wheeler (C. H.) — Continued.

by Henry R. Schoolcraft, LL. D., and the Hon. J. Hammond Trumbull, whose high reputation and well-known accuracy in whatever relates to the Indian languages, literature, and history, are a sufficient guaranty for the correctness of this portion of the Vocabulary. Information in regard to certain names of the same class has also been obtained from the Rev. Edward Ballard, Secretary of the Maine Historical Society."

In Dr. Trumbull's essay on *The composition of Indian geographical names* (Hartford 1870), p. 50, he says: "It may be proper to remark in this connection, that the writer's responsibility for the correctness of translations given in that vocabulary does not extend beyond his own contributions to it."

The publishers of Webster's dictionaries, Messrs. G. & C. Merriam & Co., inform me that this etymological vocabulary first appeared in the edition of 1864—Noah Porter's first edition. I have not easy access to a copy of that edition, and so have contented myself with titling the nearest to it in date which the Library of Congress possesses. The etymological vocabulary appears unchanged in the 1888 issue of the Unabridged, but has been excluded from the new (1890) International.

[**Wheeler** (*Rev.* Leonard Hemenway).] Orthography of the Ojibway language. [New York? 1862?]

No title-page, heading only; text pp. 1-3, 8°.

Alphabet, vowel sounds, consonants, diphthongs, sounds peculiar, pp. 1-2. — Examples (13) in this orthography (Ojibway and equivalent English), p. 2.—The Lord's prayer (Matthew vi, 9-13, in Ojibway), p. 2.—Hymn, "Come Holy Spirit, Heavenly Dove" (five stanzas in Ojibway), pp. 2-3.—Questions and answers (five of each, Ojibway and equivalent English), p. 3.

Miss Harriet Wheeler, Beloit, Wis., daughter of the author, says: "The pamphlet entitled 'Orthography of the Ojibway language' was published in 1862, and was the orthography used in publishing the hymn book [see Jones (P.) and others, pp. 269-270], a copy of which you have." In another letter the same writer says: "After studying the language a few years my father published an Orthography of his own, which he considered more simple and better adapted to the language than the French method. It was used in his mission school at Odawah, and is still used extensively by the missionaries among the Ojibways."

Copies seen: Pilling.

[——] Confession of Faith & Covenant of the Churches connected with Ojibwa Mission. Translation into Ojibwa. [1842-1866.]

Manuscript, 12 unnumbered ll. about 6 by 8 inches in size, sent to me in October, 1890, for inspection, by Miss Harriet Wheeler, of Beloit, Wis., a daughter of the author, who said it had been promised by her mother to the State Historical Society. The writing stops near the middle of the recto of the 10th leaf. The first 5 ll. are in Ojibwa, the remainder being the equivalent English. The above heading appears at the top of the first page, and the heading "Covenant" at the top of the fourth page. The first portion of the work, occupying the first three leaves, consists of eleven numbered articles or paragraphs, and is evidently the "confession of faith." The "covenant" occupies ll. 4 and 5. The English portion commences on the sixth leaf with the heading "Confession of Faith of The Mission Church at La Pointe," the eleven articles in English extending to the recto of the eighth leaf, near the bottom of which is the heading "Covenant" and the commencement of the English equivalent of that portion of the work.

—— [Essay towards a grammar of the Ojibway language. 1842-1866.]

Manuscript in three parts, in the possession of the compiler of this bibliography, consisting of 12 pp. letter paper, 17 pp. letter paper, and 17 pp. foolscap. The work consists almost entirely of verbal forms. Concerning this work Mr. E. P. Wheeler, of Beloit, Wis., a son of the author, writes me as follows:

"It was my father's plan, had he lived, to carry out his system of orthography in a series of text books for use in the schools where both the English and Ojibwa Indian languages were taught. He hoped also to have completed a grammar which he started, some manuscripts of which may still be in existence."

Miss Harriet Wheeler, a daughter, in sending me the manuscripts above described, says: "My father prepared a grammar and acatechism, but owing to ill health was not able to finish them."

—— [Words, phrases, and sentences in the Ojibwa language. 1842-1866.]

Manuscript, apparently a fragment, 10 unnumbered ll. 6 by 9 inches in size; no title or general heading; in possession of the compiler of this bibliography.

Ojibway and equivalent English facing.

A few headings appear—"Days of the week," "Different kind of houses," "Things used in making a house," "Persons and things in a school house."

—— Words from the Peep of Day. [1842-1866.]

Manuscript, 20 unnumbered ll. 6½ by 8 inches in size, with heading as above, in possession of the compiler of this bibliography. Parallel columns of Ojibway and equivalent English. Subjects are indicated here and there, such as "Father's care," "Good angels," "The temptation," "Twelve disciples," "The first miracle," "Daughter of Jairus," "The loaves and fishes," "Bad angels," "The creation," "Adam and Eve, "The first sin," "The Son of God," "Mother of Jesus," "The Shepherds," "The wise men."

Wheeler (L. H.) — Continued.

—— See **Jones** (P.) and others.

Leonard Hemenway Wheeler was born in Shrewsbury, Mass., April 18, 1811. He graduated from Middlebury College in 1837, and from Andover Seminary in 1840. The fall and winter were spent attending medical lectures in Pittsfield and practicing medicine in Lowell. On the 26th of April, 1841, he married Miss Harriet Wood of Lowell, and started for their missionary field, arriving at La Point Island, Aug. 1, 1841. They began work at once, relieving Mr. Hall, the founder of the mission, who devoted the greater part of his time to translating the Bible and Peep of Day into Ojibwa.

The Indians spent their time in hunting and fishing, and, as Mr. Wheeler mingled among them and studied their customs, he became thoroughly convinced that no permanent good could be done the Indians until these roaming habits were broken up. He accompanied them to their sugar camps at Odawah, and, observing the richness of the soil, conceived the idea of locating the Indians upon these lands, giving patents to them and obliging them to work them. By the co-operation of the American Board with the Government, he secured the land for the Indians, and went to Odawah in May, 1845. His time and strength were taxed to the uttermost in building a house for his family, a church and school-house, preaching, teaching, tending the sick, and instructing the Indians in the first principles of farming. In 1856 he opened a manual labor boarding-school for the benefit of the children on the reserve. Their education was thoroughly practical and was intended to make self-reliant, self-supporting men and women of them. The school was a success and was a power for good to all the Indians upon the reserve. In 1862 Mr. Wheeler published a new orthography, which was introduced into the mission school. By its use the English teacher was able to read the Ojibwa with one hour's study. In 1859 he published a hymn-book (see p. 270 of this bibliography), and during the next two years commenced a grammar and catechism, but owing to ill health it was not completed. For thirteen years Mr. Wheeler's constitution had been giving away to the inroads of consumption, brought on by exposure and overwork. In the fall of 1866, by the advice of his physician, he resigned his work and moved to Beloit, Wis., where he died Feb. 25, 1872.

Whipple (Amiel Weeks), **Ewbank** (T.), and **Turner** (W. W.). Explorations and surveys for a railroad route from the Mississippi river to the Pacific ocean. | War department. | Route near the thirty-fifth parallel, under the command of lieut. A. W. Whipple, | topographical engineers, in 1853 and 1854. | Report | upon | the Indian tribes, | by | lieut. A. W. Whipple, Thomas Ewbank, esq., and prof. Wm. W. Turner. | Washington, D. C., | 1855.

Title verso blank 1 l. contents verso blank 1 l. illustrations verso blank 1 l. text pp. 7–127, seven plates, 4°. Included in "Reports of explorations and surveys for a railroad from the Mississippi river to the Pacific ocean," vol. 3, of which it forms the third part; it was also issued separately.

Chapter V, Vocabularies of North American Languages (collected by A. W. Whipple; classified, with accompanying remarks, by Wm. W. Turner), pp. 54–103, contains, under the heading Algonkin, parallel vocabularies of the English, Delaware and Shawnee, about 250 words each (pp. 56–60), followed by remarks on the same (pp. 60–61).

Copies seen: Bureau of Ethnology, Eames, Pilling.

At the sale of Prof. W. W. Turner's library in New York, May, 1860 (nos. 294–296), eight copies of the separate edition were sold. Mr. T. W. Field's copy (no. 2523) sold in 1875 for $1.75.

Amiel Weeks Whipple, soldier, born in Greenwich, Mass., in 1818; died in Washington, D. C., 7 May, 1863. He studied at Amherst; was graduated at the U. S. military academy in 1841; was engaged immediately afterward in the hydrographic survey of Patapsco River, and in 1842 in surveying the approaches to New Orleans and the harbor of Portsmouth, N. H. In 1844 he was detailed as assistant astronomer upon the northeastern boundary survey, and in 1845 he was employed in determining the northern boundaries of New York, Vermont, and New Hampshire. In 1849 he was appointed assistant astronomer in the Mexican boundary commission, and in 1853 he had charge of the Pacific railroad survey along the 35th parallel. In 1856 he was appointed engineer for the southern light-house district and superintendent of the improvement of St. Clair flats in St. Mary's river. At the opening of the civil war he at once applied for service in the field, and was assigned as chief topographical engineer on the staff of Gen. Irvin McDowell.—*Appleton's Cyclop. of Am. Biog.*

White (*Rev.* Andrew). Grammar, dictionary, and catechism in the language of the Maryland Indians. (*)

"Father White labored among the Piscataways, and these works were probably in their language. When Rev. Father William McSherry found White's Relatio Itineris in the archives of the Professed House of the Jesuits at Rome about 1832, an Indian catechism accompanied that document. A copy of it was promised me, but in the troubles in Italy the valuable papers were boxed up and stored for safety."—*J. G. Shea.*

—— See **Interpretation.**

Andrew White, clergyman, born in London, England, about 1579; died there 27 Dec., 1656.

White (A.) — Continued.

He was educated at Douay college, France, where he was ordained priest in 1605. After his return to England in 1606 he was arrested, with sixteen other priests, and sentenced to perpetual banishment. He entered the Society of Jesus on 2 Feb., 1609, and returned to England at the risk of his life, and was engaged in missionary duties there until 1619. In 1633 he was chosen by the Jesuit general, Mutius Vitelleschi, to accompany Lord Baltimore to this country, with some other Jesuits. After landing he devoted himself to the conversion of the Piscataway and Patuxent Indians. Father White learned the language of the Indians, and compiled a grammar, vocabulary, and catechism. They were all supposed to be lost until Father William McSherry discovered the catechism in the Jesuit archives at Rome.—*Appleton's Cyclop. of Am. Biog.*

White (John). [Names of birds and fishes in the Indian language of Virginia.]

In American Ant. Soc. Proc. April 25, 1860 [no. 32], pp. 45-46, Boston, 1860, 8°. (Eames.)

A list of twenty names of birds, and seventeen names of fishes, mostly with English descriptions. The names are taken from the scrap-book of 112 original drawings, in watercolor, of this artist, preserved in the British Museum (Sloane and additional Manuscripts, 5270). This book came to the Museum with the collection of Sir Hans Sloane; and the volume has this entry, which is believed to be in his handwriting: "The original drawings of the habits, towns, customs, of the West Indians, and of the plants, birds, fishes, &c., found in Groenland, Virginia, Guiana, &c.; by Mr. John White, who was a painter, and accompanied Sir Walter Ralegh in his voyage. See the preface to the first part of 'America' of Theodore de Bry, or the 'Description of Virginia,' where some of these draughts are curiously wrought by that graver."

Another collection of drawings by White, perhaps similar to the above, was sold by Henry Stevens to the British Museum in 1866, for 235*l*. It is described in the printed catalogue of the library as follows: "The pictures of sondry things collected and counterfeited according to the truth in the voyage made by Sr Walter Raleigh knight, for the discovery of La Virginea . . . in the yeare . . . 1585. [The 76 original drawings in water colours made by John White, who was sent by Queen Elizabeth as draughtsman in Raleigh's second expedition to Virginia in 1585, some of which were engraved by Theodor de Bry in 1590 to illustrate his edition of Hariot's 'Report of Virginia' in Pt. I of his America.] [1585] fol. G. 6837*."

Whiteday (Lot). See **Gatschet** (A. S.)

[**Whiting** (Henry).] Ontwa, | the | son of the forest. | A poem. | [Two lines quotation.] |

Whiting (H.) — Continued.

New York: | Wiley and Halstead, | Office of the Literary and Scientific Repository. | MDCCCXXII [1822].

Title verso copyright 1 l. advertisement pp. iii-v, errata p. vi, text pp. 7-136, 12°.

Linguistics as under title next below.

Copies seen: Boston Athenæum.

[——] Ontwa, the Son of the Forest. A poem. [Two lines quotation.]

In the Columbian Lyre, or Specimens of Transatlantic poetry, pp. i-iv, 5-90, Glasgow, 1828, 16°. (Congress.)

"Illustrations" (pp. 65-90), contains one line of a Miami song, p. 82.

Whitney (Josiah Dwight). See **Foster** (J. W.) and **Whitney** (J. D.)

Wilkins (David). See **Chamberlayne** (J.) and **Wilkins** (D.)

Wilkins (John). An essay | Towards a | real character, | And a | philosophical | language. | By John Wilkins D.D. Dean of Ripon, | And Fellow of the royal society. | [Engraved coat of arms.] |

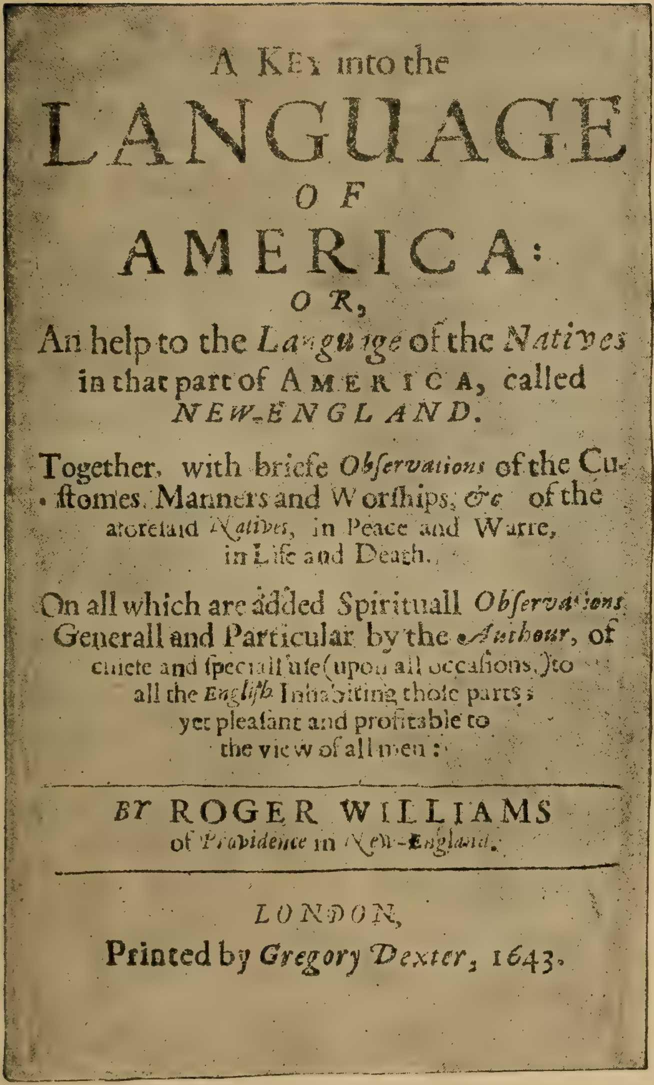
London, | Printed for Sa: Gellibrand, and for | John Martyn Printer to the royal | society, 1668.

Resolution to print (dated 13th of April, 1668) recto blank 1 l. title verso blank 1 l. epistle dedicatory 3 ll. to the reader 2 ll. contents 2 ll. errata verso blank 1 l. text pp. 1-454, 1 blank l. title (An alphabetical dictionary etc.) verso blank 1 l. advertisement 3 ll. text 75 unnumbered ll. two folded plates and three folded tables, folio.

The Lord's prayer in fifty languages (interlinear), of which no. 49 is in the language of New England (Massachusetts, from Eliot's bible), pp. 435-439.

Copies seen: Astor, Boston Athenæum, Congress, Eames, Watkinson.

Williams (Roger). A Key into the | language | of | America: | or, | An help to the Language of the Natives | in that part of America, called | New-England. | Together, with briefe Observations of the Cu- | stomes, Manners and Worships &c of the | aforesaid Natives, in Peace and Warre, | in Life and Death. | On all which are added Spirituall Observations, | Generall and Particular by the Authour, of | chiefe and speciall use (upon all occasions,) to | all the English Inhabiting those parts; | yet pleasant and profitable to | the view of all men: | by Roger Williams | of Providence in New-England. |



A Key into the

LANGUAGE

OF

AMERICA:

OR,

An help to the *Language* of the *Natives*
in that part of AMERICA, called
NEW-ENGLAND.

Together, with briefe *Obſervations* of the Cu-
ſtomes, Manners and Worſhips, *&c.* of the
aforeſaid *Natives*, in Peace and Warre,
in Life and Death.

On all which are added Spirituall *Obſervations*
Generall and Particular by the *Authour*, of
chiefe and ſpeciall uſe (upon all occaſions,) to
all the *Engliſh* Inhabiting thoſe parts;
yet pleaſant and profitable to
the view of all men:

BY ROGER WILLIAMS
of *Providence* in *New-England.*

LONDON,
Printed by *Gregory Dexter*, 1643.

FAC-SIMILE OF THE TITLE-PAGE OF ROGER WILLIAMS'S KEY.

Williams (R.) — Continued.

London, | Printed by Gregory Dexter, 1643.

Title verso blank 1l. To my Deare and Wel-beloved Friends and Coun[t]rey-men, in old and new England 6 ll. Directions for the use of the language 1 l. text pp. 1-197, table etc. 3 unnumbered pp. 24°. See the fac-simile of the title-page.

The pagination of this work is faulty in several instances, and the collation above does not give the true number of pages, which is 224. The first 16 pages are unnumbered. Up to p. 76 it is correctly paged; 77 is numbered 67, 80 is called 86, and 94 and 95 precede 92 and 93 in numbering though correct in reading. None of these errors, however, affect the number. There is no 96 or 97. After 114 comes 105, and this error of 10 pages in the numbering runs throughout. Allowing for pp. 96 and 97, it leaves a plus of 8 pages, making the number in the book 16 (preliminary), 205, 3=224.

Chap. I. Of Salutation, pp. 1-10.—Chap. II. Of Eating and Entertainment, pp. 10-17.—Chap. III. Concerning Sleepe and Lodging, pp. 17-21.—Chap. IIII. Of their Names [and numerals], pp. 22-27.—Chap. V. Of their relations of consanguinitie and affinitie, or, Blood and Marriage, pp. 27-31.—Chap. VI. Of the Family and businesse of the House, pp. 31-48.—Chap. VII. Of their Persons and parts of body, pp. 48-53.—Chap. [V]III. Of Discourse and Newes, pp. 54-62.—Chap. IX. Of the time of the day, pp. 62-64.—Chap. X. Of the season of the Yeere, pp. 65-68.—Chap. XI. Of Travell, pp. 68-78.—Chap. XII. Concerning the Heavens and Heavenly Lights, pp. 79-81. — Chap. XIII. Of the Weather, pp. 82-85.—Chap. XIV. Of the Winds, pp. 85-88.—Chap. XV. Of Fowle, pp. 88-92 [94].—Chap. XVI. Of the Earth, and the Fruits thereof, &c., pp. 92 [94]-104 [102].—Chap. XVII. Of Beasts, &c., pp. 104 [102]-108 [106].—Chap. XVIII. Of the Sea, pp. 108 [106]-113 [111].—Chap. XIX. Of Fish and Fishing, pp. 113 [111]-109 [117].—Chap. XX. Of their nakednesse and clothing, pp. 110 [118]-114 [122.]—Chap. XXI. Of Religion, the soule, &c., pp. 114 [122]-132 [140].—Chap. XXII. Of their Government and Justice, pp. 132 [140]-137 [145].—Chap. XXI [XXIII]. Of Marriage, pp. 138 [146]-143 [151].—Chap. XXVI [XXIV]. Concerning their Coyne, pp. 144 [152]-150 [158].—Chap. XXV. Of buying and selling, pp. 151 [159]-159 [167].—Chap. XXVI. Of Debts and Trusting, pp. 159 [167]-162 [170].—Chap. XXVII. Of their Hunting, &c., pp. 163 [171]-169 [177].—Chap. XXVIII. Of their Gaming, &c., pp. 169 [177]-174 [182].—Chap. XXIX. Of their Warre, &c., pp. 174 [182]-183 [191].—Chap. XXX. Of their paintings, pp. 183 [191]-185 [193].—Chap. XXXI. Of Sicknesse, pp. 185 [193]-192 [200].—Chap. XXXII. Of Death and Buriall, &c., pp. 192 [200]-197 [205].

Each chapter contains short vocabularies and dialogues in Indian and English, followed by observations, and ending with a poem.

Williams (R.) — Continued.

The last page has this indorsement:

"I have read over these thirty Chapters of the American Language, to me wholly unknowne, and the Observations, these I conceive inoffensive; and that the Worke may conduce to the happy end intended by the Author. Io. Langley.

"Printed according to this Licence; and entred into Stationers Hall."

This is the earliest printed book of Roger Williams. In the preface he says: "I drew the Materialls in a rude lumpe at Sea, as a private helpe to my owne memory, that I might not by my present absence lightly lose what I had so dearely bought in some few yeares hardship, and charges among the Barbarians; yet being reminded by some, what pitie it were to bury those Materialls in my Grave at land or Sea; and withall, remembring how oft I have been importun'd by worthy friends, of all sorts, to afford them some helps this way," etc.

Copies seen: Boston Public, Brown, Congress, Harvard, Lenox, Massachusetts Historical Society, Trumbull.

At the Field sale, no. 2560, a levant morocco copy brought $79; at the Brinley sale, no. 5679, a handsomely bound copy, $55; at the Murphy sale, $77. Priced by Quaritch, 1887, 45*l*.

Reprinted as follows:

—— A key into the language of America, or an help to the language of the natives in that part of America called New-England; together with briefe observations of the customes, manners, and worships, &c. of the aforesaid natives, in peace and warre, in life and death. On all which are added, spirituall observations generall and particular, by the authour, of chiefe and special use (upon all occasions) to all the English inhabiting those parts; yet pleasant and profitable to the view of all men. By Roger Williams, of Providence, in New England. London. Printed by Gregory Dexter. 1643.

In Rhode Island Hist. Soc. Coll. vol. 1, title leaf and pp. 17-163, Providence, 1827, 8°.

This reprint issued separately as follows:

—— A key | into the | language of America; | or an | help to the language of the natives in | that part of America called | New-England; | together with briefe observations of the customes, | manners, and worships, &c. of the aforesaid | natives, | in peace and warre, in life and death. | On all which are added, | spirituall observations generall and particular, by | the authour, of chiefe and speciall use (upon | all

Williams (R.) — Continued.

occasions) to all the English inhabit- | ing those parts; yet pleasant and | profitable to the view of | all men. | By Roger Williams, | of Providence, in New England. |

London. | Printed by Gregory Dexter. | 1643. [Providence. 1827.]

Title verso blank 1 l. text pp. 17-163, "the table" verso approval 1 l. 8°.

Copies seen: Boston Athenæum, British Museum, Trumbull.

—— A Key into the Language of America: Or an Help to the Language of the Natives, in that part of America, called New England. Together with brief Observations of the Customs, Manners, and Worships, &c. of the aforesaid Natives, in Peace and War, in Life and Death. By Roger Williams of Providence in New England.

In Massachusetts Hist. Soc. Coll. first series, vol. 3, pp. 203-239, Boston, 1794, 8°. The volume was reprinted at Boston in 1810.

The above partial reprint of Roger Williams' Key does not include the Narraganset vocabularies. It contains, however, many native terms scattered throughout, and on p. 210 are the numerals 1-6 masculine, and 1-5 feminine. Subsequently, at the request of Dr. B. S. Barton, the vocabularies were reprinted as follows:

—— Vocabulary of the Narroganset Language.

In Massachusetts Hist. Soc. Coll. first series, vol. 5, pp. 80-106, Boston, 1816, 8°.

The vocabularies of each chapter, which were omitted in the preceding reprint, are here given in full.

The volume was originally printed in 1798; this I have not seen; but besides the above reprint of 1816 there is also one of 1835. (Congress.)

—— A key into the language of America, edited by J. Hammond Trumbull.

In Narragansett Club Publications, first series, vol. 1, pp. 1-219, 3 pp. (table and licence), Providence, 1866, sm. 4°.

This reprint (with half-title as above verso blank) is accompanied by a preface, pp. 3-16, and copious notes by Dr. Trumbull. In his preface he says: "It has been the desire of the Narragansett Club and the constant aim of the editor, to ensure the literal accuracy of the reprint,—even to the reproduction of the typographical errors—of the original." The pagination of the original work is shown by brackets.

Copies seen: Boston Athenæum, Congress, Trumbull, Eames.

The Field copy, no. 2562, sold for $9; the Brinley copy, no. 5681, $5; the Murphy copy, no. 2737, $10. Priced by Trübner, 1882, p. 3, 1 *l.* 11*s.* 6*d.*

Williams (R.) — Continued.

—— A key into the language of America, or an help to the language of the natives of New England, London, by Roger Williams: 1643.

In Baird (S. F.), U. S. Commission of Fish and Fisheries, part 1, pp. 164-165, Washington, 1873, 8°.

Indian names of various fishes (reprinted from the Rhode Island Hist. Soc. Coll. vol. 1).

—— See **Wood** (W.)

Roger Williams, founder of Rhode Island, born in Wales in 1599; died in Rhode Island early in 1683. He embarked at Bristol 1 Dec., 1630, in the ship "Lion," and on 5 Feb., 1631, arrived at Boston. Soon after his arrival in Massachusetts he was invited to the church at Salem as assistant to the pastor, Mr. Skelton. Mr. Williams was settled 12 April, 1631, as assistant or teacher in the Salem church. At Plymouth he was settled in August, 1631, as assistant to the pastor, Ralph Smith. Here he made his first acquaintance with the chiefs of the Wampanoags and Narragansetts, and being an excellent linguist soon learned to talk in the language of those Indians.

In 1634 he was settled as pastor of the church in Salem.

In 1638 he assisted John Clarke and William Coddington in negotiating the purchase of Aquidneck, or Rhode Island, for which the Indians were liberally paid.

In 1643 he went to England and obtained the charter for the Rhode Island and Providence settlements, dated 14 March, 1644. Mr. Williams landed in Boston 17 Sept., 1644. Through his exertions a treaty was made with the Narragansetts 4 Aug., 1645, which saved New England from the horrors of an Indian war.

Mr. Williams sailed in November, 1651, for England, in company with John Clarke.

He returned to Providence in 1654 and took part in the reorganization of the colonial government in that year. He was chosen, 12 Sept., 1654, president of the colony and held that office until May, 1658.

In King Philip's war Mr. Williams accepted a commission as captain of militia, and was active in drilling the train-bands, though his advanced age prevented him from taking the field.—*Appleton's Cyclop. of Am. Biog.*

Williamson (William Durkee). The | history | of the | state of Maine; | from | its first discovery, A. D. 1602, | to | the separation, A. D. 1820, inclusive. | By William D. Williamson. | In two volumes. | Vol. I [-II]. |

Hallowell: | Glazier, Masters & co. | 1832.

2 vols.: title verso copyright 1 l. preface pp. iii-iv, list of authors, pp. v-vi, contents pp. vii-xii, text pp. 9-650, appendix pp. 651-660; title verso copyright 1 l. contents pp. iii-viii, text pp. 9-705, appendix pp. 707-714, 8°.

Williamson (W. D.) — Continued.

Chapter XVII, The Aborigines, etc. (vol. 1, pp. 453–462), contains an account of the Mohegans and Algonquins; Indian language and intercourse; thirty tribes in New England; their names; four dialects in New-England: 1st, the Mohegan; 2d, the Aberginian; 3d, Abenequis and Etechemin; and 4th, Mickmak.—Chapter XVIII, Natives of Maine, etc. (pp. 463–483), relates to the Abenaques and Etechemins; the Sokokis, Annasagunticooks, Canibas and Wawenocks; the Tarratines; the Openangos or 'Quoddy tribe; the Marechites; and the Mickmaks.—Chapter XIX, The persons of the natives, etc. (pp. 484–514), contains an account of the language, including a few specimens in Tarratine on pp. 511–513; short comparative vocabulary in Mohegan, Openango, Tarratine, Algonquin, Delaware, Mickmak, and Virginian, pp. 512–513; numerals 1–1000 in English, Tarratine, Mohegan, and Virginian, p. 512; and the Lord's prayer in the Tarratine dialect, with English translation, word for word, p. 513.

Copies seen: Astor, British Museum, Congress, Eames, Shea.

Mr. Eames has also another copy of this work, in cloth boards, uncut edges, with paper labels on the backs, printed apparently about 1860, but, like the titles, dated 1832. The contents of the two volumes agree exactly with the above as far as page 660 of volume 1, and as far as page 711 of volume 2. The variations are as follows: In volume 1 another appendix is added (no. 4, Sketches of the principal characters in Maine, etc.), filling pp. 661–696. In volume 2 the appendix no. 5 (List of Counties and Towns within the State, etc., pp. 712–714 of the above, ending on page 714 with a note of seven lines), is omitted, and in its place is inserted a new appendix no. 5 (Index . . . a list of counties and corporate towns inclusive), filling pp. 712–729. This is a general index to both volumes. Excepting the titles, and the absence of the portrait and plate, the sheets of this copy are the same as in the edition of 1839 described below, of which it seems to be merely a reissue. In neither do the lists of contents include the additions.

For a reprint of the Tarratine material see Drake (S. G.)

—— The | history | of the | state of Maine; | from | its first discovery, A. D. 1602, | to | the separation, A. D. 1820, inclusive. | With an Appendix and General Index. | By William D. Williamson, | Corresponding Member of the Mass. Historical Society; | and Member of Hist. Soc. in Maine. | A new impression. | In two volumes. | Vol. I [–II]. |

Hallowell: | Glazier, Masters & Smith. | 1839.

2 vols.: portrait of the author 1 l. title verso blank 1 l. preface pp. iii–iv, list of authors pp. v–vi, contents pp. vii–xii, text pp. 9–650, appendix pp. 651–696; view of the state house 1 l. title verso blank 1 l. contents pp. iii–viii, text pp. 9–705, appendix pp. 707–711, index pp. 712–729, 8°.

Linguistics as under title next above.

Copies seen: Eames.

Willis (William). The language of the Abnaquies, or Eastern Indians. By Wm. Willis.

In Maine Hist. Soc. Coll. vol. 4, pp. 93–117, Portland, 1856, 8°.

Vocabulary of the Abenaquis (175 words from Rasles' dictionary), pp. 100–102.—Catalogue of names applied to portions of the state of Maine, with definitions, pp. 103–111.

This article includes: Chute (J. A.), Vocabulary of the Delawares of Missouri, pp. 115–117.

For extracts see Thoreau (H. D.)

For a supplementary article see Potter (C. E.)

—— The Indians of Hudson's Bay, and their language; selected from Umfreville's "Present state of Hudson's Bay," by Wm. Willis.

In Maine Hist. Soc. Coll. vol. 6, pp. 265–272, Portland, 1859, 8°.

Names of months in the language of the Hudson's Bay Indians, p. 268; in Abnaki (from Vetromile), p. 269; in Nehethawa, p. 270.—Vocabulary (25 words) of the Nehethawa, Assinee Poetuc, Fall Indians, and Blackfoot, p. 271.

William Willis, lawyer, born in Haverhill, Mass., 31 Aug., 1794; died in Portland, Me., 17 Feb., 1870. He was graduated at Harvard in 1813, and admitted to the bar in January, 1817. In 1855 he was elected to the Maine senate and in 1859 he became mayor of Portland. He was chosen a Republican presidential elector in 1860, and the degree of LL.D. was conferred on him by Bowdoin in 1867. He was a member of nearly all the State historical societies, including that of Massachusetts, of which, in 1867, he was elected vice-president, and in 1855–'59 he was one of the vice-presidents of the New England historic-genealogical society. He became in 1828 a member of the Maine historical society, of which he was successively recording secretary, treasurer, and then president in 1856–'65.—*Appleton's Cyclop. of Am. Biog.*

Wilson (Daniel). Prehistoric man | Researches into the origin of civilisation | in the old and the new world | By | Daniel Wilson, LL. D. | professor of history and English literature in University college, Toronto; | author of the "Archæology and prehistoric annals of Scotland," etc. | In two volumes. | Volume I [–II]. |

Cambridge: | Macmillan and co., | and 23, Henrietta street, Covent gar-

Wilson (D.) — Continued.

den,| London. | 1862. | (The right of Translation is reserved.)

2 vols.: half-title verso design 1 l. colored frontispiece 1 l. title verso printer 1 l. dedication verso blank 1 l. preface pp. vii-xvi, contents pp. xvii-xviii, text pp. 1-488, plan; half-title verso design 1 l. colored frontispiece 1 l. title verso printer 1 l. contents pp. v-vi, text pp. 1-475, appendix pp. 478-483, index pp. 485-499, verso advertisement, 8°.

Word for "mother," in several American Indian languages, including the Arapahoe, vol. 1, p. 71.—Names for "horse" in Cherokee, Chippewa, Delaware, and Dakota, vol. 1, p. 72.—Examples of onomatopœia in the Chippewa, Ottawa, and Mississagua dialects of the Algonquin (including a vocabulary of 23 words), vol. 1, pp. 73-74.—A few Chippewa terms relating to tobacco and smoking, vol. 2, pp. 15-16, 29-30.—A few specimens of compound words in Algonquin, vol. 2, pp. 136-137, and many Indian terms, *passim.*

Copies seen: British Museum, Congress, Eames, Watkinson.

—— Prehistoric man | Researches into the origin of civilisation | in the old and the new world | By | Daniel Wilson, LL.D. | professor [&c. two lines.] | Second edition. |

London: | Macmillan and co. | 1865. | (The right of Translation is reserved.)

Half-title verso design 1 l. colored frontispiece 1 l. title verso printer 1 l. dedication verso blank 1 l. contents pp. vii-xiii, colored plate 1 l. illustrations pp. xv-xvi, preface (dated 29th April 1865) pp. xvii-xviii, preface to the first edition pp. xix-xxvi, half-title verso blank 1 l. text pp. 1-622, index pp. 623-635, 8°.

Linguistics as under previous title, pp. 59, 60, 61, 62, 63-64, 318-319, 379.

Copies seen: British Museum, Eames.

—— Prehistoric man | Researches into the Origin of Civilisation | in the Old and the New World. | By | Daniel Wilson, LL. D., F. R. S. E. | professor [&c. two lines.] | Third edition, revised and enlarged, | with illustrations. | In two volumes. | Vol. I [-II]. |

London: | Macmillan and Co. | 1876. | (The right of Translation is reserved.)

2 vols.: half-title verso design 1 l. colored frontispiece 1 l. title verso printers 1 l. dedication verso blank 1 l. preface (dated 18th November 1875) pp. vii-viii, contents pp. ix-xiii, illustrations pp. xiv-xv, text pp. 1-399; half-title verso design 1 l. colored frontispiece 1 l. title verso blank 1 l. contents pp. v-ix, illustrations pp. x-xi, text pp. 1-386, index pp. 387-401, works by the same author etc. 1 l. 8°.

Chippewa terms, vol. 1, pp. 200, 213, 392; vol. 2, pp. 363-364.—Algonquin terms, vol. 2, pp. 64-65, 355, 366-367.—Names for "horse" in Delaware and Chippewa, vol. 2, p. 363.—Cree and Shyenne names for the dog, hog, and cat, vol. 2, p. 363.—Odawah and Chippewa terms, vol. 2, 2, p. 367.—Examples of onomatopœia in the Chippewa, Odawah, and Mississaga dialects of the Algonquin (including a vocabulary of about 26 words), vol. 2, pp. 368-369.

Copies seen: British Museum, Eames, Harvard.

Wilson (*Rev.* Edward Francis). The | Ojebway language: | a manual | for missionaries and others employed among | the Ojebway Indians. | In three parts: | Part I. The grammar. | Part II. Dialogue and exercises. | Part III. The dictionary. | By the rev. Edward F. Wilson. |

Toronto: | printed by Rowsell and Hutchison, | for the venerable society for promoting christian knowledge, | London. | 1874.

Title verso blank 1 l. introduction pp. iii-v, text pp. 7-412, sq. 16°.

Grammar, pp. 7-121.—Dialogue and exercises, pp. 123-148.—English-Ojebway dictionary, double columns, alphabetically arranged, pp. 149-412.

Copies seen: Eames, Pilling, Powell, Wisconsin Historical Society.

[——] Shingwauk | hymn book | [Design.] |

Printed | by Indian boys at the | Shingwauk Home | Sault Ste. Marie [Canada]. | 1877 | Price 5 cents

Cover title verso index, no inside title, text in the Chippewa language 24 unnumbered ll. index continued recto of back cover, 32°.

Copies seen: Eames, Pilling, Powell.

—— Missionary work | among | the Ojebway Indians. | By the | rev. Edward F. Wilson. | Published under the direction of the tract committee. |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross, W. C.; | 43, Queen Victoria street, E. C.; | 26, St. George's place, Hyde park corner, S. W. | Brighton: 135, North street. | New York: E. & J. B. Young & co. | 1886.

Frontispiece, title verso blank 1 l. contents pp. v-vi, preface pp. vii-ix, text pp. 11-255, 16°.

Portions of the Lord's prayer in Ojebway, pp. 59, 100.—Bible verse in Ojebway, p. 252.—Ojebway words and expressions, and proper names with meanings, scattered through the text; see pp. 11, 30, 33, 34, 51, 54, 65, 80, 99, 247, 249.

Copies seen: Eames, Pilling.

—— Report on the Blackfoot tribes. Drawn up by the Rev. Edward F. Wil-

Wilson (E. F.) — Continued.

son, and supplementary to that furnished in 1885 by Mr. Horatio Hale.

In British Ass. Adv. Sci. Report of the 57th meeting, held at Manchester in August and September, 1887, pp. 183-197, London, 1888, 8vo.

Ten words in Ojibway, Cree, and Blackfoot which bear some resemblance to one another, p. 194.—Eleven points of resemblance in the grammatical construction of those three languages, with examples, pp. 194-195.—Vocabulary of 190 Blackfoot words, pp. 196-197.

—— The Ojibway Indians.

In Our Forest Children, vol. 1 (no. 12), pp. 1-3, Shingwauk Home [Sault Ste. Marie, Ontario], February, 1888, 4°.

Remarks on the grammar, pp. 2-3.—Vocabulary (about 90 words, English and Ojibway), p. 3.

—— Something about Indian Languages.

In Our Forest Children, vol. 2 (no. 9), pp. 31-32, Shingwauk Home [Sault Ste. Marie, Ontario], November, 1888, 4°.

Names of colors, etc. in Sioux and Ojibway, and a word or two in Cree, Blackfoot, and Micmac.

—— The Blackfeet Indians.

In Our Forest Children, vol. 2 (extra no. 10), pp. 1-4, Shingwauk Home [Sault Ste. Marie Ontario], Christmas, 1888, 4°.

Grammatic remarks, p. 3.—Vocabulary, consisting of numerals, familiar words, and easy sentences, p. 4.

Mr. Wilson informs me that this article was extracted from his Report on the Blackfoot tribes to the British Association, for title of which see above.

—— The Ottawa Indians. By Rev. E. F. Wilson.

In Our Forest Children, vol. 3 (no. 3, new series no. 1), pp. 1-6, Shingwauk Home [Sault Ste. Marie, Ontario], June, 1889, 4°.

"A brief insight into the grammar of the Ottawa Indians and a short vocabulary of their words," about 112 words and sentences, English and Ottawa, pp. 4-5.

[——] An Indian history.

[Sault Ste. Marie, Ontario. 1889.]

No title, heading as above, pp. 1-15, 8°. A circular distributed for gathering information, linguistic and ethnologic, regarding any particular tribe of Indians. On the first page the author says he is "trying to collect material with a view to publishing a short popular history of some one hundred or so of the best known Indian tribes, together with a little insight into the vocabulary and grammatical structure of each of their languages." Page 2, pronunciation; pp. 3-7, words and sentences, three columns, the first English, the second examples (Ojibway, Munsey, Ottawa, Abenaki, Cree, Blackfoot, Micmac, Delaware, Pottawatami, Cheyenne, Arapahoe), from various Indian languages, the third is left blank for filling in the particular language desired; pp. 7-10, questions concerning language, with examples (Ojibway); pp. 11-14, questions of history; p. 15, "A few particulars about the Indians."

Copies seen: Eames, Pilling, Powell.

—— The Delaware Indians. By Rev. E. F. Wilson.

In Our Forest Children, vol. 3 (no. 7, new series no. 5), pp. 65-69, Shingwauk Home [Sault Ste. Marie, Ontario], October, 1889, 4°.

A few remarks on the grammatical structure of the Delaware language, p. 68.—Vocabulary, Delaware-English (about 100 words and phrases), p. 68.

—— The Cheyenne Indians. By Rev. E. F. Wilson.

In Our Forest Children, vol. 4 (no. 6, new series, no. 16), pp. 243-247, Shingwauk Home (Sault Ste. Marie, Ontario), September, 1890, 4°.

Vocabulary, English-Cheyenne (about 100 words and phrases), pp. 246-247.

—— A comparative vocabulary.

In the Canadian Indian, vol. 1 (no. 4), pp. 104-107, Owen Sound, Ontario, January, 1891, 8°.

A vocabulary of ten words in about 56 languages, mostly North American, and including the Ojebway, Pottawatami, Cree, Blackfoot, Micmac, Kickapoo, Cheyenne, Delaware, Abenaki, Ottawa, and Minominee.

—— See **Jacobs (P.)** and others.

—— *editor.* See **Canadian** Indian, in the Addenda.

—— See **Our Forest Children.**

—— See **Pipe** of peace.

Rev. Edward Francis Wilson, son of the late Rev. Daniel Wilson, Islington, prebendary of St. Paul's Cathedral, and grandson of Daniel Wilson, bishop of Calcutta, was born in London December 7, 1844, and at the age of 1 left school and emigrated to Canada for the purpose of leading an agricultural life; soon after his arrival he was led to take an interest in the Indians, and resolved to become a missionary. After two years of preparation, much of which time was spent among the Indians, he returned to England, and in December, 1867, was ordained deacon. Shortly thereafter it was arranged that he should return to Canada as a missionary to the Ojibway Indians, under the auspices of the Church Missionary Society, which he did in July, 1868. He has labored among the Indians ever since, building two homes—the Shingwauk Home, at Sault Ste. Marie, and the Wawanosh Home, two miles from the former—and preparing linguistic works.

[**Wimer (James).**] Events | in | Indian history, | beginning with an account of the | origin of the American Indians, | and early settlements in North America, | and embracing | concise biographies | of the principal chiefs and head-

Wimer (J.) — Continued.

sachems | of the different Indian tribes, | with | narratives and captivities, | including | the destruction of Schenectady, murder of Miss M'Crea, | destruction of Wyoming, battle of the Thames and | Tippecanoe, Braddock's defeat, General Wayne's | victory at Miami, life of Logan, massacre | of the Indians at Lancaster, Pa.,&c. | Also | an appendix, | containing the statistics of the population of | the U. States, and an Indian vocabulary. | Illustrated with eight fine engravings. |

Lancaster: | published by G. Hills & co. | Dryson, Pearsol and Wimer, printers. | 1841.

Frontispiece 1 l. title verso copyright 1 l. contents pp. 3-8, preface pp. 9-12, text pp. 13-632, 8°.

Dictionary of [Knistenaux] Indian words and phrases (about 325, from Mackenzie), pp. 529-536.

Copies seen: Congress.

There is an edition with title and collation as above and imprint as follows: Philadelphia: | published by G. Hills & co. | March 4, 1842. (Astor, Congress.)

And another with title as above except that after the word "engravings" it reads as follows: (Copyright secured.) | Lancaster: | published by G. Hills & co. | Dyson, Pearsol and Wimer, printers. | 1843. Collation as above. (Congress.)

W[inslow] (E[dward]). Good | nevves | from New-England: | or | A true Relation of things very re- | markable at the Plantation of Plimoth | in Nevv-England. | Shewing the wondrous providence and good- | nes of God, in their preservation and continuance, | being delivered from many apparent | deaths and dangers. | Together with a Relation of such religious and | civill Lawes and Customes, as are in practise amongst | the Indians, adjoyning to them at this day. As also | what Commodities are there to be raysed for the | maintenance of that and other Planta- | tions in the said Country. | Written by E. W. who hath borne a part in the | fore-named troubles, and there liued since | their first Arrivall. |

London | Printed by I. D. for William Bladen and Iohn Bellamie, and | are to be sold at their Shops, at the Bible in Pauls-Church- | yard, and at the three Golden Lyons in Corn-hill, | neere the Royall Exchange. 1624.

Winslow (E.) — Continued.

Title verso blank 1 l. to all wel-willers (A_2 and A_3) 2 ll. to the Reader 1 l. text pp. 1-66, postscript (paged 59) verso blank 1 l. 4°.

Brief specimens of the language of the New England Indians, pp. 27, 28, 42.

Copies seen: British Museum, Brown, Lenox.

It is probable there were two editions of this work issued in the same year, as the copy in the Carter Brown library, Providence, has two title-pages—one as above and one with minor variations and with two lines added after the word "arrivall," as follows: Wherevnto is added by him a briefe Relation of a credible | intelligence of the present estate of Virginia.

This copy has a leaf following the postscript, with the heading: "A briefe Relation of a credible intelligence of the present estate of Virginia," which is not in the other copies seen by me.

At the Murphy sale, no. 2750, a copy (containing the additional leaf at the end, but with only the usual title as above) brought $40. The Barlow copy, no. 2694 (now in the Lenox Library), brought $350.

Partly reprinted in Purchas (S.), Pilgrimes, vol. 4, pp. 1853-1871, London, 1625, folio, the linguistics appearing on pp. 1860, 1861, 1864.

Reprinted (from Purchas) in Massachusetts Hist. Soc. Coll. first series, vol. 8, pp. 239-276; and (completed from the original edition) second series, vol. 9, pp. 74-104, Boston, 1802, 1822, 8°. Linguistics, vol. 8, pp. 259-260, 269.

Also in Young (A.), Chronicles of the Pilgrim Fathers, pp. 269-375, Boston, 1841, 8°; linguistics, pp. 316-319. Also, Boston, 1844, 8°.

Edward Winslow, governor of Plymouth colony, born in Droitwich, near Worcester, England, 18 Oct., 1595; died at sea, 8 May, 1655. He sailed in the "Mayflower" with the band of first settlers at Plymouth, and on 22 March, 1621, he was deputed to negotiate with Massasoit, making a treaty that remained intact till it was broken by King Philip in 1675. In July, 1621, Winslow conducted the first embassy to the Indians, which was also the first attempt of the English to explore the interior.—*Appleton's Cyclop. of Am. Biog.*

Winsor (Justin), *editor.* The | memorial | history of Boston, | including | Suffolk county, Massachusetts. | 1630-1880. | Edited | By Justin Winsor, | librarian of Harvard university. | In four volumes. | Vol. I [-IV]. | The early and colonial periods [-The last hundred years. Part II. | Special topics]. | Issued under the business superintendence of the projector, | Clarence F. Jewett. |

Boston: | James R. Osgood and company. | 1880 [-1881].

4 vols. maps, plates, and fac-similes, 4°.

Trumbull (J. H.), The Indian tongue and its

Winsor (J.)—Continued.

literature as fashioned by Eliot and others, vol. 1, pp. 465–480.

Copies seen: Boston Athenæum, British Museum, Congress, Eames, Harvard, Massachusetts Historical Society, Watkinson.

—— Aboriginal | America [–The Later History | of | British, Spanish, and | Portuguese America] | [Design] | Narrative and critical | history of America | edited | By Justin Winsor | librarian of Harvard university | corresponding secretary Massachusetts historical society | Vol. I [–VIII] |

Boston and New York | Houghton, Mifflin and company | The Riverside Press, Cambridge | 1889 [–1884–1889]

8 vols. maps and plates, 8°. Vols. 3 and 4 are dated (in the copyright only) 1884; vol. 2 (in the copyright only) 1885; vol. 5 (on the title) 1887; vols. 6 and 7 (on the titles) 1888; and vol. 8 (on the title) 1889.

Bibliographical notes on American linguistics, by the Editor, vol. 1, pp. 421–428, contains titles of some of the more important guides to the literature of the subject, including a number which relate especially to the Algonquian languages.

Copies seen: Astor, Boston Athenæum, Bureau of Ethnology, Congress.

Some copies were printed on large paper in quarto. (Eames.)

Winthrop (John). The | history | of | New England | from | 1630 to 1649. | By John Winthrop, esq. | first governour of the colony of the Massachusetts bay. | From | his original manuscripts. | With notes | to illustrate | the civil and ecclesiastical concerns, the geography, settle- | ment and institutions of the country, and the lives | and manners of the principal planters. | By James Savage, | member of the Massachusetts historical society. | Vol. I [–II]. | [Three lines quotation.] |

Boston: | printed by Phelps and Farnham, | No. 5, Court Street. | 1825 [–1826].

2 vols.: portrait 1 l. title verso copyright notice 1 l. preface pp. iii–viii, title and dedication of the edition of 1790 p. [ix], preface to the edition of 1790 pp. x–xi, notice and errata p. [xii], note on an inserted slip, text pp. 1–333, appendix pp. 335–424; title verso copyright notice 1 l. text pp. 3–338, addenda pp. 339–350, appendix pp. 351–397, errata p. [398], general index pp. 399–429, plate, 8°.

Savage (J.), A list of the ancient Indian names of our modern towns, &c. vol. 2, pp. 392–395.

Winthrop (J.)—Continued.

Copies seen: Astor, Congress, Eames, Massachusetts Historical Society, Trumbull.

The original edition, Hartford, 1790, does not contain the linguistics. (British Museum.)

A later edition with title-pages as follows:

—— The | history of New England | from | 1630 to 1649. | By | John Winthrop, esq. | first governour of the colony of the Massachusetts bay. | From | his original manuscripts. | With notes | to illustrate | the civil and ecclesiastical concerns, the geography, settle- | ment, and institutions of the country, and the lives | and manners of the principal planters. | By James Savage, | president of the Massachusetts historical society. | A new edition, | with additions and corrections by the former editor. | Vol. I [–II]. | [Three lines quotation.] |

Boston: | Little, Brown and company. | M DCCC LIII [1853].

2 vols.: portrait 1 l. title verso copyright and printers 1 l. preface to this edition pp. iii–vi, preface to the second edition (1825) pp. vii–xiii, title and dedication of the edition of 1790 p. [xv], preface to the edition of 1790 pp. xvi–xviii, note p. [xix], notice and errata p. [xx], text pp. 1–401, appendix pp. 403–514, plate; title verso copyright and printers 1 l. text pp. 3–413, addenda pp. 415–428, appendix pp. 429–483, general index pp. 485–504, 8°.

Linguistics as under title next above, vol. 2, pp. 476–480.

Copies seen: Astor, British Museum, Congress, Eames, Massachusetts Historical Society, Trumbull.

Wisconsin Historical Society: These words following a title or within parentheses after a note indicate that a copy of the work referred to has been seen by the compiler in the library of that institution, Madison, Wis.

Witherell (Benjamin Franklin Hawkins). Reminiscences of the North-west. By Hon. B. F. H. Witherell, of Detroit.

In Wisconsin Hist. Soc. Coll. vol. 3, pp. 299–337, Madison, 1857, 8°.

A few Chippewa names of places in Wisconsin.

Wlkr Potrwatome. See **Simerwell** (R.)

Wobanaki kimzowi [Penobscot]. See **Wzokhilain** (P. P.)

Wŏkŭmāyāān [Micmac]. See **Rand** (S. T.)

Wolcott (*Dr.* Alexander). History and language of the Pottowattomies.

In Schoolcraft (H. R.), Travels in the central portions of the Mississippi valley, foot-note, pp. 380–386, New York, 1825, 8°.

Wolcott (A.) — Continued.

A general discussion, including grammatic comments, examples, etc.

Wood (Silas). A sketch | of the | First Settlement | of the | several towns on Long-Island; | with their | political condition, | to the | end of the American revolution. | By Silas Wood. |

Brooklyn, N. Y. | Printed by Alden Spooner, 50 Fulton-street. | 1824.

Title verso blank 1 l. advertisement verso blank 1 l. text pp. 5-55, appendix pp. 56-66, 8°.

Gardiner (J. L.), Montauk vocabulary, foot-note, p. 28.

Copies seen: Astor, Boston Athenæum, Eames.

The Menzies copy, no. 2185, sold for $19.50.

—— A sketch | of the | First Settlement | of the | several towns on Long-Island; | with their | political condition, | to the | end of the American revolution. | By Silas Wood. | Revised edition. |

Brooklyn, N. Y. | Printed by Alden Spooner, 55 Fulton-street. | 1826.

Title verso advertisement 1 l. text pp. 3-91, appendix pp. 92-111, contents and errata p. [112], 8°.

Gardiner (J. L.), Montauk vocabulary, foot-note, p. 57.

A few words of the Delaware, Mohegan, Massachusetts, Narraganset, and Montauk compared, foot-note, pp. 57-58.

Copies seen: Boston Public, Congress, Eames.

—— A sketch | of the | First Settlement | of the | several towns on Long-Island; | with their | political condition, | to the | end of the American revolution. | By Silas Wood. | A new edition. |

Brooklyn, N. Y. | Printed by Alden Spooner, Fulton-street. | 1828.

Title verso advertisement 1 l. text pp. 3-120, appendix pp. 121-181, contents verso errata 1 l. 8°.

Linguistics as in edition of 1826 titled next above, foot-note, p. 69.

Copies seen: British Museum, Congress, Eames, Massachusetts Historical Society.

The Field copy, no. 2599, sold for $6.50.

—— A sketch | of the | first settlement | of the several towns on | Long-Island, | with their | political condition, | to the | end of the American revolution, | by | Silas Wood | With a Biographical Memoir and Additions by | Alden J. Spooner. | A Portrait and Photographs of Dwellings. |

Brooklyn: | printed for the Furman club. | 1865.

Portrait 1 l. title verso note and printers 1 l. introductory note pp. iii-iv, biographic sketch pp. v-xxi, reprint of the title of the 1828 edition verso advertisement 1 l. text pp. 3-122, appendix pp. 123-186, contents verso blank 1 l. additions by the editor pp. 189-200, illustrations and index pp. 201-205, errata p. [206], two plates, folio. An octavo form printed on folio sheets. 200 copies printed on small paper in folio, and 50 copies on large paper in atlas folio.

Linguistics as in edition of 1826, titled above, foot-note, pp. 70-71.

Copies seen: Boston Public, British Museum, Eames.

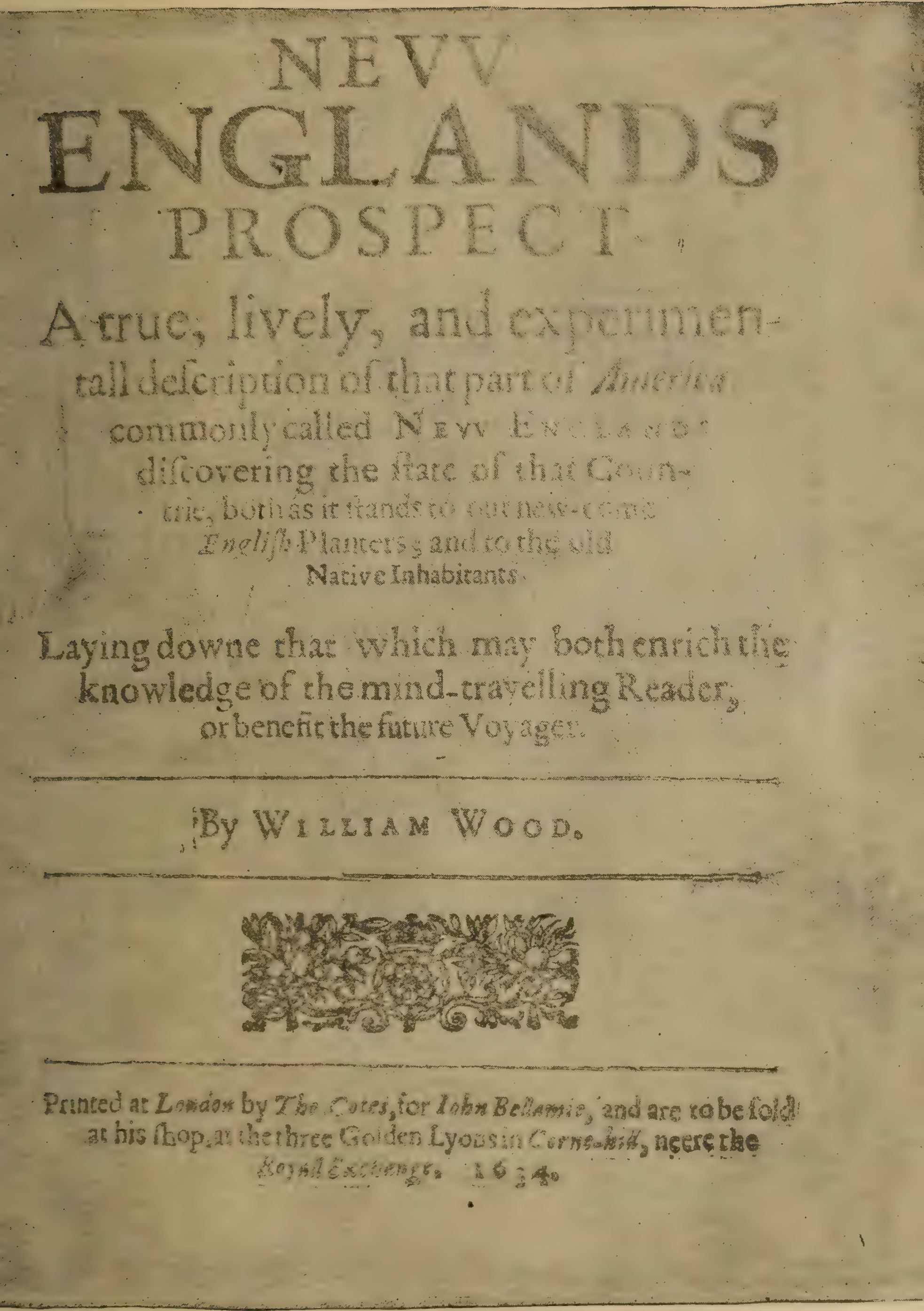
The Murphy copy, no. 2759, sold for $7.

Wood (*Rev.* Thomas). [Grammar, etc., of the Micmac language.] (*)

Rev. T. Wood, before going to Nova Scotia, was, for some years, the Society's missionary in New Jersey. In 1762 he attended, during an illness of several weeks, the Vicar-General of Quebec, M. Maillard. After residing some time at Halifax, he took up his residence, in 1763, at Annapolis (formerly Port Royal), where he remained during the rest of his life, dividing his labours between Annapolis and Granville. He immediately applied himself to the study of the Micmac (Indian) language, with no other assistance than he could derive from the papers of M. Maillard, and fully determined to persevere until he should be able to publish a grammar, a dictionary, and a translation of the bible. In 1766 he sent home the first volume of his grammar, with a translation of the creed, the Lord's prayer, &c., and was now able to minister to the Indians in their own language. After a successful ministry of about thirty years he died at Annapolis, on the 14th of December, 1778.—*Sprague.*

Mr. J. T. Bulmer, librarian of the University of Dalhousie, Halifax, Nova Scotia, writes me: "In the report for 1767 the Society for the propagation of the gospel in foreign parts acknowledges the receipt of several translations into Micmac and the first part of his French and English Micmac grammar. I am of the opinion that, while Mr. Wood could translate and preach in Micmac, M. Maillard's grammar was really the basis of his work. Several circumstances lend probability to this opinion. How did he come to make a French part to his Micmac grammar, when the probabilities are against his knowledge of that language? So far as I have been able to ascertain none of his works were printed, and I have made frequent applications to the society in London for his manuscripts, but in vain."

Wood (William). Nevv | Englands | prospect. | A true, lively, and experimen- | tall description of that part of America, | commonly called Nevv England: | discovering the state of that Coun- | trie, both as it stands to our new-come | English Planters; and to



NEVV
ENGLANDS
PROSPECT.

A true, lively, and experimentall
deſcription of that part of *America*,
commonly called Nevv England:
diſcovering the ſtate of that Countrie,
both as it ſtands to our new-come
Engliſh Planters; and to the old
Native Inhabitants.

Laying downe that which may both enrich the
knowledge of the mind-travelling Reader,
or benefit the future Voyager.

By William Wood.

Printed at *London* by *Tho. Cotes*, for *Iohn Bellamie*, and are to be ſold
at his ſhop, at the three Golden Lyons in *Corne-hill*, neere the
Royall Exchange. 1634.

FAC-SIMILE OF THE TITLE-PAGE OF WOOD'S NEVV ENGLAND'S PROSPECT OF 1634.

Wood (W.) — Continued.

the old | Native Inhabitants. | Laying downe that which may both enrich the | knowledge of the mind-travelling Reader, | or benefit the future Voyager. | By William Wood, | [Design.] |

Printed at London by Tho. Cotes, for Iohn Bellamie, and are to be sold | at his shop, at the three Golden Lyons in Corne-hill, neere the | Royall Exchange. 1634.

Title verso blank 1 l. dedication to Sir William Armyne 1 l. to the reader 1 l. lines to the author verso table and errata 1 l. text pp. 1–98, vocabulary etc. 3 unnumbered ll. (verso of last leaf blank), map, 4°. See the fac-simile of the title-page.

Chap. XVIII, Of their Language, pp. 91–92, contains a few general remarks. The specimens of language fill the five unnumbered pages at the end, headed as follows:

"Because many have desired to heare some of the Natives Language, I have here inserted a small Nomenclator, with the Names of their chiefe Kings, Rivers, Moneths, and dayes, whereby such as have in-sight into the Tongues, may know to what Language it is most inclining; and such as desire it as an unknowne Language onely, may reape delight, if they can get no profit."

The nomenclator is a vocabulary of about 265 words, in Massachusetts Indian and English, alphabetically arranged. It is followed by the numerals 1–20, "The Indians count their time by nights, and not by dayes, as followeth," "How they call their Moneths," "The names of the Indians, as they be divided into several Countries," "The Names of Sagamores," "The names of the noted Habitations," and "At what places be Rivers of note." These supplementary names are all in Indian.

Copies seen: Boston Public, British Museum, Brown, Lenox, Massachusetts Historical Society.

Stevens's Nuggets, no. 2901, priced a copy 5 *l.* 5*s.* The Murphy copy, no. 2760, sold for $50. Priced by Quaritch, no. 29805, 40*l.*

"Wood had been living in New England about four years, and in the compilation of his vocabulary he may have been assisted by Roger Williams, who, before he left Salem, had made considerable progress in the Indian language."—*Trumbull.*

—— Nevv | Englands | prospect. | A true, lively, and experimen- | tall description of that part of America, | commonly called Nevv England: | discovering the state of that Coun- | trie, both as it stands to our new-come | English Planters; and to the old | Native Inhabitants. | Laying downe that which may both enrich the | knowledge of the mind-travelling Reader, | or benefit the future Voyager. | By William Wood. | [Design.] |

Printed at London by Tho. Cotes, for Iohn Bellamie, and are to be sold | at his shop, at the three Golden Lyons in Corne-hill, neere the | Royall Exchange. 1635.

Title verso blank 1 l. dedication 1 l. to the reader 1 l. lines to the author verso the table 1 l. text pp. 1–83, vocabulary 5 unnumbered pp. map, 4°.

Linguistics as in edition of 1634 titled next above, pp. 78–79, and the five unnumbered pages at the end.

Copies seen: British Museum, Brown, Congress, Harvard, Lenox, Massachusetts Historical Society.

Stevens's Nuggets, no. 2902, priced a copy 4*l.* 14*s.* 6*d.* At the Menzies sale, no. 2187, a copy, crushed green levant morocco, paneled and gilt sides, gilt edges, "Mr. Rice's copy, no better than this, sold for $200," brought $115; the Brinley copy, no. 377, $80; another copy, no. 378, $40; another, no. 2713, $27.50.

—— New | Englands | prospect. | A true, lively, and experimentall | description of that part of America, com- | monly called New England: dis-| covering the state of that Country, both as | it stands to our new-come English Plan- | ters; and to the old Native | Inhabitants. | Laying down that which may both en- | rich the knowledge of the mind-travelling | Reader, or benefit the future Voyager. | By William VVood. | [Design.] |

London, | Printed by Iohn Dawson, and are to be sold by Iohn Bellamy | at his shop, at the three Golden Lyons in Corne- | hill, neere the Royall Exchange, | 1639.

Title verso blank 1 l. dedication 1 l. to the reader 1 l. lines to the author verso table 1 l. text pp. 1–83, vocabulary 5 unnumbered pp. map, 4°.

Linguistics as in edition of 1634 titled above, pp. 78–79, and the five unnumbered pages at the end.

Copies seen: Boston Athenæum, Brown, Lenox.

Priced in Stevens's Nuggets, no. 2903, 4*l.* 14*s.* 6*d.*; by Quaritch, no. 29806, 20*l.*

—— New-England's prospect. | Being | A true, lively, and experimental Description | of that part of | America, | commonly called | New-England: | discovering | The State of that Country, both as it stands | to our new-come

Wood (W.) — Continued.

English Planters; and to the | old Native Inhabitants. | And | Laying down that which may both enrich the | Knowledge of the Mind-travelling Reader, or | benefit the future Voyager. | The Third Edition. | By William Wood. |

London, Printed 1639. | Boston, New-England, Re-printed, | By Thomas and John Fleet, in Cornhill; and | Green and Russell, in Queen-Street, 1764.

Title verso blank 1 l. introductory essay to this edition [by Nathaniel Rogers?] pp. i–xviii, text pp. 1–122, vocabulary pp. 123–128, 8°.

Linguistics as in edition of 1634 titled above, pp. 112–113, 123–128, and in addition a few words in Penobscot compared with St. John's Indian, in foot-note of the editor on p. 114.

Copies seen: Boston Athenæum, Brown, Congress, Harvard, Lenox, Massachusetts Historical Society.

At the Brinley sale, no. 379, a finely bound copy brought $20; another copy, no. 380, $8; the Murphy copy, no. 2761, sold for $1.

—— The | Publications of the Prince Society, | Established May 25th, 1858. | Wood's | New-England's prospect. | [Seal of the society.] |

Boston: | printed for the society, | By John Wilson and Son. | 1865.

Half-title verso blank 1 l. title verso notes 1 l. contents verso blank 1 l. preface pp. vii–x, preface to edition of 1764 pp. xi–xxxi, title of 1634 edition verso blank 1 l. dedication 1 l. to the reader 1 l. lines to the author verso table 1 l. text pp. 1–110, vocabulary 3 ll. constitution and list of members pp. 117–124, index pp. 125–131, map, sm. 4°.

Linguistics as under titles above, pp. 102–103, [111]–[116].

Copies seen: Boston Athenæum, Boston Public, British Museum, Congress, Eames, Harvard, Trumbull.

The Brinley copy, no. 381, sold for $7.

The vocabulary is reprinted in part in Allen (W.), American biographical and historical dictionary, pp. 790–791, Boston, 1832, 8°; and p. 879, Boston, 1857, 8°.

William Wood, colonist, born in England about 1580; died in Sandwich, Mass., in 1639. He emigrated to this country in 1629, and returned to England in 1633. He soon afterward sailed again for Massachusetts and settled at Lynn, which town he represented in the general court in 1636. He removed to Sandwich the following year, became town-clerk, and resided there until his death.—*Appleton's Cyclop. of Am. Biog.*

Woodward (Ashbel). Historical Address, by Ashbel Woodward, M. D.

In Celebration of the 150th Anniversary of the primitive organization of the Congregational church and society in Franklin, Conn. pp. 11–92, New Haven, 1869, 8°.

Contains Indian names [in Connecticut] by J. Hammond Trumbull, pp. 46–48.

—— Wampum, | a paper presented to | The Numismatic and Antiquarian Society | of Philadelphia. | By | Ashbel Woodward, M. D., | of Franklin, Conn, | corresponding member. |

Albany, N. Y.: | J. Munsell, printer. | 1878.

Half-title on cover, title verso copyright 1 l. resolution of the society verso blank 1 l. note verso blank 1 l. text pp. 7–61, sm. 4°.

[Algonquian] Indian names for money, wampum, etc. pp. 8–12.

Copies seen: British Museum, Congress, Eames, Shea, Trumbull.

—— Wampum | a paper presented to | the Numismatic and antiquarian society | of Philadelphia | By | Ashbel Woodward, M. D. | of Franklin, Conn., | corresponding member. | Second edition. |

Albany, N. Y.: | Munsell, printer. | 1880.

Pp. 1–56, 8°.

Copies seen: Shea, Trumbull.

Wooleăgŭnoodŭmăkŭn [Micmac]. See **Rand** (S. T.)

Words:

Abnaki	See Brown (W. W.)
Abnaki	Chase (P. E.)
Abnaki	Drake (S. G.)
Abnaki	Fitch (A.)
Abnaki	Gatschet (A. S.)
Abnaki	Grasserie (R. de la).
Abnaki	Gray (A.) and Trumbull (J. H.)
Abnaki	Latham (R. G.)
Abnaki	McIntosh (J.)
Abnaki	Petitot (E. F. S. J.)
Acadian	Smet (P. J. de).
Algonquian	Bartlett (J. R.)
Algonquian	Beauregard (O.)
Algonquian	Beverley (R.)
Algonquian	Brinton (D. G.)
Algonquian	Chamberlain (A. F.)
Algonquian	Chamberlayne (J.) and Wilkins (D.)
Algonquian	Charencey (H. de).
Algonquian	Chase (P. E.)
Algonquian	Crane (W. W.)
Algonquian	Dudley (P.)
Algonquian	Elliott (A. M.)
Algonquian	Fritz (J. F.) and Schultze (B.)
Algonquian	Gatschet (A. S.)
Algonquian	Grasserie (R. de la).
Algonquian	Latham (R. G.)
Algonquian	Lewis (R. B.)

Words—Continued

Algonquian	See Loudon (A.)
Algonquian	McDonnell (W.)
Algonquian	Moore (E.)
Algonquian	Nantel (A.)
Algonquian	Perez (J.)
Algonquian	Schomburgk (R. H.)
Algonquian	Simon (B. A.)
Algonquian	Smith (E.)
Algonquian	Vater (J. S.)
Algonquian	Woodward (A.)
Arapaho	Chase (P. E.)
Arapaho	Smithsonian.
Blackfoot	Buschmann (J. C. E.)
Blackfoot	Chase (P. E.)
Blackfoot	Frost (J.)
Blackfoot	Latham (R. G.)
Blackfoot	Mogridge (G.)
Blackfoot	Petitot (E. F. S. J.)
Cheyenne	Bellas (H. H.)
Cheyenne	Chase (P. E.)
Cheyenne	Smithsonian.
Cheyenne	Wilson (E. F.)
Chippewa	Belden (G. P.)
Chippewa	Buschmann (J. C. E.)
Chippewa	Chamberlain (A. F.)
Chippewa	Chateaubriand (F. A. de).
Chippewa	Cooke (W. W.)
Chippewa	Duncan (D.)
Chippewa	Frémiot (N. M.)
Chippewa	Gatschet (A. S.)
Chippewa	Gerard (W. R.)
Chippewa	Gordon (H. L.)
Chippewa	Grasserie (R. de la).
Chippewa	Gray (A.) and Trumbull (J. H.)
Chippewa	Green (S. A.)
Chippewa	Haines (E. M.)
Chippewa	Hale (H.)
Chippewa	Hindley (J. I.)
Chippewa	Hoffman (W. J.)
Chippewa	Hovelacque (A.)
Chippewa	Kohl (J. G.)
Chippewa	Kovár (E.)
Chippewa	Latham (R. G.)
Chippewa	McDougall (J.)
Chippewa	McIntosh (J.)
Chippewa	MacLean (J. P.)
Chippewa	Mallery (G.)
Chippewa	Malte-Brun.
Chippewa	Merian (A. A. von).
Chippewa	Norris (P. W.)
Chippewa	O'Meara (F. A.)
Chippewa	Petitot (E. F. S. J.)
Chippewa	Ramsay (A.)
Chippewa	Sanders (D. C.)
Chippewa	Schomburgk (R. H.)
Chippewa	Sener (S. M.)
Chippewa	Slight (B.)
Chippewa	Smet (P. J. de).
Chippewa	Smithsonian.
Chippewa	Tyrrell (J. B.)
Chippewa	Vater (J. S.)
Chippewa	Vetromile (E.)
Chippewa	Wilson (D.)
Chippewa	Wilson (E. F.)

Words—Continued.

Chippewa	See Wright (S. G.)
Chippewa	Yankiewitch (F.)
Cree	Duncan (D.)
Cree	Gatschet (A. S.)
Cree	Gerard (W. R.)
Cree	Grasserie (R. de la).
Cree	Green (S. A.)
Cree	Haines (E. M.)
Cree	Hovelacque (A.)
Cree	Kovár (E.)
Cree	Latham (R. G.)
Cree	McDougall (J.)
Cree	MacLean (J. P.)
Cree	Petitot (E. F. S. J.)
Cree	Smet (P. J. de).
Cree	Tyrrell (J. B.)
Cree	Vater (J. S.)
Delaware	Brinton (D. G.)
Delaware	Cass (L.)
Delaware	Charencey (H. de).
Delaware	Dally (E.)
Delaware	Grasserie (R. de la).
Delaware	Haldeman (S. S.)
Delaware	Hale (H.)
Delaware	Hovelacque (A.)
Delaware	Kovár (E.)
Delaware	Latham (R. G.)
Delaware	Lesley (J. P.)
Delaware	Loskiel (G. H.)
Delaware	McIntosh (J.)
Delaware	MacLean (J. P.)
Delaware	Malte-Brun.
Delaware	Merian (A. A. von).
Delaware	Orbigny (A. D. d').
Delaware	Oronhyatekha.
Delaware	Sanders (D. C.)
Delaware	Sayce (A. H.)
Delaware	Schomburgk (R. H.)
Delaware	Sener (S. M.)
Delaware	Shea (J. G.)
Delaware	Smet (P. J. de).
Delaware	Smithsonian.
Delaware	Threlkeld (L. E.)
Delaware	Uméry (J.)
Delaware	Vail (E. A.)
Delaware	Vater (J. S.)
Delaware	Warden (D. B.)
Delaware	Wilson (D.)
Delaware	Yankiewitch (F.)
Hudson Bay	Willis (W.)
Illinois	Latham (R. G.)
Illinois	Schomburgk (R. H.)
Illinois	Vater (J. S.)
Kaskaskia	Sener (S. M.)
Kikapoo	McIntosh (J.)
Kikapoo	Schomburgk (R. H.)
Kikapoo	Smet (P. J. de).
Maliseet	Dawson (J. W.)
Maliseet	Roberts (G. G.)
Massachusetts	Allen (W.)
Massachusetts	Dudley (P.)
Massachusetts	Green (S. A.)
Massachusetts	Hale (H.)
Massachusetts	Latham (R. G.)
Massachusetts	MacLean (J. P.)

Words — Continued.

Massachusetts	See Morenas (M.)
Massachusetts	Pickering (J.)
Massachusetts	Schomburgk (R. H.)
Massachusetts	Threlkeld (L. E.)
Massachusetts	Vail (E. A.)
Menomonee	Chamberlain (A. F.)
Menomonee	Gatschet (A. S.)
Menomonee	Haines (E. M.)
Menomonee	Hovelacque (A.)
Menomonee	Latham (R. G.)
Miami	Chamberlain (A. F.)
Miami	Latham (R. G.)
Miami	McIntosh (J.)
Miami	Malte-Brun.
Miami	Merian (A. A. von).
Miami	Sener (S. M.)
Miami	Smet (P. J. de).
Miami	Vater (J. S.)
Miami	Warden (D. B.)
Micmac	Dawson (J. W.)
Micmac	Elder (W.)
Micmac	Ganong (W. F.)
Micmac	Gatschet (A. S.)
Micmac	Gerard (W. R.)
Micmac	Hale (H.)
Micmac	Hardy (C.)
Micmac	Latham (R. G.)
Micmac	Leland (C. G.)
Micmac	Maillard (A. S.)
Micmac	Vetromile (E.)
Micmac	Wilson (E. F.)
Mississagua	Jones (P.)
Mississagua	Schomburgk (R. H.)
Mississagua	Sener (S. M.)
Mohegan	Chamberlayne (J.) and Wilkins (D.)
Mohegan	Latham (R. G.)
Mohegan	McIntosh (J.)
Mohegan	Lesley (J. P.)
Mohegan	Merian (A. A. von).
Mohegan	Schomburgk (R. H.)
Mohegan	Sener (S. M.)
Mohegan	Smith (P. H.)
Mohegan	Vater (J. S.)
Montauk	Latham (R. G.)
Montauk	Smithsonian.
Munsee	Jones (N. W.)
Munsee	Schomburgk (R. H.)
Munsee	Smith (J. H.)
Munsee	Sener (S. M.)
Munsee	Vater (J. S.)
Nanticoke	Barton (B. S.)
Nanticoke	Latham (R. G.)
Nanticoke	Schomburgk (R. H.)
Nanticoke	Sener (S. M.)
Narragansett	Barton (B. S.)
Narragansett	Commuck (T.)
Narragansett	Dexter (H. M.)
Narragansett	Featherman (A.)
Narragansett	Gray (A.) and Trumbull (J. H.)
Narragansett	Green (S. A.)
Narragansett	Hovelacque (A.)
Narragansett	Latham (R. G.)
Narragansett	McIntosh (J.)

Words — Continued.

Narragansett	See MacLean (J. P.)
Narragansett	Malte-Brun.
Narragansett	Sener (S. M.)
Narragansett	Smet (P. J. de).
Narragansett	Vater (J. S.)
Narragansett	Warden (D. B.)
New England	Sparks (J.)
New England	Winslow (E.)
Ottawa	Gatschet (A. S.)
Ottawa	Haines (E. M.)
Ottawa	Hovelacque (A.)
Ottawa	Latham (R. G.)
Ottawa	Schomburgk (R. H.)
Ottawa	Schoolcraft (H. R.)
Ottawa	Sener (S. M.)
Ottawa	Smithsonian.
Pampticough	Warden (D. B.)
Passamaquoddy	Alger (A. L.)
Passamaquoddy	Latham (R. G.)
Passamaquoddy	Leland (C. G.)
Passamaquoddy	Orbigny (A. D. d').
Penobscot	Barton (B. S.)
Penobscot	Bolton (H. C.)
Penobscot	Hale (H.)
Penobscot	Leland (C. G.)
Penobscot	Lesley (J. P.)
Penobscot	McIntosh (J.)
Penobscot	Malte-Brun.
Penobscot	Sener (S. M.)
Penobscot	Smet (P. J. de).
Penobscot	Vater (J. S.)
Piankashaw	McIntosh (J.)
Piankashaw	Smet (P. J. de).
Pottawotomi	Buschmann (J. C. E.)
Pottawotomi	McIntosh (J.)
Pottawotomi	Orbigny (A. D. d').
Pottawotomi	Sener (S. M.)
Pottawotomi	Smet (P. J. de).
Pottawotomi	Smithsonian.
Pottawotomi	Vater (J. S.)
Powhatan	Featherman (A.)
Powhatan	Malte-Brun.
Sac and Fox	Latham (R. G.)
Sac and Fox	Schomburgk (R. H.)
Sac and Fox	Smithsonian.
Sankikani	Lesley (J. P.)
Sankikani	Merian (A. A. von).
Sankikani	Warden (D. B.)
Savanna	Fritz (J. F.) and Schultze (B.)
Savanna	Yankiewitch (F.)
Shawnee	Buschmann (J. C. E.)
Shawnee	Gatschet (A. S.)
Shawnee	Gerard (W. R.)
Shawnee	Latham (R. G.)
Shawnee	McIntosh (J.)
Shawnee	Rafinesque (C. S.)
Shawnee	Schomburgk (R. H.)
Shawnee	Sener (S. M.)
Shawnee	Smet (P. J. de).
Shawnee	Smithsonian.
Shawnee	Vater (J. S.)
Shawnee	Yankiewitch (F.)
Shawnee	Yeates (J.)
Sheshtapoosh	Latham (R. G.)

Words — Continued.

Souriquois	See Lesley (J. P.)
Souriquois	Merian (A. A. von).
Virginia	Gray (A.) and Trumbull (J. H.)
Virginia	Vater (J. S.)

Worsley (Israel). A view | of the | American Indians | their general character, customs, language, | public festivals, religious rites, | and traditions: | shewing them to be the descendants of | the ten tribes of Israel. | The Language of Prophecy concerning them, and | the course by which they travelled from | Media into America. | By Israel Worsley. |

London: | June, MDCCCXXVIII [1828]. | Printed for the author, and sold by R. Hunter, | St. Paul's churchyard, and the author, | at Plymouth.

Colophon: Printed by W. W. Arliss, Plymouth.

Half-title verso blank 1 l. title verso printer 1 l. contents pp. i–ii, preface pp. iii–xii, text pp. 1–185, colophon p. [186], advertisement verso blank 1 l. 12°.

Of the language of the Indians, pp. 104–114, contains general remarks concerning the Algonquian and Huron, from Adair, Charlevoix, and Edwards.

Copies seen: Astor, Boston Athenæum, British Museum, Congress, Eames, Shea, Trumbull.

Wright (S. T.) [Editorial in the Ojibway language.]

In the Indian, vol. 1, no. 22, p. 4 (p. 244 of the vol.), Hagersville, Ont. December 15, 1886, 4°.

Consists of six lines only.

—— *editor.* See **Indian.**

Wright (*Rev.* Sela Goodrich). Linguistic evidence of the degeneracy of savage tribes.

In Bibliotheca Sacra, vol. —, pp. 725–727, Oberlin, Ohio, 1889. 8°. (*)

Contains Ojibway words, with meanings.

Issued separately, also, with the heading "(Reprint from Bibliotheca Sacra, Oct., 1889.)" (Pilling.)

Wusku wuttestamentum [Massachusetts]. See **Eliot** (J.)

Wussukwhonk En Christianeue [Massachusetts]. See **Mather** (C.)

Wzokhilain (Peter Paul). Wawasi | lagidamwoganek | mdala | chowagidamwoganal | tabtagil, | onkawodokodozwal | wji | pǫbatami kidwǫgan. | P. P. Wzokhilain. |

Boston: | printed by Crocker & Brewster, | 47, Washington Street. | 1830.

Wzokhilain (P. P.) — Continued.

Translation: Holy laws ten commandments with explanations for christian instruction.

Title verso blank 1 l. text pp. 3–35, 24°.

Religious instruction and scripture texts, including the ten commandments, with explanations, entirely in the Penobscot dialect of the Abnaki language.

Copies seen: American Board of Commissioners, Boston Athenæum, Eames, Pilling, Powell, Trumbull.

——Wǫbanaki | kimzowi awighigan, | P. P. Wzǫkhilain, | kizitokw. | [Picture.] |

Boston: | printed by Crocker and Brewster. | 1830.

Title verso blank 1 l. alphabet p. 3, text pp. 4–90, and 1 folded leaf containing "a perpetual almanack," 24°. Spelling and reading book in the Penobscot dialect of the Abnaki language, including a number of vocabularies, Indian and English.

Copies seen: Boston Athenæum, Eames, Pilling, Powell.

For extracts from this work see Kidder (F.)

[——] Kagakimzouiasis | ueji | Uo‘banakiak | adali kimo‘gik aliuitzo‘ki | Za Plasua. |

Imprimé par Fréchette & Cie. | Rue Lamontagne, No. 25, Basse-Ville, Québec. | 1832.

Title verso blank 1 l. text pp. 3–44, 16°, in the Abnaki language, St. Francis [Za Plasua] dialect.

Alphabet, p. 3.—Primer lessons, pp. 4–7.—Numerals, p. 8.—Roman Catholic prayers, catechism, acts, etc. pp. 9–44.

This translation of the *Catéchisme du diocèse de Quebec* is attributed to Wzokhilain on the authority of Dr. J. Hammond Trumbull. It is quite certain, however, that the version is of a much older date. The Lord's Prayer and Angelical Salutation on pp. 9–10 are identical with the specimens given by Father Vetromile in the third edition of the *Indian good book* (New York, 1858), pp. 578–579, from an "ancient manuscript" in the pure Abnaki language, concerning which see pp. 508–509 of this bibliography. About the time of the publication of the above catechism, Wzokhilain abjured Protestantism for a short period, for the purpose of gaining the consent of Simon Obomsawin, great chief of St. Francis, to the marriage of his daughter. It is possible, therefore, that he may have edited the little book as a token of his professed sincerity to Catholicism. The approbation of the bishop of Quebec, dated May 15, 1832, is printed on the last page.

Copies seen: Eames, Pilling, Powell, Trumbull, Verreau.

Priced by Gagnon of Quebec, in 1889, catalogue 12, no. 53, $2.

[——] St. Mark [in the Abnaki language]. [Montreal, 1844?]

Wzokhilain (P. P.) — Continued.

No title-page, heading only; text pp. 1–58, 12°.

"The gospel of Mark translated into the Abenakis language by Mr. Osunkhirhine [Wzokhilain] has recently been printed at Montreal, missionary friends in that vicinity uniting to defray the expense."—*Am. Board Com. Ann. Rept.* 1845, p. 205.

Copies seen: American Bible Society, Powell.

Wzokhilain (P. P.) — Continued.

Pierre Paul Osunkhirhine, afterwards known as "Masta," was an Indian of St. Francis. He received a good education at Moore's Charity School, Hanover, N. H., and returned to his native village as a Protestant missionary. In his tract and primer in the Penobscot language his name on the title-page was necessarily printed Wzokhilain, because it could not be more exactly transliterated into that language.

Y.

Yale: This word following a title or within parentheses after a note indicates that a copy of the work referred to has been seen by the compiler in the library of Yale College, New Haven, Conn.

[**Yankiewitch** (Feodor) *de Miriewo.*] Сравнительный | словарь | всѣхъ | языковъ и нарѣчій, | по азбучному порядку | расположенный. | Часть первая[-четвертая] | А-Д [С-Ѳ]. |

Въ Санктпетербургѣ, 1790[-1791].

Translation: Comparative | dictionary | of all | languages and dialects | in alphabetical order | arranged. | Part first [-fourth] A-D [S-Th]. | At St. Petersburg, 1790 [-1791]

4 vols.: title verso blank 1 l. text pp. 1-454; title verso blank 1 l. text pp. 1-499; title verso blank 1 l. text pp. 1-518; title verso blank 1 l. text pp. 1-618, 4°.

About two hundred and seventy-four languages and dialects are here represented, of which twenty-five are American. Among the latter are the Чипивески (Chippewa), Делаварски (Delaware), Шавански (Shawnee), Нарѣчїе народовъ на рѣкѣ Делаварѣ (dialect of the people on the river Delaware), and Нарѣчїе народовъ на рѣкѣ Шаванoѣ (dialect of the people on the river Savannah). Numerous words of the three first named are scattered through the work, which is printed entirely in Russian characters. The last two appear mostly in the first volume. Each page is divided into three columns, the first containing in alphabetical order the words of various languages, the second showing the Russian equivalents, and the third giving the names of the languages represented in the first column. This edition was edited by Feodor Yankiewitch. One thousand copies were printed.

Copies seen: British Museum, Eames.

The work of which the above is a re-arrangement was begun by the empress Catherine II of Russia in the summer or autumn of 1784. After laboring on it personally for about nine months, she called Prof. Peter Simon Pallas to her aid, and ordered him to digest the material and prepare it for the press. On the 22d of May, 1785, a circular or prospectus of the work was issued; and in 1786 a *Modèle du vocabulaire, qui doit servir à la comparaison de toutes les langues*, 4 ll. 4°, was printed, and sent out for the purpose of obtaining additional information.

One copy or more of this specimen was forwarded to General Washington, through the Marquis de Lafayette, with a request for some authentic vocabularies of the North American Indians. The receipt of this application was acknowledged on May 10th, 1786, by General Washington, who wrote on the 20th of the following August to Capt. Thomas Hutchins, enclosing the printed specimen, and asking for vocabularies of the Ohio Indians. A few months later, November 27th, 1786, hearing that Richard Butler had been appointed Superintendent of Indian Affairs, General Washington wrote to him, requesting him to obtain the printed form from Capt. Hutchins, and to collect the desired information. A little more than a year passed before the material was ready. On the 20th of January, 1788, Washington transmitted to Lafayette a vocabulary of the Shawanese and Delaware languages, collected by Mr. Butler, together with a shorter specimen of the language of the southern Indians by Mr. Benjamin Hawkins.

In the meantime, by order of the empress, work on the great comparative vocabulary had been rapidly hurried on. The first section was completed and published, with Latin titles prefixed, *Linguarum totius orbis vocabularia comparativa; augustissimae cura collecta*, Petropoli, 1786-1789, 2 vols. 4°. (Eames) It comprised words in 51 European, 137 Asiatic, and 12 Polynesian languages, with the numerals at the end in 225 languages, all in Russian characters. 285 selected words were treated separately, 130 in the first volume and 155 in the second. The Russian word was placed at the head of each list, and followed in numerical order by the names of the 200 languages, each with its equivalent word in one line.

The second section, which was intended to comprise the American and African words, in one volume, was never printed. This was due to a change of plan. The empress, it seems, was not satisfied with the result. She now wished to have all the words arranged in one general alphabet, irrespective of language. As Prof. Pallas was busily engaged in other scientific labors which had been assigned to him, the services of Feodor Yankiewitch de Miriewo, director of the normal school at St. Petersburg, were immediately called into requisition. Under his direction all the material in print and manuscript was recast, the American and African words included, and the whole published in four volumes, as described above.

Yeates (*Judge* Jasper). A list of Shawanese words.

In Notes and Queries no. ccxxxii, in the Harrisburg Telegraph, Harrisburg, Pa., May 18, 1889. (*)

"The annexed list of [45] Shawanese words was found inscribed on a very aged piece of paper, ink badly faded, among the effects of Judge Yeates, and was evidently compiled by him while Commissioner at the Fort Pitt treaty [Oct., 1776]."

Title furnished by Mr. S. M. Sener, Lancaster, Pa., over whose signature the article is printed, and who has kindly supplied me with a manuscript copy of the vocabulary.

Yōghum (*Capt.* —). See **Edwards** (J.)

York (Peter). Translations from Indian into English. | By | Peter York. | 132 Lessons. Price 10c. [N. d.] (*)

1 page 4°. The lessons are sentences and words (Chippewa), Indian-English, arranged in 3 columns.

Title from Prof. A. F. Chamberlain, now of Worcester, Mass., who says: "Peter York is an Ojebway Indian, of Simcoe county. The copy before me is the property of A. F. Hunter, Esq., of Barrie. It is said to be a specimen page of his dictionary, is out of print, and cannot be obtained."

Young (Alexander). Chronicles | of | the pilgrim fathers | of | the colony of Plymouth, | from 1602 to 1625. | Now first collected from original records and contemporaneous | printed documents, and illustrated with notes | By Alexander Young. | [Quotation, two lines.] |

Boston: | Charles C. Little and James Brown. | MDCCCXLI [1841].

Frontispiece 1 l. title verso copyright etc. 1 l. dedication pp. v-xiii, list of engravings p. xiv, contents pp. xv-xvi, half-title verso blank 1 l. text pp. 3-483, index pp. 489-504, 8°.

Winslow (E.), Good newes from New England, pp. 269-375.

Copies seen: British Museum, Congress.

—— Chronicles | of | the pilgrim fathers | of | the colony of Plymouth, | from 1602 to 1625. | Now first collected from original records and contemporaneous | printed documents, and illustrated with notes. | By Alexander Young. | [Quotation, two lines.] | Second edition. |

Boston: | Charles C. Little and James Brown. | MDCCCXLIV [1844].

Portrait 1 l. title verso copyright and printers 1 l. dedication verso blank 1 l. preface pp. v-xiii, list of engravings p. xiv, contents pp. xv-xvi, half-title verso blank 1 l. text pp. 3-488, index pp. 489-502, advertisements 1 l. two maps, 8°.

Winslow (E.), Good newes from New England, pp. 269-375.

Copies seen: British Museum, Harvard, Lenox.

Young (*Rev.* Egerton Ryerson). James Evans as the inventor of the syllabic characters.

In Canadian Methodist Magazine, vol. 16, pp. 433-483, Toronto and Halifax, 1882, 8°.

Contains, p. 438, the Cree syllabic characters and method of forming words.

—— Life and work amongst the Cree Indians in the far north west.

In the Polytechnic Magazine, vol. 14, pp. 180-181, London, 1889, 4°. (Pilling.)

Contains the Cree syllabary with explanation.

—— Stories | of | Indian life | in the | Great North-West. | By | Egerton R. Young, | Missionary to the North American Indian Tribes North of Lake Winnipeg. | [Picture entitled: An Indian encampment.] |

London: | S. W. Partridge & co., 9 Paternoster row, E. C. | Popular Editions.—No. 14. One penny. [1889.]

Printed cover as above, no inside title, text pp. 1-16, 4°.

Cree hymn (one verse) with English translation, and two verses of the doxology (Praise God, etc.), p. 11.

Copies seen: Eames, Pilling.

—— By canoe and dog-train | among the | Cree and Salteaux Indians. | By | Egerton Ryerson Young | (missionary). | With an introduction by | Mark Guy Pearse. | [Quotation, three lines.] |

New York: Hunt & Eaton. | Cincinnati: Cranston & Stowe. | 1890.

Portrait of the author 1 l. title verso blank 1 l. dedication verso blank 1 l. contents pp. v-viii, list of illustrations pp. ix-x, half-title verso picture 1 l. introduction (signed, Mark Guy Pearse) pp. xiii-xvi, introduction to the American edition (dated Buffalo, N. Y., March 20, 1890, and signed, J. T. Gracey) pp. 1-4, text pp. 5-267, 12°.

Four lines of a hymn in Cree, p. 108.—Cree syllabic alphabet, p. 148.—The Lord's prayer (in the Cree language, syllabic characters), p. 149.—Explanation of the alphabet, pp. 149-150.—Lines of Cree hymns, pp. 173, 175, 176, 179. Also, scattered words in Chippewa and Cree.

Copies seen: Bureau of Ethnology, Eames.

I think there is an English edition of the same date. (*)

Youth's. The youth's | companion: | A juvenile monthly Magazine published for | the benefit of the Puget Sound

Youth's — Continued.

Catholic Indian | Missions; and set to type, printed and in part | written by the pupils of the Tulalip, Wash. Ty. | Indian Industrial Boarding Schools, under | the control of the Sisters of Charity. | Approved by the Rt. Rev. Bishop [Ægidius, of Nesqualy]. | Vol. I. May, 1881. No. 1[-Vol. V. May, 1886. No. 60].

[Tulalip Indian Reservation, Snohomish Co. W. T.]

Edited by Rev. J. B. Boulet. Instead of being paged continuously, continued articles have a separate pagination dividing the regular numbering. For instance, in no. 1, pp. 11-14, Lives of the saints, are numbered 1-4 and the article is continued in no. 2 on pp. 5-8, taking the place of pp. 41-44 of the regular numbering. Discontinued after May, 1886, on account of the protracted illness of the editor.

Lord's prayer in Micmac and in Blackfoot, vol. 2, p. 176; Menominee, p. 200; Penobscot, p. 239; Mareschite or St. Johns Indian language, p. 262; Chippewa, p. 294; Abenakis, p. 322; Tadussak, p. 359; Pure Mareschite, vol. 3, p. 20; Passamaquoddy, p. 51; Ottawa, p. 119.

The name of God in 70 different languages, among them the Montagnais, Micmac, Mareschite, Penobscot, and Cree, vol. 2, p. 247.

Copies seen: Congress, Powell, Shea.

Z.

Zeisberger (*Rev.* David). Essay | of a | Delaware-Indian and English | spelling-book, | for the | use of the schools | of the | Christian Indians | on Muskingum River. | By David Zeisberger, | Missionary among the Western Indians. | [Scroll.] |

Philadelphia, | Printed by Henry Miller. 1776.

Half-title (inserted) verso "For the information of the English reader" 1 l. title p. [1], note (in English) p. 2, text pp. 3-113, 16°.

Alphabet etc., p. 3. — Syllables, pp. 4-5.—Words of one syllable, pp. 5-6.—Words of two syllables, pp. 6-13.—Words of three syllables, pp. 13-35.—Words of four syllables, pp. 35-62.—Words of five syllables, pp. 63-83.—Words of six, seven, and more syllables, pp. 83-98; each set in Delaware and English, alphabetically arranged, and in two columns.—Names of persons, places, etc., pp. 98-101. — The Lord's prayer, ten commandments, sum of the ten commandments, creed and litany (alternate pages, Delaware and English, the former in italic, the latter in roman), pp. 102-113.

Copies seen: American Philosophical Society, Brinley, Congress, Eames, Lenox, Shea, Trumbull, Wisconsin Historical Society.

Priced by Trübner, 1856, no. 659, 1*l*. 16*s*.; by Leclerc, 1867, no. 1597, 40 fr. The Brinley copy, no. 5700, sold for $20; the Murphy copy, no. 2800, $15.25.

"The original manuscript of this edition is preserved in the archives of the Moravian church at Bethlehem, Pennsylvania. Upon comparing it with the printed copy it is evident that there was cause for the dissatisfaction which Zeisberger expressed with the manner in which the book was brought out. The manuscript does not contain the Lord's prayer, etc., which are appended to the printed edition of 1776, but, in place of it, the following articles:

"1. A short history of the bible, evidently original, in Delaware and English, in parallel columns.

"2. Reading lessons in Delaware, being Biblical and other Narratives.

"3. Conjugations of the verbs 'to say' and 'to tell,' in Delaware and English.

"4. The Delaware numerals.

"All these articles have been omitted in the printed copy."—*De Schweinitz.*

A later edition as follows:

Zeisberger (D.)—Continued.

—— Delaware Indian and English | spelling book, | for the | schools of the mission | of the | united brethren; | with | some short historical accounts | from the | old and new testament, | and other | useful instruction for children. | By David Zeisberger. |

Philadelphia: | from the press of Mary Cist, | No. 104, north Second street, near Race street. | 1806.

Title verso blank 1 l. "For the information of the reader" p. 3, text pp. 4-179, 12°.

Alphabet, pp. 4-5.—Syllables, pp. 6-7.—Words of one syllable, pp. 8-9.—Words of two syllables, pp. 9-18.—Words of three syllables, pp. 18-43. — Words of four syllables, pp. 43-72.—Words of five syllables, pp. 73-98.—Words of six, seven, and more syllables, pp. 99-114; each set in Delaware and English, alphabetically arranged, and in two columns.—Welapemquo wdappandewoaganall (in Delaware), pp. 115-117.—A short history of the bible (alternate pages, Delaware and English, the former in roman, the latter in italic), pp. 118-137.—Bible stories in Delaware, pp. 138-164.—A verb of the Indian language [*I say* and *I tell*, conjugated], pp. 164-176.—Multiplication table, pp. 177-179. The Lord's prayer, ten commandments, etc. are omitted in this edition.

Copies seen: British Museum, Congress, Lenox, New York Historical Society, Trumbull.

[——] A | collection of hymns, | for the use of the | Christian Indians, | of the missions | of the | United Brethren, | in North America. |

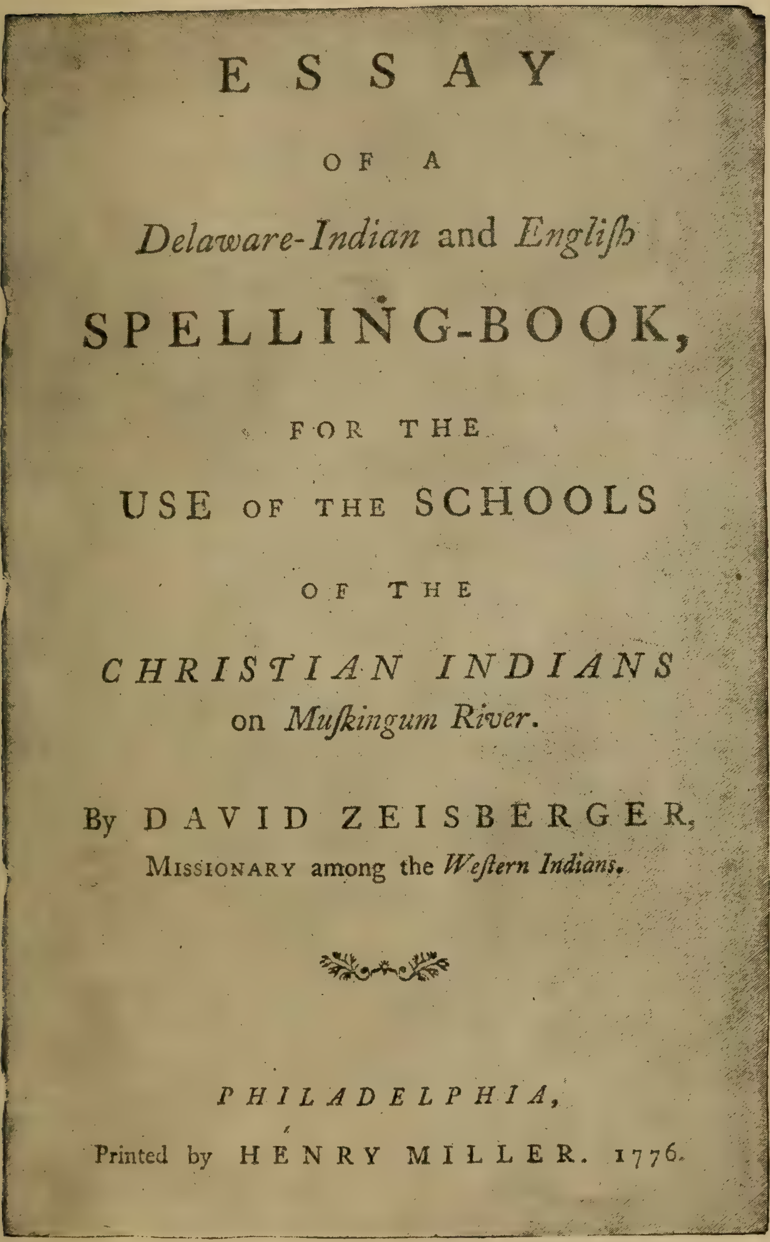
Philadelphia: | printed by Henry Sweitzer, at the corner of | Race and Fourth streets. | 1803.

Reverse title: Mawuni | nachgohumewoaganall | enda auwegenk | welsittangik | Lenapewinink, | untschi | Nigasundewoagano | enda | Nguttimachtangundink, | li | lowanewunk Undachqui | America.

English title verso Indian title 1 l. dedication pp. v-vii, text (in the Delaware language with English and German headings) pp. 1-358, 12°.

Copies seen: Brinley, Trumbull, Wisconsin Historical Society.

At the Brinley sale, no. 5701, a copy brought $12; at the Murphy sale, no. 1308, $5.75.



ESSAY

OF A

Delaware-Indian and *Engliſh*

SPELLING-BOOK,

FOR THE

USE OF THE SCHOOLS

OF THE

CHRISTIAN INDIANS
on *Muſkingum River*.

By DAVID ZEISBERGER,
Missionary among the *Weſtern Indians*.

❦

PHILADELPHIA,
Printed by HENRY MILLER. 1776.

FAC-SIMILE OF THE TITLE-PAGE OF ZEISBERGER'S ESSAY.

Zeisberger (D.) — Continued.

For title of a later edition see Zeisberger (D.) and Luckenbach (A.)

According to De Schweinitz's *Life and times of David Zeisberger*, the original manuscript is preserved in the archives of the Moravian church at Bethlehem, Pa.

I have seen in the library of Harvard University a manuscript, which is perhaps a copy, with the following title:

A | collection of hymns | for the use of the | Christian Indians | of the mission | of the United brethren | in North America. |

Reverse title: Mawuni nahgohumewoaganalle | enda auwegenk | welsittangik lenapewinink | untschi | nigasundovagano | enda | naguttimachtangundink | li | lowanervunk undaehqui | America.

Manuscript, about 225 pp. folio.

—— Sermons to Children. | Translated by David Zeisberger.| Ehelittonhenk | li amemensak | gischitak elleniechsink. | Untschi David Zeisberger. |

Philadelphia: | printed by A. and G. Way. | 1803.

Title verso blank 1 l. text entirely in the Delaware language pp. 3-90, 12°.

Copies seen: British Museum, Congress, Yale.

Appended is the following:

—— Aug. Gottl. Spangenberg. | Something | of | bodily care for children. | Translated by David Zeisberger. | Aug. Gottl. Spangenberg | Kechitti koecu | hokeyiwi latschachtowoagan | untschi | amemensak li. | Gischitak elleniechsink untschi | David Zeisberger. |

Philadelphia: | 1803.

Title verso blank 1 l. text entirely in the Delaware language pp. 93-115, 12°.

Copies seen: British Museum, Congress, Yale.

The Brinley copy, no, 5702, sold for $12.50.

According to De Schweinitz the original manuscript of these two works is in the archives of the Moravian church at Bethlehem, Pa. I have seen one, perhaps a copy, in the library of Harvard University, 58 ll. 12°.

—— The | history | of our | lord and saviour | Jesus Christ: | comprehending all that the | four evangelists | have recorded concerning him; | all their relations being brought together in one narration, | so that no circumstance is omitted, but that inestimable | history is continued in one series, in the very words of | scripture. | By the Rev. Samuel Lieberkuhn, M. A. | Translated into the | Delaware Indian language | by the | Rev. David Zeisberger, | Missionary of the United Brethren. |

Zeisberger (D.) — Continued.

New-York: | Printed by Daniel Fanshaw, No. 20 Slote-Lane. | 1821.

Half-title: Elekup | nihillalquonk | woak | pemauchsohalquonk | Jesus Christ | seki ta lauchsitup wochgidhakamike. | Nachpi wemi Kpatatamoewoagan segauchsijanup, | Wulapensohalineen ehoalan Nihillalijenk Patamawos!

Title verso blank 1 l. half-title verso blank 1 l. address in English pp. v-vi, preface in Delaware pp. vii-viii, text entirely in Delaware pp. 1-222, 12°. The address and preface are signed by David Zeisberger, and dated, the one "Goshen, on the Muskingum, 23d May, 1806," the other, "Muskingum, Goschenink. May 23, 1806."

Copies seen: American Antiquarian Society, Boston Athenæum, British and Foreign Bible Society, Congress, Eames, Pilling, Powell, Trumbull, Wisconsin Historical Society.

For title of a later edition see Zeisberger (D.) and Blanchard (I. D.)

At the Field sale, no. 1341, a copy brought $1.30; at the Brinley sale, no. 5705, 62 cts.; at the Pinart sale, no. 552, 20 fr.; at the Murphy sale, no. 1490, $1. Priced by Leclerc, 1878, no. 2209, 30 fr.; by Clarke & co. 1886, no. 6738, $4; by Dufossé, Paris, 1887, no. 24565, 20 fr.; by Hiersemann, Leipzig, no. 572 of catalogue no. 60 (1890), 18M.

According to Bishop De Schweinitz, in the *Life and times of David Zeisberger*, the original manuscript of this work is in the archives of the Moravian church at Bethlehem, Pa. But some time ago I had the pleasure of seeing it while temporarily in the possession of Mr. J. W. Jordan, of the Pennsylvania Historical Society, who informed me that it belonged to the Moravian archives at Fairfield, Canada. Its title and description are as follows:

Elekup | nihillalquonk | woak | pemachsohalquonk | Jesus Christ | seki ta lauchsitup | wochgidhakamike.

Manuscript, 228 unnumbered ll. written on both sides, 4°. Title 1 l. preface (signed Kimachitowa David Zeisberger, Goschenink Muskingum, May 23, 1806) 2 ll. table of contents (English and Delaware, double columns) 12 ll. 1 blank l. text entirely in Delaware 212 ll. The manuscript is bound, neatly written, and well preserved.

I have also seen a copy as follows:

Elekup nihillalquonk woak pemauchsohalquonk Jesus Christ seki ta lauchsitup wochgidhakamike.

Manuscript, 290 ll. 12°, in the library of Harvard University. The preface is signed Kimachtowa D. Zeisberger Muskingum Goshenink May 23th 1806.

—— Verbal-Biegungen der Chippewayer [*i. e.*, Delaware].

In Vater (J. S.), Analekten der Sprachenkunde, third part, pp. 15-50, Leipzig, 1821, 8°.

Zeisberger (D.) — Continued.

Conjugations of the Delaware verbs *n'Pendamen*, ich verstehe, höre, pp. 17–37; *npenamen*, ich schaue, pp. 37–43; *ndellowe*, ich sage, pp. 44–50. In the "Inhalts-Anzeige" the article is entered as follows: "Verbalbiegungen der Chippewayer vom Hrn. Missionair Zeisberger, mitgetheilt von Hrn. Dr. DuPonceau." It was extracted from Zeisberger's manuscript grammar of the Delaware language.

"This work is a collection of Delaware conjugations, and the title ought to read "Delawaren" instead of "Chippewayer," which is a mere inadvertence."—*De Schweinitz.*

—— Transactions | of the | American Philosophical Society, | held at Philadelphia, | for promoting useful knowledge. | Vol. III.—Part I.—New series. | No. II. | Containing—"A Grammar of the Language of the Lenni Lenape or Delaware Indians. Translated | from the German Manuscript of the late Rev. David Zeisberger, for the American Philosophical So- | ciety."—By Peter Stephen Duponceau. | Published by the society. |

Philadelphia: | printed by James Kay, jun. | SE. Corner Sixth & Race Sts. | 1827.

Printed cover as above, no inside title; text pp. 65–250, errata verso blank 1 l. 4°.

Translator's preface, pp. 65–96.—Author's introduction, p. 97. — Grammar, pp. 98–248.—Concluding note by the translator, pp. 248–250.—Errata verso blank 1 l.

The manuscript of this work is preserved in the library of Harvard University, Cambridge, Mass.

Copies seen: British Museum, Eames, Shea, Trumbull.

Leclerc, 1867, no. 1598, sold a copy for 5 fr.; in 1878 he priced it, no. 2211, 30 fr. At the Fischer sale, no. 2936, it brought 1 *l.* 1 *s.* Clarke & co. no. 6740, priced it $5.

For a review of this work see James (E.)

—— Grammar | of | the language | of | the Lenni Lenape or Delaware | Indians. | By David Zeisberger. | Translated from the German manuscript of the author by | Peter Stephen Du Ponceau. | With a Preface and Notes by the Translator. | Published by order of the American Philosophical Society in the Third | Volume of the New Series of their Transactions. |

Philadelphia. | Printed by James Kay, jun. | SE. Corner Sixth & Race Sts. | 1827.

Title verso blank 1 l. text pp. 3–188, errata verso blank 1 l. 4°.

Zeisberger (D.) — Continued.

Translator's preface, pp. 3–34. —Author's introduction, p. 35. — Grammar, pp. 36–186.—Concluding note by the translator, pp. 186–188.

Copies seen: Astor, Boston Public, Eames, Trübner, Trumbull.

Leclerc, 1867, no. 1599, sold a copy for 20 fr.; in 1878 he priced it, no. 2212, 30 fr. At the Brinley sale, no. 5703, it brought $18; and at the Pinart sale, no. 974, 20 fr.

—— A Grammar of the Language of the Lenni Lenape or Delaware Indians. Translated from the German Manuscript of the late Rev. David Zeisberger, for the American Philosophical Society, by Peter Stephen Duponceau. Presented to the Society, 2d December 1816.]

In American Philosoph. Soc. Trans. new series, vol. 3, pp. 65–251, Philadelphia, 1830, 4°.

—— Some remarks and annotations concerning the traditions, customs, languages, etc. of the Indians in North America from the memoirs of the rev. David Zeisberger, and other missionaries of the United States.

In The Olden Time, vol. 1, pp. 271–281, Pittsburgh, 1846, 8°.

Contains a vocabulary of the Delaware language, pp. 280–281.

Reprinted in The Olden Time, vol. 1, pp. 271–281, Cincinnati, 1876, 8°.

Vocabulary, pp. 280–281.

—— The Lord's prayer in Delaware.

In Historical Magazine, third series, vol. 1, p. 55, Morrisania, 1872–3, sm. 4°.

Copied from the Doylestown Democrat. (*)

—— Vocabularies | By Zeisberger. | From the | collection of manuscripts presented by judge Lane | to Harvard university, | Nos. 1 and 2. | Printed for the "Alcove of American Native Languages" in Wellesley College Library, | by E. N. Horsford. |

Cambridge: | John Wilson and son. | University Press. | 1887.

Printed cover as above, inside title as above reverse blank 1 l. half-title (Zeisberger's vocabulary. No. 1) reverse blank 1 l. text pp. 1–13, half title (Zeisberger's vocabulary. No. 2) reverse blank 1 l. text pp. 17–20, 4°.

The vocabulary no. 1 consists of three parallel columns—German, Maqua-Onondaga, and Delaware; no. 2, of four parallel columns—English, Maqua, Delaware, and Mahikan.

Copies seen: Eames, Pilling, Powell.

Priced by Koehler, catalogue 465, no. 320, 5M.

The original manuscript, 20 pp. 4°, is in the library of Harvard University.

—— Zeisberger's | Indian dictionary | English, German, Iroquois—the Onon-

Zeisberger (D.) — Continued.
daga | and Algonquin—the Delaware | Printed from the | Original Manuscript | in | Harvard college Library | This edition has been published for the "Alcove of American Native Languages" in | Wellesley College Library |
Cambridge | John Wilson and son | University Press | 1887

Title verso blank 1 l. preface pp. iii–v, text pp. 1–236, sm. 4°. English, German, Onondaga, and Delaware, in parallel columns. The preface is signed "Eben Norton Horsford. Cambridge, 1887." Therein Dr. Horsford says: "It was no part of my purpose to edit such a work. . . . I have not ventured upon the task of altering, or restoring, or filling out, in any instance. . . . Every period and comma and accent have been transferred without question to the printed page. Where there was a blank, and uniformity required a period or a comma, the blank has been respected. Where a comma should have been replaced by a period, or *vice versa*, the discovery has been left to the student as much as if he had the original manuscript before him. . . . My aim has been to preserve the Dictionary of the venerated Moravian missionary precisely as he left it."

Copies seen: Eames, Congress, Pilling.

Some copies were printed on larger and better paper. On the title-page of these the two lines preceding the imprint and beginning "This edition" are omitted. (Eames, Lenox, Pilling, Powell.)

Priced by Littlefield, Boston, 1887, no. 344, $3; a large paper copy, $5; by Koehler, no. 321, 24M. The original manuscript, 362 pp. folio, is in the library of Harvard University.

There is mentioned above several manuscripts of printed works preserved in the library of Harvard University. These were originally deposited in the archives of the Moravian church at Gnadenhutten, Ohio, and by some means afterwards fell into the hands of Judge Lane of that state, who forwarded them to the Hon. Edward Everett, who deposited them in the above-mentioned library, where they still remain. In addition to these the library has also the following, which have not been printed, deposited by the same hands:

Delaware glossary, 36 ll. 4°.
Delaware vocabulary, 74 ll. 4°.
Phrases and vocabularies in Delaware, 158 ll. 12°.
Litany and liturgies in Delaware, 56 ll. 12°.
Sermons in Delaware, 42 ll. 12°.
Church litany in Delaware, 42 ll. 12°.
Short biblical narratives in Delaware, 22 ll. 4°.

—— See **Brinton** (D. G.) and **Anthony** (A. S.)

—— and **Blanchard** (I. D.) The history | of | our lord and saviour | Jesus Christ; | comprehending all that the | four evangelists | have recorded concerning him; | all their relations being brought together in one | narrative, so that no circumstance is omitted, but | that inestimable history is continued in one series, | in the very words of scripture, by the rev. Samuel | Leiberkuhn, M. A. | Translated into the | Delaware language, in 1806, | by rev. David Zeisberger, | Missionary of the United Brethren. | Re-translated, so as to conform to the present | idiom of the language, | by I. D. Blanchard. |
J. Meeker, Printer, Shawanoe Baptist Mission. | 1837.

Second title: Rlathemwakunek | wtclawswakun | nrvlalkwf krthwvalkwf | Nhesus Klyst; | cntu | jijwanukif wuntunasw | cntu | linexsif tclextwnrw | mplcnhes. | Nhime tcli wehwmat. |
Jawanouf, | tali kejetwn. | 1837.

English title recto l. 1. verso blank, Delaware title recto l. 2 verso blank, text entirely in the Delaware language pp. 5–221, 16°.

Copies seen: Boston Athenæum, Pilling, Powell.

For title of an earlier edition see Zeisberger (D.)

[——] and **Luckenbach** (A.) A | collection of hymns, | for the use of the Delaware | Christian Indians, | of the missions of the | United brethren, | in | North America. | Second edition revised and abridged by | A. Luckenbach. |
Bethlehem: | printed by J. and W. Held, | 1847.

Title verso blank 1 l. preface (signed by David Zeisberger, and dated from Goshen, River Muskingum, September 30th, 1802) 1 l. contents in English 3 pp. text (in Delaware with English and German headings) pp. 1–166, 177–305, appendix 2 ll. 18°.

The church litany, pp. 1–13.—Easter-morning litany, pp. 13–19.—Litany at burials, pp. 19–27.—Hymns (nos. 1–439), pp. 28–166, 177–305.—2 unnumbered hymns, 2 ll.

Copies seen: American Tract Society, Dunbar, Eames, Powell.

For title of an earlier edition see Zeisberger (D.)

"The principal authority on the Delaware language is the Rev. David Zeisberger, the eminent Moravian missionary, whose long and devoted labors may be accepted as fixing the standard of the tongue.

"Before him no one had seriously set to work to master the structure of the language and to reduce it to a uniform orthography. With him it was almost a life-long study, as for more than sixty years it engaged his atten-

Zeisberger (D.) — Continued.

tion. To his devotion to the cause in which he was engaged, he added considerable natural talent for languages, and learned to speak, with almost equal fluency, English, German, Delaware, and the Onondaga and Mohawk dialects of the Iroquois."—*Brinton.*

David Zeisberger, missionary, born in Zauchtenthal, Moravia, 11 April, 1721; died in Goshen, Ohio, 17 Nov., 1808. In 1740 he emigrated to Georgia, where his church was organizing a mission among the Creeks. Thence he was sent to Pennsylvania, where he assisted in the building of Nazareth and Bethlehem. Preparatory to entering the mission service in 1743, he became a student in the Indian school at Bethlehem, where he was instructed in the Delaware and Onondaga languages. Later he continued the study of the latter at the capital of the Five Nations. In addition to these languages he was conversant with Mohican, Monsey-Delaware, and Chippewa. From 1745 till 1750 he was employed at Shamokin and Onondaga, and in the latter year he visited Europe in behalf of the mission. In 1752 he returned to Onondaga, but was compelled to retire to Bethlehem at the opening of the French and Indian war. Between 1755 and 1762 he visited North Carolina and the New England provinces, labored among the Indians of Connecticut, and also acted as interpreter for Pennsylvania in their treaty with Teedyuscung and his allies. During the Pontiac war he took charge of the Moravian Indians, and after the peace accompanied them to Wyalusing, Bradford Co., Pa. In 1767 he established a mission among the Monsey-Delawares on Alleghany river, and three years later he began Friedenstadt, on the Beaver. His first visit to Ohio was made in 1771, and a year later he organized the mission on the Muskingum. In 1798, Zeisberger with a few converts left Canada and founded Goshen, Ohio, where he passed the remaining ten years of his life.—*Appleton's Cyclop. of Am. Biog.*

[Zephyrin Engelhardt (*Rev.* Charles Anthony Engelhardt, *known as*).] Anamihanon.

[St. Louis: 1881.]

No title-page, heading only; text pp. 1-14, 18°. Prayers entirely in the Menominee language.

According to a statement made to me by Father Zephyrin, this is the first publication in *pure* Menominee, previous works said to be in that language being largely jargon.

Copies seen: Eames, Pilling, Powell.

These pages were subsequently issued as pp. 12-25 of the following:

[——] Omänomineu | kächkenohamatwon | kesekoch, | Katolik | anamihäu masenachigon. | Cum Permissu Superiorum, |

St. Louis, Mo. | B. Herder, | 1882.

Zephyrin Engelhardt — Continued.

Translation: Menominee's | guide | to heaven, | Catholic | prayer book.

Frontispiece 1 l. title verso fourteen lines in Menominee 1 l. preface in Menominee (inserted) verso blank 1 l. pronunciation of letters in English p. 3, introduction in Menominee pp. 4-5, movable feasts etc. in Menominee pp. 6-11, text mostly in Menominee pp. 12-303, verso blank, corrigenda p. 305 verso blank, index in Menominee pp. 307-311, index in English pp. 312-319, seven other plates, 18°. Roman Catholic prayer book in the Menominee language.

Copies seen: Eames, Gatschet, Pilling, Powell, Shea.

[——] Katolik anamihan, | ene kä: | Jesus Ot Äsechzekon | kateshim. | as wechzekatek. | Cum Permissu Superiorum. |

St. Louis, Mo. | B. Herder, | 1883.

Frontispiece 1 l. title verso blank 1 l. preface 1 l. text pp. 3-144, index verso blank 1 l. 18°. Catechism mostly in the Menominee language.

Copies seen: Eames, Gatschet, Pilling, Powell, Shea.

On the title-pages of some copies of the two works just described there has been stamped, "F. Zephyrin, O. S. F." immediately before the words "Cum permissu superiorum." This is evidently handwork, the stamp having left a broken tracing of its oval outline.

—— [Hymns in the Menominee language. Menominee reservation, Wisconsin. 1884.]

12 ll. unpaged and unstitched, 18°.

Prayer to St. Joseph (in English), pp. [1-3].—Macula non est te! (hymn in seven verses), pp. [4-5]. — Jesus o wichswon! (hymn in five verses), pp [6-7].—Pachk nekamoan! (hymn in six numbered verses), pp. [8-9].—Hymn beginning "Jesus maz Tapanemenach" (in eight numbered verses), pp. [10-11]. — Page [12] blank.—Jesus Weau! (hymn in five numbered verses), pp. [13-14].—Hymn beginning "Kochnenau" (in five numbered verses), pp. [15-16].—Two hymns beginning "Jesus kimenazehin" and "Kaiaz Ostiwine," [p. 17].—Hymn beginning "Ostiwine paz kiaso" (in eight numbered verses), pp. [18-20].—Hymn beginning "Jesus jochpe" (in three verses), pp. [21-22].—Hymn beginning "Mamachkatanechtakwot Jesus" (in five numbered verses), p. [23], verso blank. All except the first three pages are in the Menominee language.

Copies seen: Eames, Pilling, Powell.

Father Zephyrin tells me "this is a first effort at a hymn-book; it was printed by myself on a very small hand-machine."

Some of these hymns were printed on the backs of separate picture cards. Mr. Eames has four, containing (1) Pachk nekamoan! (verses 1 and 2) from p. [8]; (2) the hymn beginning "Jesus maz Tapanemenach" (verses

Zephyrin Engelhardt — Continued.

1-4) from p. [10]; (3) verse 5 of the hymn ending on p. [14], with the ornamental letter at the end; (4) the hymn beginning "Kochnenau" (verses 1-3) from p. [15].

—— Die deutsche franziskanermission unter den Menominee-Indianern. (Mitgetheilt von P. Zephyrinus Engelhardt O. S. F.)

In Die Katholischen Missionern, nos. 7, 8, 9, 10, 11 (July-Nov. 1885), pp. 137-139, 157-160, 181-183, 201-203, 225-227, Leipzig, 1885, 4°. (Gatschet.)

A discussion concerning the linguistic relationship of the Menominee and the Ojibwa, pp. 181-182.

—— [Gospels and epistles in Menominee.] (*)

Manuscript, filling 269 pages of small sheets; unbound. Translations from the "gospels and epistles" of Bishop Baraga in the Chippewa tongue, consisting of passages from the bible read in Catholic churches on Sundays and festivals of obligation.

—— [Nouns, adjectives, and adverbs of the Menominee language.] (*)

Manuscript, 50 pages, small blank book. Consists of about 850 words, arranged Menominee-English, one column of each to the page. The nouns are declined more or less fully. Collected and recorded 1881-1884 at the Menominee Reservation, Wisconsin.

—— [Sermons and instructions in the Menominee language.] (*)

Manuscript, 57 sermons, averaging about 4 pages, foolscap each.

"Besides these, I translated from the Chippewa the following instructions: Commandment of God (1), 10 pp.; Commandment of God (2), 10 pp.; Commandment of God (3), 14 pp.; Holy purity, 8 pp.; Dancing, 8 pp.; On Christmas, 16 pp.; New year, 6 pp.; Epiphany, 16 pp.; Sufferings of Jesus, 24 pp.; Our Father, 29 pp.; Hail Mary, 8 pp.; in all, 149 pp."

—— [Verbs of the Menominee language.] (*)

Manuscript, filling 22 pages of foolscap, unbound. Consists of about 900 Menominee verbs, with conjugations more or less complete. Collected and recorded in 1882, 1883, and 1884, at Keshina and elsewhere on the Menominee Reservation. The work is arranged English-Menominee in parallel columns, two of each to the page.

Father Zephyrin also has these verbs classified, on quarto sheets, in Menominee-English order through the letters *a*, *b*, and *c* of the English (about 70 words); he was interrupted in his work at that stage, and this classification was, when he wrote me (July, 1885), incomplete.

—— [Vocabulary of the Menominee language.] (*)

Manuscript, 128 pp. small blank book. Some 1200 words—nouns, verbs, adjectives, adverbs, etc. arranged English-Menominee. Collected in 1880 and 1881; the first systematic effort.

I am indebted to their author for the description of the foregoing manuscripts, which are still in his possession.

"My full name, in the Order of St. Francis, is Zephyrinus Engelhardt, O. S. F. I am a Kentuckian, and studied classics at Cincinnati, Ohio. My name before I entered the order was Charles Anthony Engelhardt, but I prefer to be known only as Zephyrin Engelhardt, O. S. F."

ADDENDA.

Adelung (Friedrich von). Catherinens der Grossen | Verdienste | um die | vergleichende Sprachenkunde. | [Quotation, five lines.] | Von | Friedrich Adelung | Russ. Kaiserl. Staatsrath [&c. three lines.] |

St. Petersburg. | Gedruckt bei Friedrich Drechsler | 1815.

Title verso license 1 l. dedication verso blank 1 l. Einleitung pp. v–x, Inhalt pp. xi–xiv, half-title verso blank 1 l. text pp. 3–210, Druckfehler verso blank 1 l. 4°.

List of American languages represented in the second edition of the Empress Catherine's comparative vocabulary, as edited by F. Yankiewitch (see page 541 of this bibliography), p. 99.—Probe der Behandlung, giving a specimen vocabulary from the same work, with German definitions, all in roman characters, and including among other American languages an example in Tschipiwaisch, pp. 100–101.

Copies seen: Eames.

Adney (E. T.) Names of birds and other animals of the Milicete Indians, with notes on Indian natural history, imitations of birds' songs set to music, etc. (*)

Manuscript, 60 unnumbered pp. in possession of its author, New York City. About 120 words, of which 90 are bird names and 30 names of other animals. Reasons why the names were applied are given. Obtained during two years' stay among Indians at Woodstock, New Brunswick. The author writes me: "The Indians came to know me very well, and I brought to light several nearly obsolete names as well as many unusual designations for birds that are suggestive and interesting. I have also a small general vocabulary and such Passamaquoddy and Penobscot bird names as are current among the Milicetes. I hope to have some of my matter in a shape for publication soon."

American Bible Society. Catalogue of books | contained in the | library of the American bible society, | embracing | editions of the holy scriptures in various languages, | and | other biblical and miscellaneous works. |

American bible society's press, | Astor place, New York. | 1855.

Title verso blank 1 l. contents verso notice 1 l. catalogue pp. 5–120, 8°.

American Indian, pp. 25–27, contains titles of editions of parts of the bible in Abenaquis (Lower Canada), Chippewa, Delaware, Massachusetts, Mohegan, and Ojibwa.

Copies seen: Lenox.

—— Catalogue of books | contained in the | Library of the American Bible Society, | embracing editions of the | holy scriptures in various languages, | and other | biblical and miscellaneous works. |

American bible society's press, | Astor place, New York. | 1863.

Title verso blank 1 l. contents verso woodcut 1 l. text pp. 5–168; half-title (Appendix, 1870) verso notice 1 l. text pp. 3–36, 8°.

American Indian, pp. 44–48, contains titles of parts of the bible printed in Abenaquis (Lower Canada), Chippewa, Delaware, Massachusetts, Mohegan, Ojibwa, and Shawanoe. The appendix of 1870 contains additional titles in Cree, p. 10; Mikmak (Nova Scotia Indian), p. 18; and Shawanoe, p. 21.

Copies seen: Eames, Pilling.

Anamie-nagumowinun [Chippewa]. See **Gilfillan** (J. A.)

Anderson (*Rev.* Joseph). Indian history.

In Orcutt (S.) and Beardsley (A.), The history of the old town of Derby, pp. xvii–xcvii, Springfield, 1880, 8°.

A list of Indian names (mostly from deeds recorded in Derby), pp. xci–xciii.—Indian names of places (mostly in the Naugatuck valley), pp. xciii–xcvii.

Apostolides (S.) L'oraison dominicale | en | Cent Langues Différentes; | publiée et vendue au profit des | malheureux réfugiés Crétois, | actuellement en Grèce. | Compilée par S. Apostolides. | [Scripture text, two lines.] |

Apostolides (S.)—Continued.

Londres: | imprimé et publié par W. M. Watts, | 80, Gray's-inn road. | (Entered at stationers' hall). [1869?] (*)

Second title: Our lord's prayer | in | One Hundred Different Languages; | published for the benefit of the | poor Cretan refugees, | now in Greece. | Compiled by S. Apostolides. | [Scripture text, two lines.] |

London: | printed and published by W. M. Watts, | 80, Gray's-inn road.

First title verso blank 1 l. second title verso blank 1 l. dedication in French verso blank 1 l. dedication in English verso blank 1 l. préface (French) pp. ix–x, preface (English) pp. xi–xii, index pp. xiii–xiv, half-title verso blank 1 l. text (printed on one side only) ll. 17–116, 12°.

The Lord's prayer in Cree (syllabic characters), l. 34.

Title from Mr. Wilberforce Eames, from copy belonging to Mr. E. P. Vining, Brookline, Mass.

Two editions of this book are described in the British Museum catalogue with the dates [1869] and [1871], respectively. (*)

Aupaumut (*Capt.* Hendrick). See **Quinney** (J.) and **Aupaumut** (H.)

Ballard (*Rev.* Edward). See **Sewall** (R. K.)

[**Baraga** (*Rev.* Frederic).] Gete dibadjimowin, | gaie dach | Nitam | mekate-okwanaieg | ogagikwewiniwan. | [Engraving of cherub and cross.] |

Laibach, | (Illyrie-Autriche.) | Joseph Blasnik | ogimasinakisan mandan masinaigan. | 1843.

Title verso blank 1 l. preface signed Frédéric Baraga 1 l. text entirely in the Chippewa language pp. 5–211, index 2 ll. 18°.

Bible stories (without heading), pp. 5–183.—Anamiewinan (prayers), pp. 184–190.—Midasswe etc. (hymns), pp. 191–211.

Copies seen: Astor, Pilling.

[——] Jesus od ijitwawin, | katechim.

[Detroit? 1846?]

Half-title verso blank 1 l. text in the Ottawa language pp. 171–256, 18°.

Catechism (headed Jesus odijitwawin, Katechim ejinikadeg), pp. 171–245.—Le chemin de la croix, pp. 246–254.—Le rosaire, pp. 255–256.

An extract, with added half-title, from the same author's *Katolik anamie misinaigan*, 1846, titled on p. 25 of this bibliography. On the same page is given a title similar to the above, the copy there described ending with page 245, the verso of which is blank.

Copies seen: Pilling.

[——] Katolik | Anamie-Masinaigan. | Avec Approbation de Monseigneur l'Evêque | Pierre Paul Lefevre. | Quatrième édition, corrigée et augmentée. |

Baraga (F.)—Continued.

Detroit, | Wawiiatanong: | Munger & Pattison, ogi-masinakisanawa | mandan masinaigan. | 1849.

Title verso blank 1 l. preface (signed Nin Frederic Baraga, Mekatewikwanaie) verso blank 1 l. text in the Chippewa language pp. 5–206 (sigs. 1–12 in sixteens and 13 in fourteen), 16°.

Prayers, litanies etc. pp. 5–76 (the Lord's prayer, a prayer to the Virgin, and the creed in double columns, Chippewa and French, pp. 10–13).—Le chemin de la croix, pp. 76–99.—Hymns (many with the headings in French), pp. 100–206. For titles of other editions see pp. 25–26 of this bibliography.

Copies seen: Pilling.

Bound with the only copy seen is the following:

[——] Jesus od ijitwawin, | Katechim ejinikadeg.

[Detroit? 1849?]

No title-page, heading only; text entirely in the Chippewa language pp. 1–80 (sigs. 1*–5*), 16°.

Copies seen: Pilling.

[——] Katolik | Anamie-Misinaigan | wetawawissing. | [Seal with motto.] |

Cincinnati, O. | Joseph A. Hemann o gi-misinakisan manda misinaigan. | 1858.

Title verso blank 1 l. text pp. 3–237, index pp. 239–240, 16°. In the Ottawa language. An improved title of that appearing on p. 25 of this bibliography.

Anamiewinan (prayers, le chemin de la croix, etc.), pp. 3–72.—Anamie-nagamowinan (hymns), pp. 73–164.—Jesus od ijitwawin, Katechim ejinikadeg (catechism), pp. 165–231.—Populo legenda (prayers, ten commandments, etc.), pp. 233–237.

Copies seen: Eames, Férard.

—— A grammar | and | dictionary | of the | Otchipwe language, | By R. R. bishop Baraga. | A new edition, by a missionary of the oblates. | [Four lines quotation.] |

Montreal: | Beauchemin & Valois, Publishers, | 256 & 258, St. Paul Street. | 1882

Cover title as above, half-title of grammar verso blank 1 l. title of grammar (dated 1878) verso quotations 1 l. preface pp. v–vi, remarks on this second edition pp. ix–xi, text of the grammar pp. 1–422, large folded table (A general synopsis of the Otchipwe verb); half-title verso blank 1 l. title of the dictionary part I (dated 1878) verso blank 1 l. notice verso blank 1 l. remarks on the new edition of the English Otchipwe dictionary pp. 1–3, some rules etc. pp. 4–5, text pp. 7–301; half-title verso blank 1 l.

Baraga (F.)—Continued.

title of the dictionary part II (dated 1880) verso blank 1 l. preface pp. v–viii, text pp. 1–422, advertisement on back cover, sm. 8°.

This issue of the reprint is in one volume. The quotations are printed on the verso of the first title instead of on a separate leaf, and the leaf of preface is repaged vi on the verso. In other respects it seems to be identical with the issue in two volumes, with cover titles dated 1879 and 1881, described on pp. 27–28 of this bibliography.

Copies seen: Eames.

Barnard (*Rev.* Alonzo). Hymns. | In the | Ojibwa laguag [*sic*]. | Compiled | and | published by | rev. A. Barnard. | Omena, Mich. | 1883.

Title as above verso blank 1 l. text entirely in Ojibwa pp. 1–53, index of first lines pp. 54–56, 18°.

Copies seen: Eames.

A variation of the title appearing on page 33 of this bibliography. With the exception of the one word "language" on the title-page the copies are identical.

Barton (*Dr.* Benjamin Smith). On Indian Dogs.

In the Philosophical Magazine, vol. 15, pp. 1–9, 136–143, London, 1803, 8°. (Bureau of Ethnology, Congress.)

The article contains the words for dog in a large number of American languages, Delaware, Mohawk, Wunaumeeh, Monsees, Mahicans, Chippewas, Messissaugers, Ottawas, Indians of Penobscot and St. Johns, Natics, Narragansets, Miamis, Pottawatameh, Wiahtanah, Shawnees, Kaskaskias, Nanticokes, Mohawks, Cochnewagoes, Oneidas, Onondagos, Cayugas, Senecas, Tuscaroras, Sioux, Osages, Cheerake, Creeks, Chikkasah, Choktah, Katahba, Woccon, Natchez, Mexican, and Poconchi.

Beardsley (Ambrose). See **Orcutt** (A.) and **Beardsley** (A.)

Beaudin (*Rev.* —). [Butler's short catechism, translated into the Chippewa language.] (*)

Manuscript. Title from Rev. W. F. Gagnieur, Wikwemikong, Manitoulin Island, Ontario, Canada, March 15, 1890. Not having the manuscript in hand he was unable to furnish me a detailed description.

Bingham (A.) Ojibwa spelling book. Albany: 1825.

On page 48 of this bibliography the title of the above work is given in full, and the date ascribed is 1825. As stated there, I have seen but one copy, and it is possible in copying the title-page I may have incorrectly transcribed the date. In Jülg's edition of Vater's *Litteratur der Grammatiken* (1847), p. 475, the date of publication is given as 1825, from a copy in the Royal Library at Berlin, and this date is copied in Ludewig's *Literature of American Aboriginal Languages* (1858), p. 44. In Trübner's *Bibliographical guide to American literature* (1859), p. 248, the work is dated as 1829. The probability that the latter date is the correct one is based upon the following statement:

"On the 12th of March [1828], we received a joint letter from the Rev. A. Bingham and the Rev. Mr. Stannard, missionaries to a small band of Indians at Tonawanta, in New-York, expressing a wish to unite with us in missionary labours. Mr. Stannard died not long after this. We were much gratified with an opportunity of opening correspondence with Mr. Bingham, and were not mistaken in hoping that it might eventuate in enabling the board to meet the engagements we had made with the Department of Indian Affairs, in relation to the establishment of a missionary station at Sault de St. Marie. We wrote the board, without delay, in favour of commencing that station. In 1828, Mr. and Mrs. Bingham were appointed missionaries, by the board, for that station, which they have ever since occupied, with commendable zeal and some success. The station was located near Fort Brady, which is garrisoned as a military post, and not far from a village of two or three hundred Chippewa Indians."—*McCoy's History of Baptist Indian Missions* (1840), p. 330.

Blanchard (Ira D.) See **Linapi'e lrkvekun apwivuli.**

—— See **Linapie lrkvekun ave.**

—— See **Linapie wawipoetakse.**

These three works, full titles of which are given on page 314 of this bibliography, under the first word of their respective titles, should have been credited to Mr. Blanchard.

Bohn (James George Stuart Burges). See **Trübner & Co.**

Brinton (*Dr.* Daniel Garrison). Essays of an Americanist. | I. Ethnologic and Archæologic. | II. Mythology and Folk Lore. | III. Graphic Systems and Literature. | IV. Linguistic. | By | Daniel G. Brinton, A. M., M. D., | Professor [&c. nine lines.] |

Philadelphia: | Porter & Coates. | 1890.

Title verso copyright 1 l. preface pp. iii–iv, contents pp. v–xii, text pp 17–467, index of authors and authorities pp. 469–474, index of subjects pp. 475–489, 8°. A collected reprint of some of Dr. Brinton's more important essays.

The hero god of the Algonkins as a cheat and liar (from the American Antiquarian, May, 1885), pp. 130–134, contains the equivalent for this word in a number of Algonquian languages.—Folk-lore of the modern Lenape (from the Journal of American Folk-lore, 1888), pp.

Brinton (D. G.)—Continued.

181-192, containing numerous Delaware words.—American languages, and why we should study them, pp. 308-327. See page 57 of this bibliography. — Some characteristics of American languages, pp. 349-389, containing on p. 363 the analysis of a Cree word.—The conception of love in some American languages, pp. 410-432. See page 58 of this bibliography.

Copies seen: Bureau of Ethnology, Eames.

—— The American Race: | A Linguistic Classification and Ethnographic | Description of the Native Tribes of | North and South America. | By | Daniel G. Brinton, A. M., M. D., | Professor [&c. ten lines.] |

New York: | N. D. C. Hodges, Publisher, | 47 Lafayette Place. | 1891.

Title verso copyright notice 1 l. dedication verso blank 1 l. preface pp. ix-xii, contents pp. xiii-xvi, text pp. 17-332, linguistic appendix pp. 333-364, additions and corrections pp. 365-368, index of authors pp. 369-373, index of subjects pp. 374-392, 8°.

A brief discussion of the Algonkins, with a list of divisions of the Algonkin linguistic stock, pp. 74-80.

Copies seen: Bureau of Ethnology, Eames.

Brown (*Mrs.* William Wallace). Wa-wa-ba-nae, or northern lights. A Wabanaki legend.

In the Journal of American Folk-Lore, vol, 3, pp. 213-214, Boston and New York, 1890, 8°. (Pilling.)

A number of Abnaki terms passim.

Bullen (George). Catalogue | of | the library | of the | British and Foreign | bible society. | By George Bullen, | of the British museum. |

London: | printed by Reed and Pardon, Paternoster row; | sold at the | society's house, Earl street, Blackfriars. | 1857.

Half-title verso blank 1 l. title verso blank 1 l. preface pp. v-x, manuscripts pp. 1-12, printed books pp. 13-323, addenda pp. 325-329, 8°.

Contains titles of translations, etc. into the Chippeway, Cree, Delaware, Indian of New England, and Micmac languages.

Copies seen: Eames.

Buschmann (Johann Carl Eduard). Systematische Worttafel des athapaskischen Sprachstamms, aufgestellt und erläutert von Hrn. Buschmann. (Dritte Abtheilung des Apache.)

In König. Akad. der Wiss. zu Berlin, Abhandlungen aus dem Jahre, 1859, pt. 3, pp. 501-586, Berlin, 1860, 4°.

Short comparative vocabulary of the Chippeway and Ottawa, Shawno, Sauki, Nanticok, Sheshtapoosh, Knistinaux, altes Algonkin, and Menomeni, foot-note p. 505.

Issued separately as follows:

—— Systematische Worttafel | des athapaskischen Sprachstamms, | aufgestellt und erläutert | von | Joh. Carl Ed. Buschmann. | Dritte Abtheilung des Apache. | Aus den Abhandlungen der Königl. Akademie der Wissenschaften zu Berlin 1859. |

Berlin. | Gedruckt in der Druckerei der Königl. Akademie | der Wissenschaften. | 1860. | In Commission von F. Dümmler's Verlags-Buchhandlung.

Cover title as above, title as above verso note 1 l. text pp. 501-581, Inhalts-Uebersicht pp. 582-585, Bemerkungen. p. 586, 4°.

Copies seen: Astor, Eames, Pilling, Trumbull, Watkinson.

Published at 7 M. 80 Pf.; a copy at the Fischer sale, catalogue no. 277, brought 13*s.*; priced in the Trübner catalogue of 1882, 3*s.*

Canadian Indian. Vol. I. October, 1890. No. I [-Vol. I. June, 1891. No. 9]. | The | Canadian | Indian | Editors | rev. E. F. Wilson | H. B. Small. | Published under the Auspices of | the Canadian Indian Researchal [*sic*] | Society | Contents | [&c. double columns, each eight lines.] | Single Copies, 20 Cents. Annual Subscription, $2.00. |

Printed and Published by Jno. Rutherford, Owen Sound, Ontario [Canada]. [1890-1891.]

8 numbers: cover title as above, text pp. 1-252, 8°. A continuation of Our Forest Children, described on pp. 384-385 of this bibliography. The word "Researchal" on the cover of the first number was corrected to "Research" in the following numbers.

Chamberlain (A. F.) The Aryan element in Indian dialects, vol. 1, pp. 148-153.

Wilson (E. F.) A comparative vocabulary, vol. 1, pp. 104-107.

Copies seen: Eames, Pilling, Powell.

Carver (Jonathan). Aventures | de Carver | chez les sauvages | de l'Amérique Septentrionale | sixième édition | [Design] |

Tours | A^d Mame et C^ie, imprimeurs-libraires | 1858

Engraved title: Aventures | de Carver | chez les Sauvages | de | l'Amerique Septentrionale. | [Picture] |

Tours | A^d Mame & C^ie | Éditeurs. (*)

Engraved title 1 l. printed title 1 l. pp. 1-236, 12°. Title from Mr. Paul Leicester Ford, Brooklyn, N. Y.

Carver (J.)—Continued.

"Du langage," including a vocabulary of the Chippewas and numerals of the same, pp. 214–217.

Catechismo dei missionari. See **Teza** (E.)

—— See **Thavenet** (—).

Catlin (George). Catalogue | of | Catlin's Indian gallery | of | portraits, landscapes, | manners and customs, | costumes, &c. &c. | Collected during seven years' travel amongst thirty-eight | different tribes, speaking different languages. |

New-York: | Piercy & Reed, printers, 7 Theatre alley. | 1838.

Title p. 1, certificates pp. 2–5, catalogue pp. 6–36, with a slip of nine lines at p. 17, 12°.

Names of Indians, mostly with English definitions, of the Sacs (Sau-kie), pp. 7–8; Foxes, p. 8; Black foot, pp. 13–14; Me-nom-o-nie, pp. 14–15; Shawnee (Sha-wa-no), p. 15; Chip-pe-way (O-jib-be-way), p. 16; Shi-enne, p. 17; Po-to-wa-to-mie, p. 17; Pi-an-ke-shaw, p. 17; Ot-ta-wa, p. 19; Pe-o-ri-a, p. 19; Kick-a-poo, p. 20; We-ah, p. 20; Kas-kas-ki-a, p. 20; Cree (K'nis-te-neux), p. 20; Del-a-ware, p. 21.

Copies seen: Eames.

See page 74 of this bibliography, for a similar title with different collation.

—— (☞ Will leave London on 20th March.) | Ojibbeway Indians | Egyptian hall, Piccadilly. | The Party of Nine Ojibbeway Indians, Loyal Subjects of Her Majesty, from the | North-East Shore of Lake Huron, Upper Canada, now on a visit to London, will, | until 20th March, illustrate | Catlin's North-American | Indian collection, | With their War Dances, Songs, Games, War-whoops, &c. | as given in presence of | her majesty and prince Albert, | at Windsor castle. | [Text, thirty lines.] |

[London:] Printed by J. Mitchell and Co. (late Brettell), Rupert Street, Haymarket. [1841?]

No title-page, heading only; 1 page, verso blank, 4°.

Names of nine Ojibbeway Indians with English significations.

Copies seen: Eames.

Chamberlain (Alexander Francis). Eskimo and the Indian.

In Science, vol. 10, pp. 273–274, New York, 1888, 4°. (Pilling.)

Eskimo words compared with similar words in Miami, Penobscot, Chippeway, Cree, Algonkin, Lenape, Massachusetts, Narragansett, Minsi, and Montauk.

Chamberlain (A. F.)—Continued.

—— Algonkin onomatology, with some comparisons with Basque. By Alex. F. Chamberlain, Toronto, Ont. (Abstract.)

In American Ass. Adv. Sci. Proc. thirty-eighth meeting (at Toronto, Aug. 1889), pp. 351–353, Salem, July, 1890, 8°.

Gives names, of various classes, in Cree, Ojebway, and Mississagua.

Some separates issued, which have at the beginning the note: (From the Proceedings of the American Association for the Advancement of Science, Vol. XXXVIII, 1889), and at the end: "Salem press publishing and printing co." (Pilling, Powell.) See page 79 of this bibliography.

—— Tales of the Mississaguas. II.

In Journal of American Folk-Lore, vol. 3, pp. 149–154, Boston and New York, 1890, 8°. (Eames, Pilling.)

Stories and songs in the Mississagua language, with interlinear translation in English.

A continuation of the article titled on page 78 of this bibliography.

Some separates issued, without change. (Pilling.)

—— The thunder-bird amongst the Algonkins. By A. F. Chamberlain.

In The American Anthropologist, vol. 3, pp. 51–54, Washington, 1890, 8°.

Gives bird names in Cree, Ojebway, Mississagua, Illinois, and Ottawa; and personal names, with meanings, in Mississagua, Ojebway, and Passamaquoddy.

Some separates issued bearing at the top: (From the American Anthropologist for January, 1890.) (Pilling.)

—— Notes on Indian child-language. By A. F. Chamberlain.

In The American Anthropologist, vol. 3, pp. 237–241, Washington, 1890, 8°.

Contains child-words found among the Mississaguas of Scugog, Ontario, and the Indians at Lake of Two Mountains, the latter from Cuoq's Algonkin dictionary.

Some separates issued with the following note at the head: (From the American Anthropologist for July, 1890.) (Pilling.)

—— The maple amongst the Algonkian tribes. By A. F. Chamberlain.

In The American Anthropologist, vol. 4, pp. 39–43, Washington, 1891, 8°.

Contains words for *maple, hard maple, soft maple, sugar, maple sugar*, etc., in Mississagua, Otchipwe, Lake of Two Mountains, and Cree.

—— The Aryan element in Indian dialects.—I. By A. F. Chamberlain, M. A.

In the Canadian Indian, vol. 1, pp. 148–153, Owen Sound, Ontario, 1891, 8°.

Contains numerous loan-words, usually from the French, in various Algonquian languages, as follows: In Mountaineer, Micmac, and

Chamberlain (A. F.)—Continued.

Skoffie (from Gabriel in Mass. Hist. Soc. vol. 6), p. 149; in Algonkian of Baptiste Lake, Hastings County, Ontario (September, 1890), p. 150; in Lenâpé or Delaware (from Brinton and Anthony's dictionary, 1888), p. 150; in Otchipwé (from Baraga's dictionary), pp. 150–151; in Algonkin of Lake of Two Mountains (from Cuoq's Lexique). pp. 151–152.

Issued separately as follows:

—— The Aryan element | in | Indian dialects—I. | By A. F. Chamberlain, M. A. | Jno. Rutherford, book and job printer, Owen Sound [Ontario]. [1891.]

Half-title verso blank 1 l. text pp. 3–8, 8°.

Linguistic contents as under title next above.

Copies seen: Pilling, Powell.

—— The Algonkian Indians of Baptiste lake. By A. F. Chamberlain, M. A.

In Canadian Inst. Fourth Ann. Rept. pp. 83–89, Toronto, 1891, 8°. (Eames, Pilling.)

English-Indian vocabulary (parts of the canoe), p. 83.—Legends with English interlinear translation, pp. 84–85.—Names of lakes and rivers, pp. 85–86. — Vocabulary, 160 words, English-Indian, alphabetically arranged, pp. 86–89.—Short comparative vocabulary of the Indians of Baptiste lake (1890), and the Mississaga (1888), p. 89.

—— [Linguistic material of the Mississagas.] (*)

Manuscript, 87 pages folio, in possession of its author. See page 79 of this bibliography. Under date of May 18, 1891, Prof. Chamberlain writes me: I have finally gotten my Mississaga material properly arranged as follows:

Historical introduction.—Sketch of phonetics, etc.—Etymological vocabulary of some 600 words, etc. (citations from the Toronto manuscript). [See page 361 of this bibliography.]—Examples of modern Mississaga, vocabulary and text.—Texts and songs of Skugog Mississaga.—Explanatory and etymological notes on proper names, mythological characters, places, etc.—Bibliography of the Mississaga language.

Charencey (Comte Charles Félix Hyacinthe Gouhier de). Mélanges sur la langue Basque.

In Société Philologique, Actes, vol. 8, pp. 26–46, 241–284, Paris, 1879, 8°.

Affinities of the Basque with the Lenape and Mohegan, pp. 32–33; with the Chippeway and Lenape, pp. 281–282.

[**Chawanabe** (Ignace).] Algonquinorum et Nipissingiorum tribus, degentes prope lacum vulgo duorum montium, summo pontifici Gregorio XVI. Anno 1833. Hae gratiarum actiones ab ipsis hominibus silvaticis in sua germana lingua productae sunt et a missionario in linguam latinam conversae. (*)

Manuscript; among the papers of Cardinal Mezzofanti in the Biblioteca Comunale at Bologna. A transcript in the handwriting of the cardinal is also in the same collection, and another is preserved among the manuscripts of Abbé Thavenet in the Biblioteca Vittorio Emmanuele at Rome.

The epistle begins with these words; "Ketchi-ayamie-oyossiminang; Meya-nabich-kawatch tebeniminang Jesos ondaji akking, ki nipakwiwini-anamikkonimin songa Nina-went najwayakisiyang Omani-winini kaye Otichkwagani." And in Latin: "Beatissime Pater; Qui vices Domini nostri Jesu Christi in orbe terrarum geris; ad pedes sanctitatis tuae provolutis tribubus Algonquinorum et Nipissingorum sinas te salutare." At the end are subscribed the names of eleven Indians, including that of the author, and below: "Durocher P.^tre Mis.^re Ch. de Bellefeuille P.^tre Direct.^r de la Mission."

The above description is from Teza (E.) *Saggi inediti di lingue americane*, pp. 20, 21. The author is mentioned as follows in a letter of Père Durocher, printed in Teza (E.) *Intorno agli studi del Thavenet*, p. 5: "Mon Cicéron nipising, Ignace Chawanabe qui, pour le dire en passant, a le mérite de la composition du discours algonquin en réponse au bref de sa sainteté Grégoire XVI." In another letter Durocher writes, Nov. 5, 1834: "Chawanabe . . . de l'aveu de tous mes sauvages, est celui qui possède le mieux la langue."

Ciquard (*Rev.* Francis). [Manual of prayers, and catechism, in the Abnaki and French languages.] (*)

Manuscript, 62 pp. 12°, formerly in possession of Rev. Eugene Vetromile, Biddeford, Maine.

In a letter to Rev. J. M. Finotti, dated from Eastport, Jan. 19, 1875, Father Vetromile gives the following account of the manuscript:

"When I was in Worcester a small old mss. prayer book of 62 pages, 22^d [12°?] was found amongst some old papers and books for sale. A friend of mine purchased it, and finding it to be in Indian and French made a present of it to me. I found it to be a manual of prayers and catechism in Abnaki language, written by F^r. Francis Ciquard, missionary in New Brunswick, written in 1792. He could not be the author of them, because he did not know the language; nor F^r. Rasles could have written them, because when he commenced his dictionary on the Kennebec, 1791 [*sic*], these Indians had no missionary, as I know from a letter from Bp: Carroll of Baltimore (in my possession). In 1791 [*sic*] F^r. Rasles had been only one year amongst the Indians at Norridgewark, when he commenced his valuable dictionary. F^r. Ciquard arrived from France to Baltimore in 1792, and Bp. Carroll sent him immediately

Ciquard (F.)—Continued.

amongst these Indians. I have also this second letter of Bp. Carroll, which was sent and delivered by Fr. Ciquard.

"So these prayers and catechism are very old and their author is not known. I have scrupulously preserved them, corrected, and embodied in my prayer book [*i. e.* Indian good book, New York, 1856, 1857, 1858], not allowing a single alteration. The Bishop wanted me to alter the form of Baptism in Indian, but I declined for the respect of that old *formula*, and the more I learned the Indian language, the more I found to be correct, and now I do not think that it could be put in better Indian. I do not know of any language of my knowledge, the Greek and Latin included, that could express the form of baptism in a theological point of view as well as the Indian does."

Rev. Francis Ciquard was a native of Clermont, in France. He was ordained priest in 1779, and in 1792 was sent to America. Bishop Carroll at once placed him in charge of the Penobscot Indians at Old Town. At this mission he remained for about ten years, when he removed to take charge of the Indians of Tobique and St. Anne, near Fredericton, in New Brunswick. From 1812 to 1815 he was missionary of the Abnaki Indians at Saint Francis. He died at Montreal.

Civezza (Marcellino da). Saggio | di bibliografia | geografica storica etnografica | Sanfrancescana | per | fr. Marcellino da Civezza M. O. | [Quotation, three lines.] |

In Prato | per Ranieri Guasti | editore-libraio | 1879.

Cover title nearly as above, half-title verso blank 1 l. title as above verso copyright notice and printer 1 l. dedication verso blank 1 l. al lettore pp. vii–xiv, half-title verso blank 1 l. catalogue pp. 1–650, half-title (Appendice) verso blank 1 l. supplementary catalogue pp. 653–666, indice pp. 667–698, notice on back cover, 8°.

Geroglifici inventati dal missionario Francescano Recolletto padre Cristiano Le Clerc, per esprimere la lingua della tribù indiana dei Micmacs, pp. 306–308. This begins with the Lord's prayer in Micmac hieroglyphs, the same in roman characters, and an Italian version, interlinear, followed by a translation of Dr. John G. Shea's article in the *Historical Magazine* for October, 1861.

Copies seen: Eames.

Clarke (Benjamin). [Ethnography and philology of the Cheyennes.] (*)

Manuscript, about 500 pages folio, in possession of Mr. G. B. Grinnell, New York City.

The author, who is the Government interpreter at Fort Reno, Indian Ty., who has an Indian wife, and who has been with the Cheyennes about twenty years, informed Mr. Mooney, of the Bureau of Ethnology, that he prepared the above-mentioned manuscript at the request of General Sheridan, who intended to have it published by the War Department. This was not done, and it fell into the hands of its present owner. According to Mr. Clarke, the work is divided as follows: Ethnography, 44 pages; Philology, 9 pages; Local names, 22 pages; Grammar, 28 pages; English-Cheyenne dictionary, 185 pages; Cheyenne-English dictionary, 180 pages.

[**Clarke** (Peter Dooyentate).] Origin | and traditional history | of the | Wyandotts, | and | sketches | of other | Indian Tribes of North America. | True traditional stories of | Tecumseh and his league, | in the years 1811 and 1812. |

Toronto: | Hunter, Rose & co., 86 King street west. | 1870.

Title verso blank 1 l. preface (signed Peter Dooyentate Clarke, January, 1870) pp. iii–vi, text pp. 1–158, 16°.

A few scattered words, with definitions, in Chippewa, pp. 19, 149; Potawatamie, p. 32; Delaware, p. 78; Mus-quaw-ke, p. 90; and Sac, p. 99.

Copies seen: Eames.

Clemens (Samuel Langhorne) and **Warner** (C. D.) The | gilded age | a tale of to-day | by | Mark Twain | (Samuel L. Clemens) | Author [&c. one line] | and | Charles Dudley Warner | Author [&c. one line] | Fully illustrated from new designs | by Hoppin, Stephens, Williams, White, etc., etc. | Sold by subscription only. |

Hartford: | American publishing company | 1874.

Title verso copyright notice etc. 1 l. inscription in Chinese characters verso blank 1 l. preface pp. v–vi, contents pp. vii–xi, list of illustrations pp. xii–xvi, plates, 8°.

Each of the sixty-three chapters in this work has at its beginning short extracts and quotations in one or more languages, among them a number in Algonquian-Nipissing, p. 16; Chippewa, pp. 62, 329, 512; Massachusetts, pp. 100, 530.

Copies seen: Pilling.

Crane (Agnes). The Origin of Speech | and | Development of Language. | By | Agnes Crane.

[Brighton: J. G. Bishop, Printer, "Herald" Office. 188–?]

Cover title as above verso printer 1 l. text pp. 1–43, authorities p. [44], 16°.

Contains remarks upon and examples in various American languages, among them the Cree and Lenape, p. 21, and Massachusetts, p. 37.

Copies seen: Powell.

[**Cuoq** (*Père* Jean André)]. Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | Mi ket iji cacawenindagosiwatc ket apitci manadjitodjik | Jezos o kitcitwa o teh; Tebeniminang iji wanhwin- | damawagoban Kitcitwa Manganitan-Manin Anakok:

[Dayton, Ohio: Philip A. Kemper. 1890?]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of our Lord to blessed Margaret Mary," in the Algonquine (Nipissing) language, on the verso of which is a colored picture of the sacred heart, with inscription below in French. On the lower margin of the Nipissing side are the words: "(Algonquine.) P. A. Kemper, Dayton, O. (N. America.)"

Copies seen: Pilling, Powell.

In some issues the inscription below the picture of the sacred heart is in English. (Eames.)

On p. 102 of this bibliography there is titled an earlier issue of this card, upon which the first line in the title above does not appear. The word *iji* in the first Nipissing line of this later issue appears in the earlier as *i* only in all the copies I have seen—a fault of the press, I think, as there is a sufficient blank space for the remaining letters of the word.

Curiosités philologiques. See **Wailly** (L. de), in the Addenda.

Dejean (*Rev.* Aug.) Anichinabek | amisinahikaniwa, | kicheanameatchik, catonik, Otawak | wakanakesssi [*sic*]. | Dejean macate okonoye. | [Picture.] | Moujac awabendan mesenayken.—St. Paul. |

Wyaotenong [Detroit]: | Geo. L. Whitney manda mesenahiken hauseton. | 1830.

Title verso blank 1 l. text pp. 3–105, table p. 106, thirty-one additional lines of catechism in Ottawa on an extra page 11 (inserted between pp. 10 and 11) verso blank 1 l. 18°. In the Ottawa language, with French and occasionally Latin headings. An improved title of that appearing on p. 106 of this bibliography.

Prières, pp. 3–9.—Catéchisme, pp. 10–19.—Addition du catéchisme (instructions, hymns, chants, etc.), pp. 19–94.—Prières, pp. 95–103.—Alphabet, words of one syllable, and vocabulary in Ottawak and French (about 50 words), pp. 104–105.

Copies seen: Eames.

This copy was sold at the Leclerc sale, in 1867 (no. 427), for 28 fr.; and priced by Leclerc in the catalogue of 1878 (no. 2382), 40 fr.

Déléage (*Père* François Registe). Kikinoamati-masinaigan etc.

Moniang: 1866.

Déléage (F. R.)—Continued.

On page 109 of this bibliography will be found the full title and collation of this work, incorrectly entered under the above-named author. It will be found again on page 303, under Lebret (L. M.), where it properly belongs.

Demillier (*Père* Louis Edmond). See **Maillard** (A. S.), in the Addenda.

—— See **Romagné** (J. B.), in the Addenda.

De Peyster (*Col.* Arent Schuyler). Miscellanies | By an officer. | Arent Schuyler de Peyster. | (Captain (in N. W. Territory, British Possessions, Canada) of the 8th, or the | King's Regiment of Foot, 23d November, 1768; Major, 6th May, | 1777; and Lieutenant-Colonel of same, 13th September, 1783, | with rank in the British Army as of 10th November, | 1782; Colonel in the British Army, 12th October, | 1793; Colonel 1st Regiment of Dumfries | (Gentlemen) Volunteers 1796.) | Edited by J. Watts de Peyster, Brev. Maj. Gen., S. N. Y. | 1888. |

Dumfries: | Printed at the Dumfries and Galloway Courier Office, | By C. Munro. | 1813. [Reprinted 1888.]

Cover title of first volume: Miscellanies, | by an officer. | (Colonel Arent Schuyler de Peyster, B. A.), | 1774–1813, | part I. | with an | appendix, explanatory notes, | &c., &c., &c. | Original letters of col. de Peyster, brig. gen. | sir John Johnson, bart: col. Guy Johnson, | and others from 1776 to 1813, | never before published. | Also | discovery of de Peyster islands in the | Pacific ocean; | part II. | biographical sketches and historical memoirs, | especially public and military, | of the | de Peyster, Watts, and affiliated Families, | Since their settlement in the present United States, | by | J. Watts de Peyster, ll. d. | m. a. Columbia college, N.Y. | brig. gen. brev. maj. gen. N. Y. |

New York, | A. E. Chasmar & co., | 1888.

Cover title of second volume: Read carefully inside of cover. | Appendix, explanatory notes, | &c., &c., &c., | to | "miscellanies | by an | officer," | (Col. Arent Schuyler de Peyster) | British army, | 1774–1813, | with original letters of Col. de Peyster; Brig. | Gen. Sir. John Johnson, Bart.; Col. Guy Johnson; | and others, from 1776 to 1813, never | before published; also | discovery of de Peyster islands, &c., in the | Pacific ocean, &c.; and | biographical sketches of the de Peyster, | Watts, and affiliated families, since their | settlement in the present | United States | by | J. Watts de Peyster, ll. d. | m. a. Columbia College, N. Y. | brig.-gen.-brev.-maj.-gen. N. Y. | &c., &c., &c., |

New York: | C. H. Ludwig, 10 & 12 Reade Street, | 1888.

De Peyster (A. S.)—Continued.

2 vols.: cover title verso list of publications (continued on both sides of back cover), portrait of Arent Schuyler de Peyster 1 l. title verso advertisements of author and editor 1 l. text (mostly in verse) pp. 3–80; cover title verso remarks continued on both sides of back cover, portrait of John Watts de Peyster 1 l. appendix pp. i–xx, appendix by the editor pp. xxi–xciv, editor's supplement pp. xcv–cxciii, errata and omissions pp. cxciii–cci, wood-cut p. ccii, contents pp. 1–6, addenda p. 6, two maps, 8°.

The poems, pp. 5–40, contain many Ottawa and Chippewa names, which are explained in the foot-notes.—Vocabulary Words selected from the Ottawa and Chippawa languages (about 185 words, English with Indian definitions), pp. xviii–xx.—Indian tribes and their localities, pp. xcix–cix. containing many Chippewa and Ottawa names, etymologies, etc., with definitions.

Copies seen: Eames.

For the title of the original edition, see page 112 of this bibliography.

De Schweinitz (*Rev.* Edmund Alexander). See **Reichelt** (G. T.)

Dexter (*Rev.* Henry Martyn). John Eliot's Algonquin labors. From the Congregationalist. [Signed H. M. D.]

In Bible Society Record, vol. 35, pp. 167–169, New York, 1890, 4°. (Pilling.)

Contains a number of examples in the Massachusetts Indian language, and titles of a few of Eliot's Indian books.

Dow, jr., (*pseudonym.*) Short | patent sermons, | by 'Dow, jr.' | Originally published in the | New York sunday mercury. | Volume I. |

New York: | published by Paige, Nichols & Krauth, | at the office of the sunday mercury, | 109 Nassau street. | 1845.

Printed cover as above, title as above verso copyright (dated 1845) and printer 1 l. text pp. 3–168, advertisement on back cover, 12°.

A moralizing discourse, pp. 52–54, beginning with a text of five lines in Chippewa, and containing five or six other lines and some phrases in the same language.

Copies seen: Lenox.

Ducharme (Dominic). See **Vogt** (C.)

Edgar (*Mrs.* Matilda). Ten years | of | upper Canada | in peace and war, | 1805–1815; | being | the Ridout letters | with annotations | by | Matilda Edgar. | Also | an appendix | of | The Narrative of the Captivity among the Shawanese Indians, in | 1788, of Thos. Ridout, afterwards Surveyor-General of Upper | Canada; and a Vocabulary, Compiled by him, of | the Shawanese Language. |

Toronto: | William Briggs. | 1890.

Portrait of Thos. G. Ridout 1 l. title as above verso copyright 1 l. erratum slip, contents 5 unnumbered ll. introduction 2 unnumbered ll. text pp. 9–338, portrait of Hon. Thomas Ridout 1 l. appendix pp. 339–375, Shawanese vocabulary pp. 376–381, index pp. 382–389, map, 8°.

Ridout (T.) Sundry words of the Shawanese language, the orthography of which is according to the English pronunciation, pp. 376–381.

Copies seen: Eames, Pilling.

Eliot (John).

The following additional notices of the Indian new testament and bible have come to hand since the main article was put in type.

(8*) The new testament of 1661. A copy in the Library of Glasgow University, Glasgow, not mentioned in the list on p. 137. Press-mark, BE 6—d. 9. Bound in old calf, without lettering. Size of the leaf, $7\frac{7}{16}$ by $5\frac{3}{4}$ inches. It contains both the English and Indian titles, with the diamond-shaped figure on the latter, and agrees with the collation given on p. 133, including the two original blank leaves. There is in it the following inscription: "Ex libris Bibliothecae Universitatis Glasguensis, Will. Dunlop, prin. Empt: publicis Academiae sumptibus 1691." Information from the librarian, Mr. James Lymburn.

(14) The new testament of 1661, mentioned on p. 138. (14) The bible of 1663, mentioned on p. 145. The Rev. Thomas K. Abbott, B. D., librarian of Trinity College, Dublin, writes under date of November 10th, 1890: "I believe all but one of our copies of Eliot's Bible were disposed of as duplicates some years ago. The only copy retained is classed Press B. 2. 3." It was presented by Robert Hawkshaw, A. B., 21 May, 1770, and, as respects the sides, the binding is original, but the back has been repaired. The Indian title appears to be on the original first leaf of signature A of the new testament, and the diamond-shaped figure is on the Indian new testament title. The size of the leaf is $7\frac{1}{2}$ by $5\frac{7}{8}$ inches. The Indian title precedes the leaf of contents. This title is mounted, and, together with the leaf of contents and the dedication, appears to be of later date. The book is perfect, and in very good condition.

(13*) The bible of 1663, third variety. A copy in the Bibliothèque Nationale at Paris, not mentioned in the list on p. 145. Press-mark, A. 2484. In old calf binding, probably original, without lettering. Size of the leaf, $7\frac{1}{2}$ by $5\frac{3}{4}$ inches. It contains the English general title, the dedication of the whole bible, the leaf of contents, Genesis to Malachi, the Indian new testament title (with the diamond-shaped figure), Matthew to Revelation, the metrical psalms, and the final leaf of rules. The book was purchased for the Royal Library in the time of Louis XIV, and is entered as No. A.

Eliot (J.)—Continued.

236 in the catalogue of that library printed in the eighteenth century. Information from Monsieur E. Delisle, of the Bibliothèque Nationale.

(27) The bible of 1663, mentioned on p. 148, in the Library of Glasgow University, Glasgow. Press-mark, BE 6—c. 1. Presented about 1698 by the widow of Robert Burns, jun., merchant, of Glasgow. It has been quite recently rebound. Size of the leaf, $7\frac{1}{2}$ by $5\frac{13}{16}$ inches. It contains the Indian general title, the leaf of contents, Genesis to Malachi, the Indian new testament title (with the diamond-shaped fig ure), Matthew to Revelation, 1 blank leaf, the metrical psalms, and the final leaf of rules. Information from the librarian, Mr. James Lymburn.

(1) The bible of 1685, mentioned on p. 157, in the Library of the Faculty of Advocates, Edinburgh. Bound in old calf, plain tooling, no lettering. Size of the leaf, $7\frac{1}{2}$ by 6 inches. No dedication. On the first blank leaf is the inscription, "Ex dono Josiae Clark," and on the second leaf, "Ex libris Bibliothecae Facultatis Juridicae Edinburgi 1703." Information from Mr. William M. Cooper, of the Advocates' Library (by direction of Mr. Clark, the librarian), in letter of November 13, 1890.

(36) The bible of 1685, mentioned on p. 164, in the Library of Leyden University, Leyden, Holland. In the original binding of brown calf, without lettering. Size of the leaf, $7\frac{7}{16}$ by $5\frac{5}{8}$ inches. It contains the original leaf of dedication to Robert Boyle, inserted after the title. On the front leaf is the following autograph inscription: "Publicam Academiæ Lugduno-Batavæ Bibliothecam, Hâc SS. Bibliorum versione Indica apud Cantabrigienses in Novâ Angliâ excusa, donat Crescentius Matherus, V. D. M. nec non Collegij Harvardinj, quod est Cantabrigiæ Nov. Anglorum, Rector. Julij. 4. A. D. 1687." Information from Dr. W. N. de Rieu, chief librarian of the University, in letters of November 4th and 11th, 1890.

(43*) The bible of 1685. A copy in the Bibliothèque Nationale at Paris, not mentioned in the list on p. 165. Press-mark, A. 2485. In the original leather binding, without lettering. On the back has been pasted a strip of parchment, inscribed, "Biblia anglo saxonica." Size of the leaf, $7\frac{3}{4}$ by $5\frac{1}{2}$ inches. It has not the dedication to Robert Boyle. The book was formerly owned by Louis Picques, doctor of theology, who died May 9th, 1699. A manuscript note in his hand is on the title-page. A librarian of the eighteenth century has also written on the title, "Nova Albion. Dialectæ samoyedæ." Louis Picques bequeathed it to the Jacobin Convent in the rue St. Honoré, Paris, where it remained until 1790. It reached the National Library about the year 1798. Information from Monsieur E. Delisle, of the Bibliothèque Nationale.

Concerning the copy of the bible of 1685, left at Winchester College by Mr. Sewall in 1689, as mentioned on p. 168, the librarian, Mr. Thomas F. Kirby, writes November 17th, 1890: "The Bible referred to in your note of the 4th instant is not in its place, and I fear must have been abstracted since the last Catalogue of our library was made (about 40 years ago). However, search is being made for it, and if it should turn up you may rely on my giving you the information which you desire."

Ellis (Robert). On | numerals | as signs of primeval unity | among mankind. | By | Robert Ellis, B. D., | late fellow of St. John's college, Cambridge. |

London: | Trübner & co., 57 & 59 Ludgate hill. | 1873. | All rights reserved.

Half-title verso blank 1 l. title verso printer 1 l. contents pp. i-iii, text pp. 1-94, 8°.

Numerals and other words in Arapaho, p. 9; Cree, pp. 9, 10, 11, 12, 17, 63, 85; Delaware, pp. 8, 11, 12; Etchemin, pp. 13, 51; Illinois, pp. 5, 6, 10; Massachusetts, pp. 10, 85; Menomeni, p. 9; Ojibway, pp. 9, 85; Old Algonkin, pp. 9, 12, 85; Ottawa, p. 9; Potawatami, p. 9; Shawnee, pp. 9, 85; and Shyenne, p. 9.

Copies seen: Eames.

—— Peruvia Scythica. | The | Quichua language of Peru: | its | derivation from central Asia with the American | languages in general, and with the Turanian | and Iberian languages of the old world, | including | the Basque, the Lycian, and the Pre-Aryan | language of Etruria. | By | Robert Ellis, B. D., | author of "the Asiatic affinities of the old Italians", and late fellow | of st. John's college, Cambridge. | [Quotation, three lines.] |

London: | Trübner & co., 57 & 59, Ludgate hill. | 1875. | All rights reserved.

Title verso printer 1 l. preface pp. iii-vii, contents pp. ix-xi, errata p. [xii], text pp. 1-219, 8°.

Words in about 135 North American Indian dialects are compared with languages in other parts of the world. The following Algonquian dialects are represented: Abenaki, p. 85; Algonkin p. 23; old Algonkin, pp. 51, 127; Blackfoot, pp. 118, 120, 131; Cree, pp. 11, 51, 104, 127; Delaware, p. 53; Etchemin, p. 89; Illinois, p. 91; Massachusetts, p. 78; Miami, pp. 85, 91, 127; Mohikan, p. 11; Micmac, pp. 53, 89, 91, 127; Minsi, p. 118; Narragansett, p. 89; Ojibway, pp. 51, 62, 85, 118, 134, 135; Ottawa, p. 89; Shyenne, p. 118; Savaneric, pp. 81, 104; Sheshatapoosh, p. 91; and Skoffi, p. 104.

Copies seen: British Museum, Eames, Watkinson.

—— Etruscan numerals. | By | Robert Ellis, B. D., | late fellow of st. John's college, Cambridge. |

London: | Trübner & co., 57 & 59, Ludgate hill. | 1876. | (All Rights Re-

Ellis (R.)—Continued.

served.) | Price Two Shillings and Sixpence.

Cover title as above, inside title (as above, omitting the last two lines) verso printer 1 l. remarks on pronunciation verso erratum and addendum 1 l. text pp. 1–52, 8°.

A few numerals and words in Algonkin, pp. 12, 13; Micmac, p. 8; and Shawni, p. 9.—Remarks and criticisms on Dr. J. H. Trumbull's essay on numerals in Indian languages, pp. 12–13, note.

Copies seen: Eames.

—— Sources | of the | Etruscan and Basque | languages. | By | Robert Ellis, B. D., | late fellow of st. John's college, Cambridge. |

London: | Trübner & co., Ludgate hill. | 1886. | (All rights reserved.)

Title verso printers 1 l. prefatory notice verso blank 1 l. contents pp. v–vii, remarks on pronunciation p. [viii], text pp. 1–166, 8°.

A few numerals and words in Algonkin, p. 17; and Shawni, p. 14.

Copies seen: Eames.

Evans (James). See **Omajibiigeuinvn.**

—— See **Osagiitiuin.**

Ewbank (Thomas). See **Whipple** (A. W.), **Ewbank** (T.) and **Turner** (W. W.).

Farrar (*Rev.* Frederic William). An essay | on the | origin of language, | based on modern researches, | and especially on the works of M. Renan. | By Frederic W. Farrar, M. A. | late fellow of Trinity college, Cambridge. |

London: | John Murray, Albemarle street. | 1860.

Half-title verso blank 1 l. title verso printers 1 l. dedication verso blank 1 l. preface pp. vii–x, contents pp. xi–xv, text pp. 1–228, appendix pp. 229–231, 16°.

Brief references to the Mohican language, pp. 47, 108.—A few Chippewa words (from Longfellow), p. 74.

Copies seen: Congress, Eames.

—— Chapters | on | language. | By the | rev. Frederic W. Farrar, M. A. | late fellow of Trinity college, Cambridge; | hon. fellow of King's college, London; | author of 'The origin of | language' etc. | [Quotations, five lines.] |

London: | Longmans, Green, and co. | 1865.

Half-title verso list of works by the same author 1 l. title verso printers 1 l. dedication verso blank 1 l. preface pp. vii–x, synopsis pp. xi–xviii, errata and addenda verso blank 1 l. text pp. 1–298, books consulted pp. 299–302, index pp. 303–308, 12°.

Farrar (F. W.)—Continued.

Specimens of onomatopœia in the naming of animals in the Algonquin (Chippewa) language, p. 25.—Brief reference to the Chippewa language, p. 52; Massachusetts, p. 54; Mohican, p. 199.

Copies seen: Congress, Eames.

Second edition, London, 1873, 12°. (*)

—— Language and languages. | Being | "Chapters on language" | and | "Families of speech." | By the | rev. Frederic W. Farrar, D.D. F.R.S. | late fellow [&c. three lines.] | New edition. |

London: | Longmans, Green, and co. | 1878. | (All rights reserved.)

Half-title verso printers 1 l. title verso blank 1 l. preface (November 15, 1877) verso quotations 1 l. half-title (Chapters on language) verso dedication 1 l. preface to the first edition (August, 1865) pp. ix–xii, list of illustrations verso blank 1 l. synopsis pp. xiii–xx, text pp. 1–256, books consulted pp. 257–260, half-title (Families of speech, etc.) verso dedication 1 l. preface to the second edition (August, 1873) verso blank 1 l. contents pp. 265–267, text pp. 269–403, table of languages p. [404], index pp. 405–411, verso printers, two maps and two tables, 12°.

Linguistics as under title next above, pp. 22, 44, 45, 171.

Copies seen: Astor.

—— Language and languages. | Being | "Chapters on language" | and | "Families of speech." | By the | rev. Frederic W. Farrar, D.D. F.R.S. | late fellow [&c. three lines.] | New edition. |

London: | Longmans, Green, and co. | 1887. | (All rights reserved.)

Half-title verso printers 1 l. title verso blank 1 l. preface (November 15, 1877) verso quotations 1 l. half-title (Chapters on language) verso dedication 1 l. preface to the first edition (August, 1865) pp. ix–xii, synopsis pp. xiii–xx, text pp. 1–256, books consulted pp. 257–260, half-title (Families of speech, etc.) verso dedication 1 l. preface to the second edition (August, 1873) verso list of illustrations 1 l. contents pp. 265–267, text pp. 269–403, table of languages p. [404], index pp. 405–411, verso printers, two maps, and two tables, 12°.

Linguistics as under the second preceding title, pp. 22, 44, 45, 171.

Copies seen: Eames.

Fewkes (J. Walter). On the use of the phonograph in the study of the languages of American Indians.

In Science, vol. 15, no. 378, New York, May 2, 1890, 4°. (Pilling.)

Contains a song in Passamaquoddy.

—— A contribution to Passamaquoddy folk-lore. [Signed J. Walter Fewkes.]

Fewkes (J. W.)—Continued.

In the Journal of American folk-lore, vol. 3, pp. 257–280, Boston and New York, 1890, 8°. (Eames, Pilling.)

Songs in Passamaquoddy, pp. 261, 262, 268, 276, 277. — List of fourteen Passamaquoddy words, with English equivalents, p. 278.—Names of a few of the mythological characters of the Passamaquoddies, with definitions, pp. 278–279. Also scattered words with explanations.

Issued separately as follows:

—— Hemenway Southwestern Achæological Expedition | Contribution | to | Passamaquoddy folk-lore | By J. Walter Fewkes | Reprinted from the Journal of American Folk-Lore, | October–December, 1890

Half-title as above on cover, no inside title; text pp. 1–24, 8°.

Linguistic contents as under title next above.

Copies seen: Pilling.

First reading book [Cree]. See **Hunter** (James), in the Addenda.

Incorrectly entered on page 193 of this bibliography under the first word of the title.

Flood (*Rev.* —). See **Morning** and evening prayers [Muncie].

—— See **Minseeweh** nuhkoomwawaukunul [Muncie].

—— See **Wampum** (J. B.) and **Hogg** (H. C.)

Mr. Flood was missionary to the Munsee Indians and is credited with the translation of the above-mentioned works into their language.

Foster (*Dr.* Thomas). See **Toner** (J. M.)

Gabelentz (Hans Georg Conon von der). Schriften in den Sprachen der nordamerikanischen Indianerstämme. (*)

In Allgemeine Litteratur-Zeitung, no. 209 [Halle und Leipzig], September, 1847, 4°.

Not seen; title from Pott's *Die Ungleichheit menschlicher Rassen* (Lemgo & Detmold, 1856), p. 235, note.

[**Gafron** (*Rev.* John).] Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | O wawindamagewinan o gi-windamawan iniw Kitchitwa | Marguerite Marie Alacoque winawa ondji igiw | menadjitodjig Kitchitwa Ode Jesus.

[Dayton, Ohio: Philip A. Kemper. 1889 (?)]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to the Blessed Margaret Mary" in the Otchipwe language, on the verso of which is a colored picture of the sacred heart with inscription below in English. On the lower margin of the Otchipwe side are the words "P. A. Kemper, Dayton, O. (N. America.) Otchipwe, Indian."

Mr. Kemper has issued these cards in many languages.

Copies seen: Eames, Pilling, Powell.

Gaguedjindiwinun [Chippewa]. See **Gilfillan** (J. A.), in the Addenda.

Ganong (William Francis). [Micmac and Milicete names of localities in New Brunswick.] (*)

Manuscript, 193 pp. 8 by 5½ inches in size, being a bound blank book, in possession of its author. The names are of rivers, lakes, hills, islands, etc. in all parts of the province, collected with care directly from the Indians themselves in the summer of 1890.

Garrioch (*Rev.* Alfred Campbell). A | Vocabulary | of the | -Beaver Indian Language- | consisting of | Part I Beaver-English | Part II English-Beaver-Cree- | By the Rev. A. C. Garrioch | Missionary of the | Church Missionary Society- |

Society for Promoting Christian Knowledge. | London. Northumberland Avenue. | Cyclostyled by | E. S. Brewer | Printed by M^rs Garrioch [1885.]

Title verso blank 1 l. text (on one side of the leaf only) ll. 1–138, 4°.

Part I Beaver English (alphabetically arranged by Beaver words in double columns), ll. 1–64.—Part II English and Beavor [*sic*] [and Cree] alphabetically arranged by English words, in triple columns, ll. 65–138.

Copies seen: Eames, Pilling, Society for Promoting Christian Knowledge.

The original manuscript of this work is in the possession of its author. Fifty copies of the work were printed from the copy made with the cyclostyle by Mr. Brewer, an employé of the Society.

Mr. Garrioch, of St. Savior's Mission, Fort Dunvegan, Peace River, was born at St. Paul's Parish, Red River Settlement, or Manitoba, Feb. 10, 1848, and is of Scotch and English parentage. He was for three years a student at St. John's College, Winnipeg, and in 1874 was engaged as schoolmaster by Bishop Bompas for the Church Missionary Society. The winter of 1875–'6 he spent in study with the bishop at Fort Simpson, McKenzie River, and was admitted to deacon's orders, and in the autumn of 1876 he established a Church Missionary Society station at Fort Vermilion under the name of Unjaga Mission. Mr. Garrioch subsequently visited Canada and England, where he saw his translations printed; but in the spring of 1886, he returned to mission work

Garrioch (A. C.)—Continued.

among the Beavers of Peace River, but at Dunvegan instead of Vermilion. He has translated a number of works into the Beaver language, which have been published.

Gatschet (Albert Samuel). [Vocabulary of the Arapaho language.]

Manuscript, 25 ll. 4°, in possession of its author. Collected at Carlisle, Pa., in 1880, from Waxsessi, an Arapaho student there, and from Gaspar Edson in 1885. It consists of words, phrases, and sentences, and is for the most part unclassified.

—— [Vocabulary of the Cheyenne language.]

Manuscript, 12 unnumbered leaves, sm. 4°, in possession of its author. Compiled in 1879 from information furnished by Titchkiématsi or Squint-eye.

—— [Vocabulary of the northern Cheyenne of Montana.]

Manuscript, 10 unnumbered leaves, sm. 4°, in the library of the Bureau of Ethnology. Collected in 1888.

—— [Words, phrases, and sentences in the language of the Cheyennes of southern Dakota.]

Manuscript, 4°, in the library of the Bureau of Ethnology. Recorded in a copy of Powell's Introduction to the study of Indian languages, second edition, of which it occupies pp. 77–228 and 9 unnumbered leaves. Collected from Daniel Little Chief, a Carlisle student, at Washington, D. C., during the spring of 1891.

Most of the schedules are filled, and the unnumbered leaves contain much additional material, notably songs and verbal conjugations.

In two smaller blank books (respectively 34 and 60 pages, sm. 4°) Mr. Gatschet has recorded from the same source much linguistic information not called for in the introduction.

German (*Rev.* Orrin). See **Ruttan** (D.)

Gijigong ababikaigan [Chippewa]. See **Vogt** (C.)

[**Gilfillan** (*Rev.* Joseph Alexander).] Gaguedjindiwinun. | Ge-kikendungibun au wa-mushkawitchigeigut | iniu kichi -mekadewikonaien.

[Detroit, Minn.: 1890.]

Cover bearing (diagonally across it) the first word of the above heading with printers' ornaments, half-title consisting of the same Ojibway word verso beginning of text, text with the above heading pp. 2–12, 18°. Catechism ("Mutual questionings") in the Ojibway language, translated by Mr. Gilfillan with the assistance of Rev. George B. Morgan, an Ojibway clergyman of White Earth, Minn., whose Indian name is "Ka-ka-kun," meaning that-which-is-burned to-a-crisp. Mr. Gilfillan informs me that this is a perfect specimen of the Ojibway language.

Copies seen: Eames, Pilling, Powell.

Glass (*Rev.* Ervin Bird) and **McDougall** (J.) See **McDougall** (J.) and **Glass** (E. B.)

Gordon (John), *sr.* See **Vogt** (C.)

Gordon (Thomas F.) The | history | of | ancient Mexico; | from the foundation of that empire to its destruction | by the Spaniards. | In two volumes. | By | Thomas F. Gordon. | [Three lines quotation.] | Volume I[–II]. |

Philadelphia: | Printed for and Published by the Author: | And for Sale by the principal Booksellers in the U. States. | 1832.

2 vols.: title verso copyright and stereotyper 1 l. preface pp. v–vii, contents pp. ix–xiv, text pp. 1–357, appendix pp. 358–363; title verso copyright and stereotyper 1 l. contents pp. v–xi, text pp. 1–258, appendix pp. 259–265, sm. 12°.

Examples of the Delaware language (from Heckewelder and Duponceau), vol. 2, pp. 6–7, foot-note.

Copies seen: Congress.

Grasserie (Raoul de la). Études | de | grammaire comparée | Des relations grammaticales | considérées dans leur concept et dans leur expression | ou de la | catégories des cas | par | Raoul de la Grasserie | docteur en droit | Juge au Tribunal de Rennes | Membre de la Société de Linguistique de Paris |

Paris | Jean Maisonneuve, éditeur 125, quai Voltaire, 25 | 1890

Printed cover as above, half-title verso blank 1 l. title as above verso blank 1 l. dedication verso blank 1 l. text pp. 1–344, table des matières pp. 345–351, 8°.

Système des langues Algonquines, pp. 129–132.

Copies seen: Gatschet.

Guay (*Rev.* Charles). Recueil | de | prières | par | Monseigneur Chs. Guay | Protonotaire Apostolique | ad instar | Ancien Missionnaire des Sauvages Micmacs | à Sainte-Anne de Ristigouche | [Design of the Crucifixion.] |

Québec | typographie de J. Dussault, 1 port Dauphin | 1890

Cover title as above, title as above verso blank 1 l. avis verso blank 1 l. primer lessons pp. 5–11. prayers etc. pp. 13–39, 12°. Entirely in the Micmac language, except headings in French.

Guay (C.)—Continued.

The primer lessons commence with the alphabet and such simple combinations as "ba," "ca," "da," and close with such words as "gouau-oui," "nou-iou."—Signe de la croix, pater noster, p. 13.—Ave Maria, credo, confiteor, pp. 14–16.—Commandements de Dieu, commandements de l'église, acte de foi, acte d'espérance, acte de charité, acte de contrition, pp. 17–21.—Prière du matin, pp. 22–27.—Prière du soir, pp. 28–30.—La bonté de Dieu, pp. 31–33.—Doctrine sur l'incarnation, p. 33.—Doctrine sur les sacrements, pp. 34–36.—Doctrine sur le baptême, pp. 36–39.

Copies seen: Eames, Pilling, Powell.

Hall (*Rev.* Sherman). See **Iu pitabvn**, in the Addenda.

—— See **Omajibiigeuinvn.**

Hendrick (*Capt.*) See **Quinney** (J.) and **Aupaumut** (H.)

Hervas (*Abbate* Lorenzo). Aritmetica delle nazioni | e divisione del tempo | fra l' orientali. | Opera | dell' abbate | don Lorenzo Hervas | Socio della Reale Accademia delle Scienze, ed Antichità | di Dublino. | [Figure.] |

In Cesena MDCCLXXXVI [1786]. | Per Gregorio Biasini all' Insegna di Pallade. | Con Licenza de' Superiori.

Title verso blank 1 l. dedication (dated 31. Dicembre 1785) pp. 3–4, indice pp. 5–8, folded plate of numerals, text pp. 9–200, errata p. 201, folded table at p. 40, 4°. With the exception of the title this is identical with the edition of 1785, described on page 230 of this bibliography.

Linguistics as in the edition of 1785, pp. 114, 115.

Copies seen: Eames.

—— Vocabolario poligloto | con prolegomeni | sopra più di CL. lingue | Dove sono delle scoperte nuove, ed utili all' antica | storia dell' uman genere, ed alla cognizione del | meccanismo delle parole. | Opera | dell' abate | don Lorenzo Hervàs | Socio della Reale Accademia delle Scienze, ed An- | tichità di Dublino, e dell' Etrusca di Cortona. | [Figure.] |

In Cesena MDCCLXXXVII [1787]. | Per Gregorio Biasini all' Insegna di Pallade | Con Licenza de' Superiori.

Title verso blank 1 l. dedication (dated 21. Giugno 1787) pp. 3–4, indice (of languages) pp. 5–7, imprimatur p. [8], prolegomeni pp. 9–161, vocabolario poligloto pp. 161–236, appendice al tomo dell' aritmetica delle nazioni pp. 237–246, indice p. 247, errata p. 248, 4°. At the end are the words: "Tomo XX. dell' Opere del Sig. Ab. Hervas stampate in Cesena."

Articolo III, Affinità delle lingue Americane, pp. 29–37, contains a brief comparison of Messicana, Otomita, and Algonkina, pp. 34–35.—Articolo X, Parole affini negl' idiomi Asiatici, ed Europei, contains specimens of several American languages, including the Algonkina, p. 81.—The vocabolario poligloto contains words in Algonkina, pp. 164, 167, 171, 174, 178, 182, 185, 189, 193, 199, 203, 206, 210, 213, 217.—Articolo XXVI, Parole di alcune lingue Americane, ed Africane, contains a comparative vocabulary, Italian, Hurona od Urona, and Algonkina (about 33 words of each), pp. 230–231.—The appendice contains the numerals 1–10 or 1–1000 in Lingua Canadese Settentrionale (Algonquian), Lingua Suriquois, Lingua Etechemiene, Lingua Shawane, and Lingua Delaware, p. 240.

Copies seen: Astor, Congress, Eames.

Hicks (John). See **Sergeant** (J.), *the younger.*

Hoecken (*Rev.* Christian). See **Smet** (P. J. de).

Horden (*Right Rev.* John). A collection | of | Psalms and Hymns, | in the language | of the | Cree Indians | of northwest America. | Compiled by the | right rev. John Horden, D.D., | bishop of Moosonee. |

Printed for the | Society for promoting christian knowledge. | London: Northumberland Avenue. | 1890.

Half-title verso blank 1 l. title verso printers 1 l. prefatory letter (in syllabic characters) pp. v–vi, contents (syllabic) pp. vii–xiv, "alphabet or rather syllabarium," p. xv, text (in double columns, consisting of 150 psalms and hymns entirely in the Cree language and in syllabic characters) pp. 1–76, 16°.

Copies seen: Eames, Pilling.

For titles of earlier editions, see page 235 of this bibliography.

—— and **Sanders** (J.) The Book of Common Prayer | and | administration of the sacraments, and other | rites and ceremonies of the church, | according to the use of | the church of England. | Translated into the language of | the Ojibbeway Indians | in the diocese of Moosonee, | by | the right rev. the bishop of Moosonee | and the | rev. J. Sanders, of Matawakumma. | (Some of the Occasional Offices are omitted.) | [Seal of of the society.] |

Society for promoting christian knowledge, | Northumberland Avenue, Charing Cross, London. | 1881.

Title verso printers 1 l. text (entirely in the Ojibbeway language, syllabic characters) pp. 3–152, 16°.

Copies seen: Eames.

Horden (J.) and **Sanders** (J.)—Cont'd.

For title of an earlier edition, see page 237 of this bibliography.

—— —— The | Moosonee hymnal, | translated into the | Ojibbeway language | by the | Right Rev. The bishop of Moosonee, | and the | Rev. John Sanders, | native missionary to the Ojibbeways of the diocese | of Moosonee. |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross; | 1890.

Title verso printers 1 l. text (entirely in the Ojibbeway language, syllabic characters) pp. 3–112, 18°. One hundred hymns.

Copies seen: Eames, Pilling.

For title of an earlier edition, see page 237 of this bibliography.

Humboldt (Karl Wilhelm von). Über | die Verschiedenheit | des menschlichen Sprachbaues | und | ihren Einfluss auf die geistige Entwickelung | des Menschengeschlechts. | Von | Wilhelm von Humboldt. |

Berlin. | Gedruckt in der Druckerei der Königlichen Akademie | der Wissenschaften. | 1836. | In Commission bei F. Dümmler.

Title verso blank 1 l. Vorwort pp. iii–vi. Methode pp. vii–ix, Inhaltsverzeichniss pp. x–xi, text pp. 1–414, one blank l. Über den Zusammenhang der Schrift mit der Sprache pp. 415–491, Lettre à Mr. Jacquet sur les alphabets de la Polynésie Asiatique pp. 492–511, 4°.

Remarks on the Massachusetts, Delaware, and Mohegan languages, pp. 173–175.—Delaware Sprache (grammatic comments, from Du-Ponceau, Heckewelder, and Zeisberger), pp. 316–322.

This is the separate edition of the introduction to Humboldt's great work *Über die Kawi-Sprache auf der Insel Java*, mentioned on page 243 of this bibliography.

Copies seen: Eames.

[**Hunter** (*Rev.* James).] First | reading book. | Nistum | ayumĕchekāwe mussinăbikun.

[London: 1858?]

No title-page, heading only; text (in the Cree language, roman characters) pp. 1–16, 16°.

Alphabet, p. 1.—Words of one, two, three, and more syllables, pp. 2–6.—Short sentences, pp. 6–8.—Piskĕtussinuhikunisa, etc., pp. 8–11.—Names of the apostles, of the books of the bible, of the days of the week, of the months, and of the christian names for males and females, pp. 12–15.—Roman and arabic numerals, ending with the date 1858, pp. 15–16.

Copies seen: Eames, Pilling, Powell.

Incorrectly entered on page 193 of this bibliography under First.

Hunter (*Mrs.* Jean). Kunache nikumoowina, | ā kĕ mussinăhŭk | nābeyowe keeswāwinĭk, | mrs. Hunter, | St. Matthew, Bayswater, London, W. |

London: | printed by Gilbert and Rivington, | St. John's square and Whitefriars street, E. C. | 1877.

Title verso printers 1 l. contents pp. iii–iv, text (in the Cree language, roman characters, with headings in English and Cree) pp. 741–828, 16°.

Copies seen: Eames, Pilling.

This is the separate issue mentioned in the note on page 248 of this bibliography. It is bound in limp blue cloth covers, stamped on the front: KUNACHE | NIKUMOOWINA.

Illinois and Miami vocabulary and lord's prayer.

In United States Catholic Historical Magazine, vol. 3, pp. 278–286, New York, 1890, 8°. (Eames)

The manuscript of the above article is described on page 250 of this bibliography. A few introductory remarks by Dr. John G. Shea precede the text, which is here given in the original French and Indian, accompanied by an English translation.

Personal pronouns, etc. pp. 279–280.—Vocabulary (French, English, and Indian), pp. 280–284.—Short sentences (French, English, and Indian), pp. 284–286.—Lord's prayer (Indian alone), p. 286.

Issued separately as follows:

Illinois and Miami vocabulary | and lord's prayer.

[New York. 1891.]

No title-page, heading only; text pp. 1–9, 8°.

Copies seen: Eames, Pilling, Powell, Shea.

Iu pitabvn; gema gaie [Chippewa].

This work, full title of which will be found on page 254 of this bibliography, was translated by Rev. Sherman Hall, assisted by his interpreter, Rev. Henry Blatchford.

[**Jacker** (*Rev.* Edward).] Otchipwe Nagamon.

[Cincinnati: Joseph Hemans. 1865.]

No title-page, heading only; text 4 unnumbered pages, 8°.

An Otchipwe hymn of 8 verses with the above heading, followed by "the pronunciation of vowels" and "pronunciation of consonants," occupies the first two pages, followed on the last two by the same hymn in English, headed "Otchipwe Nagamon, National Hymn of the Otchipwe Indians on Lake Superior."

Copies seen: Pilling.

—— The mental capacity of the American Indian as indicated by his speech. Algic compared with Semitic.

In American Catholic Quarterly Review, vol. 3, pp. 255–281, Philadelphia, 1878, 8°. (Pilling.)

Jacker (E.)—Continued.

Comparative vocabulary, Latin, Ojibwa, Cree, English, and Maygar, p. 261.—Short Ojibwa vocabulary compared with other languages, p. 264.—Ojibwa and Cree conjugation, p. 266.—Ojibwa bible text, p. 270.—Ojibwa poem (two stanzas) with Latin translation, p. 272.—Pottawattomie hymn (from Gailland), the same in Ottawa, with Latin translation, p. 273.—Scattered through the article are many words, phrases, and sentences, etymologies, verbal conjugations, etc.

—— The small-pox among the Indians at and near fort Michillimakinak in 1757. (Extracted from the "Registre des Baptêmes administrez aux françois dans la mission de St. Ignace de Michilimakinak.") By very rev. Edward Jacker.

In United States Catholic Historical Magazine, vol. 1, pp. 101-103, New York, 1887, 8°. (Eames.)

About sixteen Ottawa and Ojibwa words and proper names are explained in the notes by Father Jacker.

—— Father Henry Nouvel, S. J., the pioneer missionary of lower Michigan. The Feast of the Immaculate Conception Celebrated in the Heart of the Peninsular State Two Hundred and Eleven Years Ago. By Very Rev. Edward Jacker.

In United States Catholic Historical Magazine, vol. 1, pp. 258-280, New York, 1887, 8°. (Eames.)

Etymologies of Ottawa and Ojibwa names in the notes on pp. 259, 261, 263-264, 265, 267, 268-269, 271.

—— [Manuscripts relating to the Chippewa and Ottawa languages.] (*)

In possession of Capt. Dwight H. Kelton, U. S. Army, who furnishes me the following notes:

The late very reverend Edward Jacker was born at Ellwanger, Wurtemberg, Germany, Sept. 2, 1827, died at Marquette, Mich., Sept. 1, 1887, and was buried at Hancock, Mich. He was ordained a priest at Sault Ste. Marie, Mich., in 1854, and from that time devoted his life to work among the Indians, by whom he was greatly beloved. Having received a liberal education, philology became his favorite pursuit, and this he made the leading study of his life, acquiring among others a theoretical and practical knowledge of the Algonquian Indian languages, one dialect of which—the Chippewa—he spoke fluently. His work of twenty years in correcting and amplifying Bishop Baraga's Chippewa dictionary was destroyed by an accident by which he lost his canoe and its contents. His unpublished MSS. are in the possession of Capt. Dwight H. Kelton, U. S. Army. He was the author of *Indian names of places near the great lakes*, published by Captain Kelton, also of the "Indian names" published in the 1891 edition of Kelton's *Annals of Fort Mackinac*, and of the "Indian names," in the 1889 edition of Kelton's *History of the Sault Ste. Marie Canal*, which will be found titled on page 277 of this bibliography.

Jacker (E.)—Continued.

In a letter recently received from Mr. F. Jacker, a brother of this author, he uses the following language: "Though my brother was perhaps the most diligent, and with respect to the Algonquian dialects, the most accomplished and thorough student of Indian languages, but very little of his labors has gone into print. The work of his life, the compilation of an Ojibway grammar, when nearly complete in manuscript, was lost in Lake Michigan by the capsizing of his boat."

Jacobs (*Rev.* Peter) *and others.* A collection | of | Ojibway hymns | translated by | the late rev. Peter Jacobs, Jr., | and the late rev. dr. | O'Meara, | with additional hymns | by | the late rev. Peter Jones, the late Wm. | Walker, and rev. John Jacobs, | re-arranged, revised and | published by | the rev. John Jacobs, | Ojibway Missionary of the Episcopalian | Church. | Second edition. | [Two lines English and four lines Ojibway quotation.] |

Sarnia. | Printed at the office of the Sarnia Canadian. | 1890.

Title verso blank 1 l. preface 1 l. text (in the Ojibway language with one line headings in English), pp. 3-304, index (Ojibway) to the hymns pp. 305-313, English index pp. 314-322, index to particular subjects pp. 323-324, 24°.

"As the first edition has become exhausted, I have now added one hundred and nine hymns to this present edition, which now makes a book of three hundred and six hymns * * * In this edition are several hymns translated into the Ojibway language for the first time."—*Preface.*

Copies seen: Chamberlain (Worcester, Mass.), Eames, Pilling.

For the title of an earlier edition of this work see the same authors on page 256 of this bibliography. The edition titled above runs page for page nearly like the earlier one as far as page 160.

Johnston (George). The morning and evening prayer. Detroit, 1844.

The following criticism of Johnston's translation of a portion of the prayer book, titled on page 264 of this bibliography, is taken from Rev. F. A. O'Meara's *Second report of a mission to the Ottahwahs and Ojibwas on Lake Huron* (London, 1847), pp. 27-28:

"May 27 [1845].—Arrived at Detroit, and immediately waited on the Bishop; I wished to ascertain from him what he would do towards

Johnston (G.)—Continued.

the Indian Prayer-book, as my translation could, with a few alterations, be adapted to the Indians in his diocese, speaking the Ojibwa or Ottahwah languages; but found that he had himself procured a translation of part of the service into that language, which he had caused to be printed, and which has been for some time in use. The Bishop gave me two copies of this work, which is in the form of a small pamphlet, and though on the title-page it professes to be a translation of the Morning and Evening Services, contains only the Morning Service, the Litany, and the Ten Commandments, to which are added a few hymns taken word for word from Peter Jones's Collection. On looking over the work, I find it very carelessly done, and in many places a total misrepresentation of the spirit and meaning of the Liturgy; for instance, the verse Daniel ix. 9, 10, at the opening of Morning Prayer, is translated as if it were a prayer. The Absolution is also made a prayer of, or rather an unintelligible mixture of prayer and exhortation. Where the word circumcision occurs in the Litany, it is translated so as to make the supplication run thus, 'By the cutting of thy forehead.'"

Jones (*Rev.* Peter). See **Playter** (G. F.)

—— See **O'Meara** (F. A.) and others.

—— See **Wheeler** (L. H.)

Ka-ka-kun. See **Morgan** (G. B.), in the Addenda.

Kasstigatorskee (*pseudonym.*) Examination of an Article in the North American Review, for January, 1826, respecting the Indians of America. [Quotation from Eliot's Indian bible, Jeremiah, v. 15, Massachusetts Indian and English.] By Kass-ti-ga-tor-skee, or The Feathered Arrow.

In The New-York Review, vol. 2, pp. 405–422, New York, 1826, 8°. (Lenox.)

Specimens of the Delaware language, pp. 416–418.—Specimen verse in Massachusetts Indian (from Eliot's bible), p. 419.

[**Lacombe** (*Rev.* Albert).] Promissiones Domini Nostri Jesu Christi factae B. Marg. M. Alacoque. | [Three lines syllabic characters.]

[Dayton, Ohio: Philip A. Kemper. 1889 (?).]

A small card, 3 by 5 inches in size, headed as above and containing twelve "Promises of Our Lord to the Blessed Margaret Mary" in the Cree language, syllabic characters, on the verso of which is a colored picture of the sacred heart with inscription below in English. On the lower margin of the Cree side are the words 'P. A. Kemper, Dayton, O. (N. America.) Cree, Indian."

Lacombe (A.)—Continued.

Copies seen: Eames, Pilling, Powell.

For Father Lacombe's Cree version of these promises in roman characters, see page 285 of this bibliography.

[——] [One line syllabic characters and seal.] 1889 | Ganaweyittamuk | Ayamihewikijikaw mina kitchi kijikaw | [Calendar.]

[Montreal: C. O. Beauchemin & fils. 1889.]

1 sheet, folio.

Copies seen: Pilling, Powell.

There is a similar issue for 1890. (Eames, Pilling, Powell.)

For mention of earlier issues, see under the same author on page 284 of this bibliography.

Levinge (*Capt. Sir* Richard George Augustus). Echoes | from | the backwoods; | or | sketches | of | transatlantic life. | By | captain R. G. A. Levinge. | In two volumes. | Vol. I[–II]. |

London: | Henry Colburn, publisher, | great Marlborough street. | 1846.

Frontispiece, title as above verso printer 1 l. dedication verso blank 1 l. preface pp. v–xi, verso illustrations, contents pp. xiii–xvi, quotation verso blank 1 l. text pp. 1–262, appendix pp. 263–293, verso printer; frontispiece, title as above verso printer 1 l. contents pp. iii–v, text pp. 1–258, 12°.

The Lord's prayer in the Milicete and Micmac languages (the latter "as corrected by the Richibucto Indians from the version printed at Quebec in 1817"), vol. 1, p. 107. See Lord's.

Copies seen: Congress.

McKee (Alexander). [A vocabulary and grammar of the Shawanese tongue, together with the Lord's prayer. 178–?] (*)

Manuscript. It is referred to as follows in "a Letter from Col. George Morgan to Gen. Washington, inclosing the Lord's Prayer in Shawanese," dated from New York, Sept. 1st, 1789, and printed in the Collections of the Massachusetts Historical Society, third series, vol. 5 (Boston, 1836), pp. 286–287, where the specimen of the Lord's prayer is also given:

"Sir, Having been engaged here some days in the examination of the late Mr. Hutchins's papers, I have found amongst them a letter to your Excellency from the Marquis de la Fayette, accompanied by one from you, requesting Mr. Hutchins's attention to the forming a vocabulary of the Indian languages, for the Empress of Russia, who has ordered a universal dictionary to be made of all languages.

"If your Excellency hath not received satisfactory returns from Mr. Hutchins, or others to whom you may have applied, it will afford me particular pleasure to contribute so essential a

McKee (A.)—Continued.

service to the republic of letters, by giving your Excellency a Vocabulary and Grammar of the Shawanese tongue, together with our Lord's prayer; all composed at my request, by my friend Alexander McKee, Esq. to whom the best speakers of the nation recur for instruction in all doubtful words and expressions in their own language.

"Mr. McKee being a good scholar, and writing a very fair hand, adds to the certainty and value of these performances; and the more so, as I have reason to believe that he neither made nor kept another copy. I find, too, from my former travels and late tour, that the Shawanese tongue is the root of many others of the more western tribes.

"A Vocabulary and Grammar of the Delaware language is made by the Rev. Mr. Zeisberger, which, if your Excellency hath not obtained, I will procure and send to you. They are all at present in my son's possession, except our Lord's prayer, as I gave them to him when he entered a cadet in the first United States' regiment; but I will write to him immediately for them, if your Excellency wishes to have them. I do myself the honor to inclose our Lord's prayer, as I brought it here with intention to publish it, to prevent its being lost. When your Excellency has had a copy taken, be pleased to direct the original to be forwarded, inclosed in my letter, to Mr. Carey."

On its receipt by Mr. Carey this specimen of the Lord's prayer in Shawanese was printed by him in the American Museum, vol. 6 (Philadelphia, 1789), p. 318.

McLean (*Rev.* John). Indian hymns. By the Rev. John McLean, Ph. D.

In The Methodist Magazine, vol. 32 (no. 3, for Sept., 1890), pp. 266–267, Toronto, 1890, 8°. (Pilling.)

A hymn (eight lines) entitled "Noqkimokit," in the Blackfoot language, with translation into English, p. 267.

Maggi (P. G.) Nota di P. G. Maggi | dell' Istituto Lombardo | intorno i saggi inediti di lingue americane | publicati dal prof. E. Teza | letta nella tornata del 4 febbrajo 1869.

Colophon: Estratto dai Rendiconti del Reale Istituto Lombardo. | Serie II. Volume II. | Milano, 1869. Tip. Bernardoni.

No title-page, heading only; text pp. 1–10, colophon verso blank 1 l. 8°.

Remarks on the Algonchino language, including a few words and phrases, with translations, p. 5.

Copies seen: Eames.

Maillard (*Abbé* Anthony S.) [Prayers, catechism, instructions, etc., in the Micmac language.] (*)

Maillard (A. S.)—Continued.

Manuscript, 341 pp. 4°, formerly in the possession of Rev. Eugene Vetromile, who mentions it as follows in a letter to Rev. J. M. Finotti, dated from Eastport, Jan. 19, 1875:

"I suppose you know the large Micmac manuscript book, containing prayers, catechism, Instructions, etc. I have copy by Fr. Demilier, but he was not the author. I think that Fr. Menard was the author. It is a fine work, excellent, and very correct Micmac language, 341 pages quarto."

This is probably the manuscript fully described under Demillier (L. E.), page 109 of this bibliography.

Mathevet (*Père* Jean Claude). [Compendium of bible history in the Algonquin (Nipissing) language.] (*)

Manuscript; 11 parts, containing 222 pp. 8°. In the Biblioteca Vittorio Emmanuele at Rome. The narrative embraces the pentateuch, the historical books, and in the last part a few extracts from the new testament (Luke iv, Matt. i, Luke ii).

In 1833 it was proposed at Rome to have this work revised and printed. The transcript described above was probably made for this purpose by Père Durocher, at the request of the Abbé Thavenet, who hoped to have his help and that of De Bellefeuille in the work of revision.

Concerning the manuscript, Durocher wrote as follows, January 1, 1834: "J'ai tâché d'élaguer toutes les expressions surannées et d'y substituer celles qui sont maintenant en usage. J'ai surtout consulté pour cela mon Cicéron nipising, Ignace Chawanabe qui, pour le dire en passant, a le mérite de la composition du discours algonquin en réponse au bref de sa sainteté Grégoire XVI, et François Odjik, puriste nipising."

"Corretto a quel modo il manoscritto nel Canadà," remarks Professor Teza, "avrebbe voluto il fiero missionario [Durocher] che nessuno ci mettesse più mano in Europa: e spesso ai dubbi con semplicità proposti dal Thavenet risponde con i motti pungenti, con l' ironia. Poi si stanca: punisce il critico sagace e interrogatore col silenzio: tanti studi, tanta pazienza, tante fatiche non danno alcun frutto: l' opera del Mathavet rimane inedita." The above description is from Teza (E.), *Intorno agli studi del Thavenet*, pp. 4–6.

A partial transcript, probably of the same work, is preserved in the Biblioteca Comunale at Bologna, among the manuscripts of Cardinal Mezzofanti, in whose handwriting it is. According to Teza (E) (*Saggi inediti di lingue americane*, pp. 12–13), it consists only of "la storia della creazione, breve scrittura che compendia il genesi, ma non va oltre al quinto giorno." It begins: "Wayechkat o ki kijenindan kije-manito wakwi kaye akki. Kakkina anotch kekon o kijenindanan negotowasso kijikatinik inikik."

Meurain (*Rev.* —). [Illinois (?) -French dictionary.] (*)

Manuscript.

In Morse (J.), *Report to the Secretary of War*, p. 144, will be found the following note:

The Rev. Father Meurain died at Prairie du Rocher, forty-five miles below St. Louis, fifteen above Kaskaskias, on the Mississippi, in the year 1778. He was the last of the Jesuits in this country. He was ordered home; but at the request of the Indians he returned and died with them. He was a very learned man, and has left a valuable library and a manuscript dictionary of the Indian and French languages, in twenty-four volumes. He was missionary to the Illinois Indians and was respected and beloved by them as a very pious and faithful missionary.

Morgan (*Rev.* George Brinley). See **Gilfillan** (J. A.), in the Addenda.

Mr. Morgan is an Ojibway clergyman of White Earth, Minn., whose Indian name is "Ka-ka-kun," meaning *that-which-is-burned-to-a-crisp*.

Nason (*Rev.* Elias). Indebtedness of the English to the Indian languages of America. (Communicated by Rev. Elias Nason.)

In New England Hist. & Gen. Register, vol. 20, pp. 309-312, Boston, 1866, 8°. (Lenox.)

Contains a list of words derived from the Algonquian and other Indian languages, with etymologies.

Noaquett. See **Simerwell** (R.) and **Noaquett.**

O'Meara (*Rev.* Frederick A.). See **Spelling and reading book.**

In addition to the brief account given on pp. 381-382 of this bibliography, the following particulars concerning Dr. O'Meara have been ascertained. He was appointed by the Society for the Propagation of the Gospel, in 1839, as a missionary to the Indians at Sault St. Marie, and was subsequently transferred by the Bishop of Toronto to the Government Indian mission at Manatoulin Island. In his *Second Report of a Mission to the Ottahwahs and Ojibwas, on Lake Huron* (second edition, London, 1847), he gives some account of his translations into the Indian language.

Under date of January 12, 1845, he writes: "Having lately seen more plainly than ever the evil of a book such as the Methodist Hymns being in the hands of my people, after the more public and fatiguing labours of the day were concluded, I tried what I could do at translating some of the Hymns and Psalms from our own collection. I succeeded in this, my first essay in that kind of work, so as to encourage me to proceed in the translation of a small collection to be appended to the Prayer Book."

O'Meara (F. A.)—Continued.

During the next four months he revised his translation of the Prayer Book, and translated more Psalms and Hymns. In the latter part of May he went to Toronto, in order to make arrangements for the printing of these works. While at Detroit, he waited on the Bishop, for the purpose of ascertaining what he would do towards the Indian Prayer Book. From him he first learned of the existence of Johnston's translation of *The morning and evening prayer* (Detroit, 1844), concerning which see his remarks on pages 566-567 of this Addenda.

"September 16, [1845].—Sent the first portion of the manuscript of the Indian Prayer-book to the Rev. Mr. Grasett, to be transmitted by him to Dr. Bethune; it contains the Morning and Evening Services and Litany. I have taken much care with the writing, that it may be as legible as possible."

"October 13.—Busily engaged during all the time that could be spared from my usual work, preparing the manuscript of the Ojibway Psalms and Hymns, as the next opportunity will probably be the last this season."

The above-mentioned Prayer Book, Psalms, and Hymns were printed at Toronto in one volume, in 1846, as described on page 379 of this bibliography. Dr. O'Meara ministered to the Indians on Great Manitoulin Island for twenty-two years. According to Rev. J. A. Gilfillan, he died at Port Hope in 1888.

Orcutt (Samuel). The | Indians | of the | Housatonic and Naugatuck Valleys. | By | Samuel Orcutt, | Author of the Histories of the Towns of Wolcott, Torrington, Derby, and | New Milford, Conn. |

Hartford, Conn.: | press of the Case, Lockwood & Brainard company. | 1882.

Frontispiece 1 l. title verso blank 1 l. preface pp. iii-iv, contents pp. 5-6, illustrations verso additional illustrations 1 l. text pp. 1-201, appendix pp. 202-222, 1 blank l. index pp. 209-220, sixteen other plates, 8°.

Etymology of local names (Naugatuck, Housatonic, etc.), pp. 62-63, 101-102, 107, 108-109, 110, 114, 119, 199, 208.—A few Naugatuck phrases with translation, p. 70.—Also lists of names of Indian chiefs, from deeds, of the Quinnipiacs, pp. 8, 9; of the Wepawaugs (Potatucks and Paugasucks), pp. 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 42; of the Naugatuck Valley (Tunxis, Paugasucks, and Potatucks), pp. 25-35; and of New Milford (Potatucks), pp. 94, 95, 96, 97, 98, 99, 103, 106, 117, 118, 119.

Copies seen: Eames.

Ottawa-Chippewa. [Proclamation by Ottawa and Chippewa chiefs.]

Manuscript, 2 ll. 4°, in possession of the compiler of this bibliography.

This manuscript, the body of which is in English, is in the form of a letter, "To all

Ottawa-Chippewa—Continued.

whom it may concern." It announces the appointment of Augustus Hamelin, jr., of "our said tribe of Ottawas in consideration that his Grandfather Kiminchagan was during his life head chief of our said tribe," to the position of head chief with power to "execute and perform," etc. Dated at Little Traverse, May 3, 1835, and signed and witnessed by the chiefs and others of the Indians of Little Traverse, Grand Traverse, Manistique River, Monistic River, Misiganigong, Père Marquette, White River, and Grand River with their Indian names. Each of the signatures, chiefs and witnesses, sixty-three in all, is accompanied by its totemic sign.

Peirce (Ebenezer W.) Indian history, biography, | and genealogy: | pertaining to the | good sachem Massasoit | of the | Wampanoag tribe, | and his descendants. | With an Appendix. | By Ebenezer W. Peirce, | of Freetown, Mass. | Author of "Brief Sketches of Towns in Bristol and Plymouth Counties," and other | historical works; Resident Member of the Old Colony Historical, the Pilgrim, | and the New England Historic Genealogical Societies; Cor- | responding Member of the New York Biographical | and Wisconsin State Historical Societies. | [Quotation, six lines.] |

North Abington, Mass.: | published by Zerviah Gould Mitchell. | 1878.

Portrait of Zerviah G. Mitchell recto blank 1 l. portrait of Ebenezer W. Peirce verso blank 1 l. title verso copyright and printers 1 l. preface (signed Zerviah G. Mitchell) pp. iii–v, table of contents pp. vii–xiv, list of illustrations verso blank 1 l. text pp. 1–209, genealogy pp. 210–219, appendix pp. 220–256, subscribers' names pp. 257–261, nine other plates, 12°.

A few scattered words in the Indian language of Massachusetts (from Winslow), pp. 24–25.

Copies seen: Eames.

Petitot (*Père* Émile Fortuné Stanislas Joseph). Origine Asiatique | des Esquimaux | Nouvelle Étude ethnographique | Par Emile Petitot | Ex-Missionnaire et Explorateur arctique, curé de Mareuil-les-Meaux (S.-et-M.) | [Two lines quotation] | [Vignette] |

Rouen | imprimerie de Espérance Cagniard | Rues Jeanne-Darc, 88, et des Basnage, 5 | 1890.

Cover title as above, title as above, verso "Extrait du Bulletin de la Société normande de Géographie 1 l. text pp. 3–33, 4°.

On pp. 25–33 are given tables of words showing similarities between the words of various languages of the old and new world. Among the North American languages a number of examples are given from the Algonquin, Pied Noir, and Cris.

Copies seen: Bureau of Ethnology, Pilling.

Pilling (James Constantine). Books for the Indians. Bible literature in the language of the red man.

In the Washington Critic, Washington, Feb. 16, 1890, folio.

Contains fac-similes of the Lord's prayer in Micmac hieroglyphs with interlinear Micmac transliteration and a literal English translation, the title-page of Lacombe's *Livre de prières* (syllabic characters), and of Eliot's Indian primer of 1669.

—— Some queer American characters. By James C. Pilling.

In the Analostan Magazine, vol. 1, pp. 58–67, Washington, 1891, 4°.

Contains an account of the Micmac hieroglyphs invented by Father Le Clercq, and includes the Lord's prayer with interlinear Micmac transliteration and literal English translation, p. 58; also a fac-simile of the title-page of Father Kauder's *Catechismus* with interlinear transliteration into German, p. 60.—The Cree syllabary, pp. 61–63, includes an account of Evans' invention with a fac-simile of the "syllabics" and "appendages."

Pott (August Friedrich). Etymologische Forschungen | auf dem Gebiete | der | Indo-Germanischen Sprachen, | mit besonderem Bezug | auf die Lautumwandlung | im | Sanskrit, Griechischen, Lateinischen, Littauischen und | Gothischen, | von | Dr. Aug. Friedr. Pott, | Docenten an der königlichen Friedrich-Wilhelms-Universität | zu Berlin. [–Zweiter Theil. | Grammatischer Lautwechsel und Wortbildung.] | [Quotation, one line.] |

Lemgo, | im Verlage der Meyerschen Hof-Buchhandlung, 1833 [–1836].

2 vols.: title verso blank 1 l. dedication verso blank 1 l. vorrede pp. v–x, einleitung pp. xi–lxxxii, inhaltsverzeichniss 1 l. text pp. 1–284; title verso blank 1 l. dedication 1 l. notice 1 l. vorrede pp. vii–xvi, text pp. 1–720, register pp. 721–799, berichtigungen pp. 800–809, 8°.

A few examples in Lenápe or Delaware, with remarks, vol. 2, pp. 534, 621, 628.

Copies seen: Eames.

—— Etymologische Forschungen | auf dem Gebiete | der | Indo-Germanischen Sprachen, | unter Berücksichtigung | ihrer Hauptformen, | Sanskrit; Zend-Persisch; Griechisch-Lateinisch; Littauisch-Slawisch; | Germanisch und Keltisch, | von | Aug. Friedr. Pott, Dr.

Pott (A. F.)—Continued.

| Prof. der Allgemeinen Sprachwiss. an der Univ. zu Halle, [etc. five lines.] | Zweite Auflage in völlig neuer Umarbeitung. | Erster Theil: | Präpositionen [–Sechster Band. | Register]. | [Quotation, one line.] |

Lemgo & Detmold, | im Verlage der Meyer'schen Hofbuchhandlung, 1859 [–1876].

6 Theile in 9 vols. (about 8400 pp.), 8°.

A few words in Chippéway, vol. 1, p. 10; Blackfeet, p. 60; Ojibuä (Chippewä), p. 60; Krih oder Knistenaux, p. 60; Abenaki, p. 65; Lenape, p. 65.—Remarks on consonant sounds in Cree and Chippewa, vol. 2, part 1, p. 64.—Words in Mohegan, vol. 2, part 1, pp. 115, 167; Schawanno, p. 167; Knistenaux, p. 167; Musquake (Fox), p. 167; Ojibuä, pp. 167, 801.—Remarks on derivative words in Cree, vol. 2, part 1, p. 118.—Examples of different classes of verbs in the Cree language (from Howse), vol. 2, part 1, pp. 669–673.—Words in Lenápe or Delaware, vol. 2, part 2, p. 875, and vol. 5, p. xvii.—List of works relating to the aboriginal languages of America, vol. 2, part 4, pp. xlii–xlvii.

Copies seen: Eames.

—— Die Personennamen, | insbesondere | die Familiennamen | und ihre Entstehungsarten; | auch | unter Berücksichtigung der Ortsnamen. | Eine sprachliche Untersuchung | von | August Friedrich Pott, | Professor der allgemeinen Sprachwissenschaft an der Universität zu Halle. |

Leipzig: | F. A. Brockhaus. | 1853.

Printed cover, half-title verso blank 1 l. title verso quotation 1 l. dedication verso blank 1 l. vorwort pp. vii–xii, inhaltsverzeichniss pp. xiii–xvi, text pp. 1–721, advertisements on back cover, 8°.

A short extract from Roger Williams's *Key* (Narraganset), pp. 16–17.—A few proper names in Lenni Lenape or Delaware, p. 22.—Eigennamen von Indianern (pp. 679–690), contains names of Indians in the languages of the following tribes, with etymologies and definitions: Sacs, pp. 679, 683; Foxes, p. 679; Blackfeet (Siksekai, Kähna oder Kaénna, Piëkans), pp. 684–687, 689, 690; Fall-Indians von den Fällen des Saskatschawan, p. 688; Krihs oder Knistenaux, pp. 683, 688, 689; Ojibuäs (Chipewäs) oder Algonkins, p. 689.—Words in Blackfeet, p. 681; Crih, p. 681; Chayenne, p. 681; Algonkin-oder Ojibuä, pp. 687, 690.

Copies seen: Eames.

—— Die | Ungleichheit | menschlicher Rassen | hauptsächlich vom | sprachwissenschaftlichen Standpunkte, | unter besonderer Berücksichtigung | von des Grafen von Gobineau gleichnamigem Werke. | Mit einem Ueberblicke | | über die Sprachverhältnisse der Völker. | Ein ethnologischer Versuch | von | Aug. Friedr. Pott, | Professor [&c. three lines.] |

Lemgo & Detmold, | Meyer'sche Hofbuchhandlung. | 1856.

Printed cover as above, title as above verso quotation 1 l. vorrede pp. iii–xxxiii, druckversehen p. [xxxiv], inhalt pp. xxxv–xl, text pp. 1–275, list of publications p. [276], 8°.

Examples of verbal forms in Grönländischen (from Kleinschmidt), in Cree (from Howse), and in Lenni Lenape or Delaware (from Zeisberger), p. xxiii.—General remarks and classification of the North American languages, pp. 234–237.—A few words in Cree, Grönländischen, and Mexican, p. 253.

Copies seen: Eames.

—— Doppelung | (Reduplikation, Gemination) | als | eines der wichtigsten Bildungsmittel der Sprache, | beleuchtet | aus Sprachen aller Welttheile | durch | Aug. Friedr. Pott, Dr. | Prof. der Allgemeinen Sprachwiss. an der Univ. zu Halle [&c. two lines.] |

Lemgo & Detmold, | im Verlage der Meyer'schen Hofbuchhandlung 1862.

Cover title as above, title as above verso quotation 1 l. vorwort pp. iii–iv, inhaltsverzeichniss pp. v–vi, text pp. 1–304, list of books on verso of back cover, 8°.

Examples of reduplication in the Cree verb (from Howse), pp. 129–131.—Extract from the gospel of John in Chippeway, p. 131.—Also, reduplicate words in the following Algonquian languages: Abenaki, pp. 42, 54; Algonquin, pp. 58, 107, 120; alte Algonkin, p. 42; Blackfeet, pp. 36, 37, 42, 60, 62, 120, 186; Chippeway, pp. 33, 60; Chippewa (östl.), p. 42; Cree, pp. 12, 58, 60, 181; Delaware, pp. 42, 60, 186; Etchemin, pp. 42, 54; Illinois, p. 42; Knistenaux, pp. 37, 42; Long Island, pp. 42, 54; Massachusetts, pp. 42, 54; Menemone, p. 42; Miami, pp. 37, 42; Micmac, pp. 42, 54; Minsi, p. 42; Mohican, pp. 42, 54; Nanticoke, pp. 42, 54; Narragansett, pp. 40, 42, 54; Ottowa, p, 42; Potowatomie, p. 42; Saukie, p. 42; Shawaees, p. 42; Shyenne, pp. 37, 54; Sheshapootosch, p. 42; Skoffie, p. 42.

Copies seen: Astor, British Museum, Eames.

Promissiones Domini Nostri [Ottawa]. See **Sifferath** (N. L.).

Rasles (Sebastien). A | dictionary | of the | Abnaki language, | in | North America; | by | father Sebastian Rasles. | Published from the original manuscript of the author. | With an | intro-

Rasles (S.)—Continued.

ductory memoir and notes, | By John Pickering, A. A. S. | (From the memoirs of the American academy.) |

Cambridge: | Charles Folsom, | printer to the university. | 1833. (*)

Title verso blank 1 l. advertisement (dated "Boston, August 28, 1833") 1 page, verso numbered "1–370" containing the first page of the "introductory memoir," continued on pp. 371–374, half-title verso abbreviations 1 l. French-Abnaki dictionary (alphabetically arranged, double columns) pp. 377–544, addenda (Abnaki-French) pp. 545–546, particulæ (Abnaki-French, alphabetically arranged) pp. 547–565, supplementary notes and observations, pp. 566–574, 4°.

Title from Mr. Wilberforce Eames.

Relations | des Jésuites | contenant | ce qui s'est passé de plus remarquable dans les missions des pères | de la compagnie de Jésus | dans la | Nouvelle-France | Ouvrage publié sous les auspices du gouvernement Canadien | Volume I | Embrassant les années 1611, 1626 et la période de 1632 à 1641 [-Volume III | Embrassant les années de 1656 à 1672, | et une table analytique des matières contenues dans tout l'ouvrage] |

Québec | Augustin Coté, éditeur-imprimeur | près de l'archevêché | 1858

3 vols. 8°. Vol. 1 contains twelve relations of the dates 1611, 1626, 1632–1641; vol. 2, fourteen relations dated 1642–1655; vol. 3, seventeen relations dated 1656–1672. The relations of each year are paged separately, and form forty-three distinct memoirs. Each volume has its own table of contents, and vol. 3 has a general index to the whole collection.

Le Jeune (P.), Relation de ce qvi s'est passe en la Novvelle France en l'annee 1633, vol. 1, 1633, pp. 1–44.

——— Relation de ce qvi s'est passe en la Novvelle France . . . en l'annee 1634, vol. 1, 1634, pp. 1–92.

Vimont (B.), Relation de ce qvi s'est passé en la Novvelle France en l'année 1643, vol. 2, 1643, pp. 1–83.

Copies seen: Bureau of Ethnology, Eames, Lenox.

Rice (Luther). See **Simerwell** (R.) and **Noaquett.**

Richard (*Père* Pierre). [Letter to the abbé Thavenet, in the Algonquin language.] (*)

Manuscript; in the Biblioteca Vittorio Emmanuele at Rome, among Thavenet's papers. It is mentioned by Teza (E.), *Intorno agli studi del Thavenet*, p. 1.

Ridout (Thomas). Sundry words of the Shawanese language, the orthography of which is according to the English pronunciation.

In Edgar (M.), Ten years of Upper Canada, in peace and war, pp. 376–381, Toronto, 1890, 8°. See p. 437 of this bibliography.

Mrs. Edgar has kindly furnished me a transcript, from the original manuscript, of the two Shawanese vocabularies from which the above list of words is compiled. In transmitting them she writes as follows:

"I am also sending you a careful copy of the Shawanese vocabulary, with the accents given, which you will see are wanting in the printed copy. There were two books in which I found it. One you had, the other, which has a larger number of words, seems to have been written afterwards, as it is arranged more in order. Many of the words in the second book are duplicates of the first, though in some cases spelt differently. I send you both versions side by side, and would like much to know which is the more correct form. In the printed copy there are some mistakes, owing to the want of a careful and skilled revise. In the original some letters are blurred, and of course that made it difficult for one ignorant of the language to supply the deficiency."

Romagné (*Rev.* James B.) [Prayers and catechism in the Abnaki language.] (*)

Manuscript, formerly in the possession of Rev. Eugene Vetromile, Biddeford Maine. It is mentioned by him as follows in a letter to Rev. Joseph M. Finotti, dated from Eastport, Jan. 19, 1875: "The little book referred to [*i. e.* The Indian prayer book, Boston, 1834] was written, or rather prepared, by F^{r}. Romagnè. I have seen only the front-page, and I do not believe that there is a single copy. The book was very incorrect by the fault of the editor, and because F^{r}. Romagnè did not understand the language to distinguish and separate one word from the other. This was corrected by the holy Missionary F^{r}. Demilier at Pleasant point, who made several additions and a good translation in Passamaquoddy, of the *petit catechisme pour la Diocesse de Quebec.* He prepared a neat copy to be printed, but he died before it was sent to the press. This manuscript is in my possession. [See page 110 of this bibliography.]

"Returning to F^{r}. Romagnè's book, the original prayers and cathechism were very correct and in good Indian, but its printer ruined it. . . . F^{r}. Romagnè either copied the prayers etc. from some old manuscript, or put them on paper under the dictation of some Indian. Here was the trouble. . . .

"I find those prayers and catechism of F^{r}. Romagnè, and corrected by F^{r}. Demilier, in some very old flying paper, and the writer (anonimous) says that he wrote them under the dictation of the Indians, but those in Pas-

Romagné (J. B.)—Continued.

samaquoddy were copied from an old paper of an Indian called Sawhison. I first thought that they were written by Fr. Rasles."

Father Romagné, a native of Mayenne, was sent by Rev. John Cheverus, of Boston, to reside with the Penobscot and Passamaquoddy Indians about the year 1804. He established his abode at Pleasant Point on the Passamaquoddy, where "his house was a wretched log-cabin of but two rooms; his chapel little better; though both were superior to those of his flock. Worn down by frequent infirmities, he returned to France just after Bishop Fenwick was raised to the See of Boston in 1825." See Shea's *History of the Catholic missions*, pp. 157–158; and *History of the Catholic church*, vol. 2, pp. 612–616; also pp. 437–438 of this bibliography.

Romanes (George John). Mental Evolution | in Man | Origin of Human Faculty | by | George John Romanes | M.A., LL.D., F.R.S. | Author of "Animal Intelligence", "Mental Evolution in Animals" |

New York | D. Appleton and Company | 1889. (*)

Pp. x, 1–452.

Examples of polysynthesis from the Eskimo and the Chippeway, p. 249.—General discussion of American languages, pp. 259–263, 348–351.

Title from Prof. A. F. Chamberlain, Clark University, Worcester, Mass.

Rost (Reinhold). The | lord's prayer | In Three Hundred Languages | comprising the | leading languages and their principal dialects | throughout the world | With the places where spoken | With a preface by Reinhold Rost, | C. I. E., LL.D., Ph.D. |

London | Gilbert and Rivington | Limited | st. John's house, Clerkenwell, E. C. | 1891 | (All rights reserved)

Title verso quotations 1 l. preface 2 ll. contents 1 l. text pp. 1–88, 4°.

The Lord's prayer in a number of American languages, among them the Cree, Eastern (syllabic), p. 16; Cree, Western (roman), p. 16; Delaware, p. 18, Micmac, p. 52; Ojibbeway (syllabic), p. 59; Ottaway-Indian, p. 61; Potawatomi-Indian, p. 65.

Copies seen: Eames.

Sahgahjewagahbahweh (*pseud.*) See **Summerfield** (J.)

Short patent sermons. See **Dow**, *jr.*

Skeat (Walter W.) The language of the Micmac Indians—The word "Toboggan."

In the Academy, no. 966, p. 421, London. Nov. 8, 1890.

Skeat (W. W.)—Continued.

A short article based upon extracts from Rand's *Micmac Dictionary.*

Partly reprinted in the Canadian Indian, vol. 1, p. 132, Owen Sound, Ontario, 1891, 8°.

Small (H. B.), *editor.* See **Canadian** Indian, in the Addenda.

Smet (*Rev.* Peter John de). Voyage | | au | grand-désert, | en 1851, | par le R. P. Pierre de Smet, | missionnaire de la compagnie de Jésus. |

Bruxelles, | imprimerie de J. Vandereydt, | rue de Flandre, 104. | 1853

Second title: Voyage | au | grand désert, | en 1851, | par le R. P. Pierre de Smet, | missionnaire de la compagnie de Jésus. | Lettres inédites. | (Suite.) |

Bruxelles, | imprimerie de J. Vandereydt, | rue de Flandre, 104. | 1853

First title verso approbation and notice 1 l. préface de l'éditeur and preliminary letter by father de Smet pp. 3–8, text pp. 9–36, second title verso approbation and notice 1 l. text pp. 3–71, 18°.

On the verso of each title is the following notice: Collection de précis historiques, | par Éd. Terwecoren, S. J., | Préfet des études au Collége Saint-Michel, à Bruxelles. | 2e année, 1853. | Deux livraisons par mois.—Abonnement 5 francs par an.

Names of Sheyenne and Rapaho delegates, with French definitions, p. 60.

Copies seen: Eames.

Reprinted, with other letters, as follows:

—— Cinquante | nouvelles lettres | du R. P. de Smet, | de la compagnie de Jésus et missionnaire en Amérique, | publiées par | Éd. Terwecoren, | de la même compagnie. | [Quotation, two lines.] |

Paris | rue de Tournon, 20. | Tournai | rue aux rats, 11. | H. Casterman | éditeur. | 1858

Half-title verso approbation 1 l. title verso blank 1 l. preface pp. v–ix, text pp. 1–491, table des matières pp. 493–502, errata verso printer 1 l. 12°.

Some copies have a paster over the above imprint, as follows: Paris | Librairie de P. Lethielleux, | Rue Bonaparte, 66. | Tournai | Librairie de H. Casterman, | Rue aux Rats, 11. | H. Casterman | éditeur. | 1858

Names of Sheyenne and Rapaho delegates, with French definitions, p. 99.

Copies seen: British Museum, Eames, Shea.

An English translation as follows:

——Western | missions and missionaries: | a series of letters, | by | rev. P. J. de Smet, | of the society of Jesus, | Author of "Indian Sketches," "Oregon Missions," Etc. | [Design.] |

Smet (P. J. de)—Continued.

New York: | James B. Kirker, | late Edward Dunigan and brother, | 599 Broadway (up-stairs). | 1863.

Title verso copyright (dated 1859) 1 l. contents 1 l. preface to the Belgian edition pp. 7–12, text pp. 13–532, 12°.

Names of Sheyenne and Rapaho delegates, with English definitions, p. 116.

Although the copyright is dated 1859, it is probable that the book was not issued at that time, on account of the failure in business of the publisher. The above seems to be the first edition.

Copies seen: Astor, Eames.

—— Western | missions and missionaries: | a series of letters, | by | rev. P. J. de Smet, | of the society of Jesus, | Author of "Indian Sketches," "Oregon Missions," Etc. | [Design.] |

New York: | T. W. Strong, | Late Edward Dunigan & bro., — Catholic publishing house, | 599 Broadway. [1870?]

Portrait of P. J. De Smet 1 l. title verso copyright (dated 1859) 1 l. contents 1 l. preface to the Belgian edition pp. 7–12, text pp. 13–532, 12°.

Linguistics as in the edition of 1863, p. 116.

Copies seen: Eames.

—— Western | Missions and Missionaries: | a series of letters, | by | Rev. P. J. de Smet, | of the Society of Jesus, | Author of "Indian Sketches," "Oregon Missions," etc. |

New York: | P. J. Kenedy, | Excelsior Catholic Publishing House, | 5 Barclay Street. | 1881. (*)

1 p. l. pp. 5–532, 12°. Title from Mr. Wilberforce Eames.

—— Lettres | choisies | du révérend père | Pierre-Jean de Smet | de la compagnie de Jésus | missionnaire aux États-Unis d'Amérique | 1849–1857 | Troisième édition | soigneusement revue et corrigée d'après les manuscrits de l'auteur | augmentée d'un portrait et de nouvelles | notes |

Bruxelles | Mathieu Closson et C^ie^ | 26, rue Saint-Jean, 26 | Paris | H. Repos et C^ie^, éditeurs | 70, rue Bonaparte, 70 | 1875

Cover title as above, half-title verso approbation 1 l. portrait 1 l. title as above verso blank 1 l. préface pp. v–viii, text pp. 1–398, table des matières pp. 399–405, 12°.

Names of Sheyenne and Rapaho delegates, with French definitions, p. 138.

Copies seen: Eames.

Synglosse oder Grundsätze. See **Merian** (A. A. von).

Tchigatig nibawigoban | Wegimind neninawendang | Egonimind Ogwissan [etc.]

No title-page or heading; text in the Chippewa language 1 l. 16°.

Consists of a hymn of eighteen verses of three lines each, the first verse of which is given above; perhaps a portion of some larger work.

Copies seen: Pilling.

Thibault (*Rev.* Jean Baptiste). See **Smet** (P. J. de).

Tims (*Rev.* John William). Readings | from the | holy scriptures | in the language of the | Blackfoot Indians. | Translated by the | rev. J. W. Tims, | C. M. S. missionary. | [Seal of the society.] |

London: | Society for promoting christian knowledge, | Northumberland avenue, Charing cross, W. C. | 1890.

Title verso blank 1 l. contents (in English) verso blank 1 l. pronunciation verso blank 1 l. text (in the Blackfoot language, with English headings) pp. 7–47, 12°.

Copies seen: Eames, Pilling.

Tylor (Edward Burnett). Anthropology: | an introduction to the study of | man and civilization. | By | Edward B. Tylor, D. C. L., F. R. S. | With illustrations. |

London: | Macmillan and co. | 1881. | The Right of Translation and Reproduction is Reserved.

Pp. i–xv, 1–448, 12°.

Sentence in Algonquin (Chippewa), with interlinear translation p. 14, 8.—Scattered words in Algonquin, pp. 125, 165.

Copies seen: British Museum, Congress.

—— Anthropology: | an introduction to the study of | man and civilization. | By | Edward B. Tylor, D. C. L., F. R. S. | With illustrations. |

New York: | D. Appleton and company, | 1, 3, and 5 Bond street. | 1881.

Half-title verso blank 1 l. title verso blank 1 l. preface pp. v–vii, contents pp. ix–xii, list of illustrations pp. xiii–xv, text pp. 1–440, selected books pp. 441–442, index pp. 443–448, 12°.

Linguistics as under title next above.

Copies seen: Congress, Geological Survey.

—— Anthropology: | an introduction to the study of | man and civilization. | By | Edward B. Tylor, D. C. L., F. R. S. | With illustrations. | Second edition, revised. |

Tylor (E. B.)—Continued.

London: | Macmillan and co. | and New York. | 1889. | The Right of Translation and Reproduction is Reserved.

Half-title verso design 1 l. title verso printers etc. 1 l. preface pp. v-vii, contents pp. ix-xii, list of illustrations pp. xiii-xv, text pp. 1-440, selected books etc. pp. 441-442, index pp. 443-448, 12°.

Linguistics as under titles above.

Copies seen: Eames.

[**Wailly** (Léon de).] Bibliothèque de poche | par une | société de gens de lettres et d'érudits | Curiosités | philologiques, géographiques | et | ethnologiques. |

Paris, | Paulin et Le Chevalier, éditeurs, | rue Richelieu, 60. | 1855

Half-title verso printers and list of books 1 l. title verso blank 1 l. text pp. 1-360, table des matières pp. 361-369, table des chapitres verso blank 1 l. 16°.

The word for *père* in virginien, savanahique, algonkin, and la N^{lle} Angleterre, pp. 19-20.—Examples of long words in Algonkin, p. 23.

Copies seen: Lenox.

Warner (Charles Dudley). See **Clemens** (S. L.) and **Warner** (C. D.), in the Addenda.

Wedgwood (Hensleigh). On the | origin of language. | By | Hensleigh Wedgwood, | late fellow of Christ's coll., Cambridge. |

London: | N. Trübner & co., 60, Paternoster row. | 1866. | (All rights reserved.)

Half-title verso blank 1 l. title verso blank 1 l. contents verso blank 1 l. text pp. 1-155, appendix pp. 156-165, verso printers, list of books by the same author verso blank 1 l. 16°.

A few words in Algonquin, pp. 23, 25, 29-30 Blackfoot, Delaware, and Pottawotami, p. 162.

Copies seen: Eames.

Wilson (*Rev.* Edward Francis). Indian numerals.

In the Canadian Indian, vol. 1, pp. 273-275 (June, 1891), Owen Sound, Ontario, 1891, 8°.

Numerals 1-10 of the Ojebway and Cree, with other examples from the same language and from the Blackfoot, Micmac, and Dakota.

CHRONOLOGIC INDEX.

1609	Souriquois, Etchemin	Numerals	Lescarbot (M.)
1609	Various	Numerals	Lescarbot (M.)
1611	Various	Various	Lescarbot (M.)
1611	Various	Various	Lescarbot (M.)
1612?	Souriquois, Etchemin	Numerals	Lescarbot (M.)
1612	Various	Various	Lescarbot (M.)
1612	Various	Vocabulary	Smith (J.)
1613	Micmac	Rudiments	Micmac.
1613	Various	Numerals	Duret (C.)
1618	Various	Various	Lescarbot (M.)
1619	Various	Numerals	Duret (C.)
1622	Powhatan	Vocabulary	Strachey (W.), note.
1624	New England	Words	Winslow (E.)
1624	Various	Vocabulary	Smith (J.)
1625	Abnaki	Vocabulary	Rosier (J.)
1625	New England	Words	Winslow (E.), note.
1626	Various	Vocabulary	Smith (J.)
1627	Various	Vocabulary	Smith (J.)
1630	Souriquois	Numerals	Laet (J. de).
1631	Various	Vocabulary	Smith (J.)
1632	Montagnais	Lord's prayer, etc.	Champlain (S. de).
1632	Montagnais	Prayers	Massé (É.)
1632	Various	Vocabulary	Smith (J.)
1633?	Piscataway	Grammar, etc.	White (A.)
1633	Various	Vocabulary, etc.	Laet (J. de).
1634	Massachusetts	Vocabulary	Wood (W.)
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1634	Montagnais	Prayer	Le Jeune (P.)
1635	Massachusetts	Vocabulary	Wood (W.)
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1636	Montagnais	Prayers, etc.	Le Jeune (P.)
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1640	Montagnais	Prayers	Massé (É.)
1640	Various	Vocabulary, etc.	Laet (J. de).
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1643	Souriquois, Sankikani	Numerals, etc.	Laet (J. de).
1643	Souriquois, Sankikani	Numerals, etc.	Laet (J. de).
1644	Ottawa	Letter	Vimont (B.)
1647	Massachusetts	Sentence	Shepard (T.)
1647	Massachusetts	Sentence	Shepard (T.)
1654?	Massachusetts	Primer or catechism	Eliot (J.)
1655?	Massachusetts	Genesis	Eliot (J.)
1655	Massachusetts	Matthew	Eliot (J.)
1655	Various	General discussion	Donck (A. van der).
1655	Various	General discussion	Donck (A. van der).
1656	Various	General discussion	Donck (A. van der).
1658?	Massachusetts	Psalms	Eliot (J.)
1658	New England, Massachusetts	Scripture passages	Everhardt (J.)
1658	Quiripi	Catechism	Pierson (A.)

1658	Quiripi	Catechism	Pierson (A.)
1659	Quiripi	Catechism	Further.
1659	Quiripi	Catechism	Pierson (A.)
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1661	Algonkin	Dictionary	Algonquian.
1661	Massachusetts	New Testament	Eliot (J.)
1661	Massachusetts	New Testament	Eliot (J.)
1662?	Algonkin	Dictionary	Algonquian.
1662?	Algonkin	Discourse	Algonquian.
1662	Massachusetts	Primer or catechism	Eliot (J.)
1663	Massachusetts	Bible	Eliot (J.)
1663	Massachusetts	Bible	Eliot (J.)
1663	Massachusetts	Psalm book	Eliot (J.)
1663	Massachusetts	Psalms	Eliot (J.)
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1665	Massachusetts	Practice of Piety	Eliot (J.)
1666	Massachusetts	Grammar	Eliot (J.)
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1669	Algonkin	Instructions	Algonquian.
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1675	Massachusetts	Scripture passages	Present.
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1680	Massachusetts	New Testament	Eliot (J.)
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1683	Delaware	Vocabulary	Penn (W.)
1683	Delaware	Vocabulary	Penn (W.)
1683	Delaware	Vocabulary	Penn (W.)
1684	Delaware	Vocabulary	Penn (W.)
1684	Delaware	Vocabulary	Penn (W.)
1684	Delaware	Vocabulary	Penn (W.)
1684	Delaware	Vocabulary	Penn (W.)
1684	Delaware	Vocabulary	Recüeil.
1685	Massachusetts	Bible	Eliot (J.)
1685	Massachusetts	Practice of Piety	Eliot (J.)
1686	Massachusetts	Deeds	Massachusetts.
1687?	Massachusetts	Primer	Eliot (J.)
1687?	Massachusetts	Six principles	Eliot (J.)
1688	Algonkin	Dictionary	André (L.)
1688?	Delaware	Vocabulary	Indian.
1688	Massachusetts	Baxter's Call	Eliot (J.)
1689	Massachusetts	Sincere Convert	Eliot (J.) and Rawson (G.)
1690?	(?)	(?)	Müller (A.)
1691	Massachusetts	Tract	Rawson (G.)
1691	Micmac	General discussion	Le Clercq (C.)
1693	Ottawa	Dictionary	André (L.)
1694	Massachusetts	Lord's prayer	Müller (A.)
1695-1705	Illinois	Grammar	Illinois.
1696	Delaware	Catechism, etc.	Campanius (J.)
1698	Delaware	Various	Thomas (G.)
1698	Massachusetts	Tract	Danforth (S.)

1699	Illinois	Catechism	Marest (G.)
1699	Massachusetts	Tract	Rawson (G.)
16—?	Micmac	Prayers	Micmac.
16—?	Montagnais	Homilies	André (L.)
1700	Delaware	Vocabulary	Pastorius (F. D.)
1700	Delaware	Vocabulary	Pastorius (F. D.)
1700	Massachusetts	Lord's prayer	Motte (B.)
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1702	Delaware	Vocabulary	Thomas (G.)
1703	Algonkin	Dictionary	Lahontan (A. L.)
1703	Algonkin	Dictionary	Lahontan (A. L.)
1703	Algonkin	Dictionary	Lahontan (A. L.)
1703	Algonkin	Dictionary	Lahontan (A. L.)
1703	Massachusetts	Lord's prayer	Müller (A.)
1704	Algonkin	Dictionary	Lahontan (A. L.)
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1705	Algonkin	Dictionary	Lahontan (A. L.)
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1706	Algonkin	Dictionary	Lahontan (A. L.)
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1707	Algonkin	General discussion	Beverley (R.)
1707	Algonkin	General discussion	Beverley (R.)
1707	Massachusetts	Sermon	Mayhew (E.)
1709	Algonkin	Dictionary	Lahontan (A. L.)
1709	Algonkin	Dictionary	Lahontan (A. L.)
1709	Massachusetts	Psalter	Mayhew (E.)
1709	Pampticough	Vocabulary	Lawson (J.)
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1709–1755	Abnaki	Dictionary	Aubéry (J.)
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1709–1755	Abnaki	Text	Aubéry (J.)
1709–1755	Abnaki	Text	Aubéry (J.)
1709–1755	Abnaki	Text	Aubéry (J.)
1709–1755	Abnaki	Text	Aubéry (J.)
1709–1755	Abnaki	Text	Aubéry (J.)
1710?	Illinois	Dictionary	Gravier (J.)
1710?	Massachusetts	Lord's prayer	Krause (J. U.) and Wagner (J. C.)
1710	Massachusetts	Tract	Danforth (S.)
1711	Algonkin	Dictionary	Lahontan (A. L.)
1712	Algonkin	General discussion	Beverley (R.)
1712	Pampticough	Vocabulary	Lawson (J.)
1712	Pampticough	Vocabulary	Lawson (J.)
1713	Massachusetts	Lord's prayer	Motte (B.)
1714	Massachusetts	Sermon	Mather (C.)
1715	Shawnee	Lord's prayer	Le Jau (—).
1715	Various	Lord's prayer	Chamerlayne (J.) and Wilkin (D.)
1716	Massachusetts	Tract	Mather (C.)
1716–1753	Abnaki	Dictionary	Lesueur (F. E.)
1716–1753	Abnaki	Sermon	Lesueur (F. E.)
1718	Algonkin	General discussion	Beverley (R.)
1718	Pampticough	Vocabulary	Lawson (J.)
1719–1744?	Illinois	Dictionary	Le Boulanger (J. I.)
1720?	Gaspesian	Lord's prayer	Bartsch (H.)
1720	Massachusetts	Primer	Indiane.
1720	Massachusetts	Words	Neal (D.)
1720–1738	Montagnais	Catechism	Laure (P.)
1720–1738	Montagnais	Catechism	Laure (P.)
1720–1738	Montagnais	Grammar and dictionary	Laure (P.)
1720–1738	Montagnais	Prayers	Laure (P.)

1721	Massachusetts	Tract	Mather (C.)
1721	(?)	(?)	Lahontan (A. L.), note.
1722	Algonkin	General discussion	Beverley (R.)
1722?	Algonkin	General discussion	Beverley (R.)
1724?	Montagnais	Text	Laure (P.)
1726	Delaware	Vocabulary	Penn (W.)
1726	Montagnais	Text	Laure (P.)
1728	Algonkin	Dictionary	Lahontan (A. L.), note.
173-?	Massachusetts	Primer	Indiane.
1731	(?)	(?)	Lahontan (A. L.)
1731	(?)	(?)	Lahontan (A. L.), note.
1735	Algonkin	Dictionary	Lahontan (A. L.)
1735	Algonkin	Dictionary	Lahontan (A. L.)
1736	Massachusetts	Lord's prayer	Motte (B.)
1737	Pampticough	Vocabulary	Brickell (J.)
1738	Abnaki, Algonkin	Letter	Rasles (S.)
1739	Algonkin	Dictionary	Lahontan (A. L.)
174-?	Mohegan	Prayers	Sergeant (J.), elder.
174-?	Mohegan	Prayers	Sergeant (J.), elder.
1740	Massachusetts	Lord's prayer	Müller (A.)
1740-1745	Montagnais	Sermons	Morice (J. B.)
1741	Algonkin	Dictionary	Lahontan (A. L.)
1741	Massachusetts, Algonkin	Lord's prayer and vocabulary	Hensel (G.)
1741?	Ottawa	Dictionary	Jaunay (P. du).
1743	Algonkin	Sermons	Dépéret (E.)
1743	Pampticough	Vocabulary	Brickell (J.)
1744	Various	General discussion	Charlevoix (P. F. X. de).
1744	Various	General discussion	Charlevoix (P. F. X. de).
1744	Various	General discussion	Charlevoix (P. F. X. de).
1744	Various	General discussion	Charlevoix (P. F. X. de).
1744	Various	General discussion	Charlevoix (P. F. X. de), note.
1744	Various	General discussion	Charlevoix (P. F. X. de), note.
1744	Various	General discussion	Charlevoix (P. F. X. de), note.
1745	Mohegan	Hymns	Pyrlæus (J. C.)
1746	Mohegan, Delaware	General discussion	Pyrlæus (J. C.)
1746-1781	Abnaki	Dictionary	Mathevet (J. C.)
1746-1781	Abnaki	Prayers	Mathevet (J. C.)
1746-1781	Nipissing	Bible history	Mathevet (J. C.)
1746-1781	Nipissing	Sermons	Mathevet (J. C.)
1746-1781	Nipissing	Sermons	Mathevet (J. C.)
1746-1781	Nipissing	Sermons	Mathevet (J. C.)
1746-1781	Nipissing	Vocabulary	Mathevet (J. C.)
1747	Massachusetts	Words	Neal (D.)
1747-1774	Various	Various	Allgemeine.
1748	Various	Various	Fritz (J. F.) and Schultze (B.)
1749	Various	General discussion	Charlevoix (P. F. X. de), note.
1749	Various	General discussion	Charlevoix (P. F. X. de), note.
1759	Various	General discussion	Lausbert (C. F.), note.
1749	Various	General discussion	Lausbert (C. F.), note.
1753-1761	Algonkin	Vocabulary	Kalm (P.)
1754	Abnaki	Text	Virot (C. F.)
1754	Micmac	Prayers	Micmac.
1754-1755	Micmac	Prayers, etc.	Maillard (A. S.)
1754-1764	Algonkin	Vocabulary	Kalm (P.)
1754-1764	(?)	(?)	Kalm (P.)
1754-1764	(?)	(?)	Kalm (P.)
1756	Delaware, Shawnee	Numerals	Weiser (C.)
1757-1793	Algonkin	Grammar	Guichart de Kersident (V. F.)
1757-1793	Algonkin	Sermons	Guichart de Kersident (V. F.)
1758	Micmac	Words	Maillard (A. S.)
1759	Cree	Catechism	Mason (S.)
1759	Micmac	Prayers, etc.	Maillard (A. S.)
1760	Abnaki	Dictionary	Nudénans (J. B.)
1760	Algonkin, Chippewa.	General discussion	Jefferys (T.)
1760?	Delaware	Vocabulary	Grube (B. A.)
1760-1765	Montagnais	Sermons	Coquart (C. G.)

1760–1777	Nipissing	Hymns	Terlaye (F. A. M. de).
1761	Algonkin, Chippewa	General discussion	Jefferys (T.)
1761	Various	General discussion	Charlevoix (P. F. X. de).
1763	Delaware	Harmony of gospels	Grube (B. A.)
1763	Delaware	Hymn book	Grube (B. A.)
1763?	Massachusetts	Sermons	Howwoswe (Z.)
1763	Various	General discussion	Charlevoix (P. F. X. de).
1764	Massachusetts	Vocabulary	Wood (W.)
1764	Various	General discussion	Charlevoix (P. F. X. de), note.
1765	Mohegan	Miscellany	Schmick (J. J.)
1765	New Jersey	Vocabulary	Smith (S.)
1766	Micmac	Grammar, etc.	Wood (T.)
1766	Various	General discussion	Charlevoix (P. F. X. de).
1766–1778	Montagnais	Calendars, etc.	La Brosse (J. B. de).
1767	Montagnais	Prayer book	La Brosse (J. B. de).
1767	Montagnais	Primer	La Brosse (J. B. de).
1767	Shawnee, Delaware	Numerals	Parsons (J.)
1767	Algonkin	Vocabulary	Knox (J.)
1770–1771	Algonkin	Words	Kalm (P.)
1770–1772	Delaware	Text	Roth (J.)
1772	Algonkin	Vocabulary	Kalm (P.)
1772	Algonkin	Vocabulary	Kalm (P.)
1774	Shawnee, Delaware	Numerals	Jones (D.)
1774–1790	Shawnee, Delaware	Numerals	Vallancey (C.)
1775	Various	Vocabulary	Court de Gebelin (A. de), note.
1776	Delaware	Speller	Zeisberger (D.)
1777	Various	General discussion	Scherer (J. B.)
1778	Chippewa	Vocabulary	Carver (J.)
1779	Chippewa	Vocabulary	Carver (J.)
1779	Chippewa	Vocabulary	Carver (J.)
177-?	Illinois	Dictionary	Meurain (—).
1780	Chippewa	Grammar	Chippewa.
1780	Chippewa	Vocabulary	Carver (J.)
1780–1784	Algonkin	Vocabulary	Gilij (F. S.)
1780–1801	Various	Hymns	La Harpe (J. F. de).
1781	Chippewa	Vocabulary	Carver (J.)
1781	Various	Vocabulary	Court de Gebelin (A. de).
1782	Canadian	Numerals	Rüdiger (J. C.)
1784	Algonkin	General discussion	Hervas (L.)
1785	Algonkin	General discussion	Beverley (R.)
1785	Algonkin	Words	Hervas (L.)
1785	Nanticoke, Chippewa	Vocabulary	Heckewelder (J. G. E.)
1785	Pampticough, Algonkin	Numerals	Hervas (L.)
1786	Various	Numerals	Hervas (L.)
1787	Shawnee, Massachusetts	Lord's prayer	Hervas (L.)
1787	Various	Various	Hervas (L.)
1787	Various	Vocabulary	Court de Gebelin (A. de), note.
1787–1792	Shawnee, Mohegan	Lord's prayer and grammatical comments	American Museum.
1788	Mohegan	Observations	Edwards (J.)
1788	Mohegan	Observations	Edwards (J.)
1788	Shawnee	Vocabulary	Ridout (T.)
1789	Chippewa	Vocabulary	Carver (J.)
1789	Delaware	Lord's prayer, etc.	Loskiel (G. H.)
1789	Mohegan	Observations	Edwards (J.)
1789	Mohegan	Observations	Edwards (J.), note.
1789	Mohegan	Observations	Edwards (J.), note.
1789	Virginia	Lord's prayer	Bergman (G. von).
178-?	Shawnee	Vocabulary	McKee (A.)
1790	Cree, Blackfoot.	Vocabulary, etc.	Umfreville (E.)
1790–1791	Various	Vocabulary	Yankiewitch (F.)
1791	Cree, Blackfoot	Vocabulary, etc.	Umfreville (E.)
1791	Various	Various	Long (J.)
1792	Abnaki	Prayer book	Ciquard (F.)
1792	Chippewa	Vocabulary	Carver (J.), note.
1792	Nanticoke	Vocabulary	Murray (W. V.)

1793	Various	Vocabulary	Preston (W.)
1793	Various	Words	Parsons (S. H.)
1794	Chippewa	Vocabulary	Carver (J.)
1794	Delaware	Lord's prayer, etc.	Loskiel (G. H.)
1794	Narragansett	Vocabulary	Williams (R.)
1795	Chippewa	Vocabulary	Carver (J.), note.
1795	Mohegan	Catechism	Quinney (J.)
1796	Chippewa	Vocabulary	Carver (J.)
1796	Chippewa	Vocabulary	Carver (J.)
1797	Chippewa	Vocabulary	Carver (J.)
1797	Various	Vocabulary	Barton (B. S.)
1797–1798	Delaware	Words	Proud (R.)
1798	Chippewa	Vocabulary	Carver (J.), note.
1798	Montagnais	Vocabulary	Gardiner (J. L.)
1798	Narragansett	Vocabulary	Williams (R.), note.
1798	Various	Vocabulary	Barton (B. C.)
1798–1805	Mississagua	Vocabulary	Mississagua.
1799	Delaware, Chippewa	Numerals	Collins (M.)
1799	Various	Lord's prayer	Fry (E.)
17--?	Micmac	Grammar and catechism	Micmac.
1800	Various	Vocabulary	Pierronet (T.)
1800–1805	Algonkin	General discussion	Hervas (L.)
1800–1843	Delaware	Acts	Luckenbach (A.)
1800–1843	Delaware	Scripture passages	Luckenbach (A.)
1801	Cree	Vocabulary	Mackenzie (A.)
1801	Mohawk	Observations	Edwards (J.)
1802	Chippewa	Vocabulary	Baudry de Lozières (L. N.)
1802	Chippewa	Vocabulary	Carver (J.), note.
1802	Cree	Vocabulary	Mackenzie (A.)
1802	Cree	Vocabulary	Mackenzie (A.)
1802	Cree	Vocabulary	Mackenzie (A.)
1802	Cree	Vocabulary	Mackenzie (A.)
1802	Cree	Vocabulary	Mackenzie (A.)
1802	Cree	Vocabulary	Mackenzie (A.), note.
1802	Massachusetts	Lord's prayer	Eliot (J.), of Boston.
1802	Miami	Vocabulary	Thornton (W.)
1802	New England	Words	Winslow (E.), note.
1803	Algonkin	Phrases	Dunne (J.)
1803	Algonkin	Dictionary	Jacquemin (—).
1803	Chippewa	Spelling book	Dencke (C. F.)
1803	Cree	Vocabulary	McKenzie (A.)
1803	Delaware	Hymn book	Zeisberger (D.)
1803	Delaware	Sermons	Zeisberger (D.)
1803	Delaware	Tract	Zeisberger (D.)
1803	Miami	Vocabulary	Volney (C. F. C.)
1803	Various	Words	Barton (B. S.)
1804	Miami	Vocabulary	Volney (C. F. C.)
1804	Miami	Vocabulary	Volney (C. F. C.)
1804	Mohegan	Memoir	Holmes (A.)
1804	Mohegan	Memoir	Holmes (A.)
1804	Mohegan	Text and vocabulary	Jenks (W.)
1804	Various	Words	Barton (B. S.)
1804	(?)	(?)	Volney (C. F. C.), note.
1804	(?)	(?)	Volney (C. F. C.), note.
1804–1815	Abnaki	Prayers, etc.	Romagné (J. B.)
1805	Various	Lord's prayer	Marcel (J. J.)
1805	Various	Lord's prayer	Marcel (J. J.), note.
1805	Various	Words	Barton (B. S.)
1806	Delaware	History of New Testament	Zeisberger (D.), note.
1806	Delaware	History of New Testament	Zeisberger (D.), note.
1806	Delaware	Speller	Zeisberger (D.)
1806	Various	Lord's prayer	Bodoni (J. B.)
1806–1817	Various	Various	Adelung (J. C.) and Vater (J. S.)
1807	Chippewa	Vocabulary	Carver (J.), note.
1807	Various	Various	Heriot (G.)
1807–1808	Nipissing	Sermons	Thavenet (—).

1808	Chippewa	Vocabulary	Carver (J.), note.
1808	Delaware	Sermons	Luckenbach (A.)
1808–1809	Chippewa, Cree	Vocabulary	Henry (A.)
1808–1811	Algonkin	Words	Loudon (A.)
1809	Abnaki	Numerals	Rasles (S.)
1809	Cree	Vocabulary	Lewis (M.)
1809	Cree	Vocabulary	Lewis (M.)
1810	Algonquian	Bibliography	Thomas (I.)
1810	Micmac	Catechism	Micmac.
1810	Narragansett	Vocabulary	Williams (R.), note.
1810	Various	Vocabulary	Vater (J. S.)
1810	(?)	(?)	Long (J.), note.
1810–1829	Various	Words	Malte Brun.
1811	Various	Numerals	Classical.
1812	Algonkin	Vocabulary	Kalm (P.)
1812	Delaware, Chippewa	Words	Sanders (D. C.)
1812	Knisteneau	Vocabulary	Fisher (W.)
1812	Knisteneau	Vocabulary	Fisher (W.)
1812	Virginia	Vocabulary	Smith (J.)
1812–1829	(?)	(?)	Malte Brun, note.
1813	Chippewa	Vocabulary	Carver (J.)
1813	Delaware	Words	Clarkson (T.)
1813	Delaware	Words	Clarkson (T.), note.
1813	Knisteneau	Vocabulary	Fisher (W.)
1813	Ottawa, Chippewa	Vocabulary	De Peyster (A. S.)
1813–1814	Delaware	Words	Clarkson (T.)
1813–1814	Micmac	Grammar	Maillard (A. S.), note.
1814	Cree	Vocabulary	Mackenzie (A.)
1814	Delaware	Scripture narratives	Dencke (C. F.)
1814	Delaware	Words	Clarkson (T.)
1814	Various	General discussion	Schermerhorn (J. F.)
1815	Algonquian	Bibliographic	Vater (J. S.)
1815	Chippewa	Vocabulary	Adelung (J. C.) and Vater (J. S.)
1815	Chippewa	Words	Adelung (F. von).
1816	Micmac	Ritual	Bellenger (J. M.)
1816	Micmac	Sermons, etc.	Bellenger (J. M.)
1816	Mohegan	Vocabulary	Boudinot (E.)
1816	Narragansett	Vocabulary	Williams (R.)
1816	Various	Hymns	La Harpe (J. F. de).
1816	Various	Vocabulary	Vater (J. S.)
1817	Algonkin	Geographic names	Benson (E.)
1817	Algonkin	Geographic names	Benson (E.), note.
1817	Cree	Vocabulary	Chappell (E.)
1817	Micmac	Primer and prayer book	Alphabet.
1817	Montagnais	Hymn book	Nikamuina.
1817	Montagnais	Prayer book	La Brosse (J. B. de).
1818	Delaware	Epistles	Dencke (C. F.)
1818	Delaware	General discussion	Heckewelder (J. G. E.)
1818	Delaware	Gospels	Dencke (C. F.), note.
1818	Massachusetts	Words	Pickering (J.)
1818?	Mohegan	Catechism	Quinney (J.) and Aupaumut (H.)
1819	Chippewa	Vocabulary	M'Keevor (T.)
1819	Delaware	General discussion	Duponceau (P. S.)
1819	Delaware	General discussion	Duponceau (P. S.)
1819	Delaware	General discussion	Heckewelder (J. G. E.)
1819	Delaware	General discussion	Heckewelder (J. G. E.) and Duponceau (P. S.)
1819	Delaware	Vocabulary	Heckewelder (J. G. E.)
1819	Penobscot, Norridgewock	Vocabulary	Pickering (J.)
1819	Various	Bibliographic	American Philosoph. Society.
1819	Various	Various	Sanford (E.)
1819	Various	Vocabulary	Smith (J.)
1819	(?)	(?)	Malte Brun, note.
1820	Abnaki	Words	Pickering (J.)
1820	Cree	Vocabulary	Harmon (D. W.)
1820	Delaware	Various	Jarvis (S. F.)

1820?	Delaware, Chippewa	Words	Cass (L.)
1820	Illinois	Vocabulary and Lord's prayer	Notice.
1820	Massachusetts	Words	Pickering (J.)
1820	Shawnee	Vocabulary	Johnston (John).
1820	Various	Hymns	La Harpe (J. F. de).
1820–1821	Various	Lord's prayer, etc.	Vater (J. S.)
1820–1823	Various	Words	Merian (A. A. von) and Klaproth (H. J. von).
1821	Delaware	Conjugations	Zeisberger (D.)
1821	Delaware	General discussion	Heckewelder (J. G. E.)
1821	Delaware	History of New Testament	Zeisberger (D.)
1821	Delaware	Various	Jarvis (S. F.)
1822	Chippewa	Vocabulary	Chippewa.
1822	Delaware	General discussion	Heckewelder (J. G. E.)
1822	Illinois	Lord's prayer	Mission.
1822	Illinois	Vocabulary and Lord's prayer	Notice.
1822	Massachusetts	General discussion	Pickering (J.)
1822	Massachusetts	Grammar	Eliot (J.)
1822	Massachusetts	Grammar	Eliot (J.)
1822	Massachusetts	Grammatical treatise	Duponceau (P. S.)
1822	Massachusetts	Sentences	Moore (M.)
1822	Massachusetts	Vocabulary	Cotton (J.), note.
1822	Miami	Song	Whiting (H.)
1822	Miami	Vocabulary	Volney (C. F. C.)
1822	Mohegan	Psalms	Sergeant (J.), younger.
1822	New England	Words	Winslow (E.), note.
1822	Sauk	Vocabulary	Marston (M.)
1822	Various	Various	Morse (J.)
1822	(?)	(?)	La Harpe (J. F. de), note.
1822	(?)	(?)	Malte Brun, note.
1822–1833	Various	Words	Malte Brun.
1823	Blackfoot	Vocabulary	Franklin (J.)
1823	Delaware, Chippewa	Words	Cass (L.)
1823	Micmac	Vocabulary	Haliburton (T. C.)
1823	Mohegan	General discussion	Pickering (J.)
1823	Mohegan	Observations	Edwards (J.)
1823	Mohegan	Observations	Edwards (J.)
1823	St. Francis	Vocabulary	Holmes (A.) and Noyes (T.)
1823	Various	Words	Smith (E.)
1823–1826	Menominee	Chippewa vocabulary, etc.	James (E.)
1824	Abnaki	Geographic names	Greenleaf (M.)
1824	Abnaki	Lord's prayer	Lord's.
1824	Blackfoot	Vocabulary	Franklin (J.)
1824	Blackfoot	Vocabulary	Franklin (J.)
1824	Chippewa	Months	Beltrami (G. C.)
1824	Chippewa	Proper names	Madison (—).
1824	Chippewa	Vocabulary	Reaume (C.)
1824	Cree	Vocabulary	Say (T.)
1824	Delaware, Shawnee	Word's, etc.	Rafinesque (C. S.)
1824	Mohegan	Psalms	Hodgson (A.)
1824	Mohegan, Pequot	Lord's prayer	Saltonstall (G.)
1824	Montagnais	Vocabulary	Gardiner (J. L.)
1824	Montauk	Vocabulary	Wood (S.)
1824	Various	Various	American Society.
1824	Various	Various	Buchanan (J.)
1824	Various	Various	Buchanan (J.)
1824	Various	Vocabulary	Keating (W. H.)
1824	(?)	(?)	Malte Brun, note.
1824–1826	Various	Words	Malte Brun.
1824–1831	Various	Words	Malte Brun, note.
1825	Algonkin	Geographic names	Benson (E.)
1825	Algonkin, Chippewa	Various	Schoolcraft (H. R.)
1825	Chippewa	Address	Schoolcraft (J.)
1825	Chippewa	Spelling book	Bingham (A.)
1825	Cree	Vocabulary	Say (T.), note.
1825	Pottawatomi	General discussion	Wolcott (A.)

1825	Various	Vocabulary	Keating (W. H.)
1825	Various	Words	Smith (E.)
1825	Various	Words	Smith (E.), note.
1825	Various	Words	Warden (D. B.)
1825	(?)	(?)	La Harpe (J. F. de), note.
1825-1826	Abnaki	Geographic names	Savage (J.)
1825-1826	New England	Geographic names	Winthrop (J.)
1826	Delaware	Comments	Cass (L.)
1826	Delaware	Comments	Cass (L.)
1826	Delaware	General discussion	Rawle (W.)
1826	Delaware, Massachusetts	Specimens	Kasstigatorskee.
1826	Massachusetts	Specimens	Repertorio.
1826	Mohegan, Delaware	Words	Kasstigatorskee.
1826	Montauk	Vocabulary	Wood (S.)
1826	New England	Words	Sparks (J.)
1826	Various	General discussion	Balbi (A.)
1826	Various	Proper names	Indian.
1826	Various	Vocabulary	Prichard (J. C.)
1826	Various	Vocabulary, etc.	Balbi (A.)
1826	Various	Words	Merian (A. A. von).
1826-1831	Chippewa, Algonkin	Words	Chateaubriand (F. A. de), note.
1827	Chippewa	Hymn book	Chippewa.
1827	Chippewa	Hymns	Collection.
1827	Chippewa	Hymns	Jones (P.)
1827	Delaware	Grammar	Zeisberger (D.)
1827	Delaware	Grammar	Zeisberger (D.)
1827	Delaware	Words	Clarkson (T.)
1827	Massachusetts	Words	Morenas (M.)
1827	Narragansett	Vocabulary	Williams (R.)
1827	Narragansett	Vocabulary	Williams (R.)
1827	Ottawa, Chippewa	Vocabulary, etc.	McKenney (T. L.)
1827	Shawnee	General discussion	Assall (F. W.)
1827	Various	Words	Malte Brun.
1827	Various	Words	Warden (D. B.)
1827-1829	Massachusetts	Words	Morenas (M.)
1827-1832	Various	Words	Malte Brun, note.
1828	Algonkin	Remarks	Worsley (I.)
1828	Chippewa	Months	Beltrami (G. C.)
1828	Chippewa	Spelling book	Jones (P.)
1828	Chippewa	Various	Schoolcraft (H. R.)
1828	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1828	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1828	Delaware	Review	James (E.)
1828	Delaware, Chippewa	Words	Sanders (D. C.)
1828	Miami	Song	Whiting (H.)
1828	Montauk	Vocabulary	Wood (S.)
1828	Various	Various	Cass (L.)
1828	Various	Words	Merian (A. A. von).
1828	(?)	(?)	Malte Brun, note.
1829	Algonkin	General discussion	Simon (B. A.)
1829	Blackfoot	Vocabulary	Franklin (J.)
1829	Chippewa	Hymn book	Jones (P.)
1829	Chippewa	Matthew	Jones (P.)
1829	Massachusetts	Vocabulary	Cotton (J.)
1829	Massachusetts	Vocabulary	Cotton (J.), note.
1829	Various	General discussion	McCulloh (J. H.)
1829	Various	Vocabulary, etc.	Macauley (J.)
1829-1830	(?)	(?)	La Harpe (J. F. de), note.
1829-1844	Micmac	Grammar	Micmac.
1830	Delaware	Grammar	Zeisberger (D.)
1830	Delaware	Words	Chapman (J. A.)
1830	Massachusetts	Vocabulary	Cotton (J.)
1830	Montagnais	Catechism, etc.	Dejean (A.)
1830	Nanticoke	Lord's prayer	Biglow (W.)
1830	Nipissing	Prayer book	Nihima.
1830	Nipissing	Prayer book	Nihina.

1830	Ottawa	Letter	Dejean (A.)
1830	Ottawa	Letter	Dejean (A.)
1830	Penobscot	Scripture texts, etc.	Wzokhilain (P. P.)
1830	Penobscot	Speller and reader	Wzokhilain (P. P.)
1830	Various	Various	James (E.)
1830	Various	Various	James (E.)
1831	Abnaki	General discussion	Lincoln (E.)
1831	Chippewa	General discussion	Atwater (C.)
1831	Chippewa	General discussion	Atwater (C.)
1831	Chippewa	General discussion	Atwater (C.)
1831	Chippewa	John	Jones (J.) and Jones (P.)
1831	Chippewa	Matthew	Jones (P.) and Jones (J.)
1831?	Chippewa	Primer	Van Tassel (I.)
1831	Delaware, Massachusetts	Grammatic sketch	Pickering (J.)
1831-1837	Various	Words	Malte Brun.
1832	Abnaki	Primer, prayer book, etc.	Wzokhilain (P. P.)
1832	Abnaki	Prospectus	Rasles (S.)
1832	Chippewa	Genesis	Evans (J.) and Jones (P.)
1832	Chippewa	John	Jones (J.) and Jones (P.)
1832	Chippewa	Spelling book	Ayer (F.)
1832	Chippewa	Spelling book	James (E.)
1832	Delaware	General remarks	History.
1832	Delaware	Words	Gordon (T. F.)
1832	Massachusetts	Grammar	Eliot (J.)
1832	Massachusetts	Words	Allen (W.)
1832	Ottawa	Prayer book	Baraga (F.)
1832	Pottawatomi	Catechism	Simerwell (R.)
1832	Various	Various	Williamson (W. D.)
1832	Various	Words	Malte Brun.
1832-1833	Various	Numerals	Rafinesque (C. S.)
1833	Abnaki	Dictionary	Rasles (S.)
1833	Abnaki	Dictionary	Rasles (S.)
1833	Abnaki	General discussion	Pickering (J.)
1833	Chippewa	General discussion	Atwater (C.)
1833	Chippewa	New Testament	James (E.)
1833	Chippewa	Spelling book	James (E.)
1833?	Chippewa	Vocabulary	James (E.)
1833	Delaware	Geographic names	Heckewelder (J. G. E.)
1833	Massachusetts	Scripture passages	Present.
1833	Mohegan, Massachusetts	Lord's prayer	Drake (S. G.)
1833	Ottawa, Chippewa	Vocabulary	Sänderl (S.)
1833	Passamaquoddy	Vocabulary	Kellogg (E.)
1833	Pottawatomi	Letter	Badin (S. T.)
1833?	Pottawatomi	Various	Simerwell (R.)
1833?	Pottawatomi	Vocabulary	Simerwell (R.)
1833	Sac	Letter	Black Hawk, note.
1833	Various	Numerals	Priest (J.)
1833	Various	Numerals	Priest (J.)
1833-1836	Delaware	Examples	Pott (A. F.)
1834	Algonkin	Words	Moor (E.)
1834	Chippewa	Catechism, etc.	Ojibway.
1834	Chippewa	Grammar and vocabulary	Summerfield (J.)
1834	Chippewa	Proper names	Schoolcraft (H. R.)
1834	Chippewa	Various	Schoolcraft (H. R.)
1834	Delaware	First lessons	Linapie.
1834	Delaware	Geographic names	Heckewelder (J. G. E.)
1834	Delaware	Primer	Linapie.
1834	Delaware	Primer	Linapi'e.
1834	Delaware	Vocabulary	Campanius Holm (T.)
1834	Delaware	Vocabulary	Campanius Holm (T.)
1834	Penobscot	Vocabulary	Hale (H.)
1834	Penobscot, Passamaquoddy	Prayer book	Romagné (J. B.)
1834?	Pottawatomi	Dialogues	Simerwell (R.)
1834?	Pottawatomi	Discourses	Simerwell (R.)
1834?	Pottawatomi	Grammar	Simerwell (R.)
1834	Pottawatomi	Primer and prayer book	Simerwell (R.)

1834?	Pottawatomi	Scripture passages	Simerwell (R.)
1834?	Pottawatomi	Vocabulary	Simerwell (R.)
1834	Sac	Letter	Black Hawk.
1834	Sac	Letter	Black Hawk.
1834	Shawnee	Primer, etc.	Lykins (J.)
1834	Shawnee	Spelling book	Lykins (J.)
1834	Various	Lord's prayer, etc.	Drake (S. G.)
1834	Various	Proper names	Correspondence.
1834	Various	Various	Pickering (J.)
1834	Various	Words	Malte Brun.
1834–1874	Various	General discussion	Bancroft (G.)
1835	Abnaki	Phrases, etc.	Demillier (L. E.)
1835	Algonkin	Remarks	Newcomb (H.)
1835	Chippewa	Church rules	Jones (P.)
1835	Chippewa	Essay	James (E.)
1835	Chippewa	Genesis	Jones (P.)
1835	Chippewa	Lord's prayer, etc.	Hoffman (C. F.)
1835	Chippewa	Lord's prayer, etc.	Hoffman (C. F.)
1835	Chippewa	Lord's prayer, etc.	Hoffman (C. F.)
1835	Chippewa	Reader	Gallaudet's.
1835	Chippewa	Review	Schoolcraft (H. R.)
1335	Chippewa	Spelling book, etc.	James (E.)
1835	Chippewa	Tract	Kishemanito.
1835	Narragansett	Vocabulary	Williams (R.), note.
1835	Ottawa, Chippewa	Proclamation	Ottawa
1835	Pottawatomi	Primer and catechism	Simerwell (R.) and Noaquett.
1835	Sac, Chippewa	Vocabulary, etc.	Chronicles.
1835	Shawnee	Matthew	Lykins (J.), note.
1835–1839	Shawnee	Periodical	Shauwaunowe.
1835–1847	Various	Words	Orbigny (A. D. d').
1836	Algonkin	General discussion	McIntosh (J.)
1836	Algonkin	General discussion	Simon (B. A.)
1836	Chippewa	Hymn book	Jones (P.)
1836	Delaware	Text, etc.	Rafinesque (C. S.)
1836	Delaware, Massachusetts	Grammatical sketch	Pickering (J.)
1836	Etchemin	Vocabulary	Treat (J.)
1836	Massachusetts	General discussion	Francis (C.)
1836	Massachusetts	Scripture passages	Drake (S. G.)
1836?	Massachusetts	Scripture passages	Present.
1836	Menomonee	Vocabulary	Doty (J. D.)
1836	Miami	Vocabulary	Thornton (—).
1836	Micmac	Catechism	Demillier (L. E.)
1836	Micmac	Grammar	Demillier (L. E.)
1836	Micmac	Grammar	Demillier (L. E.)
1836?	Micmac	Prayers, etc.	Maillard (A. S.)
1836	Micmac	Vocabulary	Bromley (W.)
1836	Micmao	Vocabulary	Maynard (—).
1836	Nanticoke	Vocabulary	Murray (W. V.)
1836	Ottawa	Vocabulary	Hamelin (—).
1836	Passamaquoddy	Vocabulary	Kellogg (E.)
1836	Penobscot	Vocabulary	Gardiner (R.)
1836?	Shawnee	Hymn book	Lykins (J.)
1836	Shawnee	Matthew	Lykins (J.)
1836	Shawnee	Vocabulary	Butler (R.)
1836	Shawnee	Vocabulary	Gibson (—).
1836	Sac	Letter	Black Hawk.
1836	Various	Lord's prayer, etc.	Drake (S. G.)
1836	Various	Lord's prayer, etc.	Drake (S. G.)
1836	Various	Grammatic treatise	Duponceau (P. S.)
1836	Various	Various	Gallatin (A.)
1836	Various	Various	Humboldt (K. W. von).
1836	Various	Various	Jefferson (T.)
1836–1839	Delaware	General discussion	Humboldt (K. W. von).
1836–1840	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1836–1847	Various	Various	Prichard (J. C.)
1837	Algonkin	Review	Schoolcraft (H. R.)

1837	Chippewa	Bible extracts	Baraga (F.)
1837	Chippewa	Bible lessons	Baraga (F.)
1837	Chippewa	Hymn book	Henry (G.) and Evans (J.)
1837	Chippewa	Luke	Hall (S.) and Copway (G.)
1837	Chippewa	Prayer book	Baraga (F.)
1837	Chippewa	Primer	Baraga (F.)
1837	Chippewa	Sermons	Baraga (F.), note.
1837	Chippewa	Spelling book	Evans (J.)
1837	Delaware	History of New Testament	Zeisberger (D.) and Blanchard (I. D.)
1837	Ottawa	Bible lessons	Baraga (F.)
1837	Ottawa	Prayer book	Baraga (F.)
1837	Various	Proper names	Catlin (G.)
1837	Various	Bibliographic	American Board.
1837	Various	Lord's prayer, etc.	Drake (S. G.), note.
1837	Various	Lord's prayer, etc.	Drake (S. G.), note.
1837	Various	Personal names	Treaties.
1837	Various	Personal names	Treaties.
1837	Various	Various	Stuart (A.)
1837	Wea	Primer	Wea.
1838	Chippewa	Acts	Hall (S.) and Copway (G.)
1838	Chippewa	John	Jones (J.) and Jones (P.)
1838	Chippewa	Songs, etc.	Jameson (A. M.)
1838	Chippewa	Vocabulary	Carver (J.)
1838	Chippewa	Vocabulary	Carver (J.), note.
1838	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1838	Delaware	Lord's prayer	History.
1838	Delaware	Scripture narratives	Luckenbach (A.)
1838	Montauk	Vocabulary	Lambert (E. R.)
1838	Ottawa	First book	Meeker (J.)
1838	Pottawatomi	Words	Smet (P. J. de).
1838	Shawnee	Primer, etc.	Lykins (J.)
1838	Various	Grammatic treatise	Duponceau (P. S.)
1838	Various	Proper names	Catlin (G.)
1838	Various	Proper names	Catlin (G.)
1839	Chippewa	Geographic names	Lanman (J. H.)
1839	Chippewa	Matthew	Jones (P.) and Jones (J.)
1839	Chippewa	Songs	Hoffmann (C. F.)
1839	Chippewa	Songs	Jameson (A. M.)
1839	Chippewa	Songs	Jameson (A. M.)
1839	Chippewa	Songs	Schoolcraft (H. R.)
1839	Chippewa	Prayer book	Belcourt (G. A.)
1839	Chippewa	Primer	Belcourt (G. A.)
1839	Chippewa	Words	Connor (H.)
1839	Massachusetts	Lord's prayer	Barber (J. W.)
1839	Massachusetts, Delaware	Lord's prayer, etc.	Horne (T. H.)
1839	New England	Review	Schoolcraft (H. R.)
1839	Various	Lord's prayer	Richard (L.)
1839	Various	Various	Williamson (W. D.)
1839	Various	Vocabulary	Delafield (J.) and Lakey (J.)
1839	Various	Vocabulary	Delafield (J.) and Lakey (J.)
1839	Various	Vocabulary	Delafield (J.) and Lakey (J.)
1839	Various	Words	Malte Brun.
1839	Various	Words	Orbigny (A. D. d').
1839-1841	Various	Various	Maximilian (A. P.)
1839-1852	Pennacooks	Words	Farmer's.
1839-1874	Various	Various	Notice.
1840	Chippewa	Epistles	Omajibiigeuinvn.
1840	Chippewa	Geography	Abinoji.
1840	Chippewa	Hymn book	Jones (P.) and others.
1840	Chippewa	Prayers, hymns, etc.	Lord's.
1840	Chippewa	Tract	Osagiitiuin.
1840	Cree	Vocabulary	Lewis (M.)
1840	Delaware	Lord's prayer	History.
1840	Pottawatomi	Words	McCoy (I.)
1840	Various	Proper names	Catlin (G.)

1840	Various	Various	Vail (E. A.)
1840	(?)	Geographic names	Preston (T. R.)
1840	(?)	(?)	James (E.), note.
1840-1843	Delaware	Vocabulary	Bland (T.)
1840-1843	Various	Vocabulary	Maximilian (A. P.)
1840-1848	Various	Various	Prichard (J. C.)
1841	Algonkin	Catechism	Durocher (F.)
1841	Algonkin	General discussion	Bradford (A. W.)
1841	Algonkin	General discussion	Bradford (A. W.), note.
1841	Algonkin	Manual	Durocher (F.)
1841	Blackfoot	Vocabulary	Catlin (G.)
1841	Blackfoot	Vocabulary	Catlin (G.), note.
1841?	Chippewa	Proper names	Catlin (G.)
1841	Cree	Dictionary	Wimer (J.)
1841	Massachusetts	Lord's prayer	Barber (J. W.)
1841	Micmac	Primer	Irwin (T.)
1841	New England	Words	Young (A.)
1841	Ottawa	New Testament	Meeker (J.)
1841	Passamaquoddy	Prayers and hymns	Demillier (L. E.)
1841	Sankikani	Vocabulary	Laet (J. de).
1841	Various	Lord's prayer, etc.	Drake (S. G.)
1841	Various	General discussion	Donck (A. van der).
1841	Various	General discussion	Donck (A. van der), note.
1841	Various	Words	Malte Brun.
1842	Algonkin	Various	Schoolcraft (H. R.)
1842	Blackfoot	Vocabulary	Catlin (G.), note.
1842	Blackfoot	Vocabulary	Catlin (G.), note.
1842	Blackfoot	Vocabulary	Catlin (G.), note.
1842	Chippewa	Songs	Hoffman (C. F.)
1842	Cree	Dictionary	Wimer (J.), note.
1842	Delaware	Primer	Blanchard (I. D.)
1842	Massachusetts	Lord's prayer	Moore (M.)
1842	Mohegan	Observations	Edwards (J.)
1842	Munsey	Hymn book	Halfmoon (C.)
1842	Ottawa	Prayer book	Baraga (F.)
1842	Shawnee	Hymn book	Lykins (J.) and others.
1842	Shawnee	Matthew	Lykins (J.)
1842	Various	Various	Renzi (A.)
1842-1866	Chippewa	Grammatical essay	Wheeler (L. H.)
1842-1866	Chippewa	Text	Wheeler (L. H.)
1842-1866	Chippewa	Vocabulary	Wheeler (L. H.)
1842-1866	Chippewa	Vocabulary	Wheeler (L. H.)
1843	Algonkin	General discussion	Bradford (A. W.)
1843	Blackfoot	Vocabulary	Catlin (G.), note.
1843	Chippewa	Bible stories	Baraga (F.)
1843	Chippewa	Songs	Hoffman (C. F.), note.
1843	Chippewa, Delaware	Various	Johnes (A. J.)
1843	Cree	Dictionary	Wimer (J.), note.
1843	Delaware	Words	Barber (J. W.)
1843	Mohegan	Observations	Edwards (J.), note.
1843	Nipissing	Hymns	Specimen.
1843	Nipissing	Prayers	Richard (P.)
1843	Pottawatomi	Vocabulary	Bourassa (J. N.)
1843	Various	Various	Prichard (J. C.)
1843	Various	Words	McIntosh (J.)
1844	Abnaki	St. Mark	Wzokhilain (P. P.)
1844	Algonkin	Words	Lewis (R. B.)
1844	Blackfoot	Vocabulary	Catlin (G.)
1844	Blackfoot	Vocabulary	Catlin (G.)
1844	Chippewa	Catechism	Dougherty (P.)
1844	Chippewa	Grammar	Baraga (F.), note.
1844	Chippewa	Hymn book	Jones (P.) and others.
1844	Chippewa	New Testament	Blatchford (H.)
1844	Chippewa	Primer	Dougherty (P.)
1844	Chippewa	Text	Iu pitabvn.
1844	Chippewa	Various	Slight (B.)

1844	Cree	Grammar	Howse (J.)
1844	Delaware	Geographic names	Watson (J. F.)
1844	Delaware	Vocabulary	Roupe (I. D.)
1844	Massachusetts	Lord's prayer	Barber (J. W.)
1844	Massachusetts, Chippewa	Psalm and song	Goodrich (S. G.)
1844	Montagnais	Prayer book	La Brosse (J. B. de).
1844	New England	Words	Young (A.)
1844	New Jersey	Proper names	Gordon (T.)
1844	New Jersey	Vocabulary	Barber (J. W.) and Howe (H.)
1844	Nipissing	Catechism, etc.	Aiamie.
1844	Ottawa	John	Meeker (J.)
1844	Ottawa	Prayer book	Johnston (G.)
1844?	Pottawatomi	Catechism, etc.	Potewateme.
1844	Pottawatomi	Matthew and Acts	Lykins (J.)
1844	Pottawatomi	Prayer book	Hoecken (C.)
1844	Various	Words	McIntosh (J.)
1844	Various	Words	McIntosh (J.), note.
1844	Various	Words	McIntosh (J.), note.
1844–1845	Various	Various	Schoolcraft (H. R.)
1844–1847	Various	Lord's prayer	Auer (A.)
1845	Algonkin	Geographic names	Schoolcraft (H. R.)
1845	Algonkin	Geographic names	Schoolcraft (H. R.)
1845	Algonkin	Geographic names	Schoolcraft (H. R.)
1845	Algonkin	Geographic names	Schoolcraft (H. R.), note.
1845	Algonkin	Words	Schoolcraft (H. R.)
1845	Algonkin	Words	Schoolcraft (H. R.)
1845	Algonkin	Words	Schoolcraft (H. R.)
1845	Blackfoot	Vocabulary	Catlin (G.), note.
1845	Chippewa	Primer	Baraga (F.)
1845	Chippewa	Psalms	Schoolcraft (J.)
1845	Chippewa	Songs	Hoffman (C. F.)
1845	Chippewa	Songs	Schoolcraft (H. R.), note.
1845	Chippewa	Text	Dow, jr.
1845	Delaware	Geographic names	Watson (J. F.)
1845	Delaware	Vocabulary	Eichthal (G. d').
1845	Montagnais	Specimens	Laverlochère (J. N.)
1845	New Jersey	Vocabulary	Barber (J. W.) and Howe (H.)
1845	New York	Geographic names	Denton (D.)
1845	Ottawa	Hymn book	Meeker (J.)
1845	Sac	Letter	Black Hawk, note.
1845	Sac, Blackfoot	Words	Frost (J.)
1845	Various	Lord's prayer, etc.	Drake (S. G.), note.
1845	Various	Proper names	Catlin (G.)
1845	Various	Various	Prichard (J. C.)
1845	Various	Various	Schoolcraft (H. R.)
1845–1846	Various	Various	Investigator.
1846	Abnaki	Hymns, etc.	Kipp (W. I.)
1846	Algonkin	Words	Alden (T.)
1846	Blackfoot	Vocabulary	Catlin (G.), note.
1846	Blackfoot	Vocabulary	Hale (H.)
1846	Blackfoot	Vocabulary	Hale (H.)
1846	Cheyenne	General discussion	Jomard (E. F.)
1846	Cheyenne	General discussion	Jomard (E. F.)
1846	Chippewa	Prayer book	O'Meara (F. A.)
1846	Chippewa	Sermons	Baraga (F.)
1846	Chippewa	Spelling book	James (E.)
1846	Chippewa	Vocabulary	St. John (J. R.)
1846	Chippewa, Delaware	Various	Johnes (A. J.)
1846	Delaware	Vocabulary	Zeisberger (D.)
1846	Delaware	Words	Barber (J. W.), note.
1846	Long Island	Geographic names	Thompson (B. F.)
1846	Massachusetts	Psalm	Eliot (J.)
1846	Massachusetts	Psalm	Hood (G.)
1846	Milicete, Micmac	Lord's prayer	Levinge (R. G. A.)
1846?	Ottawa	Catechism	Baraga (F.)
1846?	Ottawa	Catechism	Baraga (F.)

1846	Ottawa	Prayer book	Baraga (F.)
1846	Pottawatomi	Prayer book	Hoecken (C.)
1846	Pottawatomi	Primer and prayer book	Hoecken (C.)
1846	Various	General discussion	Schermerhorn (J. F.), note.
1846	Various	Proper names	Stanley (J. M.)
1846	Various	Various	Latham (R. G.)
1846	Various	Words	McIntosh (J.), note.
1846–1848	Blackfoot	Vocabulary	Catlin (G.)
1846–1848	Virginia	Vocabulary	Howison (R. R.)
1847	Abnaki	Hymns	Kipp (W. I.), note.
1847	Algonquian	Bibliographic	Vater (J. S.)
1847	Chippewa	Reader	Dougherty (P.) and Rodd (D.)
1847	Chippewa	Catechism	Dougherty (P.) and Rodd (D.)
1847	Chippewa	Easy lessons	Dougherty (P.) and Rodd (D.)
1847	Chippewa	Hymn book	Jones (P.) and others.
1847	Chippewa	Primer	Dougherty (P.)
1847	Chippewa	Songs	Copway (G.)
1847	Chippewa	Songs	Copway (G.)
1847	Chippewa	Songs	Copway (G.), note.
1847	Delaware	General discussion	Rondthaler (E.)
1847	Delaware	Hymn book	Zeisberger (D.) and Luckenbach (A.)
1847	Delaware	Words	Barber (J. W.)
1847	Maliseet, Micmac	Lord's prayer	Gesner (A.)
1847	Massachusetts	Geographic names	Felt (J. B.)
1847	Massachusetts	Psalms	Smith (J. J.) and Watson (J. F.)
1847	Massachusetts	Psalms	Smith (J. J.) and Watson (J. F.), note.
1847	Massachusetts	Psalms	Smith (J. J.) and Watson (J. F.), note.
1847	Massachusetts	Specimen	Adams (N.)
1847	Micmac	Sentences	Rand (S. T.)
1847	Montagnais	Prayer book	Durocher (F.)
1847	Munsee	Prayer book	Morning.
1847	Various	Numerals	Pott (A. F.)
1847	Various	Various	Schoolcraft (H. R.)
1847	Various	Various	Smet (P. J. de).
1847	(?)	(?)	Gabelentz (H.)
1847	(?)	(?)	Malte Brun, note.
1848	Algonkin	Geographic names	Benson (E.)
1848	Blackfoot	Vocabulary	Catlin (G.)
1848	Cheyenne	Vocabulary, etc.	Emery (W. H.)
1848	Cheyenne	Vocabulary, etc.	Abert (J. W.)
1848	Cheyenne	Vocabulary, etc.	Abert (J. W.)
1848	Cheyenne	Vocabulary, etc.	Abert (J. W.)
1848	Chippewa	Hymns	Henry (G.)
1848	Chippewa	Tract	Nabwahkaud.
1848	Delaware	Geographic names	Heckewelder (J. G. E.)
1848	Delaware	Various	Thomas (G.), note.
1848	Delaware	Words	Barber (J. W.)
1848	Massachusetts	Lord's prayer	Barber (J. W.), note.
1848	Montagnais	Calendar	Tsistekaigan.
1848	Montagnais	Catechism, etc.	Durocher (F.)
1848	Shawnee	Vocabulary	Howe (H.), note.
1848	Shawnee	Vocabulary	Johnston (John), note.
1848	Various	Lord's prayer, etc.	Drake (S. G.), note.
1848	Various	Proper names	Catlin (G.)
1848	Various	Proper names	Catlin (G.)
1848	Various	Proper names	Catlin (G.)
1848	Various	Proper names	Catlin (G.)
1848	Various	Various	Gallatin (A.)
1848	Various	Various	Prichard (J. C.)
1848	Various	Various	Schoolcraft (H. R.)
1848	Various	Various	Schoolcraft (H. R.)
1848	Various	Various	Schoolcraft (H. R.), note.
1848	Various	Various	Smet (P. J. de).

1848	Various	Various	Smet (P. J. de).
1848	Various	Vocabulary	Ettwein (J.)
1848	Various	Vocabulary	Latham (R. G.)
1848	Various	Words	Schomburgk (R. H.)
1848–1851	Various	Scripture passages	Bagster (J.)
1849	Algonkin	Geographic names	Benson (E.)
1849	Algonquian	Bibliographic	Schoolcraft (H. R.)
1849?	Chippewa	Catechism	Baraga (F.)
1849	Chippewa	Prayer book	Baraga (F.)
1849	Chippewa	Reader	Barnard (A.)
1849	Chippewa	Vocabulary	Schoolcraft (H. R.)
1849	Chippewa	Words	Ramsey (A.)
1849	Delaware	Text	Squier (E. G.)
1849	Delaware	Words	Clarkson (T.)
1849	Massachusetts, Chippewa	Psalms and song	Goodrich (S. G.)
1849	Micmac	Legends	Rand (S. T.)
1849	Micmac, Maliseet	Lord's prayer	Alexander (J. E.)
1849	Norridgewock	Numerals, etc.	Hanson (J. W.)
1849	Powhatan	Dictionary	Strachey (W.)
1849	Shawnee	Vocabulary	Howe (H.)
1849	Various	Various	Smet (P. J. de).
1849	Various	Vocabulary	M'Lean (J.)
1849	Various	Words	McIntosh (J.)
184–?	Powhatan	Mark	Lykins (J.)
184–?	Various	Vocabulary	M'Kenzie (D. M.)
1850	Abnaki	Proper names	Barratt (J.)
1850	Algonkin	Classification	Latham (R. G.)
1850	Algonquian	Bibliographic	Muller (F.)
1850	Chippewa	General discussion	Atwater (C.)
1850	Chippewa	Geographic names	Hathaway (J.)
1850	Chippewa	Gospels	O'Meara (F. A.)
1850	Chippewa	Grammar	Baraga (F.)
1850	Chippewa	Songs	Copway (G.), note.
1850	Chippewa	Songs	Copway (G.), note.
1850	Chippewa	Songs	Lanman (C.)
1850	Chippewa	Text	Baraga (F.)
1850?	Chippewa	Tract	Enew.
1850	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1850?	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1850	Delaware	Geographic names	Watson (J. F.)
1850	Delaware	Verbs	Threlkeld (L. E.)
1850	Delaware	Words	Haldeman (S. S.)
1850	Etchemin, Passamaquoddy	Key	Barratt (J.)
1850	Etchemin, Passamaquoddy	Key	Barratt (J.)
1850	Massachusetts	Psalms	Smith (J. J.) and Watson (J. F.)
1850	Massachusetts	Scripture passages	Dearborn (H. A. S.)
1850	Micmac	Grammatic sketch, etc.	Rand (S. T.)
1850?	Micmac	Hymn	Rand (S. T.)
1850	Micmac	Tract	Rand (S. T.)
1850	Micmac	Tracts	Rand (S. T.)
1850	Montagnais	Calendar	Tsistekaigan.
1850	Munsee	Hymn book	Minseeweh.
1850	New York	Geographic names	Dryasdust.
1850	Ottawa	First book	Meeker (J.)
1850	Ottawa	Hymn book	Meeker (J.)
1850	Shawnee	Vocabulary	Howe (H.)
1850?	Various	Proper names	Catalogue.
1850	Various	Various	Schoolcraft (H. R.), note.
1850	Various	Vocabulary	Howse (J.)
1850	Various	Words	Schomburgk (R. H.)
1850	(?)	(?)	Copway (G.), note.
1850–1851	Chippewa	Geographic names	Foster (J. W.) and Whitney (J. D.)
1850–1862	(?)	(?)	Malte Brun, note.
1851	Abnaki	Grammar and vocabulary	Barratt (J.)
1851	Abnaki	Grammar and vocabulary	Barratt (J.)

1851	Abnaki	Grammar and vocabulary	Barratt (J.)
1851	Algonkin	Classification	Latham (R. G.)
1851	Blackfoot	Vocabulary	Catlin (G.), note.
1851	Blackfoot	Vocabulary	Catlin (G.), note.
1851	Chippewa	Grammar	Baraga (F.)
1851	Chippewa	Hymn book	Jones (P.) and others.
1851	Chippewa	Hymn	Copway (G.)
1851	Chippewa	Hymn	Tupper (N. F.)
1851	Chippewa	Poem	Schoolcraft (J.)
1851	Chippewa	Songs	Copway (G.)
1851	Chippewa	Vocabulary	Copway (G.)
1851	Chippewa, Cree	Various	Richardson (J.)
1851	Cree	Acts	Hunter (J.)
1851	Cree	John	Mason (W.)
1851	Cree	Vocabulary	Lewis (M.), note.
1851	Cree	Words	Laverlochère (J. N.)
1851	Long Island	Geographic names	De Kay (J. E.)
1851	Various	Lord's prayer, etc.	Drake (S. G.)
1851	Various	Various	Schoolcraft (H. R.)
1851	Various	Various	Schoolcraft (H. R.)
1851	Various	Various	Schoolcraft (H. R.)
1851	Various	Various	Schoolcraft (H. R.)
1851	Various	Vocabulary, etc.	De Forest (J. W.)
1851	(?)	(?)	Malte Brun, note.
1851–1857	Various	Various	Schoolcraft (H. R.)
1852	Abnaki	Geographic names	Hanson (J. W.)
1852	Blackfoot	Vocabulary	Moncrovie (J. B.)
1852	Chippewa	Numerals	Warren (W. W.)
1852	Chippewa	Song	Fletcher (J. C.)
1852	Chippewa	Songs	Jameson (A. M.)
1852	Chippewa	Spelling and reading book	Baierlein (E. R.)
1852	Chippewa	Tract	Ewh.
1852	Chippewa	Tribal names	Warren (W. W.)
1852	Chippewa	Vocabulary	Carver (J.)
1852	Chippewa	Vocabulary	Dougherty (P.)
1852	Chippewa	Vocabulary	Johnston (G.)
1852	Chippewa	Vocabulary	Johnston (W.)
1852	Chippewa	Vocabulary	Moran (G.)
1852	Chippewa, Cree	Various	Richardson (J.)
1852	Cree	Geographic names	Coats (W.)
1852	Cree	John	Mason (W.)
1852	Cree	Matthew	Gospel.
1852	Delaware	Words	Haldeman (S. S.)
1852	Delaware	Words	Janney (S. M.)
1852	Delaware	Words	Janney (S. M.)
1852	Delaware, Shawnee	Vocabulary	Cummins (R. W.)
1852	Massachusetts	Psalms	Smith (J. J.) and Watson (J. F.)
1852	Menomonee	Vocabulary	Bruce (W. H.)
1852	Miamee	Vocabulary	Handy (C. W.)
1852	Micmac	Decalogue	Rand (S. T.)
1852	Mohegan	Geographic names	Caulkins (F. M.)
1852	Montagnais	Prayer book	Durocher (F.)
1852	Montagnais	Remarks	Taché (A. A.)
1852	Muncey	Catechism	Series.
1852	New Jersey	Vocabulary	Barber (J. W.) and Howe (H.)
1852	Shawnee	Vocabulary	Howe (H.)
1852	Various	Proper names	Catlin (G.)
1852	Various	Proper names	Stanley (J. M.)
1852	Various	Vocabulary, Lord's prayer	De Forest (J. W.)
1852	Various	Words	Buschmann (J. C. E.)
1852–1856	(?)	(?)	Malte Brun, note.
1853	Abnaki	Geographic names	Savage (J.), note.
1853	Algonkin	Classification	Gallatin (A.)
1853	Algonkin	Various	Jacobs (S. S.)
1853	Arapahoe, Cheyenne	Vocabulary	Smith (J. S.)
1853	Cheyenne, Arapaho	Proper names	Smet (P. J. de)

1853	Chippewa	Dictionary	Baraga (F.), note.
1853	Chippewa	Hymn	Strickland (S.)
1853	Chippewa	Letter	Baraga (F.)
1853	Chippewa	Prayer book	O'Meara (F. A.)
1853	Chippewa	Primer	Baraga (F.), note.
1853	Cree	Matthew	Hunter (J.)
1853	Cree	Prayers	Hunter (J.)
1853	Cree, Sauteux	General discussion	Bond (J. W.)
1853	Delaware	Vocabulary	Madison (J.)
1853	Micmac	Matthew	Rand (S. T.)
1853	New England	Geographic names	Winthrop (J.)
1853	Sauteux	Words	Belcourt (G. A.)
1853	Various	Etymologies	Chapin (A. B.)
1853	Various	Various	Pott (A. F.)
1853	Various	Various	Schoolcraft (H. R.)
1853	Various	Vocabulary, Lord's prayer, etc.	De Forest (J. W.)
1853	Various	Words	Buschmann (J. C. E.)
1853	Various	Words	Buschmann (J. C. E.)
1853	Various	Words	McIntosh (J.), note.
1853	(?)	(?)	Malte Brun, note.
1854	Algonquian	Bibliographic	Schoolcraft (H. R.)
1854	Chippewa	General discussion	Hurlburt (T.)
1854	Chippewa	New Testament	O'Meara (F. A.)
1854	Chippewa	Words	Frémiot (N. M.)
1854	Chippewa, Cree	Various	Richardson (J.), note.
1854	Cree	Book of common prayer	Horden (J.)
1854	Cree	Catechism, etc.	Laverlochère (J. N.) and Garin (A. M.)
1854	Cree	Epistles	Hunter (J.)
1854	Cree	John	Mason (W.), note.
1854	Cree	Luke	Hunter (J.)
1854	Massachusetts	Lord's prayer	Journal.
1854	Massachusetts	Scripture passages	Eliot (W. H.)
1854	Micmac	John	Rand (S. T.)
1854	Micmac	Reader	Rand (S. T.)
1854	Nipissing	Prayer book	Niina.
1854	Various	Lord's prayer, etc.	Drake (S. G.)
1854	Various	Various	Jones (E. F.)
1854	Various	Words	Buschmann (J. C. E.)
1854	(?)	(?)	Copway (G.), note.
1854–1879	Pootatuck	Geographic names	Cothren (W.)
1854–1887	Chippewa	Grammar, dictionary	Jacker (E.)
1855	Algonkin	General discussion	Beverley (R.)
1855	Algonkin	Geographic names	Brunson (A.)
1855	Algonquian	Bibliographic	Trübner & Co.
1855	Chippewa	Chants	Bonduel (F. J.)
1855	Chippewa	Geographic names	Calkins (H.)
1855	Chippewa	Geographic names	Hathaway (J.)
1855	Chippewa	Songs	Copway (G.)
1855	Chippewa	Text	Baraga (F.)
1855	Chippewa	Verses	Johnston (Jane).
1855	Chippewa	Vocabulary	Longfellow (H. W.)
1855	Chippewa	Vocabulary	Pierz (F.)
1855	Cree	Book of common prayer	Hunter (J.)
1855	Cree	Calendar	Cree.
1855	Cree	Catechism	Hunter (Jean).
1855	Cree	Hymn book	Hunter (Jean).
1855	Cree	Mark	Hunter (J.)
1855	Cree	John	Hunter (J.)
1855	Cree	John I	Hunter (Jean).
1855	Cree	Prayer book	Thibault (J. B.)
1855	Cree	Tract	Hunter (J.)
1855	Delaware	Words	Harvey (H.)
1855	Delaware, Shawnee	Vocabulary	Whipple (A. W.) and others.
1855	Maliseet	Lord's prayer	Rand (S. T.)
1855	Maliseet	Numerals	Rand (S. T.)

1855	Maliseet	Primer	Stevens (J.)
1855	Menomonee	Prayers, hymns, etc.	Bonduel (F. J.)
1855	Micmac	Psalms	Rand (S. T.)
1855	Micmac	Vocabulary	Rand (S. T.)
1855	Micmac	Words	Hardy (C.)
1855	Montagnais	Calendar	Tsistekaigan.
1855	Ottawa	Prayer book	Baraga (F.)
1855	Pampticough	Vocabulary	Lawson (J.)
1855	Pampticough	Vocabulary	Lawson (J.)
1855	Passamaquoddy	Vocabulary	Kidder (F.)
1855	Various	Alphabets	Lepsius C. R.)
1855	Various	Alphabets	Lepsius (C. R.)
1855	Various	Bibliographic	American Bible Society.
1855	Various	Lord's prayer	Shea (J. G.)
1855	Various	Phrases	Laflèche (L. F. R.)
1855	Various	Phrases	Garin (A. M.)
1855	Various	Various	Prichard (J. C.)
1855	Various	Various	Schoolcraft (H. R.)
1855	Various	Words	Wailly (S. de).
1855	(?)	(?)	James (E.), note.
1855–1857	(?)	(?)	Malte Brun, note.
1855–1875	Abnaki	Dictionary	Vetromile (E.)
1856	Abnaki	Geographic names	Potter (C. E.)
1856	Abnaki	Prayer book	Vetromile (E.)
1856	Abnaki	Vocabulary	Willis (W.)
1856	Algonkin	General discussion	Haven (S. F.)
1856	Algonkin	General discussion	Haven (S. F.)
1856	Algonquian	Bibliographic	Trübner & Co.
1856	Chippewa	Catechism	Déléage (F. R.)
1856	Chippewa	New Testament	Blatchford (H.)
1856	Chippewa	Psalms	O'Meara (F. A.)
1856	Chippewa	Songs	Lanman (C.)
1856	Chippewa	Songs	Schoolcraft (H. R.)
1856	Chippewa	Speller and reader	Spelling.
1856	Cree	Book of common prayer	Hunter (J.)
1856	Cree	John	Mason (W.)
1856	Cree	John I	Hunter (Jean).
1856	Cree	Prayer book	Garin (S. M.)
1856	Cree, Sauteux	General discussion	Bond (J. W.)
1856	Cree, Sauteux	General discussion	Bond (J. W.)
1856	Delaware	Vocabulary	Chute (J. A.)
1856	Delaware	Words	Barber (J. W.)
1856	Massachusetts	General discussion	Francis (C.), note.
1856	Massachusetts	Lord's prayer	Bacon (O. N.)
1856	Massachusetts	Lord's prayer	Eliot (J.) of Boston, note.
1856	Micmac	Luke	Rand (S. T.)
1856	Montagnais	Catechism, etc.	Durocher (F.)
1856	Montagnais	Chants	Durocher (F.)
1856	New England	Geographic names	Potter (C. E.)
1856	Nipissing	Primer, etc.	Masinaiganikiknoamagek8in.
1856	Various	Vocabulary	Allen (W.)
1856	Various	Words	Pott (A. F.)
1856	Wisconsin	Tribal names	Shea (J. G.)
1856	(?)	(?)	Lanman (C.), note.
1856	(?)	(?)	Richardson (J.), note.
1856–1861	(?)	(?)	Malte Brun, note.
1856–1883	Algonkin	Words	O'Callaghan (E. B.)
1857	Abnaki	Hymns	Doublet de Boisthibault (F. J.)
1857	Abnaki	Prayer book	Vetromile (E.)
1857	Algonkin	Classification	Laflèche (L. F. R.)
1857	Algonkin	Geographic names	Mead (D. M.)
1857	Algonquian	Bibliographic	Stevens (H.)
1857	Blackfoot	Vocabulary	Catlin (G.)
1857	Blackfoot	Vocabulary	Catlin (G.), note.
1857	Blackfoot	Vocabulary	Catlin (G.), note.
1857	Chippewa	Geographic names	Witherell (B. F. H.)

1857	Chippewa	Hymn book	Jones (P.) and others.
1857	Chippewa	Speech	Pitezel (J. H.)
1857	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1857	Cree	Epistles	Mason (W.)
1857	Cree	John	Mason (W.)
1857	Cree	Prayer book	Thibault (J. B.)
1857	Delaware	Geographic names	Watson (J. F.)
1857	Massachusetts	Words	Allen (W.)
1857	Massachusetts, Mohegan	Lord's prayer	Jones (A. D.)
1857	Micmac	Genesis	Rand (S. T.)
1857	Nipissing	Calendar	Déléage (F. R.)
1857	Penobscot	Prayer	Sabine (L.)
1857	Shawnee	Vocabulary	Howe (H.), note.
1857	Various	Bibliographic	Bullen (G.)
1857	Various	Lord's prayer	Shea (J. G.)
1857	Various	Lord's prayer, etc.	Drake (S. G.), note.
1857	Various	Lord's prayer, etc.	Dudley (P.)
1857	Various	Vocabulary	Latham (R. G.)
1857	Various	Words	McIntosh (J.)
1858	Abnaki	Calendar	Vetromile (E.)
1858	Abnaki	Prayer book	Vetromile (E.)
1858	Abnaki	Prayer song	Vetromile (E.)
1858	Abnaki	Text	Merlet (L. V. C.)
1858	Abnaki	Vespers	Vetromile (E.)
1858	Algonkin	Various	Jacobs (S. S.)
1858	Algonquian	Bibliographic	Ludewig (H. E.)
1858	Algonquian	Bibliographic	Stevens (H.)
1858	Cheyenne	Proper names	Smet (P. J. de).
1858	Cheyenne, Arapaho	Proper names	Smet (P. J. de).
1858	Chippewa	Sermons	Baraga (F.)
1858	Chippewa	Vocabulary	Carver (J.)
1858	Chippewa	Vocabulary	Copway (G.)
1858	Chippewa	Words	O'Meara (F. A.)
1858	Massachusetts	Bibliographic	Lenox (J.)
1858	Massachusetts	Geographic names	Ricketson (D.)
1858	Micmac	Prayer book	Micmac.
1858	Montagnais	Prayer	Le Jeune (P.)
1858	Montagnais	Prayers, etc.	Le Jeune (P.)
1858	Montagnais	Text	Relation.
1858	Ottawa	General discussion	Assikinack (F.)
1858	Ottawa	Prayer book	Baraga (F.)
1858	Pamunkey	Vocabulary	Dalrymple (—).
1858	Various	Lord's prayer	Shea (J. G.)
1858	Various	Lord's prayer, etc.	Drake (S. G.), note.
1858	Various	Various	Jéhan (L. F.)
1858	Various	Words	McIntosh (J.), note.
1859	Abnaki	Calendar	Vetromile (E.)
1859	Abnaki	Words	Kidder (F.)
1859	Abnaki	Words	Kidder (F.)
1859	Algonquian	Bibliographic	Trübner & Co.
1859	Blackfoot	Vocabulary	Catlin (G.)
1859	Chippewa	Hymn book	Jones (P.) and others.
1859	Chippewa	Prayers, hymns, etc	Déléage (F. R.)
1859	Chippewa	Sermons	Garin (A. M.)
1859	Chippewa	Text	Belcourt (G. A.)
1859	Chippewa	Vocabulary	Kohl (J. G.)
1859	Cree	Book of common prayer	Horden (J.)
1859	Cree	Book of common prayer	Hunter (J.)
1859	Cree	Gospels	Horden (J.)
1859	Cree	New Testament	Mason (W.)
1859	Cree	Psalm and hymn book	Mason (W.)
1859	Delaware	Vocabulary	Henry (M. S.)
1859	Delaware, Shawnee	Vocabulary	Denny (E.)
1859	Illinois	Bibliographic	Murphy (H. C.)
1859	Massachusetts	Scripture passages	Records.
1859	Micmac	Psalms	Rand (S. T.)

1859	Micmac	Sentences, etc.	Vetromile (E.)
1859	Moose	Psalm and hymn book	Horden (J.)
1859	Narragansett	Words	Commuck (T.)
1859	Nipissing	Bible history	Mathevet (J. C.)
1859	Shawnee	Hymn book	Lykins (J.) and others.
1859	Various	Vocabulary	Willis (W.)
1859	Various	Words	Buschmann (J. C. E.)
1859	Various	Words	McIntosh (J.), note.
1859	(?)	(?)	Lanman (C.), note.
1859	(?)	(?)	Malte Brun, note.
185-?	Cree	Genesis	Sinclair (J.)
185-?	Cree	Syllabary	Horden (J.)
185-?	Cree	Translations	Sinclair (J.)
185-?	Cree	Translations	Steinhauer (H.)
185-?	Micmac	Catechism	Rand (S. T.)
185-?	Micmac	Hymn	Rand (S. T.)
185-?	Micmac	Hymn	Rand (S. T.)
185-?	Micmac	Miscellany	Rand (S. T.)
185-?	Micmac	Ollendorff	Rand (S. T.)
185-?	Micmac	Psalm	Rand (S. T.)
185-?	Micmac	Vocabulary	Rand (S. T.)
185-?	Micmac, Maliseet	Lecture	Rand (S. T.)
185-?	Various	Various	Smet (P. J. de).
1859-1860	Delaware	Dictionary	Henry (M. S.)
1859-1861	Chippewa, Algonkin	Words	Chateaubriand (F. A. de), note.
1859-1876	Various	Words	Pott (A. F.)
1860	Abnaki	Bible history	Vetromile (E.)
1860	Abnaki	Pledge	Vetromile (E.)
1860	Algonquian	Bibliographic	Trübner & Co.
1860	Chippewa	Calendar	Jacker (E.)
1860	Chippewa	Hymn book	Jones (P.) and others.
1860?	Chippewa	Hymn book	Jones (P.) and others.
1860	Chippewa	Song	Strickland (W. P.)
1860	Chippewa	Vocabulary	Kohl (J. G.)
1860	Chippewa	Words	Steinthal (H.)
1860	Chippewa, Mississagua	Sentences, etc.	Jones (P.)
1860	Cree	Book of common prayer	Hunter (J.), note.
1860	Cree	Psalm and hymn book	Mason (W.)
1860	Delaware, Shawnee	Vocabulary	Denny (E.)
1860	Mohegan, Chippewa	Words	Farrar (F. W.)
1860?	Moose	Bible history, etc.	Horden (J.)
1860	Munsee	Words	Jones (N. W.)
1860	Ottawa	General discussion	Assikinack (F.)
1860	Pampticough	Vocabulary	Lawson (J.)
1860?	Salteux	Bible history, etc.	Horden (J.)
1860	Shawnee	Vocabulary	Dodge (J. R.)
1860	Shawnee	Vocabulary	Johnston (John), note.
1860	Various	Lord's prayer, etc.	Drake (S. G.)
1860	Various	Numerals, etc.	Haldeman (S. S.)
1860	Various	Scripture passages	Bagster (J.)
1860?	Various	Scripture passages	British.
1860	Various	Various	Latham (R. G.)
1860	Various	Various	Schoolcraft (H. R.)
1860	Various	Vocabulary	Buschmann (J. C. E.)
1860	Various	Vocabulary	Buschmann (J. C. E.)
1860	Various	Vocabulary	Domenech (E. H. D.)
1860	(?)	(?)	Dawson (J. W.)
1860	Virginia	Animal names	White (J.)
1861	Abnaki	General discussion	Vetromile (E.)
1861	Algonkin	Geographic names	Schoolcraft (H. R.)
1861	Algonkin	Grammatic sketch	Gibbs (G.)
1861	Algonquian	Bibliographic	O'Callaghan (E. B.)
1861	Blackfoot	Vocabulary	Cooper (J. G.)
1861	Chippewa	Hymn book	Jones (P.)
1861	Chippewa	Hymn book	O'Meara (F. A.) and Jacobs (P.)
1861	Chippewa	Pentateuch	O'Meara (F. A.) and Jacobs (P.)

1861	Cree	Bible	Mason (W.)
1861	Massachusetts	Psalms	Smith (J. J.) and Watson (J. F.)
1861	Micmac	Hieroglyphs	Shea (J. G.)
1861	Micmac	Vocabulary	Le Clercq (C.)
1861	Montagnais	Letter	Montagnais.
1861	Narragansett	Geographic names	Parsons (U.)
1861	Nipissing	Bible history	Mathevet (J. C.)
1861	Salteux	Morning and evening service	Horden (J.)
1861?	Shawnee	Vocabulary	Piko (A.)
1861	Various	Various	Jones (P.)
1861	Various	Words	Lesley (J. P.)
1861-1862	Chippewa	Periodical	Petaubun.
1862	Abnaki	Calendar	Vetromile (E.), note.
1862	Algonquian	Bibliographic	Stevens (H.)
1862	Cheyenne	Vocabulary	Flachnecker (G.)
1862	Chippewa	Hymn	Playter (G. F.)
1862	Chippewa	Hymn	Playter (G. F.), note.
1862	Chippewa	Orthography	Wheeler (L. H.)
1862	Cree	New Testament	Mason (W.)
1862	Delaware	Words	Dally (E.)
1862	Delaware	Words	Dally (E.)
1862	Micmac	Hieroglyphs	Shea (J. G.)
1862	Nipissing	Calendar	Cuoq (J. A.) and Déléage (F. R.)
1862	Various	Various	Latham (R. G.)
1862	Various	Vocabulary, etc.	Hayden (F. V.)
1862	Various	Words	Pott (A. F.)
1862	Various	Words	Wilson (D.)
1862–1866	Cree, Blackfoot	Legends	Petitot (E. F. S. J.)
1863	Algonkin	Words	Perez (J.)
1863	Blackfoot	Vocabulary	Sullivan (J. W.)
1863	Cheyenne, Arapahoe	Proper names	Smet (P. J. de).
1863	Cree	Letter	Papers.
1863	Cree	Vocabulary	Palliser (J.)
1863	Delaware	Numerals	Gibbs (G.)
1863	Delaware	Words	Umery (J.)
1863	Maliseet	Tract	Rand (S. T.)
1863	Massachusetts	Lord's prayer, etc.	Lepsius (C. R.)
1863	Micmac	Acts	Rand (S. T.)
1863	Micmac	Sentences	Maillard (A. S.)
1863	Montagnais	Letters	Squier (E. G.)
1863	Various	Bibliographic	American Bible Society.
1863	Various	Vocabulary, etc.	Hayden (F. V.)
1864	Abnaki	Numerals and sentences	Gordon (A. H.)
1864	Abnaki	Numerals and sentences	Gordon (A. H.)
1864	Abnaki	Various	Thoreau (H. D.)
1864	Algonkin	General discussion	Cuoq (J. A.)
1864	Menomonee	Proper names	Baird (H. S.)
1864	Micmac	Grammar	Maillard (A. S.)
1864	Nipissing	Hymn book	Cuoq (J. A.)
1864	Various	Various	Jéhan (L. F.)
1864–1875	Various	Various	Vetromile (E.)
1865	Abnaki	General discussion	Lincoln (E.), note.
1865	Abnaki	Geographic names	Hind (H. Y.)
1865	Chippewa	Hymns	Jacker (E.)
1865	Chippewa	Tract	Oshki.
1865	Chippewa, Algonkin	Words	Chateaubriand (F. A. de).
1865	Cree	Dictionary	Watkins (E. A.)
1865	Cree	Grammar	Howse (J.)
1865?	Cree, Chippewa	Scripture passages	British.
1865	Delaware	Words	Oronhyatekha.
1865	Illinois	Dictionary	Le Boulanger (J. I.)
1865	Massachusetts	Rules	Trumbull (J. H.)
1865	Massachusetts	Sentence	Shepard (T.)
1865	Massachusetts	Vocabulary	Wood (W.)
1865	Montagnais	Prayers	Massé (E.)
1865	Montauk	Vocabulary	Wood (S.)

1865	Nipissing	Catechism	Cuoq (J. A.)
1865	Nipissing	Prayer book	Cuoq (J. A.)
1865	Shawnee, Delaware	Numerals	Jones (D.)
1865	Various	Bibliographic	Bartlett (J. R.)
1865	Various	Bibliographic	Bartlett (J. R.)
1865	Various	Numerals	Shea (J. G.)
1865	Various	Words	Farrar (F. W.)
1865	Various	Words	Malte Brun.
1865	Various	Words	Wilson (D.)
1865	(?)	(?)	Champlain (S. de), note.
1865-1879	Algonquian	Bibliographic	Trübner & Co.
1866	Abnaki	Calendar	Vetromile (E.)
1866	Abnaki	Geographic names	Ballard (E.)
1866	Abnaki	Hymns	Kipp (W. I.)
1866	Abnaki	Various	Maurault (J. A.)
1866	Abnaki	Various	Vetromile (E.)
1866	Algonkin	Grammar, etc.	Cuoq (J. A.)
1866	Algonquian	Words	Nason (E.)
1866	Blackfoot	Vocabulary	Catlin (G.)
1866?	Chippewa, Cree	Way of the cross	Lacombe (A.), note.
1866	Cree	Catechism and hymn book	Lebret (L. M.)
1866	Cree	Hymn book	Horden (J.)
1866	Cree	Prayer book	Lebret (L. M.)
1866	Cree	Prayer book	Thibault (J. B.)
1866	Cree, Montagnais	Conjugations, etc.	Faraud (H. J.)
1866	Micmac	Catechism	Kauder (C.)
1866	Micmac	Catechism and prayer book	Kauder (C.)
1866	Micmac	Catechism, etc.	Kauder (C.)
1866	Micmac	Hymn book	Kauder (C.)
1866	Narragansett	Vocabulary	Williams (R.)
1866	Nipissing	Catechism, etc.	Lebret (L. M.)
1866	Penobscot	Prayer	Macleod (X. D.)
1866	Pottawatomi	Prayers and hymns	Gailland (M.)
1866	Saulteux	Hymn book	Horden (J.)
1866	Shawnee	Vocabulary	Gibbs (G.)
1866	Various	Bibliographic	Bartlett (J. R.)
1866	Various	Various	Lescarbot (M.)
1866	Various	Words	Wedgwood (H.)
1867	Abnaki	Calendar	Vetromile (E.), note.
1867	Abnaki	Numerals, etc.	Baxter (J.)
1867	Abnaki	Numerals, etc.	Baxter (J.)
1867	Algonkin	Geographic names	Wheeler (C. H.)
1867	Algonquian	Bibliographic	Leclerc (C.)
1867	Chippewa	Vocabulary	Johnston (G.), note.
1867	Chippewa	Vocabulary	Johnston (W.), note.
1867	Massachusetts	Etymology	Trumbull (J. H.)
1867	Massachusetts	Etymology	Trumbull (J. H.)
1867	Massachusetts	Scripture passages	Drake (S. G.)
1867	Massachusetts	Scripture passages	Present.
1867	Montagnais	Prayer book	Durocher (F.)
1867	Various	Geographic names	Jones (N. W.)
1867	Various	Grammatic sketch	Müller (F.)
1867	Various	Grammatic sketch	Müller (F.)
1867	Various	Proper names	Smithsonian.
1867	Various	Vocabularies	Ulrici (E.)
1868	Abnaki	Geographic names	True (N. T.)
1868	Abnaki	Geographic names	True (N. T.)
1868	Abnaki	Geographic names	True (N. T.)
1868	Algonkin	Proper names	Rockwell (E. F.)
1868	Algonkin	Tribal names	Brice (W. A.)
1868	Algonkin	Various	Teza (E.)
1868	Algonkin	Various	Teza (E.)
1868	Chippewa	Words	Brinton (D. G.)
1868	Cree, Chippewa	Scripture passages	British.
1868	Long Island	Geographic names	Field (T. W.)
1868	Long Island	Geographic names	Field (T. W.)

1868	Massachusetts	Prayers	Dexter (H. M.)
1868	Micmac, Maliseet	Words	Dawson (J. W.)
1868	Narragansett	Numerals, etc.	Dexter (H. M.)
1868	New Jersey	Vocabulary	Barber (J. W.) and Howe (H.)
1868	Pottawatomi	Prayer book and catechism	Gailland (M.)
1868	Various	Bibliographic	Quaritch (B.)
1868	Various	Numerals	Pott (A. F.)
1868	Various	Scripture passages	British, note.
1868	Wawenoc	Numerals	Sewell (R. K.)
1868–1890	Algonquian	Bibliographic	Sabin (J.)
1869	Abnaki	Words	Chase (P. E.)
1869	Algonkin	General discussion	Cuoq (J. A.)
1869	Algonkin	Geographic names	Mombert (J. I.)
1869	Algonkin	Onomatopœia	Trumbull (J. H.)
1869	Algonkin	Review	Le Hir (A. M.)
1869	Algonkin	Various	Maggi (P. G.)
1869	Algonkin	Words	Cuoq (J. A.)
1869	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1869	Cheyenne, Arapahoe	Proper names	Blackmore (W.)
1869	Connecticut	Geographic names	Trumbull (J. H.)
1869	Connecticut	Geographic names	Woodward (A.)
1869?	Cree	Lord's prayer	Apostolides (S.)
1869	Delaware, Micmac	Lord's prayer	Naphegyi (G.)
1869	Mohegan	Geographic names	Street (A. B.)
1869	Ottawa	Catechism	Sifferath (N. L.)
1869	Shawnee	Vocabulary	Howe (H.)
1869	Various	Geographic names	Jones (N. W.)
1869	Various	Remarks	Taché (A. A.)
1869	Various	Words	Chase (P. E.)
186–?	Maliseet	Hymns	Rand (S. T.)
186–?	Maliseet	Miscellany	Rand (S. T.)
186–?	Maliseet	Miscellany	Rand (S. T.)
186–?	Maliseet	Ollendorff	Rand (S. T.)
186–?	Maliseet	Vocabulary	Rand (S. T.)
186–?	Micmac	Grammatic essay	Kauder (C.)
186–?	Micmac	Prayers	Micmac.
186–?	Micmac	Tracts and hymns	Rand (S. T.)
186–?	Micmac, Maliseet	Miscellany	Rand (S. T.)
186–?	Micmac, Maliseet	Psalms	Rand (S. T.)
186–?	Penobscot	Prayer	Macleod (X. D.)
1870	Abnaki	Calendar	Vetromile (E.), note.
1870	Algonkin	Classification	Lapham (I. A.)
1870	Algonkin	Words	Crane (W. W.)
1870	Algonquian	Bibliographic	Trübner & Co.
1870?	Cheyenne, Arapaho	Proper names	Smet (P. J. de).
1870	Chippewa	Song	Belden (G. P.)
1870	Chippewa	Song	Van Fleet (J. A.)
1870	Cree, Chippewa	General discussion	Hurlburt (T.)
1870	Cree, Montagnais	Conjugation, etc.	Faraud (H. J.)
1870	Delaware	Bibliographic	De Schweinitz (E.)
1870	Maliseet	John	Rand (S. T.)
1870	Micmac	Exodus	Rand (S. T.)
1870	Montagnais	Lord's prayer, etc.	Champlain (S. de).
1870	Montagnais	Prayers	Massé (E.)
1870	Powhatan	Geographic names	Trumbull (J. H.)
1870	Various	Geographic names	Trumbull (J. H.)
1870	Various	Geographic names	Trumbull (J. H.)
1870	Various	Lord's prayer	Marietti (P.)
1870	Various	Lord's prayer	Shea (J. G.)
1870	Various	Remarks	Taché (A. A.)
1870	Various	Words	Clarke (P. D.)
1870	Various	Words	Trumbull (J. H.)
1870	Various	Words	Trumbull (J. H.)
1870–1871	Various	Bibliographic	Bartlett (J. R.)
1871	Abnaki	Calendar	Vetromile (E.), note.
1871	Abnaki	Geographic names	Ballard (E.)

1871	Abnaki	Geographic names	Ballard (E.)
1871	Algonquian	Bibliographic	Clarke (R.) & Co.
1871	Chippewa	Geographic names	Lanman (C.)
1871	Chippewa	Relationships	Dougherty (P.)
1871	Chippewa	Relationships	Jacker (E.)
1871	Chippewa	Remarks	Gibbs (G.)
1871	Chippewa	Song, etc.	Belden (G. P.), note.
1871	Chippewa	Words	Trumbull (J. H.)
1871	Cree	Lord's prayer	Apostolides (S.), note.
1871	Cree	Relationships	Watkins (E. A.)
1871	Cree	Remarks	Nouvelle.
1871	Delaware	Relationships	Adams (W.)
1871	Kikapoo	Relationships	Fish (P.) and Harvey (S. D.)
1871	Micmac	Matthew	Rand (S. T.)
1871	Micmac	Song	Elder (W.)
1871	Micmac, Maliseet	Relationships	Rand (S. T.)
1871	Various	Examples	Trumbull (J. H.)
1871	Various	Proper names	Catlin (G.)
1871	Various	Vocabulary, etc.	De Forest (J. W.)
1871	Various	Vocabulary, etc.	Morgan (L. H.)
1871	Various	Words	Trumbull (J. H.)
1871	Various	Words	Trumbull (J. H.)
1871	Various	Words	Trumbull (J. H.)
1871–1873	Various	Onomatopœia	Trumbull (J. H.)
1872	Algonkin	Catechism	Catechismo.
1872	Algonkin	Hymn	Mathevet (J. C.)
1872	Algonkin	Hymn	Mathevet (J. C.)
1872	Algonquian	Bibliographic	Harrisse (H.)
1872	Algonquian	Bibliographic	Trübner & Co.
1872	Chippewa	Song, etc.	Belden (G. P.), note.
1872	Cree	New Testament	Lacombe (A.)
1872	Cree	Prospectus	Lacombe (A.)
1872	Delaware	Geographic names	Heckewelder (J. G. E.)
1872	Delaware	Geographic names	Heckewelder (J. G. E.)
1872	Micmac	John	Rand (S. T.)
1872	Micmac	Lesson card	Rand (S. T.)
1872	Micmac	Tract	Rand (S. T.)
1872	Micmac	Tract	Rand (S. T.)
1872	Micmac	Tract	Rand (S. T.)
1872	Micmac	Tract	Rand (S. T.)
1872	Nipissing	Calendar	Cuoq (J. A.)
1872	Nipissing	Hymn	Cuoq (J. A.)
1872	Sauteux	Words	Belcourt (G. A.)
1872	Various	Examples	Trumbull (J. H.)
1872	Various	Examples	Trumbull (J. H.)
1872	Various	Examples	Trumbull (J. H.)
1872	Various	Lord's prayer	Trumbull (J. H.)
1872	Various	Various	Rutenber (E. M.)
1872	Wawenoc	Numerals	Trumbull (J. H.)
1872–1873	Delaware	Lord's prayer	Zeisberger (D.)
1872–1875	Algonquian	Bibliographic	Müller (F.)
1873	Abnaki	Calendar	Vetromile (E.), note.
1873	Abnaki	Hymn	Kipp (W. I.)
1873	Algonkin	General discussion	Cuoq (J. A.)
1873	Algonkin	General discussion	Cuoq (J. A.)
1873	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1873	Algonquian	Bibliographic	Field (T. W.)
1873	Delaware, Algonkin	General discussion	Shea (J. G.)
1873	Micmac	Scripture passages	Rand (S. T.)
1873	Narragansett	Vocabulary	Williams (R.)
1873	New England	Bibliographic	Paine (N.)
1873	New England	Words	Stearns (R. E. C.)
1873	New England	Words	Trumbull (J. H.)
1873	Nipissing	Hymns, prayers, etc.	Cuoq (J. A.)
1873	Quiripi	Catechism	Pierson (A.)
1873	Rhode Island	Geographic names	Trumbull (J. H.)

1873	Various	Examples	Trumbull (J. H.)
1873	Various	Examples	Trumbull (J. H.)
1873	Various	Examples	Trumbull (J. H.)
1873	Various	Grammatic comments	Bastian (P. W. A.)
1873	Various	Lord's prayer	Trumbull (J. H.)
1873	Various	Lord's prayer	Trumbull (J. H.)
1873	Various	Numerals	Ellis (R.)
1873?	Various	Various	Treasury.
1873	(?)	(?)	Farrar (F. W.), note.
1874	Abnaki	Calendar	Vetromile (E.), note.
1874	Algonkin	General discussion	Cuoq (J. A.)
1874	Algonkin	Vocabulary	Holden (A. W.)
1874	Algonquian	Bibliographic	Steiger (E.)
1874	Algonquian	Bibliographic	Thomas (I.)
1874	Blackfoot, Sac	Proper names	Mogridge (G.)
1874	Chippewa	Manual	Wilson (E. F.)
1874	Chippewa	Minor prophets	McDonald (R.)
1874	Chippewa	New Testament	O'Meara (F. A.)
1874	Chippewa	Prayer book	Baraga (F.)
1874	Cree	Catechism	Hunter (Jean).
1874	Cree	Dictionary	Lacombe (A.)
1874	Cree	Dictionary and grammar	Lacombe (A.)
1874	Cree	Grammar	Lacombe (A.)
1874	Cree	Psalm and hymn book	Horden (J.)
1874	Cree	Tract	Hunter (J.)
1874	Delaware	Words	Sayce (A. H.)
1874	Massachusetts	Bibliographic	Trumbull (J. H.)
1874	Massachusetts	Bibliographic	Trumbull (J. H.)
1874	Massachusetts	Lord's prayer	Blakeman (B. C.)
1874	Micmac	Epistles, etc.	Rand (S. T.)
1874	Micmac	Luke	Rand (S. T.)
1874	Micmac	Mark	Rand (S. T.)
1874	Montauk	Vocabulary	Baylies (R. M.)
1874	Muncey	Hymn book	Halfmoon (C.)
1874	Nipissing	Hymn	Cuoq (J. A.)
1874	Nipissing	Lord's prayer	Cuoq (J. A.)
1874	Ottawa	Prayers	Weikamp (J. B.)
1874	Various	Bibliographic	Quaritch (B.)
1874	Various	Proper names	Jackson (W. H.)
1874	Various	Sentences	Clemens (S. L.) and Warner (C. D.)
1874	Various	Various	Smet (P. J. de).
1874	Various	Words	Trumbull (J. H.)
1874–1875	Algonquian	Bibliographic	Trübner & Co.
1874–1876	Chippewa	Scripture passages	Knight (E. H.)
1875	Abnaki	Calendar	Vetromile (E.), note.
1875	Algonkin, Arapahoe	Words	Trumbull (J. H.)
1875	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1875	Algonquian	Bibliographic	Field (T. W.)
1875	Algonquian	Bibliographic	Sabin (J.)
1875	Cheyenne and Arapahoe	Proper names	Smet (P. J. de).
1875?	Chippewa	Hymn book	Jones (P.) and others.
1875	Chippewa	New Testament	Blatchford (H.)
1875	Chippewa	Prayer book	O'Meara (F. A.) and others.
1875	Chippewa, Cree	Grammatic comments	Adam (L.)
1875	Cree	Catechism	Mason (S.)
1875	Cree	Grammar	Hunter (J.)
1875	Cree	Instructions	Lacombe (A.)
1875?	Cree	Prayer book	Mackay (J. A.)
1875	Cree	Psalter	Horden (J.)
1875	Cree	Syllabary	Carnegie (J.)
1875	Delaware	Words	Sayce (A. H.)
1875	Massachusetts, Chippewa	Numerals	Trumbull (J. H.)
1875	Micmac	Matthew, Mark, Luke	Rand (S. T.)
1875	Micmac	Reader	Rand (S. T.)
1875	Pennsylvania	Geographic names	Sheafer (P. W.)

1875	Shawnee	Vocabulary	Howe (H.)
1875	Various	Bibliographic	Bartlett (J. R.)
1875	Various	Bibliographic	Bartlett (J. R.)
1875	Various	Numerals	Trumbull (J. H.)
1875	Various	Numerals	Trumbull (J. H.)
1875	Various	Scripture passages	British.
1875	Various	Vocabulary	Vinson (E. H. J.)
1875	Various	Words	Ellis (R.)
1875-1877	Algonquian	Bibliographic	Trübner & Co.
1875-1877	Cheyenne	Vocabulary	Bellas (H. H.)
1876	Abnaki	Calendar	Vetromile (E.), note.
1876	Abnaki	Time divisions	Vetromile (E.)
1876	Algonkin	General discussion	Hovelacque (A.)
1876	Algonquian	Bibliographic	Clarke (R.) & Co.
1876	Algonquian	Bibliographic	Sabin (J.)
1876	Algonquian	General discussion	Trumbull (J. H.)
1876	Algonquian	General discussion	Trumbull (J. H.)
1876	Blackfoot	Vocabulary	Catlin (G.)
1876	Chippewa	Words	Brinton (D. G.)
1876	Chippewa, Cree	Grammatic comments	Adam (L.)
1876	Cree	Advertisement	Fleming (A. B.) & Co.
1876	Cree	Book of common prayer	Hunter (J.)
1876	Cree	Gospels and acts	Horden (J.), note.
1876	Cree	Hymn book	Hunter (J.)
1876	Cree	John	Hunter (J.)
1876	Cree	John I	Hunter (Jean).
1876	Cree	Mark	Hunter (J.)
1876	Cree	New Testament	Horden (J.)
1876	Cree	Psalms	Hunter (J.)
1876	Cree	Psalm and hymn book	Horden (J.)
1876	Cree	Psalm and hymn book	Horden (J.) and Kirkby (W. W.)
1876?	Cree	Psalter	Horden (J.), note.
1876	Delaware	Address	Cornell (W. M.)
1876	Delaware	Address	Cornell (W. M.)
1876	Delaware	General discussion	Heckewelder (J. G. E.)
1876	Delaware	General discussion	Heckewelder (J. G. E.) and Duponceau (P. S.)
1876	Delaware	Geographic names	Heckewelder (J. G. E.)
1876	Delaware	Vocabulary	Heckewelder (J. G. E.)
1876	Delaware	Vocabulary	Zeisberger (D.), note.
1876	Micmac	Geographic names	Lugrin (C. H.)
1876	Micmac, Shawnee	Numerals	Ellis (R.)
1876	Montagnais	Tract	Durocher (F.)
1876	Various	Bible verse	American Bible Society.
1876?	Various	Scripture passages	Bible Society.
1876?	Various	Scripture passages	British.
1876	Various	Vocabulary	Vinson (E. H. J.)
1876	Various	Words	Wilson (D.)
1877	Abnaki, Illinois	Hymn	Sobron (F. C. y).
1877	Algonkin	General discussion	Hovelacque (A.)
1877	Algonkin	Numerals	Ellis (R.)
1877	Algonkin	Verb	Trumbull (J. H.)
1877	Algonkin	Verb	Trumbull (J. H.)
1877	Algonkin	Words	Bartlett (J. R.)
1877	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1877	Algonquian	Bibliographic	Müller (F.)
1877	Algonquian	General discussion	Trumbull (J. H.)
1877	Chippewa	Dictionary	Baraga (F.) and Belcourt (G. A.)
1877	Chippewa	Dictionary	Belcourt (G. A.)
1877	Chippewa	Grammar	Baraga (F.) and Belcourt (G. A.)
1877	Chippewa	Hymn book	Jones (P.) and others.
1877	Chippewa	Review	Jacker (E.)
1877	Chippewa	Vocabulary	Interpretation.
1877	Chippewa	Words	Toner (J. M.)
1877	Cree	Book of common prayer	Hunter (J.)
1877	Cree	Etymology	Trumbull (J. H.)

1877	Cree	Hymn book	Hunter (Jean).
1877	Cree	Hymn book	Hunter (Jean).
1877	Cree	Matthew	Hunter (J.)
1877	Cree	Psalm and hymn book	Mackay (J. A.)
1877	Delaware	Words	Beach (W. W.)
1877	Massachusetts	Primer	Eliot (J.)
1877	Massachusetts	Sonnet	Trumbull (J. H.)
1877	Mohegan	Words	Smith (P. H.)
1877	New Jersey	Vocabulary	Raum (J. O.)
1877	New Jersey	Vocabulary	Smith (S.)
1877	Shingwauk	Hymn book	Wilson (E. F.)
1877	Various	Bibliographic	Quaritch (B.)
1877	Various	Examples	Trumbull (J. H.)
1877	Various	Gentes	Morgan (L. H.)
1877	Various	Proper names	Jackson (W. H.)
1878	Algonkin	Classification	Keane (A. H.)
1878	Algonkin	General discussion	Vinson (E. H. J.)
1878	Algonkin	Linguistic schedule	Bates (H. W.)
1878	Algonkin	Words	Woodward (A.)
1878	Algonkin, Chippewa	Various	Hovelacque (A.) and Vinson (E. H. J.)
1878	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1878	Algonquian	Bibliographic	Leclerc (C.)
1878	Algonquian	Bibliographic	Leclerc (C.), note.
1878	Chippewa	Dictionary	Baraga (F.)
1878	Chippewa	Grammar	Baraga (F.)
1878	Chippewa	Grammar	Barnard (A.)
1878	Chippewa	Hymn book	Barnard (A.)
1878	Chippewa	Song and psalm	Brisbin (J. S.)
1878	Cree	Old Testament lessons	Horden (J.)
1878	Cree	Principles	Remas (—).
1878	Cree	Song	Hunter (J.)
1878?	Cree	Tract	Hunter (J.)
1878	Cree, Chippewa	Words	Duncan (D.)
1878?	Cree, Chippewa	Words	Duncan (D.), note.
1878	Delaware	Words	Oronhyatekha, note.
1878	Long Island	Geographic names	Robertson (R. F.)
1878	Massachusetts	Words	Peirce (E. W.)
1878	Micmac	Inflections	Trumbull (J. H.)
1878	Micmac, Maliseet	Words	Dawson (J. W.)
1878	Montagnais, Chippewa, Cree	Grammatic comments	Adam (L.)
1878	Montagnais, Chippewa, Cree	Grammatic comments	Adam (L.)
1878	Various	Bibliographic	Pick (B.)
1878	Various	Scripture passages	Bible Society.
1878	Various	Scripture passages	Bible Society, note.
1878	Various	Scripture passages	Bible Society, note.
1878	Various	Scripture passages	British.
1878	Various	Vocabulary, etc.	Jacker (E.)
1878	Various	Words	Farrar (F. W.)
1878–1879	Chippewa	Periodical	Pipe.
1879	Abnaki	Geographic names	Warren (H. P.)
1879	Algonkin	Comparisons	Campbell (J.)
1879	Algonkin	Relationships	Oppert (G.)
1879	Algonkin	Vocabulary	Campbell (J.)
1879	Algonkin	Vocabulary	Campbell (J.)
1879	Algonkin	Vocabulary	Campbell (J.)
1879	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1879	Algonquian	Bibliographic	Finotti (J. M.)
1879	Cheyenne	Vocabulary	Gatschet (A. S.)
1879	Chippewa	Grammar and dictionary	Baraga (F.)
1879	Chippewa	Hymn book	Horden (J.) and Sanders (J.)
1879	Chippewa	Hymn book	Walker (W.)
1879	Chippewa	Hymn book	Walker (W.)
1879	Chippewa	Vocabulary	Hamilton (S. A.)

1879	Chippewa	Vocabulary	Mahan (I. L.)
1879	Cree	Hymns and songs	Hunter (Jean).
1879	Cree	Prayers	Mackay (J. A.)
1879	Cree	Prayer and hymn book	Kirkby (W. W.)
1879	Delaware	Geographic names	Watson (J. F.), note.
1879	Massachusetts	Geographic names	Baylies (F.)
1879	Micmac	Lord's prayer	Civezza (M. da).
1879	Montagnais, Cree	General discussion	Végréville (V. T.)
1879	Montagnais, Cree	General discussion	Végréville (V. T.)
1879	Narragansett	Vocabulary	Gatschet (A. S.)
1879	Ottawa	Alphabet	Adams (F. G.)
1879	Shawnee	Vocabulary	Gatschet (A. S.)
1879	Shawnee	Words	Gatschet (A. S.)
1879	Shawnee	Words	Gatschet (A. S.)
1879	Various	Bible verse	American Bible Society, note.
1879	Various	Words	Charencey (C.)
1879–1880	Various	Words	Gatschet (A. S.)
187–?	Micmac	Catechism	Rand (S. T.)
187–?	Micmac	Prayer book	Rand (S. T.)
187–?	Nipissing	Text	Kaondinoketc (F.)
187–?	Various	Geographic names	Morgan (L. H.)
1880	Abnaki	Geographic names	Rand (S. T.)
1880	Algonkin	Comparisons	Campbell (J.)
1880	Algonkin	Geographic names	Haines (E. M.)
1880	Algonkin	Proper names	Blanchard (R.)
1880	Algonkin	Vocabulary	Kalm (P.)
1880	Algonkin	Words	Woodward (A.)
1880	Algonkin, Arapahoe	Words	Trumbull (J. H.)
1880	Arapahoe	Vocabulary	Gatschet (A. S.)
1880	Chippewa	Book of common prayer	Horden (J.) and Sanders (J.)
1880	Chippewa	Dictionary	Baraga (F.)
1880?	Chippewa	Hymn book	Jones (P.) and others.
1880	Chippewa	Matthew	Horden (J.) and Sanders (J.)
1880?	Chippewa	Prayer book	O'Meara (F. A.)
1880	Chippewa	Prayer book	Verwyst (C.)
1880	Chippewa	Words	Mallery (G.)
1880	Chippewa	Words	Vetromile (E.)
1880	Cree, Delaware	Words	Humboldt (K. W. von).
1880	Maliseet	Vocabulary	Chamberlain (M.)
1880	Massachusetts	Local names	Anderson (J.)
1880	Massachusetts	Primer	Eliot (J.)
1880	Montagnais	Geographic names	Arnaud (C.)
1880	New England	Geographic names	Orcutt (S.) and Beardsley (A.)
1880	Sauteux	Prayer book	Lacombe (A.)
1880	Shawnee	Grammatic sketch	Gatschet (A. S.)
1880	Various	Bibliographic	Quaritch (B.)
1880	Various	Lord's prayer, etc.	Faulmann (K.)
1880	Various	Proper names	Morris (A.)
1880	Various	Various	Teza (E.)
1880–1881	Algonkin	Words	Gatschet (A. S.)
1880–1881	Menomonee	Vocabulary	Zephyrin Engelhardt.
1880–1881	Massachusetts	General discussion	Winsor (J.)
1880–1889	Menomonee	Gospels and epistles	Zephyrin Engelhardt.
1880–1889	Menomonee	Sermons	Zephyrin Engelhardt.
1880–1890	Chippewa	Dictionary	Férard (M.)
1880–1890	Various	Geographic names	Watkins (W. B.)
1881	Algonkin	Classification	Keane (A. H.)
1881	Algonkin	Comparisons	Campbell (J.)
1881	Algonkin	Words	Gatschet (A. S.), note.
1881	Chippewa	Prayer book	Horden (J.) and Sanders (J.)
1881	Chippewa	Sentence	Taylor (E. B.)
1881	Chippewa	Sentence	Taylor (E. B.)
1881	Chippewa	Story	Jacker (F.)
1881	Chippewa	Story	Mallery (G.)
1881	Chippewa	Story	Mallery (G.)
1881	Chippewa	Words	Gordon (H. L.)

1881	Cree	Book of common prayer	Hunter (J.), note.
1881	Cree	Family prayers	Mackay (J. A.)
1881	Cree	Grammar	Horden (J.)
1881	Cree	Hymn	German (O.)
1881	Cree, Chippewa	Scripture passages	Church.
1881	Delaware	Vocabulary	Penn (W.)
1881	Gros Ventre	Vocabulary	Fish (L. E.)
1881	Menomonee	Prayers	Zephyrin Engelhardt.
1881	Micmac	Hieroglyphs	LeClercq (C.)
1881	Mohawk, Massachusetts	Bibliographic	Stargardt (J. A.)
1881	Sauteux	Catechism	Lacombe (A.)
1881	Various	Various	Hovelacque (A.)
1881	Various	Various	Laurie (T.)
1881	Various	Words	Green (S. A.)
1881	(?)	(?)	Smet (P. J. de).
1881-1884	Menomonee	Vocabulary	Zephyrin Engelhardt.
1881-1885	Chippewa	Vocabulary	Derenthal (O.)
1881-1885	Menomonee	Sermons	Derenthal (O.)
1881-1886	Various	Lord's prayer	Youth's.
1881-1887	Algonquian	Bibliographic	Leclerc (C.)
1882	Algonkin	Comparison	Campbell (J.)
1882	Algonkin	Geographic names	Hough (D.)
1882	Algonkin	Linguistic schedule	Bates (H. W.)
1882	Algonkin	Vocabulary, etc.	Cuoq (J. A.)
1882	Algonkin	Vocabulary, etc.	Cuoq (J. A.), note.
1882	Algonkin	Words	Brinton (D. G.)
1882	Algonkin, Cree	Words	Charencey (H. de).
1882	Algonkin, Cree	Words	Charencey (H. de).
1882	Algonquian	Bibliographic	Nash (E. W.)
1882	Algonquian	Bibliographic	Trübner & Co.
1882	Blackfoot	Grammar and vocabulary	Lanning (C. M.)
1882	Blackfoot	Vocabulary	Lacombe (A.) and Legal (E.)
1882	Cheyenne	Vocabulary, etc.	Dodge (R. I.)
1882	Cheyenne, Chippewa	Songs	Baker (T.)
1882	Cheyenne	Songs	Baker (T.)
1882	Chippewa	Calendar	Prévost (M.)
1882	Chippewa	Grammar, dictionary	Baraga (F.)
1882	Chippewa	Vocabulary	Chippewa.
1882	Cree	Calendar	Lacombe (A.)
1882	Cree	Letter	Rutan (D.)
1882	Cree	Syllabary	Evans (J.)
1882	Cree	Syllabary	Young (E. R.)
1882	Menomonee	Prayer book	Zephyrin Engelhardt.
1882	Sac	Letter	Black Hawk.
1882	Shawnee	Vocabulary	Hadley (L. F.)
1882	Souriquois	Vocabulary	Laet (J. de).
1882	Various	Bibliographic	Bartlett (J. R.)
1882	Various	Bibliographic	Bartlett (J. R.)
1882	Various	Geographic names	Orcutt (S.)
1882	Various	Grammatic sketch	Müller (F.)
1882	Various	Lord's prayer, etc.	Drake (S. G.)
1882	Various	Scripture passages	British.
1882	(?)	Remarks	Baillie-Grohman (W. A.)
1882	(?)	Remarks	Baillie Grohman (W. A.)
1882-1883	Blackfoot	Dictionary	Lacombe (A.)
1882-1884	Menomonee	Verbs	Zephyrin Engelhardt.
1882-1889	Menomonee	Bible history	Krake (B.)
1882-1889	Menomonee	Dictionary	Krake (B.)
1882-1889	Menomonee	Epistle and gospels	Krake (B.)
1882-1889	Menomonee	Grammar	Krake (B.)
1882-1889	Menomonee	Sermons	Krake (B.)
1883	Abnaki	Various	Thoreau (H. D.)
1883	Algonkin	General discussion	Hale (H.)
1883	Algonkin	General discussion	Hale (H.)
1883	Algonkin	Geographic names	Beckwith (H. W.)
1883	Algonquian	Bibliographic	Catalogue.

1883	Algonquian	Bibliographic	Clarke (R.) & Co., note.
1883	Chippewa	Hymn book	Barnard (A.)
1883	Chippewa	Hymn book	Barnard (A.)
1883	Chippewa	Speech	Pitezel (J. H.)
1883	Chippewa	Words	Norris (P. W.)
1883	Cree	Calendar	Lacombe (A.), note.
1883	Cree	Legend	Petitot (E. F. S. J.)
1883	Cree	Prayer book	Garin (A. M.)
1883	Delaware	Bibliographic	Brinton (D. G.)
1883	Maliseet	Verse	Gabriel (P. J.)
1883	Massachusetts	Geographic names	Green (S. A.)
1883	Menomonee	Catechism	Zephyrin Engelhardt.
1883	Nipissing	Words	Cuoq (J. A.)
1883	Various	Various	Pelletreau (W. S.)
1883	Various	Words	Gray (A.) and Trumbull (J. H.)
1883	Various	Words	Petitot (E. F. S. J.)
1883–1884	Mohegan	Lord's prayer	Connelly (J. M.)
1883–1888	Micmac	Dictionary	Rand (S. T.)
1883–1890	Blackfoot	Chronology	Legal (E.)
1883–1890	Blackfoot	Gentes	Legal (E.)
1883–1890	Blackfoot	Grammatic sketch	Legal (E.)
1883–1890	Blackfoot	Grammatic sketch	Legal (E.)
1883–1890	Blackfoot	Legends	Legal (E.)
1883–1890	Blackfoot	Notes	Legal (E.)
1883–1890	Blackfoot	Text	Legal (E.)
1883–1890	Blackfoot	Words	Legal (E.)
1884	Abnaki	Dialogues, etc.	Laurent (J.)
1884	Abnaki	Geographic names	Hubbard (L. L.)
1884	Abnaki	Geographic names	Hubbard (L. L.)
1884	Abnaki	Various	Leland (C. G.)
1884	Abnaki	Various	Leland (C. G.)
1884	Algonkin	Geographic names	Beckwith (H. W.), note.
1884	Algonkin	Geographic names	Kelton (D. H.)
1884	Algonkin	Vocabulary	Stearns (W. A.)
1884	Algonkin	Words	Petitot (E. F. S. J.)
1884	Algonkin	Words	Petitot (E. F. S. J.)
1884	Chippewa	Catechism	Gafron (J.)
1884	Chippewa	Hymn book	Gilfillan (J. A.)
1884	Chippewa	Scripture passages	Knight (E. H.)
1884	Chippewa	Tract	Sanders (J.)
1884	Chippewa	Vocabulary	Carver (J.)
1884	Chippewa	Vocabulary	Carver (J.)
1884	Chippewa	Vocabulary	Carver (J.)
1884	Chippewa	Words	Cooke (W. W.)
1884	Chippewa, Cree	Geographic names	Petitot (E. F. S. J.)
1884	Chippewa, Cree	Geographic names	Petitot (E. F. S. J.), note.
1884	Chippewa, Delaware	Words	Emerson (E. R.)
1884	Cree	Book of common prayer	Hunter (J.), note.
1884	Delaware	Bibliographic	Brinton (D. G.)
1884	Delaware	Vocabulary	Gatschet (A. S.)
1884	Delaware	Words	Sayce (A. H.)
1884	Massachusetts	Letter	Mayhew (E.)
1884	Menomonee	Hymns	Zephyrin Engelhardt.
1884	Micmac	Bibliographic	Micmac.
1884	Ottawa	Vocabulary	Gatschet (A. S.)
1884	Various	Bible verse	American Bible Soc., note.
1884	Various	Bibliographic	Bartlett (J. R.)
1884	Various	Lord's prayer	Bergholtz (G. F.)
1884	Various	Various	Schoolcraft (H. R.)
1884	Various	Vocabulary	Smith (J.)
1884–1885	Various	General discussion	Bancroft (G.), note.
1884–1889	Algonquian	Bibliographic	Pott (A. F.)
1884–1889	Algonquian	Bibliographic	Winsor (J.)
1885	Abnaki	Geographic names	Vassal (H.)
1885	Abnaki	Various	Leland (C. G.), note.
1885	Algonkin	Geographic names	Horsford (E. N.)

1885	Algonkin	Linguistic schedule	Bates (H. W.)
1885	Algonkin	Tribal names	Gilfillan (J. A.)
1885	Algonquian	Bibliographic	McLean (J.)
1885	Algonquian	Bibliographic	McLean (J.)
1885	Algonquian	Bibliographic	Pilling (J. C.)
1885	Algonquian	Bibliographic	Stevens (H.)
1885	Blackfoot	Lord's prayer	McLean (J.)
1885	Blackfoot	Translations	McLean (J.)
1885	Blackfoot	Vocabulary, etc.	Petitot (E. F. S. J.)
1885	Chippewa	Editorial	Jones (P. E.)
1885	Chippewa	Bible history	Vogt (C.) and Gafron (J.)
1885	Chippewa	Hymn book	Prévost (J.)
1885	Chippewa	Proper names	Neill (E. D.)
1885	Chippewa	Proper names	Warren (W. W.)
1885	Chippewa	Words	Hindley (J. I.)
1885	Cree	Calendar	Lacombe (A.), note.
1885	Cree	Church rules	German (O.)
1885	Cree	Hymn book	German (O.)
1885	Cree	Sermons	German (O.)
1885	Cree	Sermons	German (O.)
1885	Cree	Syllabary	Tuttle (C. R.)
1885	Cree	Vocabulary	Garrioch (A. C.)
1885	Delaware	Geographic names	Errett (R.)
1885	Delaware	Legends	Brinton (D. G.)
1885	Delaware	Letter	Tobias (G.)
1885	Delaware	Words	Brinton (D. G.)
1885	Delaware	Words	Brinton (D. G.)
1885	Delaware	Words	Sayce (A. H.)
1885	Massachusetts	Geographic names	Horsford (E. N.)
1885	Massachusetts	Letter	Mayhew (E.)
1885	Menomonee, Chippewa	General discussion	Zephyrin Engelhardt.
1885	Micmac	General discussion	Rand (S. T.)
1885	Micmac	Specimen	Rand (S. T.)
1885	Passamaquoddy	Words and phrases	Alger (A. L.)
1885	Powhatan, Delaware	Numerals	Bozman (J. L.)
1885	Sac	Geographic names	Hamilton (W.)
1885	Shawnee	Vocabulary	Gatschet (A. S.)
1885	Various	Bible verse	American Bible Soc.
1885	Various	Bible verse	American Bible Soc., note.
1885	Various	Scripture passages	British.
1885	Various	Scripture passages	British.
1885	Various	Scripture passages	British.
1885	Various	Scripture passages	British.
1885	Various	Words	Brinton (D. G.)
1885	Various	Words	Gerard (W. R.)
1885–1886	Chippewa	Various	Indian.
1885–1886	Various	Words	Gatschet (A. S.)
1885–1889	Algonquian	Bibliographic	Leclerc (C.)
1885–1889	Various	Conjugations, etc.	Featherman (A.)
1885–1890	Algonkin	Grammar	Cuoq (J. A.)
1886	Abnaki	Bibliographic	Gill (C.)
1886	Algonkin	Dictionary	Cuoq (J. A.)
1886	Algonkin	Geographic names	Horsford (E. N.)
1886	Algonkin	Numerals, etc.	Beauregard (O.)
1886	Algonkin, Shawnee	Numerals	Ellis (R.)
1886	Algonquian	Bibliographic	Clarke (R.) & Co.
1886	Blackfoot	Letter	Crowfoot (*Chief*).
1886	Chippewa	Editorial	Wright (S. T.)
1886	Chippewa	Grammatic discussion	Verwyst (C.)
1886	Chippewa	Hymn book	Jacobs (P.) and others.
1886	Chippewa	Hymns	Jones (P.)
1886	Chippewa	Hymns	Jones (P.)
1886	Chippewa	Letter	Bigcanoe (C.)
1886	Chippewa	Prayer book	O'Meara (F. A.) and others.
1886	Chippewa	Various	Wilson (E. F.)
1886	Cree	Hymn book	Hunter (Jean).

1886	Cree	Manual	Lacombe (A.)
1886	Cree	Prayer book	Lacombe (A.)
1886	Cree	Prayers, etc.	Lacombe (A.)
1886	Cree	Tract	Vincent (T.)
1886	Cree	Words	Brinton (D. G.)
1886	Cree	Words	Brinton (D. G.)
1886	Cree, Blackfoot	Legends	Petitot (E. F. S. J.)
1886	Cree, Chippewa	Words	Brinton (D. G.)
1886	Delaware	Bibliographic	Reichelt (G. T.)
1886	Delaware	Bibliographic	Reichelt (G. T.)
1886	Delaware	Bibliographic	Reichelt (G. T.)
1886	Massachusetts	Geographic names	Horsford (E. N.)
1886	Massachusetts	Geographic names	Horsford (E. N.)
1886?	Meno[illegible]	Vocabulary	Derenthal (O.)
1886	Mi[illegible]eet	Geographic names	Kain (S. W.)
1886	M[illegible]	Prayer book	Wampum (J. B.) and Hogg (H. C.)
1886	[illegible]	Numerals, etc.	Bolton (H. C.)
1886	Various	Bibliographic	Quaritch (B.)
1886	Various	Proper names	Catlin (G.)
1886	Various	Scripture passages	British, note.
1886	Various	Scripture passages	Gilbert (—) and Rivington (—).
1886	Various	Vocabulary	Hale (H.)
1886	Various	Vocabulary	Hale (H.), note.
1886	Various	Words	Kovar (E.)
1887	Abnaki	Bibliographic	Sasseville (J.) and Shea (J. G.)
1887	Abnaki	Bibliographic	Sasseville (J.) and Shea (J. G.), note.
1887	Abnaki	Grammatic sketch	O'Brien (M. C.)
1887	Abnaki	Grammatic sketch	O'Brien (M. C.)
1887	Abnaki	Songs	Reade (J.)
1887	Algonkin	General discussion	Elliott (A. M.)
1887	Algonkin	General discussion	Elliott (A. M.)
1887	Algonkin	Review	Nantel (A.)
1887	Algonkin	Words	Grasserie (R. de la).
1887	Algonquian	Bibliographic	Dufossé (E.)
1887	Algonquian	Bibliographic	Leclerc (C.), note.
1887?	Chippewa	Bible history	Derenthal (O.)
1887	Chippewa	Geographic names	Gilfillan (J. A.)
1887	Chippewa	Grammar, vocabulary, etc.	Blackbird (A. J.)
1887	Chippewa	Sermons	Garin (A. M.)
1887	Cree	Geographic names	Tyrrell (J. B.)
1887	Cree	Geographic names	Tyrrell (J. B.), note.
1887	Cree	Prayers	Guéguen (J. P.)
1887	Cree	Prayers	Guéguen (J. P.)
1887	Cree	Prayers	Guéguen (J. P.)
1887	Cree	Primer lessons	Glass (E. B.)
1887	Delaware	Dictionary	Zeisberger (D.)
1887	Delaware	Words	Brinton (D. G.)
1887	Massachusetts	Words	Green (S. A.)
1887	Montagnais	Prayers, etc.	Arnaud (C.)
1887	Ottawa, Chippewa	Words	Jacker (E.)
1887	Ottawa, Chippewa	Words	Jacker (E.)
1887	Rhode Island	Geographic names	Rhode Island.
1887	Various	Bibliographic	Quaritch (B.)
1887	Various	Bibliographic	Quaritch (B.)
1887	Various	General discussion	Chamberlain (A. F.)
1887	Various	Personal names	Rhees (W. J.)
1887	Various	Proper names	Catlin (G.)
1887	Various	Proper names	Catlin (G.)
1887	Various	Vocabulary	Heckewelder (J. G. E.)
1887	Various	Vocabulary	Zeisberger (D.)
1887	Various	Words	Farrar (F. W.)
1887–1889	Chippewa	Songs	Hoffman (W. J.)
1887–1889	Chippewa	Songs	Hoffman (W. J.)
1887–1889	Chippewa	Songs	Hoffman (W. J.)

1887–1889	Chippewa	Texts	Hoffman (W. J.)
1887–1889	Chippewa	Texts	Hoffman (W. J.)
1887–1889	Chippewa	Texts	Hoffman (W. J.)
1887–1889	Chippewa	Texts	Hoffman (W. J.)
1887–1889	Chippewa	Texts and songs	Hoffman (W. J.)
1887–1889	Menomonee	Texts	Hoffman (W. J.)
1887–1890	Blackfoot	Dictionary	McLean (J.)
1887–1890	Blackfoot	Grammar	McLean (J.)
1887–1890	Various	Periodical	Our.
1888	Abnaki	Geographic names	Hubbard (L. L.)
1888	Abnaki	Various	Prince (J. D.)
1888	Algonkin	General remarks	Borsari ([illegible])
1888	Algonkin	Geographic names	Kelton ([illegible])
1888	Algonkin	Words	Elliott [illegible]
1888	Algonkin	Words	Gra[illegible]).
1888	Algonkin	Words	Gras[illegible]be (A.), note.
1888	Algonkin	Words	Loud[illegible]an ([illegible])
1888	Algonkin	Words	McDonnell ([illegible])
1888	Blackfoot	Text	Legal (E.)
1888	Blackfoot	Vocabulary	Wilson (E. F.)
1888	Cheyenne	Proper names	Bent (G.)
1888	Cheyenne	Vocabulary	Gatschet (A. S.)
1888	Chippewa	Personal names	Report.
1888	Chippewa	Proper names	Bill.
1888	Chippewa	Vocabulary	Wilson (E. F.)
1888	Chippewa, Cree	Proper names	McDougall (J.)
1888	Cree	Hymn book	McDougall (J.) and Glass (E. B.)
1888	Cree	Text	Lacombe (A.)
1888	Cree	Words, etc.	Brinton (D. G.)
1888	Cree	Words, etc.	Brinton (D. G.)
1888	Cree, Blackfoot	Legends	Petitot (E. F. S. J.)
1888	Cree, Blackfoot	Legends	Petitot (E. F. S. J.)
1888	Delaware	Dictionary	Brinton (D. G.) and Anthony (A. S.)
1888	Long Island	Geographic names	Tooker (W. W.)
1888	Menomonee	Vocabulary	Gatschet (A. S.)
1888	Micmac	Dictionary	Rand (S. T.)
1888	Micmac	Text	Rand (S. T.)
1888	Micmac	Tract	Rand (S. T.)
1888	Micmac	Tract	Rand (S. T.)
1888	Micmac	Tract	Rand (S. T.)
1888	Micmac	Tract	Rand (S. T.)
1888	Micmac	Vocabulary, etc.	Rand (S. T.)
1888	Mississagua	Etymology	Chamberlain (A. F.)
1888	Mississagua	Vocabulary	Chamberlain (A. F.)
1888	Mississagua	Vocabulary	Chamberlain (A. F.)
1888	Montagnais	Address	Montagnais.
1888	Nipissing	Calendar	Prévost (M.)
1888	Nipissing	Text	Cuoq (J. A.)
1888	Ottawa	Text	Sifferath (N. L.)
1888	Ottawa	Text	Sifferath (N. L.), note.
1888	Ottawa, Chippewa	Words	DePeyster (A. S.)
1888	Passamaquoddy	Geographic names	Kilby (W. H.)
1888	Pottawatomi	Text	Promissiones.
1888	Saulteux	Text	Promissiones.
1888	Various	Bible verse	American Bible Soc., note.
1888	Various	Bibliographic	Pick (B.)
1888	Various	Color names	Wilson (E. F.)
1888	Various	Proper names	Bible.
1888	Various	Proper names	Bible, note.
1888	Various	Proper names	Bible, note.
1888	Various	Proper names	Catlin (G.)
1888	Various	Various	Brown (G. S.)
1888	Various	Various	Haines (E. M.)
1888	Various	Vocabulary	Wilson (E. F.)
1888	Various	Words	Chamberlain (A. F.)

1888	Various	Words	Grasserie (R. de la).
1888	Various	Words	Hale (H.)
1888	Various	Words	Hale (H.)
1888	Various	Words	Hale (H.)
1888	Various	Words	MacLean (J. P.)
1888-1890	Cree	Grammar	Mackay (J. A.)
1888-1890	Cree	Tract	Mackay (J. A.), note.
1888-1890	Mississagua	Vocabulary	Chamberlain (A. F.)
1889	Abnaki	Words	Brown (W. W.)
1889	Algonk	Geographic names	Kelton (D. H.)
1889	Algo	Scripture passages	Reade (J.)
1889	Alg	Words	Chamberlain (A. F.)
1889	A	Vocabulary	Pajeken (F. J.)
1889	B	Grammar	Tims (J. W.)
1889	P	Manual	Tims (J. W.)
1889	[illegible]	Grammatic sketch	Férard (M.)
1889	[illegible]	Sentence	Tylor (E. B.)
1889?	[illegible]	Text	Gafron (J.)
1889	Chippewa	Words	Hoffman (W. J.)
1889	Chippewa	Words	Hoffman (W. J.)
1889	Chippewa	Words	Romanes (G. I.)
1889	Chippewa	Words	Wright (S. G.)
1889	Chippewa	Words	Wright (S. G.), note.
1889	Cree	Book of common prayer	Horden (J.)
1889	Cree	Calendar	Lacombe (A.)
1889	Cree	Calendar	Lacombe (A.), note.
1889	Cree	Catechism, etc.	Guéguen (J. P.)
1889	Cree	Hymns, etc.	Young (E. R.)
1889	Cree	Prayer book, etc.	Guéguen (J. P.)
1889	Cree	Prayer book, etc.	Guéguen (J. P.)
1889	Cree	Primer	Guéguen (J. P.)
1889	Cree	Psalm and hymn book	Horden (J.)
1889	Cree	Psalter	Horden (J.)
1889	Cree	Songs	Petitot (E. F. S. J.)
1889	Cree	Syllabary	Young (E. R.)
1889	Cree	Text	Lacombe (A.)
1889	Cree, Chippewa	Animal names	Tyrrell (J. B.)
1889	Delaware	Vocabulary	Wilson (E. F.)
1889	Delaware, Algonkin	Words	Charencey (H. de).
1889	Delaware, Algonkin	Words	Charencey (H. de), note.
1889	Long Island	Geographic names	Tooker (W. W.)
1889	Long Island	Geographic names	Tooker (W. W.)
1889	Long Island	Geographic names	Tooker (W. W.)
1889?	Maliseet	Vocabulary	Roberts (G. G.)
1889	Micmac, Passamaquoddy	Vocabulary	Ganong (W. F.)
1889	Micmac, Passamaquoddy	Vocabulary	Ganong (W. F.)
1889	Mississagua	Stories	Chamberlain (A. F.)
1889	Mississagua	Words	Chamberlain (A. F.)
1889	Montagnais	Bibliographic	Laure (P.)
1889	Montagnais	Prayers, etc.	Arnaud (C.)
1889	Montagnais	Primer lessons	Arnaud (C.)
1889	Nipissing	Text	Cuoq (J. A.)
1889	Ottawa	Vocabulary	Wilson (E. F.)
1889	Shawnee	Song	Biedermann (W. von).
1889	Shawnee	Vocabulary	Yeates (J.)
1889	Various	Bible verse	American Bible Society.
1889	Various	Bibliographic, etc.	McLean (J.)
1889	Various	Scripture passages	British.
1889	Various	Words	Chamberlain (A. F.), note.
1889	Various	Words	Sener (S. M.)
1889	Various	Words	Wilson (E. F.)
1889	(?)	(?)	Howe (H.)
1889-1890	Various	Vocabulary	Chamberlain (A. F.)
1889-1891	Long Island	Geographic names	Tooker (W. W.)
188-?	Abnaki	Various	Leland (C. G.), note.
188-?	Blackfoot	Prayers, etc.	Lacombe (A.)

188-?	Cheyenne	Grammar, dictionary	Clarke (B.)
188-?	Chippewa	Bible history	Verwyst (C.)
188-?	Chippewa	Life of Jesus	Verwyst (C.)
188-?	Cree	Dictionary	Végréville (V. T.)
188-?	Cree	Grammar	Végréville (V. T.)
188-?	Cree	Hymn book	Hunter (Jean).
188-?	Cree	Instructions	Végréville (V. T.)
188-?	Cree	Monograph	Végréville (V. T.)
188-?	Micmac	Legends	Mitchell (L.)
188-?	Micmac	Story	Micm [illegible]
188?	Milicete	Words	Adne [illegible]
188-?	Mississagua	Legend	Salt [illegible]
188-?	Mississagua	Vocabulary	Salt [illegible]
188-?	Passamaquoddy	History	Mitc [illegible]
188-?	Passamaquoddy	Legend	Mitc [illegible]
188-?	Passamaquoddy	Legend	Mitc [illegible]
188-?	Passamaquoddy	Song	Mit [illegible]
188-?	Passamaquoddy	Songs, legends, etc.	Mitche [illegible]
188-?	Passamaquoddy	Superstitions	Mitchell (L.) [illegible]
188-?	Passamaquoddy	Words	Lyell (H.)
188-?	Various	Remarks	Crane (A.)
1890	Abnaki	Geographic names	Ganong (W. F.)
1890	Abnaki	Words	Brown (W. W.)
1890	Algonkin	General discussion	Grasserie (R. de la).
1890	Algonkin	Words	Grasserie (R. de la).
1890	Blackfoot	Bible stories	Tims (J. W.)
1890	Blackfoot	Hymn	M'Lean (J.)
1890	Blackfoot	Matthew	Tims (J. W.)
1890	Cheyenne	Vocabulary	Wilson (E. F.)
1880	Chippewa	Catechism	Gilfillan (J. A.)
1890	Chippewa	Hymn book	Horden (J.) and Sanders (J.)
1890	Chippewa	Hymn book	Jacobs (P.) and others.
1890	Chippewa, Cree	Various	Young (E. R.)
1890	Cree	Book of common prayer	Horden (J.), note.
1890	Cree	Calendar	Lacombe (A.), note.
1890	Cree	Calendar	Lacombe (A.), note.
1890	Cree	Primer	McDougall (J.) and Glass (E. B.)
1890	Cree	Psalms and hymns	Horden (J.)
1890	Illinois, Miami	Vocabulary	Illinois.
1890	Long Island	Geographic names	Tooker (W. W.)
1890	Massachusetts	Bibliographic	Dexter (H. M.)
1890	Micmac	Prayer book	Guay (C.)
1890	Micmac	Words	Skeat (W. W.)
1890	Micmac, Maliseet	Geographic names	Ganong (W. F.)
1890	Mississagua	Stories, songs	Chamberlain (A. F.)
1890	Mississagua	Stories, songs	Chamberlain (A. F.), note.
1890	Mississagua	Vocabulary	Chamberlain (A. F.)
1890	Mississagua	Vocabulary	Chamberlain (A. F.), note.
1890?	Nipissing	Prayer	Cuoq (J. A.)
1890	Passamaquoddy	Song	Fewkes (J. W.)
1890	Passamaquoddy	Songs, etc.	Fewkes (J. W.)
1890	Passamaquoddy	Songs, etc.	Fewkes (J. W.)
1890	Shawnee	Vocabulary	Edgar (M.)
1890	Shawnee	Vocabulary	Ridout (T.)
1890	Various	Fac similes	Pilling (J. C.)
1890	Various	Various	Brinton (D. G.)
1890	Various	Various	McLean (J.)
1890	Various	Words	Chamberlain (A. F.)
1890	Various	Words	Petitot (E. F. S. J.)
1890	Various	Words	Chamberlain (A. F.)
1890	Various	Words	Chamberlain (A. F.)
1890	Various	Words	Chamberlain (A. F.), note.
1890	Various	Words	Chamberlain (A. F.), note.
1890-1891	Various	Various	Canadian Indian.
1891	Algonkin	General discussion	Brinton (D. G.)
1891	Cheyenne	Dictionary	Gatschet (A. S.)

1891	Chippewa	Prayer book	Vogt (C.)
1891	Illinois, Miami	Vocabulary	Illinois.
1891	Mississagua	General discussion	Chamberlain (A. F.)
1891	Various	Fac similes	Pilling (J. C.)
1891	Various	Numerals	Wilson (E. F.)
1891	Various	Vocabulary	Wilson (E. F.)
1891	Various	Words	Chamberlain (A. F.)
1891	Various	Words	Chamberlain (A. F.)
1891	Various	Words	Chamberlain (A. F.)
1891	Various	Words	Chamberlain (A. F.)
18—?	Algo[illegible]	Dictionary	Thavenet (—).
18—?	Alg[illegible]	Dictionary	Thavenet (—).
18—?	Al[illegible]	Dictionary	Thavenet (—).
18—?	[illegible]	Dictionary	Thavenet (—).
18—?	[illegible]	Grammar	Thavenet (—).
18—?	[illegible]	Grammar	Thavenet (—).
18—?	[illegible]	Miscellany	Thavenet (—).
18—?	[illegible]	Phrases	Thavenet (—).
18—?	[illegible]kin	Relationships, etc.	Thavenet (—).
18—?	Algonkin	Sermons and prayers	Thavenet (—).
18—?	Algonkin	Text	Chawanabe (I.)
18—?	Algonkin	Vocabulary	Thavenet (—).
18—?	Chippewa	Catechism	Beaudin (—).
18—?	Chippewa	Hymn	Tchigatig.
18—?	Cree, Delaware	Lord's prayer	Lord's.
18—?	Massachusetts	Dictionary	Trumbull (J. H.)
18—?	Massachusetts	Dictionary	Trumbull (J. H.)
18—?	Menomonee	Vocabulary	Rogers (J. M.)
18—?	Micmac	Grammatic sketch	Irving (—).
18—?	Micmac	Grammatic sketch	Maillard (A. S.)
18—?	Micmac	Lord's prayer	Lord's.
18—?	Micmac	Prayers	Micmac.
18—?	Natick	Vocabulary	Trumbull (J. H.)
18—?	Abnaki	Dictionary	Abnaki.
18—?	Abnaki	Dictionary	Abnaki.
18—?	Abnaki	Hymns	Abnaki.
18—?	Abnaki	Manuscripts	Abnaki.
18—?	Abnaki	Prayer book	Abnaki.
18—?	Abnaki	Prayers	Abnaki.
18—?	Abnaki	Prayers, etc.	Bigot (V.)
18—?	Abnaki	Register of baptisms	Abnaki.
18—?	Abnaki	Religious instructions	Abnaki.
18—?	Abnaki	Songs	Abnaki.
18—?	Abnaki	Songs, poems, etc.	Abnaki.
18—?	Abnaki	Words	Fitch (A.)
18—?	Algonkin	Catechism	Algonkin.
18—?	Algonkin	Catechism	Algonkin.
18—?	Algonkin	Catechism	Déperet (E.)
18—?	Algonkin	Dictionary	Algonkin.
18—?	Algonkin	Grammar	Algonkin.
18—?	Algonkin	Grammar	Algonkin.
18—?	Algonkin	Grammar	Gay (R. M.)
18—?	Algonkin	Prayers	Algonkin.
18—?	Algonkin	Vocabulary	Algonkin.
18—?	Algonkin, Delaware	Vocabulary	Heckewelder (J. G. E.)
18—?	Arapaho	Vocabulary	Tassin (A. G.)
18—?	Blackfoot	Hymns	Prando (P. P.)
18—?	Blackfoot	Vocabulary	Denig (E. T.)
18—?	Chippewa	Bible history	Duranquet (D.)
18—?	Chippewa	Catechism	Chone (—).
18—?	Chippewa	General discussion	Schoolcraft (H. R.)
18—?	Chippewa	Gospels and hymns	Campbell (J. D.)
18—?	Chippewa	Grammar	Hall (S.)
18—?	Chippewa	Hymn book	Hanipeau (—).
18—?	Chippewa	Hymn book	Jones (P.) and others.
18—?	Chippewa	Primer	Baraga (F.)

18—?	Chippewa	Songs	Copway (G.), note.
18—?	Chippewa	Tract	Attend.
18—?	Chippewa	Tract	Come.
18—?	Chippewa	Tract	Come.
18—?	Chippewa	Tract	Rew
18—?	Chippewa	Vocabulary	Bar)
18—?	Chippewa	Vocabulary	Chi
18—?	Chippewa	Vocabulary	Chi
18—?	Chippewa	Vocabulary	Yo
18—?	Cree	Hymns	Ait
18—?	Cree	Primer	Bon
18—?	Cree	Primer chart	Délé
18—?	Cree	Reader	First
18—?	Cree	Scripture passages	Hows
18—?	Cree	Vocabulary	Fortes
18—?	Delaware	Dictionary	Alexan
18—?	Delaware	Dictionary	Dencke
18—?	Delaware	Dictionary	Ettwein (
18—?	Delaware	Glossary	Zeisberger (
18—?	Delaware	Grammar	Dencke (C. F.),
18—?	Delaware	Plant names	Heckewelder (J. G. E.)
18—?	Delaware	Vocabulary	Heckewelder (J. G. E.)
18—?	Delaware	Vocabulary	Jefferson (T.)
18—?	Delaware	Vocabulary	Zeisberger (D.), note.
18—?	Delaware	Vocabulary	Zeisberger (D.), note.
18—?	Delaware, Abnaki	Words	Fitch (A.)
18—?	Etchemin	Dictionary	Demillier (L. E.)
18—?	Etchemin, Passamaquoddy	Key	Barratt (J.), note.
18—?	Massachusetts	Grammar	Humboldt (K. W. von).
18—?	Massachusetts	Vocabulary	Cotton (J.)
18—?	Massachusetts	Vocabulary	Danforth (S.)
18—?	Miami, Delaware	Vocabulary	Heckewelder (J. G. E.)
18—?	Micmac	Grammar	Micmac.
18—?	Micmac	Grammar, etc.	Micmac.
18—?	Micmac	Grammatic sketch	Maillard (A. S.)
18—?	Micmac	Grammatic sketch	Micmac.
18—?	Micmac	Prayer book	Legoyne (—).
18—?	Micmac	Prayer book	Micmac.
18—?	Micmac	Rudiments	Micmac.
18—?	Mohegan	Grammar	Humboldt (K. W. von).
18—?	Mohegan	Vocabulary	Heckewelder (J G. E.)
18—?	Montagnais	Tract	Tshipiatoko.
18—?	Nipissing	Hymn	Cuoq (J. A.)
18—?	Nipissing	Sermons	Bellefeuille (C.)
18—?	Nipissing	Sermons	Richard (P.)
18—?	Nipissing	Sermons	Richard (P.)
18—?	Ottawa	Catechism	Ottawa.
18—?	Ottawa	Prayers	Ottawa.
18—?	Passamaquoddy	Vocabulary	McLeod (R. R.)
18—?	Passamaquoddy	Words	Brown (W. W.)
18—?	Pottawatomi	Dictionary	Pottawatomi.
18—?	Pottawatomi	Dictionary and grammar	Gailland (M.)
18—?	Pottawatomi	Vocabulary	Jones (J. T.)
18—?	Sac and Fox	Vocabulary	Sac.
18—?	Shawnee	Vocabulary	Heckewelder (J. G. E.)
18—?	Unquachog	Vocabulary	Jefferson (T.)
18—?	Various	Proper names	Bollaert (W.)
18—?	Various	Proper names	Indian.
18—?	Various	Vocabulary	Jefferson (T.)
18—?	(?)	(?)	Howse (J.)

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